Ziyarats of
IMAM ALI (A.S.)
at the Najaf Shrine

All Iraq ziarat https://www.duas.org/mobile/iraq-ziarat.html
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Reaching Shrine – Entrance

Shaykh al-Mufid, al-Shahid, Sayyid Ibn Tawus, and others have mentioned the following form of Ziyarah:

As you are determined to visit the tomb of Imam `Ali (‘a), you should bathe yourself, put on two clean pieces of dress, and use a perfume, even though it is acceptable without it. **While you are about to leave your house, you may say the following:**

![Arabic text](image-url)

**O Allah, I leave my house seeking Your bounties**

**and visiting the Viceroy of Your Prophet – peace of You be upon both of them.**

**So, O Allah, (please do) make it easy for me,**

**help me pay this visit to him,**

**and take my place, while I am away, in my affairs and possessions in the best manner of taking place.**
You may then proceed, extolling Almighty Allah with the following doxology:

الْحَمْدُ للهِِ   سُبْحَانَ اللهِ   لاَ إِلٰهَ إِلاَّ اللهُ

All praise be to Allah. All glory be to Allah. There is no god but Allah.

Once you reach the trench of al-Kufah, you may stop there and say the following words:

اللهُ أَ كْبَرُ أَهْلَ التَّكْبِيرِ وَالتَّقدِّيسِ

Allah is the Most Great. O worthiest of being deemed Great, of sanctification,
walttasbihi wal-ala’i
of glorification, and of granting bounties.

allahu akbar mimma akhafu wa ahdharu
Allah is Greater than what I fear and what I worry about.

allahu akbaru `imadi wa `alayhi atawakkalu
Allah is the Most Great; He is my support and on Him do I rely.

allahu akbaru raja’i wa ilayhi unibu
Allah is the Most Great; He is my hope and to Him do I turn.

allahumma anta waliyyu ni`mati
O Allah, You are indeed the source of my blessings

Walqadiru `ala talibati
and You alone can respond to my request.
تَعْلَمُ حَاجَتِي

You know my neediness

وَمَا تُضْمِرُهُ هَوَاجِسُ الصُّدُورِ

and whatever is concealed by the premonitions of hearts

وَخَوَاطِرُ النُّفُوسِ

and the thoughts of inner selves.

فَأَسْأَلُكَ بِمُحَمَّدٍ الْمُصْطَفَىٰ

I therefore beseech You in the name of Muhammad, the Chosen Prophet,

الَّذِي قَطَعْتَ بِهِ حُجَاجَ الْمُحْتَجِّينَ

through whom You have stopped all the claims of those who may excuse

وَعُذْرَ الْمُعْتَذِرِينَ

and the pretexts of those who may make apologies
wa ja`altahu rahmatan lil`alamina
and whom You have decided to be mercy to the peoples,

an la tahrimani thawaba ziyarati waliyyika
(I beseech You) not to deprive me of the rewards of my visiting Your intimate servant,

wa akhi nabiyyika amiri almu’minina wa qasdahu
the brother of Your Prophet, and the Commander of the Believers and my directing to him,

wa taj`alani min wafdihi alssalihina
and to include me with the virtuous delegation to him

wa shi`atihi almuttaqina
and with his pious adherents;

birahmatika ya arhama alrrahimina
(I beseech for that) in the name of Your mercy, O most Merciful of all those who show mercy.
Once your eyes fall on the holy dome, say these words:

\[
\text{الْحَمْدُ للهِِ عَلَىٰ مَا اخْتَصَّنِي بِهِ}
\]
\[
\text{alhamdu lillahi `ala ma ikhtassani bihi}
\]
All praise be to Allah, for He has conferred upon me exclusively

\[
\text{مِنْ طِيبِ الْمَوْلِدِ وَاسْتَخْلَصَنِي إِكْرَامًا بِهِ}
\]
\[
\text{min tibi almawlidi wastakhlasani ikraman bihi}
\]
the legitimacy of birth, and for He has bestowed me, out of His honoring me,

\[
\text{مِنْ مُوَالَاةِ الأَبْرَارِ السَّفََةِ الأَطْهَارِ}
\]
\[
\text{min muwalati al-abrari alssafarati al-athari}
\]
with the loyalty to the pious, immaculate representatives (of Him),

\[
\text{وَالْخَيَّرَةِ الأَعْلَامِ}
\]
\[
\text{walkhiyarati al-a`lami}
\]
the best of all, and the most knowledgeable.

\[
\text{اللَّهُمَّ فَتَقَبَّلْ سَعْيِي إِلَيْكَ}
\]
\[
\text{allahumma fataqabbal sa `yi ilayka}
\]
O Allah, (please do) accept my seeking for You

\[
\text{وَتَضَُّعِي بَيْنَ يَدَيْكَ}
\]
\[
\text{wa tadarru `i bayna yadayka}
\]
and my earnest imploration in Your Presence
waghfir liya al-dhdunuba allati la takhfa `alayka
and (please do) forgive my sins that cannot be hidden from You.

innaka anta allahu almaliku alghaffaru
Verily, You are Allah, the King, the All-forgiving.

When you reach at the fortress of Najaf (hisn al-najaf), you may say
the following words:

alhamdu lillahi alladhi hadana lihadha
All praise be to Allah Who has guided us to this;

wa ma kunna linahtadiya lawla an hadana allahu
and we would not have found the way had it not been
that Allah had guided us.

alhamdu lillahi alladhi sayyarani fi biladihi
All praise be to Allah Who has made me travel in His countries,
wa hamalani `ala dawabbihi
Who has caused me to ride His animals,

wa tawa liya alba `ida
Who has made the distant space seem near for me,

wa sarafa `anniya almahdhura
Who has kept away from me what is dangerous,

wa dafa`a `anniya almakruha
and Who has held off against me what is unwanted

hatta aqdamani harama akhi rasulih
until He made me come up to the Precinct of the brother of His Messenger,

salla allahu `alayhi wa alihi
peace be upon him and his Household.
You may then enter the city, saying:

الْحَمْدُ للهِِ الَّذِي أَدْخَلَنِي هٰذِهِ الْبُقْعَةَ الْمُبَارَكَةَ

All praise be to Allah Who has allowed me to enter this blessed zone,

الْتِي بَارَكَ اللهُ فِيهَا

which Allah has blessed

وَاخْتَارَهَا لِوَصِيِّ نَبِيِّهِ

and has chosen for His Prophet’s Successor.

اللَّهُمَّ فَاجْعَلْهَا شَاهِدَةً لِي

O Allah, (please do) make this zone witness for me.

When you reach at the first doorstep, you may say the following:

اللَّهُمَّ بِبَابِكَ وَقَفْتُ

O Allah, I have stopped at Your door,
I have come to Your court,

to Your Cord do I cling,

Your mercy do I seek,

and by Your Intimate Servant – may Your blessings be upon him – do I beg You.

So, (please do) make it an admissible visit

and a responded supplication.
You may then stop at the gate of the courtyard, saying the following:

أَلْلَهُمَّ إِنَّ هٰذَا الْحََمَ حََمُكَ

allahumma inna hadha alharama haramuka

O Allah, this holy place is verily Yours,

وَالْمَقَامَ مَقَامُكَ

walmaqama maqamuka

this situation is Yours,

وَأَنَا أَدْخُلُ إِلَيْهِ أُنَاجِيكَ

wa ana adkhulu ilayhi unajika

and I am entering here so as to confide to You

بِمَا أَنْتَ أَعْلَمُ بِهِ مِنِّي

bima anta a`lamu bihi minni

things that You are more knowledgeable than I am

وَمَنْ سِِّي وَنَجْوَايَ

wa min sirri wa najwaya

as well as You are more knowledgeable than I am as regards my secrets and my confidential speech.

الْحَمْدُ للهِِ الْحَنَّانِ الْمَنَّانِ الْمُتَطَوِّلِ

alhamdu lillahi alhannani almannani almutatawwili

All praise be to Allah, the All-benevolent, the All-favorer, the All-munificent,
الَّذِي مِنْ تَطَوُّلِهِ سَهَّلَ لِي زِيَارَةَ مَوْلاَيَ بِإِحْسَانِهِ

alladhi min tatawwulihi sahhala li ziyarata mawlaya bi’ihsanihi
Who, out of His munificence, has made it easy for me to visit my master,

وَلَمْ يُجْعَلْنِي عَنْ زِيَارَتِهِ مَمْنُوعًا

wa lam yaj`alni `an ziyaratihi mamnu`an
Who has not made me banned from visiting him,

وَلَا عَنْ وِلاَيَتِهِ مَدْفُوعًا

wa la `an wilayatihi madfu`an
and Who has not included me with those who are prevented from being loyal to his (Divinely commissioned) leadership;

بَلْ تَطَوَّلَ وَمَنَحَ

bal tatawwala wa manaha
rather, He has bestowed upon me and donated me (this favor).

آلْلَهُمَّ كَمَا مَنْنَتْ عَلَىَّ بِعَرْفَتِهِ

allahumma kama mananta `alayya bima `urfatih
O Allah, just as You have conferred upon me with the favor of recognition of him,

فَاجْعَلْنِي مِنْ شِيعَتِهِ

faj`alni min shi`atihi
so also (please do) include me with his adherents (Shi`ah)
وَأَدْخِلْنِي الْجَنَّةَ بِشَفَاعَتِهِ
wa adkhilni aljannata bishafa`atihi
and allow me to enter Paradise by means of his intercession,

يَا أَرْحَمَ الرَّاحِمِينَ
y a arhama alrrahimina
O most merciful of all those who show mercy.

You may then enter the courtyard of the holy shrine and say the following words:

알ْحَمْدُ للهِِ الَّذِي أَكَْمَنِي بِمَعْرِفَتِهِ
alhamdu lillahi alladhi akramani bima`rifatihi
All praise be to Allah Who has honored me with the recognition of Him,

وَمَعْرِفَةِ رَسُولِهِ
wa ma`rifati rasulihis
the recognition of His Messenger,

وَمَنْ فَرَضَ عَلَىَّ طَاعَتُهُ
wa man farada `alayya ta`atihu
and the recognition of him the obedience to whom has been made incumbent upon me by Him
on account of His mercy to me,

His favor that He bestowed upon me,

and His conferral upon me with faith.

All praise be to Allah Who has allowed me to enter the shrine of His Messenger’s brother and has made me see this shrine while I enjoy good health.

All praise be to Allah Who has included me with the visitors of the tomb of His Messenger’s successor.
أَشْهَدُ أَنْ لاَ إِلَهَ إِلاَّ اللهُ

I bear witness that there is no god but Allah,

وَحْدَةُ لَا شَرِيكَ لَهُ

alone without having any associate,

وَأَشْهَدُ أَنَّ مُحَمَّداً عَبْدُهُ وَرَسُولُهُ

and I bear witness that Muhammad is His servant and Messenger.

جَاءَ بِالْحَقِّ مِنْ عِندِ اللهِ

He has conveyed the truth from Allah.

وَأَشْهَدُ أَنَّ عَلِيّاً عَبْدُ اللهِ وَأَخُو رَسُولِ اللهِ

And I bear witness that `Ali is the servant of Allah and the brother of Allah’s Messenger.

اللهُ أَ كْبَرُ اللهُ أَ كْبَرُ اللهُ أَ كْبَرُ

Allah is the Most Great. Allah is the Most Great. Allah is the Most Great.
la ilaha illa allahu wallahu akbaru
There is no god but Allah, and Allah is the Most Great.

walhamdu lillahi `ala hidayatih
All praise be to Allah for He has guided me

and led me successfully to His course to which He has invited (us).

allahumma innaka afdalu maqsudin
O Allah, You are verily the most excellent besought One

and the most honorable purposed One.

I thus have come to You, seeking nearness to You
بِنَبِيِّكَ نَبِيِّ الرَّحْمَةِ
in the name of Your Prophet, the Prophet of Mercy

وَبِأَخِيهِ أَمِيرِ الْمُؤْمِنِينَ
and in the name of his brother, the Commander of the Faithful,

عَلِيِّ بْنِ أَبِي طَالِبٍ عَلَيْهِمَا السَّلاَمُ
`Ali the son of Abu-Talib—peace be upon them both.

فَصَلِّ عَلَىٰ مُحَمَّدٍ وَآلِ مُحَمَّدٍ
So, (please do) send blessings upon Muhammad and the Household of Muhammad,

وَلاَ تُخَيِّبْ سَعْيِي
do not disappoint my efforts,

وَانْظُرِ إِلَىٰ نَظْرَةٍ رَحِيمَةٍ تُنْعَشِني بِهَا
(pass) grant me a merciful look from You through which You refresh me,
وَاجْعَلْنِي عِنْدَكَ وَجِيهاً فِي الدُّنْيَا وَالآخَِةِ

*make me illustrious in Your view in this world as well as the world to come,*

وَمِنَ الْمُقََّبِينَ

*and make me of those brought near to You.*

You may then walk until you stop at the door of the portico and say the following words:

أَلسَّلاَمُ عَلَىٰ رَسُولِ اللهِ

*Peace be upon Allah’s Messenger*

أَمِينِ اللهِ عَلَىٰ وَحْيِهِ وَعَزَائِمِ أَمْرِهِ

*whom Allah has entrusted with His Revelations and with His determined commandments,*

الْخَاتِمِ لِمَا سَبَقَ

*who sealed the previous Messages,*
وَالْفَاتِحِ لِمَا اسْتُقْبِلَ
walfatihi lima istuqbila
paved the way to the coming blessings,

وَالْمُهَيْمِنِ عَلَىٰ ذٰلِكَ كُلِّهِ
walmuhaymini `ala dhalika kullihi
and who prevails over all that.

وَرَحْمَةُ اللهِ وَبَرَكَاتُهُ
wa rahmatu allahi wa barakatuhu
May the mercy and blessings of Allah be upon him, too.

السَّلَامُ عَلَىٰ صَاحِبِ السَّكِينَةِ
alssalamu `ala sahibi alssakinati
Peace be upon the holder of tranquility.

السَّلَامُ عَلَىٰ الْمَدْفُونِ بِالْمَدِينَةِ
alssalamu `ala almadfuni bilmadinati
peace be upon the one buried at al-Madinah.

السَّلَامُ عَلَىٰ الْمَنْصُورِ الْمُؤَيَّدِ
alssalamu `ala almansuri almu‘ayyadi
Peace be upon the triumphed and supported (by Allah).
Peace be upon Abu’l-Qasim, Muhammad the son of `Abdullah.

May the mercy and blessings of Allah be upon him, too.([1])

You may then enter the portico with your right foot, stop at the door of the dome, and say these words:

I bear witness that there is no god but Allah,

alone without having any associate,

and I bear witness that Muhammad is His servant and Messenger.
He has conveyed the truth from Him and verified the (past) Messengers.

Peace be upon you, O Messenger of Allah!

Peace be upon you, O most-beloved of Allah and best of His beings!

Peace be upon the Commander of the Faithful:

the servant of Allah and the brother of Allah’s Messenger.

O master, O Commander of the Faithful!
I, your slave and the son of your slave and your bondmaid,

have come to you seeking the refuge of your protection,

directing to your shrine, turning my face toward your place,

and begging Almighty Allah in your name.

May I enter, O master?

May I enter, O Commander of the Faithful?
أَدْخُلُ يَا حُجَّةَ اللهِ
May I enter, O argument of Allah?

أَدْخُلُ يَا أَمِينَ اللهِ
May I enter, O trustee of Allah?

