



# Ziyarats of IMAM ALI (A.S.) at the Najaf Shrine



All Iraq ziarat <https://www.duas.org/mobile/iraq-ziarat.html>

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## Reaching Shrine – Entrance

Shaykh al-Mufid, al-Shahid, Sayyid Ibn Tawus, and others have mentioned the following form of Ziyarah:

As you are determined to visit the tomb of Imam `Ali (`a), you should bathe yourself, put on two clean pieces of dress, and use a perfume, even though it is acceptable without it. **While you are about to leave your house, you may say the following:**

اللَّهُمَّ إِنِّي خَرَجْتُ مِنْ مَنْزِلِي أَبْغِي فَضْلَكَ

*allahumma inni kharajtu min manzili abghi fadlaka*  
O Allah, I leave my house seeking Your bounties

وَأَزُورُ وَصِيَّ نَبِيِّكَ صَلَوَاتِكَ عَلَيْهَا

*wa azuru wasiyya nabiiyika salawatuka `alayhima*  
and visiting the Viceroy of Your Prophet –  
peace of You be upon both of them.

اللَّهُمَّ فَيَسِّرْ ذَلِكَ لِي وَسَبِّبِ الْبَزَارَ لَهُ

*allahumma fayassir dhalika li wa sabbibi almazara lahu*  
So, O Allah, (please do) make it easy for me,  
help me pay this visit to him,

وَاخْلُفْنِي فِي عَاقِبَتِي وَحُزَانَتِي بِأَحْسَنِ الْخِلَافَةِ

*wakhlufni fi `aqibati wa huzanati bi`ahsani alkhilafati*  
and take my place, while I am away, in my affairs and possessions  
in the best manner of taking place.

يَا أَرْحَمَ الرَّاحِمِينَ

*ya arhama alrrahimina*

O most Merciful of all those who show mercy!

You may then proceed, extolling Almighty Allah with the following doxology:

الْحَمْدُ لِلَّهِ سُبْحَانَ اللَّهِ لَا إِلَهَ إِلَّا اللَّهُ

*alhamdu lillahi; subhana allahi; la ilaha illa allahu*

All praise be to Allah. All glory be to Allah. There is no god but Allah.

Once you reach the trench of al-Kufah, you may stop there and say the following words:

اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ

*allahu akbaru allahu akbaru*

Allah is the Most Great. Allah is the Most Great.

أَهْلَ الْكِبْرِيَاءِ وَالْبَجْدِ وَالْعِظَةِ

*ahla alkibriya'i walmajdi wal`azamati*

O worthiest of exaltation, glorification, and grandeur.

اللَّهُ أَكْبَرُ أَهْلَ التَّكْبِيرِ وَالتَّقْدِيسِ

*allahu akbaru ahla alttakbiri waltaqdisi*

Allah is the Most Great. O worthiest of being deemed Great, of sanctification,

وَالْتَّسْبِيحِ وَالْأَلَاءِ

*wal-ttasbihi wal-ala'i*

of glorification, and of granting bounties.

اللَّهُ أَكْبَرُ مِمَّا أَخَافُ وَأَحْذَرُ

*allahu akbaru mimma akhafu wa ahdharu*

Allah is Greater than what I fear and what I worry about.

اللَّهُ أَكْبَرُ عِمَادِي وَعَلَيْهِ أَتَوَكَّلُ

*allahu akbaru `imadi wa `alayhi atawakkalu*

Allah is the Most Great; He is my support and on Him do I rely.

اللَّهُ أَكْبَرُ رَجَائِي وَإِلَيْهِ أُنِيبُ

*allahu akbaru raja'i wa ilayhi unibu*

Allah is the Most Great; He is my hope and to Him do I turn.

اللَّهُمَّ أَنْتَ وَلِيُّ نِعْمَتِي

*allahumma anta waliyyu ni`mati*

O Allah, You are indeed the source of my blessings

وَالْقَادِرُ عَلَيَّ طَلِبَتِي

*walqadiru `ala talibati*

and You alone can respond to my request.

تَعْلَمُ حَاجَتِي

*ta`lamu hajati*

You know my neediness

وَمَا تُضْبِرُهُ هَوَاجِسُ الصُّدُورِ

*wa ma tudmiruhu hawajisu alsuduri*

and whatever is concealed by the premonitions of hearts

وَخَوَاطِرُ النُّفُوسِ

*wa khawatiru alnnufusi*

and the thoughts of inner selves.

فَأَسْأَلُكَ بِحَبْدِ الْمُصْطَفَى

*fa'as'aluka bimuhhammadin almustafa*

I therefore beseech You in the name of Muhammad,  
the Chosen Prophet,

الَّذِي قَطَعَتْ بِهِ حُجَجَ الْمُحْتَجِّينَ

*alladhi qata`ta bihi hujaja almuhtajjina*

through whom You have stopped all the claims of those who may excuse

وَعُذْرَ الْمُعْتَذِرِينَ

*wa `udhra almu`tahirina*

and the pretexts of those who may make apologies

وَجَعَلْتَهُ رَحْمَةً لِّلْعَالَمِينَ

*wa ja`altahu rahmatan lil`alamina*

and whom You have decided to be mercy to the peoples,

أَنْ لَا تَحْرِمَنِي ثَوَابَ زِيَارَةِ وَلِيِّكَ

*an la tahrimani thawaba ziyarati waliyyika*

(I beseech You) not to deprive me of the rewards of my visiting  
Your intimate servant,

وَأَخِي نَبِيِّكَ أَمِيرِ الْمُؤْمِنِينَ وَقَصْدَهُ

*wa akhi nabiiyika amiri almu'minina wa qasdahu*

the brother of Your Prophet, and the Commander of the Believers  
and my directing to him,

وَتَجْعَلَنِي مِنْ وَفْدِهِ الصَّالِحِينَ

*wa taj`alani min wafdihi alssalihina*

and to include me with the virtuous delegation to him

وَشِيعَتِهِ الْبُتِّيْقِينَ

*wa shi`atihi almuttaqina*

and with his pious adherents;

بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ

*birahmatika ya arhama alrrahimina*

(I beseech for that) in the name of Your mercy,  
O most Merciful of all those who show mercy.

Once your eyes fall on the holy dome, say these words:

أَلْحَمْدُ لِلَّهِ عَلَى مَا اخْتَصَنِي بِهِ

*alhamdu lillahi `ala ma ikhtassani bihi*

All praise be to Allah, for He has conferred upon me exclusively

مِنْ طَيْبِ الْبَوْلِ وَاسْتُخْلِصَنِي إِكْرَامًا بِهِ

*min tibi almawliidi wastakhlasani ikraman bihi*

the legitimacy of birth, and for He has bestowed me,  
out of His honoring me,

مِنْ مُوَالَاتِي الْأَبْرَارِ السَّفَرَةِ الْأَطْهَارِ

*min muwalati al-abrari alssafarati al-athari*

with the loyalty to the pious, immaculate representatives (of Him),

وَالْخَيْرَةِ الْأَعْلَامِ

*walkhiyarati al-a`lami*

the best of all, and the most knowledgeable.

اللَّهُمَّ فَتَقَبَّلْ سَعْيِي إِلَيْكَ

*allahumma fataqabbal sa`yi ilayka*

O Allah, (please do) accept my seeking for You

وَتَضَرَّعِي بَيْنَ يَدَيْكَ

*wa tadarru`i bayna yadayka*

and my earnest imploration in Your Presence



وَاعْفِرْ لِي الذُّنُوبَ الَّتِي لَا تَخْفَى عَلَيْكَ

*waghfir liya aldhhdhunuba allati la takhfa `alayka*  
and (please do) forgive my sins that cannot be hidden from You.

إِنَّكَ أَنْتَ اللَّهُ الْبَدِيعُ الْغَفَّارُ

*innaka anta allahu almaliku alghaffaru*  
Verily, You are Allah, the King, the All-forgiving.

**When you reach at the fortress of Najaf (hisn al-najaf), you may say the following words:**

الْحَمْدُ لِلَّهِ الَّذِي هَدَانَا لِهَذَا

*alhamdu lillahi alladhi hadana lihadha*  
All praise be to Allah Who has guided us to this;

وَمَا كُنَّا لِنَهْتَدِيَ لَوْلَا أَنْ هَدَانَا اللَّهُ

*wa ma kunna linahtadiya lawla an hadana allahu*  
and we would not have found the way had it not been  
that Allah had guided us.

الْحَمْدُ لِلَّهِ الَّذِي سَيَّرَنِي فِي بِلَادِهِ

*alhamdu lillahi alladhi sayyarani fi biladihi*  
All praise be to Allah Who has made me travel in His countries,

وَحَمَلَنِي عَلَى دَوَابِّهِ

*wa hamalani `ala dawabbihi*  
Who has caused me to ride His animals,

وَطَوَّأَ لِي الْبَعِيدَ

*wa tawa liya alba`ida*  
Who has made the distant space seem near for me,

وَصَرَفَ عَنِّي الْبَحْدُورَ

*wa sarafa `anniya almahdhura*  
Who has kept away from me what is dangerous,

وَدَفَعَ عَنِّي الْبَكْرُوهَ

*wa dafa`a `anniya almakruha*  
and Who has held off against me what is unwanted

حَتَّى أَقْدَمَنِي حَرَامَ أَخِي رَسُولِهِ

*hatta aqdamani harama akhi rasulih*  
until He made me come up to the Precinct of the brother  
of His Messenger,

صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ

*salla allahu `alayhi wa alihi*  
peace be upon him and his Household.

You may then enter the city, saying:

أَلْحَمْدُ لِلَّهِ الَّذِي أَدْخَلَنِي هَذِهِ الْبُقْعَةَ الْمُبَارَكَةَ

*alhamdu lillahi alladhi adkhalani hadhihi albuq`ata almubarakata*  
All praise be to Allah Who has allowed me to enter this blessed zone,

الَّتِي بَارَكَ اللَّهُ فِيهَا

*allati baraka allahu fiha*  
which Allah has blessed

وَاخْتَارَهَا لِوَصِيِّ نَبِيِّهِ

*wakhtaraha liwasiyyi nabiiyyihi*  
and has chosen for His Prophet's Successor.

اللَّهُمَّ فَاجْعَلْهَا شَاهِدَةً لِي

*allahumma faj`alha shahidatan li*  
O Allah, (please do) make this zone witness for me.

When you reach at the first doorstep, you may say the following:

اللَّهُمَّ بِبَابِكَ وَقَفْتُ

*allahumma bibabika waqafu*  
O Allah, I have stopped at Your door,

وَبِفَنَائِكَ نَزَلْتُ

*wa bifina'ika nazaltu*  
I have come to Your court,

وَبِحَبْلِكَ اعْتَصَمْتُ

*wa bihablika i'tasamtu*  
to Your Cord do I cling,

وَلِرَحْمَتِكَ تَعَرَّضْتُ

*wa lirahmatika ta'arradtu*  
Your mercy do I seek,

وَبِوَلِيِّكَ صَلَوَاتِكَ عَلَيْهِ تَوَسَّلْتُ

*wa biwaliyyika salawatuka `alayhi tawassaltu*  
and by Your Intimate Servant – may Your blessings be upon him –  
do I beg You.

فَاَجْعَلْهَا زِيَارَةً مَّقْبُولَةً

*faj'alha ziyaratan maqbulatan*  
So, (please do) make it an admissible visit

وَدُعَاءٍ مُسْتَجَابًا

*wa du'a'an mustajaban*  
and a responded supplication.

You may then stop at the gate of the courtyard, saying the following:

اللَّهُمَّ إِنَّ هَذَا الْحَرَامَ حَرَامُكَ

*allahumma inna hadha alharama haramuka*  
O Allah, this holy place is verily Yours,

وَالْبَقَامَ مَقَامُكَ

*walmaqama maqamuka*  
this situation is Yours,

وَأَنَا أَدْخُلُ إِلَيْهِ أَنْاجِيكَ

*wa ana adkhulu ilayhi unajika*  
and I am entering here so as to confide to You

بِمَا أَنْتَ أَعْلَمُ بِهِ مِنِّي

*bima anta a`lamu bihi minni*  
things that You are more knowledgeable than I am

وَمِنْ سِرِّي وَنَجْوَايَ

*wa min sirri wa najwaya*  
as well as You are more knowledgeable than I am as regards my  
secrets and my confidential speech.

الْحَمْدُ لِلَّهِ الْحَنَّانِ الْبَنَّانِ الْبُتَّوَلِ

*alhamdu lillahi alhannani almannani almutatawwili*  
All praise be to Allah, the All-benevolent, the All-favorer,  
the All-munificent,

الَّذِي مِنْ تَطَوُّلِهِ سَهَّلَ لِي زِيَارَةَ مَوْلَايَ بِإِحْسَانِهِ

*alladhi min tatawwulihi sahhala li ziyarata mawlaya bi'ihسانيه*

Who, out of His munificence, has made it easy for me to visit my master,

وَلَمْ يَجْعَلْنِي عَنْ زِيَارَتِهِ مَمْنُوعاً

*wa lam yaj`alni `an ziyaratihi mamnu`an*

Who has not made me banned from visiting him,

وَلَا عَنُّ وَلَا يَتِّهِ مَدْفُوعاً

*wa la `an wilayatihi madfu`an*

and Who has not included me with those who are prevented from being loyal to his (Divinely commissioned) leadership;

بَلْ تَطَوَّلَ وَمَنَحَ

*bal tatawwala wa manaha*

rather, He has bestowed upon me and donated me (this favor).

اللَّهُمَّ كَمَا مَنَنْتَ عَلَيَّ بِبِعْرِفَتِهِ

*allahumma kama mananta `alayya bima`rifatihi*

O Allah, just as You have conferred upon me with the favor of recognition of him,

فَاَجْعَلْنِي مِنْ شِيعَتِهِ

*faj`alni min shi`atihi*

so also (please do) include me with his adherents (Shi`ah)

وَأَدْخِلْنِي الْجَنَّةَ بِشَفَاعَتِهِ

*wa adkhillni aljannata bishafa`atihi*

and allow me to enter Paradise by means of his intercession,

يَا أَرْحَمَ الرَّاحِمِينَ

*ya arhama alrrahimina*

O most merciful of all those who show mercy.

**You may then enter the courtyard of the holy shrine and say the following words:**

الْحَمْدُ لِلَّهِ الَّذِي أَكْرَمَنِي بِمَعْرِفَتِهِ

*alhamdu lillahi alladhi akramani bima`rifatihi*

All praise be to Allah Who has honored me with the recognition of Him,

وَمَعْرِفَةِ رَسُولِهِ

*wa ma`rifati rasulih*

the recognition of His Messenger,

وَمَنْ فَرَضَ عَلَيَّ طَاعَتَهُ

*wa man farada `alayya ta`atahu*

and the recognition of him the obedience to whom  
has been made incumbent upon me by Him

رَحْمَةً مِنْهُ لِي

*rahmatan minhu li*

on account of His mercy to me,

وَتَطَوُّلاً مِنْهُ عَلَيَّ

*wa tatawwulan minhu `alayya*

His favor that He bestowed upon me,

وَمَنْ عَلَيَّ بِالْإِيمَانِ

*wa manna `alayya bil'imani*

and His conferral upon me with faith.

الْحَمْدُ لِلَّهِ الَّذِي أَدْخَلَنِي حَرَمَ أَخِي رَسُولِهِ

*alhamdu lillahi alladhi adkhalani harama akhi rasulih*

All praise be to Allah Who has allowed me to enter the shrine  
of His Messenger's brother

وَأَرَانِيهِ فِي عَافِيَةٍ

*wa aranihi fi `afiyatin*

and has made me see this shrine while I enjoy good health.

الْحَمْدُ لِلَّهِ الَّذِي جَعَلَنِي مِنْ زُورِ قَبْرِ وَصِيِّ رَسُولِهِ

*alhamdu lillahi alladhi ja`alani min zuwwari qabri wasiyyi rasulih*

All praise be to Allah Who has included me with the visitors of the  
tomb of His Messenger's successor.



أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ

*ashhadu an la ilaha illa allahu*

I bear witness that there is no god but Allah,

وَحْدَهُ لَا شَرِيكَ لَهُ

*wahdahu la sharika lahu*

alone without having any associate,

وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ

*wa ashadu anna muhammadan `abduhu wa rasuluhu*

and I bear witness that Muhammad is His servant and Messenger.

جَاءَ بِالْحَقِّ مِنْ عِنْدِ اللَّهِ

*ja'a bilhaqqi min `indi allahi*

He has conveyed the truth from Allah.

وَأَشْهَدُ أَنَّ عَلِيًّا عَبْدُ اللَّهِ وَأَخُو رَسُولِ اللَّهِ

*wa ashadu anna `aliyyan `abdu allahi wa akhu rasuli allahi*

And I bear witness that `Ali is the servant of Allah and the brother of Allah's Messenger.

اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ

*allahu akbaru allahu akbaru allahu akbaru*

Allah is the Most Great. Allah is the Most Great. Allah is the Most Great.

لَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ

*la ilaha illa allahu wallahu akbaru*

There is no god but Allah, and Allah is the Most Great.

وَالْحَمْدُ لِلَّهِ عَلَىٰ هِدَايَتِهِ

*walhamdu lillahi `ala hidayatihi*

All praise be to Allah for He has guided me

وَتَوْفِيقِهِ لِمَا دَعَا إِلَيْهِ مِنْ سَبِيلِهِ

*wa tawfiqih li ma da`a ilayhi min sabilih*

and led me successfully to His course to which He has invited (us).

اللَّهُمَّ إِنَّكَ أَفْضَلُ مَقْصُودٍ

*allahumma innaka afdalu maqsudin*

O Allah, You are verily the most excellent besought One

وَأَكْرَمُ مَأْتِيٍّ

*wa akramu matiyyin*

and the most honorable purposed One.

وَقَدْ أَتَيْتُكَ مُتَقَرِّبًا إِلَيْكَ

*wa qad ataytuka mutaqarriban ilayka*

I thus have come to You, seeking nearness to You

بِنَبِيِّكَ نَبِيِّ الرَّحْمَةِ

*binabiyyika nabiyi alrrahmati*

in the name of Your Prophet, the Prophet of Mercy

وَبِأَخِيهِ أَمِيرِ الْمُؤْمِنِينَ

*wa bi'akhihi amiri almu'minina*

and in the name of his brother, the Commander of the Faithful,

عَلِيِّ بْنِ أَبِي طَالِبٍ عَلَيْهِمَا السَّلَامُ

*`aliyyi bni abi talibin `alayhima alssalamu*

`Ali the son of Abu-Talib—peace be upon them both.

فَصَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

*fasalli `ala muhammadin wa ali muhammadin*

So, (please do) send blessings upon Muhammad

and the Household of Muhammad,

وَلَا تُخَيِّبْ سَعْيِي

*wa la tukhayyib sa`yi*

do not disappoint my efforts,

وَانظُرْ إِلَيَّ نَظْرَةً رَحِيمَةً تُنْعِشُنِي بِهَا

*wanzur ilayya nazratan rahimatan tun`ishuni biha*

(please) grant me a merciful look from You

through which You refresh me,

وَأَجْعَلْنِي عِنْدَكَ وَجِيهًا فِي الدُّنْيَا وَالْآخِرَةِ

*waj`alni `indaka wajihan fi alddunya wal-akhirati*  
make me illustrious in Your view in this world  
as well as the world to come,

وَمِنَ الْمُتَقَرَّبِينَ

*wa min almuqarrabina*  
and make me of those brought near to You.

**You may then walk until you stop at the door of the portico and say the following words:**

السَّلَامُ عَلَى رَسُولِ اللَّهِ

*alssalamu `ala rasuli allahi*  
Peace be upon Allah's Messenger

أَمِينِ اللَّهِ عَلَى وَحْيِهِ وَعَزَائِمِ أَمْرِهِ

*amini allahi `ala wahyih wa `aza'imi amrihi*  
whom Allah has entrusted with His Revelations and with His  
determined commandments,

الْخَاتِمِ لِمَا سَبَقَ

*alkhatimi lima sabaqa*  
who sealed the previous Messages,

وَالْفَاتِحِ لِيَا اسْتُقْبِلَ

*walfatihi lima istuqbila*  
paved the way to the coming blessings,

وَالْمُهَيِّبِ عَلَى ذَلِكَ كُلِّهِ

*walmuhaymini `ala dhalika kullihi*  
and who prevails over all that.

وَرَحْمَةِ اللَّهِ وَبَرَكَاتُهُ

*wa rahmatu allahi wa barakatuhu*  
May the mercy and blessings of Allah be upon him, too.

السَّلَامُ عَلَى صَاحِبِ السَّكِينَةِ

*alssalamu `ala sahibi alssakinati*  
Peace be upon the holder of tranquility.

السَّلَامُ عَلَى الْبَدْفُونِ بِالْمَدِينَةِ

*alssalamu `ala almadfuni bilmadinati*  
peace be upon the one buried at al-Madinah.

السَّلَامُ عَلَى الْمَنْصُورِ الْمُوَيَّدِ

*alssalamu `ala almansuri almu'ayyadi*  
Peace be upon the triumphed and supported (by Allah).

السَّلَامُ عَلَى أَبِي الْقَاسِمِ مُحَمَّدِ بْنِ عَبْدِ اللَّهِ

*alssalamu `ala abi alqasimi muhammadi bni `abdi allahi*  
Peace be upon Abu'l-Qasim, Muhammad the son of `Abdullah.

وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

*wa rahmatu allahi wa barakatuhu*  
May the mercy and blessings of Allah be upon him, too.([1])

**You may then enter the portico with your right foot, stop at the door of the dome, and say these words:**

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ

*ashhadu an la ilaha illa allahu*  
I bear witness that there is no god but Allah,

وَحْدَهُ لَا شَرِيكَ لَهُ

*wahdahu la sharika lahu*  
alone without having any associate,

وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ

*wa ashhadu anna muhammadan `abduhu wa rasuluhu*  
and I bear witness that Muhammad is His servant and Messenger.

جَاءَ بِالْحَقِّ مِنْ عِنْدِهِ وَصَدَّقَ الْمُرْسَلِينَ

*ja'a bilhaqqi min `indihi wa saddaqa almursalina*

He has conveyed the truth from Him and verified the (past) Messengers.

السَّلَامُ عَلَيْكَ يَا رَسُولَ اللَّهِ

*alssalamu `alayka ya rasula allahi*

Peace be upon you, O Messenger of Allah!

السَّلَامُ عَلَيْكَ يَا حَبِيبَ اللَّهِ وَخَيْرَتَهُ مِنْ خَلْقِهِ

*alssalamu `alayka ya habiba allahi wa khiyaratahu min khalqihi*

Peace be upon you, O most-beloved of Allah and best of His beings!

السَّلَامُ عَلَى أَمِيرِ الْمُؤْمِنِينَ

*alssalamu `ala amir almu'minina*

Peace be upon the Commander of the Faithful:

عَبْدِ اللَّهِ وَأَخِي رَسُولِ اللَّهِ

*`abdi allahi wa akhi rasuli allahi*

the servant of Allah and the brother of Allah's Messenger.

يَا مَوْلَايَ يَا أَمِيرِ الْمُؤْمِنِينَ

*ya mawlaya ya amira almu'minina*

O master, O Commander of the Faithful!

عَبْدُكَ وَابْنُ عَبْدِكَ وَابْنُ أَمَتِكَ

*`abduka wabnu `abdika wabnu amatika*

I, your slave and the son of your slave and your bondmaid,

جَاءَكَ مُسْتَجِيرًا بِذِمَّتِكَ

*ja'aka mustajiran bidhimmatika*

have come to you seeking the refuge of your protection,

قَاصِدًا إِلَى حَرَمِكَ مُتَوَجِّهًا إِلَى مَقَامِكَ

*qasidan ila haramika mutawajjihan ila maqamika*

directing to your shrine, turning my face toward your place,

مُتَوَسِّلًا إِلَى اللَّهِ تَعَالَى بِكَ

*mutawassilan ila allahi ta`ala bika*

and begging Almighty Allah in your name.

أَدْخُلْ يَا مَوْلَايَ

*a'adkhulu ya mawlaya*

May I enter, O master?

أَدْخُلْ يَا أَمِيرَ الْمُؤْمِنِينَ

*a'adkhulu ya amira almu'minina*

May I enter, O Commander of the Faithful?



أَدْخُلْ يَا حُجَّةَ اللَّهِ

*a'adkhulu ya hujjata allahi*  
May I enter, O argument of Allah?

أَدْخُلْ يَا أَمِينَ اللَّهِ

*a'adkhulu ya amina allahi*  
May I enter, O trustee of Allah?

أَدْخُلْ يَا مَلَائِكَةَ اللَّهِ الْبُقِيِّينَ فِي هَذَا الْمَشْهَدِ

*a'adkhulu ya mala'ikata allahi almuqimina fi hadha almashhadi*  
May I enter, O angels of Allah who reside in this shrine?

يَا مَوْلَايَ أَتَأْذِنُ لِي بِالْدُّخُولِ

*ya mawlaya ata'dhanu li bilddukhuli*  
O master, may you permit me to enter

أَفْضَلَ مَا أَذِنْتَ لِأَحَدٍ مِنْ أَوْلِيَاءِكَ

*afdala ma adhinta li'ahadin min awliya'ika*  
in the best way of permission you have ever given to any of your devotees?

