



## **Ziyarats of Imam Ali(as) at the NAJAF Shrine -Index**

**Reaching Shrine - Entrance**

**First Form of Ziarat**

**Ziyarat of Adam (as) & Noah (as)**

**Salat -Dua after Ziarat**

**Ziarat Imam Hussain(as) from Imam Ali(as) Shrine**

**Second Ziarat - Ameenullah**

**Third Form of Ziarat by Imam Jaffer as Sadiq(as)**

**Fourth Form of Ziarat by Imam Jaffer as Sadiq(as)**

**Fifth Form of Ziarat by Imam Ali Naqi(as)**

**Sixth Form of Ziarat -Mashhadi -Imam Sadiq(as)**

**Seventh Form of Ziarat -Savvid Tawus**

**Bidding Farewell**

## Ziyarats of Imam Ali(as) at the shrine Baqiyatussalehat



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## Ziyarats of Imam Ali(as (<http://www.duas.org/ImamAli.htm>)) at the shrine Baqiyatussalehat

### REACHING SHRINE - ENTRANCE

Shaykh al-Mufid, al-Shahid, Sayyid Ibn Tawus, and others have mentioned the following form of Ziyarah:

As you are determined to visit the tomb of Imam `Ali (`a), you should bathe yourself, put on two clean pieces of dress, and use a perfume, even though it is acceptable without it. While you are about to leave your house, you may say the following:

اَللّٰهُمَّ اِنِّيْ خَرَجْتُ مِنْ مَنْزِلِيْ اَبْغِيْ فَضْلَكَ

*allahumma inni kharajtu min manzili abghi fadlaka*  
O Allah, I leave my house seeking Your bounties

وَاَزُوْرُ وَصِيَّ نَبِيِّكَ صَلَوَاتُكَ عَلَيْهِمَا

*wa azuru wasiyya nabiyyika salawatuka `alayhima*  
and visiting the Viceroy of Your Prophet—peace of You be upon both of them.

اَللّٰهُمَّ فَیَسِّرْ ذٰلِكَ لِیْ

*allahumma fayassir dhalika li*  
So, O Allah, (please do) make it easy for me,

وَسَبِّبْ اَلْمَزَارَةَ

*wa sabbibi almazara lahu*  
help me pay this visit to him,

وَاُخْلِفْنِيْ فِيْ عَاقِبَتِيْ وَحُزَانَتِيْ

*wakhulfni fi `aqibati wa huzanati*  
and take my place, while I am away, in my affairs and possessions

بِاَحْسَنِ الْحِلَافَةِ

*bi'ahsani alkhilafati*  
in the best manner of taking place.

يَا اَرْحَمَ الرَّاحِمِيْنَ

*ya arhama alrrahimina*  
O most Merciful of all those who show mercy!

You may then proceed, extolling Almighty Allah with the following doxology:

اَلْحَمْدُ لِلّٰهِ

*alhamdu lillahi*  
All praise be to Allah.

سُبْحَانَ اَللّٰهِ

*subhana allahi*  
All glory be to Allah.

لَا اِلٰهَ اِلَّا اَللّٰهُ

*la ilaha illa allahu*  
There is no god but Allah.

Once you reach the trench of al-Kufah, you may stop there and say the following words:

اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ

*allahu akbaru allahu akbaru*  
Allah is the Most Great. Allah is the Most Great.

أَهْلُ الْكِبْرِيَاءِ وَالْمَجْدِ وَالْعِظَمَةِ

*ahla alkitabriya'i walmajdi wal'azamati*  
O worthiest of exaltation, glorification, and grandeur.

اللَّهُ أَكْبَرُ أَهْلَ التَّكْبِيرِ وَالتَّقْدِيسِ

*allahu akbaru ahla alttakbiri walttaqdisi*  
Allah is the Most Great. O worthiest of being deemed Great, of sanctification,

وَالْتَّسْبِيحِ وَالْآلَاءِ

*walttasbihi wal-ala'i*  
of glorification, and of granting bounties.

اللَّهُ أَكْبَرُ مِمَّا أَخَافُ وَأَحْذَرُ

*allahu akbaru mimma akhafu wa ahdharu*  
Allah is Greater than what I fear and what I worry about.

اللَّهُ أَكْبَرُ عِمَادِي وَعَلَيْهِ أَتَوَكَّلُ

*allahu akbaru `imadi wa `alayhi atawakkalu*  
Allah is the Most Great; He is my support and on Him do I rely.

اللَّهُ أَكْبَرُ رَجَائِي وَإِلَيْهِ أُنِيبُ

*allahu akbaru raja'i wa ilayhi unibu*  
Allah is the Most Great; He is my hope and to Him do I turn.

اَللّٰهُمَّ اَنْتَ وَلِيُّ نِعْمَتِي

*allahumma anta waliyyu ni`mati*  
O Allah, You are indeed the source of my blessings

وَالْقَادِرُ عَلَى طَلِبَتِي

*walqadiru `ala talibati*  
and You alone can respond to my request.

تَعْلَمُ حَاجَتِي

*ta'lamu hajati*  
You know my neediness

وَمَا تُضْمِرُهُ هَوَاجِسُ الصُّدُورِ

*wa ma tudmiruhu hawajisu alssuduri*  
and whatever is concealed by the premonitions of hearts

وَحَوَاطِرُ النُّفُوسِ

*wa khawatiru alnnufusi*  
and the thoughts of inner selves.

فَأَسْأَلُكَ بِمُحَمَّدٍ الْمُصْطَفَى

*fa'as'aluka bimuhammadin almustafa*  
I therefore beseech You in the name of Muhammad, the Chosen Prophet,

الَّذِي قَطَعْتَ بِهِ حُجَجَ الْمُحْتَجِّينَ

*alladhi qata`ta bihi hujaja almuhtajjina*  
through whom You have stopped all the claims of those who may excuse

وَعُدْرَ الْمُعْتَذِرِينَ

*wa `udhra almu`tadhirina*  
and the pretexts of those who may make apologies

وَجَعَلْتَهُ رَحْمَةً لِّلْعَالَمِينَ

*wa ja`altahu rahmatan lil`alamina*  
and whom You have decided to be mercy to the peoples,

أَنْ لَا تَحْرِمَنِي ثَوَابَ زِيَارَةِ وَلِيِّكَ

وَأَخِي نَبِيِّكَ أَمِيرِ الْمُؤْمِنِينَ وَقَصْدَهُ

wa akhi nabiyyika amiri almu'minina wa qasdahu

the brother of Your Prophet, and the Commander of the Believers and my directing to him,

وَتَجْعَلَنِي مِنْ وَفْدِهِ الصَّالِحِينَ

wa taj'alani min wafdihi alssalihina

and to include me with the virtuous delegation to him

وَشِيعَتِهِ الْمُتَّقِينَ

wa shi'atihi almuttaqina

and with his pious adherents;

بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ

birahmatika ya arhama alrrahimina

(I beseech for that) in the name of Your mercy, O most Merciful of all those who show mercy.

Once your eyes fall on the holy dome, say these words:

الْحَمْدُ لِلَّهِ عَلَى مَا أَخْتَصَّني بِهِ

alhamdu lillahi `ala ma ikhtassani bihi

All praise be to Allah, for He has conferred upon me exclusively

مِنْ طَيْبِ الْمَوْلِدِ

min tibi almawliidi

the legitimacy of birth,

وَأَسْتَخْلَصَنِي إِكْرَاماً بِهِ

wastakhlasanani ikraman bihi

and for He has bestowed me, out of His honoring me,

مِنْ مَوَالِيَةِ الْأَبْرَارِ

min muwalati al-abrari

with the loyalty to the pious,

السَّفَرَةِ الْأَطْهَارِ

alssafarati al-athari

immaculate representatives (of Him),

وَالْخَيْرَةِ الْأَعْلَامِ

walkhiyarati al-a'lami

the best of all, and the most knowledgeable.

اللَّهُمَّ فَتَقَبَّلْ سَعْيِي إِلَيْكَ

allahumma fataqabbal sa`yi ilayka

O Allah, (please do) accept my seeking for You

وَتَضَرَّعِي بَيْنَ يَدَيْكَ

wa tadarru`i bayna yadayka

and my earnest imploration in Your Presence

وَأَغْفِرْ لِي الذُّنُوبَ الَّتِي لَا تَخْفَى عَلَيْكَ

waghfir liya aldhhdhunuba allati la takhfa `alayka

and (please do) forgive my sins that cannot be hidden from You.

إِنَّكَ أَنْتَ اللَّهُ الْمَلِكُ الْعَفَّارُ

innaka anta allahu almaliku alghaffaru

Verily, You are Allah, the King, the All-forgiving.

When you reach at the fortress of Najaf (hisn al-najaf), you may say the following words:

الْحَمْدُ لِلَّهِ الَّذِي هَدَانَا هَذَا

alhamdu lillahi alladhi hadana lihadha

All praise be to Allah Who has guided us to this;

وَمَا كُنَّا لِنَهْتَدِيَ لَوْلَا أَنْ هَدَانَا اللَّهُ

*wa ma kunna linahtadiya lawla an hadana allahu*  
and we would not have found the way had it not been that Allah had guided us.

الْحَمْدُ لِلَّهِ الَّذِي سَيَّرَنِي فِي بِلَادِهِ

*alhamdu lillahi alladhi sayyarani fi biladihi*  
All praise be to Allah Who has made me travel in His countries,

وَحَمَلَنِي عَلَى دَوَابِّهِ

*wa hamalani `ala dawabbihi*  
Who has caused me to ride His animals,

وَطَوَّأَ لِي الْبَعِيدَ

*wa tawa liya alba`ida*  
Who has made the distant space seem near for me,

وَصَرَفَ عَنِّي الْمَخْذُورَ

*wa sarafa `anniya almahdhura*  
Who has kept away from me what is dangerous,

وَدَفَعَ عَنِّي الْمَكْرُوهَ

*wa dafa`a `anniya almakruha*  
and Who has held off against me what is unwanted

حَتَّى أَقْدَمَنِي حَرَمَ أَخِي رَسُولِهِ

*hatta aqdamani harama akhi rasulihi*  
until He made me come up to the Precinct of the brother of His Messenger,

صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ

*salla allahu `alayhi wa alihi*  
peace be upon him and his Household.

You may then enter the city, saying:

الْحَمْدُ لِلَّهِ الَّذِي أَدْخَلَنِي هَذِهِ الْبُقْعَةَ الْمُبَارَكَةَ

*alhamdu lillahi alladhi adkhalani hadhihi albuq`ata almubarakata*  
All praise be to Allah Who has allowed me to enter this blessed zone,

الَّتِي بَارَكَ اللَّهُ فِيهَا

*allati baraka allahu fiha*  
which Allah has blessed

وَأَخْتَارَهَا لَوْصِيِّي نَبِيِّهِ

*wakhtaraha liwasiyyi nabiyyihi*  
and has chosen for His Prophet's Successor.

اللَّهُمَّ فَاجْعَلْهَا شَاهِدَةً لِّي

*allahumma faj`alha shahidatan li*  
O Allah, (please do) make this zone witness for me.

When you reach at the first doorstep, you may say the following:

اللَّهُمَّ بِبَابِكَ وَقَفْتُ

*allahumma bibabika waqaftu*  
O Allah, I have stopped at Your door,

وَبِفَنَائِكَ نَزَلْتُ

*wa bifina`ika nazaltu*  
I have come to Your court,

وَبِحَبْلِكَ أَعْتَصِمْتُ

*wa bihablika i'tasamtu*  
to Your Cord do I cling,

وَلِرَحْمَتِكَ تَعَرَّضْتُ

wa lirahmatika ta`arradtu  
Your mercy do I seek,

وَبِوَلِيِّكَ صَلَوَاتُكَ عَلَيْهِ تَوَسَّلْتُ

wa biwaliyyika salawatuka `alayhi tawassaltu  
and by Your Intimate Servant—may Your blessings be upon him—do I beg You.

فَأَجْعَلْهَا زِيَارَةً مَّقْبُولَةً

faj`alha ziyaratan maqbulatan  
So, (please do) make it an admissible visit

وَدُعَاءٍ مُسْتَجَابٍ

wa du`a'an mustajaban  
and a responded supplication.

You may then stop at the gate of the courtyard, saying the following:

اَللّٰهُمَّ اِنَّ هٰذَا الْحَرَمَ حَرَمُكَ

allahumma inna hadha alharama haramuka  
O Allah, this holy place is verily Yours,

- وَالْمَقَامَ مَقَامُكَ

walmaqama maqamuka  
this situation is Yours,

وَاَنَا اَدْخُلُ اِلَيْهِ اُنَاجِيكَ

wa ana adkhulu ilayhi unajika  
and I am entering here so as to confide to You

بِمَا اَنْتَ اَعْلَمُ بِهِ مِنِّي

bima anta a`lamu bihi minni  
things that You are more knowledgeable than I am

وَمِنْ سِرِّي وَنَجْوَايَ

wa min sirri wa najwaya  
as well as You are more knowledgeable than I am as regards my secrets and my confidential speech.

اَلْحَمْدُ لِلّٰهِ اَلْحَنَّانِ اَلْمَنَّانِ اَلْمُتَطَوِّلِ

alhamdu lillahi alhannani almannani almutatawwili  
All praise be to Allah, the All-benevolent, the All-favorer, the All-munificent,

اَلَّذِي مِنْ تَطَوُّلِهِ سَهَّلَ لِيْ زِيَارَةَ مُوَلَايَ بِإِحْسَانِهِ

alladhi min tatawwulihi sahhala li ziyarata mawlaya bi`hsanihi  
Who, out of His munificence, has made it easy for me to visit my master,

وَلَمْ يَجْعَلْنِيْ عَنْ زِيَارَتِهِ مَمْنُوعًا

wa lam yaj`alni `an ziyaratihi mamnu`an  
Who has not made me banned from visiting him,

وَلَا عَنِ وِلَايَتِهِ مَدْفُوعًا

wa la `an wilayatihi madfu`an  
and Who has not included me with those who are prevented from being loyal to his (Divinely commissioned) leadership;

بَلْ تَطَوَّلَ وَمَنَحَ

bal tatawwala wa manaha  
rather, He has bestowed upon me and donated me (this favor).

اَللّٰهُمَّ كَمَا مَنَنْتَ عَلَيَّ بِمَعْرِفَتِهِ

allahumma kama mananta `alayya bima`rifatihi  
O Allah, just as You have conferred upon me with the favor of recognition of him,

فَأَجْعَلْنِيْ مِنْ شِيعَتِهِ

faj`alni min shi`atihi  
so also (please do) include me with his adherents (Shi`ah)

وَأَدْخِلْنِي الْجَنَّةَ بِشَفَاعَتِهِ

*wa adkhilni aljannata bishafa`atihi*  
and allow me to enter Paradise by means of his intercession,

يَا أَرْحَمَ الرَّاحِمِينَ

*ya arhama alrahimina*  
O most merciful of all those who show mercy.

You may then enter the courtyard of the holy shrine and say the following words:

الْحَمْدُ لِلَّهِ الَّذِي أَكْرَمَنِي بِمَعْرِفَتِهِ

*alhamdu lillahi alladhi akramani bima`rifatihi*  
All praise be to Allah Who has honored me with the recognition of Him,

وَمَعْرِفَةِ رَسُولِهِ

*wa ma`rifati rasulihi*  
the recognition of His Messenger,

وَمَنْ فَرَضَ عَلَيَّ طَاعَتَهُ

*wa man farada `alayya ta`atahu*  
and the recognition of him the obedience to whom has been made incumbent upon me by Him

رَحْمَةً مِنْهُ لِي

*rahmatan minhu li*  
on account of His mercy to me,

وَتَطَوُّلاً مِنْهُ عَلَيَّ

*wa tatawwulan minhu `alayya*  
His favor that He bestowed upon me,

وَمَنْ عَلَيَّ بِالْإِيمَانِ

*wa manna `alayya bil`imani*  
and His conferral upon me with faith.

الْحَمْدُ لِلَّهِ الَّذِي أَدْخَلَنِي حَرَمَ أَخِي رَسُولِهِ

*alhamdu lillahi alladhi adkhalani harama akhi rasulihi*  
All praise be to Allah Who has allowed me to enter the shrine of His Messenger's brother

وَأَرَانِيهِ فِي عَافِيَةٍ

*wa aranihi fi `afiyatin*  
and has made me see this shrine while I enjoy good health.

الْحَمْدُ لِلَّهِ الَّذِي جَعَلَنِي مِنْ زُوَارِقَبْرِ وَصِيِّ رَسُولِهِ

*alhamdu lillahi alladhi ja`alani min zuwwari qabri wasiyyi rasulihi*  
All praise be to Allah Who has included me with the visitors of the tomb of His Messenger's successor.

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ

*ashhadu an la ilaha illa allahu*  
I bear witness that there is no god but Allah,

وَحْدَهُ لَا شَرِيكَ لَهُ

*wahdahu la sharika lahu*  
alone without having any associate,

وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ

*wa ashhadu anna muhammadan `abduhu wa rasuluhu*  
and I bear witness that Muhammad is His servant and Messenger.

جَاءَ بِالْحَقِّ مِنْ عِنْدِ اللَّهِ

*ja'a bilhaqqi min `indi allahi*  
He has conveyed the truth from Allah.

وَأَشْهَدُ أَنَّ عَلِيًّا عَبْدُ اللَّهِ وَأَخُو رَسُولِ اللَّهِ

*wa ashhadu anna `aliyyan `abdu allahi wa akhu rasuli allahi*  
And I bear witness that `Ali is the servant of Allah and the brother of Allah's Messenger.

اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ

*allahu akbaru allahu akbaru allahu akbaru*  
Allah is the Most Great. Allah is the Most Great. Allah is the Most Great.

لَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ

*la ilaha illa allahu wallahu akbaru*  
There is no god but Allah, and Allah is the Most Great.

وَالْحَمْدُ لِلَّهِ عَلَى هِدَايَتِهِ

*walhamdu lillahi `ala hidayatihi*  
All praise be to Allah for He has guided me

وَتَوْفِيقِهِ لِمَا دَعَا إِلَيْهِ مِنْ سَبِيلِهِ

*wa tawfiqihi lima da`a ilayhi min sabilihi*  
and led me successfully to His course to which He has invited (us).

اللَّهُمَّ إِنَّكَ أَفْضَلُ مَقْصُودٍ

*allahumma innaka afdalu maqsudin*  
O Allah, You are verily the most excellent besought One

وَأَكْرَمُ مَأْتِيٍّ

*wa akramu matiyyin*  
and the most honorable purposed One.

وَقَدْ أَتَيْتُكَ مُتَقَرِّبًا إِلَيْكَ

*wa qad ataytuka mutaqarriban ilayka*  
I thus have come to You, seeking nearness to You

بِنَبِيِّكَ نَبِيِّ الرَّحْمَةِ

*binabiyyika nabiyyi alrrahmati*  
in the name of Your Prophet, the Prophet of Mercy

وَبِأَخِيهِ أَمِيرِ الْمُؤْمِنِينَ

*wa bi'akhihi amiri almu'minin*  
and in the name of his brother, the Commander of the Faithful,

عَلِيِّ بْنِ أَبِي طَالِبٍ عَلَيْهِمَا السَّلَامُ

*`aliyyi bni abi talibin `alayhima alssalamu*  
`Ali the son of Abu-Talib—peace be upon them both.

فَصَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

*fasalli `ala muhammadin wa ali muhammadin*  
So, (please do) send blessings upon Muhammad and the Household of Muhammad,

وَلَا تُخَيِّبْ سَعْيِي

*wa la tukhayyib sa`yi*  
do not disappoint my efforts,

وَأَنْظُرْ إِلَيَّ نَظْرَةً رَحِيمَةً تُنْعِشُنِي بِهَا

*wanzur ilayya nazratan rahimatan tun`ishuni biha*  
(please) grant me a merciful look from You through which You refresh me,

وَأَجْعَلْنِي عِنْدَكَ وَجِيهًا فِي الدُّنْيَا وَالْآخِرَةِ

*waj`alni `indaka wajihan fi alddunya wal-akhirati*  
make me illustrious in Your view in this world as well as the world to come,

وَمِنْ الْمُقَرَّبِينَ

*wa min almuqarrabina*  
and make me of those brought near to You.

You may then walk until you stop at the door of the portico and say the following words:

السَّلَامُ عَلَى رَسُولِ اللَّهِ

*alssalamu `ala rasuli allahi*



أَمِينِ اللَّهِ عَلَى وَحْيِهِ وَعَزَائِمِ أَمْرِهِ

*amini allahi `ala wahyihi wa `aza'imi amrihi*

whom Allah has entrusted with His Revelations and with His determined commandments,

الْخَاتِمِ لِمَا سَبَقَ

*alkhatimi lima sabaqa*

who sealed the previous Messages,

وَالْفَاتِحِ لِمَا اسْتُقْبِلَ

*walfatihi lima istuqbila*

paved the way to the coming blessings,

وَالْمُهَيِّمِ عَلَى ذَلِكَ كُلِّهِ

*walmuhamaymini `ala dhalika kullihi*

and who prevails over all that.

وَرَحْمَةِ اللَّهِ وَبَرَكَاتُهُ

*wa rahmatu allahi wa barakatuhu*

May the mercy and blessings of Allah be upon him, too.

السَّلَامُ عَلَى صَاحِبِ السَّكِينَةِ

*alssalamu `ala sahibi alssakinati*

Peace be upon the holder of tranquility.

السَّلَامُ عَلَى الْمَدْفُونِ بِالْمَدِينَةِ

*alssalamu `ala almadfuni bilmadinati*

peace be upon the one buried at al-Madinah.

السَّلَامُ عَلَى الْمُتَّصِرِ الْمُؤَيَّدِ

*alssalamu `ala almansuri almu'ayyadi*

Peace be upon the triumphed and supported (by Allah).

السَّلَامُ عَلَى أَبِي الْقَاسِمِ مُحَمَّدِ بْنِ عَبْدِ اللَّهِ

*alssalamu `ala abi alqasimi muhammadi bni `abdi allahi*

Peace be upon Abu'l-Qasim, Muhammad the son of `Abdullah.

وَرَحْمَةِ اللَّهِ وَبَرَكَاتُهُ

*wa rahmatu allahi wa barakatuhu*

May the mercy and blessings of Allah be upon him, too.([1])

You may then enter the portico with your right foot, stop at the door of the dome, and say these words:

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ

*ashhadu an la ilaha illa allahu*

I bear witness that there is no god but Allah,

وَحْدَهُ لَا شَرِيكَ لَهُ

*wahdahu la sharika lahu*

alone without having any associate,

وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ

*wa ashadu anna muhammadan `abduhu wa rasuluhu*

and I bear witness that Muhammad is His servant and Messenger.

جَاءَ بِالْحَقِّ مِنْ عِنْدِهِ وَصَدَّقَ الْأُمُّسَلِّينَ

*ja'a bilhaqqi min `indihi wa saddaqa almursalina*

He has conveyed the truth from Him and verified the (past) Messengers.

السَّلَامُ عَلَيْكَ يَا رَسُولَ اللَّهِ

*alssalamu `alayka ya rasula allahi*

Peace be upon you, O Messenger of Allah!

السَّلَامُ عَلَيْكَ يَا حَبِيبَ اللَّهِ وَخَيْرَتَهُ مِنْ خَلْقِهِ

اَلسَّلَامُ عَلٰى اَمِيْرِ الْمُؤْمِنِيْنَ

*alssalamu `ala amir almu'minina*  
Peace be upon the Commander of the Faithful:

عَبْدُ اللهِ وَ اَخِي رَسُوْلُ اللهِ

*`abdi allahi wa akhi rasuli allahi*  
the servant of Allah and the brother of Allah's Messenger.

يَا مَوْلَايَ يَا اَمِيْرَ الْمُؤْمِنِيْنَ

*ya mawlaya ya amira almu'minina*  
O master, O Commander of the Faithful!

عَبْدُكَ وَ ابْنُ عَبْدِكَ وَ ابْنُ اَمَتِكَ

*`abduka wabnu `abdika wabnu amatika*  
I, your slave and the son of your slave and your bondmaid,

جَاءَكَ مُسْتَجِيْرًا بِدِيْمَتِكَ

*ja'aka mustajiran bidhimmatika*  
have come to you seeking the refuge of your protection,

قَاصِدًا اِلَى حَرَمِكَ

*qasidan ila haramika*  
directing to your shrine,

مُتَوَجِّهًا اِلَى مَقَامِكَ

*mutawajjihan ila maqamika*  
turning my face toward your place,

مُتَوَسِّلًا اِلَى اللهِ تَعَالٰى بِكَ

*mutawassilan ila allahi ta`ala bika*  
and begging Almighty Allah in your name.

اَدْخُلْ يَا مَوْلَايَ

*a'adkhulu ya mawlaya*  
May I enter, O master?

اَدْخُلْ يَا اَمِيْرَ الْمُؤْمِنِيْنَ

*a'adkhulu ya amira almu'minina*  
May I enter, O Commander of the Faithful?

اَدْخُلْ يَا حُجَّةَ اللهِ

*a'adkhulu ya hujjata allahi*  
May I enter, O argument of Allah?

اَدْخُلْ يَا اَمِيْنَ اللهِ

*a'adkhulu ya amina allahi*  
May I enter, O trustee of Allah?

اَدْخُلْ يَا مَلَائِكَةَ اللهِ الْمُقِيْمِيْنَ فِيْ هٰذَا الْمَشْهَدِ

*a'adkhulu ya mala'ikata allahi almuqimina fi hadha almashhadi*  
May I enter, O angels of Allah who reside in this shrine?

يَا مَوْلَايَ اَتَاذْنِيْ بِالْدُّخُوْلِ

*ya mawlaya ata'dhanu li bilddukhuli*  
O master, may you permit me to enter

اَفْضَلَ مَا اَذِنْتَ لِاَحَدٍ مِنْ اَوْلِيَائِكَ

*afdala ma adhinta li'ahadin min awliya'ika*  
in the best way of permission you have ever given to any of your devotees?

فَاِنْ لَمْ اَكُنْ لَهُ اَهْلًا فَانْتَ اَهْلٌ لِّذٰلِكَ

*fa'in lam akun lahu ahlun fa'anta ahlun lidhlika*  
If I am too little to deserve your permission, then You are too exalted to deprive me of it.

بِسْمِ اللَّهِ وَبِاللَّهِ

*bismi allahi wa billahi*

In the Name of Allah (I begin), in Allah (I trust),

وَفِي سَبِيلِ اللَّهِ

*wa fi sabili allahi*

on the way of Allah,

وَعَلَىٰ مِلَّةِ رَسُولِ اللَّهِ

*wa `ala millati rasuli allahi*

and on the norm of the Messenger of Allah (I proceed),

صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ

*salla allahu `alayhi wa alihi*

may Allah bless him and his Household.

اللَّهُمَّ اغْفِرْ لِي وَارْحَمْنِي وَتُبْ عَلَيَّ

*allahumma ighfir li warhamni wa tub `alayya*

O Allah, (please do) forgive me

إِنَّكَ أَنْتَ التَّوَّابُ الرَّحِيمُ

*innaka anta alttawwabu alrrahimu*

for You are verily the Oft-Returning.

#### FIRST FORM OF ZIARAT

You may then walk until you face and become opposite to the holy tomb. You may stop there before reaching the tomb, and say the following:

السَّلَامُ مِنَ اللَّهِ عَلَى مُحَمَّدٍ رَسُولِ اللَّهِ

*alssalamu min allahi `ala muhammadin rasuli allahi*

Peace of Allah be upon Muhammad the Messenger of Allah,

أَمِينِ اللَّهِ عَلَىٰ وَحْيِهِ وَرِسَالَاتِهِ

*amini allahi `ala wahyihi wa risalatihi*

the trustee of Allah over His Revelations, Messages,

وَعَزَائِمِ أَمْرِهِ

*wa `aza'imi amrihi*

and determined commandments,

وَمَعْدِنِ الْوَحْيِ وَالنَّزِيلِ

*wa ma`dini alwahi walttanzili*

the core of the Divine Inspiration and Revelation,

الْخَاتِمِ لِمَا سَبَقَ

*alkhatimi lima sabaqa*

who sealed the previous Messages,

وَالْفَاتِحِ لِمَا اسْتُقْبِلَ

*walfatihi lima istuqbila*

paved the way to the coming blessings,

وَالْمُهَيِّمِ عَلَىٰ ذَلِكَ كُلِّهِ

*walmuhamymini `ala dhalika kullihi*

who prevails over all that,

الشَّاهِدِ عَلَى الْخَلْقِ

*alshshahidi `ala alkhalqi*

the witness over the creatures,

السِّرَاجِ الْمُنِيرِ

وَالسَّلَامُ عَلَيْهِ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

*wa alssalamu `alayhi wa rahmatu allahi wa barakatuhu*  
Peace and Allah's mercy and blessings be upon him.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَأَهْلِ بَيْتِهِ الْمُظْلُومِينَ

*allahumma salli `ala muhammadin wa ahli baytihi almazlumin*  
O Allah, (please do) send blessings upon Muhammad and his Household, the oppressed ones,

أَفْضَلَ وَأَكْمَلَ وَأَرْفَعَ

*afdala wa akmala wa arfa`a*  
with the best, most perfect, most exalted,

وَأَشْرَفَ مَا صَلَّيْتَ عَلَى أَحَدٍ

*wa ashrafa ma sallayta `ala ahadin*  
and most honored blessings that You have ever showed on any

مِنْ أَنْبِيَائِكَ وَرُسُلِكَ وَأَصْفِيَائِكَ

*min anbiya'ika wa rusulika wa asfiya'ika*  
of Your Prophets, Messengers, and Chosen servants.

اللَّهُمَّ صَلِّ عَلَى أَمِيرِ الْمُؤْمِنِينَ

*allahumma salli `ala amiri almu'minina*  
O Allah, (please do) send blessings upon the Commander of the Faithful,

عَبْدِكَ وَخَيْرِ خَلْقِكَ بَعْدَ نَبِيِّكَ

*`abdika wa khayri khalqika ba`da nabiiyyika*  
Your servant, the best of Your creatures after Your Prophet,

وَأَخِي رَسُولِكَ

*wa akhi rasulika*  
the brother of Your Messenger,

وَوَصِيِّ حَبِيبِكَ

*wa wasiyyi habibika*  
the Successor of Your most-beloved one,

الَّذِي أَنْتَجَبْتَهُ مِنْ خَلْقِكَ

*alladhi intajabtahu min khalqika*  
whom You have selected from among Your beings,

وَالدَّلِيلِ عَلَى مَنْ بَعَثْتَهُ بِرِسَالَاتِكَ

*walddalili `ala man ba`athtahu birisalatika*  
the guide to those whom You sent with Your messages,

وَدَيَّانِ الدِّينِ بِعَدْلِكَ

*wa dayyani alddini bi`adlika*  
the establisher of the true religion by means of Your justice,

وَفَضْلِ قَضَائِكَ بَيْنَ خَلْقِكَ

*wa fasli qada'ika bayna khalqika*  
and the decisive judge among Your beings.

وَالسَّلَامُ عَلَيْهِ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

*wa alssalamu `alayhi wa rahmatu allahi wa barakatuhu*  
Peace and Allah's mercy and blessings be upon him.

اللَّهُمَّ صَلِّ عَلَى الْأَئِمَّةِ مِنْ وَلَدِهِ

*allahumma salli `ala al-a'immati min wuldihi*  
O Allah, (please do) send blessings upon the Imams from his offspring,

الْقَوَّامِينَ بِأَمْرِكَ مِنْ بَعْدِهِ

*alqawwamina bi'amrika min ba`dih*  
(who are) the holders of Your commandments after him,

أَمْطَهَرِينَ الَّذِينَ أَرْتَضَيْتَهُمْ أَنْصَارَ الدِّينِ

*almutahharina alladhina irtadaytahum ansaran lidinika*  
and the immaculate ones whom You have accepted as supporters of Your religion,

وَحَفَظَةً لِّسِرِّكَ

*wa hafazatan lisirrika*  
keepers of Your secret,

وَشُهِدَاءَ عَلَى خَلْقِكَ

*wa shuhada'a `ala khalqika*  
witnesses over Your created beings,

وَأَعْلَامًا لِّعِبَادِكَ

*wa a`laman li`ibadika*  
and signs (of example) for Your servants.

صَلَوَاتُكَ عَلَيْهِمْ أَجْمَعِينَ

*salawatuka `alayhim ajma`ina*  
May Your blessings be upon them all.

السَّلَامُ عَلَى أَمِيرِ الْمُؤْمِنِينَ

*alssalamu `ala amiri almu'minina*  
Peace be upon the Commander of the Faithful,

عَلِيِّ بْنِ أَبِي طَالِبٍ

*`aliyyi bni abi talibin*  
`Ali the son of Abu-Talib,

وَصِيِّ رَسُولِ اللَّهِ وَخَلِيفَتِهِ

*wasiyyi rasuli allahi wa khalifatihi*  
the successor of Allah's Messenger, his representative,

وَالْقَائِمِ بِأَمْرِهِ مِنْ بَعْدِهِ

*walqa'imi bi'amrihi min ba'dihi*  
who managed his affairs after him,

سَيِّدِ الْأَوْصِيَّيْنَ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

*sayyidi alwasiiyyina wa rahmatu allahi wa barakatuhu*  
and the master of all Prophet's successors. May Allah's mercy and blessings be upon him,  
too.

السَّلَامُ عَلَى فَاطِمَةَ بِنْتِ رَسُولِ اللَّهِ

*alssalamu `ala fatimata binti rasuli allahi*  
Peace be upon Fatimah, the daughter of Allah's Messenger,

صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ

*salla allahu `alayhi wa alihi*  
may Allah's blessings be upon him,

سَيِّدَةِ نِسَاءِ الْعَالَمِينَ

*sayyidati nisa'i al`alamina*  
(she is) the doyenne of all the women of this world.

السَّلَامُ عَلَى الْحَسَنِ وَالْحُسَيْنِ

*alssalamu `ala alhasani walhusayni*  
Peace be upon al-Hasan and al-Husayn,

سَيِّدِي شَبَابِ أَهْلِ الْجَنَّةِ مِنَ الْخَلْقِ أَجْمَعِينَ

*sayyiday shababi ahli aljannati min alkhalqi ajma`ina*  
the chiefs of the youth of Paradise among all beings.

السَّلَامُ عَلَى الْأَئِمَّةِ الرَّاشِدِينَ

*alssalamu `ala al-a'immati alrrashidina*  
Peace be upon the Guiding Imams.

السَّلَامُ عَلَى الْأَنْبِيَاءِ وَالْمُرْسَلِينَ

*alssalamu `ala al-anbiya'i walmursalina*  
Peace be upon the Prophets and the Messengers.

الْصَّلَامُ عَلَى الْأَئِمَّةِ الْمُسْتَوْدَعِينَ  
*alssalamu `ala al-a'immati almustawda`ina*  
Peace be upon the Imams whom are entrusted (with the religion by Allah).

الْصَّلَامُ عَلَى خَاصَّةِ اللَّهِ مِنْ خَلْقِهِ  
*alssalamu `ala khassati allahi min khalqih*  
Peace be upon the elite creatures of Allah.

الْصَّلَامُ عَلَى الْمُتَوَسِّمِينَ  
*alssalamu `ala almutawassimina*  
Peace be upon those who understand by tokens.

الْصَّلَامُ عَلَى الْمُؤْمِنِينَ  
*alssalamu `ala almu'minina*  
Peace be upon the faithful believers

الَّذِينَ قَامُوا بِأَمْرِهِ  
*alladhina qamu bi'amrihi*  
who have carried out His orders,

وَوَازَرُوا أَوْلِيَاءَ اللَّهِ  
*wa wazaru awliya'a allahi*  
supported the saints of Allah,

وَخَافُوا بِخَوْفِهِمْ  
*wa khafu bikhawfihim*  
and have feared for their fear.

الْصَّلَامُ عَلَى الْمَلَائِكَةِ الْمُقَرَّبِينَ  
*alssalamu `ala almala'ikati almuqarrabina*  
Peace be upon the Favorite Angels.

الْصَّلَامُ عَلَيْنَا وَعَلَى عِبَادِ اللَّهِ الصَّالِحِينَ  
*alssalamu `alayna wa `ala `ibadi allahi alssalihina*  
Peace be upon us and upon the righteous servants of Allah.

You may then draw near the tomb, face it, make the kiblah direction behind you, and say the following words:

الْصَّلَامُ عَلَيْكَ يَا أَمِيرَ الْمُؤْمِنِينَ  
*alssalamu `alayka ya amira almu'minina*  
Peace be upon you, O Commander of the Faithful.

الْصَّلَامُ عَلَيْكَ يَا حَبِيبَ اللَّهِ  
*alssalamu `alayka ya habiba allahi*  
Peace be upon you, O beloved by Allah.

الْصَّلَامُ عَلَيْكَ يَا صَفْوَةَ اللَّهِ  
*alssalamu `alayka ya safwata allahi*  
Peace be upon you, O choice of Allah.

الْصَّلَامُ عَلَيْكَ يَا وَلِيَّ اللَّهِ  
*alssalamu `alayka ya waliyya allahi*  
Peace be upon you, O intimate servant of Allah.

الْصَّلَامُ عَلَيْكَ يَا حُجَّةَ اللَّهِ  
*alssalamu `alayka ya hujjata allahi*  
Peace be upon you, O Argument of Allah (against His creatures).

الْصَّلَامُ عَلَيْكَ يَا إِمَامَ الْهُدَى  
*alssalamu `alayka ya imama alhuda*  
Peace be upon you, O leader of true guidance.

اَلسَّلَامُ عَلَيْكَ يَا عَلَمَ التَّقَى

*alssalamu `alayka ya `alama alttuqa*  
Peace be upon you, O sign of piety.