أَدْخُلُ يَا مَلاَئِكَةَ اللهِ الْمُقِيمِينَ فِي هٰذَا الْمَشْهَدِ
May I enter, O angels of Allah who reside in this shrine?

يَا مَوْلاَيَ أَتَأْذَنُ لِي بِالدُّخُولِ
O master, may you permit me to enter

أَفْضَلَ مَا أَذِنْتَ لِأَحَدٍ مِنْ أَوْلِيَائِكَ
in the best way of permission you have ever given to any of your devotees?

فَإِنْ لَمْ أَكُنْ لَهُ أَهْلاً فَأَنْتَ أَهْلٌ لِذٰلِكَ
If I am too little to deserve your permission, then You are too exalted to deprive me of it.
You may then kiss the doorstep and enter there with your right foot, saying the following:

بِسْمِ اللهِ وَبِلَآئِهِ
In the Name of Allah (I begin), in Allah (I trust),

وَفِي سَبِيلِ اللَّهِ
on the way of Allah,

وَعَلَىٰ مِلَّةِ رَسُولِ اللَّهِ
and on the norm of the Messenger of Allah (I proceed),

صَلَّىٰ اللَّهُ عَلَيْهِ وَآلِهِ
may Allah bless him and his Household.

أَللَّهُمَّ إِنَّكَ أَنْتَ التَّوَّابُ الرَّحِيمُ
for You are verily the Oft-Returning.
First form of Ziyarah

You may then walk until you face and become opposite to the holy tomb. You may stop there before reaching the tomb, and say the following:

اَلسَّلاَمُ مِنَ اللهِ عَلَىٰ مُحَمَّدٍ رَسُولِ اللهِ
alssalamu min allahi `ala muhammadin rasuli allahi
Peace of Allah be upon Muhammad the Messenger of Allah,

أَمِينِ اللهِ عَلَىٰ وَحْيِهِ وَرِسَالَتِهِ
amini allahi `ala wahyihi wa risalatihi
the trustee of Allah over His Revelations, Messages,

وَعَزْرَائِمُ أُمُرُهُ وَمَعْدِنِ الْوَحْيِ وَالْتَنْزِيْلِ
wa `aza'imi amrihi wa ma`dini alwahyi walttanzili
and determined commandments,
the core of the Divine Inspiration and Revelation,

الْخَاتِمِ لِمَا سَبَقَ وَالْفَاتِحِ لِمَا اسْتُقْبِلَ
alkhatimi lima sabaqa walfatihi lima istuqbila
who sealed the previous Messages,
paved the way to the coming blessings,

وَالْمُهْيَمِنِ عَلَىٰ ذٰلِكَ كُلِّهِ
walmuhaymini `ala dhalika kullihi
who prevails over all that,
al-shahhīd `ala al-khālik al-sārjī al-munirī
the witness over the creatures, and the luminous torch.

wāl-al-salam `āliyihī wā-rūḥatuh allāh wā-burkātuhū
Peace and Allah’s mercy and blessings be upon him.

allāhumma sallī `ala muḥammadin wā ahli baytihi al-mazluminīn
O Allah, (please do) send blessings upon Muhammad and his Household, the oppressed ones,

afdala wā akmala wā arfā`a
with the best, most perfect, most exalted,

wa ashrafa ma sallayta `ala ahadin
and most honored blessings that You have ever showed on any

min anbiya`ika wā rusulika wā asfiya`ika
of Your Prophets, Messengers, and Chosen servants.

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Najaf Ziyarat
O Allah, (please do) send blessings upon the Commander of the Faithful,

Your servant, the best of Your creatures after Your Prophet,

the brother of Your Messenger, the Successor of Your most-beloved one,

whom You have selected from among Your beings,

the guide to those whom You sent with Your messages,

the establisher of the true religion by means of Your justice,
wa fasli qada'ika bayna khalqika
and the decisive judge among Your beings.

wa alssalamu `alayhi wa rahmatu allahi wa barakatuhu
Peace and Allah’s mercy and blessings be upon him.

allahumma salli `ala al-a'immati min wuldihi
O Allah, (please do) send blessings upon the Imams from his offspring,

alqawwamina bi'amrika min ba`dihi
(who are) the holders of Your commandments after him,

almutahharina alladhina irtadaytahum ansaran lidinika
and the immaculate ones whom You have accepted
as supporters of Your religion,

wa hafazatan lisirrika wa shuhada'a `ala khalqika
keepers of Your secret, witnesses over Your created beings,
and signs (of example) for Your servants.

May Your blessings be upon them all.

Peace be upon the Commander of the Faithful,

`Ali the son of Abu-Talib, the successor of Allah’s Messenger, his representative,

who managed his affairs after him,

and the master of all Prophet’s successors. May Allah’s mercy and blessings be upon him, too.
Peace be upon Fatimah, the daughter of Allah’s Messenger,

may Allah’s blessings be upon him,

(she is) the doyenne of all the women of this world.

the chiefs of the youth of Paradise among all beings.

Peace be upon the Guiding Imams.
Peace be upon the Prophets and the Messengers.

Peace be upon the Imams whom are entrusted (with the religion by Allah).

Peace be upon the elite creatures of Allah.

Peace be upon those who understand by tokens.

Peace be upon the faithful believers who have carried out His orders,

 supported the saints of Allah, and have feared for their fear.
You may then draw near the tomb, face it, make the kiblah direction behind you, and say the following words:

Peace be upon you, O Commander of the Faithful.

Peace be upon you, O beloved by Allah.

Peace be upon you, O choice of Allah.

Peace be upon you, O intimate servant of Allah.
Peace be upon you, O Argument of Allah (against His creatures).

Peace be upon you, O leader of true guidance.

Peace be upon you, O sign of piety.

Peace be upon you, O successor, religious, pious, pure, and loyal.

Peace be upon you, O father of al-Hasan and al-Husayn.

Peace be upon you, O pillar of the religion.
Peace be upon you, O chief of the successors (of Prophets),

trustee of the Lord of the worlds, judge on the Judgment Day,

best of the believers, chief of the most truthful ones,

elite of the Prophets’ lineage,

door to the wisdom of the Lord of the worlds, keeper of His Revelation,

container of His knowledge, advisor of His Prophet’s people,
وَالنَّاطِقَ بِحُجَّتِهِ وَالدَّاعِي إِلَىٰ شَيِعَتِهِ

speaker with his arguments, inviter to his principles,

وَالْمَاضِي عَلَىٰ سُنَّتِهِ

and steadfast on his instructions.

اللَّهُمَّ إِنِّي أَشْهَدُ

O Allah, I do bear witness

أَنَّهُ قَدْ بَلَّغَ عَنْ رَسُولِكَ مَا حُمِّلَ

that he carried out the mission conveyed to him by Your Messenger,

وَرَعَى مَا اسْتُحْفِظَ

achieved what he was ordered to keep,
wa hafiza ma istudi`a wa hallala halalaka
kept what has been stored with him,
deemed lawful that which You deem lawful,

wa harrama haramaka wa aqama ahkamaka
deemed unlawful that which You deem unlawful,
put into practice Your laws,

wa jahada alnnakithina fi sabilika
strove against the contraveners for Your sake,

walqasitina fi hukmika
against the wrongdoers according to Your laws,

walmarqina `an amrika
and against the apostates from Your decree,

sabiran muhtasiban
did all that with steadfastness, expecting Your reward,
la ta'khudhuhi fika lawmatu la'imin
and no blame of any blamer could ever influence him.

allahumma salli `alayhi afdala ma sallayta
O Allah, (please do) send blessings upon him with the best way

`ala ahadin min awliya'ika wa asfiya'ika
You have ever blessed any of Your intimate servants,
Your choicest ones,

wa awsiya'i anbiya'ika
and Your Prophet’s successors.

allahumma hadha qabru waliyyika
O Allah, this is the tomb of Your representative

alladhi faradta ta`atahu
the obedience to whom has been made by You incumbent (upon us),
the loyalty to whom has been made by You in the necks of Your servants,

and (it is the tomb of) Your viceroy through whom You will give and take,

and through whom You will reward and punish.

I have directed to him, seeking for what You have prepared for Your intimate servants.

So, (I beseech You) in the name of his eminent standing with You,

in the name of his great status in Your view,
وَقُرْبِ مَنْزِلَتِهِ مِنْكَ
wa qurbi manzilatih minka
and in the name of the closeness of his position to You,

صَلِّ عَلَىٰ مُحَمَّدٍ وَآلِ مُحَمَّدٍ
salli `ala muhammadin wa ali muhammadin
to bless Muhammad and the Household of Muhammad

وَافْعَلْ بِي مَا أَنْتَ أُهْلُهُ
waf`al bi ma anta ahluhu
and to do to me that which is expected from You,

فَإِنَّكَ أَهْلُ الْكََمِ وَالْجُودِ
fa`innaka ahlu alkarami waljudi
for You are verily worthy of honoring and generous granting.

وَالسَّلاَمُ عَلَيْكَ يَا مَوْلاَيَ
wa alssalamu `alayka ya mawlaya
Peace be upon you, O my master,

وَعَلَىٰ ضَحَيِعُكَ أَدَمَ وَنُوحٍ
wa `ala daji`ayka adama wa nhuin
and upon your partners in the place,
(Prophet) Adam and (Prophet) Noah.
You may then kiss the tomb from the head’s side and say the following words:

يَا مَوْلَايَ إِلَيْكَ وُفُودِي

O my master, to You is my coming

وَبِكَ أَتَوَسَّلُ إِلَىٰ رَبِّي

and in your name do I beseech my Lord

فِي بُلُوغِ مَقْصُودِي

so that I may achieve my goal.

وَأَشْهَدُ أَنَّ الْمُتَوَسِّلَ بِكَ غَيْرُ خَائِبٍ

I bear witness that he who beseeches (Allah) in your name shall never be disappointed
walttaliba bika `an ma`rifatin
and he who implores (Allah) in your name, with full cognizance,

ghayru mardudin illa biqada`i hawa`ijihi
shall never be rejected; rather, all his needs shall be settled.

fakun li shafi`an ila allahi
So, (please) be my interceder to Allah –

rabbika wa rabbi fi qada`i hawa`iji
my and your Lord – for purpose of settling my needs,

wa taysiri umuri wa kashfi shiddati
making easy my affairs, relieving my depressions,

wa ghufrani dhanbi wa sa`ati rizqi
forgiving my sins, expanding my sustenance sources,
wَتَطْوِيلِ عُمْرِي
wa tatwili `umri
extending my lifetime,

وَإِعْطَاءِ سُوءَيْ فِي آخَرِي وَدُنْيَايَ
wa i`ta'i su'li fi akhirati wa dunyaya
and granting me all my requests for the world to come as well as this world.

اللَّهُمَّ الْعَنْ قَتَلَةَ أُمِيرِ الْمُؤْمِنِينَ
allahumma il`an qatalata amiri almu'minina
O Allah, curse the killers of the Commander of the Faithful.

اللَّهُمَّ الْعَنْ قَتَلَةَ الْحَسَنِ وَالْحُسَيْنِ
allahumma il`an qatalata alhasani walhusayni
O Allah, curse the killers of al-Hasan and al-Husayn.

اللَّهُمَّ الْعَنْ قَتَلَةَ الأَئِمَّةِ
allahumma il`an qatalata al-a'immati
O Allah, curse the killers of the Imams,

وَعَذِّبْهُمْ عَذَاباً أَلِيماً
wa `adhdhibhum `adhaban aliman
and subject them to such a painful chastisement.
la tuʿadhdhibuhu ahadan min alʿalamina
that You have never subjected any of Your creatures to it,

`adhaban kathiran la inqita`a lahu
such an enormous chastisement that never ceases,

wa la ajala wa la amada bima shaqqu wulata amrika
nor comes to an end, nor reaches a deadline, for what they contended against Your authorities.

wa aʿidda lahum `adhaban
And (please do) prepare for them such an intense torture

lam tuḥillahu bi`ahadin min khalqika
that You have not decided for any of Your creatures.

allahumma wa adkhil `ala qatalati ansari rasulika
O Allah, (please do) impose upon the killers of Your Messenger’s supporters,
wa `ala qatalati amiri almu`minina
the killers of the Commander of the Faithful,

wa `ala qatalati alhasani walhusayni
the killers of al-Hasan and al-Husayn,

wa `ala qatalati ansari alhasani walhusayni
the killers of the supporters of al-Hasan and al-Husayn,

wa qatalati man qutila fi wilayati ali muhammadin ajma`ina
and the killers of all those whom were killed because of their loyalty to the Household of Muhammad,

`adhaban aliman muda`afan
a painful, cyclic punishment

fi asfali darakin min aljahimi
in the lowest class of Hellfire
that the punishment shall not be lightened for them

and they shall lay therein in utter despair and endless curse;

they shall be hanging down their heads before their Lord

after they shall find out with certainty regret and long-lasting disgrace,

for they killed the members of the household of Your Prophets and Messengers

and the righteous servants from their followers.
O Allah, (do) curse them in the most concealed secrecy

and in the most apparent openness, in Your lands and in Your heavens.

O Allah, (please do) decide for me a truthful step with Your intimate servants

and make me long for their shrines and their residing-places

until You include me with them

and make me among their followers in this world as well as the world to come.
You may then kiss the tomb, face the tomb of Imam al-Husayn ibn `Ali (`a), make the kiblah direction seem to be between your shoulders, and say the following words:

السَّلاَمُ عَلَيْكَ يَا أَبَا عَبْدِ اللهِ
alssalamu `alayka ya `aba `abdillahi
Peace be upon you, O Abu-`Abdullah.

السَّلاَمُ عَلَيْكَ يَا بْنَ رَسُولِ اللهِ
alssalamu `alay yabna rasuli allahi
Peace be upon you, O son of Allah’s Messenger.

السَّلاَمُ عَلَيْكَ يَا بْنَ أَمِيرِ الْمُؤْمِنِينَ
alssalamu `alayka yabna amiri almu'minina
Peace be upon you, O son of the Commander of the Faithful.

السَّلاَمُ عَلَيْكَ يَا بْنَ فَاطِمَةَ الزَّهْرَا
alssalamu `alayka yabna fatimata alzzahra'i
Peace be upon you, O son of Fatimah, the luminous lady,
sayyidati nisa'i al`alamina
the doyenne of all women of the worlds.

الْعَالَمِينَءِسَيِّدَةِ نِسَا

Peace be upon you, O father of the Imams – the guides and well-guided.

السَّلاَمُ عَلَيْكَ يَا أَبَا الأَئِمَّةِ الْهَادِينَ الْمَهْدِيِّينَ

Peace be upon you, O victim of the pouring tears.

السَّلاَمُ عَلَيْكَ يَا صَِيعَ الدَّمْعَةِ السَّاكِبَةِ

Peace be upon you, O man of the disastrous misfortune.

السَّلاَمُ عَلَيْكَ وَعَلَىٰ جَدِّكَ وَأَبِيكَ

Peace be upon you and upon your grandfather and father.

السَّلاَمُ عَلَيْكَ وَعَلَىٰ أُمِّكَ وَأَخِيكَ

Peace be upon you and upon your mother and brother.
سلام عليكم وعلى الامام من ذريتكم وبنينكم

السلام عليكم وعلى الامام من ذريتكم وبنينكم

Peace be upon you and upon the Imams from your offspring and descendants.

أشهد لقد طيب الله بكم التراب

I bear witness that Allah has purified the soil (on which you fell down) through you,

وأوسع علمكم وأبائك وجدنك

has made clear His Book through you,

وجعلك وأبائك وأجانبكم

and has made you, your father, your grandfather,

وأخاك وبنينك عبرة لأولي الألباب

your brother, and your descendants examples for the owners of intellects.