فَإِنْ لَمْ أَكُنْ لَهُ أَهْلًا فَأَنْتَ أَهْلٌ لِي بِذَلِكَ

*fa'in lam akun lahu ahlan fa'anta ahlan lidhlika*  
If I am too little to deserve your permission,  
then You are too exalted to deprive me of it.

You may then kiss the doorstep and enter there with your right foot, saying the following:

بِسْمِ اللَّهِ وَبِاللَّهِ

*bismi allahi wa billahi*

In the Name of Allah (I begin), in Allah (I trust),

وَفِي سَبِيلِ اللَّهِ

*wa fi sabili allahi*

on the way of Allah,

وَعَلَى مِلَّةِ رَسُولِ اللَّهِ

*wa `ala millati rasuli allahi*

and on the norm of the Messenger of Allah (I proceed),

صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ

*salla allahu `alayhi wa alihi*

may Allah bless him and his Household.

اللَّهُمَّ اغْفِرْ لِي وَارْحَمْنِي وَتُبْ عَلَيَّ

*allahumma ighfir li warhamni wa tub `alayya*

O Allah, (please do) forgive me

إِنَّكَ أَنْتَ التَّوَّابُ الرَّحِيمُ

*innaka anta alttawwabu alrrahimu*

for You are verily the Oft-Returning.

## First form of Ziyarah

You may then walk until you face and become opposite to the holy tomb. You may stop there before reaching the tomb, and say the following:

السَّلَامُ مِنَ اللَّهِ عَلَى مُحَمَّدٍ رَسُولِ اللَّهِ

*alssalamu min allahi `ala muhammadin rasuli allahi*  
Peace of Allah be upon Muhammad the Messenger of Allah,

أَمِينِ اللَّهِ عَلَى وَحْيِهِ وَرِسَالَاتِهِ

*amini allahi `ala wahyih wa risalatih*  
the trustee of Allah over His Revelations, Messages,

وَعَزَائِمِ أُمْرِهِ وَمَعْدِنِ الْوَحْيِ وَالتَّنْزِيلِ

*wa `aza'imi amrihi wa ma`dini alwahyi waltanzili*  
and determined commandments,  
the core of the Divine Inspiration and Revelation,

الْخَاتِمِ لِمَا سَبَقَ وَالْفَاتِحِ لِمَا اسْتُقْبِلَ

*alkhatimi lima sabaqa walfatimi lima istuqbila*  
who sealed the previous Messages,  
paved the way to the coming blessings,

وَالْبُهَيْمِ عَلَى ذَلِكَ كُلِّهِ

*walmuhaymini `ala dhalika kullih*  
who prevails over all that,

الشَّاهِدِ عَلَى الْخَلْقِ السِّرَاجِ الْبُنِيرِ

*alshshahidi `ala alkhalqi alssiraji almuniri*  
the witness over the creatures, and the luminous torch.

وَالسَّلَامُ عَلَيْهِ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

*wa alssalamu `alayhi wa rahmatu allahi wa barakatuhu*  
Peace and Allah's mercy and blessings be upon him.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَأَهْلِ بَيْتِهِ الْمَظْلُومِينَ

*allahumma salli `ala muhammadin wa ahli baytihi almazlumina*  
O Allah, (please do) send blessings upon Muhammad and his  
Household, the oppressed ones,

أَفْضَلَ وَأَكْمَلَ وَأَرْفَعَ

*afdala wa akmala wa arfa`a*  
with the best, most perfect, most exalted,

وَأَشْرَفَ مَا صَلَّيْتَ عَلَى أَحَدٍ

*wa ashrafa ma sallayta `ala ahadin*  
and most honored blessings that You have ever showed on any

مِنْ أَنْبِيَائِكَ وَرُسُلِكَ وَأَصْفِيَائِكَ

*min anbiya'ika wa rusulika wa asfiya'ika*  
of Your Prophets, Messengers, and Chosen servants.

اللَّهُمَّ صَلِّ عَلَى أَمِيرِ الْمُؤْمِنِينَ

*allahumma salli `ala amiri almu'minina*

O Allah, (please do) send blessings upon the Commander of the Faithful,

عَبْدِكَ وَخَيْرِ خَلْقِكَ بَعْدَ نَبِيِّكَ

*`abdika wa khayri khalqika ba`da nabiiyika*

Your servant, the best of Your creatures after Your Prophet,

وَأَخِي رَسُولِكَ وَوَصِيِّ حَبِيبِكَ

*wa akhi rasulika wa wasiyyi habibika*

the brother of Your Messenger,  
the Successor of Your most-beloved one,

الَّذِي اتَّجَبْتَهُ مِنْ خَلْقِكَ

*alladhi intajabtahu min khalqika*

whom You have selected from among Your beings,

وَالدَّلِيلَ عَلَى مَنْ بَعَثْتَهُ بِرِسَالَاتِكَ

*walddalili `ala man ba`athtahu birisalatika*

the guide to those whom You sent with Your messages,

وَدَيَّانِ الدِّينِ بِعَدْلِكَ

*wa dayyani alddini bi`adlika*

the establisher of the true religion by means of Your justice,

وَفَصْلٌ قَضَائِكَ بَيْنَ خَلْقِكَ

*wa fasli qada'ika bayna khalqika*  
and the decisive judge among Your beings.

وَالسَّلَامُ عَلَيْهِ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

*wa alssalamu `alayhi wa rahmatu allahi wa barakatuhu*  
Peace and Allah's mercy and blessings be upon him.

اللَّهُمَّ صَلِّ عَلَى الْأَئِمَّةِ مِنْ وُلْدِهِ

*allahumma salli `ala al-a'immati min wuldihi*  
O Allah, (please do) send blessings upon the Imams from his offspring,

الْقَوَّامِينَ بِأَمْرِكَ مِنْ بَعْدِهِ

*alqawwamina bi'amrika min ba`dih*  
(who are) the holders of Your commandments after him,

الْمُطَهَّرِينَ الَّذِينَ ارْتَضَيْتَهُمْ أَنْصَارًا لِدِينِكَ

*almutahharina alladhina irtadaytahum ansaran lidinika*  
and the immaculate ones whom You have accepted  
as supporters of Your religion,

وَحَفَظَةً لِسِرِّكَ وَشُهَدَاءَ عَلَى خَلْقِكَ

*wa hafazatan lisirrika wa shuhada'a `ala khalqika*  
keepers of Your secret, witnesses over Your created beings,

وَأَعْلَامًا لِعِبَادِكَ

*wa a`laman li`ibadika*  
and signs (of example) for Your servants.

صَلَوَاتِكَ عَلَيْهِمْ أَجْمَعِينَ

*salawatuka `alayhim ajma`ina*  
May Your blessings be upon them all.

السَّلَامُ عَلَى أَمِيرِ الْمُؤْمِنِينَ

*alssalamu `ala amiri almu`minina*  
Peace be upon the Commander of the Faithful,

عَلِيِّ بْنِ أَبِي طَالِبٍ وَصِيِّ رَسُولِ اللَّهِ وَخَلِيفَتِهِ

*`aliyyi bni abi talibin wasiyyi rasuli allahi wa khalifatih*  
`Ali the son of Abu-Talib, the successor of Allah's Messenger,  
his representative,

وَالْقَائِمِ بِأَمْرِهِ مِنْ بَعْدِهِ

*walqa`imi bi'amrihi min ba`dih*  
who managed his affairs after him,

سَيِّدِ الْوَصِيِّينَ وَرَحْمَةِ اللَّهِ وَبَرَكَاتِهِ

*sayyidi alwasiiyina wa rahmatu allahi wa barakatuhu*  
and the master of all Prophet's successors. May Allah's mercy  
and blessings be upon him, too.

السَّلَامُ عَلَى فَاطِمَةَ بِنْتِ رَسُولِ اللَّهِ

*alssalamu `ala fatimata binti rasuli allahi*

Peace be upon Fatimah, the daughter of Allah's Messenger,

صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ

*salla allahu `alayhi wa alihi*

may Allah's blessings be upon him,

سَيِّدَةَ نِسَاءِ الْعَالَمِينَ

*sayyidati nisa'i al`alamina*

(she is) the doyenne of all the women of this world.

السَّلَامُ عَلَى الْحَسَنِ وَالْحُسَيْنِ

*alssalamu `ala alhasani walhusayni*

Peace be upon al-Hasan and al-Husayn,

سَيِّدَى شَبَابِ أَهْلِ الْجَنَّةِ مِنَ الْخَلْقِ أَجْمَعِينَ

*sayyiday shababi ahli aljannati min alkhalqi ajma`ina*

the chiefs of the youth of Paradise among all beings.

السَّلَامُ عَلَى الْأَئِمَّةِ الرَّاشِدِينَ

*alssalamu `ala al-a'immati alrrashidina*

Peace be upon the Guiding Imams.



السَّلَامُ عَلَى الْأَنْبِيَاءِ وَالْمُرْسَلِينَ

*alssalamu `ala al-anbiya'i walmursalina*  
Peace be upon the Prophets and the Messengers.

السَّلَامُ عَلَى الْأَئِمَّةِ الْمُسْتَوْدَعِينَ

*alssalamu `ala al-a'immati almustawda`ina*  
Peace be upon the Imams whom are entrusted  
(with the religion by Allah).

السَّلَامُ عَلَى خَاصَّةِ اللَّهِ مِنْ خَلْقِهِ

*alssalamu `ala khassati allahi min khalqihi*  
Peace be upon the elite creatures of Allah.

السَّلَامُ عَلَى الْمُتَوَسِّمِينَ

*alssalamu `ala almutawassimina*  
Peace be upon those who understand by tokens.

السَّلَامُ عَلَى الْمُؤْمِنِينَ الَّذِينَ قَامُوا بِأَمْرِهِ

*alssalamu `ala almu'minina alladhina qamu bi'amrihi*  
Peace be upon the faithful believers who have carried out His orders,

وَوَازَرُوا أَوْلِيَاءَ اللَّهِ وَخَافُوا بِخَوْفِهِمْ

*wa wazaru awliya'a allahi wa khafu bikhawfihim*  
supported the saints of Allah, and have feared for their fear.

السَّلَامُ عَلَى الْمَلَائِكَةِ الْمُقَرَّبِينَ

*alssalamu `ala almala'ikati almuqarrabina*  
Peace be upon the Favorite Angels.

السَّلَامُ عَلَيْنَا وَعَلَى عِبَادِ اللَّهِ الصَّالِحِينَ

*alssalamu `alayna wa `ala `ibadi allahi alssalihina*  
Peace be upon us and upon the righteous servants of Allah.

**You may then draw near the tomb, face it, make the kiblah direction behind you, and say the following words:**

السَّلَامُ عَلَيْكَ يَا أَمِيرَ الْمُؤْمِنِينَ

*alssalamu `alayka ya amira almu'minina*  
Peace be upon you, O Commander of the Faithful.

السَّلَامُ عَلَيْكَ يَا حَبِيبَ اللَّهِ

*alssalamu `alayka ya habiba allahi*  
Peace be upon you, O beloved by Allah.

السَّلَامُ عَلَيْكَ يَا صَفْوَةَ اللَّهِ

*alssalamu `alayka ya safwata allahi*  
Peace be upon you, O choice of Allah.

السَّلَامُ عَلَيْكَ يَا وَليَّ اللَّهِ

*alssalamu `alayka ya waliyya allahi*  
Peace be upon you, O intimate servant of Allah.

السَّلَامُ عَلَيْكَ يَا حُجَّةَ اللَّهِ

*alssalamu `alayka ya hujjata allahi*

Peace be upon you, O Argument of Allah (against His creatures).

السَّلَامُ عَلَيْكَ يَا إِمَامَ الْهُدَى

*alssalamu `alayka ya imama alhuda*

Peace be upon you, O leader of true guidance.

السَّلَامُ عَلَيْكَ يَا عِلْمَ التَّقَى

*alssalamu `alayka ya `alama alttuqa*

Peace be upon you, O sign of piety.

السَّلَامُ عَلَيْكَ أَيُّهَا الْوَصِيُّ الْبَرُّ التَّقِيُّ النَّقِيُّ الْوَفِيُّ

*alssalamu `alayka ayyuha alwasiyyu albarru*

*alттаqiyyu alnnaqiyyu alwafiyyu*

Peace be upon you, O successor, religious, pious, pure, and loyal.

السَّلَامُ عَلَيْكَ يَا أَبَا الْحَسَنِ وَالْحُسَيْنِ

*alssalamu `alayka ya aba alhasani walhusayni*

Peace be upon you, O father of al-Hasan and al-Husayn.

السَّلَامُ عَلَيْكَ يَا عِمُودَ الدِّينِ

*alssalamu `alayka ya `amuda alddini*

Peace be upon you, O pillar of the religion.

السَّلَامُ عَلَيْكَ يَا سَيِّدَ الْوَصِيِّينَ

*alssalamu `alayka ya sayyida alwasiyyina*

Peace be upon you, O chief of the successors (of Prophets),

وَأَمِينَ رَبِّ الْعَالَمِينَ وَدَيَانَ يَوْمِ الدِّينِ

*wa amina rabbi al`alamina wa dayyana yawmi alddini*

trustee of the Lord of the worlds, judge on the Judgment Day,

وَخَيْرَ الْمُؤْمِنِينَ وَسَيِّدَ الصِّدِّيقِينَ

*wa khayra almu'minina wa sayyida alsiddiqina*

best of the believers, chief of the most truthful ones,

وَالصَّفْوَةَ مِنْ سُلَالَةِ النَّبِيِّينَ

*walssafwata min sulalati alnabiyyina*

elite of the Prophets' lineage,

وَبَابِ حِكْمَةِ رَبِّ الْعَالَمِينَ وَخَازِنِ وَحْيِهِ

*wa baba hikmati rabbi al`alamina wa khazina wahyihi*

door to the wisdom of the Lord of the worlds, keeper of His Revelation,

وَعَيْبَةَ عَلَيْهِ وَالنَّاصِحَ لِأُمَّةِ نَبِيِّهِ

*wa `aybata `ilmihi walnnasiha li'ummati nabiiyihi*

container of His knowledge, advisor of His Prophet's people,

وَالْتَّالِي لِرَسُولِهِ وَالْبُؤَاسِي لَهُ بِنَفْسِهِ

*walttaliya lirasulihī walmuwasiya lahu binafsihi*  
next to His Messenger, who sacrificed himself for him  
(i.e. for the Messenger),

وَالنَّاطِقَ بِحُجَّتِهِ وَالدَّاعِيَ إِلَى شَرِيعَتِهِ

*walnnatiqa bihujjatihi waldda`iya ila shari`atihi*  
speaker with his arguments, inviter to his principles,

وَالْبَاضِيَ عَلَى سُنَّتِهِ

*walmadiya `ala sunnatihi*  
and steadfast on his instructions.

اللَّهُمَّ إِنِّي أَشْهَدُ

*allahumma inni ashhadu*  
O Allah, I do bear witness

أَنَّهُ قَدْ بَدَّغَ عَنِ رَسُولِكَ مَا حُبِّلَ

*annahu qad ballagha `an rasulika ma hummila*  
that he carried out the mission conveyed to him by Your Messenger,

وَرَعَى مَا اسْتُحْفِظَ

*wa ra`a ma istuhfiza*  
achieved what he was ordered to keep,

وَحَفِظَ مَا اسْتُودِعَ وَحَلَّلَ حَلَالَكَ

*wa hafiza ma istudi`a wa hallala halalaka*  
kept what has been stored with him,  
deemed lawful that which You deem lawful,

وَحَرَّمَ حَرَامَكَ وَأَقَامَ أَحْكَامَكَ

*wa harrama haramaka wa aqama ahkamaka*  
deemed unlawful that which You deem unlawful,  
put into practice Your laws,

وَجَاهَدَ النَّاكِثِينَ فِي سَبِيلِكَ

*wa jahada alnnakithina fi sabilika*  
strove against the contraveners for Your sake,

وَالْقَاسِطِينَ فِي حُكْمِكَ

*walqasitina fi hukmika*  
against the wrongdoers according to Your laws,

وَالْبَارِقِينَ عَنْ أَمْرِكَ

*walmariqina `an amrika*  
and against the apostates from Your decree,

صَابِرًا مُحْتَسِبًا

*sabiran muhtasiban*  
did all that with steadfastness, expecting Your reward,

لَا تَأْخُذُهُ فِىكَ لَوْمَةٌ لَّا إِم

*la ta'khuduhu fika lawmatu la'im*

and no blame of any blamer could ever influence him.

اللَّهُمَّ صَلِّ عَلَيْهِ أَفْضَلَ مَا صَلَّيْتَ

*allahumma salli `alayhi afdala ma sallayta*

O Allah, (please do) send blessings upon him with the best way

عَلَى أَحَدٍ مِنْ أَوْلِيَاءِكَ وَأَصْفِيَاءِكَ

*`ala ahadin min awliya'ika wa asfiya'ika*

You have ever blessed any of Your intimate servants,  
Your choicest ones,

وَأَوْصِيَاءِ أَنْبِيَاءِكَ

*wa awsiya'i anbiya'ika*

and Your Prophet's successors.

اللَّهُمَّ هَذَا قَبْرُ وَرِيِّكَ

*allahumma hadha qabru waliyyika*

O Allah, this is the tomb of Your representative

الَّذِى فَرَضَتْ طَاعَتَهُ

*alladhi faradta ta'atahu*

the obedience to whom has been made by You incumbent (upon us),

وَجَعَلْتَ فِي أَعْنَاقِ عِبَادِكَ مُبَايَعَتَهُ

*wa ja`alta fi a`naqi `ibadika mubaya`atahu*

the loyalty to whom has been made by You in the necks of Your servants,

وَخَلِيفَتِكَ الَّذِي بِهِ تَأْخُذُ وَتُعْطِي

*wa khalifatika alladhi bihi ta`khudhu wa tu`ti*

and (it is the tomb of) Your viceroy through whom

You will give and take,

وَبِهِ تُثِيبُ وَتُعَاقِبُ

*wa bihi tuthibu wa tu`aqibu*

and through whom You will reward and punish.

وَقَدْ قَصَدْتُهُ طَمَعًا لِمَا أَعَدَدْتَهُ لِأَوْلِيَاءِكَ

*wa qad qasadtuhu tama`an lima a`dadtahu li'awliya'ika*

I have directed to him, seeking for what You have prepared

for Your intimate servants.

فَبِعَظِيمِ قَدْرِهِ عِنْدَكَ

*fabi`azimi qadrihi `indaka*

So, (I beseech You) in the name of his eminent standing with You,

وَجَلِيلِ خَطَرِهِ لَدَيْكَ

*wa jalili khatarihi ladayka*

in the name of his great status in Your view,



وَقُرْبِ مَنْزِلَتِهِ مِنْكَ

*wa qurbi manzilatihi minka*

and in the name of the closeness of his position to You,

صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

*salli `ala muhammadin wa ali muhammadin*

to bless Muhammad and the Household of Muhammad

وَأَفْعَلْ بِي مَا أَنْتَ أَهْلُهُ

*waf'al bi ma anta ahluhu*

and to do to me that which is expected from You,

فَإِنَّكَ أَهْلُ الْكَرَمِ وَالْجُودِ

*fa'innaka ahlu alkarami waljudi*

for You are verily worthy of honoring and generous granting.

وَالسَّلَامُ عَلَيْكَ يَا مَوْلَايَ

*wa alssalamu `alayka ya mawlaya*

Peace be upon you, O my master,

وَعَلَى ضَجِيعَيْكَ آدَمَ وَنُوحَ

*wa `ala daji`ayka adama wa nuhin*

and upon your partners in the place,  
(Prophet) Adam and (Prophet) Noah.

وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

*wa rahmatu allahi wa barakatuhu*

May Allah's mercy and blessings be upon you, too.

**You may then kiss the tomb from the head's side and say the following words:**

يَا مَوْلَايَ إِلَيْكَ وَفُودِي

*ya mawlaya ilayka wufudi*

O my master, to You is my coming

وَبِكَ أَتَوَسَّلُ إِلَى رَبِّي

*wa bika atawassalu ila rabbi*

and in your name do I beseech my Lord

فِي بُلُوغِ مَقْصُودِي

*fi bulughi maqsudi*

so that I may achieve my goal.

وَأَشْهَدُ أَنَّ الْبُتُوَسَّلَ بِكَ غَيْرُ خَائِبٍ

*wa ashhadu anna almutawassila bika ghayru kha'ibin*

I bear witness that he who beseeches (Allah) in your name shall never be disappointed

وَ الطَّالِبَ بِكَ عَنْ مَعْرِفَةٍ

*walittaliba bika `an ma`rifatin*

and he who implores (Allah) in your name, with full cognizance,

غَيْرُ مَرْدُودٍ إِلَّا بِقَضَاءِ حَوَائِجِهِ

*ghayru mardudin illa biqada'i hawa'ijih*

shall never be rejected; rather, all his needs shall be settled.

فَكُنْ لِي شَفِيعاً إِلَى اللَّهِ

*fakun li shafi`an ila allahi*

So, (please) be my interceder to Allah –

رَبِّكَ وَ رَبِّي فِي قَضَاءِ حَوَائِجِي

*rabbika wa rabbi fi qada'i hawa'iji*

my and your Lord – for purpose of settling my needs,

وَتَيْسِيرُ أُمُورِي وَ كَشْفِ شِدَّتِي

*wa taysiri umuri wa kashfi shiddati*

making easy my affairs, relieving my depressions,

وَ غُفْرَانِ ذُنُوبِي وَ سَعَةِ رِزْقِي

*wa ghufrani dhanbi wa sa`ati rizqi*

forgiving my sins, expanding my sustenance sources,

وَتَطْوِيلِ عُمْرِي

*wa tatwili `umri*  
extending my lifetime,

وَإِعْطَاءِ سُؤْلِي فِي آخِرَتِي وَدُنْيَايَ

*wa i`ta'i su'li fi akhirati wa dunyaya*  
and granting me all my requests for the world to come  
as well as this world.

اللَّهُمَّ الْعَنْ قَتْلَةَ أَمِيرِ الْمُؤْمِنِينَ

*allahumma il`an qatalata amiri almu'minin*  
O Allah, curse the killers of the Commander of the Faithful.

اللَّهُمَّ الْعَنْ قَتْلَةَ الْحَسَنِ وَالْحُسَيْنِ

*allahumma il`an qatalata alhasani walhusayni*  
O Allah, curse the killers of al-Hasan and al-Husayn.

اللَّهُمَّ الْعَنْ قَتْلَةَ الْأَئِمَّةِ

*allahumma il`an qatalata al-a'immati*  
O Allah, curse the killers of the Imams,

وَعَذِّبُهُمْ عَذَابًا أَلِيمًا

*wa `adhdhibhum `adhaban aliman*  
and subject them to such a painful chastisement

لَا تُعَذِّبُهُ أَحَدًا مِّنَ الْعَالَمِينَ

*la tu`adhdhibuhu ahadan min al`alamina*  
that You have never subjected any of Your creatures to it,

عَذَابًا كَثِيرًا لَّا انْقِطَاعَ لَهُ

*`adhaban kathiran la inqita`a lahu*  
such an enormous chastisement that never ceases,

وَلَا أَجَلَ وَلَا أَمَدًا بِمَا شَاقُّوا وَلَا آةَ أَمْرِكَ

*wa la ajala wa la amada bima shaqqu wulata amrika*  
nor comes to an end, nor reaches a deadline,  
for what they contended against Your authorities.

وَأَعِدُّ لَهُمْ عَذَابًا

*wa a`idda lahum `adhaban*  
And (please do) prepare for them such an intense torture

لَمْ تُحِلَّهُ بِأَحَدٍ مِّنْ خَلْقِكَ

*lam tuhillahu bi'ahadin min khalqika*  
that You have not decided for any of Your creatures.

اللَّهُمَّ وَأَدْخِلْ عَلَى قَتَلَةِ أَنْصَارِ رَسُولِكَ

*allahumma wa adkhill `ala qatalati ansari rasulika*  
O Allah, (please do) impose upon the killers of Your  
Messenger's supporters,

وَعَلَى قَتْلَةِ أَمِيرِ الْبُؤْمِنِينَ

*wa `ala qatalati amiri almu'minina*  
the killers of the Commander of the Faithful,

وَعَلَى قَتْلَةِ الْحَسَنِ وَالْحُسَيْنِ

*wa `ala qatalati alhasani walhusayni*  
the killers of al-Hasan and al-Husayn,

وَعَلَى قَتْلَةِ أَنْصَارِ الْحَسَنِ وَالْحُسَيْنِ

*wa `ala qatalati ansari alhasani walhusayni*  
the killers of the supporters of al-Hasan and al-Husayn,

وَقَتْلَةِ مَنْ قُتِلَ فِي وِلَايَةِ آلِ مُحَمَّدٍ أَجْبَعِينَ

*wa qatalati man qutila fi wilayati ali muhammadin ajma`ina*  
and the killers of all those whom were killed because  
of their loyalty to the Household of Muhammad,

عَذَاباً أَلِيماً مُضَاعَفاً

*`adhaban aliman muda`afan*  
a painful, cyclic punishment

فِي أَسْفَلِ دَرَكٍ مِنَ الْجَحِيمِ

*fi asfali darakin min aljahimi*  
in the lowest class of Hellfire

لَا يُخَفَّفُ عَنْهُمْ الْعَذَابُ

*la yukhaffafu `anhum al`adhabu*  
that the punishment shall not be lightened for them

وَهُمْ فِيهِ مُبْلِسُونَ مَلْعُونُونَ

*wa hum fihi mublisuna mal`ununa*  
and they shall lay therein in utter despair and endless curse;

نَاكِسُورُؤُوسِهِمْ عِنْدَ رَبِّهِمْ

*nakisu ru'usihim `inda rabbihim*  
they shall be hanging down their heads before their Lord

قَدْ عَايَنُوا النَّدَامَةَ وَالْخِزْيَ الطَّوِيلَ

*qad `ayanu alnnadamata walkhizya alttawila*  
after they shall find out with certainty regret and long-lasting disgrace,

لَقَتْلِهِمْ عِتْرَةَ أَنْبِيَائِكَ وَرُسُلِكَ

*liqatlihim `itrata anbiya'ika wa rusulika*  
for they killed the members of the household of Your  
Prophets and Messengers

وَأَتْبَاعَهُمْ مِنْ عِبَادِكَ الصَّالِحِينَ

*wa atba`ahum min `ibadika alssalihina*  
and the righteous servants from their followers.