اَلسَّلَامُ عَلَيْكَ أَيُّهَا الْوَصِيُّ

*alssalamu `alayka ayyuha alwasiyyu*  
Peace be upon you, O successor,

اَلدُّبُّ اَلتَّقِيُّ

*albarru alttaqiyyu*  
religious, pious,

اَلتَّقِيُّ الْوَفِيُّ

*alnnaqiyyu alwafiyyu*  
pure, and loyal.

اَلسَّلَامُ عَلَيْكَ يَا أَبَا الْحَسَنِ وَالْحُسَيْنِ

*alssalamu `alayka ya aba alhasani walhusayni*  
Peace be upon you, O father of al-Hasan and al-Husayn.

اَلسَّلَامُ عَلَيْكَ يَا عَمُودَ الدِّينِ

*alssalamu `alayka ya `amuda alddini*  
Peace be upon you, O pillar of the religion.

اَلسَّلَامُ عَلَيْكَ يَا سَيِّدَ الْوَصِيِّينَ

*alssalamu `alayka ya sayyida alwasiyyina*  
Peace be upon you, O chief of the successors (of Prophets),

وَأَمِينَ رَبِّ الْعَالَمِينَ

*wa amina rabbi al`alamina*  
trustee of the Lord of the worlds,

وَدَيَّانَ يَوْمِ الدِّينِ

*wa dayyana yawmi alddini*  
judge on the Judgment Day,

وَحَيْرَ الْمُؤْمِنِينَ

*wa khayra almu'minina*  
best of the believers,

وَسَيِّدَ الصِّدِّيقِينَ

*wa sayyida alssiddiqina*  
chief of the most truthful ones,

وَالصَّفْوَةَ مِنْ سُلَالَةِ النَّبِيِّينَ

*walssafwata min sulalati alnnabiyyina*  
elite of the Prophets' lineage,

وَبَابَ حِكْمَةِ رَبِّ الْعَالَمِينَ

*wa baba hikmati rabbi al`alamina*  
door to the wisdom of the Lord of the worlds,

وَحَازِنَ وَحْيِهِ

*wa khazina wahyihi*  
keeper of His Revelation,

وَعَيْبَةَ عِلْمِهِ

*wa `aybata `ilmihi*  
container of His knowledge,

وَالنَّاصِحَ الْأُمَّةِ نَبِيِّهِ

*walnnasiha li'ummati nabiyyihi*  
advisor of His Prophet's people,

وَالتَّالِيَ لِرَسُولِهِ

*walttaliya lirasulihi*

next to His Messenger,

وَأَلْمُوَاسِي لَهُ بِنَفْسِهِ

*walmuwasiya lahu binafsihi*

who sacrificed himself for him (i.e. for the Messenger),

وَالنَّاطِقَ بِحُجَّتِهِ

*walnnatiqa bihujjatihi*

speaker with his arguments,

وَالدَّاعِيَ إِلَى شَرِيعَتِهِ

*waldda`iya ila shari`atihi*

inviter to his principles,

وَالْمَاضِيَ عَلَى سُنَّتِهِ

*walmadiya `ala sunnatihi*

and steadfast on his instructions.

اللَّهُمَّ إِنِّي أَشْهَدُ

*allahumma inni ashhadu*

O Allah, I do bear witness

أَنَّهُ قَدْ بَلَغَ عَنْ رَسُولِكَ مَا حُمِّلَ

*annahu qad ballagha `an rasulika ma hummila*

that he carried out the mission conveyed to him by Your Messenger,

وَرَعَ مَا أَسْخُفَظَ

*wa ra`a ma istuhfiza*

achieved what he was ordered to keep,

وَحَفِظَ مَا أَسْتُودِعَ

*wa hafiza ma istudi`a*

kept what has been stored with him,

وَحَلَّلَ حَلَالَكَ

*wa hallala halalaka*

deemed lawful that which You deem lawful,

وَحَرَّمَ حَرَامَكَ

*wa harrama haramaka*

deemed unlawful that which You deem unlawful,

وَأَقَامَ أَحْكَامَكَ

*wa aqama ahkamaka*

put into practice Your laws,

وَجَاهَدَ النَّاكِثِينَ فِي سَبِيلِكَ

*wa jahada alnnakithina fi sabilika*

strove against the contraveners for Your sake,

وَالْقَاسِطِينَ فِي حُكْمِكَ

*walqasitina fi hukmika*

against the wrongdoers according to Your laws,

وَالْمَارِقِينَ عَنْ أَمْرِكَ

*walmariqina `an amrika*

and against the apostates from Your decree,

صَابِرًا مُتَتَسِبًا

*sabiran muhtasiban*

did all that with steadfastness, expecting Your reward,

لَا تَأْخُذُكَ فِيكَ لَوْمَةٌ لَا تَمِ

*la ta'khudhu fika lawmatu la'imin*

and no blame of any blamer could ever influence him.



اَللّٰهُمَّ صَلِّ عَلَیْهِ اَفْضَلَ مَا صَلَّیْتَ

*allahumma salli `alayhi afdala ma sallayta*

O Allah, (please do) send blessings upon him with the best way

عَلَى أَحَدٍ مِنْ أَوْلِيَائِكَ وَأَصْفِيَائِكَ

*`ala ahadin min awliya'ika wa asfiya'ika*

You have ever blessed any of Your intimate servants, Your choicest ones,

وَأَوْصِيَاءِ أَنْبِيَائِكَ

*wa awsiya'i anbiya'ika*

and Your Prophet's successors.

اَللّٰهُمَّ هَذَا قَبْرُ وَلِيِّكَ

*allahumma hadha qabru waliyyika*

O Allah, this is the tomb of Your representative

الَّذِي فَرَضْتَ طَاعَتَهُ

*alladhi faradta ta`atahu*

the obedience to whom has been made by You incumbent (upon us),

وَجَعَلْتَ فِي أَعْنَاقِ عِبَادِكَ مُبَايَعَتَهُ

*wa ja`alta fi a`naqi `ibadika mubaya`atahu*

the loyalty to whom has been made by You in the necks of Your servants,

وَخَلِيفَتِكَ الَّذِي بِهِ تَأْخُذُ وَتُعْطِي

*wa khalifatika alladhi bihi ta'khudhu wa tu'ti*

and (it is the tomb of) Your viceroy through whom You will give and take,

وَبِهِ تُثِيبُ وَتُعَاقِبُ

*wa bihi tuthibu wa tu`aqibu*

and through whom You will reward and punish.

وَقَدْ قَصَدْتُهُ طَمَعًا لِّمَا أَعَدَدْتَهُ لِأَوْلِيَائِكَ

*wa qad qasadtuhu tama`an lima a`dadtahu li'awliya'ika*

I have directed to him, seeking for what You have prepared for Your intimate servants.

فَبِعَظِيمِ قَدْرِهِ عِنْدَكَ

*fabi`azimi qadrihi `indaka*

So, (I beseech You) in the name of his eminent standing with You,

وَجَلِيلِ خَطَرِهِ لَدَيْكَ

*wa jalili khatarihi ladayka*

in the name of his great status in Your view,

وَقُرْبِ مَنْزِلَتِهِ مِنْكَ

*wa qurbi manzilatihi minka*

and in the name of the closeness of his position to You,

صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

*salli `ala muhammadin wa ali muhammadin*

to bless Muhammad and the Household of Muhammad

وَأَفْعَلْ بِي مَا أَنْتَ أَهْلُهُ

*waf al bi ma anta ahluhu*

and to do to me that which is expected from You,

فَإِنَّكَ أَهْلُ الْكَرَمِ وَالْجُودِ

*fa'innaka ahlu alkarami waljudi*

for You are verily worthy of honoring and generous granting.

وَالسَّلَامُ عَلَيْكَ يَا مَوْلَايَ

*wa alssalamu `alayka ya mawlaya*

Peace be upon you, O my master,

وَعَلَى صَبِيعَتِكَ آدَمَ وَنُوحٍ

وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

wa rahmatu allahi wa barakatuhu  
May Allah's mercy and blessings be upon you, too.

You may then kiss the tomb from the head's side and say the following words:

يَا مَوْلَايَ إِلَيْكَ وَفُودِي

ya mawlaya ilayka wufudi  
O my master, to You is my coming

وَبِكَ أَتَوَسَّلُ إِلَى رَبِّي

wa bika atawassalu ila rabbi  
and in your name do I beseech my Lord

فِي بُلُوغِ مَقْصُودِي

fi bulughi maqsudi  
so that I may achieve my goal.

وَأَشْهَدُ أَنَّ أَلْتَوَسَّلَ بِكَ غَيْرَ خَائِبٍ

wa ashhadu anna almutawassila bika ghayru kha'ibin  
I bear witness that he who beseeches (Allah) in your name shall never be disappointed

وَالطَّالِبُ بِكَ عَنْ مَعْرِفَةٍ

walttaliba bika `an ma`rifatin  
and he who implores (Allah) in your name, with full cognizance,

غَيْرُ مَرْدُودٍ إِلَّا بِقَضَاءِ حَوَائِجِهِ

ghayru mardudin illa biqada'i hawa'ijihi  
shall never be rejected; rather, all his needs shall be settled.

فَكُنْ لِي شَفِيعاً إِلَى اللَّهِ

fakun li shafi`an ila allahi  
So, (please) be my interceder to Allah—

رَبِّكَ وَرَبِّي فِي قَضَاءِ حَوَائِجِي

rabbika wa rabbi fi qada'i hawa'iji  
my and your Lord—for purpose of settling my needs,

وَتَيْسِيرِ أُمُورِي

wa taysiri umuri  
making easy my affairs,

وَكَشْفِ شِدَّاتِي

wa kashfi shiddati  
relieving my depressions,

وَعُفْرَانِ دُنْيَايَ

wa ghufrani dhanbi  
forgiving my sins,

وَسَعَةِ رِزْقِي

wa sa`ati rizqi  
expanding my sustenance sources,

وَتَطْوِيلِ عُمْرِي

wa tatwili `umri  
extending my lifetime,

وَإِعْطَاءِ سُؤْلِي فِي آخِرَتِي وَدُنْيَايَ

wa i`ta'i su'li fi akhirati wa dunyaya  
and granting me all my requests for the world to come as well as this world.

اللَّهُمَّ أَلْعَنُ قَتْلَةَ أَمِيرِ الْمُؤْمِنِينَ

allahumma il`an qatalata amiri almu`minina  
O Allah, curse the killers of the Commander of the Faithful.

اللَّهُمَّ اَلْعَنُ قَتَلَةَ الْحَسَنِ وَالْحُسَيْنِ

allahumma il`an qatalata alhasani walhusayni  
O Allah, curse the killers of al-Hasan and al-Husayn.

اللَّهُمَّ اَلْعَنُ قَتَلَةَ الْأَئِمَّةِ

allahumma il`an qatalata al-a`immati  
O Allah, curse the killers of the Imams,

وَعَذِّبُهُمْ عَذَابًا أَلِيمًا

wa `adhdhibhum `adhaban aliman  
and subject them to such a painful chastisement

لَا تُعَذِّبُهُ أَحَدًا مِّنَ الْعَالَمِينَ

la tu `adhdhibuhu ahadan min al`alamina  
that You have never subjected any of Your creatures to it,

عَذَابًا كَثِيرًا لَا انْقِطَاعَ لَهُ

`adhaban kathiran la inqita`a lahu  
such an enormous chastisement that never ceases,

وَلَا أَجَلَ وَلَا أَمَدَ

wa la ajala wa la amada  
nor comes to an end, nor reaches a deadline,

بِمَا شَاقُّوا وَلَا تَأْمُرِكَ

bima shaqqu wulata amrika  
for what they contended against Your authorities.

وَأَعِدَّهُمْ عَذَابًا

wa a`idda lahum `adhaban  
And (please do) prepare for them such an intense torture

لَمْ تُجْلَلْهُ بِأَحَدٍ مِّنْ خَلْقِكَ

lam tuhillahu bi`ahadin min khalqika  
that You have not decided for any of Your creatures.

اللَّهُمَّ وَأَدْخِلْ عَلَى قَتَلَةِ أَنْصَارِ رَسُولِكَ

allahumma wa adkhil `ala qatalati ansari rasulika  
O Allah, (please do) impose upon the killers of Your Messenger's supporters,

وَعَلَى قَتَلَةِ أَمِيرِ الْمُؤْمِنِينَ

wa `ala qatalati amiri almu`minina  
the killers of the Commander of the Faithful,

وَعَلَى قَتَلَةِ الْحَسَنِ وَالْحُسَيْنِ

wa `ala qatalati alhasani walhusayni  
the killers of al-Hasan and al-Husayn,

وَعَلَى قَتَلَةِ أَنْصَارِ الْحَسَنِ وَالْحُسَيْنِ

wa `ala qatalati ansari alhasani walhusayni  
the killers of the supporters of al-Hasan and al-Husayn,

وَقَتَلَةِ مَنْ قُتِلَ فِي وِلَايَةِ آلِ مُحَمَّدٍ أَجْمَعِينَ

wa qatalati man qutila fi wilayati ali muhammadin ajma`ina  
and the killers of all those whom were killed because of their loyalty to the Household of Muhammad,

عَذَابًا أَلِيمًا مُّضَاعَفًا

`adhaban aliman muda`afan  
a painful, cyclic punishment

فِي أَسْفَلِ دَرَكٍ مِّنَ الْجَحِيمِ

fi asfali darakin min aljahimi  
in the lowest class of Hellfire

لَا يُخَفِّفُ عَنْهُمْ الْعَذَابَ

*la yukhaffafu `anhum al`adhabu*  
that the punishment shall not be lightened for them

وَهُمْ فِيهِ مُبْلِسُونَ مَلْعُونُونَ

*wa hum fihi mublisuna mal'ununa*  
and they shall lay therein in utter despair and endless curse;

نَاكِسُو رُءُوسِهِمْ عِنْدَ رَبِّهِمْ

*nakisu ru'usihim `inda rabbihim*  
they shall be hanging down their heads before their Lord

قَدْ عَايَنُوا النَّدَامَةَ وَالْحُزْيَ الطَّوِيلَ

*qad `ayanu alnnadamata walkhizya alttawila*  
after they shall find out with certainty regret and long-lasting disgrace,

لَقَتْلِهِمْ عَثْرَةَ أَنْبِيَائِكَ وَرُسُلِكَ

*liqatlihim `itrata anbiya'ika wa rusulika*  
for they killed the members of the household of Your Prophets and Messengers

وَأَتَّبَاعَهُمْ مِنْ عِبَادِكَ الصَّالِحِينَ

*wa atba`ahum min `ibadika alssalihina*  
and the righteous servants from their followers.

اللَّهُمَّ الْعَنْهُمْ فِي مُسْتَسِرِّ السِّرِّ

*allahumma il`anhum fi mustasirri alssirri*  
O Allah, (do) curse them in the most concealed secrecy

وظَاهِرِ الْعَلَانِيَةِ

*wa zahiri al`alanyati*  
and in the most apparent openness,

فِي أَرْضِكَ وَسَمَائِكَ

*fi ardika wa sama'ika*  
in Your lands and in Your heavens.

اللَّهُمَّ اجْعَلْ لِي قَدَمَ صِدْقٍ فِي أَوْلِيَائِكَ

*allahumma ij`al li qadama sidqin fi awliya'ika*  
O Allah, (please do) decide for me a truthful step with Your intimate servants

وَحَبِّبْ إِلَيَّ مَشَاهِدَهُمْ وَمُسْتَقَرَّهُمْ

*wa habbib ilayya mashahidahum wa mustaqqarrahum*  
and make me long for their shrines and their residing-places

حَتَّى تُلْحِقَنِي بِهِمْ

*hatta tulhiqani bihim*  
until You include me with them

وَتَجْعَلَنِي هُمْ تَبَعًا فِي الدُّنْيَا وَالْآخِرَةِ

*wa taj`alani lahum taba`an fi alddunya wal-akhirati*  
and make me among their followers in this world as well as the world to come.

يَا أَرْحَمَ الرَّاحِمِينَ

*ya arhama alrrahimina*  
O most Merciful of all those who show mercy!

You may then kiss the tomb, face the tomb of Imam al-Husayn ibn `Ali ('a), make the kiblah direction seem to be between your shoulders, and say the following words:

السَّلَامُ عَلَيْكَ يَا أَبَا عَبْدِ اللَّهِ

*alssalamu `alayka ya aba `abdillahi*  
Peace be upon you, O Abu-`Abdullah.

السَّلَامُ عَلَيْكَ يَا بَنَ رَسُولِ اللَّهِ

*alssalamu `alayka yabna rasuli allahi*

Peace be upon you, O son of Allah's Messenger.

السَّلَامُ عَلَيْكَ يَا بَنَ أَمِيرِ الْمُؤْمِنِينَ

*alssalamu `alayka yabna amiri almu'minina*  
Peace be upon you, O son of the Commander of the Faithful.

السَّلَامُ عَلَيْكَ يَا بَنَ فَاطِمَةَ الزَّهْرَاءِ

*alssalamu `alayka yabna fatimata alzzahra'i*  
Peace be upon you, O son of Fatimah, the luminous lady,

سَيِّدَةِ نِسَاءِ الْعَالَمِينَ

*sayyidati nisa'i al'alamina*  
the doyen of all women of the worlds.

السَّلَامُ عَلَيْكَ يَا أَبَا الْأَئِمَّةِ الْهَادِينَ الْمَهْدِيِّينَ

*alssalamu `alayka ya aba al-a'immati alhadina almahdiyyina*  
Peace be upon you, O father of the Imams—the guides and well-guided.

السَّلَامُ عَلَيْكَ يَا صَرِيحَ الدَّمْعَةِ السَّكِبَةِ

*alssalamu `alayka ya sari'a alddam`ati alssakibati*  
Peace be upon you, O victim of the pouring tears.

السَّلَامُ عَلَيْكَ يَا صَاحِبَ الْمُصِيبَةِ الرَّاتِبَةِ

*alssalamu `alayka ya sahib almusibati alrratibati*  
Peace be upon you, O man of the disastrous misfortune.

السَّلَامُ عَلَيْكَ وَعَلَى جَدِّكَ وَأَبِيكَ

*alssalamu `alayka wa `ala jaddika wa abika*  
Peace be upon you and upon your grandfather and father.

السَّلَامُ عَلَيْكَ وَعَلَى أُمِّكَ وَأَخِيكَ

*alssalamu `alayka wa `ala ummika wa akhika*  
Peace be upon you and upon your mother and brother.

السَّلَامُ عَلَيْكَ وَعَلَى الْأَئِمَّةِ مِنْ ذُرِّيَّتِكَ وَبَنِيكَ

*alssalamu `alayka wa `ala al-a'immati min dhurriyyatika wa banika*  
Peace be upon you and upon the Imams from your offspring and descendants.