يا بناء السياامية الأطيةب

O son of the blessed, purified ones
الثَّالِينَ الْكِتَابَ وَجَّهْتُ سَلاَمِي إِلَيْكَ

al-ttalina al-kitaba wajjahtu salami ilayka
who recite (and apply) the Book utterly, I direct my greetings to you.

صَلَوَاتُ اللهِ وَسَلاَمُهُ عَلَيْكَ

salawatu allahi wa salamuhu `alayka
May Allah make His peace and blessings to be upon you.

وَجَعَلَ أَفْئِيدَةً مِنَ النَّاسِ تَهْوِي إِلَيْكَ

wa ja`ala af`idatan min alnnasi tahwi ilayka
and may He make the hearts of some people yearn toward you.

مَا خَابَ مَنْ تَمَاسَكَ بِكَ وَلَجَأَ إِلَيْكَ

ma khaba man tamassaka bika wa laja'a ilayka
Disappointment shall never chase him who adheres to you and resorts to you.

You may then move to the side of the feet and say the following words:

السَّلاَمُ عَلَىٰ أَبِي الأَئِمَةِ وَخَلِيلِ النُّبُوَّةِ

al-salamu `ala abi al-a'immati wa khalili alnnubuwati
Peace be upon the father of the Imams, the intimate friend of Prophethood,
وَالْمَخْصُوصِ بِالأُخُوَّةِ

*wal-makhsusi bil'ukhuwwati*

and the marked, exclusively, by fraternity (with the Holy Prophet).

 آلْسَلاَمُ عَلَىٰ يَعْسُوبِ الدِّينِ وَالإِيْمَانِ

*alssalamu `ala ya`subi alldini wal'imani*

Peace be upon the head of the religion and faith,

وَكِلَّمَةِ الرَّحْمَنِ

*wa kalimati alrrahmani*

and the word of the All-beneficent Lord.

 آلْسَلاَمُ عَلَىٰ مِيزَانِ الأَعْمَالِ

*alssalamu `ala mizani al-a`mali*

Peace be upon the Scale of the deeds

وَمُقَلِّبِ الأَحْوَالِ وَسَيْفِ ذِي الْجَلاَلِ

*wa muqallibi al-ahwali wa sayfi dhi aljalali*

the turner over of manners, the sword of the Lord of Majesty,

وَسَاقِي السَّلْسَبِيلِ الزُّلاَلِ

*wa saqi alssalsabili alzzulali*

and who supplies with the fresh water of Salsabil.
السلام على صالح الممنين
*alssalamu `ala salihi almu'minina*
Peace be upon the most righteous of the believers,

ووارث علم النبّيّين
*wa warithi `ilm alnnabiyyina*
the inheritor of the Prophet’s knowledge,

والحاكم يوم القيامة
*walhakimi yawma alldini*
and the judge on the Judgment Day.

السلام على شجرة التقوى
*alssalamu `ala shajarati altaqwa*
Peace be upon the tree of piety

وسمع السير والنجوى
*wa sami`i alssirri walnnajwa*
and the hearer of hidden and confidential speeches.

السلام على حجة الله البالغة
*alssalamu `ala hujjati allahi albalighati*
Peace be upon Allah’s conclusive argument,
وَنِعْمَتِهِ السَّابِغَةِ وَنِقْمَتِهِ الدَّامِغَةِ

His flowing boon, and His forceful punishment.

السَّلاَمُ عَلَىٰ الصَّراطِ الْوَاضِحِ

Peace be upon the clear-cut path,

وَالنَّجْمِ اللاَّ ئِحِ وَالإِمَامِ النَّاصِحِ

the patent star, the advising leader,

وَالزِّنَادِ الْقَادِحِ

and the igniting firelock.

وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

May Allah’s mercy and blessings be upon him.

You may then say the following:

اللَّهُمَّ صَلِّ عَلَيٰ أمِيرِ الْمُؤْمِنِينَ

O Allah, (please do) send blessings upon the Commander of the Faithful,
`Aliyyi bni abi talibin akhi nabiyyika wa waliyyihi
`Ali the son of Abu-Talib: the brother, ally,

wa nasirihi wa wasiyyihi wa wazirihi
supporter, successor, and patron of Your Prophet,

wa mustawda`i `ilmihi wa mawdi`i sirrihi
the store of his knowledge, the depot of his secrets,

wa babi hikmatihi walnnatiqi bihujjatihi
the door to his wisdom, the spokesman with his arguments,

waldda`i ila shari`atihi wa khalifatihi fi ummatihi
the caller to his code of law, his viceroy in his community,

wa mufarriji alkarbi `an wajhihi wa qasimi alkafarati
the reliever of agony from his face, the terminator of the infidels,
wa murghimi alfajrat
the conqueror on the wicked ones,

alladhi ja`altahu min nabiyyika
whom You have made, with regard to his position to Your Prophet,

bimanzilati haruna min musa
to occupy the same position that (Prophet) Aaron enjoyed with (Prophet) Moses.

allahumma wali man walahu
O Allah, (please do) give support to any one who supports him,

wa `adi man `adahu wansur man nasarahu
be the enemy of every one who antagonizes him,
give victory to any one who gives him his victory,

wakhdhul man khadhalahu
disappoint every one who disappoints him,
وَالْعَنْ مَنْ نَصَبَ لَهُ

*wal`an man nasaba lahu*

and lay curse on any one who incurs the hostility of him

مِنَ الأَوَّلِينَ وَالآخِرِينَ

*min al-awwalina wal-akhirina*

from the past and the coming generations.

وَصَلِّ عَلَيْهِ أَفْضَلَ مَا صَلَّيْتَ

*wa salli `alayhi afdala ma sallayta*

And (please do) bless him with the best blessings

عَلَىٰ أَحَدٍ مِّنْ أَوْصِيَا أَنَبِيَائِكَ

*`ala ahadin min awsiya'i anbiya'ika*

that You have ever poured on any of Your Prophet’s successors.

يَا رَبَّ الْعَالَمِينَ

*ya rabba al`alamina*

O Lord of the worlds!
Ziyarat of Adam (as) & Noah (as)

You may then return to your place at the side of the head for visiting Prophet Adam and Prophet Noah, peace be upon them. Visiting Prophet Adam, you may say the following:

السلام عليكم يا صفي الله
alssalamu `alayka ya safiyya allahi
Peace be upon you, O choice of Allah.

السلام عليكم يا حبيب الله
alssalamu `alayka ya habiba allahi
Peace be upon you, O beloved by Allah.

السلام عليكم يا نبی الله
alssalamu `alayka ya nabiyya allahi
Peace be upon you, O Prophet of Allah.

السلام عليكم يا أمين الله
alssalamu `alayka ya amina allahi
Peace be upon you, O trustee of Allah.

السلام عليكم يا خليفة الله في أرضه
alssalamu `alayka ya khalifata allahi fi ardihi
Peace be upon you, O representative of Allah in His lands.
السلامُ عَلَيْكَ يَا أَبَا الْبَشَرِ
alssalamu `alayka ya aba albashari
Peace be upon you, O father of all mankind.

السلامُ عَلَيْكَ وَعَلَىٰ رُوحِكَ وَبَدَنِكَ
alssalamu `alayka wa `ala ruhika wa badanika
Peace be upon you and upon your soul and body,

وَعَلَى الْطَّاهِرِينَ مِنْ وُلْدِكَ وَذُرِّيَّتِكَ
wā `ala alttahirina min wuldika wa dhurriyyatika
and upon the pure ones from your sons and descendants.

وَصَلَّىٰ اللهُ عَلَيْكَ صَلاَةً لاََ يُحْصيهَا إِلاَّ هُوَ
wā salla allahu `alayka salatan la yuhsiha illa huwa
May Allah pour upon you such innumerable blessings
that none can count save Him.

وَرَحْمَةُ اللهِ وَبَرَكَاتُهُ
wā rahmatu allahi wa barakatuhu
May Allah’s mercy and blessings be upon you.

Visiting Prophet Noah, you may say the following words:

السلامُ عَلَيْكَ يَا نَبِيَّ اللهِ
alssalamu `alayka ya nabiyya allahi
Peace be upon you, O Prophet of Allah.
Peace be upon you, O choice of Allah.

Peace be upon you, O intimate servant of Allah.

Peace be upon you, O beloved by Allah.

Peace be upon you, O chief of the Messengers.

Peace be upon you, O trustee of Allah in His lands.

May Allah’s peace and blessings be upon you, upon your soul and body,
وَعَلَى الطَّاهِرِينَ مِنْ وُلْدِیَكَ

wa `ala alttahirina min wuldika
and upon the pure ones from among your sons.

وَرَحْمَةُ اللهِ وَبَرَكَاتُهُ

wa rahmatu allahi wa barakatuhu
May Allah’s mercy and blessings be upon you.
Salat – Dua after Ziyarah

You may then offer a six unit prayer. In the first two units, which are intended for visiting the tomb of Imam `Ali Amir al-Mu'minin ('a), you may recite Surah al-Fatihah and Surah al-Rahman (No. 55) at the first unit, and recite Surah al-Fatihah and Surah Yasin (No. 36) in the second.

When you say the tashahhud and taslim statements, you may then say the famous Tasbih al-Zahra' litany, implore for Almighty Allah’s forgiveness (i.e. istighfar), pray Him to grant you your personal needs, and then say the following words:

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اللَّهُمَّ إِنِّي صَلَّيْتُ هَاتَيْنِ الرَّكْعَتَيْنِ
allahumma inni sallattu hatayni alrrak`atayni
O Allah, I have offered these two units of prayer,

هَدِيَّةً مِنِّي إِلَىٰ سَيِّدِي وَمَوْلاَيَا
hadiyyatan minni ila sayyidi wa mawlaya
as present from me to my master and chief:

وَلِيِّكَ وَأَخِي رَسُولِكَ
waliyyika wa akhi rasulika
Your intimate servant, the brother of Your Messenger,