اللَّهُمَّ الْعَنَّهُمْ فِي مُسْتَسِرِّ السِّرِّ

*allahumma il`anhum fi mustasirri alssirri*

O Allah, (do) curse them in the most concealed secrecy

وَزَاهِرِ الْعَلَانِيَةِ فِي أَرْضِكَ وَسَمَائِكَ

*wa zahiri al`alanyati fi ardika wa sama'ika*

and in the most apparent openness, in Your lands and in Your heavens.

اللَّهُمَّ اجْعَلْ لِي قَدَمَ صِدْقٍ فِي أَوْلِيَاءِكَ

*allahumma ij`al li qadama sidqin fi awliya'ika*

O Allah, (please do) decide for me a truthful step with Your intimate servants

وَحَبِّبْ إِلَيَّ مَشَاهِدَهُمْ وَمُسْتَقَرَّاهُمْ

*wa habbib ilayya mashahidahum wa mustaqarrarhum*

and make me long for their shrines and their residing-places

حَتَّى تُلْحِقَنِي بِهِمْ

*hatta tulhiqani bihim*

until You include me with them

وَتَجْعَلَنِي لَهُمْ تَبَعًا فِي الدُّنْيَا وَالْآخِرَةِ

*wa taj`alani lahum taba`an fi alddunya wal-akhirati*

and make me among their followers in this world  
as well as the world to come.



يَا أَرْحَمَ الرَّاحِمِينَ

*ya arhama alrrahimina*

O most Merciful of all those who show mercy!

**You may then kiss the tomb, face the tomb of Imam al-Husayn ibn `Ali ('a), make the kiblah direction seem to be between your shoulders, and say the following words:**

السَّلَامُ عَلَيْكَ يَا أَبَا عَبْدِ اللَّهِ

*alssalamu `alayka ya aba `abdillahi*

Peace be upon you, O Abu-`Abdullah.

السَّلَامُ عَلَيْكَ يَا بَنَ رَسُولِ اللَّهِ

*alssalamu `alayka yabna rasuli allahi*

Peace be upon you, O son of Allah's Messenger.

السَّلَامُ عَلَيْكَ يَا بَنَ أَمِيرِ الْمُؤْمِنِينَ

*alssalamu `alayka yabna amiri almu'minina*

Peace be upon you, O son of the Commander of the Faithful.

السَّلَامُ عَلَيْكَ يَا بَنَ فَاطِمَةَ الزَّهْرَاءِ

*alssalamu `alayka yabna fatimata alzzahra'i*

Peace be upon you, O son of Fatimah, the luminous lady,

سَيِّدَةَ نِسَاءِ الْعَالَمِينَ

*sayyidati nisa'i al'alamina*

the doyenne of all women of the worlds.

السَّلَامُ عَلَيْكَ يَا أَبَا الْأَيْمَّةِ الْهَادِينَ الْبَهْدِيِّينَ

*alssalamu `alayka ya aba al-a'immati alhadina almahdiyyina*

Peace be upon you, O father of the Imams – the guides and well-guided.

السَّلَامُ عَلَيْكَ يَا صَرِيحَ الدَّمْعَةِ السَّاكِبَةِ

*alssalamu `alayka ya sari`a alddam`ati alssakibati*

Peace be upon you, O victim of the pouring tears.

السَّلَامُ عَلَيْكَ يَا صَاحِبَ الْبُصِيْبَةِ الرَّاتِبَةِ

*alssalamu `alayka ya sahiba almusibati alrratibati*

Peace be upon you, O man of the disastrous misfortune.

السَّلَامُ عَلَيْكَ وَعَلَى جَدِّكَ وَأَبِيكَ

*alssalamu `alayka wa `ala jaddika wa abika*

Peace be upon you and upon your grandfather and father.

السَّلَامُ عَلَيْكَ وَعَلَى أُمِّكَ وَأَخِيكَ

*alssalamu `alayka wa `ala ummika wa akhika*

Peace be upon you and upon your mother and brother.

السَّلَامُ عَلَيْكَ وَعَلَى الْأَئِمَّةِ مِنْ ذُرِّيَّتِكَ وَبَنِيكَ

*alssalamu `alayka wa `ala al-a'immati min dhurriyyatika wa banika*  
Peace be upon you and upon the Imams from your offspring  
and descendants.

أَشْهَدُ لَقَدْ طَيَّبَ اللَّهُ بِكَ التُّرَابَ

*ashhadu laqad tayyaba allahu bika altturaba*  
I bear witness that Allah has purified the soil  
(on which you fell down) through you,

وَأَوْضَحَ بِكَ الْكِتَابَ

*wa awdaha bika alkitaba*  
has made clear His Book through you,

وَجَعَلَكَ وَأَبَاكَ وَجَدَّكَ

*wa ja`alaka wa abaka wa jaddaka*  
and has made you, your father, your grandfather,

وَأَخَاكَ وَبَنِيكَ عِبْرَةً لِأُولَى الْأَلْبَابِ

*wa akhaka wa banika `ibratan li'uli al-albabi*  
your brother, and your descendant examples for the owners of intellects.

يَا بَنَ الْبَيَّامِينَ الْأَطْيَابِ

*yabna almayamini al-atyabi*  
O son of the blessed, purified ones

التَّالِينَ الْكِتَابَ وَجَّهْتُ سَلَامِي إِلَيْكَ

*alतालina alkitabaja wajjahtu salami ilayka*

who recite (and apply) the Book utterly, I direct my greetings to you.

صَلَوَاتُ اللَّهِ وَسَلَامُهُ عَلَيْكَ

*salawatu allahi wa salamuhu `alayka*

May Allah make His peace and blessings to be upon you

وَجَعَلَ أَفِيدَةً مِنَ النَّاسِ تَهْوِي إِلَيْكَ

*wa ja`ala af'idatan min alnnasi tahwi ilayka*

and may He make the hearts of some people yearn toward you.

مَا خَابَ مَنْ تَمَسَّكَ بِكَ وَلَجَّ إِلَيْكَ

*ma khaba man tamassaka bika wa laja'a ilayka*

Disappointment shall never chase him who adheres to you and resorts to you.

You may then move to the side of the feet and say the following words:

السَّلَامُ عَلَى أَبِي الْأَيْمَّةِ وَخَلِيلِ الْبُيُوتَةِ

*alssalamu `ala abi al-a'immati wa khalili alnnubuwwati*

Peace be upon the father of the Imams,  
the intimate friend of Prophethood,

وَالْبَخُوصِ بِالْأُخُوَّةِ

*walmakhsusi bil'ukhuwwati*

and the marked, exclusively, by fraternity (with the Holy Prophet).

السَّلَامُ عَلَى يَعْسُوبِ الدِّينِ وَالْإِيمَانِ

*alssalamu `ala ya `subi alddini wal'imani*

Peace be upon the head of the religion and faith,

وَكَلِمَةِ الرَّحْمَنِ

*wa kalimati alrrahmani*

and the word of the All-beneficent Lord.

السَّلَامُ عَلَى مِيزَانِ الْأَعْمَالِ

*alssalamu `ala mizani al-a`mali*

Peace be upon the Scale of the deeds

وَمُقَلِّبِ الْأَحْوَالِ وَسَيْفِ ذِي الْجَلَالِ

*wa muqallibi al-ahwali wa sayfi dhi aljalali*

the turner over of manners, the sword of the Lord of Majesty,

وَسَاقِي السَّلْسَبِيلِ الرَّؤَالِ

*wa saqi alssalsabili alzzulali*

and who supplies with the fresh water of Salsabil.

السَّلَامُ عَلَىٰ صَالِحِ الْمُؤْمِنِينَ

*alssalamu `ala salih almu'minina*

Peace be upon the most righteous of the believers,

وَوَارِثِ عِلْمِ النَّبِيِّينَ

*wa warithi `ilmi alnabiyyina*

the inheritor of the Prophet's knowledge,

وَالْحَاكِمِ يَوْمَ الدِّينِ

*walhakimi yawma alddini*

and the judge on the Judgment Day.

السَّلَامُ عَلَىٰ شَجَرَةِ التَّقْوَىٰ

*alssalamu `ala shajarati alttaqwa*

Peace be upon the tree of piety

وَسَامِعِ السِّرِّ وَالنَّجْوَىٰ

*wa sami`i alssirri walnnajwa*

and the hearer of hidden and confidential speeches.

السَّلَامُ عَلَىٰ حُجَّةِ اللَّهِ الْبَالِغَةِ

*alssalamu `ala hujjati allahi albalighati*

Peace be upon Allah's conclusive argument,

وَنِعْبَتِهِ السَّابِغَةَ وَنِقْبَتِهِ الدَّامِغَةَ

*wa ni`matihi alssabighati wa niqmatihi alddamighati*  
His flowing boon, and His forceful punishment.

السَّلَامُ عَلَى الصِّرَاطِ الْوَاضِحِ

*alssalamu `ala alssirati alwadihi*  
Peace be upon the clear-cut path,

وَالنَّجْمِ اللَّائِحِ وَالْإِمَامِ النَّاصِحِ

*walnnajmi alla'ihī wal-imami alnnasihi*  
the patent star, the advising leader,

وَالزَّنَادِ الْقَادِحِ

*walzzinadi alqadihi*  
and the igniting firelock.

وَرَحْمَةِ اللَّهِ وَبَرَكَاتِهِ

*wa rahmatu allahi wa barakatuhu*  
May Allah's mercy and blessings be upon him.

**You may then say the following:**

اللَّهُمَّ صَلِّ عَلَى أَمِيرِ الْمُؤْمِنِينَ

*allahumma salli `ala amiri almu'minina*

O Allah, (please do) send blessings upon the Commander of the Faithful,

عَلِيٌّ بَنُ أَبِي طَالِبٍ أَخِي نَبِيِّكَ وَوَلِيِّهِ

*`aliyyi bni abi talibin akhi nabiiyyika wa waliyyihi*

*`Ali the son of Abu-Talib: the brother, ally,*

وَنَاصِرُهُ وَوَصِيِّهِ وَوَزِيرُهُ

*wa nasirih wa wasiyyihi wa wazirih*

*supporter, successor, and patron of Your Prophet,*

وَمُسْتَوْدَعُ عَلَيْهِ وَمَوْضِعُ سِرِّهِ

*wa mustawda`i `ilmih wa mawdi`i sirrih*

*the store of his knowledge, the depot of his secrets,*

وَبَابُ حِكْمَتِهِ وَالنَّاطِقُ بِحُجَّتِهِ

*wa babi hikmathi walnnaatiqi bihujjatih*

*the door to his wisdom, the spokesman with his arguments,*

وَالدَّاعِي إِلَى شَرِيْعَتِهِ وَخَلِيفَتِهِ فِي أُمَّتِهِ

*waldda`i ila shari`atih wa khalifatih fi ummatih*

*the caller to his code of law, his viceroy in his community,*

وَمُفَرِّجُ الْكُرْبِ عَنْ وَجْهِهِ قَاصِمُ الْكُفْرَةِ

*wa mufarrij alkarbi `an wajhih wa qasimi alkafarati*

*the reliever of agony from his face, the terminator of the infidels,*



وَمُرْغِمِ الْفَجْرَةِ

*wa murghimi alfajarati*  
the conqueror on the wicked ones,

الَّذِي جَعَلْتَهُ مِنْ نَبِيِّكَ

*alladhi ja`altahu min nabiiyika*  
whom You have made, with regard to his position to Your Prophet,

بِنُزُلَةِ هَارُونَ مِنْ مُوسَى

*bimanzilati haruna min musa*  
to occupy the same position that (Prophet)  
Aaron enjoyed with (Prophet) Moses.

اللَّهُمَّ وَالِ مَنْ وَالِ الْآءُ

*allahumma wali man walahu*  
O Allah, (please do) give support to any one who supports him,

وَعَادِ مَنْ عَادَاهُ وَانصُرْ مَنْ نَصَرَهُ

*wa `adi man `adahu wansur man nasarahu*  
be the enemy of every one who antagonizes him,  
give victory to any one who gives him his victory,

وَاخْذُلْ مَنْ خَذَلَهُ

*wakhdhul man khadhalahu*  
disappoint every one who disappoints him,

وَالْعَنْ مَنْ نَصَبَ لَهُ

*wal`an man nasaba lahu*

and lay curse on any one who incurs the hostility of him

مِنَ الْأَوَّلِينَ وَالْآخِرِينَ

*min al-awwalina wal-akhirina*

from the past and the coming generations.

وَصَلِّ عَلَيْهِ أَفْضَلَ مَا صَلَّيْتَ

*wa salli `alayhi afdala ma sallayta*

And (please do) bless him with the best blessings

عَلَى أَحَدٍ مِنْ أَوْصِيَاءِ أَنْبِيَائِكَ

*`ala ahadin min awsiya'i anbiya'ika*

that You have ever poured on any of Your Prophet's successors.

يَا رَبَّ الْعَالَمِينَ

*ya rabba al`alamina*

O Lord of the worlds!

## Ziyarat of Adam (as) & Noah (as)

You may then return to your place at the side of the head for visiting Prophet Adam and Prophet Noah, peace be upon them. Visiting Prophet Adam, you may say the following:

السَّلَامُ عَلَيْكَ يَا صَفِيَّ اللَّهِ

*alssalamu `alayka ya safiyya allahi*  
Peace be upon you, O choice of Allah.

السَّلَامُ عَلَيْكَ يَا حَبِيبَ اللَّهِ

*alssalamu `alayka ya habiba allahi*  
Peace be upon you, O beloved by Allah.

السَّلَامُ عَلَيْكَ يَا نَبِيَّ اللَّهِ

*alssalamu `alayka ya nabiyya allahi*  
Peace be upon you, O Prophet of Allah.

السَّلَامُ عَلَيْكَ يَا أَمِينَ اللَّهِ

*alssalamu `alayka ya amina allahi*  
Peace be upon you, O trustee of Allah.

السَّلَامُ عَلَيْكَ يَا خَلِيفَةَ اللَّهِ فِي أَرْضِهِ

*alssalamu `alayka ya khalifata allahi fi ardihi*  
Peace be upon you, O representative of Allah in His lands.

السَّلَامُ عَلَيْكَ يَا أَبَا الْبَشَرِ

*alssalamu `alayka ya aba albashari*  
Peace be upon you, O father of all mankind.

السَّلَامُ عَلَيْكَ وَعَلَى رُوحِكَ وَبَدَنِكَ

*alssalamu `alayka wa `ala ruhika wa badanika*  
Peace be upon you and upon your soul and body,

وَعَلَى الطَّاهِرِينَ مِنْ وُلْدِكَ وَذُرِّيَّتِكَ

*wa `ala alttahirina min wuldika wa dhurriyyatika*  
and upon the pure ones from your sons and descendants.

وَصَلَّى اللهُ عَلَيْكَ صَلَاةً لَا يُحْصِيهَا إِلَّا هُوَ

*wa salla allahu `alayka salatan la yuhsiha illa huwa*  
May Allah pour upon you such innumerable blessings  
that none can count save Him.

وَرَحْمَةً اللهُ وَبَرَكَاتُهُ

*wa rahmatu allahi wa barakatuhu*  
May Allah's mercy and blessings be upon you.

**Visiting Prophet Noah, you may say the following words:**

السَّلَامُ عَلَيْكَ يَا نَبِيَّ اللهِ

*alssalamu `alayka ya nabiyya allahi*  
Peace be upon you, O Prophet of Allah.

السَّلَامُ عَلَيْكَ يَا صَفِيَّ الله

*alssalamu `alayka ya safiyya allahi*  
Peace be upon you, O choice of Allah.

السَّلَامُ عَلَيْكَ يَا وَلِيَّ الله

*alssalamu `alayka ya waliyya allahi*  
Peace be upon you, O intimate servant of Allah.

السَّلَامُ عَلَيْكَ يَا حَبِيبَ الله

*alssalamu `alayka ya habiba allahi*  
Peace be upon you, O beloved by Allah.

السَّلَامُ عَلَيْكَ يَا شَيْخَ الْمُرْسَلِينَ

*alssalamu `alayka ya shaykha almursalina*  
Peace be upon you, O chief of the Messengers.

السَّلَامُ عَلَيْكَ يَا أَمِينَ الله فِي أَرْضِهِ

*alssalamu `alayka ya amina allahi fi ardihi*  
Peace be upon you, O trustee of Allah in His lands.

صَلَوَاتُ الله وَسَلَامُهُ عَلَيْكَ وَعَلَى رُوحِكَ وَبَدَنِكَ

*salawatu allahi wa salamuhu `alayka wa `ala ruhika wa badanika*  
May Allah's peace and blessings be upon you, upon your soul and body,

وَعَلَى الطَّاهِرِينَ مِنْ وُؤْدِكَ

*wa `ala alttahirina min wuldika*

and upon the pure ones from among your sons.

وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

*wa rahmatu allahi wa barakatuhu*

May Allah's mercy and blessings be upon you.

## Salat – Dua after Ziyarah

You may then offer a six unit prayer. In the first two units, which are intended for visiting the tomb of Imam `Ali Amir al-Mu'minin ('a), you may recite Surah al-Fatihah and Surah al-Rahman (No. 55) at the first unit, and recite Surah al-Fatihah and Surah Yasin (No. 36) in the second.

When you say the tashahhud and taslim statements, you may then say the famous Tasbih al-Zahra' litany, implore for Almighty Allah's forgiveness (i.e. istighfar), pray Him to grant you your personal needs, and then say the following words:

اللَّهُمَّ إِنِّي صَلَّيْتُ هَاتَيْنِ الرَّكْعَتَيْنِ

*allahumma inni sallattu hatayni alrrak`atayni*  
O Allah, I have offered these two units of prayer,

هَدِيَّةً مِنِّي إِلَى سَيِّدِي وَمَوْلَايَ

*hadiyyatan minni ila sayyidi wa mawlaya*  
as present from me to my master and chief:

وَلِيِّكَ وَأَخِي رَسُولِكَ

*waliyyika wa akhi rasulika*  
Your intimate servant, the brother of Your Messenger,

أَمِيرِ الْمُؤْمِنِينَ وَسَيِّدِ الْوَصِيِّينَ

*amiri almu'minina wa sayyidi alwasiiyyina*  
the Commander of the Faithful and  
the chief of the Prophets' successors;

عَلِيٌّ بِنُ أَبِي طَالِبٍ

*`aliyyi bni abi talibin*  
namely, `Ali the son of Abu-Talib,

صَلَوَاتُ اللَّهِ عَلَيْهِ وَعَلَى آلِهِ

*salawatu allahi `alayhi wa `ala alihi*  
may Allah's blessings be upon him and his household.

اللَّهُمَّ فَصِّلْ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

*allahumma fasalli `ala muhammadin wa ali muhammadin*  
So, O Allah, (please do) send blessings upon Muhammad  
and the Household of Muhammad,

وَتَقَبَّلَهَا مِنِّي وَاجْزِنِي عَلَى ذَلِكَ جَزَاءَ الْبُحْسِينِ

*wa taqabbalha minni wajzini `ala dhalika jaza'a almuhsinina*  
accept that prayer from me, and confer upon me  
with the reward that You give to the good-doers.

اللَّهُمَّ لَكَ صَلَّيْتُ وَلَكَ رَكَعْتُ

*allahumma laka sallaytu wa laka raka`tu*  
O Allah, to You have I offered prayer, genuflected,

وَلَكَ سَجَدْتُ وَحَدَاكَ لِأَشْرِيكَ لَكَ

*wa laka sajadtu wahdaka la sharika laka*  
and prostrated myself; to You alone without associating  
anyone with You,



لَأَنَّهُ لَا تَكُونُ الصَّلَاةُ

*li'annahu la takunu alssalatu*  
because prayers,

وَالرُّكُوعُ وَالسُّجُودُ إِلَّا لَكَ

*walrruku`u walssujudu illa laka*  
genuflections, and prostrations are submitted to none save You,

لَأَنَّكَ أَنْتَ اللَّهُ لَا إِلَهَ إِلَّا أَنْتَ

*li'annaka anta allahu la ilaha illa anta*  
because You are Allah; there is no god save You.

اَللّٰهُمَّ صَلِّ عَلٰى مُحَمَّدٍ وَّآلِ مُحَمَّدٍ

*allahumma salli `ala muhammadin wa ali muhammadin*  
OAllah, (pleasedo) bless Muhammad and the Household of Muhammad,

وَتَقَبَّلْ مِنِّي زِيَارَتِي وَأَعْطِنِي سُؤْلِي

*wa taqabbal minni ziyarati wa a`tini su'li*  
admit my visit, and respond to my requests

بِمُحَمَّدٍ وَآلِهِ الطَّاهِرِينَ

*bimuhammadin wa alihi alttahirina*  
in the name of Muhammad and his Household –  
the immaculate ones.

You may then provide the other four units as present to Prophet Adam and Prophet Noah.

**You may then prostrate yourself for thanksgiving (sajdat al-shukr) and say the following words:**

اللَّهُمَّ إِلَيْكَ تَوَجَّهْتُ

*allahumma ilayka tawajjahtu*

O Allah, to You do I direct my face,

وَبِكَ اعْتَصَمْتُ وَعَلَيْكَ تَوَكَّلْتُ

*wa bika i'tasamtu wa `alayka tawakkaltu*

to You do I resort, and on You do I rely.

اللَّهُمَّ أَنْتَ ثِقَتِي وَرَجَائِي

*allahumma anta thiqati wa raja'i*

O Allah, You are my trust and my hope;

فَاكْفِنِي مَا أَهْبَنِي وَمَا لَا يُهْبِنِي

*fakfini ma ahammani wa ma la yuhimmuni*

so, (please do) save me from whatever concerns me,  
whatever does not concern me,

وَمَا أَنْتَ أَعْلَمُ بِهِ مِنِّي

*wa ma anta a'lamu bihi minni*

and whatever You know more than I do.

عَزَّ جَارُكَ وَجَلَّ شَنَاؤُكَ وَلَا إِلَهَ غَيْرُكَ

*`azza jaruka wa jalla thana'uka wa la ilaha ghayruka*  
Certainly, protected is he who lies under Your protection,  
glory be to Your praise, and there is no deity save You.

صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ وَقَرِّبْ فَرَجَهُمْ

*salli `ala muhammadin wa ali muhammadin wa qarrib farajahum*  
(Please do) send blessings upon Muhammad and  
the Household of Muhammad, and hasten their Relief.

**You may then put your right cheek on the ground and say the following words:**

إِرْحَمْ ذُلِّي بَيْنَ يَدَيْكَ وَتَضَرَّعِي إِلَيْكَ

*irham dhulli bayna yadayka wa tadarru`i ilayka*  
(Please do) have mercy on my humiliation before You,  
on my earnest imploring to You,

وَوَحْشَتِي مِنَ النَّاسِ وَأُنْسِي بِكَ

*wa wahshati min alnnasi wa unsi bika*  
on my loneliness among people, and on my amiability with You.

يَا كَرِيمُ يَا كَرِيمُ يَا كَرِيمُ

*ya karimu ya karimu ya karimu*  
O All-generous! O All-generous! O All-generous!

You may then put your left cheek on the ground and say the following words:

لَا إِلَهَ إِلَّا أَنْتَ رَبِّي حَقًّا حَقًّا

*la ilaha illa anta rabbi haqqan haqqan*  
There is no god save You, my Lord; truly, truly.

سَجَدْتُ لَكَ يَا رَبِّ تَعْبُدًا وَرِقًّا

*sajadtu laka ya rabbi ta`abbudan wa riqqan*  
O Lord, I prostrate myself before You as sign of  
my worshipfulness and servitude to You.

اللَّهُمَّ إِنَّ عَمَلِي ضَعِيفٌ فَضَاعِفْهُ لِي

*allahumma inna `amali da`ifun fada`ifhu li*  
O Allah, my deed is certainly feeble; so,  
(please do) grant it strength by increasing it many times,

يَا كَرِيمُ يَا كَرِيمُ يَا كَرِيمُ

*ya karimu ya karimu ya karimu*  
O All-generous! O All-generous! O All-generous!