أَشْهَدُ لَقَدْ طَيَّبَ اللَّهُ بِكَ التُّرَابَ

*ashhadu laqad tayyaba allahu bika altturaba*  
I bear witness that Allah has purified the soil (on which you fell down) through you,

وَأَوْضَحَ بِكَ الْكِتَابَ

*wa awdaha bika alkitaba*  
has made clear His Book through you,

وَجَعَلَكَ وَأَبَاكَ وَجَدَّكَ

*wa ja`alaka wa abaka wa jaddaka*  
and has made you, your father, your grandfather,

وَأَخَاكَ وَبَنِيكَ عِبْرَةً لِأُولِي الْأَلْبَابِ

*wa akhaka wa banika `ibratan li'uli al-albabi*  
your brother, and your descendants examples for the owners of intellects.

يَا بَنَ الْمُتَيَّامِينَ الْأَطْيَابِ

*yabna almayamini al-atyabi*  
O son of the blessed, purified ones

التَّالِينَ الْكِتَابَ

*alttalina alkitaba*  
who recite (and apply) the Book utterly,

وَجَّهْتُ سَلَامِي إِلَيْكَ

*wajjahtu salami ilayka*  
I direct my greetings to you.

صَلَوَاتُ اللَّهِ وَسَلَامُهُ عَلَيْكَ

*salawatu allahi wa salamuhu `alayka*  
May Allah make His peace and blessings to be upon you

وَجَعَلَ أَفْئِدَةً مِّنَ النَّاسِ تَهْوِي إِلَيْكَ

*wa ja `ala af'idatan min alnnasi tahwi ilayka*  
and may He make the hearts of some people yearn toward you.

مَا خَابَ مَنْ تَمَسَّكَ بِكَ وَبِئَا إِلَيْكَ

*ma khaba man tamassaka bika wa laja'a ilayka*  
Disappointment shall never chase him who adheres to you and resorts to you.

You may then move to the side of the feet and say the following words:

السَّلَامُ عَلَى أَبِي الْأَيْمَّةِ

*alssalamu `ala abi al-a'immati*  
Peace be upon the father of the Imams,

وَخَلِيلِ النَّبُوَّةِ

*wa khalili alnnubuwwati*  
the intimate friend of Prophethood,

وَالْمُخْصُوصِ بِالْأُخُوَّةِ

*walmakhsusi bil'ukhuwwati*  
and the marked, exclusively, by fraternity (with the Holy Prophet).

السَّلَامُ عَلَى يَعْشُوبِ الدِّينِ وَالْإِيمَانِ

*alssalamu `ala ya `subi alddini wal'imani*  
Peace be upon the head of the religion and faith,

وَكَلِمَةِ الرَّحْمَنِ

*wa kalimati alrrahmani*  
and the word of the All-beneficent Lord.

السَّلَامُ عَلَى مِيزَانِ الْأَعْمَالِ

*alssalamu `ala mizani al-a`mali*  
Peace be upon the Scale of the deeds

وَمُقَلِّبِ الْأَحْوَالِ

*wa muqallibi al-ahwali*  
the turner over of manners,

وَسَيْفِ ذِي الْجَلَالِ

*wa sayfi dhi aljalali*  
the sword of the Lord of Majesty,

وَسَاقِي السَّلْسَبِيلِ الزَّلَالِ

*wa saqi alssalsabili alzzulali*  
and who supplies with the fresh water of Salsabil.

السَّلَامُ عَلَى صَالِحِ الْمُؤْمِنِينَ

*alssalamu `ala salihi almu'minina*  
Peace be upon the most righteous of the believers,

وَوَارِثِ عِلْمِ النَّبِيِّينَ

*wa warithi `ilmi alnnabiyyina*  
the inheritor of the Prophet's knowledge,

وَالْحَاكِمِ يَوْمَ الدِّينِ

*walhakimi yawma alddini*  
and the judge on the Judgment Day.

السَّلَامُ عَلَى شَجَرَةِ التَّقْوَى

*alssalamu `ala shajarati altaqwa*  
Peace be upon the tree of piety

وَسَامِعِ السِّرِّ وَالنَّجْوَى

*wa sami`i alssirri walnnaajwa*  
and the hearer of hidden and confidential speeches.

الْسَّلَامُ عَلَى حُجَّةِ اللَّهِ الْبَالِغَةِ

*alssalamu `ala hujjati allahi albalighati*  
Peace be upon Allah's conclusive argument,

وَنِعْمَتِهِ السَّابِغَةِ

*wa ni`matihi alssabighati*  
His flowing boon,

وَنِقْمَتِهِ الدَّامِغَةِ

*wa niqmatihi alddamighati*  
and His forceful punishment.

الْسَّلَامُ عَلَى الصِّرَاطِ الْوَاضِحِ

*alssalamu `ala alssirati alwadihi*  
Peace be upon the clear-cut path,

وَالنَّجْمِ اللَّائِحِ

*walnnajmi alla`ihi*  
the patent star,

وَالْإِمَامِ النَّاصِحِ

*wal-imami alnnasihi*  
the advising leader,

وَالزَّنَادِ الْقَادِحِ

*walz zinadi alqadihi*  
and the igniting firelock.

وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

*wa rahmatu allahi wa barakatuhu*  
May Allah's mercy and blessings be upon him.

You may then say the following:

اللَّهُمَّ صَلِّ عَلَى أَمِيرِ الْمُؤْمِنِينَ

*allahumma salli `ala amiri almu'minina*  
O Allah, (please do) send blessings upon the Commander of the Faithful,

عَلِيِّ بْنِ أَبِي طَالِبٍ

*`aliyyi bni abi talibin*  
`Ali the son of Abu-Talib:

أَخِي نَبِيَّكَ وَوَلِيِّهِ

*akhi nabiyyika wa waliyyihi*  
the brother, ally,

وَنَاصِرِهِ وَوَصِيِّهِ وَوَزِيرِهِ

*wa nasirih wa wasiyyihi wa wazirih*  
supporter, successor, and patron of Your Prophet,

وَمُسْتَوْدَعِ عِلْمِهِ

*wa mustawda`i `ilmihi*  
the store of his knowledge,

وَمَوْضِعِ سِرِّهِ

*wa mawdi`i sirrihi*  
the depot of his secrets,

وَبَابِ حِكْمَتِهِ

*wa babi hikmatihi*  
the door to his wisdom,

وَالنَّاطِقِ بِحُجَّتِهِ

*walnnatiqi bihujjatihi*  
the spokesman with his arguments,

وَالدَّاعِي إِلَى شَرِّعَتِهِ

*waldda`i ila shari`atihi*  
the caller to his code of law,

وَحَلِيفَتِهِ فِي أُمَّتِهِ

*wa khalifatih fi ummatihi*  
his viceroy in his community,

وَمُفَرِّجِ الْكَرْبِ عَنْ وَجْهِهِ

*wa mufarriji alkarbi `an wajhihi*  
the reliever of agony from his face,

قَاصِمِ الْكَفَرَةِ

*wa qasimi alkafarati*  
the terminator of the infidels,

وَمُرْغِمِ الْفَجَرَةِ

*wa murghimi alfajarati*  
the conqueror on the wicked ones,

الَّذِي جَعَلْتَهُ مِنْ نَبِيِّكَ

*alladhi ja`altahu min nabiyyika*  
whom You have made, with regard to his position to Your Prophet,

بِمَنْزِلَةِ هَارُونَ مِنْ مُوسَى

*bimanzilati haruna min musa*  
to occupy the same position that (Prophet) Aaron enjoyed with (Prophet) Moses.

اللَّهُمَّ وَالِ مَنْ وَالَاهُ

*allahumma wali man walahu*  
O Allah, (please do) give support to any one who supports him,

وَعَادِ مَنْ عَادَاهُ

*wa `adi man `adahu*  
be the enemy of every one who antagonizes him,

وَأَنْصُرْ مَنْ نَصَرَهُ

*wansur man nasarahu*  
give victory to any one who gives him his victory,

وَأُخْذِلْ مَنْ خَذَلَهُ

*wakhdhul man khadhalahu*  
disappoint every one who disappoints him,

وَالْعَنْ مَنْ نَصَبَ لَهُ

*wal`an man nasaba lahu*  
and lay curse on any one who incurs the hostility of him

مِنَ الْأَوَّلِينَ وَالْآخِرِينَ

*min al-awwalina wal-akhirina*  
from the past and the coming generations.

وَصَلِّ عَلَيْهِ أَفْضَلَ مَا صَلَّيْتَ

*wa salli `alayhi afdala ma sallayta*  
And (please do) bless him with the best blessings

عَلَى أَحَدٍ مِنْ أَوْصِيَاءِ أَنْبِيَائِكَ

*`ala ahadin min awsiya'i anbiya'ika*  
that You have ever poured on any of Your Prophet's successors.

يَا رَبَّ الْعَالَمِينَ



## ZIYARAT OF ADAM (AS) & NOAH (AS)

You may then return to your place at the side of the head for visiting Prophet Adam and Prophet Noah, peace be upon them. Visiting Prophet Adam, you may say the following:

السَّلَامُ عَلَيْكَ يَا صَفِيَّ اللَّهِ

*alssalamu `alayka ya safiyya allahi*  
Peace be upon you, O choice of Allah.

السَّلَامُ عَلَيْكَ يَا حَبِيبَ اللَّهِ

*alssalamu `alayka ya habiba allahi*  
Peace be upon you, O beloved by Allah.

السَّلَامُ عَلَيْكَ يَا نَبِيَّ اللَّهِ

*alssalamu `alayka ya nabiyya allahi*  
Peace be upon you, O Prophet of Allah.

السَّلَامُ عَلَيْكَ يَا أَمِينَ اللَّهِ

*alssalamu `alayka ya amina allahi*  
Peace be upon you, O trustee of Allah.

السَّلَامُ عَلَيْكَ يَا خَلِيفَةَ اللَّهِ فِي أَرْضِهِ

*alssalamu `alayka ya khalifata allahi fi ardihi*  
Peace be upon you, O representative of Allah in His lands.

السَّلَامُ عَلَيْكَ يَا أَبَا الْبَشَرِ

*alssalamu `alayka ya aba albashari*  
Peace be upon you, O father of all mankind.

السَّلَامُ عَلَيْكَ وَعَلَى رُوحِكَ وَبَدَنِكَ

*alssalamu `alayka wa `ala ruhika wa badanika*  
Peace be upon you and upon your soul and body,

وَعَلَى الطَّاهِرِينَ مِنْ وَلَدِكَ وَذُرِّيَّتِكَ

*wa `ala alttahirina min wuldika wa dhurriyyatika*  
and upon the pure ones from your sons and descendants.

وَصَلَّى اللَّهُ عَلَيْكَ صَلَوةً لَا يُحْصِيهَا إِلَّا هُوَ

*wa salla allahu `alayka salatan la yuhsiha illa huwa*  
May Allah pour upon you such innumerable blessings that none can count save Him.

وَرَحْمَةً اللَّهُ وَبَرَكَاتُهُ

*wa rahmatu allahi wa barakatuhu*  
May Allah's mercy and blessings be upon you.

Visiting Prophet Noah, you may say the following words:

السَّلَامُ عَلَيْكَ يَا نَبِيَّ اللَّهِ

*alssalamu `alayka ya nabiyya allahi*  
Peace be upon you, O Prophet of Allah.

السَّلَامُ عَلَيْكَ يَا صَفِيَّ اللَّهِ

*alssalamu `alayka ya safiyya allahi*  
Peace be upon you, O choice of Allah.

السَّلَامُ عَلَيْكَ يَا وَلِيَّ اللَّهِ

*alssalamu `alayka ya waliyya allahi*  
Peace be upon you, O intimate servant of Allah.

السَّلَامُ عَلَيْكَ يَا حَبِيبَ اللَّهِ

*alssalamu `alayka ya habiba allahi*  
Peace be upon you, O beloved by Allah.

اَلْسَّلَامُ عَلَيْكَ يَا شَيْخَ الْمُرْسَلِينَ  
*alssalamu `alayka ya shaykha almursalina*  
Peace be upon you, O chief of the Messengers.

اَلْسَّلَامُ عَلَيْكَ يَا أَمِينَ اللَّهِ فِي أَرْضِهِ  
*alssalamu `alayka ya amina allahi fi ardihi*  
Peace be upon you, O trustee of Allah in His lands.

صَلَوَاتُ اللَّهِ وَسَلَامُهُ عَلَيْكَ وَعَلَى رُوحِكَ وَبَدَنِكَ  
*salawatu allahi wa salamuhu `alayka wa `ala ruhika wa badanika*  
May Allah's peace and blessings be upon you, upon your soul and body,

وَعَلَى الطَّاهِرِينَ مِنْ وَلَدِكَ  
*wa `ala alttahirina min wuldika*  
and upon the pure ones from among your sons.

وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ  
*wa rahmatu allahi wa barakatuhu*  
May Allah's mercy and blessings be upon you.

#### SALAT -DUA AFTER ZIARAT

You may then offer a six unit prayer. In the first two units, which are intended for visiting the tomb of Imam `Ali Amir al-Mu'minin ('a), you may recite Surah al-Fatihah and Surah al-Rahman (No. 55) at the first unit, and recite Surah al-Fatihah and Surah Yasin (No. 36) in the second.

When you say the tashahhud and taslim statements, you may then say the famous Tasbih al-Zahra' litany, implore for Almighty Allah's forgiveness (i.e. istighfar), pray Him to grant you your personal needs, and then say the following words:

اَللّٰهُمَّ اِنِّيْ صَلَّيْتُ هَاتَيْنِ الرَّكْعَتَيْنِ  
*allahumma inni sallattu hatayni alrrak`atayni*  
O Allah, I have offered these two units of prayer,

هَدِيَّةً مِّنِّيْ اِلَى سَيِّدِيْ وَمَوْلَايِ  
*hadiyyatan minni ila sayyidi wa mawlaya*  
as present from me to my master and chief:

وَلِيِّكَ وَأَخِي رَسُوْلِكَ  
*waliyyika wa akhi rasulika*  
Your intimate servant, the brother of Your Messenger,

أَمِيْرِ الْمُؤْمِنِيْنَ  
*amiri almu'minina*  
the Commander of the Faithful

وَسَيِّدِ الْوَصِيَّةِيْنَ  
*wa sayyidi alwasiiyyina*  
and the chief of the Prophets' successors;

عَلِيِّ بْنِ أَبِي طَالِبٍ  
*`aliyyi bni abi talibin*  
namely, `Ali the son of Abu-Talib,

صَلَوَاتُ اللَّهِ عَلَيْهِ وَعَلَى آلِهِ  
*salawatu allahi `alayhi wa `ala alihi*  
may Allah's blessings be upon him and his household.

اَللّٰهُمَّ فَصِّلْ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ  
*allahumma fasalli `ala muhammadin wa ali muhammadin*  
So, O Allah, (please do) send blessings upon Muhammad and the Household of Muhammad,

وَتَقَبَّلْهَا مِنِّيْ

wa taqabbalha minni  
accept that prayer from me,

وَأَجْزِنِي عَلَىٰ ذَٰلِكَ جَزَاءَ الْمُحْسِنِينَ

wajzini `ala dhalika jaza'a almuhsinina  
and confer upon me with the reward that You give to the good-doers.

اَللّٰهُمَّ لَكَ صَلَّيْتُ

allahumma laka sallaytu  
O Allah, to You have I offered prayer,

وَلَكَ رَكَعْتُ

wa laka raka`tu  
genuflected,

وَلَكَ سَجَدْتُ

wa laka sajadtu  
and prostrated myself;

وَحْدَكَ لَا شَرِيكَ لَكَ

wahdaka la sharika laka  
to You alone without associating anyone with You,

لَا إِلَهَ إِلَّا أَنْتَ لَا تَكُونُ الصَّلَاةُ

li'annahu la takunu alssalatu  
because prayers,

وَالرُّكُوعُ وَالسُّجُودُ إِلَّا لَكَ

walrruku`u walssujudu illa laka  
genuflections, and prostrations are submitted to none save You,

لَا إِلَهَ إِلَّا أَنْتَ لَا إِلَهَ إِلَّا أَنْتَ

li'annaka anta allahu la ilaha illa anta  
because You are Allah; there is no god save You.

اَللّٰهُمَّ صَلِّ عَلَىٰ مُحَمَّدٍ وَآلِ مُحَمَّدٍ

allahumma salli `ala muhammadin wa ali muhammadin  
O Allah, (please do) bless Muhammad and the Household of Muhammad,

وَتَقَبَّلْ مِنِّي زِيَارَتِي

wa taqabbal minni ziyarati  
admit my visit,

وَأَعْطِنِي سُؤْلِي

wa a`tini su'li  
and respond to my requests

بِمُحَمَّدٍ وَآلِهِ الطَّاهِرِينَ

bimuhammadin wa alihi altahirina  
in the name of Muhammad and his Household—the immaculate ones.

You may then provide the other four units as present to Prophet Adam and Prophet Noah.  
You may then prostrate yourself for thanksgiving (sajdat al-shukr) and say the following words:

اَللّٰهُمَّ اِلَيْكَ تَوَجَّهْتُ

allahumma ilayka tawajjahtu  
O Allah, to You do I direct my face,

وَبِكَ اَعْتَصَمْتُ

wa bika i`tasamtu  
to You do I resort,

وَعَلَيْكَ تَوَكَّلْتُ

wa `alayka tawakkaltu  
and on You do I rely.

اَللّٰهُمَّ اَنْتَ ثِقَتِي وَرَجَائِي

*allahumma anta thiqati wa raja'i*  
O Allah, You are my trust and my hope;

فَاكْفِنِي مَا أَهَمَّنِي وَمَا لَا يُهِمُّنِي

*fakfini ma ahammani wa ma la yuhimmuni*  
so, (please do) save me from whatever concerns me, whatever does not concern me,

وَمَا أَنْتَ أَعْلَمُ بِهِ مِنِّي

*wa ma anta a'lamu bihi minni*  
and whatever You know more than I do.

عَزَّ جَارُكَ

*`azza jaruka*  
Certainly, protected is he who lies under Your protection,

وَجَلَّ ثَنَاؤُكَ

*wa jalla thana'uka*  
glory be to Your praise,

وَلَا إِلَهَ غَيْرُكَ

*wa la ilaha ghayruka*  
and there is no deity save You.

صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

*salli `ala muhammadin wa ali muhammadin*  
(Please do) send blessings upon Muhammad and the Household of Muhammad,

وَقَرِّبْ فَرَجَهُمْ

*wa qarrib farajahum*  
and hasten their Relief.

You may then put your right cheek on the ground and say the following words:

إِرْحَمْ ذُلِّي بَيْنَ يَدَيْكَ

*irham dhulli bayna yadayka*  
(Please do) have mercy on my humiliation before You,

وَتَضَرَّعِي إِلَيْكَ

*wa tadarru`i ilayka*  
on my earnest imploring to You,

وَوَحْشَتِي مِنَ النَّاسِ

*wa wahshati min alnnasi*  
on my loneliness among people,

وَأُنْسِي بِكَ

*wa unsi bika*  
and on my amiability with You.

يَا كَرِيمُ يَا كَرِيمُ يَا كَرِيمُ

*ya karimu ya karimu ya karimu*  
O All-generous! O All-generous! O All-generous!