أَمِيرِ الْمُؤْمِنِينَ وَسَيِّدِ الْوَصِيّيْنَ
amiri almu'minina wa sayyidi alwasiiyina
the Commander of the Faithful and the chief of the Prophets’ successors;
```
عَلِيْ بْنِ أَبِي طَالِبِ…

`aliyyi bni abi talibin
namely, `Ali the son of Abu-Talib,

صَلَوَاتُ اللهِ عَلَيْهِ وَعَلَىٰ آلِهِ
salawatu allahi `alayhi wa `ala alihi
may Allah’s blessings be upon him and his household.

الْلَّهُمَّ فَصَلِّ عَلَىٰ مُحَمَّدٍ وَآلِ مُحَمَّدٍ
allahumma fasalli `ala muhammadin wa ali muhammadin
So, O Allah, (please do) send blessings upon Muhammad and the Household of Muhammad,

وَتَقَبَّلَهَا مِنِّي وَاجْزِنِي عَلَىٰ ذٰلِكَ جَزَا
wa taqabbalha minni wajzini `ala dhalika jaza’a almuhsinin
accept that prayer from me, and confer upon me with the reward that You give to the good-doers.

الْلَّهُمَّ لَكَ صَلَّيْتُ وَلَكَ رَكَعْتُ
allahumma laka sallaytu wa laka raka`tu
O Allah, to You have I offered prayer, genuflected,

وَلَكَ سَجَدْتُ وَحُدَّدْكَ لاَشْرَكَيْكَ لَكَ
wa laka sajadtu wahdaka la sharika laka
and prostrated myself; to You alone without associating anyone with You,
because prayers,

genuflections, and prostrations are submitted to none save You,

because You are Allah; there is no god save You.

O Allah, (please do) bless Muhammad and the Household of Muhammad,

admit my visit, and respond to my requests

in the name of Muhammad and his Household – the immaculate ones.
You may then provide the other four units as present to Prophet Adam and Prophet Noah.

You may then prostrate yourself for thanksgiving (sajdat al-shukr) and say the following words:

أَللَّهُمَّ إِلَيْكَ تَوَجَّهْتُ

allahumma ilayka tawajjahtu
O Allah, to You do I direct my face,

وَبِكَ اعْتَصَمْتُ وَعَلَيْكَ تَوَكَّلْتُ

wa bika i`tasamtu wa `alayka tawakkaltu
to You do I resort, and on You do I rely.

أَللَّهُمَّ أَنْتَ ثِقَاتِي وَرَجَائِي

allahumma anta thiqati wa raja’i
O Allah, You are my trust and my hope;

فَاكْفِنِي مَا أَهْمَنِي وَمَا لاَيُهِمُّنِي

fakfini ma ahammani wa ma la yuhimmuni
so, (please do) save me from whatever concerns me,
whatever does not concern me,

وَمَا أَنْتَ أَعْلَمُ بِهِ مِنِّي

wa ma anta a`lamu bihi minni
and whatever You know more than I do.
`azza jaruka wa jalla thana'uka wa la ilaha ghayruka
Certainly, protected is he who lies under Your protection, glory be to Your praise, and there is no deity save You.

salli `ala muhammadin wa ali muhammadin wa qarrib farajahum
(Please do) send blessings upon Muhammad and the Household of Muhammad, and hasten their Relief.

You may then put your right cheek on the ground and say the following words:

irham dhulli bayna yadayka wa tadarru`i ilayka
(Please do) have mercy on my humiliation before You, on my earnest imploring to You,

wa wahshati min alnnasi wa unsi bika
on my loneliness among people, and on my amiability with You.

ya karimu ya karimu ya karimu
O All-generous! O All-generous! O All-generous!
You may then put your left cheek on the ground and say the following words:

لاَ إِلَهَ إِلَّا أَنتَ رَبِّي حَقّاً حَقّاً

la ilaha illa anta rabi haqqan haqqan
There is no god save You, my Lord; truly, truly.

سَجَدْتُ لَكَ يَا رَبِّ تَعَبُّداً وَرِقّاً

sajadtu laka ya rabi ta`abbudan wa riqqan
O Lord, I prostrate myself before You as sign of my worshipfulness and servitude to You.

آَللَّهُمَّ إِنَّ عَمَلِي ضَعِيفٌ فَضَاعِفْهُ لِي

allahumma inna `amali da`ifun fada`ifhu li
O Allah, my deed is certainly feeble; so, (please do) grant it strength by increasing it many times,

يَا كَرِيمُ يَا كَرِيمُ يَا كَرِيمُ

ya karimu ya karimu ya karimu
O All-generous! O All-generous! O All-generous!

You may then return to the state of ordinary prostration and repeat the following word one hundred times:

شُكْرٌ

shukran
Thanks.
Recite Dua After Ziyarah – Allhumma La Budda

In his book of al-Mazar, Sayyid ibn Tawus says: Whenever you offer an obligatory or a supererogatory prayer during your residence in the holy shrine of Imam `Ali Amir al-Mu'minin (‘a), you are recommended to say the following supplication:

全能的主，你的决定是不可避免的，你的判决是不可避免的，

Allhumma la budda min amrika
O Allah, Your determination is surely unavoidable,

وَلاَ بُدَّ مِنْ قَدَرِكَ وَلاَ بُدَّ مِنْ قَضَائِكَ
wa la budda min qadarika wa la budda min qada'ika
Your destiny is unavoidable, Your act is unavoidable,

وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِكَ
wa la hawla wa la quwwata illa bika
and there is no power and no might except with You.

أَلْلَهُمَّ فَمَا قَضَيْتَ عَلَيْنَا مِنْ قَضَا
allahumma fama qadayta `alayna min qada'in
So, O Allah, whatever act You decide on us

أَوْ قَدَّرْتَ عَلَيْنَا مِنْ قَدَرٍ
aw qaddarta `alayna min qadarin
and whatever decree You make on us,
fa'a`tina ma`ahu sabran yaqharuhu wa yadmaghuhu
(please do) grant us along with it patience that repels and fends it off

waj`alhu lana sa`idan fi ridwanika
and make it ascend for our good toward Your Pleasure

yunmi fi hasanatina wa tafsilina
so that it shall grow up our rewards, favors,

wa su’dadina wa sharafina wa majdina wa na`ma’ina
tributes, honor, glory, boon,

wa karamatina fi alddunya wal-akhirati
and dignity in this world as well as the world to come.

wa la tanqus min hasanatina
And (please) do not lessen our rewards.
O Allah, whatever donation You give us,
 whatever virtue You confer on us,
 whatever endowment You bestow on us,
 (please) grant us with it thanksgiving that repels and fends it off.

And make it ascend for our good toward Your Pleasure,
 and ascend in our rewards, tribute, honor, Your boon,
وَكََامَتِكَ فِي الدُّنْيَا وَالآخَِةِ
wakaramatika fi alddunya wal-akhirati
and Your honoring (us) in this world as well as the world to come.

وَلاَ تَجْعَلْهُ لَنَا أَشَاً وَلاَ بَطَاً
wala taj`alhu lana asharan wa la bataran
And (please) do not make it to be for us a source of evil, ungratefulness,

وَلاَ فِتْنَةً وَلاَ مَقْتاً
wala fitnatan wa la maqtan
seditious matter, hatred,

وَلاَ عَذَاباً وَلاَ خِزْ  ياً فِي الدُّنْيَا وَالآخَِةِ
wala `adhaban wa la khizyan fi alddunya wal-akhirati
torture, or disgrace in this world as well as the world to come.

اَللَّهُمَّ  إِنَّا نَعُوذُ بِكَ مِنْ عَثْرَ ةِ اللِّسَانِ
allahumma inna na`udhu bika min `athrati allisani
O Allah, we do seek Your protection against slips of tongues,

وَسُوٰءِ الْمَقَامِ وَخِفَافةِ الْمِيزَانِ
wasa su'i almaqami wa khiffati almizani
evil situations, and lightness of the Scale.
اللهُمَّ صَلِّ عَلَىٰ مُحَمَّدٍ وَآلِ مُحَمَّدٍ

O Allah, (please do) send blessings upon Muhammad and the Household of Muhammad,

وَلَقِّنَا حَسَنَاتِنَا فِي الْمَمَاتِ

make us meet our the rewards of good deeds at the hours of our death,

وَلاَ تُرِنَا أَعْمَالَنَا حَسََاتٍ

do not show us the fruits of our deeds as nothing but regrets,

وَلاَ تُخْزِنَا عِنْدَ قَضَائِيكَ

do not disgrace us when You judge us,

وَلاَ تَفْضَحْنَا بِسَيِّئَاتِنَا يَوْمَ نَلْقَاكَ

do not expose us because of our evildoings on the Day when we shall meet You,

وَاجْعَلْ قُلُوبَنَا تَذْكُُكَ وَلاَ تَنْسَاكَ

make our hearts remember You always and never forget You,
wa takhshaka ka'annaha taraka hatta talqaka
make our hears fear You as if they can see You until we meet You,

wa salli `ala muhammadin wa ali muhammadin
send blessings upon Muhammad and the Household of Muhammad,

wa baddil sayyi'atina hasanatin
change our evildoings into good deeds,

waj`al hasanatina darajatin
make our good deeds to be grades,

waj`al darajatina ghurufatin
change our grades into chambers (in Paradise),

waj`al ghurufatina `aliyatin
and make our chambers high.
O Allah, (please do) expand the source of sustenance for our poor people

from the expansion that You have taken upon Yourself to make.

O Allah, (please do) send blessings upon Muhammad and the Household of Muhammad

and endue us with true guidance as long as You grant us life,

with honor as long as You keep us alive,

with forgiveness when You decide to cease our lifetime,
وَالْحِفْظِ فِي مَا بَقِىَ مِنْ عُمْرِنَا
walhifzi fi ma baqiya min `umrina
with protection in the rest of our lifetime,

وَالْبَرَكَةِ فِي مَا رَزَقْتَنَا
walbarakati fi ma razaqtan\a
with blessings in the sustenance that You give us,

وَالْعَوْنِ عَلَىٰ مَا حَمَّلْتَنَا
wal`awni `ala ma hammaltana
with help to carry out what You have burdened us with,

وَالثَّبَاتِ عَلَىٰ مَا طَوَّقْتَنَا
walththhabati `ala ma tawwaqtana
and with steadfastness against what You have imposed on us.

وَلاَ تُؤاخِذْنَا بِظُلْمِنَا
wa la tu'akhidhna bizulmina
And do not punish us for our wrongdoings,

وَلاَ تُقَايِسْنَا بِجَهْلِنَا
wa la tuqayisna bijahlina
do not treat us on basis of our lack of knowledge,
wa la tastadrijna bikhatayana

do not draw us near to destruction gradually on account of our sins,

waj`al ahsana ma naqulu thabitana fi qulubinta

make the best of our words to be firm in our hearts,

waj`ala `uzama`a `indaka wa adhillatan fi anfusina

make us to be great persons in Your view
but humble ones in our own views,

wanfa`na `bima `allamanta wa zidna `ilman nafi`an

make that which You have taught us to benefit us,
and increase us with useful knowledge.

wa a`udhu bika min qalbin la yakhsha`u

And I seek Your protection against a heart that does not submit (to You),

wa min `aynin la tadma`u

an eye that does not shed tears (for fear of You),
وَمِنْ صَلاَةٍ لاَّ تُقْبَلُ

wa min salatin la tuqbalu
and a prayer that is not admitted (by You).

أَجِرْنَا مِنْ سُوَءِ الْفِتَنِ

ajirna min su'i alfitani
(Please do) rescue us from the evil seditious matters,

يَا وَلِيَّ الدُّنْيَا وَالآخِرَةِ

ya waliyya alddunya wal-akhirati
O Manager of this world and the world to come.
Ziyarah Imam Hussain(as) from Imam Ali(as) Shrine

It is also recommended to visit the head of Imam al-Husayn (‘a) from the tomb of Imam `Ali (‘a). In the two books of al-Wasa’il and al-Mustadrak, an entire chapter has been dedicated to mentioning the forms of such Ziyarah.

The author of al-Mustadrak has reported from the book of al-Mazar by Muhammad ibn al-Mashhadi that Imam al-Sadiq (‘a) visited the head of Imam al-Husayn (‘a) while he was at the head’s side of the tomb of Imam `Ali (‘a) where he offered four units of prayer and said the following form of Ziyarah:

السلام عليكم يا بن رسول الله
alssalamu `alayka yabna rasuli allahi
Peace be upon you, O son of Allah’s Messenger.

السلام عليكم يا بن أمير المؤمنين
alssalamu `alayka yabna amiri almu'minina
Peace be upon you, O son of the Commander of the Faithful.

السلام عليكم يا بن الصديقة الطاهرة
alssalamu `alayka yabna alssiddiqati alttahirati
Peace be upon you, O son of the veracious and pure
doyenne of all women of the world.
Peace be upon you, O my master, Abu-'Abdullah.

So be upon you Allah’s mercy and blessings.

I bear witness that you offered the prayers,

gave alms (zakat), you enjoined the right,

forbade the wrong, recited the Book as it ought to be read,

strove for the sake of Allah as it ought to be striven,
wa sabarta `ala aladha fi janbihi
and stood harm for His sake,

muhtasiban hatta ataka alyaqinu
seeking His reward, until death came upon you.

wa ashhadu anna alladhina khalafuka wa harabuka
And I witness that those who dissented with you,
those who fought against you,

wa anna alladhina khadhaluka walladhina qataluka
those who disappointed you, and those who slew you –

mal`ununa `ala lisani alnnabiyyi al-ummiyyi
all those are accused in the words of the Ummi
(i.e. inhabitant of Umm al-Qura, Makkah) Prophet.

wa qad khaba man iftara
And the forger must suffer frustration!
لَعَنَ اللهُ الظَّالِمِينَ لَكُمْ

la`ana allahu alzzalimina lakum
May Allah curse those who prosecuted you

مِنَ الأُوْلِيْينَ وَالآخِرِينَ

min al-awwalina wal-akhirina
from the past and the coming generations

وَضَاعَفَ عَلَيْهِمُ الْعَذَابَ الأَلِيمَ

wa da`afa `alayhim al`adhaba al-alima
and may He double for them the painful chastisement.

أَتَيْتُكَ يَا مَوْلاَيَ يَا بْنَ رَسُولِ اللهِ

ataytuka ya mawlaya yabna rasuli allahi
O my master and son of Allah’s Messenger,

زَائِراً عَارِفاً بِحَقِّكَ مُوَالِياً لأَوْلِيَائِكَ

za`iran `arifan bihaqqika muwaliyan li-awliya'ika
I have come visiting you and recognizing your status, showing loyalty to your adherents,

مُعَادِياً لأَعْدَائِكَ

mu`adiyan li-a`da`i'ka
incurring the hostility of your enemies,
mustabsiran bilhuda alladhi anta `alayhi
acknowledging the true guidance that you follow,

`arifan bidalalati man khalafaka
and understanding the deviation (from the right path)
of any one who disagrees with you.

fashfa` li `inda rabbika
So, (please) intercede for me with your Lord.
Second Ziyarah – Ameenullah

السلامُ عَلَيْكُمْ أَيُّهَا الْمُؤْمِنُ ٱلْوَلَّادُ
alssalamu `alaykum ya aminallah wal Wald
Peace be upon you, O Children of Allah

وَحُجَّتَهُ عَلَىٰ عِيَادَةِ
wa hujjatahu `ala `ibadateh
and argument of Allah against His servants.

وَاعْتَبَرْتَ مِنْهُ
wa `amilta mimannah
acted upon His Word

وَاتَّبَعْتَ مَسَاءَتِهِ
wattba `ata masaeeteh
and followed the instructions of His Prophet,
peace of Allah be upon him and his Household,

until Allah called you to be in His vicinity.

So, He grasped you to Him by His will

and put your enemies under the claim

although you have inclusive claims against all of His creatures.

O Allah, (please do) cause my soul to be fully tranquil with Your decrees,
rāḍiyyatā bīqādā‘īkā
satisfied with Your acts,

mūlā‘atā bīdīhikrā‘īkā wā du‘ā‘īkā
fond of mentioning and praying to You,

mūhībatā līsafwā‘ī kā wāliyā‘īkā
bearing love for the choicest of Your intimate servants,

māhūbātā fī ‘a‘rādikā wā sa‘mā‘īkā
beloved in Your lands and heavens,

sā‘ābīrātā ‘alā nūzulī balā‘īkā
steadfast against the affliction of Your tribulations,

shakīrātā līfawādālī na‘ma‘īkā
thankful for Your graceful bounties,
always bearing in mind Your incessant gifts,

longing for the gladness of meeting You,

supplied with piety for the day of Your rewarding,