You may then return to the state of ordinary prostration and repeat the following word one hundred times:

شُكْرًا

*shukran*  
Thanks.

## Recite Dua After Ziyarah – Allhumma La Budda

In his book of al-Mazar, Sayyid ibn Tawus says: Whenever you offer an obligatory or a supererogatory prayer during your residence in the holy shrine of Imam `Ali Amir al-Mu'minin ('a), you are recommended to say the following supplication:

اللَّهُمَّ لَا بُدَّ مِنْ أَمْرِكَ

*allahumma la budda min amrika*

O Allah, Your determination is surely unavoidable,

وَلَا بُدَّ مِنْ قَدْرِكَ وَلَا بُدَّ مِنْ قَضَائِكَ

*wa la budda min qadarika wa la budda min qada'ika*

Your destiny is unavoidable, Your act is unavoidable,

وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِكَ

*wa la hawla wa la quwwata illa bika*

and there is no power and no might except with You.

اللَّهُمَّ فَمَا قَضَيْتَ عَلَيْنَا مِنْ قَضَاءٍ

*allahumma fama qadayta `alayna min qada'in*

So, O Allah, whatever act You decide on us

أَوْ قَدَّرْتَ عَلَيْنَا مِنْ قَدَرٍ

*aw qaddarta `alayna min qadarin*

and whatever decree You make on us,

فَاعْطِنَا مَعَهُ صَبْرًا يَقْهَرُهُ وَيَدْمَعُهُ

*fa'a`tina ma`ahu sabran yaqharuhu wa yadmaghuhu*  
(please do) grant us along with it patience that repels and fends it off

وَاجْعَلْهُ لَنَا صَاعِدًا فِي رِضْوَانِكَ

*waj`alhu lana sa`idan fi ridwanika*  
and make it ascend for our good toward Your Pleasure

يُنْمِي فِي حَسَنَاتِنَا وَتَفْضِيلِنَا

*yunmi fi hasanatina wa tafdilina*  
so that it shall grow up our rewards, favors,

وَسُؤْدَدِنَا وَشَرَفِنَا وَمَجْدِنَا وَنِعْمَائِنَا

*wa su`dadina wa sharafina wa majdina wa na`ma'ina*  
tributes, honor, glory, boon,

وَكَرَامَتِنَا فِي الدُّنْيَا وَالْآخِرَةِ

*wa karamatina fi alddunya wal-akhirati*  
and dignity in this world as well as the world to come.

وَلَا تَنْقُصْ مِنْ حَسَنَاتِنَا

*wa la tanqus min hasanatina*  
And (please) do not lessen our rewards.

اللَّهُمَّ وَمَا أُعْطَيْتَنَا مِنْ عَطَاءٍ

*allahumma wa ma a`taytana min `ata'in*  
O Allah, whatever donation You give us,

أَوْ فَضَّلْتَنَا بِهِ مِنْ فَضِيلَةٍ

*aw faddaltana bihi min fadilatin*  
whatever virtue You confer on us,

أَوْ أَكْرَمْتَنَا بِهِ مِنْ كَرَامَةٍ

*aw akramtana bihi min karamatin*  
whatever endowment You bestow on us,

فَاعْطِنَا مَعَهُ شُكْرًا يُقْهَرُ بِهِ وَيَدْمَغُهُ

*fa'a`tina ma`ahu shukran yaqharuhu wa yadmaghuhu*  
(please) grant us with it thanksgiving that repels and fends it off.

وَاجْعَلْهُ لَنَا صَاعِدًا فِي رِضْوَانِكَ

*waj`alhu lana sa`idan fi ridwanika*  
And make it ascend for our good toward Your Pleasure,

وَفِي حَسَنَاتِنَا وَسُودِ دِينِنَا وَشَرَفِنَا وَنِعْمَائِكَ

*wa fi hasanatina wa su'dadina wa sharafina wa na'ma'ika*  
and ascend in our rewards, tribute, honor, Your boon,

وَكَرَّامَتِكَ فِي الدُّنْيَا وَالْآخِرَةِ

*wa karamatika fi alddunya wal-akhirati*  
and Your honoring (us) in this world as well as the world to come.

وَلَا تَجْعَلْهُ لَنَا أَشْرًا وَلَا بَطْرًا

*wa la taj`alhu lana asharan wa la bataran*  
And (please) do not make it to be for us a source of evil, ungratefulness,

وَلَا فِتْنَةً وَلَا مَقْتًا

*wa la fitnatan wa la maqtan*  
seditious matter, hatred,

وَلَا عَذَابًا وَلَا خِزْيَانًا فِي الدُّنْيَا وَالْآخِرَةِ

*wa la `adhaban wa la khizyan fi alddunya wal-akhirati*  
torture, or disgrace in this world as well as the world to come.

اللَّهُمَّ إِنَّا نَعُوذُ بِكَ مِنْ عَثْرَةِ اللِّسَانِ

*allahumma inna na`udhu bika min `athrati allisani*  
O Allah, we do seek Your protection against slips of tongues,

وَسُوءِ الْمَقَامِ وَخِفَّةِ الْمِيزَانِ

*wa su'i almaqami wa khiffati almizani*  
evil situations, and lightness of the Scale.



اَللّٰهُمَّ صَلِّ عَلٰى مُحَمَّدٍ وَّ اٰلِ مُحَمَّدٍ

*allahumma salli `ala muhammadin wa ali muhammadin*

O Allah, (please do) send blessings upon Muhammad  
and the Household of Muhammad,

وَلَقِّنَا حَسَنَاتِنَا فِي الْبَهَاتِ

*wa laqqina hasanatina fi almamati*

make us meet our the rewards of good deeds at the hours of our death,

وَلَا تُرِنَا اَعْمَالَنا حَسْرَاتِ

*wa la turina a`malana hasaratin*

do not show us the fruits of our deeds as nothing but regrets,

وَلَا تُخْزِنَا عِنْدَ قَضَائِكَ

*wa la tukhzina `inda qada'ika*

do not disgrace us when You judge us,

وَلَا تُفْضَحْنَا بِسَيِّئَاتِنَا يَوْمَ نَلْقَاكَ

*wa la tafdahna bisayyi'atina yawma nalqaka*

do not expose us because of our evildoings on the Day  
when we shall meet You,

وَاَجْعَلْ قُلُوبَنَا تَذْكُرَكَ وَلَا تَنْسَاكَ

*waj`al qulubana tadhkuruka wa la tansaka*

make our hearts remember You always and never forget You,

وَتَخْشَاكَ كَأَنَّهَا تَرَاكَ حَتَّى نَلْقَاكَ

*wa takhshaka ka'annah taraka hatta talqaka*  
make our hears fear You as if they can see You until we meet You,

وَصَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

*wa salli `ala muhammadin wa ali muhammadin*  
send blessings upon Muhammad and the Household of Muhammad,

وَبَدِّلْ سَيِّئَاتِنَا حَسَنَاتٍ

*wa baddil sayyi'atina hasanatin*  
change our evildoings into good deeds,

وَأَجْعَلْ حَسَنَاتِنَا دَرَجَاتٍ

*waj`al hasanatina darajat*  
make our good deeds to be grades,

وَأَجْعَلْ دَرَجَاتِنَا غُرُفَاتٍ

*waj`al darajatina ghurufatin*  
change our grades into chambers (in Paradise),

وَأَجْعَلْ غُرُفَاتِنَا عَالِيَاتٍ

*waj`al ghurufatina `aliyatin*  
and make our chambers high.

اللَّهُمَّ وَأَوْسِعْ لِفَقِيرِنَا

*allahumma wa awsi` lifaqirina*

O Allah, (please do) expand the source of sustenance for our poor people

مِنْ سَعَةٍ مَا قَضَيْتَ عَلَى نَفْسِكَ

*min sa`ati ma qadayta `ala nafsika*

from the expansion that You have taken upon Yourself to make.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

*allahumma salli `ala muhammadin wa ali muhammadin*

O Allah, (please do) send blessings upon Muhammad and the Household of Muhammad

وَمَنْ عَلَيْنَا بِالْهُدَىٰ مَا أَبْقَيْتَنَا

*wa munna `alayna bilhuda ma abqaytana*

and endue us with true guidance as long as You grant us life,

وَالْكَرَامَةَ مَا أَحْيَيْتَنَا

*walkaramati ma ahyaytana*

with honor as long as You keep us alive,

وَالْبَغْفِرَةَ إِذَا تَوَفَّيْتَنَا

*walkaramati idha tawaffaytana*

with forgiveness when You decide to cease our lifetime,

وَالْحِفْظِ فِي مَا بَقِيَ مِنْ عُمْرِنَا

*walhifzi fi ma baqiya min `umrina*  
with protection in the rest of our lifetime,

وَالْبَرَكَاتِ فِي مَا رَزَقْتَنَا

*walbarakati fi ma razaqtana*  
with blessings in the sustenance that You give us,

وَالْعَوْنِ عَلَى مَا حَمَلْتَنَا

*wal`awni `ala ma hammaltana*  
with help to carry out what You have burdened us with,

وَالثَّبَاتِ عَلَى مَا طَوَّقْتَنَا

*walththabati `ala ma tawwaqtana*  
and with steadfastness against what You have imposed on us.

وَلَا تُؤَاخِذْنَا بِظُلْمِنَا

*wa la tu'akhidhna bizulmina*  
And do not punish us for our wrongdoings,

وَلَا تُقَايِسْنَا بِجَهْلِنَا

*wa la tuqayisna bijahlina*  
do not treat us on basis of our lack of knowledge,

وَلَا تَسْتَدْرِجُنَا بِخَطَايَانَا

*wa la tastadrijna bikhatayana*

do not draw us near to destruction gradually on account of our sins,

وَأَجْعَلْ أَحْسَنَ مَا نَقُولُ ثَابِتًا فِي قُلُوبِنَا

*waj'al ahsana ma naqulu thabitan fi qulubina*

make the best of our words to be firm in our hearts,

وَأَجْعَلْنَا عِظَاءَ عِنْدَكَ وَأَذِلَّةً فِي أَنْفُسِنَا

*waj'alna 'uzama'a `indaka wa adhillatan fi anfusina*

make us to be great persons in Your view

but humble ones in our own views,

وَانْفَعْنَا بِمَا عَلَّمْتَنَا وَزِدْنَا عِلْمًا نَافِعًا

*wanfa`na bima `allamtana wa zidna `ilman nafi`an*

make that which You have taught us to benefit us,

and increase us with useful knowledge.

وَأَعُوذُ بِكَ مِنْ قَلْبٍ لَا يَخْشَعُ

*wa a`udhu bika min qalbin la yakhsha`u*

And I seek Your protection against a heart that does not submit (to You),

وَمِنْ عَيْنٍ لَا تَدْمَعُ

*wa min `aynin la tadm`u*

an eye that does not shed tears (for fear of You),

وَمِنْ صَلَاةٍ لَا تُقْبَلُ

*wa min salatīn la tuqbalu*  
and a prayer that is not admitted (by You).

أَجْرِنَا مِنْ سُوءِ الْفِتَنِ

*ajirna min su'i alfitani*  
(Please do) rescue us from the evil seditious matters,

يَا وَلِيَّ الدُّنْيَا وَالْآخِرَةِ

*ya waliyya alddunya wal-akhirati*  
O Manager of this world and the world to come.

## Ziyarah Imam Hussain(as) from Imam Ali(as) Shrine

It is also recommended to visit the head of Imam al-Husayn ('a) from the tomb of Imam `Ali ('a). In the two books of al-Wasa'il and al-Mustadrak, an entire chapter has been dedicated to mentioning the forms of such Ziyarah.

The author of al-Mustadrak has reported from the book of al-Mazar by Muhammad ibn al-Mashhadi that Imam al-Sadiq ('a) visited the head of Imam al-Husayn ('a) while he was at the head's side of the tomb of Imam `Ali ('a) where he offered four units of prayer and said the following form of Ziyarah:

السَّلَامُ عَلَيْكَ يَا بَنَ رَسُولِ اللَّهِ

*alssalamu `alayka yabna rasuli allahi*

Peace be upon you, O son of Allah's Messenger.

السَّلَامُ عَلَيْكَ يَا بَنَ أَمِيرِ الْمُؤْمِنِينَ

*alssalamu `alayka yabna amiri almu'minina*

Peace be upon you, O son of the Commander of the Faithful.

السَّلَامُ عَلَيْكَ يَا بَنَ الصِّدِّيقَةِ الطَّاهِرَةِ

*alssalamu `alayka yabna alssiddiqati alttahirati*

Peace be upon you, O son of the veracious and pure

سَيِّدَةِ نِسَاءِ الْعَالَمِينَ

*sayyidati nisa'i al'alamina*

doyenne of all women of the world.

السَّلَامُ عَلَيْكَ يَا مَوْلَايَ يَا أَبَا عَبْدِ اللَّهِ

*alssalamu `alayka ya mawlaya ya aba `abdillahi*  
Peace be upon you, O my master, Abu-`Abdullah.

وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

*wa rahmatu allahi wa barakatuhu*  
So be upon you Allah's mercy and blessings.

أَشْهَدُ أَنَّكَ قَدْ أَقَمْتَ الصَّلَاةَ

*ashhadu annaka qad aqamta alssalata*  
I bear witness that you offered the prayers,

وَأَتَيْتَ الزَّكَاةَ وَأَمَرْتَ بِالْمَعْرُوفِ

*wa atayta alzzakata wa amarta bilma`rufi*  
gave alms (zakat), you enjoined the right,

وَنَهَيْتَ عَنِ الْمُنْكَرِ وَتَلَوْتَ الْكِتَابَ حَقَّ تِلَاوَتِهِ

*wa nahayta `an almunkari wa talawta alkitaba haqqa tilawatih*  
forbade the wrong, recited the Book as it ought to be read,

وَجَاهَدْتَ فِي اللَّهِ حَقَّ جِهَادِهِ

*wa jahadta fi allahi haqqa jihadihi*  
strove for the sake of Allah as it ought to be striven,



وَصَبَرْتُ عَلَى الْأَذَى فِي جَنْبِهِ

*wa sabarta `ala aladha fi janbihi*  
and stood harm for His sake,

مُحْتَسِباً حَتَّى أَتَاكَ الْيَقِينُ

*muhtasiban hatta ataka alyaqinu*  
seeking His reward, until death came upon you.

وَأَشْهَدُ أَنَّ الَّذِينَ خَالَفُوكَ وَحَارَبُوكَ

*wa ashhadu anna alladhina khalfuka wa harabuka*  
And I witness that those who dissented with you,  
those who fought against you,

وَأَنَّ الَّذِينَ خَذَلُوكَ وَالَّذِينَ قَتَلُوكَ

*wa anna alladhina khadhaluka walladhina qataluka*  
those who disappointed you, and those who slew you –

مَلْعُونُونَ عَلَى لِسَانِ النَّبِيِّ الْأُمِّيِّ

*mal'ununa `ala lisani alnabiyyi al-ummiyyi*  
all those are accused in the words of the Ummi  
(i.e. inhabitant of Umm al-Qura, Makkah) Prophet.

وَقَدْ خَابَ مَنْ افْتَرَى

*wa qad khaba man iftara*  
And the forger must suffer frustration!

لَعَنَ اللَّهُ الظَّالِمِينَ لَكُمْ

*la`ana allahu alzzalimina lakum*  
May Allah curse those who prosecuted you

مِنَ الْأَوَّلِينَ وَالْآخِرِينَ

*min al-awwalina wal-akhirina*  
from the past and the coming generations

وَضَاعَفَ عَلَيْهِمُ الْعَذَابَ الْأَلِيمَ

*wa da`afa `alayhim al`adhaba al-alima*  
and may He double for them the painful chastisement.

أَتَيْتُكَ يَا مَوْلَايَ يَا بَنَ رَسُولِ اللَّهِ

*ataytuka ya mawlaya yabna rasuli allahi*  
O my master and son of Allah's Messenger,

زَائِرًا عَارِفًا بِحَقِّكَ مُوَالِيًا لِأَوْلِيَاءِكَ

*za'iran `arifan bihaqqika muwaliyan li-awliya'ika*  
I have come visiting you and recognizing your status,  
showing loyalty to your adherents,

مُعَادِيًا لِأَعْدَائِكَ

*mu`adiyan li-a`da'ika*  
incurring the hostility of your enemies,

مُسْتَبْصِرًا بِالْهُدَى الَّذِي أَنْتَ عَلَيْهِ

*mustabsiran bilhuda alladhi anta `alayhi*  
acknowledging the true guidance that you follow,

عَارِفًا بِضَلَالَةِ مَنْ خَالَفَكَ

*`arifan bidalalati man khalafaka*  
and understanding the deviation (from the right path)  
of any one who disagrees with you.

فَاشْفَعْ لِي عِنْدَ رَبِّكَ

*fashfa` li `inda rabbika*  
So, (please) intercede for me with your Lord.

## Second Ziyarah – Ameenullah

السَّلَامُ عَلَيْكَ يَا أَمِينَ اللَّهِ فِي أَرْضِهِ

*alssalamu `alayka ya amina allahi fi ardihi*

Peace be upon you, O trustee of Allah on His lands

وَحُجَّتَهُ عَلَى عِبَادِهِ

*wa hujjatahu `ala `ibadihi*

and argument of Allah against His servants.

السَّلَامُ عَلَيْكَ يَا أَمِيرَ الْمُؤْمِنِينَ

*alssalamu `alayka ya amira almu'minina*

Peace be upon you, O Commander of the Faithful.

أَشْهَدُ أَنَّكَ جَاهَدْتَ فِي اللَّهِ حَقَّ جِهَادِهِ

*ashhadu annaka jahadta fi allahi haqqa jihadihi*

I bear witness that you strove for the sake of Allah as it ought to be striven,

وَعَبَلْتَ بِكِتَابِهِ

*wa `amilta bikitabihi*

acted upon His Book,

وَاتَّبَعْتَ سُنَنَ نَبِيِّهِ

*wattba `ta sunana nabiyihi*

and followed the instructions of His Prophet,

صَلَّى اللهُ عَلَيْهِ وَآلِهِ

*salla allahu `alayhi wa alihi*  
peace of Allah be upon him and his Household,

حَتَّى دَعَاكَ اللهُ إِلَى جِوَارِهِ

*hatta da `aka allahu ila jiwarihi*  
until Allah called you to be in His vicinity.

فَقَبَضَكَ إِلَيْهِ بِاخْتِيَارِهِ

*faqabadaka ilayhi bikhtiyarihi*  
So, He grasped you to Him by His will

وَالزَّمَ أَعْدَاءَكَ الْحُجَّةَ

*wa alzama a `da'aka alhujjata*  
and put your enemies under the claim

مَعَ مَا لَكَ مِنَ الْحُجَجِ الْبَالِغَةِ عَلَى جَمِيعِ خَلْقِهِ

*ma `a ma laka min alhujaji albalighati `ala jami`i khalqihi*  
although you have inclusive claims against all of His creatures.

اللَّهُمَّ فَاجْعَلْ نَفْسِي مُطْمَئِنَّةً بِقَدْرِكَ

*allahumma faj`al nafsi mutma'innatan biqadarika*  
O Allah, (please do) cause my soul to be fully tranquil with Your decrees,

رَاضِيَةً بِقَضَائِكَ

*radiyatan biqada'ika*  
satisfied with Your acts,

مَوْلَعَةً بِذِكْرِكَ وَدُعَائِكَ

*mula`atan bidhikrika wa du`a'ika*  
fond of mentioning and praying to You,

مُحِبَّةً لِّصَفْوَةِ أَوْلِيَاءِكَ

*muhibbatan lisafwati awliya'ika*  
bearing love for the choicest of Your intimate servants,

مَحْبُوبَةً فِي أَرْضِكَ وَسَمَائِكَ

*mahbubatan fi ardika wa sama'ika*  
beloved in Your lands and heavens,

صَابِرَةً عَلَى نَزُولِ بَلَائِكَ

*sabiratan `ala nuzuli bala'ika*  
steadfast against the affliction of Your tribulations,

شَاكِرَةً لِّفَوَاضِلِ نِعْمَائِكَ

*shakiratan lifawadili na`ma'ika*  
thankful for Your graceful bounties,

ذَا كِرَةً لِّسَوَابِغِ آلَائِكَ

*dhakiratan lisawabighi ala'ika*  
always bearing in mind Your incessant gifts,

مُشْتَاقَةً إِلَى فَرْحَةٍ لِقَائِكَ

*mushtaqatan ila farhati liqa'ika*  
longing for the gladness of meeting You,

مُتَزَوِّدَةً التَّقْوَى لِيَوْمِ جَزَائِكَ

*mutazawwidatan altaqwa liyawmi jaza'ika*  
supplied with piety for the day of Your rewarding,

مُسْتَنَّةً بِسُنَنِ أَوْلِيَائِكَ

*mustannatan bisunani awliya'ika*  
pursuing the morals of Your intimate servants,

مُفَارِقَةً لِإِخْلَاقِ أَعْدَائِكَ

*mufariqatan li'akhlaqi a`da'ika*  
quitting the conducts of Your enemies,

مَشْغُولَةً عَنِ الدُّنْيَا بِحَمْدِكَ وَثَنَائِكَ

*mashghulatan `an alddunya bihamdika wa thana'ika*  
and distracted from this world by praising and thanking You.

اللَّهُمَّ إِنَّ قُلُوبَ الْبُخْبِتِينَ إِلَيْكَ وَالِهَةٌ

*allahumma inna quluba almukhbitina ilayka walihatun*  
O Allah, the hearts of those humbling themselves to You are  
fascinated,

وَسُبُلَ الرَّاٰغِبِينَ إِلَيْكَ شَارِعَةٌ

*wa subula alrraghibina ilayka shari`atun*  
the paths of those desiring for You are open,

وَأَعْلَامَ الْقَاصِدِينَ إِلَيْكَ وَاضِحَةٌ

*wa a`lama alqasidina ilayka wadihatun*  
the sings of those directing to You are evident,

وَأَفِيْدَةَ الْعَارِفِينَ مِنْكَ فَازِعَةٌ

*wa af'idata al`arifina minka fazi`atun*  
the hearts of those having recognition of You are resorting to You,

وَأَصْوَاتَ الدَّاعِينَ إِلَيْكَ صَاعِدَةٌ

*wa aswata aldda`ina ilayka sa`idatun*  
the voices of those beseeching You are mounting up to You,

وَأَبْوَابَ الْإِجَابَةِ لَهُمْ مُفْتَتَحَةٌ

*wa abwaba al-ijabati lahum mufattahatun*  
the doors of responding to them are wide open,



وَدَعْوَةٌ مِّنْ نَّاجَاكَ مُسْتَجَابَةٌ

*wa da`wata man najaka mustajabatun*  
the prayer of him who speaks to You confidentially is responded,

وَتَوْبَةٌ مِّنْ أَنَابٍ إِلَيْكَ مَقْبُولَةٌ

*wa tawbata man anaba ilayka maqbulatun*  
the repentance of him who turns to You modestly is admitted,

وَعَبْرَةٌ مِّنْ بَكَى مِنْ خَوْفِكَ مَرْحُومَةٌ

*wa `abrata man baka min khawfika marhumatun*  
the tear of him who weeps on account of fear from You is  
compassionated,

وَالِإِغَاثَةَ لِمَنْ اسْتَعَاثَ بِكَ مَوْجُودَةٌ

*wal-ighathata liman istaghatha bika mawjudatun*  
the aid of him who seeks Your aid is available,

وَالِإِعَانَةَ لِمَنْ اسْتَعَانَ بِكَ مَبْدُولَةٌ

*wal-i`anata liman ista`ana bika mabdhalatun*  
the help of him who seeks Your help is obtainable,

وَعِدَاتِكَ لِعِبَادِكَ مُنْجَزَةٌ

*wa `idatika li`ibadika munjazatun*  
Your promises to Your servants are fulfilled,

وَزَلَّ مَنْ اسْتَقَالَكَ مُقَالَئُ

*wa zalala man istaqalaka muqalatun*

the slips of him who implore You to excuse him are forgivable,

وَأَعْمَالَ الْعَامِلِينَ لَدَيْكَ مَحْفُوظَةٌ

*wa a`mala al`amilina ladayka mahfuzatun*

the deeds of those who act for You are preserved,

وَأَرْزَاقَكَ إِلَى الْخَلَائِقِ مِنْ لَدُنْكَ نَازِلَةٌ

*wa arzaqaka ila alkhala'iqi min ladunka nazilatun*

Your sustenance to the creatures are descending from You,

وَعَوَائِدَ الْمَزِيدِ إِلَيْهِمْ وَاصِلَةٌ

*wa `awa'ida almazidi ilayhim wasilatun*

Your gifts for further conferrals are reaching them,

وَذُنُوبَ الْمُسْتَغْفِرِينَ مَغْفُورَةٌ

*wa dhunuba almustaghfirina maghfuratun*

the sins of those imploring Your forgiveness are forgiven,

وَحَوَائِجَ خَلْقِكَ عِنْدَكَ مَقْضِيَةٌ

*wa hawa'ija khalqika `indaka maqdiyyatun*

the requests of Your creatures are granted by You,

وَجَوَائِزَ السَّائِلِينَ عِنْدَكَ مُؤَفَّرَةً

*wa jawa'iza alssa'ilina `indaka muwaffaratun*  
the prizes of those begging You are offered,

وَعَوَائِدَ الْبَزِيدِ مُتَوَاتِرَةً

*wa `awa'ida almazidi mutawatiratun*  
Your gifts for further conferrals are uninterrupted,

وَمَوَائِدَ الْمُسْتَطْعِبِينَ مُعَدَّةً

*wa mawa'ida almustat'imina mu`addatun*  
the dining tables for those seeking Your feeding are prepared,

وَمَنَاهِلَ الظِّمَاءِ مُتْرَعَةً

*wa manahila alzzama'i mutra`atun*  
and the springs of quenching their thirst are brimful.