You may then put your left cheek on the ground and say the following words:

لَا إِلَهَ إِلَّا أَنْتَ رَبِّي حَقًّا حَقًّا

*la ilaha illa anta rabbi haqqan haqqan*  
There is no god save You, my Lord; truly, truly.

سَجَدْتُ لَكَ يَا رَبِّ تَعْبُدًا وَرِقًّا

*sajadtu laka ya rabbi ta`abbudan wa riqqan*  
O Lord, I prostrate myself before You as sign of my worshipfulness and servitude to You.

اللَّهُمَّ إِنَّ عَمَلِي ضَعِيفٌ فَضَاعِفْهُ لِي

*allahumma inna `amali da`ifun fada`ifhu li*  
O Allah, my deed is certainly feeble; so, (please do) grant it strength by increasing it many times,

يَا كَرِيمُ يَا كَرِيمُ يَا كَرِيمُ

ya karimu ya karimu ya karimu  
O All-generous! O All-generous! O All-generous!

You may then return to the state of ordinary prostration and repeat the following word one hundred times:

شُكْرًا

shukran  
Thanks.

Dua After Ziarat - Allhumma La Budda (<http://www.duas.org/mobile/dua-after-ziarat-imamali.html>)

Dua Alqama (<http://www.duas.org/mobile/ziyarat-imam-hussain-ashura.html>)

You are recommended to pray Almighty Allah as earnestly as possible, because the place you are in is the zone of granting requests. You are also recommended to implore Almighty Allah for forgiveness as sincerely as possible, because the place you are in is the zone of forgiveness. You are recommended to beseech Almighty Allah for settling your needs as seriously as possible, because the place you are in is the zone of responding to the needs.

#### ZIARAT IMAM HUSSAIN(AS) FROM IMAM ALI(AS) SHRINE

It is also recommended to visit the head of Imam al-Husayn ('a) from the tomb of Imam `Ali ('a). In the two books of al-Wasa'il and al-Mustadrak, an entire chapter has been dedicated to mentioning the forms of such Ziyarah.

The author of al-Mustadrak has reported from the book of al-Mazar by Muhammad ibn al-Mashhadi that Imam al-Sadiq ('a) visited the head of Imam al-Husayn ('a) while he was at the head's side of the tomb of Imam `Ali ('a) where he offered four units of prayer and said the following form of Ziyarah:

الْسَّلَامُ عَلَيْكَ يَا بَنَ رَسُولِ اللَّهِ

alssalamu `alayka yabna rasuli allahi  
Peace be upon you, O son of Allah's Messenger.

الْسَّلَامُ عَلَيْكَ يَا بَنَ أَمِيرِ الْمُؤْمِنِينَ

alssalamu `alayka yabna amiri almu'minina  
Peace be upon you, O son of the Commander of the Faithful.

الْسَّلَامُ عَلَيْكَ يَا بَنَ الصِّدِّيقَةِ الطَّاهِرَةِ

alssalamu `alayka yabna alssiddiqati alttahirati  
Peace be upon you, O son of the veracious and pure

سَيِّدَةِ نِسَاءِ الْعَالَمِينَ

sayyidati nisa'i al'alamina  
doyenne of all women of the world.

الْسَّلَامُ عَلَيْكَ يَا مَوْلَايَ يَا أَبَا عَبْدِ اللَّهِ

alssalamu `alayka ya mawlaya ya aba `abdillahi  
Peace be upon you, O my master, Abu-`Abdullah.

وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

wa rahmatu allahi wa barakatuhu  
So be upon you Allah's mercy and blessings.

أَشْهَدُ أَنَّكَ قَدْ أَقَمْتَ الصَّلَاةَ

ashhadu annaka qad aqamta alssalata  
I bear witness that you offered the prayers,

وَأَتَيْتَ الزَّكَاةَ

wa atayta alzzakata  
gave alms (zakat),

وَأَمَرْتَ بِالْمَعْرُوفِ

wa amarta bilma`rifi  
you enjoined the right,

وَنَهَيْتَ عَنِ الْمُنْكَرِ

wa nahayta `an almunkari  
forbade the wrong,

وَتَلَوْتَ الْكِتَابَ حَقًّا تِلَاوَتِهِ

wa talawta alkitaba haqqa tilawatih  
recited the Book as it ought to be read,

وَجَاهَدْتَ فِي اللَّهِ حَقَّ جِهَادِهِ

wa jahadta fi allahi haqqa jihadihi  
strove for the sake of Allah as it ought to be striven,

وَصَبَرْتَ عَلَى الْأَذَى فِي جَنْبِهِ

wa sabarta `ala aladha fi janbihi  
and stood harm for His sake,

مُحْتَسِبًا حَتَّى أَتَاكَ الْيَقِينُ

muhtasiban hatta ataka alyaqinu  
seeking His reward, until death came upon you.

وَأَشْهَدُ أَنَّ الَّذِينَ خَالَفُوكَ وَحَارَبُوكَ

wa ashhadu anna alladhina khalfuka wa harabuka  
And I witness that those who dissented with you, those who fought against you,

وَأَنَّ الَّذِينَ خَذَلُوكَ وَالَّذِينَ قَتَلُوكَ

wa anna alladhina khadhaluka walladhina qataluka  
those who disappointed you, and those who slew you—

مَلْعُونُونَ عَلَى لِسَانِ النَّبِيِّ الْأُمِّيِّ

mal'ununa `ala lisani alnnabiyyi al-ummiyyi  
all those are accused in the words of the Ummi (i.e. inhabitant of Umm al-Qura, Makkah)  
Prophet.

وَقَدْ خَابَ مَنْ افْتَرَسَى

wa qad khaba man iftara  
And the forger must suffer frustration!

لَعَنَ اللَّهُ الظَّالِمِينَ لَكُمْ

la`ana allahu alzzalimina lakum  
May Allah curse those who prosecuted you

مِنَ الْأَوَّلِينَ وَالْآخِرِينَ

min al-awwalina wal-akhirina  
from the past and the coming generations

وَضَاعَفَ عَلَيْهِمُ الْعَذَابَ الْأَلِيمَ

wa da`afa `alayhim al`adhaba al-alima  
and may He double for them the painful chastisement.

أَتَيْتُكَ يَا مَوْلَايَ يَا بَنَ رَسُولِ اللَّهِ

ataytuka ya mawlaya yabna rasuli allahi  
O my master and son of Allah's Messenger,

زَائِرًا عَارِفًا بِحَقِّكَ

za'iran `arifan bihaqqika  
I have come visiting you and recognizing your status,

مُؤَالِيًا لِأَوْلِيَائِكَ

muwaliyan li-awliya'ika  
showing loyalty to your adherents,

مُعَادِيًا لِأَعْدَائِكَ

mu`adiyan li-a`da'ika  
incurring the hostility of your enemies,

مُسْتَبْصِرًا بِالْهُدَى الَّتِي أَنْتَ عَلَيْهَا

mustabsiran bilhuda alladhi anta `alayhi  
acknowledging the true guidance that you follow,

عَارِفًا بِضَلَالَةِ مَنْ خَالَفَكَ

`arifan bidalalati man khalafaka

and understanding the deviation (from the right path) of any one who disagrees with you.

فَأَشْفَعْ لِي عِنْدَ رَبِّكَ

fashfa` li `inda rabbika

So, (please) intercede for me with your Lord.

Second Ziarat - Ameenullah (<http://www.duas.org/mobile/ziyarat-ameenullah.html>)

### THIRD FORM OF ZIARAT BY IMAM JAFFER AS SADIQ(AS)

#### Third form of Ziyarah

Sayyid `Abd al-Karim ibn Tawus has reported the following from Safwan al-Jammal:

During my journey with him to al-Kufah for meeting Abu-Ja'far al-Mansur the `Abbasid ruler, Imam Ja'far al-Sadiq ('a) asked me to make our camels kneel down at a certain place, saying, "This is the tomb of my grandfather, the Commander of the Faithful." As I made the camels kneel down there, he rode off, bathed himself, changed his clothes, took off his shoes, and ordered me to imitate him in everything. He then directed towards the hillock of Najaf (al-dhakwah), saying, "If you walk in short steps and nod your head to the ground, you shall be given one hundred thousand rewards for each step, one hundred thousand sins shall be erased from your sins, you shall be elevated one hundred thousand ranks, one hundred thousand of your requests shall be granted, and you shall be granted the rewards of all veracious individuals who died and all martyrs whom were slain."

Imam al-Sadiq ('a) then walked with tranquility and gravity, and I followed him, pronouncing statements of glorification and sanctification of Almighty Allah and confession of His Oneness until we reached the hillocks there. He stopped there, looked to the right and the left, sketched something on the ground with his stick, and asked me to look for the signs of the tomb. As I did, I could notice the traces of the tomb of Imam `Ali ('a). Imam al-Sadiq ('a) immediately shed tears down his face and said these words:

إِنَّا لِلَّهِ وَإِنَّا إِلَيْهِ رَاجِعُونَ

inna lillahi wa inna ilayhi raji`una

To Allah we belong and to Him is our return.

السَّلَامُ عَلَيْكَ أَيُّهَا لَوْصِي لُبِّكَ لَتَقْفِي

alssalamu `alayka ayyuha alwasiyyu albarru alttaqiyyu

Peace be upon you, O successor (of the Prophet), righteous, and pious.

السَّلَامُ عَلَيْكَ أَيُّهَا النَّبَأُ الْعَظِيمُ

alssalamu `alayka ayyuha alnaba'u al'azimu

Peace be upon you, O Great News.

السَّلَامُ عَلَيْكَ أَيُّهَا الصِّدِّيقُ الرَّشِيدُ

alssalamu `alayka ayyuha alssiddiqu alrrashidu

Peace be upon you, O veracious and right-directing one.

السَّلَامُ عَلَيْكَ أَيُّهَا لُبِّكَ لَزَكِي

alssalamu `alayka ayyuha albarru alzzakiyyu

Peace be upon you, O righteous and pure.

السَّلَامُ عَلَيْكَ يَا وَصِي رَسُولِ رَبِّ الْعَالَمِينَ

alssalamu `alayka ya wasiyya rasuli rabbi al`alamina

Peace be upon you, O successor of the Messenger of the Lord of the worlds.

السَّلَامُ عَلَيْكَ يَا خَيْرَةَ اللَّهِ عَلَى الْخَلْقِ أَجْمَعِينَ

alssalamu `alayka ya khiyarata allahi `ala alkhalqi ajma`ina

Peace be upon you, O choice of Allah over all creatures.

أَشْهَدُ أَنَّكَ حَبِيبُ اللَّهِ وَخَاصَّةُ اللَّهِ وَخَالِصَتُهُ

ashhadu annaka habibu allahi wa khassatu allahi wa khalisatuhu

I bear witness that you are verily Allah's beloved, elite, and select.

السَّلَامُ عَلَيْكَ يَا وَلِيَّ اللَّهِ وَمَوْضِعَ سِرِّهِ

alssalamu `alayka ya waliyya allahi wa mawdi'a sirrihi

Peace be upon you, O intimate servant of Allah, center of His secrets,

وَعَيْبَةُ عِلْمِهِ وَخَازِنُ وَحْيِهِ

wa `aybata `ilmihi wa khazina wahyihi

store of His knowledge, and keeper of His Revelation.

Imam al-Sadiq ('a) then threw himself on the tomb and said these words:

بِأَبِي أَنْتَ وَأُمِّي يَا أَمِيرَ الْمُؤْمِنِينَ

*bi'abi anta wa ummi ya amir almu'minina*

May Allah accept my father and mother as ransoms for you, O Commander of the Faithful!

بِأَبِي أَنْتَ وَأُمِّي يَا حُجَّةَ الْخِصَامِ

*bi'abi anta wa ummi ya hujjata alkhisami*

May Allah accept my father and mother as ransoms for you, O argument in controversies!

بِأَبِي أَنْتَ وَأُمِّي يَا بَابَ الْمَقَامِ

*bi'abi anta wa ummi ya baba almaqami*

May Allah accept my father and mother as ransoms for you, O door to the (elevated) position!

بِأَبِي أَنْتَ وَأُمِّي يَا نُورَ اللَّهِ لِلنَّامِ

*bi'abi anta wa ummi ya nura allahi alttamma*

May Allah accept my father and mother as ransoms for you, O utter light of Allah!

أَشْهَدُ أَنَّكَ قَدْ بَلَّغْتَ عَنِ اللَّهِ

*ashhadu annaka qad ballaghta `an allahi*

I bear witness that you have conveyed all that which you were ordered to convey from Allah

وَعَنْ رَسُولِ اللَّهِ

*wa `an rasuli allahi*

and from Allah's Messenger,

صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ مَا حُمِّلَتْ

*salla allahu `alayhi wa alihi ma hummilta*

may Allah's peace be upon him and his Household,

وَرَعَيْتَ مَا سُوِّحِفِظَتْ

*wa ra'ayta ma istuhfizta*

attended to that which was kept with you,

وَحَفِظْتَ مَا سُتُودِعْتَ

*wa hafizta ma istudi'ta*

kept that which was stored with you,

وَحَلَّلْتَ حَلَالَ اللَّهِ

*wa hallalata halala allahi*

decided as lawful all that which Allah has deemed lawful,

وَحَرَّمْتَ حَرَامَ اللَّهِ

*wa harramta harama allahi*

decided as unlawful all that which Allah has deemed unlawful,

وَأَقَمْتَ أَحْكَامَ اللَّهِ

*wa aqamta ahkama allahi*

carried out the decrees of Allah,

وَلَمْ تَتَعَدَّ حُدُودَ اللَّهِ

*wa lam tata`adda hududa allahi*

never exceeded the limits of Allah,

وَعَبَدْتَ اللَّهَ مُخْلِصاً

*wa `abadta allaha mukhlisan*

and worshipped Allah sincerely

حَتَّى أَتَاكَ الْيَقِينُ

*hatta ataka alyaqinu*

until death came upon you.

صَلَّى اللَّهُ عَلَيْكَ

*salla allahu `alayka*

May Allah send blessings upon you



وَعَلَى الْأَئِمَّةِ مِنْ بَعْدِكَ

*wa `ala al-a'immati min ba`dika*  
and upon the Imams who came after you!

Imam al-Sadiq ('a) then stood up and offered a number of units of prayer at the side of the Imam's head. He then said to me (i.e. Safwan), "Whoever visits Amir al-Mu'minin with this form of Ziyarah and then offers the like of this prayer shall return home while all his sins are forgiven, all his efforts are accepted, and will have the rewards of all the angels who visit this tomb recorded for him." I asked, "Do you mean the reward of all the angels who visit this tomb?"

The Imam ('a) answered, "Yes, I do. Each night, this tomb is visited by seventy thousand tribes of angels."

"How many is a tribe of angels?" asked I.

"Each tribe consists of one hundred thousand angels," answered the Imam ('a).

The Imam ('a) then left the place wailing back but his face was still to the grave direction, uttering the following words:

يَا جَدُّاهُ يَا سَيِّدَاهُ

*ya jaddahu ya sayyidahu*  
O grandfather! O master!

يَا طَيِّبَاهُ يَا طَاهِرَاهُ

*ya tayyibahu ya tahirahu*  
O pure! O infallible!

لَا جَعَلَهُ اللَّهُ آخِرَ لِعَهْدِ مِنْكَ

*la ja`alahu allahu akhira al`ahdi minka*  
May Allah not cause this (visit of mine) to be the last of my compliments to you.

وَرَزَقَنِي لِعَوْدِ إِلَيْكَ

*wa razaqani al`awda ilayka*  
May He grant me the opportunity to visit you again,

وَمُقَامَ فِي حَرَمِكَ

*walmaqama fi haramika*  
to reside at your holy shrine,

وَلَكُونَ مَعَكَ

*walkawna ma`aka*  
and to be included with you

وَمَعَ الْأَبْرَارِ مِنْ وَلَدِكَ

*wa ma`a al-abrari min wuldika*  
and with the righteous ones among your sons!

صَلَّى اللَّهُ عَلَيْكَ

*salla allahu `alayka*  
May Allah send blessings upon you

وَعَلَى الْمَلَائِكَةِ الْمُحِيطِينَ بِكَ

*wa `ala almala'ikati almuhtadiqina bika*  
and upon the angels surrounding you!

I then said to him, "O master! May I inform our acquaintances in al-Kufah about this and lead them to this tomb?" The Imam ('a) answered in the affirmative and gave me a sum of money to construct the tomb.

#### FOURTH FORM OF ZIARAT BY IMAM JAFFER AS SADIQ(AS)

Fourth form of Ziyarah

In Mustadrak al-Wasa'il, the following narration has been quoted from the book of al-Mazar al-Qadim on the authority of our master, Imam Muhammad al-Baqir ('a):

Accompanying my father, I went for visiting the tomb of my grandfather, Amir al-Mu'minin `Ali ibn Abi-Talib ('a), in al-Najaf. My father stopped at the holy tomb, wept, and said the following:

Ziarat imam ali (as) No. 4



السَّلَامُ عَلَى أَبِي الْأَيْمَّةِ وَخَلِيلِ النَّبُوَّةِ

*alssalamu `ala abi al-a'immati wa khalili alnnubuwwati*  
Peace be upon the father of the Imams, the friend of the Prophethood,

وَلَمْخُصَّوَصٍ بِالْأُخُوَّةِ

*walmakhsusi bil'ukhuwwati*  
and the one exclusively granted the fraternity (of the Holy Prophet).

السَّلَامُ عَلَى يَعْسُوبِ الْإِيمَانِ

*alssalamu `ala ya`subi al'imani*  
Peace be upon the chief of true faith,

وَمِيزَانِ الْأَعْمَالِ

*wa mizani al-a`mali*  
the Scale of the deeds

وَسَيْفِ ذِي الْجَلَالِ

*wa sayfi dhi aljalali*  
and the sword of the Lord of Majesty.

السَّلَامُ عَلَى صَالِحِ الْمُؤْمِنِينَ

*alssalamu `ala salih almu'minina*  
Peace be upon the most righteous of the believers,

وَوَارِثِ عِلْمِ النَّبِيِّينَ

*wa warithi `ilmi alnnabiyyina*  
the inheritor of the knowledge of the Prophets,

لِحَاكِمِ فِي يَوْمِ الدِّينِ

*alhakimi fi yawmi alddini*  
and the judge on the Judgment Day.

السَّلَامُ عَلَى شَجَرَةِ التَّقْوَى

*alssalamu `ala shajarati alttaqwa*  
Peace be upon the Tree of Piety.

السَّلَامُ عَلَى حُجَّةِ اللَّهِ بَالِغَةِ

*alssalamu `ala hujjati allahi albalighati*  
Peace be upon Allah's conclusive argument,

وَنِعْمَتِهِ لَسَابِغَةِ

*wa ni`matihi alssabighati*  
His flowing boon,

وَنِقْمَتِهِ لِدَامِغَةِ

*wa niqmatihi alddamighati*  
and His forceful punishment.

السَّلَامُ عَلَى الصِّرَاطِ الْوَاضِحِ

*alssalamu `ala alssirati alwadihi*  
Peace be upon the clear-cut path,

وَلَنَجْمِ اللَّائِحِ

*walnnajmi alla'ih*  
the patent star,

وَلِإِمَامِ النَّاصِحِ

*wal-imami alnnasihi*  
and the advising leader.