pursuing the morals of Your intimate servants,

quitting the conducts of Your enemies,

and distracted from this world by praising and thanking You.
O Allah, the hearts of those humbling themselves to You are fascinated,

the paths of those desiring for You are open,

the sings of those directing to You are evident,

the hearts of those having recognition of You are resorting to You,

the voices of those beseeching You are mounting up to You,

the doors of responding to them are wide open,
وَدَعْوَةَ مَنْ نَاجَاكَ مُسْتَجَابَةٌ
the prayer of him who speaks to You confidentially is responded,

وَتَوْبَةَ مَنْ انَابَ إِلَيْكَ مَقْبُولَةٌ
the repentance of him who turns to You modestly is admitted,

وَعَبْرَةَ مَنْ بَكَىٰ مِنْ خَوْفِكَ مَرْحُومَةٌ
the tear of him who weeps on account of fear from You is compassionated,

وَالإِغَاثَةَ لِمَنِ اسْتَغَاثَ بِكَ مَوْجُودةٌ
the aid of him who seeks Your aid is available,

وَالإِعَانَةَ لِمَنِ اسْتَعَانَ بِكَ مَبْذُولَةٌ
the help of him who seeks Your help is obtainable,

وَعِدَاتِكَ لِعِبَادِكَ مُنْجَزَةٌ
Your promises to Your servants are fulfilled,
وَزَلَلَ مَنِ اسْتَقَالَكَ مُقَالَةٌ
the slips of him who implore You to excuse him are forgivable,

وَاعْمَالَ الْعَامِلِينَ لَدَيْكَ مَحْفُوظَةٌ
the deeds of those who act for You are preserved,

وَارْزَاقَكَ إِلَىٰ الْخَلاَئِقِ مِنْ لَدُنْكَ نَازِلَةٌ
Your sustenance to the creatures are descending from You,

وَعَوَائِدَ الْمُزِيِّدِ إِلَيْهِمْ وَإِصْلَةً
Your gifts for further conferrals are reaching them,

وَذُنُوبَ الْمُسْتَغْفِِينَ مَغْفُورَةٌ
the sins of those imploring Your forgiveness are forgiven,

وَحَوَائِجَ خَلْقِكَ عِنْدَكَ مَقْضِيَّةٌ
the requests of Your creatures are granted by You,
اللهُمَّ فَا سْتَجِبْ دُعَائِي وَاقْبَلْ ثَنَائِي
O Allah, (so) respond to my prayer, accept my thanksgiving for You,

وَجَوَائِزَ السَّائِلِينَ عِنْدَكَ مُوَفَّرَةٌ
the prizes of those begging You are offered,

وَعَوَائِدَ الْمَزِيِّدِ مُتَوَاتِرَةٌ
Your gifts for further conferrals are uninterrupted,

وَمَوَائِدَ الْمُسْتَطْعِمِينَ مُعَدَّةٌ
the dining tables for those seeking Your feeding are prepared,

وَمَنَاهِلَ الظِّمَاءِ مُتْرَعَةٍ
and the springs of quenching their thirst are brimful.

وَاجْمَعْ بَيْنِي وَبَيْنَ اوْلِيَائِي
and join me to my masters,
بِحَقِّ مُحَمَّدٍ وَعَلِيٍّ

bihaqqi muhammadin wa `aliyyin

[I beseech You] in the name of Muhammad, `Ali,

وَفَاطِمَةَ وَالْحَسَنِ وَالْحُسَيْنِ

wa fatimata walhasani walhusayni


إِنَّكَ وَلِيُّ نَعْمَائِي وَمُنْتَهَىٰ مُنَايَ

innaka waliyyu na`ma'i wa muntaha munaya

You are verily the only source of my boons, the ultimate goal of my wishes,

وَغَايَةُ رَجَائِي فِي مُنْقَلَبِي وَمَثْوَايَ

wa ghayatu raja'i fi munqalabi wa mathwaya

and the target of my hope in my recourses and settlement.

In the book of Kamil al-Ziyarat, the following statements are added to this form of Ziyarah:

اَنْتَ إِلٰهِي وَسَيِّدِي وَمَوْلاَيَ

anta ilahi wa sayyidi wa mawlaya

You are verily my God, Master, and Lord.

إِغْفِِّيْ لاِوْلِيَائِنَا وَكُفَّ عَنَّا اعْدَائَنَا

ighfir li-awliya'ina wa kuffa `anna a`da'ana

(Please) forgive our friend, prevent our enemies against us,
wa ashghilhum `an adhana
distract them from harming us,

wa azhir kalimata alhaqqi
give prevalence to the Word of Truth

waj`alha al`ulya
and make it the supreme,

wa adhid kalimata albatili
and frustrate the word of falsehood

waj`alha alssufla
and make it the lowliest.

innaka `ala kulli shay'in qadirun
Verily, You have power over all things.
Third form of Ziyarah

Sayyid `Abd al-Karim ibn Tawus has reported the following from Safwan al-Jammal:

During my journey with him to al-Kufah for meeting Abu-Ja`far al-Mansur the `Abbasid ruler, Imam Ja`far al-Sadiq (‘a) asked me to make our camels kneel down at a certain place, saying, “This is the tomb of my grandfather, the Commander of the Faithful.” As I made the camels kneel down there, he rode off, bathed himself, changed his clothes, took off his shoes, and ordered me to imitate him in everything. He then directed towards the hillock of Najaf (al-dhakwah), saying, “If you walk in short steps and nod your head to the ground, you shall be given one hundred thousand rewards for each step, one hundred thousand sins shall be erased from your sins, you shall be elevated one hundred thousand ranks, one hundred thousand of your requests shall be granted, and you shall be granted the rewards of all veracious individuals who died and all martyrs whom were slain.”

Imam al-Sadiq (‘a) then walked with tranquility and gravity, and I followed him, pronouncing statements of glorification and sanctification of Almighty Allah and confession of His Oneness until we reached the hillocks there. He stopped there, looked to the right and the left, sketched something on the ground with his stick, and asked me to look for the signs of the tomb. As I did, I could notice the traces of the tomb of Imam `Ali (‘a). Imam al-Sadiq (‘a) immediately shed tears down his face and said these words:

إِنَّا لِلَّهِ وَإِنَّا إِلَيْهِ رَاجِعُونَ

inna lillahi wa inna ilayhi raji`una

To Allah we belong and to Him is our return.
Peace be upon you, O successor (of the Prophet), righteous, and pious.

Peace be upon you, O Great News.

Peace be upon you, O veracious and right-directing one.

Peace be upon you, O righteous and pure.

Peace be upon you, O Successor of the Messenger of the Lord of the worlds.

Peace be upon you, O choice of Allah over all creatures.
I bear witness that you are verily Allah’s beloved, elite, and select.

Peace be upon you, O intimate servant of Allah, center of His secrets, store of His knowledge, and keeper of His Revelation.

Imam al-Sadiq (‘a) then threw himself on the tomb and said these words:

May Allah accept my father and mother as ransoms for you, O Commander of the Faithful!

May Allah accept my father and mother as ransoms for you, O argument in controversies!
May Allah accept my father and mother as ransoms for you, O door to the (elevated) position!

May Allah accept my father and mother as ransoms for you, O utter light of Allah!

I bear witness that you have conveyed all that which you were ordered to convey from Allah

and from Allah’s Messenger, may Allah’s peace be upon him and his Household,

attended to that which was kept with you, kept that which was stored with you,
wa hallalata halala allahi wa harramta harama allahi
decided as lawful all that which Allah has deemed lawful,
decided as unlawful all that which Allah has deemed unlawful,

wa `aqamta ahkama allahi wa lam tata`adda hududa allahi
carried out the decrees of Allah, never exceeded the limits of Allah,

wa `abadta allaha mukhlisan hatta ataka alyaqinu
and worshipped Allah sincerely until death came upon you.

salla allahu `alayka wa `ala al-a'immati min ba`dika
May Allah send blessings upon you
and upon the Imams who came after you!

Imam al-Sadiq (‘a) then stood up and offered a number of units of
prayer at the side of the Imam’s head. He then said to me (i.e. Safwan),
“Whoever visits Amir al-Mu'minin with this form of Ziyarah and then
offers the like of this prayer shall return home while all his sins are
forgiven, all his efforts are accepted, and will have the rewards of all
the angels who visit this tomb recorded for him.” I asked, “Do you
mean the reward of all the angels who visit this tomb?”

The Imam (‘a) answered, “Yes, I do. Each night, this tomb is visited by
seventy thousand tribes of angels.”
“How many is a tribe of angels?” asked I.

“Each tribe consists of one hundred thousand angels,” answered the Imam (‘a).

The Imam (‘a) then left the place waling back but his face was still to the grave direction, uttering the following words:

\[
\text{يَا جَدَّاهُ يَا سَيِّدَاهُ يَا طَيِّبَاهُ يَا طَاهِرَاهُ}
\]

\[
y\ a\ jaddahu\ ya\ sayyidahu\ ya\ tayyibahu\ ya\ tahirahu
\]

O grandfather! O master! O pure! O infallible!

\[
\text{لاَ جَعَلَهُ للهُ آخَِ لْعَهْدِ مِنْكَ}
\]

\[
l\ a\ ja`alahu\ allahu\ akhira\ al`ahdi\ minka
\]

May Allah not cause this (visit of mine) to be the last of my compliments to you.

\[
\text{وَرَزَقَنِي لْعَوْدَ إِلَيْكَ وَلْمَقَامَ فِي حََمِيكَ}
\]

\[
w\ a\ razaqani\ al`awda\ ilayka\ walmaqama\ fi\ haramika
\]

May He grant me the opportunity to visit you again, to reside at your holy shrine,

\[
\text{وَلْكَوْنَ مَعَكَ وَمَعَ لأَبْرَارِ مِنْ وُلْدِكَ}
\]

\[
w\ a\ lkawna\ ma`aka\ wa\ ma`a\ al-abrari\ min\ wuldika
\]

and to be included with you and with the righteous ones among your sons!
 صلى الله عليك
salla allahu `alayka
May Allah send blessings upon you

وعلیك الأنلائة لمحدقيين بيك
wa `ala almala’ikati almuhdiqina bika
and upon the angels surrounding you!
Fourth form of Ziyarah

In Mustadrak al-Wasa'il, the following narration has been quoted from the book of al-Mazar al-Qadim on the authority of our master, Imam Muhammad al-Baqir ('a):

Accompanying my father, I went for visiting the tomb of my grandfather, Amir al-Mu'minin `Ali ibn Abi-Talib ('a), in al-Najaf. My father stopped at the holy tomb, wept, and said the following:

السلام علی أبي لإیمة و خلیل لنبوة

alssalamu `ala abi al-a'immati wa khalili alnnubuwwati

Peace be upon the father of the Imams, the friend of the Prophethood,

و لخصوص بالأخویة

walmakhsusi bil'ukhuwwati

and the one exclusively granted the fraternity (of the Holy Prophet).

السلام علی يعسوب لإیمان

alssalamu `ala ya`subi al'imani

Peace be upon the chief of true faith,

و ميزان لاعمال و سيف ذي لجلال

wa mizani al-a`mali wa sayfi dhi aljalali

the Scale of the deeds and the sword of the Lord of Majesty.
اَلسَّلاَمُ عَلَىٰ صَالِحِ لْمُؤْمِنِينَ
alssalamu `ala salihi almu'minina
Peace be upon the most righteous of the believers,

وَوَارِثِ عِلْمٍ لِنَبِيِّيْنَ لْحاَكِمِ فِ يَوْمِ لَدِينِ
waraithi `ilmi alnnabiyyina alhakimi fi yawmi alddini
the inheritor of the knowledge of the Prophets,
and the judge on the Judgment Day.

اَلسَّلاَمُ عَلَىٰ شَجَرَةِ لِتَّقْوَىٰ
alssalamu `ala shajarati alttaqwa
Peace be upon the Tree of Piety.

اَلسَّلاَمُ عَلَىٰ حُجَّةِ لِلَّهِ لْبَالِغَةِ
alssalamu `ala hujjati allahi albalighati
Peace be upon Allah’s conclusive argument,

وَنِعْمَتِهِ لسَابِغَةً وَنِقْمَتِهِ لدَّامِغَةً
wani`matihi alssabighati wa niqmatihi alddamighati
His flowing boon, and His forceful punishment.

اَلسَّلاَمُ عَلَىٰ لَصَِّاطِ لَوَاضِحِ وَلِنَجْمِ لِلِّائِحِ
alssalamu `ala alssirati alwadihi walnnajmi alla'ihi
Peace be upon the clear-cut path, the patent star,
and the advising leader.

May Allah’s mercy and blessings be upon him.

My father (‘a) then added the following:

You are verily my means and my course to Allah.

And I enjoy the right of my loyalty to you and my hoping for you.

So, (please) be my intercessor before Allah – the Almighty and All-majestic –

as regards the settlement of my request,
wa hiya fakaku raqabati min alnnari
which is the release of my neck from Hellfire.

wasrifni fi mawqifi hadha bilnnujhi
And (please) seal my current situation with success

wa bima sa'altuhu kullahi birahmatihi wa qudrațihi
and with response to all that which I have asked for, out of His mercy and power.

allahumma irzuqni `aqlan kamilan
O Allah, (please do) grant me an utter intellect,

wa lubban rajihan wa qalban zakiyyan
sharp aptitude, pure heart,

wa `amalan kathiran wa adaban bari`an
much deed, and fabulous courtesy,
waj`al dhalika kullahu li
and make all that for my good

wa la taj`alhu `alayya
and do not make it against me,

birahmatika ya arhama alrrahimina
[I beseech You] in the name of Your mercy,
O most Merciful of all those who show mercy!
Fifth form of Ziyarah

Shaykh al-Kulayni has reported that Imam `Ali ibn Muhammad al-Naqi (al-Hadi) instructed the following:

At the tomb of Amir al-Mu'minin (‘a), you may say the following:

اَلسَّلاَمُ عَلَيْكَ يَا وَلِيَّ للهِ
alssalamu `alayka ya waliyya allahi
Peace be upon you, O intimate servant of Allah.

أَنْتَ أَوَّلُ مَظْلُومٍ
anta awwalu mazlumin
You are the first to have been oppressed

وَأَوَّلُ مَنْ غُصِبَ حَقُّهُ
wa awwalu man ghusiba haqquhu
and the first to have had his right usurped.

سَبَرْتَ وَحْتَسَبْتَ حَتَّيَ أَتَاكَ لْيَقِينُ
sabarta wahtasabta hatta ataka alyaqinu
You, nevertheless, acted patiently, seeking the reward of Allah, until death came upon you.

فاَشْهَدُ أَنَّكَ لَقِيتَ للهَ وَأَنْتَ شَهِيدٌ
fa'ashhadu annaka laqita allaha wa anta shahidun
I thus bear witness that you met Allah as martyr.
May Allah torture him who killed you with the various kinds of torture.

And may He renew torture for him ceaselessly.

I have come to you, recognizing your right, acknowledging your position, and bearing enmity against your enemies and against those who wronged you.

I, by Allah’s willing, will meet my Lord carrying these principles.
O intimate servant of Allah, I have (committed) numerous sins;

so, (please) intercede for me before your Lord,

for you verily enjoy a famous rank with Allah

and you have verily enjoyed a high status and intercession with Allah.

Allah, the All-exalted, has said (in this respect), “And they do not intercede except for him whom He accepts.”
Sixth form of Ziyarah

The following form of Ziyarah has been mentioned by a number of our scholars among whom is Shaykh Muhammad ibn al-Mashhadi who quotes that Muhammad ibn Khalid al-Tayalisi has reported Sayf ibn `Umayrah to have related the following:

A group of our acquaintances and I accompanied Safwan al-Jammal to al-Ghari for the purpose of visiting the tomb of Amir al-Mu'minin (‘a). When we accomplished ziyarah, Safwan turned his face toward the tomb of Imam al-Husayn (‘a) and instructed that we should visit Imam al-Husayn ibn `Ali (‘a) from this place at the head’s side of Imam `Ali’s tomb. He then told us that he, once, accompanied Imam al-Sadiq (‘a) to this very place where the Imam (‘a) did the same thing that Safwan had just done and said the same supplication. Safwan added, “The Imam (‘a) then advised me to persist in this method and form of Ziyarah and to visit Imam `Ali and Imam al-Husayn (‘a) with this form, for he would guarantee, on behalf of Almighty Allah, that any one who visits them with this form of ziyarah and says this supplication, be it from close or far distance, will have his ziyarah accepted, his efforts rewarded, his greetings conveyed (to the Imams) without any barrier, and his requests granted by Almighty Allah whatever they are.”

The entire text of this narration about the merits of saying this form of ziyarah, along with all of its etiquettes, and saying this supplication will be cited after the famous form known as Ziyarah of `ªshura' and the famous supplicatory prayer known as Du`a' Alqamah (also called Du`a' Safwan).

Hereinafter, the form of this ziyarah is cited:
You may face the tomb of Imam `Ali (‘a) and say the following words:

اَلسَّلاَمُ عَلَيْكَ يَا رَسُولَ اللهِ

alssalamu `alayka ya rasula allahi
Peace be upon you, O Allah’s Messenger.

اَلسَّلاَمُ عَلَيْكَ يَا صَفْوَةَ اللهِ

alssalamu `alayka ya safwata allahi
Peace be upon you, O Allah’s select.

اَلسَّلاَمُ عَلَيْكَ يَا أَمِينَ اللهِ

alssalamu `alayka ya amina allahi
Peace be upon you, O Allah’s trustee.

اَلسَّلاَمُ عَلَىٰ مَنِ اصْطَفَاهُ اللهُ

alssalamu `ala man istafahu allahu
Peace be upon him whom Allah chose,

وَاخْتَصَّهُ وَاخْتَارَهُ مِنْ بَرِيَّتِهِ

wakhtassahu wakhtarahu min bariyyatihi
selected, and preferred from amongst His creatures.

اَلسَّلاَمُ عَلَيْكَ يَا خَليلَ اللهِ

alssalamu `alayka ya khalila allahi
Peace be upon you, O Allah’s friend
ma daja allaylu wa ghasaqa
whenever night darkens and becomes dusk

wa ada'a alnnaharu wa ashraqa
and whenever daylight shines and gleams.

alssalamu `alayka ma samata samitun
Peace be upon you whenever one keeps silent,

wa nataqa natiqun wa dharra shariqun
whenever one utters something, and whenever a new day begins.

wa rahmatu allahi wa barakatuhu
So also be Allah’s mercy and blessings upon you.

alssalamu `ala mawlana amiri almu'minina
Peace be upon our master: the Commander of the Faithful,
`Ali the son of Abu-Talib,

the owner of unprecedented virtues, merits, and relief,

the terminator of the phalanxes of the infidels, the all-courageous,

the all-powerful, the deep-rooted,

who will serve the believers with water in a cup

from the Pond of the Messenger – the honorable, the honest.
اَلسَّلاَمُ عَلَىٰ صَاحِبِ النُّهَىٰ وَالْفَضَّلِ
alssalamu `ala sahibi alnnuha walfadli
Peace be upon the owner of perspicacity, favors,
وَالطَّوَائِلِ وَالْبُكْرَمَاتِ وَالنَّوَائِلِ
walttawa'ili walmakrumati walnnawa'ili
bestowals, honors, and incentives.
اَلسَّلاَمُ عَلَىٰ فَارِسِ الْمُؤْمِنِينَ
alssalamu `ala farisi almu'minina
Peace be upon the knight of the believers,
وَلَيْثِ الْمُوَحِّدينَ وَقَاتِلِ الْمُشِْكِينَ
wla laythi almuwahhidina wa qatili almushrikina
the lion of the monotheists, the slayer of the polytheists,
وَوَصِيِّ رَسُولِ رَبِّ الْعَالَمِينَ
wla wasiyyi rasuli rabbi al`alamina
and the successor of the Messenger of the Lord of the words.
وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ
wla rahmatu allahi wa barakatuhu
May Allah’s mercy and blessings be upon him, too.
Peace be upon him whom Allah supported with (Archangel) Gabriel, backed with (Archangel) Michael, whom Allah has bestowed a close degree in both this abode and the abode to come, and whom Allah has granted all things that act as delight for an eye. May Allah send blessings upon him and upon his Household the immaculate, upon his descendants the choicest ones, and upon the right-directing Imams, who enjoined the right,
وَنَهَوْا عَنْ الْمُنْكَِ وَفََضُوا عَلَيْنَا الصَّلَوَاتِ

wa nahaw `an almunkari wa faradu `alayna alssalawati
forbade the wrong, explained to us the duty of prayers,

وَأَمَرُوا بِبَيْنَتَاءِ الزَّكَاةَ

wa amaru bi'ita'i alzzakati
ordered us to give alms,

وَعَرْفُونَا صِيَامَ شَهْرِ رَمَضَانَ وَقِرَاءَةً الْقُرْآنِ

wa `arrafuna siyama shahri ramadana wa qira'ata alqur'ani
made clear for us the observance of fasting during the month of Ramadan, and taught us the true recitation of the Qur'an.

السَّلاَمُ عَلَيْكَ يَا أَمِيرَ الْمُؤْمِنِينَ

alssalamu `alayka ya amira almu'minina
Peace be upon you, O Commander of the Faithful,

وَيَعْسُوبَ الدِّينِ وَقَائِدَ الْغُرِّ الْمُحَجَّلِينَ

wa ya`suba alddini wa qa`ida alghurri almuhajjalina
chief of the religion, and leader of the white-forehead, marked believers.

السَّلاَمُ عَلَيْكَ يَا بَابَ اللَّهِ

alssalamu `alayka ya baba allahi
Peace be upon you, O door to Allah.
اَلسَّلاَمُ عَلَيْكَ يَا عَيْنَ اللهِ النَّاظَِةَ
Peace be upon you, O sighting Eye of Allah,

وَيَدَهُ البَاسِتَةَ وَأُذُنَهُ الْوَاعِيَةَ
extending Hand of Him, listening Ear of Him,

وَحِكْمَتَهُ الْبَالِغَةَ وَنِعْمَتَهُ السَّابِغَةَ
Allah’s conclusive argument, His flowing boon,

وَنِقْمَتَهُ الدَامِغَةَ
and His forceful punishment.

اَلسَّلاَمُ عَلَىٰ قَسِيمِ الْجَنَّةَ وَالنَّارِ
Peace be upon the decider between people of Paradise and people of Hellfire.

اَلسَّلاَمُ عَلَىٰ نِعْمَةِ اللهِ عَلَىٰ الأَبْرَارِ
Peace be upon Allah’s benefaction for the righteous ones
wa niqmatihi `ala alfujjari
and Allah’s wrath on the wicked ones.

alssalamu `ala sayyidi almuttaqina al-akhyari
Peace be upon the leader of the pious good-doers.

wabni `ammihi wa zawji ibnatihi
the cousin of him, the husband of his daughter,

walmakhuqi min tinatihi
and the one created from the same clay of him.

alssalamu `ala al-asli alqadimi walfar`i alkarimi
Peace be upon the eternal origin and the noble branch.
Peace be upon the prolific fruit.

Peace be upon Abu’l-Hasan, `Ali.

Peace be upon the Tree of Tuba (bliss) and the lote-tree of the utmost boundary.

Peace be upon Adam the choice of Allah,

upon Noah the Prophet of Allah, upon Abraham the friend of Allah,

upon Moses the spoken by Allah, upon Jesus the Spirit of Allah,
wa muhammadin habibi allahi
upon Muhammad the most beloved by Allah,

wa man baynahum min alnnabiyyina walssiddiqina
and upon the Prophets, the veracious ones,

walshshuhada'i walssalihina
the martyrs, and the upright ones who came among them.

wa hasuna ula'ika rafiqan
How excellent is the company of these!

alssalamu `ala nuri al-anwari
Peace be upon the light of lights,

wa salili al-athari wa `anasiri al-akhyari
the descendant of the pure ones, and the originally righteous ones.
alssalamu `ala walidi al-a'immati al-abrari
Peace be upon the father of the virtuous Imams.

alssalamu `ala habli allahi almatini
Peace be upon the firm cord of Allah

wa janbihi almakini wa rahmatu allahi wa barakatu hu
and the strong side of Him.
May Allah’s mercy and blessings be upon him, too.

alssalamu `ala amini allahi fi ardihi
Peace be upon Allah’s trustee on His land,

wa khalifatihi walhakimi bi-amrihi
Allah’s viceroy and the judge with His laws,

walqayyimi bidinihi wala nnatiqi bihikmatihi
the custodian over His religion, the spokesman of His wisdom,
وَالْعَامِلِ بِكِتَابِهِ أَخِي الرَّسُولِ
wal`amili bikitabihi akhi alrrasuli
the actor upon His Book, the brother of the Messenger,

وَزَوْجِ الْبَتُولِ وَسَيْفِ اللهِ الْمَسْلُولِ
wazawji albatuli wasayfi allahi almasluli
the husband of the Chaste Lady, and the unsheathed sword of Allah.

أَلسَّلاَمُ عَلَىٰ صَاحِبِ الدَّالَالَاَتِ
alssalamu `ala sahibi alddalalati
Peace be upon the owner of the indications,

وَالآيَاتِ الْبَاهِرَاتِ وَالْمُعْجِزَاتِ الْقَاهِرَاتِ
wal-ayati albahirati walmu`jizati alqahirati
the magnificent signs, and the overcoming miracles,

وَالْمُنْجِي مِنَ الْهَلَكَاتِ
walmunji min alhalakati
the redeemer from perdition,

الَّذِي ذَكََهُ اللهُ فِي مُحْكَمِ الآيَاتِ
alladhi dhakarahu allahu fi muhkami al-ayati
and whom Allah has mentioned in the decisive verses,
fqala ta`ala wa innahu fi ummi alkitabi ladayna la`aliyyun hakimun
saying, “And surely, in the original of the Book with Us,
it is written that `Ali is wise.”

alssalamu `ala ismi allahi alradiatoryyi wa wajhihi almudi`i
Peace be upon Allah’s pleased Name, His Brilliant Face,

wajnbihi al`aliyyi wa rahmatu allahi wa barakathu
and His most elevated side.
May Allah’s mercy and blessings be upon him, too.

alssalamu `ala hujaji allahi wa awsiya`ihi
Peace be upon Allah’s Arguments, successors,

wakhassati allahi wa asfiya`ihi wa khalisatih wa umana`ihi
prominent people, and choices, selects, and trustees.

waraahmatu allahi wa barakathu
May Allah’s mercy and blessings be upon him, too.
قَصَدْتُكَ يَا مَوْلاَيَ يَا أَمِينَ اللهِ وَهُجَّاتُهُ
qasadtuka ya mawlaya ya amina allahi wa hujjatahu
I have come to you, O master, O Allah’s trustee and argument,

زَائِراً عَارِفاً بِحَقِّكَ مُوَالِياً لأَوْلِيَائِكَ
za‘iran `arifan bihaqqika muwaliyan li’awliya’ika
visiting (your tomb), acknowledging your right,
acceding to your adherents,

مُعَا دِياً لَأَعْدَائِكَ مُتَقَِّباً إِلَىٰ اللهِ بِزِ يَارَتِكَ
mu`adiyan li’a`da’ika mutaqarriban ila allahi biziyaratika
incurring the hostility of your enemies,
and seeking Allah’s nearness through my visit to you.

فَاشْفَعْ لِي عِنْدَ اللهِ رَبِّي وَرَبِّكَ
fashfa` li `inda allahi rabbi wa rabbika
So, (please) intercede for me before Allah – your and my Lord –

فِي خَلاَصِ رَقَبَتِي مِنَ النَّارِ
fi khalasi raqabati min alnnari
so that He may save me from Hellfire

وَقَضَا إِحْوَائِيَ حَوَائِجَ الْدُنْيَا وَالآخِرَا
wanda qa’adi hawa’iji hawa’iji alddunya wal-akhirati
and respond to my requests of this world and the Next World.
You may then throw yourself on the tomb, kiss it, and say the following:

سَلاَمُ اللَّهِ وَسَلاَمُ مَلاَئِيكَتِهِ الْمُقَارَبِينَ

salamu allahi wa salamu mala’ikatihi almuqarrabina

Salutations of Allah and salutations of His Archangels,

وَالْمُسَلِّمينَ لَكَ بِقُلُوبِهِمْ يَا أَمِيرَ الْمُؤْمِنِينَ

walmusallimina laka biqulubihim ya amira almu’minina

and those who heartily yield to you, O Commander of the Faithful,

وَالْنَّاطِقِينَ بِفَضْلِكَ

walnnatiqina bifadlika

and those who speak of your virtue

وَالشَّاهِدِينَ عَلَيْ أَنَّكَ صَادِقٌ أَمِينٌ صِدِّيقٌ

walshshahidina `ala annaka sadiqun aminun siddiqun

and those who bear witness that you are surely honest, faithful, and veracious;

`الَّيْكَ وَرَحْمَتُ اللَّهِ وَبَرَكَانَهُ

`alayka wa rahmatu allahi wa barakatuhu

salutations as well as Allah’s mercy and blessings of all those be upon you.
أَشْهَدُ أَنَّكَ طُهْرٌ طَاهِرٌ مُطَهَّرٍ

ashhadu annaka tuhrun tahirun mutahharun
I bear witness that you are verily pure, immaculate, and purified

مِنْ طُهْرٍ طَاهِرٍ مُطَهَّرٍ

min tuhrin tahirin mutahharin
and you are the descendant of the pure, immaculate, and purified ones.

أَشْهَدُ لَكَ يَا وَلِيَّ اللهِ وَوَلِيَّ رَسُولِهِ

ashhadu laka ya waliyya allahi wa waliyya rasulihi
I bear witness for you, O Intimate servant of Allah and loyal to Allah’s Messenger,

بِالْبَلاَغِ وَالأَدَا

bilbalaghi wal-ada’i
that you did convey and carry out (your mission).

وَأَشْهَدُ أَنَّكَ جَنْبُ اللهِ وَبَابُهُ

wa asshadu annaka janbu allahi wa babuhu
I also bear witness that you are the duty that Allah has imposed (upon us) and the door to Him,

وَأَنَّكَ حَبِيبُ اللهِ

wa annaka habibu allahi
you are the beloved of Allah
wa wajhuhu alladhi yu’ta minhu
and the direction from which Allah is reached,

wa annaka sabilu allahi wa annaka ‘abdu allahi
you are the path to Allah, and you are the servant of Allah

wa akhu rasulihi salla allahu `alayhi wa alihi
and the brother of His Messenger—may Allah’s blessings be upon him and his Household.

ataytuka mutaqarriban ila allahi ‘azza wa jalla biziyaratika
I have come to you seeking nearness to Allah, to Whom belong all might and majesty, through my visit to you,

raghiban ilayka fi alshshafa`ati
seeking your intercession for me,

abtaghi bishafa`atika khalasa raqabati min alnnari
through which I hope for saving of myself from Hellfire,
مُتَعَوِّذًا بِكَ مِنَ النَّارِ

seeking your protecting of myself from the Fire,

هَارِبًا مِنْ ذُنُوبِيَ الَّتِي احْتَطَبْتُهَا عَلَىٰ ظَهْرِي

escaping my sins with which I have burdened my back,

فَزِعاً إِلَيْكَ رَجاَءَ رَحْمَةٍ رَبِّي

and having recourse to you in the hope for my Lord’s mercy.

أَتَيْتُكَ أَسْتَشْفِعُ بِكَ يَا مَوْلاَيَ

O my master, I have come to you seeking your intercession for me

وَأَتَقََّبُ بِكَ إِلَىٰ اللهِ

and I seek nearness to Allah through you

لَيَقْضِيَ بِكَ حَوائِجِي

so that He may grant me all of my requests.
فَاشْفَعْ لِي يَا أَمِيرَ الْمُؤْمِنِينَ إِلَىٰ اللهِ

So, O Commander of the Faithful, (please) intercede for me before Allah,

فَإِنِّي عَبْدُ اللهِ وَمَوْلاَكَ وَزَائِرُكَ

for I am the servant of Allah, and I am your associate and visitor,

وَلَكَ عِنْدَ اللهِ الْمَقَامُ الْمَحْمُودُ

and you enjoy with Allah a praiseworthy standing,

وَالْجَاهُ الْعَظِيمُ وَالشَّأْنُ الْكَبِيرُ

as well as a great esteem, a high superiority,

وَالشَّفَاعَةُ الْمَقْبُولَةُ

and an acceptable right of intercession.

اَللَّهُمَّ صَلِّ عَلَيٰ مُحَمَّدٍ وَآلِ مُحَمَّدٍ

O Allah, (please do) send blessings upon Muhammad

واَللَّهُمَّ صَلِّ عَلَيٰ مُحَمَّدٍ وَآلِ مُحَمَّدٍ

and the Household of Muhammad,
وَصَلِّ عَلَىٰ أَمِيرِ الْمُؤْمِنِينَ

wa salli `ala amiri almu'minina
and send blessings upon the Commander of the Faithful –

عَبْدِكَ الْمُرْتَضَيٰ وَأَميِنِكَ الأَوْفَىٰ

`abdika almurtada wa aminika al-awfa
your well-pleased servant, your most faithful trustee,

وَعُوْتِكَ الْوُثْقَىٰ وَيَدِكَ الْعُلْيَا

wa `urwatika alwuthqa wa yadika al`ulya
your firmest handle, your highest hand,

وَجَنِْبكَ الأَعْلَىٰ وَكَلِمَتِكَ الْحُسْنَيٰ

wa janbika al-a`la wa kalimatika alhusna
your uppermost side, your most excellent word,

وَحُجَّتِكَ عَلَىٰ الْوَرَىٰ وَصِدِّيقِكَ الأَكْبَرِ

wa hujjatika `ala alwara wa siddiqika al-akbari
your claim on the creatures, your prime all-veracious,

وَسَيِّدِ الأُوصِياءِ وَرُكْنِ الأَوْلِياءِ