اللَّهُمَّ فَاسْتَجِبْ دُعَائِي وَاقْبَلْ ثَنَائِي

*allahumma fastajib du`a'i waqbal thana'i*  
O Allah, (so) respond to my prayer, accept my thanksgiving for You,

وَاجْمَعْ بَيْنِي وَبَيْنَ أَوْلِيَائِي

*wajma` bayni wa bayna awliya'i*  
and join me to my masters,

بِحَقِّ مُحَمَّدٍ وَعَلِيٍّ

*bihaqqi muhammadin wa `aliyyin*

[I beseech You] in the name of Muhammad, `Ali,

وَفَاطِمَةَ وَالْحَسَنَ وَالْحُسَيْنَ

*wa fatimata walhasani walhusayni*

Fatimah, al-Hasan, and al-Husayn.

إِنَّكَ وَلِيُّ نَعْبَائِي وَمُنْتَهَى مُنَائِي

*innaka waliyyu na`ma'i wa muntaha munaya*

You are verily the only source of my boons, the ultimate goal of my wishes,

وَأُغَايَةُ رَجَائِي فِي مُنْقَلَبِي وَمَثْوَايَ

*wa ghayatu raja'i fi munqalabi wa mathwaya*

and the target of my hope in my recourses and settlement.

In the book of Kamil al-Ziyarat, the following statements are added to this form of Ziyarah:

أَنْتَ إِلَهِي وَسَيِّدِي وَمَوْلَايَ

*anta ilahi wa sayyidi wa mawlaya*

You are verily my God, Master, and Lord.

اغْفِرْ لِأَوْلِيَانَا وَكُفِّ عَنَّا أَعْدَاءَنَا

*ighfir li-awliya'ina wa kuffa `anna a`da'ana*

(Please) forgive our friend, prevent our enemies against us,

وَاشْغَلْهُمْ عَنِ إِذَانَا

*wa ashghilhum `an adhana*  
distract them from harming us,

وَإِظْهِرْ كَلِمَةَ الْحَقِّ

*wa azhir kalimata alhaqqi*  
give prevalence to the Word of Truth

وَاجْعَلْهَا الْعُلْيَا

*waj`alha al`ulya*  
and make it the supreme,

وَادْحِضْ كَلِمَةَ الْبَاطِلِ

*wa adhid kalimata albatili*  
and frustrate the word of falsehood

وَاجْعَلْهَا السُّفْلَى

*waj`alha alssuflya*  
and make it the lowliest.

إِنَّكَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ

*innaka `ala kulli shay'in qadirun*  
Verily, You have power over all things.

### Third form of Ziyarah

Sayyid `Abd al-Karim ibn Tawus has reported the following from Safwan al-Jammal:

During my journey with him to al-Kufah for meeting Abu-Ja`far al-Mansur the `Abbasid ruler, Imam Ja`far al-Sadiq (‘a) asked me to make our camels kneel down at a certain place, saying, “This is the tomb of my grandfather, the Commander of the Faithful.” As I made the camels kneel down there, he rode off, bathed himself, changed his clothes, took off his shoes, and ordered me to imitate him in everything. He then directed towards the hillock of Najaf (al-dhakwah), saying, “If you walk in short steps and nod your head to the ground, you shall be given one hundred thousand rewards for each step, one hundred thousand sins shall be erased from your sins, you shall be elevated one hundred thousand ranks, one hundred thousand of your requests shall be granted, and you shall be granted the rewards of all veracious individuals who died and all martyrs whom were slain.”

Imam al-Sadiq (‘a) then walked with tranquility and gravity, and I followed him, pronouncing statements of glorification and sanctification of Almighty Allah and confession of His Oneness until we reached the hillocks there. He stopped there, looked to the right and the left, sketched something on the ground with his stick, and asked me to look for the signs of the tomb. As I did, I could notice the traces of the tomb of Imam `Ali (‘a). Imam al-Sadiq (‘a) immediately shed tears down his face and said these words:

إِنَّا لِلّٰهِ وَإِنَّا إِلَيْهِ رَاجِعُونَ

*inna lillahi wa inna ilayhi raji`una*

To Allah we belong and to Him is our return.

السَّلَامُ عَلَيْكَ أَيُّهَا الْوَصِيُّ لُبُّرُتَّقِيٍّ

*alssalamu `alayka ayyuha alwasiyyu albarru altaqiyyu*

Peace be upon you, O successor (of the Prophet), righteous, and pious.

السَّلَامُ عَلَيْكَ أَيُّهَا النَّبِيُّ الْعَظِيمُ

*alssalamu `alayka ayyuha alnaba'u al`azimu*

Peace be upon you, O Great News.

السَّلَامُ عَلَيْكَ أَيُّهَا الصِّدِّيقُ الرَّشِيدُ

*alssalamu `alayka ayyuha alssiddiqu alrrashidu*

Peace be upon you, O veracious and right-directing one.

السَّلَامُ عَلَيْكَ أَيُّهَا الْبُرُّزُكِيُّ

*alssalamu `alayka ayyuha albarru alzakiyyu*

Peace be upon you, O righteous and pure.

السَّلَامُ عَلَيْكَ يَا وَصِيَّ رَسُولِ رَبِّ الْعَالَمِينَ

*alssalamu `alayka ya wasiyya rasuli rabbi al`alamina*

Peace be upon you, O Successor of the Messenger of the Lord of the worlds.

السَّلَامُ عَلَيْكَ يَا خَيْرَةَ اللَّهِ عَلَى لُخْلُقِ أَجْمَعِينَ

*alssalamu `alayka ya khiyarata allahi `ala alkhalqi ajma`ina*

Peace be upon you, O choice of Allah over all creatures.

أَشْهَدُ أَنَّكَ حَبِيبُ اللَّهِ وَخَاصَّةُ اللَّهِ وَخَالِصَتُهُ

*ashhadu annaka habibu allahi wa khassatu allahi wa khalisatuhu*  
I bear witness that you are verily Allah's beloved, elite, and select.

السَّلَامُ عَلَيْكَ يَا وَلِيَّ اللَّهِ وَمَوْضِعَ سِرِّهِ

*alssalamu `alayka ya waliyya allahi wa mawdi`a sirrihi*  
Peace be upon you, O intimate servant of Allah, center of His secrets,

وَعَيْبَةَ عَلَيْهِ وَخَازِنَ وَحْيِهِ

*wa `aybata `ilmihi wa khazina wahyih*  
store of His knowledge, and keeper of His Revelation.

**Imam al-Sadiq ('a) then threw himself on the tomb and said these words:**

بَابِي أَنْتَ وَأُمِّي يَا أَمِيرَ الْمُؤْمِنِينَ

*bi'abi anta wa ummi ya amir almu'minina*  
May Allah accept my father and mother as ransoms for you,  
O Commander of the Faithful!

بَابِي أَنْتَ وَأُمِّي يَا حُجَّةَ الْخَصَامِ

*bi'abi anta wa ummi ya hujjata alkhisami*  
May Allah accept my father and mother as ransoms for you,  
O argument in controversies!



بَابِي أَنْتَ وَأُمِّي يَا بَابَ لُبْقَامِ

*bi'abi anta wa ummi ya baba almaqami*

May Allah accept my father and mother as ransoms for you,  
O door to the (elevated) position!

بَابِي أَنْتَ وَأُمِّي يَا نُورَ اللَّهِ لَتَّامِ

*bi'abi anta wa ummi ya nura allahi alttamma*

May Allah accept my father and mother as ransoms for you,  
O utter light of Allah!

أَشْهَدُ أَنَّكَ قَدْ بَلَّغْتَ عَنِ اللَّهِ

*ashhadu annaka qad ballaghta `an allahi*

I bear witness that you have conveyed all that which you were  
ordered to convey from Allah

وَعَنْ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ مَا حُبِّلْتَا

*wa `an rasuli allahi salla allahu `alayhi wa alihi ma hummilta*  
and from Allah's Messenger, may Allah's peace be  
upon him and his Household,

وَرَعَيْتَ مَا سْتَحْفِظْتَ وَحَفِظْتَ مَا سْتُوَدِّعْتَ

*wa ra `ayta ma istuhfizta wa hafizta ma istudi`ta*  
attended to that which was kept with you,  
kept that which was stored with you,

وَحَلَّلْتَ حَلَآلَ اللَّهِ وَحَرَّمْتَ حَرَامَ اللَّهِ

*wa hallalata halala allahi wa harramta harama allahi*  
decided as lawful all that which Allah has deemed lawful,  
decided as unlawful all that which Allah has deemed unlawful,

وَأَقَبْتَ أَحْكَامَ اللَّهِ وَلَمْ تَتَعَدَّ حُدُودَ اللَّهِ

*wa aqamta ahkama allahi wa lam tata`adda hududa allahi*  
carried out the decrees of Allah, never exceeded the limits of Allah,

وَعَبَدْتَ اللَّهَ مُخْلِصاً حَتَّىٰ أَتَاكَ لِیَقِیْنُ

*wa `abadta allaha mukhlisan hatta ataka alyaqinu*  
and worshipped Allah sincerely until death came upon you.

صَلَّىٰ اللَّهُ عَلَيْكَ وَعَلَىٰ لِأَئِمَّةٍ مِنْ بَعْدِكَ

*salla allahu `alayka wa `ala al-a`immati min ba`dika*

May Allah send blessings upon you  
and upon the Imams who came after you!

Imam al-Sadiq (‘a) then stood up and offered a number of units of prayer at the side of the Imam’s head. He then said to me (i.e. Safwan), “Whoever visits Amir al-Mu‘minin with this form of Ziyarah and then offers the like of this prayer shall return home while all his sins are forgiven, all his efforts are accepted, and will have the rewards of all the angels who visit this tomb recorded for him.” I asked, “Do you mean the reward of all the angels who visit this tomb?”

The Imam (‘a) answered, “Yes, I do. Each night, this tomb is visited by seventy thousand tribes of angels.”

“How many is a tribe of angels?” asked I.

“Each tribe consists of one hundred thousand angels,” answered the Imam (‘a).

The Imam (‘a) then left the place waling back but his face was still to the grave direction, uttering the following words:

يَا جَدَّاهُ يَا سَيِّدَاهُ يَا طَيِّبَاهُ يَا طَاهِرَاهُ

*ya jaddahu ya sayyidahu ya tayyibahu ya tahirahu*  
O grandfather! O master! O pure! O infallible!

لَا جَعَلَهُ اللَّهُ آخِرَ لِعَهْدٍ مِنْكَ

*la ja`alahu allahu akhira al`ahdi minka*  
May Allah not cause this (visit of mine) to be the last of my compliments to you.

وَرَزَقَنِي لِعُودِ إِلَيْكَ وَلِمَقَامِي فِي حَرَمِكَ

*wa razaqani al`awda ilayka walmaqama fi haramika*  
May He grant me the opportunity to visit you again,  
to reside at your holy shrine,

وَلِكُونَ مَعَكَ وَمَعَ الْأَبْرَارِ مِنْ وُلْدِكَ

*walkawna ma`aka wa ma`a al-abrari min wuldika*  
and to be included with you  
and with the righteous ones among your sons!

صَلَّى اللهُ عَلَيْكَ

*salla allahu `alayka*

May Allah send blessings upon you

وَعَلَى الْمَلَائِكَةِ الْمُحَدِّقِينَ بِكَ

*wa `ala almala'ikati almuhdiqina bika*

and upon the angels surrounding you!

## Fourth form of Ziyarah

In Mustadrak al-Wasa'il, the following narration has been quoted from the book of al-Mazar al-Qadim on the authority of our master, Imam Muhammad al-Baqir ('a):

Accompanying my father, I went for visiting the tomb of my grandfather, Amir al-Mu'minin `Ali ibn Abi-Talib ('a), in al-Najaf. My father stopped at the holy tomb, wept, and said the following:

السَّلَامُ عَلَى أَبِي الْأَيْمَّةِ وَخَلِيلِ لِنُبُوَّةِ

*alssalamu `ala abi al-a'immati wa khalili alnubuwwati*

Peace be upon the father of the Imams,  
the friend of the Prophethood,

وَلَبَّخُصُوصٍ بِالْأُخُوَّةِ

*walmakhsusi bil'ukhuwwati*

and the one exclusively granted the fraternity (of the Holy Prophet).

السَّلَامُ عَلَى يَعْسُوبِ إِيْمَانِ

*alssalamu `ala ya`subi al'imani*

Peace be upon the chief of true faith,

وَمِيزَانَ الْأَعْمَالِ وَسَيْفِ ذِي الْجَلَالِ

*wa mizani al-a`mali wa sayfi dhi aljalali*

the Scale of the deeds and the sword of the Lord of Majesty.

السَّلَامُ عَلَىٰ صَالِحِ بُؤْمِنِينَ

*alssalamu `ala salih almu'minina*

Peace be upon the most righteous of the believers,

وَوَارِثِ عِلْمِ لِنَبِيِّنَا لِحَاكِمٍ فِي يَوْمِ الدِّينِ

*wa warithi `ilmi alnabiyyina alhakimi fi yawmi alddini*

the inheritor of the knowledge of the Prophets,

and the judge on the Judgment Day.

السَّلَامُ عَلَىٰ شَجَرَةِ التَّقْوَىٰ

*alssalamu `ala shajarati altaqwa*

Peace be upon the Tree of Piety.

السَّلَامُ عَلَىٰ حُجَّةِ اللَّهِ لِبَالِغَةِ

*alssalamu `ala hujjati allahi albalighati*

Peace be upon Allah's conclusive argument,

وَنِعْمَتِهِ لِسَابِغَةٍ وَنِقْمَتِهِ لِدَامِغَةٍ

*wa ni`matihi alssabighati wa niqmatihi alddamighati*

His flowing boon, and His forceful punishment.

السَّلَامُ عَلَىٰ لَصْرَاطِ لَوَاضِحٍ وَلِنَجْمِ لِلْأَيْحِ

*alssalamu `ala alssirati alwadihi walnnaajmi alla'ih*

Peace be upon the clear-cut path, the patent star,

وَالِإِمَامِ النَّاصِحِ

*wal-imami alnnasihi*  
and the advising leader.

وَرَحْمَةِ اللَّهِ وَبَرَكَاتِهِ

*wa rahmatu allahi wa barakatuhu*  
May Allah's mercy and blessings be upon him.

**My father ('a) then added the following:**

أَنْتَ وَسِيلَتِي إِلَى اللَّهِ وَذَرِيعَتِي

*anta wasilati ila allahi wa dhari`ati*  
You are verily my means and my course to Allah.

وَلِي حَقِّ مُوَالَاتِي وَتَأْمِيلِي

*wa li haqqu muwalati wa ta'mili*  
And I enjoy the right of my loyalty to you and my hoping for you.

فَكُنْ لِي شَفِيعِي إِلَى اللَّهِ عَزَّ وَجَلَّ

*fakun shafi`i ila allahi `azza wa jalla*  
So, (please) be my intercessor before Allah –  
the Almighty and All-majestic –

فِي لُوقُوفِ عَلَيَّ قَضَاءِ حَاجَتِي

*fi alwuqufi `ala qada'i hajati*  
as regards the settlement of my request,

وَهِيَ فَكَأُكَ رَقَبَتِي مِنْ لِنَارِ

*wa hiya fakaku raqabati min alnnari*  
which is the release of my neck from Hellfire.

وَصَرِّفْنِي فِي مَوْقِفِي هَذَا بِالنُّجْحِ

*wasrifni fi mawqifi hadha bilnnujhi*  
And (please) seal my current situation with success

وَبِمَا سَأَلْتَهُ كُلَّهُ بِرَحْمَتِهِ وَقُدْرَتِهِ

*wa bima sa'altuhu kullahu birahmatihi wa qudratihi*  
and with response to all that which I have asked for,  
out of His mercy and power.

اللَّهُمَّ زُرِّقْنِي عَقْلاً كَامِلاً

*allahumma irzuqni `aqlan kamilan*  
O Allah, (please do) grant me an utter intellect,

وَلُبّاً رَاجِحاً وَقَلْباً زَكِيّاً

*wa lubban rajihan wa qalban zakiyyan*  
sharp aptitude, pure heart,

وَعَمَلاً كَثِيراً وَأَدْبَاباً بَارِعاً

*wa `amalan kathiran wa adaban bari'an*  
much deed, and fabulous courtesy,



وَجْعَلْ ذَٰلِكَ كَلِمًا لِّ

*waj`al dhalika kullahu li*  
and make all that for my good

وَلَا تَجْعَلْهُ عَلَيَّ

*wa la taj`alhu `alayya*  
and do not make it against me,

بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ

*birahmatika ya arhama alrahimina*  
[I beseech You] in the name of Your mercy,  
O most Merciful of all those who show mercy!

## Fifth form of Ziyarah

Shaykh al-Kulayni has reported that Imam `Ali ibn Muhammad al-Naqi (al-Hadi) instructed the following:

At the tomb of Amir al-Mu'minin ('a), you may say the following:

اَلسَّلَامُ عَلَيْكَ يَا وَليَّ الله

*alssalamu `alayka ya waliyya allahi*

Peace be upon you, O intimate servant of Allah.

أَنْتَ أَوَّلُ مَظْلُومٍ

*anta awwalu mazlumin*

You are the first to have been oppressed

وَأَوَّلُ مَنْ غُصِبَ حَقُّهُ

*wa awwalu man ghusiba haqquhu*

and the first to have had his right usurped.

صَبَرْتَ وَحْتَسَبْتَ حَتَّى أَتَاكَ لِيَقِينُ

*sabarta wahtasabta hatta ataka alyaqinu*

You, nevertheless, acted patiently, seeking the reward of Allah,  
until death came upon you.

فَأَشْهَدُ أَنَّكَ لَقَيْتَ اللهَ وَأَنْتَ شَهِيدٌ

*fa'ashhadu annaka laqita allaha wa anta shahidun*

I thus bear witness that you met Allah as martyr.

عَذَّبَ اللهُ قَاتِلَكَ بِأَنْوَاعِ لُعْذَابٍ

*`adhhaba allahu qatilaka bi-anwa`i al`adhabi*

May Allah torture him who killed you with the various kinds of torture

وَجَدَّ دَعَلَيْهِ لُعْذَابٍ

*wa jaddada `alayhi al`adhaba*

and may He renew torture for him ceaselessly.

جِئْتُكَ عَارِفًا بِحَقِّكَ

*ji'tuka `arifan bihaqqika*

I have come to you, recognizing your right,

مُسْتَبْصِرًا بِشَأْنِكَ

*mustabsiran bisha'nika*

acknowledging your position,

مُعَادِيًا لِأَعْدَائِكَ وَمَنْ ظَلَمَكَ

*mu`adiyan li-a`da'ika wa man zalamaka*

and bearing enmity against your enemies and against those who wronged you.

أَلْقَى عَلَيَّ ذَلِكَ رَبِّي إِنْ شَاءَ اللهُ

*alqa `ala dhalika rabbi in sha'a allahu*

I, by Allah's willing, will meet my Lord carrying these principles.

يَا وَليَّ اللهِ إِنَّ لي ذُنُوباً كَثيرةً

*ya waliyya allahi inna li dhunuban kathiratan*

O intimate servant of Allah, I have (committed) numerous sins;

فَاشْفَعْ لي إلى رَبِّكَ

*fashfa` li ila rabbika*

so, (please) intercede for me before your Lord,

فإنَّ لَكَ عِنْدَ اللهِ مَقاماً مَعْلوماً

*fa'inna laka `inda allahi maqaman ma`luman*

for you verily enjoy a famous rank with Allah

وإنَّ لَكَ عِنْدَ اللهِ جَاهاً وَشَفاعةً

*wa inna laka `inda allahi jahan wa shafa`atan*

and you have verily enjoyed a high status and intercession with Allah.

وَقَدْ قالَ اللهُ تَعَالَى لا يَشْفَعُونَ إلاَّ لِمَن ارْتَضَى

*wa qad qala allahu ta`ala wa la yashfa`una illa liman irtada*

Allah, the All-exalted, has said (in this respect), "And they do not

intercede except for him whom He accepts."

## Sixth form of Ziyarah

The following form of Ziyarah has been mentioned by a number of our scholars among whom is Shaykh Muhammad ibn al-Mashhadi who quotes that Muhammad ibn Khalid al-Tayalisi has reported Sayf ibn `Umayrah to have related the following:

A group of our acquaintances and I accompanied Safwan al-Jammal to al-Ghari for the purpose of visiting the tomb of Amir al-Mu'minin ('a). When we accomplished ziyarah, Safwan turned his face toward the tomb of Imam al-Husayn ('a) and instructed that we should visit Imam al-Husayn ibn `Ali ('a) from this place at the head's side of Imam `Ali's tomb. He then told us that he, once, accompanied Imam al-Sadiq ('a) to this very place where the Imam ('a) did the same thing that Safwan had just done and said the same supplication. Safwan added, "The Imam ('a) then advised me to persist in this method and form of Ziyarah and to visit Imam `Ali and Imam al-Husayn ('a) with this form, for he would guarantee, on behalf of Almighty Allah, that any one who visits them with this form of ziyarah and says this supplication, be it from close or far distance, will have his ziyarah accepted, his efforts rewarded, his greetings conveyed (to the Imams) without any barrier, and his requests granted by Almighty Allah whatever they are."

The entire text of this narration about the merits of saying this form of ziyarah, along with all of its etiquettes, and saying this supplication will be cited after the famous form known as Ziyarah of `ashura' and the famous supplicatory prayer known as Du`a' `Alqamah (also called Du`a' Safwan).

Hereinafter, the form of this ziyarah is cited:

You may face the tomb of Imam `Ali ('a) and say the following words:

السَّلَامُ عَلَيْكَ يَا رَسُولَ اللَّهِ

*alssalamu `alayka ya rasula allahi*  
Peace be upon you, O Allah's Messenger.

السَّلَامُ عَلَيْكَ يَا صَفْوَةَ اللَّهِ

*alssalamu `alayka ya safwata allahi*  
Peace be upon you, O Allah's select.

السَّلَامُ عَلَيْكَ يَا أَمِينَ اللَّهِ

*alssalamu `alayka ya amina allahi*  
Peace be upon you, O Allah's trustee.

السَّلَامُ عَلَى مَنْ اصْطَفَاهُ اللَّهُ

*alssalamu `ala man istafahu allahu*  
Peace be upon him whom Allah chose,

وَاخْتَصَّهُ وَاخْتَارَهُ مِنْ بَرِيَّتِهِ

*wakhtassahu wakhtarahu min bariyyatihi*  
selected, and preferred from amongst His creatures.

السَّلَامُ عَلَيْكَ يَا خَلِيلَ اللَّهِ

*alssalamu `alayka ya khalila allahi*  
Peace be upon you, O Allah's friend

مَا دَجَى اللَّيْلُ وَغَسَقَ

*ma daja allaylu wa ghasaqa*  
whenever night darkens and becomes dusk

وَأَضَاءَ النَّهَارُ وَأَشْرَقَ

*wa ada'a alnnaharu wa ashraqa*  
and whenever daylight shines and gleams.

السَّلَامُ عَلَيْكَ مَا صَمِتَ صَامِتٌ

*alssalamu `alayka ma samata samitun*  
Peace be upon you whenever one keeps silent,

وَنَطَقَ نَاطِقٌ وَذَرَّ شَارِقٌ

*wa nataqa natiqun wa dharra shariqun*  
whenever one utters something, and whenever a new day begins.

وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

*wa rahmatu allahi wa barakatuhu*  
So also be Allah's mercy and blessings upon you.

السَّلَامُ عَلَيَّ مَوْلَانَا أَمِيرِ الْمُؤْمِنِينَ

*alssalamu `ala mawlana amiri almu'minina*  
Peace be upon our master: the Commander of the Faithful,

عَلِيٌّ بَنُ أَبِي طَالِبٍ

*`aliyyi bni abi talibin*  
`Ali the son of Abu-Talib,

صَاحِبِ السَّوَابِقِ وَالْمَنَاقِبِ وَالنَّجْدَةِ

*sahibi alssawabiqi walmanaqibi walnnajdati*  
the owner of unprecedented virtues, merits, and relief,

وَمُبِيدِ الْكُتَّابِ الشَّدِيدِ الْبَاسِ

*wa mubidi alkata'ibi alshshadidi alba'si*  
the terminator of the phalanxes of the infidels, the all-courageous,

الْعَظِيمِ الْبِرَاسِ الْبَكِينِ الْأَسَاسِ

*al`azimi almirasi almakini al-asasi*  
the all-powerful, the deep-rooted,

سَاقِي الْمُؤْمِنِينَ بِالْكَأْسِ

*saqi almu'minina bilka'si*  
who will serve the believers with water in a cup

مِنْ حَوْضِ الرَّسُولِ الْبَكِينِ الْأَمِينِ

*min hawdi alrrasuli almakini al-amini*  
from the Pond of the Messenger – the honorable, the honest.