وَرَحْمَةِ اللَّهِ وَبَرَكَاتِهِ

*wa rahmatu allahi wa barakatuhu*  
May Allah's mercy and blessings be upon him.

My father ('a) then added the following:

أَنْتَ وَسَيِّلْتَنِي إِلَى اللَّهِ وَذَرَيْعَتِي

*anta wasilati ila allahi wa dhari`ati*  
You are verily my means and my course to Allah.

وَلِي حَقُّ مُوَالاتِي وَتَأْمِيلِي

*wa li haqqu muwalati wa ta'mili*  
And I enjoy the right of my loyalty to you and my hoping for you.

فَكُنْ لِي شَفِيعِي إِلَى اللَّهِ عَزَّ وَجَلَّ

*fakun shafi'i ila allahi `azza wa jalla*  
So, (please) be my intercessor before Allah—the Almighty and All-majestic—

فِي لَوْقُوفٍ عَلَى اقْضَاءِ حَاجَتِي

*fi alwuqufi `ala qada'i hajati*  
as regards the settlement of my request,

وَهِيَ فَكَاكُ رَقَبَتِي مِنَ النَّارِ

*wa hiya fakaku raqabati min alnnari*  
which is the release of my neck from Hellfire.

وَصَرِّفْنِي فِي مَوْقِفِي هَذَا بِالنُّجْحِ

*wasrifni fi mawqifi hadha bilnnujhi*  
And (please) seal my current situation with success

وَبِمَا سَأَلْتُهُ كُلَّهُ بِرَحْمَتِهِ وَقُدْرَتِهِ

*wa bima sa'altuhu kullahu birahmatihi wa qudratihi*  
and with response to all that which I have asked for, out of His mercy and power.

اللَّهُمَّ رَزُقْنِي عَقْلاً كَامِلاً

*allahumma irzuqni `aqlan kamilan*  
O Allah, (please do) grant me an utter intellect,

وَلُبّاً رَاجِحاً

*wa lubban rajihan*  
sharp aptitude,

وَقَلْباً زَكِيّاً

*wa qalban zakiyyan*  
pure heart,

وَعَمَلاً كَثِيراً

*wa `amalan kathiran*  
much deed,

وَأَدَباً بَارِعاً

*wa adaban bari`an*  
and fabulous courtesy,

وَجْعَلْ ذَلِكَ كُلَّهُ لِي

*waj`al dhalika kullahu li*  
and make all that for my good

وَلَا تَجْعَلْهُ عَلَيَّ

*wa la taj`alhu `alayya*  
and do not make it against me,

بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ

*birahmatika ya arhama alrrahimina*  
[I beseech You] in the name of Your mercy, O most Merciful of all those who show mercy!

Shaykh al-Kulayni has reported that Imam `Ali ibn Muhammad al-Naqi (al-Hadi) instructed the following:

At the tomb of Amir al-Mu'minin ('a), you may say the following:

السَّلَامُ عَلَيْكَ يَا وَلِيَّ اللَّهِ

*alssalamu `alayka ya waliyya allahi*  
Peace be upon you, O intimate servant of Allah.

أَنْتَ أَوَّلُ مَظْلُومٍ

*anta awwalu mazlumin*  
You are the first to have been oppressed

وَأَوَّلُ مَنْ غُصِبَ حَقُّهُ

*wa awwalu man ghusiba haqquhu*  
and the first to have had his right usurped.

صَبَرْتَ وَحَسَبْتَ

*sabarta wahtasabta*  
You, nevertheless, acted patiently, seeking the reward of Allah,

حَتَّى أَتَاكَ الْيَقِينُ

*hatta ataka alyaqinu*  
until death came upon you.

فَأَشْهَدُ أَنَّكَ لَقِيتَ اللَّهَ وَأَنْتَ شَهِيدٌ

*fa'ashhadu annaka laqita allaha wa anta shahidun*  
I thus bear witness that you met Allah as martyr.

عَذَّبَ اللَّهُ قَاتِلَكَ بِأَنْوَاعِ الْعَذَابِ

*`adhdhaba allahu qatilaka bi-anwa'i al'adhabi*  
May Allah torture him who killed you with the various kinds of torture

وَجَدَّ عَلَيْهِ الْعَذَابَ

*wa jaddada `alayhi al'adhaba*  
and may He renew torture for him ceaselessly.

جِئْتُكَ عَارِفاً بِحَقِّكَ

*ji'tuka `arifa bihaqqika*  
I have come to you, recognizing your right,

مُسْتَبْصِراً بِشَأْنِكَ

*mustabsiran bisha'nika*  
acknowledging your position,

مُعَادِياً لَأَعْدَائِكَ وَمَنْ ظَلَمَكَ

*mu'adiyan li-a`da'ika wa man zalamaka*  
and bearing enmity against your enemies and against those who wronged you.

أَلْقَى عَلَى ذَلِكَ رَبِّيَ إِنْ شَاءَ اللَّهُ

*alqa `ala dhalika rabbi in sha'a allahu*  
I, by Allah's willing, will meet my Lord carrying these principles.

يَا وَلِيَّ اللَّهِ

*ya waliyya allahi*  
O intimate servant of Allah,

إِنِّي لِي دُنُوباً كَثِيرَةً

*inna li dhunuban kathiratan*  
I have (committed) numerous sins;

فَأَشْفَعْ لِي إِلَى رَبِّكَ

*fashfa` li ila rabbika*  
so, (please) intercede for me before your Lord,

فَإِنَّ لَكَ عِنْدَ اللَّهِ مَقَاماً مَعْلوماً

*fa'inna laka `inda allahi maqaman ma'luman*  
for you verily enjoy a famous rank with Allah

وَإِنَّ لَكَ عِنْدَ اللَّهِ جَاهًا وَشَفَاعَةً

*wa inna laka `inda allahi jahan wa shafa`atan*  
and you have verily enjoyed a high status and intercession with Allah.

“وَقَدْ قَالَ اللَّهُ تَعَالَى: ”وَلَا يَشْفَعُونَ إِلَّا لِمَنِ أَمَرْتُ“

*wa qad qala allahu ta`ala wa la yashfa`una illa liman irtada*  
Allah, the All-exalted, has said (in this respect), “And they do not intercede except for him whom He accepts.”

#### SIXTH FORM OF ZIARAT -MASHHADI -IMAM SADIQ(AS)

Sixth form of Ziyarah

The following form of Ziyarah has been mentioned by a number of our scholars among whom is Shaykh Muhammad ibn al-Mashhadi who quotes that Muhammad ibn Khalid al-Tayalisi has reported Sayf ibn `Umayrah to have related the following:

A group of our acquaintances and I accompanied Safwan al-Jammal to al-Ghari for the purpose of visiting the tomb of Amir al-Mu'minin (‘a). When we accomplished ziyarah, Safwan turned his face toward the tomb of Imam al-Husayn (‘a) and instructed that we should visit Imam al-Husayn ibn `Ali (‘a) from this place at the head's side of Imam `Ali's tomb. He then told us that he, once, accompanied Imam al-Sadiq (‘a) to this very place where the Imam (‘a) did the same thing that Safwan had just done and said the same supplication. Safwan added, “The Imam (‘a) then advised me to persist in this method and form of Ziyarah and to visit Imam `Ali and Imam al-Husayn (‘a) with this form, for he would guarantee, on behalf of Almighty Allah, that any one who visits them with this form of ziyarah and says this supplication, be it from close or far distance, will have his ziyarah accepted, his efforts rewarded, his greetings conveyed (to the Imams) without any barrier, and his requests granted by Almighty Allah whatever they are.”

The entire text of this narration about the merits of saying this form of ziyarah, along with all of its etiquettes, and saying this supplication will be cited after the famous form known as Ziyarah of `ashura' and the famous supplicatory prayer known as Du'a' `Alqamah (also called Du'a' Safwan).

Hereinafter, the form of this ziyarah is cited:

You may face the tomb of Imam `Ali (‘a) and say the following words:

السَّلَامُ عَلَيْكَ يَا رَسُولَ اللَّهِ

*alssalamu `alayka ya rasula allahi*  
Peace be upon you, O Allah's Messenger.

السَّلَامُ عَلَيْكَ يَا صَفْوَةَ اللَّهِ

*alssalamu `alayka ya safwata allahi*  
Peace be upon you, O Allah's select.

السَّلَامُ عَلَيْكَ يَا أَمِينَ اللَّهِ

*alssalamu `alayka ya amina allahi*  
Peace be upon you, O Allah's trustee.

السَّلَامُ عَلَى مَنْ أَصْطَفَاهُ اللَّهُ

*alssalamu `ala man istafahu allahu*  
Peace be upon him whom Allah chose,

وَأَخْتَصَّصَهُ وَأَخْتَارَهُ مِنْ بَرِيَّتِهِ

*wakhtassahu wakhtarahu min bariyyatihi*  
selected, and preferred from amongst His creatures.

السَّلَامُ عَلَيْكَ يَا خَلِيلَ اللَّهِ

*alssalamu `alayka ya khalila allahi*  
Peace be upon you, O Allah's friend

مَا دَجَى اللَّيْلُ وَغَسَقَ

*ma daja allaylu wa ghasaqa*  
whenever night darkens and becomes dusk

وَأَضَاءَ النَّهَارُ وَأَشْرَقَ

*wa ada'a alnnaharu wa ashraqa*  
and whenever daylight shines and gleams.

السَّلَامُ عَلَيْكَ مَا صَمَتَ صَامِتٌ

*alssalamu `alayka ma samata samitun*  
Peace be upon you whenever one keeps silent,

وَنَطَقَ نَاطِقٌ وَدَرَّ شَارِقٌ

*wa nataqa natiqun wa dharra shariqun*  
whenever one utters something, and whenever a new day begins.

وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

*wa rahmatu allahi wa barakatuhu*  
So also be Allah's mercy and blessings upon you.

السَّلَامُ عَلَى مَوْلَانَا أَمِيرِ الْمُؤْمِنِينَ

*alssalamu `ala mawlana amiri almu'minina*  
Peace be upon our master: the Commander of the Faithful,

عَلِيِّ بْنِ أَبِي طَالِبٍ

*`aliyyi bni abi talibin*  
`Ali the son of Abu-Talib,

صَاحِبِ السَّوَابِقِ وَالْمَنَاقِبِ وَالْتَّجْدَةِ

*sahibi alssawabiqi walmanaqibi walnnajdati*  
the owner of unprecedented virtues, merits, and relief,

وَمُبِيدِ الْكَتَائِبِ

*wa mubidi alkata'ibi*  
the terminator of the phalanxes of the infidels,

الشَّدِيدِ الْبَأْسِ

*alshshadidi alba'si*  
the all-courageous,

الْعَظِيمِ الْمِرَاسِ

*al`azimi almirasi*  
the all-powerful,

الْمَكِينِ الْأَسَاسِ

*almakini al-asasi*  
the deep-rooted,

سَاقِي الْمُؤْمِنِينَ بِالْكَأْسِ

*saqi almu'minina bilka'si*  
who will serve the believers with water in a cup

مِنْ حَوْضِ الرَّسُولِ الْمَكِينِ الْأَمِينِ

*min hawdi alrrasuli almakini al-amini*  
from the Pond of the Messenger—the honorable, the honest.

السَّلَامُ عَلَى صَاحِبِ النَّهْيِ وَالْفَضْلِ

*alssalamu `ala sahibi alnnuha walfadli*  
Peace be upon the owner of perspicacity, favors,

وَالطَّوَائِلِ وَالْمَكْرُمَاتِ وَالنَّوَائِلِ

*walttawaw'ili walmakrumati walnnawaw'ili*  
bestowals, honors, and incentives.

السَّلَامُ عَلَى فَارِسِ الْمُؤْمِنِينَ

*alssalamu `ala farisi almu'minina*  
Peace be upon the knight of the believers,

وَلَيْثِ الْمُؤَحِّدِينَ

*wa laythi almuwahhidina*  
the lion of the monotheists,

وَقَاتِلِ الْمُشْرِكِينَ

*wa qatili almushrikina*  
the slayer of the polytheists,

وَوَصِيِّ رَسُولِ رَبِّ الْعَالَمِينَ

wa wasiyyi rasuli rabbi al'alamina  
and the successor of the Messenger of the Lord of the words.

وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

wa rahmatu allahi wa barakatuhu  
May Allah's mercy and blessings be upon him, too.

السَّلَامُ عَلَى مَنْ أَيْدَى اللَّهُ بِجَبْرَائِيلَ

alssalamu `ala man ayyadahu allahu bijabra'ila  
Peace be upon him whom Allah supported with (Archangel) Gabriel,

وَأَعَانَهُ بِمِيكَائِيلَ

wa a`anahu bimika'ila  
backed with (Archangel) Michael,

وَأَرْزَقَهُ فِي الدَّارَيْنِ

wa arzafahu fi alddarayni  
whom Allah has bestowed a close degree in both this abode and the abode to come,

وَحَبَّاهُ بِكُلِّ مَا تَقَرَّبُ بِهِ الْعَيْنُ

wa habahu bikulli ma taqarru bihi al'aynu  
and whom Allah has granted all things that act as delight for an eye.

وَصَلَّى اللَّهُ عَلَيْهِ

wa salla allahu `alayhi  
May Allah send blessings upon him

وَعَلَى آلِهِ الطَّاهِرِينَ

wa `ala alihi alttahirina  
upon his Household the immaculate,

وَعَلَى أَوْلَادِهِ الْمُنتَجِبِينَ

wa `ala awladihi almntajabina  
upon his descendants the choicest ones,

وَعَلَى الْأَئِمَّةِ الرَّاشِدِينَ

wa `ala al-a'immati alrrashidina  
and upon the right-directing Imams,

الَّذِينَ أَمَرُوا بِالْمَعْرُوفِ

alladhina amaru bilma`rufi  
who enjoined the right,

وَنَهَوْا عَنِ الْمُنْكَرِ

wa nahaw `an almunkari  
forbade the wrong,

وَفَرَضُوا عَلَيْنَا الصَّلَاةَ

wa faradu `alayna alssalawati  
explained to us the duty of prayers,

وَأَمَرُوا بِإِيتَاءِ الزَّكَاةِ

wa amaru bi'ita'i alzzakati  
ordered us to give alms,

وَعَرَّفُونَا صِيَامَ شَهْرِ رَمَضَانَ

wa `arrafuna siyama shahri ramadana  
made clear for us the observance of fasting during the month of Ramadan,

وَقَرَأَنَا الْقُرْآنَ

wa qira'ata alqur'ani  
and taught us the true recitation of the Qur'an.

السَّلَامُ عَلَيْكَ يَا أَمِيرَ الْمُؤْمِنِينَ

alssalamu `alayka ya amira almu'minina  
Peace be upon you, O Commander of the Faithful,

وَيَعُوبُ الدِّينَ

*wa ya `suba alddini*  
chief of the religion,

وَقَائِدَ الْغُرِّ الْمُحَجَّلِينَ

*wa qa'ida alghurri almuhajjalina*  
and leader of the white-forehead, marked believers.

السَّلَامُ عَلَيْكَ يَا بَابَ اللَّهِ

*alssalamu `alayka ya baba allahi*  
Peace be upon you, O door to Allah.

السَّلَامُ عَلَيْكَ يَا عَيْنَ اللَّهِ النَّاطِرَةَ

*alssalamu `alayka ya `ayna allahi alnnazirata*  
Peace be upon you, O sighting Eye of Allah,

وَيَدَهُ الْبَاسِطَةَ

*wa yadahu albasitata*  
extending Hand of Him,

وَأُذُنَهُ الْوَاعِيَةَ

*wa udhunahu alwa `iyata*  
listening Ear of Him,

وَحِكْمَتَهُ الْبَالِغَةَ

*wa hikmatahu albalighata*  
Allah's conclusive argument,

وَنِعْمَتَهُ السَّابِغَةَ

*wa ni`matahu alssabighata*  
His flowing boon,

وَنِقْمَتَهُ الدَّامِغَةَ

*wa niqmatahu alddamighata*  
and His forceful punishment.

السَّلَامُ عَلَى قَاسِمِ الْجَنَّةِ وَالنَّارِ

*alssalamu `ala qasimi aljannati walnnari*  
Peace be upon the decider between people of Paradise and people of Hellfire.

السَّلَامُ عَلَى نِعْمَةِ اللَّهِ عَلَى الْأَبْرَارِ

*alssalamu `ala ni`mati allahi `ala al-abrari*  
Peace be upon Allah's benefaction for the righteous ones

وَنِقْمَتِهِ عَلَى الْفَجَّارِ

*wa niqmatihi `ala alfujjari*  
and Allah's wrath on the wicked ones.

السَّلَامُ عَلَى سَيِّدِ الْمُتَّقِينَ الْأَخْيَارِ

*alssalamu `ala sayyidi almuttaqina al-akhyari*  
Peace be upon the leader of the pious good-doers.

السَّلَامُ عَلَى أَخِي رَسُولِ اللَّهِ

*alssalamu `ala akhi rasuli allahi*  
Peace be upon the brother of Allah's Messenger,

وَأَبْنِ عَمِّهِ وَزَوْجِ ابْنَتِهِ

*wabni `ammihi wa zawji ibnatihi*  
the cousin of him, the husband of his daughter,

وَالْمَخْلُوقِ مِنْ طِينَتِهِ

*walmakhlūqi min tinatihi*  
and the one created from the same clay of him.

السَّلَامُ عَلَى الْأَصْلِ الْقَدِيمِ



alssalamu `ala al-asli alqadimi  
Peace be upon the eternal origin

وَالْفَرْعُ الْكَرِيمُ

walfar`i alkarimi  
and the noble branch.

السَّلَامُ عَلَى الثَّمَرِ الْجَنِيِّ

alssalamu `ala alththamari aljaniyyi  
Peace be upon the prolific fruit.

السَّلَامُ عَلَى أَبِي الْحَسَنِ عَلِيٍّ

alssalamu `ala abi alhasani `aliyyin  
Peace be upon Abu'l-Hasan, `Ali.

السَّلَامُ عَلَى شَجَرَةِ طُوبَى وَسِدْرَةِ الْمُنْتَهَى

alssalamu `ala shajarati tuba wa sidrati almuntaḥa  
Peace be upon the Tree of Tuba (bliss) and the lote-tree of the utmost boundary.