wa sayyidi al-awsiya'i wa rukni al-awliya'i
the master of the Prophets’ successors, the pillar of the saints,
wa `imadi al-asfiya'i amiri almu'minina
the support of the elite ones, the commander of the faithful,

wa ya`subi alddini wa qudwati alssalihina
the leader of the religion, the example of the righteous ones,

wa imami almukhlisina alma`sumi min alkhalali
the chief of the choice ones, the protected against defects,

almuhadhdhabi min alzzalali almutahhari min al`aybi
the precluded against flaws, the purified from fault,

almunazzi min alarraybi akhi nabiyyika
the saved from doubt, the brother of Your Prophet,

wa wasiyyi rasulika alba`iti `ala firashihi
the successor of Your Messenger, the one who sacrificed himself for Your Prophet [when he took his place on his bed],
walmuwasi lahu binafsihi
the one who gave up his soul for Your Prophet,

wa kashifi alkarbi `an wajhihi
the one who removed agonies from Your Prophet,

alladhi ja`altahu sayfan linubuwwatihi
the one whom You chose to be the sword of Your Prophet’s prophethood,

wa ayatan lirisalatihi wa shahidan `ala ummatihi
the sign of his Messengership, the witness over his people,

wa dilalatan `ala hujjatihi wa hamilan lirayatihi
the indication of his evidences, the bearer of his pennon,

wa wiqayatan limuhjatihi wa hadiyan li`ummatihi
the shield against his heart, the guide of his people,
wa yadan liba'sihi wa tajan lira'sihi
the powerful hand of his might, the crown of his head,

wa baban lisirrihi wa miftahan lizafarihi
the door to his secrets, and the key to his victory,

hatta hazama juyusha alshshirki bi'idhnika
until he defeated the armies of polytheism by Your permission,

wa abada `asakira alkufri bi'amrika
annihilated the forces of infidelity by Your order,

wa badhala nafsahu fi mardati rasulika
devoted himself to the pleasure of Your Messenger,

wa ja`alaha waqfan `ala ta`atihi
and dedicated it to the obedience to him.
So, O Allah, (please do) send upon him with endless, nonstop blessings.

You may then add the following:

Peace be upon you, O intimate servant of Allah,

the shining brightness, and the endless light.

O descendant of the pure ones! O secret of Allah!

Verily, there are between Allah and me sins

that have burdened my back and nothing can ease them except His pleasure;
فِي حَقِّ مَنِ ائْتَمَنَكَ عَلَىٰ سِِّهِ

fabihaqqi man i'tamanaka `ala sirrihi
so, (I beg you) in the Name of Him Who has entrusted you with His secret

وَاسْتَرْعَاكَ أَمْرَ خَلْقِهِ كُنْ لِي إِلَىٰ اللهِ شَفِيعاً

wastar`aka amra khalqihi kun li ila allahi shafi`an
and assigned you to manage the affairs of His creatures
to (please) be the interceder for me before Allah,

وَمِنَ النَّارِ مُجِيراً وَعَلَىٰ الدَّهْرِ ظَهِيراً

wa min alnnari mujiran wa `ala alddahri zahiran
to be my savoir from the Fire, and to be my supporter
against the vicissitudes of my time,

فَإِنِّي عَبْدُ اللهِ وَوَلِيُّكَ وَزَائِرُكَ صَلَّىٰ اللهُ عَلَيْكَ

fa'inni `abdu allahi wa waliyyuka wa za'iruka salla allahu `alayka
for I am the servant of Allah and I am your loyalist and visitor.
May Allah send blessings upon you.

You may then offer a six-unit prayer, which is the Ziyarah Prayer, and supplicate for whatever you want. Then, you may say the following:

السَّلاَمُ عَلَيْكَ يَا أَمِيرَ الْمُؤمِنِينَ

alssalamu `alayka ya amira almu'minina
Peace be upon you, O Commander of the Faithful!
عَلَيْكَ مِنِّي سَلاَمُ اللهِ أَبَداً
`alayka minni salamu allahi abadan
Peace of Allah be upon you forever

مَا بَقِيتُ وَبَقِيَ اللَّيْلُ وَالنَّهَارُ
ma baqitu wa baqiya allaylu walnnaharu
as long as I am alive and as long as days and nights come after each other.

You may then turn your face towards the tomb of Imam al-Husayn ('a), point to it, and say the following:

السَّلاَمُ عَلَيْكَ يَا أَبَا عَبْدِ اللهِ
alssalamu `alayka ya aba `abdillahi
Peace be upon you, O Abu-`Abdullah.

السَّلاَمُ عَلَيْكَ يَا بْنَ رَسُولِ اللهِ
alssalamu `alayka yabna rasuli allahi
Peace be upon you, O son of Allah’s Messenger.

أَتَيْتُكُمَا زَائِراً وَمُتَوَسِّلاً
ataytukuma za’iran wa mutawassilan
I have come to both of you visiting and begging you to be mediators

إِلَىٰ اللهِ تَعَالَىٰ رَبِّي وَرَبِّكُمَا
ila allahi ta`ala rabbi wa rabbikuma
between me and Allah, the All-exalted, your and my Lord,
and I am turning my face to Allah in your names,

and seeking your intercession for me before Allah to grant me this request of mine, which is...

You may then say the famous supplicatory prayer known as Du`a’ Safwan (or Du`a’ `Alqamah), which will be cited after the famous Ziyarah of `Ashura’, up to its end; i.e. up to this paragraph:

\[ 	ext{إِنَّهُ قَِيبٌ مُجِيبٌ} \\
\] \[ 	ext{innahu qaribun mujibun} \]

He is verily All-nigh, All-responding.

You may then face the kiblah direction and say the same Du`a’ Safwan from its beginning:

\[ 	ext{يَا اللَّهُ يَا اللَّهُ يَا اللَّهُ} \\
\] \[ 	ext{ya allahu ya allahu ya allahu} \]

O Allah! O Allah! O Allah!

\[ 	ext{يَا مُجِيبَ دَعُوَةِ الْمُضْطَّرِينَ} \\
\] \[ 	ext{ya mujiba da`wati almudtarrina} \]

O He who gives answer to the cries of the persecuted!
O He who pulls out the grief-stricken from agony and up to the following statements:

...and make me leave having my requests granted

and having all my agonies relieved, including those of this world and those of the world to come.

O most Merciful of all those who show mercy!

You may then turn your face toward the tomb of Amir al-Mu'minin ('a) and say the following words:

Peace be upon you, O Commander of the Faithful!
وَالسَّلاَمُ عَلَىٰ أَبِي عَبْدِ اللهِ الْحُسَيْنِ

wa alssalamu `ala abi `abdillahi alhusayni
And peace be upon Abu-`Abdullah al-Husayn,

مَا بَقِيتُ وَبَقِيَ اللَّيْلُ وَالنَّهَارُ

ma baqitu wa baqiya allaylu walnnaharu
as long as I am alive and as long as day and night endure.

لاَ جَعَلَهُ اللهُ آخَِ الْعَهْدِ مِنِّي لِزِيَارَتِكُمَا

la ja`alahu allahu akhira al`ahdi minni liziyaratikuma
May Allah not make this visit of mine
to be the last of my visit to both of you!

وَلاَ فََّقَ اللهُ بَيْنِي وَبَيْنَكُمَا

wa la farraqa allahu bayni wa baynakuma
And may Allah never separate me from you!
Seventh form of Ziyarah

This form of Ziyarah has been reported by Sayyid Ibn Tawus, in his book entitled Misbah al-Za'ir, who, instructing the method of this ziyarah, says:

When you stop at the Door of Peace (bab al-salam: the gate of Imam `Ali’s holy shrine) where you can see the holy tomb, you may repeat the following phrase forty-three times:

\[
\text{اَللهُ أَ كْبَر}
\]

Allah is the Most Great.

You may then say the following words:

\[
\text{salamu allahi wa salamu mala’ikatihi almuqarrabina}
\]

Peace of Allah and peace of His Archangels,

\[
\text{wa anbiya’ihi almursalina wa `ibadihi alssalihina}
\]

His missioned Prophets, and His righteous saints,

\[
\text{wa jami`i alshshuhada’i walssiddiqina}
\]

and [peace of] all the martyrs and the veracious
‘alayka ya amira almu’minina
be upon you, O Commander of the Faithful.

alssalamu `ala adama safwati allahi
Peace be upon Adam the choice of Allah.

alssalamu `ala nuhin nabiyyi allahi
Peace be upon Noah the prophet of Allah.

alssalamu `ala ibrahima khalili allahi
Peace be upon Abraham the intimate friend of Allah.

alssalamu `ala musa kalimi allahi
Peace be upon Moses the spoken to by Allah.

alssalamu `ala `isa ruhi allahi
Peace be upon Jesus the Spirit of Allah.
السلامُ عَلَى مُحَمَّدٍ حَبِيبِ اللهِ

Peace be upon Muhammad the beloved by Allah.

وَرَحْمَةُ اللهِ وَبَرَكَاتُهُ

Allah’s mercy and blessings be upon them, too.

السلامُ عَلَى اسْمِ اللهِ الرَّضِيِّ

Peace be upon the pleased name of Allah,

وَوَجْهِهِ الْعَلِيِّ وَصَِاطِهِ السَّوِي

His most elevated Face, and His straight path.

السلامُ عَلَى الْمُهَذَّبِ الصَّفِيِّ

Peace be upon the refined, purified one.

السلامُ عَلَى أَبِي الْحَسَنِ عَلِيِّ بْنِ أَبِي طَالِبٍ

Peace be upon Abu'l-Hasan, `Ali the son of Abu-Talib.
Allah’s mercy and blessings be upon him, too.

Peace be upon the choicest friend.

Peace be upon the one particularly married to the doyenne of the women [of the world].

Peace be upon the one born in the Ka`bah

and married in the heavens.

Peace be upon the lion of Allah in battlefields.
السلام على من شرفت بيه مكة ومنى
alssalamu `ala man shurrifat bihi makkatu wa mina
Peace be upon the one by whom Makkah and Mina have been honored.

السلام على صاحب الحوض وحامل اللواء
alssalamu `ala sahibi alhawdi wa hamili alliwa'i
Peace be upon the one in charge of the Divine Pond and the bearer of the pennon [on the Resurrection Day].

السلام على خامس أهل العباء
alssalamu `ala khamisi ahli al`aba'i
Peace be upon the fifth of the Cloak Members.

السلام على البائيت على فراشي النبي
alssalamu `ala alba'iti `ala firashi alnnabiyyi
Peace be upon the one who replaced the Prophet in his bed

ومغديه بنفسه من الأعداء
wa mufdihi binafsihi min al-a`da'i
and thus sacrificed himself for the Prophet against the enemies.

السلام على قالي باب خيبر و万博 في الفضاء
alssalamu `ala qali`i babi khaybara walddahi bihi fi alfada'i
Peace be upon the one who plucked up the gate of Khaybar city and threw it far away in the air.
Peace be upon the one who spoke to the Seven Sleepers of Ephesus in their cave with the language of the Prophets.

Peace be upon the one who caused a ruined well in the desert to spring forth with water.

Peace be upon the one who moved a rock after strong men could not even move it.

Peace be upon the one who spoke to a serpent from the minbar (pulpit) of al-Kufah Mosque with an eloquent language.
السَّلامُ عَلَىٰ مُخَاطِبِ الذِّئْبِ

alssalamu `ala mukhatibi aldhhi'bi
Peace be upon the one who spoke to a wolf

وَمُكَلِّمِ الْجُمْجُمَةِ بِالنَّهْرَوَانِ

wa mukallimi aljumjumati bilnnahrawani
and spoke to a skull

وَقَدْ نَخَِتِ الْعِظَامُ بِالْبِلَىٰ

wa qad nakhirat al`izamu bilbila
whose bones were decayed in al-Nahrawan.

السَّلامُ عَلَىٰ صَاحِبِ الشَّفَاعَةِ فِي يَوْمِ الْوَرَا

alssalamu `ala sahibi alshshafa`ati fi yawmi alwara
Peace be upon the one granted the right of intercession on the Assembly Day.

وَرَحْمَةُ اللهِ وَبَرَكَاتُهُ

wa rahmatu allahi wa barakatuhu
Allah’s mercy and blessings be upon him, too.

السَّلامُ عَلَىٰ الإِمَامِ الزَّكِيِّ حَلِيفِ الْمِحَْابِ

alssalamu `ala al-imami alzzakiyyi halifi almihrabi
Peace be upon the pure leader who stuck to the mihrab (prayer niche).
السلام على صاحب المعجزات الباهير

Najaf Ziyarat

السلام على صاحب المعجزات الباهير

الناظِق بالحكمة والصواب

ومن عندك تأويل المحكمة والمتشابه:

وَعِندَكُ أمْرِ الْكِتَابِ

وَعَنْدَهُ أمَّ الْكِتَابِ

ومن ردت عليه الشمس

حيين توآرت بالحجاب

السلام على من ردت عليه الشمس

الناظِق بالحكمة والصواب

ومن عندك تأويل المحكمة والمتشابه:

وَعِندَكُ أمْرِ الْكِتَابِ

وَعَنْدَهُ أمَّ الْكِتَابِ
Peace be upon the one who spent the dark nights with acts of worship and ponderation.

Peace be upon the one who was addressed by Archangel Gabriel as the Commander of the Faithful, without any doubt.

Allah’s mercy and blessings be upon him, too.

Peace be upon the master of masters.

Peace be upon the owner of miracles.
Peace be upon the one whose campaigns in the battles were a source of astonishment for the angels of seven heavens.

Peace be upon the one who, when he consulted the Holy Messenger, offered something in charity before his consultation.

Peace be upon the commander of the armies and the leader of the battles.

Peace be upon the one who spoke to a wolf in the desert.
اَلسَّلاَمُ عَلَىٰ نُورِ اللهِ فِي الظُّلُمَاتِ

alssalamu `ala nuri allahi fi alzzulumati
Peace be upon the light of Allah in murk.

اَلسَّلاَمُ عَلَىٰ مَنْ رُدَّتْ لَهُ الشَّمْسُ

alssalamu `ala man ruddat lahu alshshamsu
Peace be upon the one to whom the sun was returned

فَقَضَيٰ مَا فَاتَهُ مِنَ الصَّلاَةِ

faqada ma fatahu min alssalati
so that he could made up the prayer that he had missed.

وَرَحْمَةُ اللهِ وَبَرَكَاتُه

wa rahmatu allahi wa barakatuh
Allah’s mercy and blessings be upon him, too.

اَلسَّلاَمُ عَلَىٰ أَمِيرِ الْمُؤْمِنِينَ

alssalamu `ala amiri almu'minina
Peace be upon the Commander of the Faithful.

اَلسَّلاَمُ عَلَىٰ سَيِّدِ الْوَصِيِّينَ

alssalamu `ala sayyidi alwasiiyyina
Peace be upon the chief of the Prophets’ successors.
السلامعلى إمام المتقين

alssalamu `ala imami almuttaqina
Peace be upon the example of the pious ones.

السلامعلى وارث علم النบیین

alssalamu `ala warithi `ilmi alnnabiyyina
Peace be upon the inheritor of the Prophets’ knowledge.

السلامعلى يعسوبدومن الدين

alssalamu `ala ya`subi alddini
Peace be upon the head of the religion.

السلامعلى عصبة المؤمنين

alssalamu `ala `ismati almu'minina
Peace be upon the shelter of the believers.

السلامعلى قدوة الصادقین

alssalamu `ala qudwati alssadiqina
Peace be upon the pattern of the veracious ones.

ورحمة الله وبركاته

wa rahmatu allahi wa barakatuhu
Allah’s mercy and blessings be upon him, too.
Peace be upon the argument of the upright ones.

Peace be upon the father of the Immaculate Imams.

Peace be upon the one whom was given [the sword of] Dhu’l-Faqar exclusively.

Peace be upon the one who shall water his adherents from the Pond of the Chosen Prophet,

may Allah’s blessings be upon him and his Household as long as there is night and day coming after one another.

Peace be upon the Great News.
Peace be upon the one about whom the following verse was revealed by Almighty Allah:

"And, indeed, in the origin of the Book with Us, it is decided that `Ali is wise."

Peace be upon the straight path of Allah.

Peace be upon the one whose characteristics are mentioned in the Torah, the Bible, and the Wise Qur'an.

Allah’s mercy and blessings be upon him, too.
You may then throw yourself on the tomb, kiss it, and say the following:

يَا أمِينَ اللهِ يَا حُجَّةَ اللهِ

O trustee of Allah! O argument of Allah!

يَا وَلِيَّ اللهِ يَا سِرَاطَ اللهِ

O saint of Allah! O path to Allah!

ثَارَكَ عَبْدُكَ وَوَلِيُّكَ الْلَّهُ بِقَبْرِكَ