السَّلَامُ عَلَى صَاحِبِ النُّهَى وَالْفَضْلِ

*alssalamu `ala sahibi alnuha walfadli*  
Peace be upon the owner of perspicacity, favors,

وَالطَّوَائِلِ وَالْبَكْرُمَاتِ وَالنَّوَائِلِ

*walttawa'ili walmakrumati walnawa'ili*  
bestowals, honors, and incentives.

السَّلَامُ عَلَى فَارِسِ الْمُؤْمِنِينَ

*alssalamu `ala farisi almu'minina*  
Peace be upon the knight of the believers,

وَلَيْثِ الْمُوحِدِينَ وَقَاتِلِ الْمُشْرِكِينَ

*wa laythi almuwahhidina wa qatili almushrikina*  
the lion of the monotheists, the slayer of the polytheists,

وَوَصِيِّ رَسُولِ رَبِّ الْعَالَمِينَ

*wa wasiyyi rasuli rabbi al`alamina*  
and the successor of the Messenger of the Lord of the words.

وَرَحْمَةِ اللَّهِ وَبَرَكَاتِهِ

*wa rahmatu allahi wa barakatuhu*  
May Allah's mercy and blessings be upon him, too.

السَّلَامُ عَلَى مَنْ أَيْدَاهُ اللَّهُ بِجَبْرَائِيلَ

*alssalamu `ala man ayyadahū allahu bijabra'ila*

Peace be upon him whom Allah supported with (Archangel) Gabriel,

وَأَعَانَهُ بِبِيكَائِيلَ وَأَزْلَفَهُ فِي الدَّارَيْنِ

*wa a`anahu bimika'ila wa azlafahu fi alddarayni*

backed with (Archangel) Michael, whom Allah has bestowed  
a close degree in both this abode and the abode to come,

وَحَبَاهُ بِكُلِّ مَا تَقَرُّ بِهِ الْعَيْنُ

*wa habahu bikulli ma taqarru bihi al`aynu*

and whom Allah has granted all things that act as delight for an eye.

وَصَلَّى اللَّهُ عَلَيْهِ وَعَلَى آلِهِ الطَّاهِرِينَ

*wa salla allahu `alayhi wa `ala alihi alttahirina*

May Allah send blessings upon him  
and upon his Household the immaculate,

وَعَلَى أَوْلَادِهِ الْمُنْتَجَبِينَ

*wa `ala awladihi almntajabina*

upon his descendants the choicest ones,

وَعَلَى الْأَئِمَّةِ الرَّاشِدِينَ الَّذِينَ أَمَرُوا بِالْمَعْرُوفِ

*wa `ala al-a`immati alrrashidina alladhina amaru bilma`rufi*

and upon the right-directing Imams, who enjoined the right,

وَنَهَوْنَا عَنِ الْمُنْكَرِ وَفَرَضُوا عَلَيْنَا الصَّلَاةَ

*wa nahaw `an almunkari wa faradu `alayna alssalawati*  
forbade the wrong, explained to us the duty of prayers,

وَأَمَرُوا بِإِيتَاءِ الزَّكَاةِ

*wa amaru bi'ita'i alzzakati*  
ordered us to give alms,

وَعَرَّفْنَا صِيَامَ شَهْرِ رَمَضَانَ وَقِرَاءَةَ الْقُرْآنِ

*wa `arrafuna siyama shahri ramadana wa qira'ata alqur'ani*  
made clear for us the observance of fasting during the month  
of Ramadan, and taught us the true recitation of the Qur'an.

السَّلَامُ عَلَيْكَ يَا أَمِيرَ الْمُؤْمِنِينَ

*alssalamu `alayka ya amira almu'minina*  
Peace be upon you, O Commander of the Faithful,

وَيَعْسُوبَ الدِّينِ وَقَائِدَ الْغُرِّ الْمُحَجِّدِينَ

*wa ya`suba alddini wa qa'ida alghurri almuhajjalina*  
chief of the religion, and leader of the white-forehead,  
marked believers.

السَّلَامُ عَلَيْكَ يَا بَابَ اللَّهِ

*alssalamu `alayka ya baba allahi*  
Peace be upon you, O door to Allah.

السَّلَامُ عَلَيْكَ يَا عَيْنَ اللَّهِ النَّازِرَةَ

*alssalamu `alayka ya `ayna allahi aln nazirata*  
Peace be upon you, O sighting Eye of Allah,

وَيْدَهُ الْبَاسِطَةَ وَأُذُنَهُ الْوَاعِيَةَ

*wa yadahu albasitata wa udhunahu alwa`iyata*  
extending Hand of Him, listening Ear of Him,

وَحِكْمَتَهُ الْبَالِغَةَ وَنِعْمَتَهُ السَّابِغَةَ

*wa hikmatahu albalighata wa ni`matahu alssabighata*  
Allah's conclusive argument, His flowing boon,

وَنِقْمَتَهُ الدَّامِغَةَ

*wa niqmatahu alddamighata*  
and His forceful punishment.

السَّلَامُ عَلَى قَسِيمِ الْجَنَّةِ وَالنَّارِ

*alssalamu `ala qasimi aljannati waln nari*  
Peace be upon the decider between people of  
Paradise and people of Hellfire.

السَّلَامُ عَلَى نِعْمَةِ اللَّهِ عَلَى الْأَبْرَارِ

*alssalamu `ala ni`mati allahi `ala al-abrari*  
Peace be upon Allah's benefaction for the righteous ones

وَنَقْمَتِهِ عَلَى الْفُجَّارِ

*wa niqmatihi `ala alfujjari*  
and Allah's wrath on the wicked ones.

السَّلَامُ عَلَى سَيِّدِ الْمُتَّقِينَ الْأَخْيَارِ

*alssalamu `ala sayyidi almuttaqina al-akhyari*  
Peace be upon the leader of the pious good-doers.

السَّلَامُ عَلَى أَخِي رَسُولِ اللَّهِ

*alssalamu `ala akhi rasuli allahi*  
Peace be upon the brother of Allah's Messenger,

وَأَبْنِ عَمِّهِ وَزَوْجِ ابْنَتِهِ

*wabni `ammih wa zawji ibnatih*  
the cousin of him, the husband of his daughter,

وَالْمَخْلُوقِ مِنْ طِينَتِهِ

*walmakhluqi min tinatih*  
and the one created from the same clay of him.

السَّلَامُ عَلَى الْأَصْلِ الْقَدِيمِ وَالْفَرْعِ الْكَرِيمِ

*alssalamu `ala al-asli alqadimi walfar`i alkarimi*  
Peace be upon the eternal origin and the noble branch.

السَّلَامُ عَلَى الثَّيْرِ الْجَنِيِّ

*alssalamu `ala alththamari aljaniyyi*

Peace be upon the prolific fruit.

السَّلَامُ عَلَى أَبِي الْحَسَنِ عَلِيٍّ

*alssalamu `ala abi alhasani `aliyyin*

Peace be upon Abu'l-Hasan, `Ali.

السَّلَامُ عَلَى شَجَرَةِ طُوبَى وَسِدْرَةِ الْمُنْتَهَى

*alssalamu `ala shajarati tuba wa sidrati almntaha*

Peace be upon the Tree of Tuba (bliss) and the lote-tree of the utmost boundary.

السَّلَامُ عَلَى آدَمَ صَفْوَةَ اللَّهِ

*alssalamu `ala adama safwati allahi*

Peace be upon Adam the choice of Allah,

وَنُوحٍ نَبِيِّ اللَّهِ وَإِبْرَاهِيمَ خَلِيلِ اللَّهِ

*wa nuhin nabiyyi allahi wa ibrahima khalili allahi*

upon Noah the Prophet of Allah, upon Abraham the friend of Allah,

وَمُوسَى كَلِيمِ اللَّهِ وَعِيسَى رُوحِ اللَّهِ

*wa musa kalimi allahi wa `isa ruhi allahi*

upon Moses the spoken by Allah, upon Jesus the Spirit of Allah,

وَمُحَمَّدٍ حَبِيبِ اللَّهِ

*wa muhammadin habibi allahi*  
upon Muhammad the most beloved by Allah,

وَمَنْ بَيْنَهُمْ مِنَ النَّبِيِّينَ وَالصِّدِّيقِينَ

*wa man baynahum min alnabiyyina walssiddiqina*  
and upon the Prophets, the veracious ones,

وَالشُّهَدَاءِ وَالصَّالِحِينَ

*walshshuhada'i walssalihina*  
the martyrs, and the upright ones who came among them.

وَحَسُنَ أَوْلِيكَ رَفِيقًا

*wa hasuna ula'ika rafiqa*  
How excellent is the company of these!

السَّلَامُ عَلَى نُورِ الْأَنْوَارِ

*alssalamu `ala nuri al-anwari*  
Peace be upon the light of lights,

وَسَلِيلِ الْأَطْهَارِ وَعَنَّاصِرِ الْأَخْيَارِ

*wa salili al-athari wa `anasiri al-akhyari*  
the descendant of the pure ones, and the originally righteous ones.

السَّلَامُ عَلَى وَالِدِ الْأَعْتَبَةِ الْأَبْرَارِ

*alssalamu `ala walidi al-a'immati al-abrari*  
Peace be upon the father of the virtuous Imams.

السَّلَامُ عَلَى حَبْلِ اللَّهِ الْمَتِينِ

*alssalamu `ala habli allahi almatini*  
Peace be upon the firm cord of Allah

وَجَنْبِهِ الْمَكِينِ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

*wa janbihi almakini wa rahmatu allahi wa barakatuhu*  
and the strong side of Him.  
May Allah's mercy and blessings be upon him, too.

السَّلَامُ عَلَى أَمِينِ اللَّهِ فِي أَرْضِهِ

*alssalamu `ala amini allahi fi ardihi*  
Peace be upon Allah's trustee on His land,

وَخَلِيفَتِهِ وَالْحَاكِمِ بِأَمْرِهِ

*wa khalifatih walhakimi bi-amrihi*  
Allah's viceroy and the judge with His laws,

وَالْقَيِّمِ بِدِينِهِ وَالنَّاطِقِ بِحِكْمَتِهِ

*walqayyimi bidinihi walnnaatiqi bihikmatih*  
the custodian over His religion, the spokesman of His wisdom,



وَالْعَامِلِ بِكِتَابِهِ أَخِي الرَّسُولِ

*wal'amili bikitabihi akhi alrrasuli*

the actor upon His Book, the brother of the Messenger,

وَزَوْجِ الْبَتُولِ وَسَيْفِ اللَّهِ الْمَسْلُوقِ

*wa zawji albatuli wa sayfi allahi almasluli*

the husband of the Chaste Lady, and the unsheathed sword of Allah.

السَّلَامُ عَلَى صَاحِبِ الدَّلَالَاتِ

*alssalamu `ala sahibi alddalalati*

Peace be upon the owner of the indications,

وَالْآيَاتِ الْبَاهِرَاتِ وَالْمُعْجَزَاتِ الْقَاهِرَاتِ

*wal-ayati albahirati walmu`jizati alqahirati*

the magnificent signs, and the overcoming miracles,

وَالْمُنْجِي مِنَ الْهَلَكَاتِ

*walmunji min alhalakati*

the redeemer from perdition,

الَّذِي ذَكَرَهُ اللَّهُ فِي مُحْكَمِ الْآيَاتِ

*alladhi dhakarahu allahu fi muhkami al-ayati*

and whom Allah has mentioned in the decisive verses,

فَقَالَ تَعَالَى وَإِنَّهُ فِي أُمِّ الْكِتَابِ لَدَيْنَا عَلَى حَكِيمٍ

*faqala ta`ala wa innahu fi ummi alkitabi ladayna la`aliyyun hakimun*  
saying, "And surely, in the original of the Book with Us,  
it is written that `Ali is wise."

السَّلَامُ عَلَى اسْمِ اللَّهِ الرَّضِيِّ وَوَجْهِهِ الْبُضِيِّ

*alssalamu `ala ismi allahi alrradiyyi wa wajhihi almudi'i*  
Peace be upon Allah's pleased Name, His Brilliant Face,

وَجَنْبِهِ الْعَلِيِّ وَرَحْمَةِ اللَّهِ وَبَرَكَاتِهِ

*wa janbihi al`aliyyi wa rahmatu allahi wa barakatuhu*  
and His most elevated side.

May Allah's mercy and blessings be upon him, too.

السَّلَامُ عَلَى حُجَجِ اللَّهِ وَأَوْصِيَاءِهِ

*alssalamu `ala hujaji allahi wa awsiya'ih*  
Peace be upon Allah's Arguments, successors,

وَخَاصَّةِ اللَّهِ وَأَصْفِيَاءِهِ وَخَالِصَتِهِ وَأُمَنَائِهِ

*wa khassati allahi wa asfiya'ih*  
prominent people, and choices, selects, and trustees.

وَرَحْمَةِ اللَّهِ وَبَرَكَاتِهِ

*wa rahmatu allahi wa barakatuhu*

May Allah's mercy and blessings be upon him, too.

قَصَدْتُكَ يَا مَوْلَايَ يَا أَمِينَ اللَّهِ وَحُجَّتَهُ

*qasadtuka ya mawlaya ya amina allahi wa hujjatahu*  
I have come to you, O master, O Allah's trustee and argument,

زَائِرًا عَارِفًا بِحَقِّكَ مُوَالِيًا لِأَوْلِيَائِكَ

*za'iran `arifan bihaqqika muwaliyan li'awliya'ika*  
visiting (your tomb), acknowledging your right,  
acceding to your adherents,

مُعَادِيًا لِأَعْدَائِكَ مُتَقَرِّبًا إِلَى اللَّهِ بِزِيَارَتِكَ

*mu`adiyan li'a`da'ika mutaqqarriban ila allahi biziyyaratika*  
incurring the hostility of your enemies,  
and seeking Allah's nearness through my visit to you.

فَاشْفَعْ لِي عِنْدَ اللَّهِ رَبِّي وَرَبِّكَ

*fashfa` li `inda allahi rabbi wa rabbika*  
So, (please) intercede for me before Allah – your and my Lord –

فِي خَلَاصٍ رَقَبَتِي مِنَ النَّارِ

*fi khalasi raqabati min alnnari*  
so that He may save me from Hellfire

وَقَضَاءِ حَوَائِجِي حَوَائِجِ الدُّنْيَا وَالْآخِرَةِ

*wa qada'i hawa'iji hawa'iji alddunya wal-akhirati*  
and respond to my requests of this world and the Next World.

You may then throw yourself on the tomb, kiss it, and say the following:

سَلَامُ اللَّهِ وَسَلَامُ مَلَائِكَتِهِ الْبُقَرَّابِينَ

*salamu allahi wa salamu mala'ikatihi almuqarrabina*  
Salutations of Allah and salutations of His Archangels,

وَالْمُسْلِمِينَ لَكَ بِقُلُوبِهِمْ يَا أَمِيرَ الْمُؤْمِنِينَ

*walmusallimina laka biqulubihim ya amira almu'minina*  
and those who heartily yield to you, O Commander of the Faithful,

وَالنَّاطِقِينَ بِفَضْلِكَ

*walnnatiqina bifadlika*  
and those who speak of your virtue

وَالشَّاهِدِينَ عَلَى أَنَّكَ صَادِقٌ أَمِينٌ صِدِّيقٌ

*walshshahidina `ala annaka sadiqun aminun siddiqun*  
and those who bear witness that you are surely  
honest, faithful, and veracious;

عَلَيْكَ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

*`alayka wa rahmatu allahi wa barakatuhu*  
salutations as well as Allah's mercy and blessings  
of all those be upon you.

أَشْهَدُ أَنَّكَ طَهُرٌ طَاهِرٌ مُطَهَّرٌ

*ashhadu annaka tuhrun tahirun mutahharun*

I bear witness that you are verily pure, immaculate, and purified

مِنْ طُهُرٍ طَاهِرٍ مُطَهَّرٍ

*min tuhrin tahirin mutahharin*

and you are the descendant of the pure, immaculate, and purified ones.

أَشْهَدُ لَكَ يَا وَليَّ اللَّهِ وَوَلِيَّ رَسُوْلِهِ

*ashhadu laka ya waliyya allahi wa waliyya rasulih*

I bear witness for you, O Intimate servant of Allah

and loyal to Allah's Messenger,

بِالْبَلَاغِ وَالْأَدَاءِ

*bilbalaghi wal-ada'i*

that you did convey and carry out (your mission).

وَأَشْهَدُ أَنَّكَ جَنْبُ اللَّهِ وَبَابُهُ

*wa ashadu annaka janbu allahi wa babuhu*

I also bear witness that you are the duty that Allah has imposed

(upon us) and the door to Him,

وَأَنَّكَ حَبِيبُ اللَّهِ

*wa annaka habibu allahi*

you are the beloved of Allah

وَوَجْهُهُ الَّذِي يُؤْتِي مِنْهُ

*wa wajhuhu alladhi yu'ta minhu*  
and the direction from which Allah is reached,

وَأَنْتَ سَبِيلُ اللَّهِ وَأَنْتَ عَبْدُ اللَّهِ

*wa annaka sabilu allahi wa annaka `abdu allahi*  
you are the path to Allah, and you are the servant of Allah

وَأَخُو رَسُولِهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ

*wa akhu rasulihis salla allahu `alayhi wa alihi*  
and the brother of His Messenger—may Allah's blessings be upon  
him and his Household.

أَتَيْتُكَ مُتَقَرِّبًا إِلَى اللَّهِ عَزَّوَجَلَّ بِزِيَارَتِكَ

*ataytuka mutaqqarriban ila allahi `azza wa jalla biziyyaratika*  
I have come to you seeking nearness to Allah, to Whom belong all  
might and majesty, through my visit to you,

رَاغِبًا إِلَيْكَ فِي الشِّفَاعَةِ

*raghiban ilayka fi alshshafa`ati*  
seeking your intercession for me,

أُبْتَغِي بِشِفَاعَتِكَ خَلَاصَ رَقَبَتِي مِنَ النَّارِ

*abtaghi bishafa`atika khalasa raqabati min alnnari*  
through which I hope for saving of myself from Hellfire,

مُتَعَوِّذًا بِكَ مِنَ النَّارِ

*muta`awwidhan bika min alnnari*  
seeking your protecting of myself from the Fire,

هَارِبًا مِنْ ذُنُوبِي الَّتِي احْتَطَبْتُهَا عَلَى ظَهْرِي

*hariban min dhunubiya allati ihtatabtuha `ala zahri*  
escaping my sins with which I have burdened my back,

فَزِعًا إِلَيْكَ رَجَاءً رَحْمَةٍ رَبِّي

*fazi`an ilayka raja'a rahmati rabbi*  
and having recourse to you in the hope for my Lord's mercy.

أَتَيْتُكَ أَسْتَشْفِعُ بِكَ يَا مَوْلَايَ

*ataytuka astashfi`u bika ya mawlaya*  
O my master, I have come to you seeking your intercession for me

وَأَتَقَرَّبُ بِكَ إِلَى اللَّهِ

*wa ataqarrabu bika ila allahi*  
and I seek nearness to Allah through you

لِيَقْضَى بِكَ حَوَائِجِي

*liyaqdiya bika hawa'iji*  
so that He may grant me all of my requests.

فَاشْفَعْ لِي يَا أَمِيرَ الْمُؤْمِنِينَ إِلَى اللَّهِ

*fashfa`li ya amira almu'minina ila allahi*

So, O Commander of the Faithful, (please) intercede for me before Allah,

فَإِنِّي عَبْدُ اللَّهِ وَمَوْلَاكَ وَزَائِرُكَ

*fa'inni `abdu allahi wa mawlaka wa za'iruka*

for I am the servant of Allah, and I am your associate and visitor,

وَلَكَ عِنْدَ اللَّهِ الْمَقَامُ الْمَحْمُودُ

*wa laka `inda allahi almaqamu almahmudu*

and you enjoy with Allah a praiseworthy standing,

وَالْجَاهُ الْعَظِيمُ وَالشَّانُ الْكَبِيرُ

*waljahu al`azimu walshsha'nu alkabiru*

as well as a great esteem, a high superiority,

وَالشَّفَاعَةُ الْقَبُولَةُ

*walshshafa`atu almaqbulatu*

and an acceptable right of intercession.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

*allahumma salli `ala muhammadin wa ali muhammadin*

O Allah, (please do) send blessings upon Muhammad  
and the Household of Muhammad,



وَصَلِّ عَلَى أَمِيرِ الْمُؤْمِنِينَ

*wa salli `ala amiri almu'minina*

and send blessings upon the Commander of the Faithful –

عَبْدِكَ الْمُرْتَضَى وَأَمِينِكَ الْأَوْفَى

*`abdika almurtada wa aminika al-awfa*

your well-pleased servant, your most faithful trustee,

وَعُرْوَتِكَ الْوُثْقَى وَيَدِكَ الْعُلْيَا

*wa `urwatika alwuthqa wa yadika al`ulya*

your firmest handle, your highest hand,

وَجَنْبِكَ الْأَعْلَى وَكَلِمَتِكَ الْحُسْنَى

*wa janbika al-a`la wa kalimatika alhusna*

your uppermost side, your most excellent word,

وَحُجَّتِكَ عَلَى الْوَرَى وَصِدِّيقِكَ الْأَكْبَرِ

*wa hujjatika `ala alwara wa siddiqika al-akbari*

your claim on the creatures, your prime all-veracious,

وَسَيِّدِ الْأَوْصِيَاءِ وَرُكْنِ الْأَوْلِيَاءِ

*wa sayyidi al-awsiya'i wa rukni al-awliya'i*

the master of the Prophets' successors, the pillar of the saints,

وَعِبَادِ الْأَصْفِيَاءِ أَمِيرِ الْمُؤْمِنِينَ

*wa `imadi al-asfiya'i amiri almu'minina*

the support of the elite ones, the commander of the faithful,

وَيَعْسُوبِ الدِّينِ وَقُدْوَةِ الصَّالِحِينَ

*wa ya`subi alddini wa qudwati alssalihina*

the leader of the religion, the example of the righteous ones,

وَأِمَامِ الْمُخْلِصِينَ الْمَعْصُومِ مِنَ الْخَلَلِ

*wa imami almukhlisina alma`sumi min alkhalali*

the chief of the choice ones, the protected against defects,

الْمُهَذَّبِ مِنَ الزَّلَلِ الْبُطْهَرِ مِنَ الْعَيْبِ

*almuhadhdhabi min alzzalali almutahhari min al`aybi*

the precluded against flaws, the purified from fault,

الْمُنَزَّهَةِ مِنَ الرَّيْبِ أَخِي نَبِيِّكَ

*almunazzi min alrraybi akhi nabiyyika*

the saved from doubt, the brother of Your Prophet,

وَوَصِيِّ رَسُولِكَ الْبَائِتِ عَلَى فِرَاشِهِ

*wa wasiyyi rasulika alba'iti `ala firashihi*

the successor of Your Messenger, the one who sacrificed himself for  
Your Prophet [when he took his place on his bed],

وَالْبُؤَاسِي لَهُ بِنَفْسِهِ

*walmuwasi lahu binafsihi*

the one who gave up his soul for Your Prophet,

وَكَاشِفِ الْكَرْبِ عَنْ وَجْهِهِ

*wa kashifi alkarbi `an wajhihi*

the one who removed agonies from Your Prophet,

الَّذِي جَعَلْتَهُ سَيْفًا لِنُبُوتِهِ

*alladhi ja`altahu sayfan linubuwwatihi*

the one whom You chose to be the sword of Your Prophet's prophethood,

وَآيَةً لِرِسَالَتِهِ وَشَاهِدًا عَلَى أُمَّتِهِ

*wa ayatan lirisalatih wa shahidan `ala ummatihi*

the sign of his Messengership, the witness over his people,

وَدَلَالَةً عَلَى حُجَّتِهِ وَحَامِلًا لِرَايَتِهِ

*wa dilalatan `ala hujjatihi wa hamilan lirayatihi*

the indication of his evidences, the bearer of his pennon,

وَوَقَايَةً لِبُهْجَتِهِ وَهَادِيًا لِأُمَّتِهِ

*wa wiqayatan limuhjatihi wa hadiyan li'ummatihi*

the shield against his heart, the guide of his people,

وَيْدَ الْبَأْسِهِ وَتَاجَ لِرَأْسِهِ

*wa yadan liba'sihi wa tajan lira'sihi*  
the powerful hand of his might, the crown of his head,

وَبَابِ الْبَسْرِهِ وَمِفْتَاحِ الْظَفْرِهِ

*wa baban lisirrihi wa miftahan lizafarihi*  
the door to his secrets, and the key to his victory,

حَتَّى هَزَمَ جُيُوشَ الشِّرْكِ بِإِذْنِكَ

*hatta hazama juyusha alshshirki bi'idhnika*  
until he defeated the armies of polytheism by Your permission,

وَأَبَادَ عَسَاكِرَ الْكُفْرِ بِأَمْرِكَ

*wa abada `asakira alkufri bi'amrika*  
annihilated the forces of infidelity by Your order,

وَبَذَلَ نَفْسَهُ فِي مَرْضَاتِ رَسُولِكَ

*wa badhala nafsahu fi mardati rasulika*  
devoted himself to the pleasure of Your Messenger,

وَجَعَلَهَا وَقْفًا عَلَى طَاعَتِهِ

*wa ja`alaha waqfan `ala ta`atihi*  
and dedicated it to the obedience to him.