السَّلَامُ عَلَى آدَمَ صَفْوَةِ اللَّهِ

alssalamu `ala adama safwati allahi  
Peace be upon Adam the choice of Allah,

وَنُوحٍ نَبِيِّ اللَّهِ

wa nuhin nabiyyi allahi  
upon Noah the Prophet of Allah,

وَإِبْرَاهِيمَ خَلِيلِ اللَّهِ

wa ibrahima khalili allahi  
upon Abraham the friend of Allah,

وَمُوسَى كَلِيمِ اللَّهِ

wa musa kalimi allahi  
upon Moses the spoken by Allah,

وَعِيسَى رُوحِ اللَّهِ

wa `isa ruhi allahi  
upon Jesus the Spirit of Allah,

وَمُحَمَّدٍ حَبِيبِ اللَّهِ

wa muhammadin habibi allahi  
upon Muhammad the most beloved by Allah,

وَمَنْ بَيْنَهُمْ مِنَ النَّبِيِّينَ وَالصِّدِّيقِينَ

wa man baynahum min alnnabiyyina walssiddiqina  
and upon the Prophets, the veracious ones,

وَالشُّهَدَاءِ وَالصَّالِحِينَ

walshshuhada'i walssalihina  
the martyrs, and the upright ones who came among them.

وَحَسَنَ أَوْلِيَاكَ رَفِيقاً

wa hasuna ula'ika rafiqa  
How excellent is the company of these!

السَّلَامُ عَلَى نُورِ الْأَنْوَارِ

alssalamu `ala nuri al-anwari  
Peace be upon the light of lights,

وَسَلِيلِ الْأَطْهَارِ

wa salili al-athari  
the descendant of the pure ones,

وَعَنَاصِرِ الْأَخْيَارِ

wa `anasiri al-akhyari  
and the originally righteous ones.

السَّلَامُ عَلَى وَالِدِ الْأَيْمَةِ الْأَبْرَارِ

*alssalamu `ala walidi al-a'immati al-abrari*  
Peace be upon the father of the virtuous Imams.

السَّلَامُ عَلَى حَبْلِ اللَّهِ الْمَتِينِ

*alssalamu `ala habli allahi almatini*  
Peace be upon the firm cord of Allah

وَجَنْبِهِ الْمَكِينِ

*wa janbihi almakini*  
and the strong side of Him.

وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

*wa rahmatu allahi wa barakatuhu*  
May Allah's mercy and blessings be upon him, too.

السَّلَامُ عَلَى أَمِينِ اللَّهِ فِي أَرْضِهِ

*alssalamu `ala amini allahi fi ardihi*  
Peace be upon Allah's trustee on His land,

وَخَلِيفَتِهِ وَالْحَاكِمِ بِأَمْرِهِ

*wa khalifatih walhakimi bi-amrihi*  
Allah's viceroy and the judge with His laws,

وَالْقَيِّمِ بِدِينِهِ

*walqayyimi bidinihi*  
the custodian over His religion,

وَالنَّاطِقِ بِحُكْمَتِهِ

*walnnatigh bihikmatih*  
the spokesman of His wisdom,

وَالْعَامِلِ بِكِتَابِهِ

*wal`amili bikitabihi*  
the actor upon His Book,

أَخِي الرَّسُولِ

*akhi alrrasuli*  
the brother of the Messenger,

وَزَوْجِ الْبُتُولِ

*wa zawji albatuli*  
the husband of the Chaste Lady,

وَسَيْفِ اللَّهِ الْمَسْلُوقِ

*wa sayfi allahi almasluli*  
and the unsheathed sword of Allah.

السَّلَامُ عَلَى صَاحِبِ الدَّلَالَاتِ

*alssalamu `ala sahibi alddalalati*  
Peace be upon the owner of the indications,

وَالْآيَاتِ الْبَاهِرَاتِ

*wal-ayati albahirati*  
the magnificent signs,

وَالْمُعْجَزَاتِ الْقَاهِرَاتِ

*walmu`jizati alqahirati*  
and the overcoming miracles,

وَالْمُنْجِي مِنَ الْهَلَكَاتِ

*walmunji min alhalakati*  
the redeemer from perdition,

الَّذِي ذَكَرَهُ اللَّهُ فِي مُحْكَمِ الْآيَاتِ

alladhi dhakarahu allahu fi muhkami al-ayati  
and whom Allah has mentioned in the decisive verses,

“فَقَالَ تَعَالَى ”وَإِنَّهُ فِي أُمِّ الْكِتَابِ لَدَيْنَا لَعَلِيَّ حَكِيمٌ“

faqala ta`ala wa innahu fi ummi alkitabi ladayna la`aliyyun hakimun  
saying, “And surely, in the original of the Book with Us, it is written that `Ali is wise.”

السَّلَامُ عَلَى اسْمِ اللَّهِ الرَّضِيِّ

alssalamu `ala ismi allahi alrradiyyi  
Peace be upon Allah's pleased Name,

وَوَجْهِهِ الْمُنِيرِ

wa wajhihi almundi'i  
His Brilliant Face,

وَجَنْبِهِ الْعُلِيِّ

wa janbihi al`aliyyi  
and His most elevated side.

وَرَحْمَةِ اللَّهِ وَبَرَكَاتِهِ

wa rahmatu allahi wa barakatuhu  
May Allah's mercy and blessings be upon him, too.

السَّلَامُ عَلَى الْحُجَجِ اللَّهِ وَأَوْصِيَائِهِ

alssalamu `ala hujaji allahi wa awsiya'ihi  
Peace be upon Allah's Arguments, successors,

وَخَاصَّةِ اللَّهِ وَأَصْفِيَائِهِ

wa khassati allahi wa asfiya'ihi  
prominent people, and choices,

وَخَالِصَتِهِ وَأَمَنَائِهِ

wa khalisatihi wa umana'ihi  
selects, and trustees.

وَرَحْمَةِ اللَّهِ وَبَرَكَاتِهِ

wa rahmatu allahi wa barakatuhu  
May Allah's mercy and blessings be upon him, too.

قَصَدْتُكَ يَا مَوْلَايَ

qasadtuka ya mawlaya  
I have come to you, O master,

يَا أَمِينَ اللَّهِ وَحُجَّتَهُ

ya amina allahi wa hujjatuhu  
O Allah's trustee and argument,

زَائِرَ أَعَارِفًا بِحَقِّكَ

za'iran `arifan bihaqqika  
visiting (your tomb), acknowledging your right,

مُؤَالِيًا أَوْلِيَاءِكَ

muwaliyan li'awliya'ika  
acceding to your adherents,

مُعَادِيًا أَعْدَائِكَ

mu`adiyan li'a'da'ika  
incurring the hostility of your enemies,

مُتَقَرِّبًا إِلَى اللَّهِ بِزِيَارَتِكَ

mutaqarriban ila allahi biziyyaratika  
and seeking Allah's nearness through my visit to you.

فَأَشْفَعْ لِي عِنْدَ اللَّهِ رَبِّي وَرَبِّكَ

fashfa` li `inda allahi rabbi wa rabbika  
So, (please) intercede for me before Allah—your and my Lord—

فِي خَلَاصٍ رَقَبَتِي مِنَ النَّارِ

*fi khalasi raqabati min alnnari*  
so that He may save me from Hellfire

وَقَضَاءِ حَوَائِجِي الدُّنْيَا وَالْآخِرَةِ

*wa qada'i hawa'iji alddunya wal-akhirati*  
and respond to my requests of this world and the Next World.

You may then throw yourself on the tomb, kiss it, and say the following:

سَلَامُ اللَّهِ وَسَلَامُ مَلَائِكَتِهِ الْمُقَرَّبِينَ

*salamu allahi wa salamu mala'ikatihi almuqarrabina*  
Salutations of Allah and salutations of His Archangels,

وَالْمُسْلِمِينَ لَكَ بِقُلُوبِهِمْ

*walmusalimina laka biqulubihim*  
and those who heartily yield to you,

يَا أَمِيرَ الْمُؤْمِنِينَ

*ya amira almu'minina*  
O Commander of the Faithful,

وَالنَّاطِقِينَ بِفَضْلِكَ

*walnnatiqina bifadlika*  
and those who speak of your virtue

وَالشَّاهِدِينَ عَلَى أَنَّكَ صَادِقٌ أَمِينٌ صَدِيقٌ

*walshshahidina `ala annaka sadiqun aminun siddiqun*  
and those who bear witness that you are surely honest, faithful, and veracious;

عَلَيْكَ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

*`alayka wa rahmatu allahi wa barakatuhu*  
salutations as well as Allah's mercy and blessings of all those be upon you.

أَشْهَدُ أَنَّكَ طَهُرٌ طَاهِرٌ مُطَهَّرٌ

*ashhadu annaka tuhrun tahirun mutahharun*  
I bear witness that you are verily pure, immaculate, and purified

مِنْ طَهْرٍ طَاهِرٍ مُطَهَّرٍ

*min tuhrin tahirin mutahharin*  
and you are the descendant of the pure, immaculate, and purified ones.

أَشْهَدُ لَكَ يَا وَلِيَّ اللَّهِ وَوَلِيَّ رَسُولِهِ

*ashhadu laka ya waliyya allahi wa waliyya rasulihi*  
I bear witness for you, O Intimate servant of Allah and loyal to Allah's Messenger,

بِالْبَلَاغِ وَالْأَدَاءِ

*bilbalaghi wal-ada'i*  
that you did convey and carry out (your mission).

وَأَشْهَدُ أَنَّكَ جَنْبُ اللَّهِ وَبَابُهُ

*wa ashhadu annaka janbu allahi wa babuhu*  
I also bear witness that you are the duty that Allah has imposed (upon us) and the door to Him,

وَأَنَّكَ حَبِيبُ اللَّهِ

*wa annaka habibu allahi*  
you are the beloved of Allah

وَوَجْهُهُ الَّذِي يُؤْتَى مِنْهُ

*wa wajhuhu alladhi yu'ta minhu*  
and the direction from which Allah is reached,

وَأَنْتَ سَبِيلُ اللَّهِ

*wa annaka sabilu allahi*  
you are the path to Allah,

وَأَنْتَ عَبْدُ اللَّهِ

*wa annaka `abdu allahi*  
and you are the servant of Allah

وَأَخُو رَسُولِهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ

*wa akhu rasulihi salla allahu `alayhi wa alihi*  
and the brother of His Messenger—may Allah's blessings be upon him and his Household.

أَتَيْتُكَ مُتَقَرِّبًا إِلَى اللَّهِ عَزَّ وَجَلَّ بِزِيَارَتِكَ

*ataytuka mutaqarriban ila allahi `azza wa jalla biziyyaratika*  
I have come to you seeking nearness to Allah, to Whom belong all might and majesty, through my visit to you,

رَاغِبًا إِلَيْكَ فِي الشِّفَاعَةِ

*raghiban ilayka fi alshshafa`ati*  
seeking your intercession for me,

أَبْتَغِي بِشِفَاعَتِكَ خَلَاصَ رَقَبَتِي مِنَ النَّارِ

*abtaghi bishafa`atika khalasa raqabati min alnnari*  
through which I hope for saving of myself from Hellfire,

مُتَعَوِّذًا بِكَ مِنَ النَّارِ

*muta`awwidhan bika min alnnari*  
seeking your protecting of myself from the Fire,

هَارِبًا مِنْ ذُنُوبِي الَّتِي احْتَضَبْتُهَا عَلَى ظَهْرِي

*hariban min dhunubiya allati ihtatabtuha `ala zahri*  
escaping my sins with which I have burdened my back,

فَزِعًا إِلَيْكَ رَجَاءَ رَحْمَةِ رَبِّي

*fazi`an ilayka raja`a rahmati rabbi*  
and having recourse to you in the hope for my Lord's mercy.

أَتَيْتُكَ أَسْتَشْفِعُ بِكَ يَا مَوْلَايَ

*ataytuka astashfi`u bika ya mawlaya*  
O my master, I have come to you seeking your intercession for me

وَأَتَقَرَّبُ بِكَ إِلَى اللَّهِ

*wa ataqarrabu bika ila allahi*  
and I seek nearness to Allah through you

لِيَقْضِيَ بِكَ حَوَائِجِي

*liyaqdiya bika hawa'iji*  
so that He may grant me all of my requests.

فَأَشْفَعْ لِي يَا أَمِيرَ الْمُؤْمِنِينَ إِلَى اللَّهِ

*fashfa` li ya amira almu'minina ila allahi*  
So, O Commander of the Faithful, (please) intercede for me before Allah,

فَإِنِّي عَبْدُ اللَّهِ وَمَوْلَاكَ وَزَائِرُكَ

*fa'inni `abdu allahi wa mawlaka wa za'iruka*  
for I am the servant of Allah, and I am your associate and visitor,

وَلَكَ عِنْدَ اللَّهِ الْمَقَامُ الْمَحْمُودُ

*wa laka `inda allahi almaqamu almahmudu*  
and you enjoy with Allah a praiseworthy standing,

وَالْجَاهُ الْعَظِيمُ

*waljahu al`azimu*  
as well as a great esteem,

وَالشَّانُ الْكَبِيرُ

walshsha'nu alkabiru  
a high superiority,

وَالشَّفَاعَةُ الْمَقْبُولَةُ

walshshafa`atu almaqbulatu  
and an acceptable right of intercession.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

allahumma salli `ala muhammadin wa ali muhammadin  
O Allah, (please do) send blessings upon Muhammad and the Household of Muhammad,

وَصَلِّ عَلَى أَمِيرِ الْمُؤْمِنِينَ

wa salli `ala amiri almu'minina  
and send blessings upon the Commander of the Faithful—

عَبْدِكَ الْمُرْتَضَى

`abdika almurtada  
your well-pleased servant,

وَأَمِينِكَ الْأَوْفَى

wa aminika al-awfa  
your most faithful trustee,

وَعُرْوَتِكَ الْوُثْقَى

wa `urwatika alwuthqa  
your firmest handle,

وَيَدِكَ الْعُلْيَا

wa yadika al`ulya  
your highest hand,

وَجَنْبِكَ الْأَعْلَى

wa janbika al-a`la  
your uppermost side,

وَكَلِمَتِكَ الْحُسْنَى

wa kalimatika alhusna  
your most excellent word,

وَحُجَّتِكَ عَلَى الْوَرَى

wa hujjatika `ala alwara  
your claim on the creatures,

وَصِدِّيقِكَ الْأَكْبَرِ

wa siddiqika al-akbari  
your prime all-veracious,

وَسَيِّدِ الْأَوْصِيَاءِ

wa sayyidi al-awsiya'i  
the master of the Prophets' successors,

وَرُكْنِ الْأَوْلِيَاءِ

wa rukni al-awliya'i  
the pillar of the saints,

وَعِمَادِ الْأَصْفِيَاءِ

wa `imadi al-asfiya'i  
the support of the elite ones,

أَمِيرِ الْمُؤْمِنِينَ

amiri almu'minina  
the commander of the faithful,

وَيَعْسُوبِ الدِّينِ

wa ya `subi alddini  
the leader of the religion,

وَقُدْوَةُ الصَّالِحِينَ

*wa qudwati alssalihina*  
the example of the righteous ones,

وَأِمَامِ الْمُخْلِصِينَ

*wa imami almukhlisina*  
the chief of the choice ones,

الْمُعْصُومِ مِنَ الْخُلُلِ

*alma`sumi min alkhali*  
the protected against defects,

الْمُهَذَّبِ مِنَ الزَّلَلِ

*almuhadhdhabi min alzzalali*  
the precluded against flaws,

الْمُطَهَّرِ مِنَ الْعَيْبِ

*almutahhari min al`aybi*  
the purified from fault,

الْمُنْزَوَّهِ مِنَ الرَّيْبِ

*almunazzi min alrraybi*  
the saved from doubt,

أَخِي نَبِيِّكَ

*akhi nabiyyika*  
the brother of Your Prophet,

وَوَصِيِّ رَسُولِكَ

*wa wasiyyi rasulika*  
the successor of Your Messenger,

الْبَائِتِ عَلَى فِرَاشِهِ

*alba`iti `ala firashihi*  
the one who sacrificed himself for Your Prophet [when he took his place on his bed],

وَأَمُومِ اسِي لَهُ بِنَفْسِهِ

*walmuwasi lahu binafsihi*  
the one who gave up his soul for Your Prophet,

وَكَاشِفِ الْكَرْبِ عَنْ وَجْهِهِ

*wa kashifi alkarbi `an wajhihi*  
the one who removed agonies from Your Prophet,

الَّذِي جَعَلْتَهُ سَيْفًا لِنُبُوَّتِهِ

*aladhi ja`altahu sayfan linubuwwatihi*  
the one whom You chose to be the sword of Your Prophet's prophethood,

وَآيَةً لِرِسَالَتِهِ

*wa ayatan lirisalatihi*  
the sign of his Messengership,

وَشَهِيدٍ أَعْلَى أُمَّتِهِ

*wa shahidan `ala ummatihi*  
the witness over his people,

وَدَلَالَةٍ عَلَى حُجَّتِهِ

*wa dilalatan `ala hujjatihi*  
the indication of his evidences,

وَحَامِلٍ لِرَايَتِهِ

*wa hamilan lirayatihi*  
the bearer of his pennon,

وَوَقَايَةً لِمُهْجَتِهِ

wa wiqayatan limuhjatihi  
the shield against his heart,

وَهَادِيًا لِّلْأُمَّتِ

wa hadiyan li'ummatihi  
the guide of his people,

وَيَدَ الْيَاسِرِ

wa yadan liba'sihi  
the powerful hand of his might,

وَتَاجَ لِرَأْسِهِ

wa tajan lira'sihi  
the crown of his head,

وَبَابَ السِّرِّ

wa baban lisirrihi  
the door to his secrets,

وَمِفْتَاحَ الظَّفَرِ

wa miftahan lizafarihi  
and the key to his victory,

حَتَّى هَزَمَ جُيُوشَ الشِّرْكِ بِإِذْنِكَ

hatta hazama juyusha alshshirki bi'idhnika  
until he defeated the armies of polytheism by Your permission,

وَأَبَادَ عَسَاكِرَ الْكُفْرِ بِأَمْرِكَ

wa abada `asakira alkufri bi'amrika  
annihilated the forces of infidelity by Your order,

وَبَذَلَ نَفْسَهُ فِي مَرْضَاتِ رَسُولِكَ

wa badhala nafsahu fi mardati rasulika  
devoted himself to the pleasure of Your Messenger,

وَجَعَلَهَا وَقْفًا عَلَى طَاعَتِهِ

wa ja `alaha waqfan `ala ta `atihi  
and dedicated it to the obedience to him.

فَصَلِّ اللَّهُمَّ عَلَيْهِ صَلَاةً دَائِمَةً بَاقِيَةً

fasalli allahumma `alayhi salatan da'imatan baqiyatan  
So, O Allah, (please do) send upon him with endless, nonstop blessings.

You may then add the following:

السَّلَامُ عَلَيْكَ يَا وَلِيَّ اللَّهِ

alssalamu `alayka ya waliyya allahi  
Peace be upon you, O intimate servant of Allah,

وَالشَّهَابُ الثَّاقِبُ

walshshahabu alththaqibu  
the shining brightness,

وَالنُّورُ الْعَاقِبُ

walnnuru al`aqibu  
and the endless light.

يَا سَلِيلَ الْأَطَائِبِ

ya saliila al-ata'ibi  
O descendant of the pure ones!

يَا سِرَّ اللَّهِ

ya sirra allahi  
O secret of Allah!