I, your servant and adherent, have visited you, resorted to you tomb,

وَالمُنِيخُ رَحْلَهُ بِفِنَايِكَ

resided in your courtyard,

المُتَقَِّبُ إِلَىٰ اللهِ عَزَّ وَجَلَّ

sought nearness to Allah the Almighty and All-majestic in the name of you,

وَالْمُسْتَشْفِعُ بِكَ إِلَىٰ اللهِ

and sought your intercession for me before Allah,
I am visiting you so sincerely that I have deserted my friends for so

I have relied upon you after Almighty Allah.

I bear witness that you are the Mountain Tur (mount of revelation),

the Written Book, the outstretched fine parchment,

and the swollen ocean of knowledge.

O saint of Allah!
Indeed, each visited person is expected to pay special attention to the one who visits and comes to him.

I, your adherent, have resided in your courtyard, and had recourse to your tomb, because I have full acquaintance with the great standing that you enjoy and the gear honor that you hold. My sins have overburdened my back and deprived me of sleep.

Therefore, I can find no shelter, no haven,
وَلَا مَجَأً أُلْجَأُ إِلَيْهِ إِلاَّ اللهُ تَعَالَىٰ

and no refuge to which I resort save Almighty Allah,

وَتَوَسُّعْي بِكِ إِلَيْهِ

my begging you to be my mediator to Him,

وَاسْتِشْفَاعِي بِكَ لَدَيْهِ

and my seeking your intercession for me before Him.

فَهَا أَنَا نَازِلُ بِفِنَائِكَ

I am thus residing in your courtyard

وَلَكَ عِنْدَ اللهِ جَاهٌ عَظِيمٌ وَمَقَامٌ كَِيمٌ

and you enjoy a great standing with Almighty Allah as well as an honorable position;

فَاشْفَعْ لِي عِنْدَ اللهِ رَبِّكَ يَا مَوْلاَيَ

therefore, (please) intercede for me before your Lord, O master!
You may then kiss the tomb, turn your face towards the kiblah direction, and say the following supplicatory words:

\[
\text{اللَّهُمَّ إِنِّي أَتَقََّبُ إِلَيْكَ}
\]

\[
\text{O Allah, I do seek nearness to You,}
\]

\[
\text{يَا أَسْمَعَ السَّامِعِينَ}
\]

\[
\text{O most Hearing of all those who can hear!}
\]

\[
\text{وَيَا أَبْصََ النَّاظِِينَ}
\]

\[
\text{O most Seeing of all those who can see!}
\]

\[
\text{وَيَا أَسَْعَ الْحَاسِبِينَ}
\]

\[
\text{O quickest in reckon!}
\]

\[
\text{وَيَا أَجْوَدَ الأَجْوَدِينَ}
\]

\[
\text{O most Generous of all those who are generous,}
\]

\[
\text{بِمُحَمَّدٍ خَاتَمِ النَّبِيِّينَ}
\]

(I seek nearness to You) in the name of Muhammad, the seal of the Prophets
rasulika ila al'alamina
and Your Messengers to all created beings,

wa bi-akhihi wabni `ammihi
and in the name of his brother and cousin,

al-anza`i albatini al`alimi almubini
the hero and erudite, the manifestly knowledgeable,

`aliyyin amiri almu'minina
`Ali, the Commander of the Faithful,

walhasani walhusayni al'imamayni alshshahidayni
and (in the names of) al-Hasan and al-Husayn, the two martyred Imams,

wa bi`aliyi bni alhusayni zayni al`abidina
and (in the name of) `Ali ibn al-Husayn, the adornment of the worshippers,
and (in the name of) Muhammad ibn `Ali, the one who split the knowledge of the old ages,

and (in the name of) Ja`far ibn Muhammad, the purest among the veracious ones,

and (in the name of) Musa ibn Ja`far, the manifestly suppressor (of rage) and the imprisoned by the oppressors,

and (in the name of) `Ali ibn Musa, the pleased and trusted,

and (in the name of) Muhammad ibn `Ali, the magnanimous and the epitome of the guided ones (to the true path),
(I beseech You in the name of all these) to relieve the grievances that I experience,

(to save me from the evils of predetermined ordeals,
وَتُجِيرَ ِنِي مِنَ النَّارِ ذَاتِ السَّمُومِ
and to release me from the hot-winded fire,

بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ
(I beseech You) in the name of Your mercy, O most Merciful of all those who show mercy!

Then, you may pray Almighty Allah to grant you your personal requests, bid farewell to the Imam (‘a), and leave.

In his book of Farhat al-Ghari, Sayyid `Abd al-Karim ibn Tawus has reported that when Imam Zayn al-`Abidin (‘a) visited al-Kufah city and entered the famous mosque therein, he offered a two-unit prayer and then uttered a supplicatory prayer. Abu-Hamzah al-Thumali, one of the chiefs and ascetic people of al-Kufah, narrated that he heard an excellent accent from the Imam (‘a); he therefore approached him to listen to what he was saying. The Imam (‘a) thus was saying the famous supplicatory prayer that begins with the following statement:

إِلٰهِي ِإِنْ كُنْتُ قَدْ عَصَيْتُكَ
O my God, If I have disobeyed You,

فَإِنِّي قَدْ أَطَعْتُكَ فِي أَحَبِّ الأَشْيَا
I have indeed obeyed You in the nearest thing to You…
This famous supplicatory prayer will be mentioned in the coming chapter of the Recommended Acts in al-Kufah Mosque.([1])

Back to the narration, Abu-Hamzah al-Thumali continued: The Imam ('a) then left and I followed him. At the public stall of the city, I found a black servant holding the reins of a camel and a she-camel. When I asked him about the man, the servant answered, “Do you really not know him? Have you not realized him from his noble characters? He is `Ali the son of al-Husayn, peace be upon both of them.”

Immediately, I threw myself on the Imam’s feet kissing them. The Imam ('a) raised my head with his hand and said, “No, Abu-Hamzah! Prostration must be done to none except Almighty Allah.”

I said, “Son of Allah’s Messenger, what has caused you to come to us?”

The Imam ('a) answered, “As you have seen (I came here to offer prayers at the al-Kufah Mosque). If people realize the great favor that is obtained due to visiting this mosque, they shall visit it even crawling.”

The Imam ('a) then offered me to accompany him for visiting the tomb of his grandfather, Imam `Ali ibn Abi-Talib ('a).

I, of course, responded. Hence, I walked in the shadow of his riding camel while listening to his words until we arrived in al-Ghariyyayn (i.e. Najaf), which was a white area that shone with light. The Imam ('a) then rode off the camel, rolled his cheeks with the soil of that area, and said, “Abu-Hamzah, this is the tomb of my grandfather, `Ali ibn Abi-Talib.”

The Imam ('a) then visited Imam `Ali ('a) with a form of ziyarah that begins with the following statement:

\[
\text{السلام علی اسمع الله الرضی}
\]

\[alssalamu `ala ismi allahi alrradiyyi\]

Peace be upon the pleased name of Allah
The Imam (‘a) then bid farewell and returned to al-Madinah, while I also returned to al-Kufah.

Unfortunately, the author of Farhat al-Ghariyy has not mentioned this form of ziyarah; therefore, I, the author of this book, have searched for it in all forms of ziyarah that are decided for Imam `Ali’s holy shrine, but I could not find any one beginning with the aforementioned statement except this one, which begins with the same statement but differs from it in the second statement. However, it is probable that this form of ziyarah is the same as the one Imam Zayn al-`Abidin (‘a) said, because such insignificant difference between the two is usually disregarded.

Some people may object that there is another difference between the two forms of ziyarah, since the earlier begins with salamullahi wa salamu mala’ikatihi… etc. while the latter begins with al-salamu `alasmil-lahir-radiyyi… etc.

To answer, the statement that precedes the one involved is regarded as form of asking for permission to enter (isti’dhan), while the form of the ziyarah begins with the statement involved. Our evidence on this claim proves itself when a comparison between this form of ziyarah and the other form, which is dedicated to the birthday of Imam `Ali (‘a) is made, since these two forms are similar to great extent. Hence, please refer to the form involved so that you will discover the difference yourself.

Besides, the same opening statement of this form of ziyarah is mentioned in the beginning of the sixth form and the form that is
dedicated to the birthday of the Imam (‘a), with little difference in the second sentence.

To sum it up, I will mention no more general forms of ziyarah of Imam `Ali’s holy shrine, since these seven forms are enough. However, one who desires for more may refer to the all-comprehensive forms of ziyarah (i.e. al-ziyarah al-Jami`ah) as well as the following form, which is dedicated to the Ghadir Day.

A za'ir must seize the opportunity of his/her presence in the holy shrine of Imam `Ali (‘a) to offer as many prayers as possible, for one prayer in that place is equal (in reward) to two hundred thousand prayers that are offered at other places. Imam al-Sadiq (‘a) is reported to have said, “One who offers a four-unit prayer at the tomb of an obligatorily obeyed Imam shall have the reward of one time of hajj and one time of `umrah.”

Furthermore, in my book of Hadiyyat al-Za'ir, I have alluded to the reward of being in the vicinity of Imam `Ali’s tomb. I have also concentrated on the point that it is obligatory to observe one’s neighborhood, which is a difficult duty that can be hardly carried out. However, to elaborate on this matter leads us to lengthiness; therefore, one who desires to read about this matter is advised to see the book of Kelimeh Teyyibeh that is published in Persian.

([1]) In this chapter, we will mention that Abu-Hamzah al-Thumali reported that Imam Zayn al-`Abidin (‘a) approached the Seventh Column of the mosque, took off his shoes, stopped, raised his hands to the level of his ears, and uttered one takbir statement due to which the entire body of the reporter shuddered. The Imam (‘a) then offered a four-unit prayer with excellent genuflection and prostration. Upon accomplishment, he uttered the supplicatory prayer involved.
Bidding Farewell to Imam Ali (as)

One who intends to leave the holy shrine of Imam `Ali (‘a) may say the following form of bidding farewell, which has been mentioned by the scholars after the previously cited fifth form of ziyarah:

السلامُ علیکَ وَ رحمةُ اللهِ وَ برکاتُهُ
alssalamu `alayka wa rahmatu allahi wa barakatuhu
Peace and Allah’s mercy and blessings be upon you.

أَسْتَوْدِعُكَ اللهَ وَ أَسْتَرْعِيكَ وَ أَقْرَأُ عَلَيْكَ السَّلَامَ
astawdi`uka allaha wa astar`ika wa aqra'u `alayka alssalama
I entrust you with Allah and ask Him to keep you under His custody and to send blessings upon you.

آمَنَّا بِاللهِ وَ بِالرُّسُلِ وَ بِمَا جَاءَتِهِ
amanna billahi wa bilrrusuli wa bima ja`at bihi
We believe in Allah, in the Messengers, and in what they have conveyed to us,

وَ دَعَتُ اللهُ وَ دَلَّتْ عَلَيْهِ
wada`at ilayhi wa dallat `alayhi
in that to which they have called, and in that to which they have guided.

فَ اكْتُبْنَا مَعَ الشَّاهِدِينَ
faktubna ma`a alshshahidina
So, (please, our Lord,) include us with the witnesses.
O Allah, (please) do not decide this visit of mine to him (i.e. the Imam) to be the last,

and if you cause me to die before that,

then I bear witness in my death

to the same things to which I have borne witness in my lifetime:

I bear witness that `Ali the Commander of the Faithful,

and al-Hasan, al-Husayn,
وَعَلِيَّ بْنَ الْحُسَيْنِ
`Ali ibn al-Husayn,

وَمُحَمَّدَ بْنَ عَلِيٍّ
Muhammad ibn `Ali,

وَجَعْفََ بْنَ مُحَمَّدٍ
Ja`far ibn Muhammad,

وَمُوسَيٰ بْنَ جَعْفَرٍ
Musa ibn Ja`far,

وَعَلِيَّ بْنَ مُوسَيٰ
`Ali ibn Musa,

وَمُحَمَّدَ بْنَ عَلِيٍّ
Muhammad ibn `Ali,
Najaf Ziyarat

وَعَلِيَّ بْنَ مُحَمَّدٍ
`Ali ibn Muhammad,

وَالْحَسَنَ بْنَ عَلِيٍّ
al-Hasan ibn `Ali,

وَالْحُجَّةَ بْنَ الْحَسَنِ
and al-Hujjah (the Argument of Allah) ibn al-Hasan –

صَلَوَاتُكَ عَلَيْهِمْ أَجْمَعِينَ أَئِمَّتِي
may Your blessings be upon all of them – are my Imams.

وَأَشْهَدُ أَنَّ مَنْ قَتَلَهُمْ وَحَارَبَهُمْ مُشِْكُونَ
I also bear witness that all of those who have slain
and fought against them are polytheists

وَمَنْ رَدَّ عَلَيْهِمْ فِي أَسْفَلِ دَرَكٍ مِنَ الْجَحِيمِ
and that all of those who reject them shall be in the lowest class of Hellfire.
wa ashhadu anna man harabahum lana a`da’un
I also bear witness that those who have fought against the Imams are our enemies

wa nahnu minhum bura’u wa annahum hizbu alshshaytani
and we disavow them, because they are indeed the party of Satan.

wa `ala man qatalahum la`natu allahi walmala’ikati walnnasi ajma`ina
The curse of Allah, His angels and all the peoples be upon those who killed the Imams,

wa man sharika fihim wa man sarrahu qatluhum
and upon those who had any role in killing them and those who were pleased for their having been killed.

allahumma inni as’aluka ba`da alssalati walttaslimi
O Allah, as I begin with invoking Your peace and blessings upon them,
I pray you to bless Muhammad, `Ali, Fatimah, al-Hasan, al-Husayn, `Ali, Muhammad, Ja`far, Musa, `Ali, Muhammad, `Ali, al-Hasan, and al-Hujjah, and not to decide this visit of me to his tomb to be the last, and if you decide so, then (please) include me with these Imams to whom I have referred.
O Allah, (please) cause our hearts to be subservient to them by showing obedience to them, well-wishing, love for them, support, and submission.

Please recite Sura-e-Fatiha for all those who made this work possible.
OTHER USEFUL INFORMATION & ZIYARAH

17th Rabiul Awwal Ziarat
27th Rajab Ziarat
Rajabiyah Ziarat
21st Ramadan Ziarat
Eid-e-Ghadeer 18 Zilhajj Ziarat
Salwaat on Imam Ali (as)

--- Common Ziarat Ahlulbayt (as) ---
Ziarat Jamia Kabira
Ziarat Jamia Saghira
Ziarat Aleyasin
Dua after Ziarat Aleyasin
Ziarat Ameenullah
Ziarat Aimat ul Momineen
Dua Aliya Mazameen after Ziarat Aimatul Momineen
Saalwaat Zarrab Isfahani
History of Shrine
Imam al-Sadiq (as) is reported to have said to Ibn Mīrid, “As for any one who visits the tomb of my grandfather with recognition of his right, Almighty Allah shall decide for him the reward of acceptable Hajj and admissible Umrah. Ibn Mīrid, I swear by Allah that He shall never give to Hellfire a foot that was dusted in the course of visiting Ameer al-Mu'mineen, being walking or riding. Ibn Mīrid, write down this saying with golden ink.”