فَصَلِّ اللَّهُمَّ عَلَيْهِ صَلَاةً دَائِبَةً بَاقِيَةً

*fasalli allahumma `alayhi salatan da'imatan baqiyatan*

So, O Allah, (please do) send upon him with endless, nonstop blessings.

You may then add the following:

السَّلَامُ عَلَيْكَ يَا وَليَّ اللَّهِ

*alssalamu `alayka ya waliyya allahi*

Peace be upon you, O intimate servant of Allah,

وَالشَّهَابُ الشَّاقِبُ وَالنُّورُ الْعَاقِبُ

*walshshahabu alththaqibu walnuru al`aqibu*

the shining brightness, and the endless light.

يَا سَلِيلَ الْأَطَائِبِ يَا سِرَّ اللَّهِ

*ya salila al-ata'ibi ya sirra allahi*

O descendant of the pure ones! O secret of Allah!

إِنَّ بَيْنِي وَبَيْنَ اللَّهِ تَعَالَى ذُنُوبًا

*inna bayni wa bayna allahi ta'ala dhunuban*

Verily, there are between Allah and me sins

قَدْ أَثْقَلَتْ ظَهْرِي وَلَا يَأْتِي عَلَيْهَا إِلَّا رِضَاهُ

*qad athqalat zahri wa la ya'ti `alayha illa ridahu*

that have burdened my back and nothing can ease them

except His pleasure;

فَبِحَقِّ مَنْ أَسْتَنْتَ عَلَى سِرِّهِ

*fabihaqqi man i'tamanaka `ala sirrihi*

so, (I beg you) in the Name of Him Who has entrusted you with His secret

وَاسْتَرْعَاكَ أَمْرَ خَلْقِهِ كُنْ لِي إِلَى اللَّهِ شَفِيعاً

*wastar`aka amra khalqihi kun li ila allahi shafi`an*

and assigned you to manage the affairs of His creatures

to (please) be the interceder for me before Allah,

وَمِنَ النَّارِ مُجِيراً وَعَلَى الدَّهْرِ ظَهِيراً

*wa min alnnari mujiran wa `ala alddahri zahiran*

to be my savoir from the Fire, and to be my supporter

against the vicissitudes of my time,

فَإِنِّي عَبْدُ اللَّهِ وَوَلِيِّكَ وَزَائِرُكَ صَلَّى اللَّهُ عَلَيْكَ

*fa'inni `abdu allahi wa waliyyuka wa za'iruka salla allahu `alayka*

for I am the servant of Allah and I am your loyalist and visitor.

May Allah send blessings upon you.

**You may then offer a six-unit prayer, which is the Ziyarah Prayer, and supplicate for whatever you want. Then, you may say the following:**

السَّلَامُ عَلَيْكَ يَا أَمِيرَ الْمُؤْمِنِينَ

*alssalamu `alayka ya amira almu'minina*

Peace be upon you, O Commander of the Faithful!

عَلَيْكَ مِنْي سَلَامٌ اللهُ أَبَدًا

*`alayka minni salamu allahi abadan*  
Peace of Allah be upon you forever

مَا بَقِيَتْ وَبَقِيَ اللَّيْلُ وَالنَّهَارُ

*ma baqitu wa baqiya allaylu walnnaharu*  
as long as I am alive and as long as days and nights come after each other.

**You may then turn your face towards the tomb of Imam al-Husayn ('a), point to it, and say the following:**

السَّلَامُ عَلَيْكَ يَا أَبَا عَبْدِ اللَّهِ

*alssalamu `alayka ya aba `abdillahi*  
Peace be upon you, O Abu-`Abdullah.

السَّلَامُ عَلَيْكَ يَا بَنَ رَسُولِ اللَّهِ

*alssalamu `alayka yabna rasuli allahi*  
Peace be upon you, O son of Allah's Messenger.

أَتَيْتُكُمْ بَارِئًا وَمُتَوَسِّلًا

*ataytukuma za'iran wa mutawassilan*  
I have come to both of you visiting and begging you to be mediators

إِلَى اللَّهِ تَعَالَى رَبِّي وَرَبِّكُمْ

*ila allahi ta`ala rabbi wa rabbikum*  
between me and Allah, the All-exalted, your and my Lord,

وَمُتَوَجِّهًا إِلَى اللَّهِ بِكُمَا

*wa mutawajjihan ila allahi bikuma*

and I am turning my face to Allah in your names,

..... وَمُسْتَشْفِعًا بِكُمَا إِلَى اللَّهِ فِي حَاجَتِي هَذِهِ

*wa mustashfi'an bikuma ila allahi fi hajati hadhihi...*

and seeking your intercession for me before Allah to grant me this request of mine, which is...

You may then say the famous supplicatory prayer known as Du`a' Safwan (or Du`a' `Alqamah), which will be cited after the famous Ziyarah of `Ashura', up to its end; i.e. up to this paragraph:

إِنَّهُ قَرِيبٌ مُجِيبٌ

*innahu qaribun mujibun*

He is verily All-nigh, All-responding.

You may then face the kiblrah direction and say the same Du`a' Safwan from its beginning:

يَا اللَّهُ يَا اللَّهُ يَا اللَّهُ

*ya allahu ya allahu ya allahu*

O Allah! O Allah! O Allah!

يَا مُجِيبَ دَعْوَةِ الْبُضْطَرِّينَ

*ya mujiba da`wati almuḍtarrina*

O He who gives answer to the cries of the persecuted!



..... يَا كَاشِفَ كُرْبِ الْبَكْرُوبِينَ

*wa ya kashifa karbi almakrubina...*

O He who pulls out the grief-stricken from agony  
and up to the following statements:

وَاصْرِفْنِي بِقَضَاءِ حَوَائِجِي

*wasrifni biqada'i hajati*

...and make me leave having my requests granted

وَكَفَايَةَ مَا أَهْبَنِي هُبُّهُ مِنْ أَمْرِ آخِرَاتِي وَدُنْيَايَ

*wa kifayati ma ahammani hammuhu min amri dunyaya wa akhirati*

and having all my agonies relieved,

including those of this world and those of the world to come.

يَا أَرْحَمَ الرَّاحِمِينَ

*ya arhama alrrahimina*

O most Merciful of all those who show mercy!

**You may then turn your face toward the tomb of Amir al-Mu'minin  
(‘a) and say the following words:**

السَّلَامُ عَلَيْكَ يَا أَمِيرَ الْمُؤْمِنِينَ

*alssalamu `alayka ya amira almu'minina*

Peace be upon you, O Commander of the Faithful!

وَالسَّلَامُ عَلَى أَبِي عَبْدِ اللَّهِ الْحُسَيْنِ

*wa alssalamu `ala abi `abdillahi alhusayni*  
And peace be upon Abu-`Abdullah al-Husayn,

مَا بَقِيَتْ وَبَقِيَ اللَّيْلُ وَالنَّهَارُ

*ma baqitu wa baqiya allaylu walnnaharu*  
as long as I am alive and as long as day and night endure.

لَا جَعَلَهُ اللَّهُ آخِرَ الْعَهْدِ مِنِّي لِزِيَارَتِكُمَا

*la ja`alahu allahu akhira al`ahdi minni liziyaratikuma*  
May Allah not make this visit of mine  
to be the last of my visit to both of you!

وَلَا فَرَّقَ اللَّهُ بَيْنِي وَبَيْنَكُمَا

*wa la farraqa allahu bayni wa baynakuma*  
And may Allah never separate me from you!

## Seventh form of Ziyarah

This form of Ziyarah has been reported by Sayyid Ibn Tawus, in his book entitled *Misbah al-Za'ir*, who, instructing the method of this ziyarah, says:

**When you stop at the Door of Peace (bab al-salam: the gate of Imam `Ali's holy shrine) where you can see the holy tomb, you may repeat the following phrase forty-three times:**

اللَّهُ أَكْبَرُ

Allah is the Most Great.

**You may then say the following words:**

سَلَامُ اللَّهِ وَسَلَامُ مَلَائِكَتِهِ الْبُقَرَّابِينَ

*salamu allahi wa salamu mala'ikatihi almuqarrabina*  
Peace of Allah and peace of His Archangels,

وَأَنْبِيَائِهِ الْمُرْسَلِينَ وَعِبَادِهِ الصَّالِحِينَ

*wa anbiya'ihim almuqarrabina wa `ibadihi alssalihina*  
His missioned Prophets, and His righteous saints,

وَجَمِيعِ الشُّهَدَاءِ وَالصِّدِّيقِينَ

*wa jami' alshshuhada'i walssiddiqina*  
and [peace of] all the martyrs and the veracious

عَلَيْكَ يَا أَمِيرَ الْمُؤْمِنِينَ

*`alayka ya amira almu'minina*

be upon you, O Commander of the Faithful.

السَّلَامُ عَلَى آدَمَ صَفْوَةَ اللَّهِ

*alssalamu `ala adama safwati allahi*

Peace be upon Adam the choice of Allah.

السَّلَامُ عَلَى نُوحٍ نَبِيِّ اللَّهِ

*alssalamu `ala nuhin nabiyyi allahi*

Peace be upon Noah the prophet of Allah.

السَّلَامُ عَلَى إِبْرَاهِيمَ خَلِيلِ اللَّهِ

*alssalamu `ala ibrahima khalili allahi*

Peace be upon Abraham the intimate friend of Allah.

السَّلَامُ عَلَى مُوسَى كَلِيمِ اللَّهِ

*alssalamu `ala musa kalimi allahi*

Peace be upon Moses the spoken to by Allah.

السَّلَامُ عَلَى عِيسَى رُوحِ اللَّهِ

*alssalamu `ala `isa ruhi allahi*

Peace be upon Jesus the Spirit of Allah.

السَّلَامُ عَلَى مُحَمَّدٍ حَبِيبِ اللَّهِ

*alssalamu `ala muhammadin habibi allahi*  
Peace be upon Muhammad the beloved by Allah.

وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

*wa rahmatu allahi wa barakatuhu*  
Allah's mercy and blessings be upon them, too.

السَّلَامُ عَلَى اسْمِ اللَّهِ الرَّضِيِّ

*alssalamu `ala ismi allahi alrradiyyi*  
Peace be upon the pleased name of Allah,

وَوَجْهِهِ الْعَلِيِّ وَصِرَاطِهِ السَّوِيِّ

*wa wajhihi al`aliyyi wa siratihi alssawiyyi*  
His most elevated Face, and His straight path.

السَّلَامُ عَلَى الْبُهْدَبِ الصَّفِيِّ

*alssalamu `ala almuhadhdhabi alssafiyyi*  
Peace be upon the refined, purified one.

السَّلَامُ عَلَى أَبِي الْحَسَنِ عَلِيِّ بْنِ أَبِي طَالِبٍ

*alssalamu `ala abi alhasani `aliyyi bni abi talibin*  
Peace be upon Abu'l-Hasan, `Ali the son of Abu-Talib.

وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

*wa rahmatu allahi wa barakatuhu*  
Allah's mercy and blessings be upon him, too.

السَّلَامُ عَلَى خَالِصِ الْأَخْلَاءِ

*alssalamu `ala khalisi al-akhillah'i*  
Peace be upon the choicest friend.

السَّلَامُ عَلَى الْمَخْصُوصِ بِسَيِّدَةِ النِّسَاءِ

*alssalamu `ala almakhsusi bisayyidati alnnisah'i*  
Peace be upon the one particularly married to the  
doyenne of the women [of the world].

السَّلَامُ عَلَى الْبَوْلُودِ فِي الْكَعْبَةِ

*alssalamu `ala almawludi fi alka`bati*  
Peace be upon the one born in the Ka`bah

الْمُزَوَّجِ فِي السَّمَاءِ

*almuzawwaji fi alssamah'i*  
and married in the heavens.

السَّلَامُ عَلَى أَسَدِ اللَّهِ فِي الْوُغَى

*alssalamu `ala asadi allahi fi alwagha*  
Peace be upon the lion of Allah in battlefields.

السَّلَامُ عَلَى مَنْ شَرَّفَتْ بِهِ مَكَّةُ وَمِنَى

*alssalamu `ala man shurifat bihi makkatu wa mina*

Peace be upon the one by whom Makkah and Mina have been honored.

السَّلَامُ عَلَى صَاحِبِ الْحَوْضِ وَحَامِلِ الدِّوَاءِ

*alssalamu `ala sahibi alhawdi wa hamili alliwa'i*

Peace be upon the one in charge of the Divine Pond and the bearer of the pennon [on the Resurrection Day].

السَّلَامُ عَلَى خَامِسِ أَهْلِ الْعَبَاءِ

*alssalamu `ala khamisi ahli al`aba'i*

Peace be upon the fifth of the Cloak Members.

السَّلَامُ عَلَى الْبَائِتِ عَلَى فِرَاشِ النَّبِيِّ

*alssalamu `ala alba'iti `ala firashi alnabiyyi*

Peace be upon the one who replaced the Prophet in his bed

وَمُفْدِيهِ بِنَفْسِهِ مِنَ الْأَعْدَاءِ

*wa mufdihi binafsihi min al-a`da'i*

and thus sacrificed himself for the Prophet against the enemies.

السَّلَامُ عَلَى قَالِعِ بَابِ خَيْبَرَ وَالذَّاحِي بِهِ فِي الْفَضَاءِ

*alssalamu `ala qali`i babi khaybara walddahi bihi fi alfada'i*

Peace be upon the one who plucked up the gate of Khaybar city and threw it far away in the air.

السَّلَامُ عَلَىٰ مُكَلِّمِ الْفُتَيْتَةِ فِي كَهْفِهِمْ بِلِسَانِ الْأَنْبِيَاءِ

*alssalamu `ala mukallimi alfityati fi kahfihim bilisani al-anbiya'i*

Peace be upon the one who spoke to the Seven Sleepers of Ephesus  
in their cave with the language of the Prophets.

السَّلَامُ عَلَىٰ مَنْبِعِ الْقَلِيبِ فِي الْفَلَاءِ

*alssalamu `ala munbi`i alqalibi fi alfala*

Peace be upon the one who caused a ruined well in the desert  
to spring forth with water.

السَّلَامُ عَلَىٰ قَالِعِ الصَّخْرَةِ

*alssalamu `ala qali`i alssakhrati*

Peace be upon the one who moved a rock

وَقَدْ عَجَزَ عَنْهَا الرَّجَالُ الْأَشِدَّاءُ

*wa qad `ajaza `anha alrrijalu al-ashidda'u*

after strong men could not even move it.

السَّلَامُ عَلَىٰ مُخَاطِبِ الثُّعْبَانِ

*alssalamu `ala mukhatibi alththu`bani*

Peace be upon the one who spoke to a serpent

عَلَىٰ مَنْبَرِ الْكُوفَةِ بِلِسَانِ الْفُصْحَاءِ

*`ala minbari alkufati bilisani alfusaha'i*

from the minbar (pulpit) of al-Kufah Mosque with an eloquent language.



أَلْسَلَامُ عَلَي مُخَاطِبِ الذِّئْبِ

*alssalamu `ala mukhatibi aldhdhi'bi*  
Peace be upon the one who spoke to a wolf

وَمُكَلِّمِ الْجُجُمَةِ بِالنَّهْرَوَانِ

*wa mukallimi aljumjumati bilnawahrawani*  
and spoke to a skull

وَقَدْ نَخِرَتِ الْعِظَامُ بِالْبِلَى

*wa qad nakhirat al`izamu bilbila*  
whose bones were decayed in al-Nahrawan.

أَلْسَلَامُ عَلَي صَاحِبِ الشَّفَاعَةِ فِي يَوْمِ الْوَرَى

*alssalamu `ala sahibi alshshafa`ati fi yawmi alwara*  
Peace be upon the one granted the right of intercession  
on the Assembly Day.

وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

*wa rahmatu allahi wa barakatuhu*  
Allah's mercy and blessings be upon him, too.

أَلْسَلَامُ عَلَي الْإِمَامِ الزَّكِيِّ حَلِيفِ الْبِحْرَابِ

*alssalamu `ala al-imami alzzakiyyi halifi almihraabi*  
Peace be upon the pure leader who stuck to the mihrab (prayer niche).

السَّلَامُ عَلَى صَاحِبِ الْمُعْجَزِ الْبَاهِرِ

*alssalamu `ala sahibi almu`jizi albahiri*

Peace be upon the owner of astounding miracles

وَالنَّاطِقِ بِالحِكْمَةِ وَالصَّوَابِ

*walnnatiqi bilhikmati walsawabi*

and who speaks with wisdom and sagacity.

السَّلَامُ عَلَى مَنْ عِنْدَهُ تَأْوِيلُ الْمُحْكَمِ وَالتَّشَابِهِ

*alssalamu `ala man `indahu ta'wilu almuhkami walmutashabih*

Peace be upon the one who holds the interpretation of the decisive  
and the allegorical [verses of the Holy Qur'an]

وَعِنْدَهُ أُمُّ الْكِتَابِ

*wa `indahu ummu alkitabi*

and holds the Basis of the [Holy] Book.

السَّلَامُ عَلَى مَنْ رُدَّتْ عَلَيْهِ الشَّمْسُ

*alssalamu `ala man ruddat `alayhi alshshamsu*

Peace be upon the one to whom the sun was returned

حِينَ تَوَارَتْ بِالحِجَابِ

*hina tawarat bilhijabi*

after it had disappeared beyond the veils of night.

السَّلَامُ عَلَىٰ مُحْيِي اللَّيْلِ الْبَهِيمِ بِالتَّهَجُّدِ وَالْإِكْتِنَابِ

*alssalamu `ala muhyi allayli albahimi bilttahajjudi wal'ikti'abi*  
Peace be upon the one who spent the dark nights  
with acts of worship and ponderation.

السَّلَامُ عَلَىٰ مَنْ خَاطَبَهُ جَبْرَائِيلُ

*alssalamu `ala man khatabahu jabra'ilu*  
Peace be upon the one who was addressed by Archangel Gabriel

بِأَمْرِ الرَّسُولِ بِغَيْرِ اِشْكَالٍ

*bi'imrati almu'minina bighayri irtiyabin*  
as the Commander of the Faithful, without any doubt.

وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

*wa rahmatu allahi wa barakatuhu*  
Allah's mercy and blessings be upon him, too.

السَّلَامُ عَلَىٰ سَيِّدِ السَّادَاتِ

*alssalamu `ala sayyidi alssadati*  
Peace be upon the master of masters.

السَّلَامُ عَلَىٰ صَاحِبِ الْبُعْجَزَاتِ

*alssalamu `ala sahibi almu`jizati*  
Peace be upon the owner of miracles.

السَّلَامُ عَلَى مَنْ عَجِبَ مِنْ حَبَلَاتِهِ  
فِي الْحُرُوبِ مَلَائِكَةُ سَبْعِ سَمَاوَاتٍ

*alssalamu `ala man `ajiba min hamalatihi  
fi alhurubi mala'ikatu sab`i samawatin*

Peace be upon the one whose campaigns in the battles  
were a source of astonishment for the angels of seven heavens.

السَّلَامُ عَلَى مَنْ نَاجَى الرَّسُولَ

*alssalamu `ala man naja alrrasula*

Peace be upon the one who, when he consulted the Holy Messenger,

فَقَدَّمَ بَيْنَ يَدَيْ نَجْوَاهُ أَصْدَقَاتٍ

*faqaddama bayna yaday najwahu sadaqatin*  
offered something in charity before his consultation.

السَّلَامُ عَلَى أَمِيرِ الْجِيُوشِ وَصَاحِبِ الْغَزَوَاتِ

*alssalamu `ala amiri aljuyushi wa sahibi alghazawati*

Peace be upon the commander of the armies  
and the leader of the battles.

السَّلَامُ عَلَى مُخَاطَبِ ذُنْبِ الْفُلُواتِ

*alssalamu `ala mukhatibi dhi'bi alfalawati*

Peace be upon the one who spoke to a wolf in the desert.

السَّلَامُ عَلَى نُورِ اللَّهِ فِي الظُّلُمَاتِ

*alssalamu `ala nuri allahi fi alzzulumati*  
Peace be upon the light of Allah in murk.

السَّلَامُ عَلَى مَنْ رُدَّتْ لَهُ الشَّمْسُ

*alssalamu `ala man ruddat lahu alshshamsu*  
Peace be upon the one to whom the sun was returned

فَقَضَى مَا فَاتَهُ مِنَ الصَّلَاةِ

*faqada ma fatahu min alssalati*  
so that he could made up the prayer that he had missed.

وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

*wa rahmatu allahi wa barakatuh*  
Allah's mercy and blessings be upon him, too.

السَّلَامُ عَلَى أَمِيرِ الْمُؤْمِنِينَ

*alssalamu `ala amiri almu'minina*  
Peace be upon the Commander of the Faithful.

السَّلَامُ عَلَى سَيِّدِ الْوَصِيِّينَ

*alssalamu `ala sayyidi alwasiyyina*  
Peace be upon the chief of the Prophets' successors.

السَّلَامُ عَلَى إِمَامِ الْبُتَّةِ

*alssalamu `ala imami almuttaqina*

Peace be upon the example of the pious ones.

السَّلَامُ عَلَى وَارِثِ عِلْمِ النَّبِيِّينَ

*alssalamu `ala warithi `ilmi alnabiyyina*

Peace be upon the inheritor of the Prophets' knowledge.

السَّلَامُ عَلَى يَعْصُوبِ الدِّينِ

*alssalamu `ala ya `subi alddini*

Peace be upon the head of the religion.

السَّلَامُ عَلَى عِصَّةِ الْمُؤْمِنِينَ

*alssalamu `ala `ismati almu'minina*

Peace be upon the shelter of the believers.

السَّلَامُ عَلَى قُدْوَةِ الصَّادِقِينَ

*alssalamu `ala qudwati alssadiqina*

Peace be upon the pattern of the veracious ones.

وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

*wa rahmatu allahi wa barakatuhu*

Allah's mercy and blessings be upon him, too.

السَّلَامُ عَلَى حُجَّةِ الْأَبْرَارِ

*alssalamu `ala hujjati al-abrari*

Peace be upon the argument of the upright ones.

السَّلَامُ عَلَى أَبِي الْأَعْتَبَةِ الْأَطْهَارِ

*alssalamu `ala abi al-a'immati al-athari*

Peace be upon the father of the Immaculate Imams.

السَّلَامُ عَلَى الْمَخْصُوصِ بِذِي الْفَقَارِ

*alssalamu `ala almakhsusi bidhi alfaqari*

Peace be upon the one whom was given [the sword of]  
Dhu'l-Faqar exclusively.

السَّلَامُ عَلَى سَاقِي أَوْلِيَائِهِ مِنْ حَوْضِ النَّبِيِّ الْمُخْتَارِ

*alssalamu `ala saqi awliya'ih min hawdi alnabiyyi al mukhtari*

Peace be upon the one who shall water his adherents  
from the Pond of the Chosen Prophet,

صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ مَا اطَّرَدَ اللَّيْلُ وَالنَّهَارُ

*salla allahu `alayhi wa alihi ma ittarada allaylu walnahanaru*

may Allah's blessings be upon him and his Household  
as long as there is night and day coming after one another.

السَّلَامُ عَلَى النَّبِيِّ الْعَظِيمِ

*alssalamu `ala alnaba'i al'azimi*

Peace be upon the Great News.

السَّلَامُ عَلَى مَنْ أَنْزَلَ اللَّهُ فِيهِ

*alssalamu `ala man anzala allahu fih*

Peace be upon the one about whom the following verse was revealed  
by Almighty Allah:

”وَإِنَّهُ فِي أُمِّ الْكِتَابِ لَدَيْنَا عَلَى حَكِيمٍ“

*wa innahu fi ummi alkitabi ladayna la`aliyyun hakimun*  
“And, indeed, in the origin of the Book with Us,  
it is decided that `Ali is wise.”

السَّلَامُ عَلَى صِرَاطِ اللَّهِ الْمُسْتَقِيمِ

*alssalamu `ala sirati allahi almustaqimi*  
Peace be upon the straight path of Allah.

السَّلَامُ عَلَى الْمَنْعُوتِ فِي التَّوْرَةِ  
وَإِنْجِيلِ وَالْقُرْآنِ الْحَكِيمِ

*alssalamu `ala alman`uti fi alttawrati wal-injili walqur'ani alhakimi*  
Peace be upon the one whose characteristics are mentioned in the  
Torah, the Bible, and the Wise Qur'an.

وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

*wa rahmatu allahi wa barakatuhu*  
Allah's mercy and blessings be upon him, too.



You may then throw yourself on the tomb, kiss it, and say the following:

يَا أَمِينَ اللَّهِ يَا حُجَّةَ اللَّهِ

*ya amina allahi ya hujjata allahi*

O trustee of Allah! O argument of Allah!

يَا وَليَّ اللَّهِ يَا صِرَاطَ اللَّهِ

*ya waliyya allahi ya sirata allahi*

O saint of Allah! O path to Allah!

زَارَكَ عَبْدُكَ وَوَلِيُّكَ اللَّائِذُ بِقَبْرِكَ

*zaraka `abduka wa waliyyuka alla'idhu biqabrika*

I, your servant and adherent, have visited you, resorted to you tomb,

وَالْبُنِيخُ رَحْلَهُ بِفِنَائِكَ

*walmunikhu rahlahu bifina'ika*

resided in your courtyard,

الْمُتَقَرِّبُ إِلَى اللَّهِ عَزَّ وَجَلَّ

*almutaqarribu ila allahi `azza wa jalla*

sought nearness to Allah the Almighty and All-majestic in the name of you,

وَالْمُسْتَشْفِعُ بِكَ إِلَى اللَّهِ

*walmustashfi`u bika ila allahi*

and sought your intercession for me before Allah,

زِيَارَةٌ مِنْ هَجْرَ فَيْكَ صَحْبَهُ

*ziyarata man hajara fika sahbahu*

I am visiting you so sincerely that I have deserted my friends for so

وَجَعَلَكَ بَعْدَ اللَّهِ حَسْبَهُ

*wa ja`alaka ba`da allahi hasbahu*

and I have relied upon you after Almighty Allah.

أَشْهَدُ أَنَّكَ الطُّورُ

*ashhadu annaka altturu*

I bear witness that you are the Mountain Tur (mount of revelation),

وَالكِتَابُ الْمَسْطُورُ وَالرِّقُّ الْمَنْشُورُ

*walkitabu almasturu walrriqqu almanshuru*

the Written Book, the outstretched fine parchment,

وَبَحْرُ الْعِلْمِ الْمَسْجُورُ

*wa bahru al`ilmi almasjuru*

and the swollen ocean of knowledge.

يَا وَلِيَّ اللَّهِ

*ya waliyya allahi*

O saint of Allah!

إِنَّ لِكُلِّ مَزُورٍ عِنَايَةً فِي مَنْ زَارَهُ وَقَصْدَهُ وَأَتَاهُ

*inna likulli mazurin `inayatan fi man zarahu wa qasadahu wa atahu*  
Indeed, each visited person is expected to pay special attention to  
the one who visits and comes to him.

وَأَنَا وَلِيِّكَ وَقَدْ حَطَّطْتُ رَحْلِي بِفِنَائِكَ

*wa ana waliyyuka wa qad hatattu rahli bifina'ika*  
I, your adherent, have resided in your courtyard,

وَلَجَأْتُ إِلَى حَرَمِكَ وَلُذْتُ بِضَرِيحِكَ

*wa laja'tu ila haramika wa ludhtu bidarihika*  
resorted to your holy precinct, and had recourse to your tomb,

لِعَلِّي بِعَظِيمِ مَنْزِلَتِكَ وَشَرَفِ حَضْرَتِكَ

*li`ilmi bi`azimi manzilatika wa sharafi hadratika*  
because I have full acquaintance with the great standing that you  
enjoy and the gear honor that you hold.

وَقَدْ أَثْقَلَتِ الدُّنُوبُ ظَهْرِي وَمَنْعَتْنِي رُقَادِي

*wa qad athqalat aldhdhunubu zahri wa mana`atni ruqadi*  
My sins have overburdened my back and deprived me of sleep.

فَمَا أَجِدُ حِرْزاً وَلَا مَعْقِلاً

*fama ajidu hirzan wa la ma`qilan*  
Therefore, I can find no shelter, no haven,

وَلَا مَدْجًا أَلْجَأُ إِلَيْهِ إِلَّا اللَّهُ تَعَالَى

*wa la malja'an alja'u ilayhi illa allahu ta'ala*  
and no refuge to which I resort save Almighty Allah,

وَتَوَسَّلِي بِكَ إِلَيْهِ

*wa tawassuli bika ilayhi*  
my begging you to be my mediator to Him,

وَاسْتِشْفَاعِي بِكَ لَدَيْهِ

*wastishfa'i bika ladayhi*  
and my seeking your intercession for me before Him.

فَهَا أَنَا نَازِلٌ بِفِنَائِكَ

*faha ana nazilun bifina'ika*  
I am thus residing in your courtyard

وَلَكَ عِنْدَ اللَّهِ جَاهٌ عَظِيمٌ وَمَقَامٌ كَرِيمٌ

*wa laka `inda allahi jahun `azimun wa maqamun karimun*  
and you enjoy a great standing with Almighty Allah  
as well as an honorable position;

فَاشْفَعْ لِي عِنْدَ اللَّهِ رَبِّكَ يَا مَوْلَايَ

*fashfa` li `inda allahi rabbika ya mawlaya*  
therefore, (please) intercede for me before your Lord, O master!

You may then kiss the tomb, turn your face towards the kiblah direction, and say the following supplicatory words:

اللَّهُمَّ إِنِّي أَتَقَرَّبُ إِلَيْكَ

*allahumma inni ataqarrabu ilayka*  
O Allah, I do seek nearness to You,

يَا أَسْمَعَ السَّمِيعِينَ

*ya asma`a alssami`ina*  
O most Hearing of all those who can hear!

وَيَا أَبْصَرَ النَّازِرِينَ

*wa ya absara alnnazirina*  
O most Seeing of all those who can see!

وَيَا أَسْرَعَ الْحَاسِبِينَ

*wa ya asra`a alhasibina*  
O quickest in reckon!

وَيَا أَجْوَدَ الْأَجْوَدِينَ

*wa ya ajwada al-ajwadina*  
O most Generous of all those who are generous,

بِحَبْدِ خَاتِمِ النَّبِيِّينَ

*bimuhammadin khatami alnnabiyyina*

(IseeknearnesstoYou)inthenameofMuhammad,thesealoftheProphets

رَسُولِكَ إِلَى الْعَالَمِينَ

*rasulika ila al`alamina*  
and Your Messengers to all created beings,

وَبِأَخِيهِ وَأَبْنِ عَمِّهِ

*wa bi-akhihi wabni `ammihi*  
and in the name of his brother and cousin,

الْأَنْزِعِ الْبَطِينِ الْعَالِمِ الْمُبِينِ

*al-anza`i albatini al`alimi almunibini*  
the hero and erudite, the manifestly knowledgeable,

عَلِيِّ أَمِيرِ الْمُؤْمِنِينَ

*`aliyyin amiri almu`minina*  
`Ali, the Commander of the Faithful,

وَالْحَسَنِ وَالْحُسَيْنِ الْإِمَامَيْنِ الشَّهِيدَيْنِ

*walhasani walhusayni al'imamayni alshshahidayni*  
and (in the names of) al-Hasan and al-Husayn, the two martyred  
Imams,

وَبِعَلِيِّ بْنِ الْحُسَيْنِ زَيْنِ الْعَابِدِينَ

*wa bi`aliyyi bni alhusayni zayni al`abidina*  
and (in the name of) `Ali bna l-Husayn, the adornment of the worshippers,

وَبِ مُحَمَّدِ بْنِ عَلِيٍّ بَاقِرِ عِلْمِ الْأَوَّلِينَ

*wa bimuhammadi bni `aliyyin baqiri `ilmi al-awwalina*  
and (in the name of) Muhammad ibn `Ali, the one who split the  
knowledge of the old ages,

وَبِ جَعْفَرِ بْنِ مُحَمَّدٍ زَكِيِّ الصِّدِّيقِينَ

*wa bija `fari bni muhammadin zakiyyi alssiddiqina*  
and (in the name of) Ja `far ibn Muhammad, the purest among the  
veracious ones,

وَبِ مُوسَى بْنِ جَعْفَرِ الْكَازِمِ السُّبِينِ وَحَبِيسِ الظَّالِمِينَ

*wa bimusa ibni ja `farin alkazimi alsubini wa habisi alzzalimina*  
and (in the name of) Musa ibn Ja `far, the manifestly suppressor  
(of rage) and the imprisoned by the oppressors,

وَبِعَلِيِّ بْنِ مُوسَى الرِّضَا الْأَمِينِ

*wa bi `aliyyi bni musa alrrida al-amini*  
and (in the name of) `Ali ibn Musa, the pleased and trusted,

وَبِ مُحَمَّدِ بْنِ عَلِيٍّ الْجَوَادِ عِلْمِ الْبُهْتَدِينَ

*wa bimuhammadi bni `aliyyin aljawadi `alami almuhtadina*  
and (in the name of) Muhammad ibn `Ali, the magnanimous and the  
epitome of the guided ones (to the true path),

وَبِعَلِيِّ بْنِ مُحَمَّدٍ الْبَرِّ الصَّادِقِ سَيِّدِ الْعَابِدِينَ

*wa bi`aliyyi bni muhammadin albarri alssadiqi sayyidi al`abidina*  
and (in the name of) `Ali ibn Muhammad, the upright, the veracious,  
and the master of worshippers,

وَبِالْحَسَنِ بْنِ عَلِيٍّ الْعَسْكَرِيِّ وَوَلِيِّ الْبُؤْمِنِينَ

*wa bilhasani bni `aliyyin al`askariyyi waliyyi almu'minina*  
and (in the name of) al-Hasan ibn `Ali al-`Askari,  
the chief of the believers,

وَبِالْخَلْفِ الْحُجَّةِ صَاحِبِ الْأَمْرِ مُظْهِرِ الْبَرَاهِينِ

*wa bilkhalafi alhujjati sahibi al-amri muzhiri albarahini*  
and (in the name of) the Successor, the Argument, the Patron of the  
Affair, and the Demonstrator of Proofs,

أَنْ تَكْشِفَ مَا بِي مِنَ الْهُومِ

*an takshifa ma bi min alhumumi*  
(I beseech You in the name of all these) to relieve  
the grievances that I experience,

وَتَكْفِيَنِي شَرَّ الْبَلَاءِ الْمَحْتُومِ

*wa takfiyani sharra albala'i almahtumi*  
to save me from the evils of predetermined ordeals,



وَتُجِيرَنِي مِنَ النَّارِ ذَاتِ السُّومِ

*wa tujirani min alnnari dhati alssamumi*  
and to release me from the hot-winded fire,

بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ

*birahmatika ya arhama alrrahimina*  
(I beseech You) in the name of Your mercy, O most Merciful of all  
those who show mercy!

**Then, you may pray Almighty Allah to grant you your personal requests, bid farewell to the Imam (‘a), and leave.**

In his book of Farhat al-Ghari, Sayyid `Abd al-Karim ibn Tawus has reported that when Imam Zayn al-`Abidin (‘a) visited al-Kufah city and entered the famous mosque therein, he offered a two-unit prayer and then uttered a supplicatory prayer. Abu-Hamzah al-Thumali, one of the chiefs and ascetic people of al-Kufah, narrated that he heard an excellent accent from the Imam (‘a); he therefore approached him to listen to what he was saying. The Imam (‘a) thus was saying the famous supplicatory prayer that begins with the following statement:

إِلٰهِ إِنْ كُنْتُ قَدْ عَصَيْتُكَ

*ilahi in kuntu qad `asaytuka*  
O my God, If I have disobeyed You,

..... فَإِنِّي قَدْ أَطَعْتُكَ فِي أَحَبِّ الْأَشْيَاءِ إِلَيْكَ

*fa'inni qad ata`tuka fi ahabbi al-ashya'i ilayka...*  
I have indeed obeyed You in the nearest thing to You...

This famous supplicatory prayer will be mentioned in the coming chapter of the Recommended Acts in al-Kufah Mosque.([1])

Back to the narration, Abu-Hamzah al-Thumali continued: The Imam (‘a) then left and I followed him. At the public stall of the city, I found a black servant holding the reins of a camel and a she-camel. When I asked him about the man, the servant answered, “Do you really not know him? Have you not realized him from his noble characters? He is ‘Ali the son of al-Husayn, peace be upon both of them.”

Immediately, I threw myself on the Imam’s feet kissing them. The Imam (‘a) raised my head with his hand and said, “No, Abu-Hamzah! Prostration must be done to none except Almighty Allah.”

I said, “Son of Allah’s Messenger, what has caused you to come to us?”

The Imam (‘a) answered, “As you have seen (I came here to offer prayers at the al-Kufah Mosque). If people realize the great favor that is obtained due to visiting this mosque, they shall visit it even crawling.”

The Imam (‘a) then offered me to accompany him for visiting the tomb of his grandfather, Imam ‘Ali ibn Abi-Talib (‘a).

I, of course, responded. Hence, I walked in the shadow of his riding camel while listening to his words until we arrived in al-Ghariyyayn (i.e. Najaf), which was a white area that shone with light. The Imam (‘a) then rode off the camel, rolled his cheeks with the soil of that area, and said, “Abu-Hamzah, this is the tomb of my grandfather, ‘Ali ibn Abi-Talib.”

The Imam (‘a) then visited Imam ‘Ali (‘a) with a form of ziyarah that begins with the following statement:

السَّلَامُ عَلَى اسْمِ اللَّهِ الرَّضِيِّ

*alssalamu `ala ismi allahi alrradiyyi*

Peace be upon the pleased name of Allah

.....وَنُورِ وَجْهِهِ الْبُضِيِّ

*wa nuri wajhihi almudi'i...*

and the light of His Brilliant Face...

The Imam ('a) then bid farewell and returned to al-Madinah, while I also returned to al-Kufah.

Unfortunately, the author of Farhat al-Ghariyy has not mentioned this form of ziyarah; therefore, I, the author of this book, have searched for it in all forms of ziyarah that are decided for Imam `Ali's holy shrine, but I could not find any one beginning with the aforementioned statement except this one, which begins with the same statement but differs from it in the second statement. However, it is probable that this form of ziyarah is the same as the one Imam Zayn al-`Abidin ('a) said, because such insignificant difference between the two is usually disregarded.

Some people may object that there is another difference between the two forms of ziyarah, since the earlier begins with salamullahi wa salamu mala'ikatihi... etc. while the latter begins with al-salamu `alasmil-lahir-radiyyi... etc.

To answer, the statement that precedes the one involved is regarded as form of asking for permission to enter (isti'dhan), while the form of the ziyarah begins with the statement involved. Our evidence on this claim proves itself when a comparison between this form of ziyarah and the other form, which is dedicated to the birthday of Imam `Ali ('a) is made, since these two forms are similar to great extent. Hence, please refer to the form involved so that you will discover the difference yourself.

Besides, the same opening statement of this form of ziyarah is mentioned in the beginning of the sixth form and the form that is

dedicated to the birthday of the Imam ('a), with little difference in the second sentence.

To sum it up, I will mention no more general forms of ziyarah of Imam `Ali's holy shrine, since these seven forms are enough. However, one who desires for more may refer to the all-comprehensive forms of ziyarah (i.e. al-ziyarah al-Jami`ah) as well as the following form, which is dedicated to the Ghadir Day.

A za'ir must seize the opportunity of his/her presence in the holy shrine of Imam `Ali ('a) to offer as many prayers as possible, for one prayer in that place is equal (in reward) to two hundred thousand prayers that are offered at other places. Imam al-Sadiq ('a) is reported to have said, "One who offers a four-unit prayer at the tomb of an obligatorily obeyed Imam shall have the reward of one time of hajj and one time of `umrah."

Furthermore, in my book of Hadiyyat al-Za'ir, I have alluded to the reward of being in the vicinity of Imam `Ali's tomb. I have also concentrated on the point that it is obligatory to observe one's neighborhood, which is a difficult duty that can be hardly carried out. However, to elaborate on this matter leads us to lengthiness; therefore, one who desires to read about this matter is advised to see the book of Kelimeh Teyyibeh that is published in Persian.

*([1]) In this chapter, we will mention that Abu-Hamzah al-Thumali reported that Imam Zayn al-`Abidin (`a) approached the Seventh Column of the mosque, took off his shoes, stopped, raised his hands to the level of his ears, and uttered one takbir statement due to which the entire body of the reporter shuddered. The Imam (`a) then offered a four-unit prayer with excellent genuflection and prostration. Upon accomplishment, he uttered the supplicatory prayer involved.*

## Bidding Farewell to Imam Ali (as)

One who intends to leave the holy shrine of Imam `Ali ('a) may say the following form of bidding farewell, which has been mentioned by the scholars after the previously cited fifth form of ziyarah:

السَّلَامُ عَلَيْكَ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

*alssalamu `alayka wa rahmatu allahi wa barakatuhu*  
Peace and Allah's mercy and blessings be upon you.

أَسْتَوْدِعُكَ اللَّهُ وَأَسْتَرْعِيكَ وَأَقْرَأُ عَلَيْكَ السَّلَامَ

*astawdi`uka allaha wa astar`ika wa aqra'u `alayka alssalama*  
I entrust you with Allah and ask Him to keep you under His custody  
and to send blessings upon you.

أَمَّا بِاللَّهِ وَبِالرُّسُلِ وَبِمَا جَاءَتْ بِهِ

*amanna billahi wa bilrrusuli wa bima ja'at bihi*  
We believe in Allah, in the Messengers, and in what they have  
conveyed to us,

وَدَعَتْ إِلَيْهِ وَدَلَّتْ عَلَيْهِ

*wa da`at ilayhi wa dallat `alayhi*  
in that to which they have called, and in that to which they have guided.

فَاكْتُبْنَا مَعَ الشَّاهِدِينَ

*faktubna ma`a alshshahidina*  
So, (please, our Lord,) include us with the witnesses.

اللَّهُمَّ لَا تَجْعَلْهُ آخِرَ الْعَهْدِ مِنْ زِيَارَتِي إِيَّاهُ

*allahumma la taj`alhu akhira al`ahdi min ziyarati iyyahu*  
O Allah, (please) do not decide this visit of mine to him  
(i.e. the Imam) to be the last,

فَإِنْ تَوَفَّيْتَنِي قَبْلَ ذَلِكَ

*fa'in tawaffaytani qabla dhalika*  
and if you cause me to die before that,

فَإِنِّي أَشْهَدُ فِي مَمَاتِي

*fa'inni ashhadu fi mamati*  
then I bear witness in my death

عَلَى مَا شَهِدْتُ عَلَيْهِ فِي حَيَاتِي

*`ala ma shahidtu `alayhi fi hayati*  
to the same things to which I have born witness in my lifetime:

أَشْهَدُ أَنَّ أَمِيرَ الْمُؤْمِنِينَ عَلِيًّا

*ashhadu anna amira almu'minina `aliyyan*  
I bear witness that `Ali the Commander of the Faithful,

وَالْحَسَنَ وَالْحُسَيْنَ

*walhasana walhusayna*  
and al-Hasan, al-Husayn,

وَعَلِيٌّ بَنَ الْحُسَيْنِ

*wa `aliyya bna alhusayni*  
`Ali ibn al-Husayn,

وَمُحَمَّدًا بَنَ عَلِيٍّ

*wa muhammada bna `aliyyin*  
Muhammad ibn `Ali,

وَجَعْفَرَ بَنَ مُحَمَّدٍ

*wa ja`fara bna muhammadin*  
Ja`far ibn Muhammad,

وَمُوسَىٰ بَنَ جَعْفَرٍ

*wa musa bna ja`farin*  
Musa ibn Ja`far,

وَعَلِيٌّ بَنَ مُوسَىٰ

*wa `aliyya bna musa*  
`Ali ibn Musa,

وَمُحَمَّدًا بَنَ عَلِيٍّ

*wa muhammada bna `aliyyin*  
Muhammad ibn `Ali,

وَعَلِيَّ بْنَ مُحَمَّدٍ

*wa `aliyya bna muhammadin*

`Ali ibn Muhammad,

وَالْحَسَنَ بْنَ عَلِيٍّ

*walhasana bna `aliyyin*

al-Hasan ibn `Ali,

وَالْحُجَّةَ بْنَ الْحَسَنِ

*walhujjata bna alhasani*

and al-Hujjah (the Argument of Allah) ibn al-Hasan –

صَلَوَاتِكَ عَلَيْهِمْ أَجْمَعِينَ أَيْتِي

*salawatuka `alayhim ajma`ina a'immati*

may Your blessings be upon all of them – are my Imams.

وَأَشْهَدُ أَنَّ مَنْ قَتَلَهُمْ وَحَارَبَهُمْ مُشْرِكُونَ

*wa ashhadu anna man qatalahum wa harabahum mushrikuna*

I also bear witness that all of those who have slain

and fought against them are polytheists

وَمَنْ رَدَّ عَلَيْهِمْ فِي أَسْفَلِ دَرَكٍ مِنَ الْجَحِيمِ

*wa man radda `alayhim fi asfali darakin min aljahimi*

and that all of those who reject them shall be in the lowest class of Hellfire.



وَأَشْهَدُ أَنَّ مَنْ حَارَبَهُمْ لَنَا أَعْدَاءُ

*wa ashhadu anna man harabahum lana a`da'un*

I also bear witness that those who have fought against the Imams  
are our enemies

وَنَحْنُ مِنْهُمْ بُرَاءٌ وَأَنَّهُمْ حِزْبُ الشَّيْطَانِ

*wa nahnu minhum bura'u wa annahum hizbu alshshaytani*

and we disavow them, because they are indeed the party of Satan.

وَعَلَى مَنْ قَتَلَهُمْ لَعْنَةُ اللَّهِ وَالْبَلَائِكَةِ وَالنَّاسِ أَجْمَعِينَ

*wa `ala man qatalahum la`natu allahi walmala'ikati walnnasi ajma`ina*

The curse of Allah, His angels and all the peoples be upon those  
who killed the Imams,

وَمَنْ شَرِكَ فِيهِمْ وَمَنْ سَرَّكَ قَتْلَهُمْ

*wa man sharika fihim wa man sarrahu qatluhum*

and upon those who had any role in killing them and those who were  
pleased for their having been killed.

اللَّهُمَّ إِنِّي أَسْأَلُكَ بَعْدَ الصَّلَاةِ وَالتَّسْلِيمِ

*allahumma inni as'aluka ba`da alssalati walttaslimi*

O Allah, as I begin with invoking Your peace and blessings upon them,

أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَعَلِيٍّ

*an tusalliya `ala muhammadin wa `aliyyin*  
I pray you to bless Muhammad, `Ali,

وَفَاطِمَةَ وَالْحَسَنَ وَالْحُسَيْنَ

*wa fatimata walhasani walhusayni*  
Fatimah, al-Hasan, al-Husayn,

وَعَلِيٍّ وَمُحَمَّدٍ وَجَعْفَرٍ وَمُوسَى

*wa `aliyyin wa muhammadin wa ja`farin wa musa*  
`Ali, Muhammad, Ja`far, Musa,

وَعَلِيٍّ وَمُحَمَّدٍ وَعَلِيٍّ وَالْحَسَنَ وَالْحُجَّةَ

*wa `aliyyin wa muhammadin wa `aliyyin walhasani walhujjati*  
`Ali, Muhammad, `Ali, al-Hasan, and al-Hujjah,

وَلَا تَجْعَلْهُ آخِرَ الْعَهْدِ مِنْ زِيَارَتِهِ

*wa la taj`alhu akhira al`ahdi min ziyaratihi*  
and not to decide this visit of me to his tomb to be the last,

فَإِنْ جَعَلْتَهُ فَاحْشُرْنِي مَعَ هَؤُلَاءِ الْمُسَبِّحِينَ الْأَنْبِيَاءِ

*fa'in ja`altahu fahshurni ma`a ha'ula'i almusammayna al-a'immati*  
and if you decide so, then (please) include me with these Imams  
to whom I have referred.

اللَّهُمَّ وَذَلِّلْ قُلُوبَنَا لَهُمْ بِالطَّاعَةِ وَالْبِنَاصِحَةِ

*allahumma wa dhallil qulubana lahum biltta`ati walmunasahati*  
O Allah, (please) cause our hearts to be subservient to them by  
showing obedience to them, well-wishing,

وَالْبَحَبَّةِ وَالْبُؤْأَزْرَةِ وَالتَّسْلِيمِ

*walmahabbati walmu'azarati walttaslimi*  
love for them, support, and submission.

**Please recite Sura-e-Fatiha  
for all those who made this work possible.**

## OTHER USEFUL INFORMATION & ZIYARAH

17th Rabiul Awwal Ziarat

27th Rajab Ziarat

Rajabiyah Ziarat

21st Ramadan Ziarat

Eid-e-Ghadeer 18 Zilhajj Ziarat

Salwaat on Imam Ali (as)

### -- Common Ziarat Ahlulbait (as) --

Ziarat Jamia Kabira

Ziarat Jamia Saghira

Ziarat Aleyasin

Dua after Ziarat Aleyasin

Ziarat Ameenullah

Ziarat Aimat ul Momineen

Dua Aliya Mazameen after Ziarat Aimatul Momineen

Saalwaat Zarrab Isfahani

History of Shrine



Imam al-Sadiq (as) is reported to have said to Ibn Mjrid, "As for any one who visits the tomb of my grandfather with recognition of his right, Almighty Allah shall decide for him the reward of acceptable Hajj and admissible Umrah. Ibn Mjrid, I swear by Allah that He shall never give to Hellfire a foot that was dusted in the course of visiting Ameer al-Mu'mineen, being walking or riding. Ibn Mjrid, write down this saying with golden ink."