إِنَّ بَيْنِي وَبَيْنَ اللَّهِ تَعَالَى ذُنُوبٌ

*inna bayni wa bayna allahi ta'ala dhunuban*  
Verily, there are between Allah and me sins

قَدْ أَثْقَلَتْ ظَهْرِي

*qad athqalat zahri*  
that have burdened my back

وَلَا يَأْتِي عَلَيْهَا إِلَّا رِضَاؤُهُ

*wa la ya'ti `alayha illa ridahu*  
and nothing can ease them except His pleasure;

فَبِحَقِّ مَنْ أَوْتَمَنَكَ عَلَى سِرِّهِ

*fabihaqqi man i'tamanaka `ala sirrihi*  
so, (I beg you) in the Name of Him Who has entrusted you with His secret

وَأَسْتَزَعَاكَ أَمْرَ خَلْقِهِ

*wastar`aka amra khalqihi*  
and assigned you to manage the affairs of His creatures

كُنْ لِي إِلَى اللَّهِ شَفِيعاً

*kun li ila allahi shafi'an*  
to (please) be the interceder for me before Allah,

وَمِنْ النَّارِ مُجِيراً

*wa min alnnari mujiran*  
to be my saviour from the Fire,

وَعَلَى الدَّهْرِ ظَهِيراً

*wa `ala alddahri zahiran*  
and to be my supporter against the vicissitudes of my time,

فَإِنِّي عَبْدُ اللَّهِ وَوَلِيُّكَ وَزَائِرُكَ

*fa'inni `abdu allahi wa waliyyuka wa za'iruka*  
for I am the servant of Allah and I am your loyalist and visitor.

صَلَّى اللَّهُ عَلَيْكَ

*salla allahu `alayka*  
May Allah send blessings upon you.

You may then offer a six-unit prayer, which is the Ziyarah Prayer, and supplicate for whatever you want. Then, you may say the following:

السَّلَامُ عَلَيْكَ يَا أَمِيرَ الْمُؤْمِنِينَ

*alssalamu `alayka ya amira almu'minina*  
Peace be upon you, O Commander of the Faithful!

عَلَيْكَ مِنِّي سَلَامٌ اللَّهُ أَبَدًا

*`alayka minni salamu allahi abadan*  
Peace of Allah be upon you forever

مَا بَقِيَتْ وَبَقِيَ اللَّيْلُ وَالنَّهَارُ

*ma baqitu wa baqiya allaylu walnnaharu*  
as long as I am alive and as long as days and nights come after each other.

You may then turn your face towards the tomb of Imam al-Husayn ('a), point to it, and say the following:

السَّلَامُ عَلَيْكَ يَا أَبَا عَبْدِ اللَّهِ

*alssalamu `alayka ya aba `abdillahi*  
Peace be upon you, O Abu-'Abdullah.

السَّلَامُ عَلَيْكَ يَا بَنَ رَسُولِ اللَّهِ

*alssalamu `alayka yabna rasuli allahi*  
Peace be upon you, O son of Allah's Messenger.

أَتَيْتُكُمَا زَائِرًا وَمُتَوَسِّلًا

*ataytukuma za'iran wa mutawassilan*  
I have come to both of you visiting and begging you to be mediators

إِلَى اللَّهِ تَعَالَى رَبِّي وَرَبِّكُمَا

*ila allahi ta`ala rabbi wa rabbikuma*  
between me and Allah, the All-exalted, your and my Lord,

وَمُتَوَجِّهًا إِلَى اللَّهِ بِكُمَا

*wa mutawajjihan ila allahi bikuma*  
and I am turning my face to Allah in your names,

وَمُسْتَشْفِعًا بِكُمَا إِلَى اللَّهِ فِي حَاجَتِي هَذِهِ

*wa mustashfi'an bikuma ila allahi fi hajati hadhihi...*  
and seeking your intercession for me before Allah to grant me this request of mine, which is...

You may then say the famous supplicatory prayer known as Du`a' Safwan (or Du`a' `Alqamah), which will be cited after the famous Ziyarah of `ashura', up to its end; i.e. up to this paragraph:

إِنَّهُ قَرِيبٌ مُجِيبٌ

*innahu qaribun mujibun*  
He is verily All-nigh, All-responding.

You may then face the kiblah direction and say the same Du`a' Safwan from its beginning: يَا اللَّهُ

يَا اللَّهُ يَا اللَّهُ

*ya allahu ya allahu ya allahu*  
O Allah! O Allah! O Allah!

يَا مُجِيبَ دَعْوَةِ الْمُضْطَرِّينَ

*ya mujiba da`wati almu'dtarrina*  
O He who gives answer to the cries of the persecuted!

... يَا كَاشِفَ كُرْبِ الْمُكْرُوبِينَ

*wa ya kashifa karbi almakrubina...*  
O He who pulls out the grief-stricken from agony and anguish... up to the following statements:

وَأَصْرِفْنِي بِقَضَاءِ حَوَائِجِي

*wasrifni biqada'i hajati*  
...and make me leave having my requests granted

وَكَفَايَةَ مَا أَهَمَّنِي هَمُّهُ

*wa kifayati ma ahammani hammuha*  
and having all my agonies relieved,

مِنْ أَمْرِ آخِرَتِي وَدُنْيَايَ

*min amri dunyaya wa akhirati*  
including those of this world and those of the world to come.

يَا أَرْحَمَ الرَّاحِمِينَ

*ya arhama alrrahimina*  
O most Merciful of all those who show mercy!

You may then turn your face toward the tomb of Amir al-Mu'minin ('a) and say the following words:

السَّلَامُ عَلَيْكَ يَا أَمِيرَ الْمُؤْمِنِينَ

*alssalamu `alayka ya amira almu'minina*  
Peace be upon you, O Commander of the Faithful!

وَالسَّلَامُ عَلَى أَبِي عَبْدِ اللَّهِ الْحُسَيْنِ

*wa alssalamu `ala abi `abdillahi alhusayni*  
And peace be upon Abu-`Abdullah al-Husayn,

مَا بَقِيْتُ وَبَقِيَ اللَّيْلُ وَالنَّهَارُ

*ma baqitu wa baqiya allaylu walnnaharu*  
as long as I am alive and as long as day and night endure.

لَا جَعَلَ اللَّهُ آخِرَ الْعَهْدِ مِنِّي لِزِيَارَتِكُمَا

*la ja`alahu allahu akhira al`ahdi minni liziyaratikuma*  
May Allah not make this visit of mine to be the last of my visit to both of you!

وَلَا فَارَقَ اللَّهُ بَيْنِي وَبَيْنَكُمَا

*wa la farraqa allahu bayni wa baynakuma*  
And may Allah never separate me from you!

#### SEVENTH FORM OF ZIARAT -SAYYID TAWUS

##### SEVENTH form of ZIYARAH

This form of Ziyarah has been reported by Sayyid Ibn Tawus, in his book entitled Misbah al-Za'ir, who, instructing the method of this ziyarah, says:  
When you stop at the Door of Peace (bab al-salam: the gate of Imam `Ali's holy shrine) where you can see the holy tomb, you may repeat the following phrase forty-three times:

Allah is the Most Great.

allahu akbar

الله أَكْبَرُ

You may then say the following words:

سَلَامُ اللَّهِ وَسَلَامُ مَلَائِكَتِهِ الْمُقَرَّبِينَ

*salamu allahi wa salamu mala'ikatihi almuqarrabina*  
Peace of Allah and peace of His Archangels,

وَأَنْبِيَائِهِ الْمُرْسَلِينَ وَعِبَادِهِ الصَّالِحِينَ

*wa anbiya'ihī almursalina wa `ibadihi alssalihina*  
His missioned Prophets, and His righteous saints,

وَجَمِيعِ الشُّهَدَاءِ وَالصِّدِّيقِينَ

*wa jami'i alshshuhada'i walssiddiqina*  
and [peace of] all the martyrs and the veracious

عَلَيْكَ يَا أَمِيرَ الْمُؤْمِنِينَ

*`alayka ya amira almu'minina*  
be upon you, O Commander of the Faithful.

السَّلَامُ عَلَى آدَمَ صَفْوَةِ اللَّهِ

*alssalamu `ala adama safwati allahi*  
Peace be upon Adam the choice of Allah.

السَّلَامُ عَلَى نُوحٍ نَبِيِّ اللَّهِ

*alssalamu `ala nuhin nabiyyi allahi*  
Peace be upon Noah the prophet of Allah.

السَّلَامُ عَلَى إِبْرَاهِيمَ خَلِيلِ اللَّهِ

*alssalamu `ala ibrahima khalili allahi*  
Peace be upon Abraham the intimate friend of Allah.

السَّلَامُ عَلَى مُوسَى كَلِيمِ اللَّهِ

*alssalamu `ala musa kalimi allahi*  
Peace be upon Moses the spoken to by Allah.

السَّلَامُ عَلَى عِيسَى رُوحِ اللَّهِ

*alssalamu `ala `isa ruhi allahi*  
Peace be upon Jesus the Spirit of Allah.

السَّلَامُ عَلَى مُحَمَّدٍ حَبِيبِ اللَّهِ

*alssalamu `ala muhammadin habibi allahi*

وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

*wa rahmatu allahi wa barakatuhu*  
Allah's mercy and blessings be upon them, too.

السَّلَامُ عَلَى اسْمِ اللَّهِ الرَّضِيِّ

*alssalamu `ala ismi allahi alrradiyyi*  
Peace be upon the pleased name of Allah,

وَوَجْهِهِ الْعَلِيِّ

*wa wajhihi al`aliyyi*  
His most elevated Face,

وَصِرَاطِهِ السَّوِيِّ

*wa siratihi alssawiyyi*  
and His straight path.

السَّلَامُ عَلَى الْمُهَذَّبِ الصَّفِيِّ

*alssalamu `ala almuhadhdhabi alssafiyyi*  
Peace be upon the refined, purified one.

السَّلَامُ عَلَى أَبِي الْحَسَنِ عَلِيِّ بْنِ أَبِي طَالِبٍ

*alssalamu `ala abi alhasani `aliyyi bni abi talibin*  
Peace be upon Abu'l-Hasan, `Ali the son of Abu-Talib.

وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

*wa rahmatu allahi wa barakatuhu*  
Allah's mercy and blessings be upon him, too.

السَّلَامُ عَلَى خَالِصِ الْأَخِلَاءِ

*alssalamu `ala khalisi al-akhilla'i*  
Peace be upon the choicest friend.

السَّلَامُ عَلَى الْمُخْصُوصِ بِسَيِّدَةِ النِّسَاءِ

*alssalamu `ala almakhsus bi sayyidati alnnisa'i*  
Peace be upon the one particularly married to the doyen of the women [of the world].

السَّلَامُ عَلَى الْمَوْلُودِ فِي الْكَعْبَةِ

*alssalamu `ala almawludi fi alka`bati*  
Peace be upon the one born in the Ka`bah

الْمُرُوجِ فِي السَّمَاءِ

*almuzawwaji fi alssama'i*  
and married in the heavens.

السَّلَامُ عَلَى أَسَدِ اللَّهِ فِي الْوَعَى

*alssalamu `ala asadi allahi fi alwagha*  
Peace be upon the lion of Allah in battlefields.

السَّلَامُ عَلَى مَنْ شُرِفَتْ بِهِ مَكَّةُ وَمِنَى

*alssalamu `ala man shurifat bihi makkatu wa mina*  
Peace be upon the one by whom Makkah and Mina have been honored.

السَّلَامُ عَلَى صَاحِبِ الْحَوْضِ وَحَامِلِ الْبُورِ

*alssalamu `ala sahibi alhawdi wa hamili albiwa'i*  
Peace be upon the one in charge of the Divine Pond and the bearer of the pennon [on the Resurrection Day].

السَّلَامُ عَلَى خَامِسِ أَهْلِ الْعَبَاءِ

*alssalamu `ala khamisi ahli al`aba'i*  
Peace be upon the fifth of the Cloak Members.

السَّلَامُ عَلَى الْبَائِتِ عَلَى فِرَاشِ النَّبِيِّ

*alssalamu `ala alba'iti `ala firashi alnnabiyyi*  
Peace be upon the one who replaced the Prophet in his bed

وَمُقَدِّدِهِ بِنَفْسِهِ مِنَ الْأَعْدَاءِ

*wa muqdihi binafsihi min al-a`da'i*

and thus sacrificed himself for the Prophet against the enemies.

الْسَّلَامُ عَلَى قَالِحِ بَابِ خَيْبَرٍ وَالَّذِي أَحْيَى بِهِ فِي الْقَضَاءِ

*alssalamu `ala qali`i babi khaybara walddahi bihi fi alfada'i*

Peace be upon the one who plucked up the gate of Khaybar city and threw it far away in the air.

الْسَّلَامُ عَلَى مُكَلِّمِ الْفَتْيَةِ فِي كَهْفِهِمْ بِلِسَانِ الْأَنْبِيَاءِ

*alssalamu `ala mukallimi alfityati fi kahfihim bilisani al-anbiya'i*

Peace be upon the one who spoke to the Seven Sleepers of Ephesus in their cave with the language of the Prophets.

الْسَّلَامُ عَلَى مُنْبِعِ الْقَلْبِ فِي الْقَلَا

*alssalamu `ala munbi`i alqalibi fi alfala*

Peace be upon the one who caused a ruined well in the desert to spring forth with water.

الْسَّلَامُ عَلَى قَالِحِ الصَّخْرَةِ

*alssalamu `ala qali`i alssakhrati*

Peace be upon the one who moved a rock

وَقَدْ عَجَزَ عَنْهَا الرِّجَالُ الْأَشِدَّاءُ

*wa qad `ajaza `anha alrrijalu al-ashidda'u*

after strong men could not even move it.

الْسَّلَامُ عَلَى مُخَاطِبِ الشُّعْبَانِ

*alssalamu `ala mukhatibi alththu`bani*

Peace be upon the one who spoke to a serpent

عَلَى مَنبَرِ الْكُوفَةِ بِلِسَانِ الْفَصْحَاءِ

*`ala minbari alkufati bilisani alfusaha'i*

from the minbar (pulpit) of al-Kufah Mosque with an eloquent language.

الْسَّلَامُ عَلَى مُخَاطِبِ الذِّئْبِ

*alssalamu `ala mukhatibi aldhhdhi`bi*

Peace be upon the one who spoke to a wolf

وَمُكَلِّمِ الْجُمُجُمَةِ بِالنَّهْرَوَانِ

*wa mukallimi aljumjumati bilnnahrawani*

and spoke to a skull

وَقَدْ نَخِرَتْ الْعِظَامُ بِالْبَلَى

*wa qad nakhirat al`izamu bilbila*

whose bones were decayed in al-Nahrawan.

الْسَّلَامُ عَلَى صَاحِبِ الشَّفَاعَةِ فِي يَوْمِ الْوَرَى

*alssalamu `ala sahibi alshshafa`ati fi yawmi alwara*

Peace be upon the one granted the right of intercession on the Assembly Day.

وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

*wa rahmatu allahi wa barakatuhu*

Allah's mercy and blessings be upon him, too.

الْسَّلَامُ عَلَى الْإِمَامِ الزَّكِيِّ خَلِيفِ الْمِحْرَابِ

*alssalamu `ala al-imami alzzakiyyi halifi almihrabi*

Peace be upon the pure leader who stuck to the mihrab (prayer niche).

الْسَّلَامُ عَلَى صَاحِبِ الْمُعْجَزِ الْبَاهِرِ

*alssalamu `ala sahibi almu`jizi albahiri*

Peace be upon the owner of astounding miracles

وَالنَّاطِقِ بِالْحِكْمَةِ وَالصَّوَابِ

*walnnaatiqi bilhikmati walssawabi*

and who speaks with wisdom and sagacity.

الْصَّلَامُ عَلَى مَنْ عِنْدَهُ تَأْوِيلُ الْمُحْكَمِ وَالْمُتَشَابِهِ

*alssalamu `ala man `indahu ta'wilu almuhkami walmutashabihi*

Peace be upon the one who holds the interpretation of the decisive and the allegorical [verses of the Holy Qur'an]

وَعِنْدَهُ أُمُّ الْكِتَابِ

*wa `indahu ummu alkitabi*

and holds the Basis of the [Holy] Book.

الْصَّلَامُ عَلَى مَنْ رُدَّتْ عَلَيْهِ الشَّمْسُ

*alssalamu `ala man ruddat `alayhi alshshamsu*

Peace be upon the one to whom the sun was returned

حِينَ تَوَارَتْ بِالْحِجَابِ

*hina tawarat bilhijabi*

after it had disappeared beyond the veils of night.

الْصَّلَامُ عَلَى الْمُحْيِي اللَّيْلِ الْبَهِيمِ بِالتَّهَجُّدِ وَالْإِكْتِنَابِ

*alssalamu `ala muhyi allayli albahimi bilttahajjudi wal'ikti'abi*

Peace be upon the one who spent the dark nights with acts of worship and ponderation.

الْصَّلَامُ عَلَى مَنْ خَاطَبَهُ جَبْرَائِيلُ بِأَمْرَةِ الْمُؤْمِنِينَ بِغَيْرِ اِرتِيَابٍ

*alssalamu `ala man khatabahu jabra'ilu bi'imrati almu'minina bighayri irtiyabin*

Peace be upon the one who was addressed by Archangel Gabriel as the Commander of the Faithful, without any doubt.

وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

*wa rahmatu allahi wa barakatuhu*

Allah's mercy and blessings be upon him, too.

الْصَّلَامُ عَلَى سَيِّدِ السَّادَاتِ

*alssalamu `ala sayyidi alssadati*

Peace be upon the master of masters.

الْصَّلَامُ عَلَى صَاحِبِ الْمُعْجَزَاتِ

*alssalamu `ala sahibi almu'jizati*

Peace be upon the owner of miracles.

الْصَّلَامُ عَلَى مَنْ عَجِبَ مِنْ حَمَلَاتِهِ فِي الْحُرُوبِ مَلَائِكَةُ سَبْعِ سَمَاوَاتٍ

*alssalamu `ala man `ajiba min hamalatihi fi alhurubi mala'ikatu sab'i samawatin*

Peace be upon the one whose campaigns in the battles were a source of astonishment for the angels of seven heavens.

الْصَّلَامُ عَلَى مَنْ نَاجَى الرَّسُولَ

*alssalamu `ala man naja alrrasula*

Peace be upon the one who, when he consulted the Holy Messenger,

فَقَدَّمَ بَيْنَ يَدَيْ نَجْوَاهُ صَدَقَاتٍ

*faqaddama bayna yaday najwahu sadaqatin*

offered something in charity before his consultation.

الْصَّلَامُ عَلَى أَمِيرِ الْجُيُوشِ وَصَاحِبِ الْغَزَوَاتِ

*alssalamu `ala amiri aljuyushi wa sahibi alghazawati*

Peace be upon the commander of the armies and the leader of the battles.

الْصَّلَامُ عَلَى مُخَاطَبِ ذُنُوبِ الْقُلُوفَاتِ

*alssalamu `ala mukhatibi dhi'bi alfalawati*

Peace be upon the one who spoke to a wolf in the desert.

الْصَّلَامُ عَلَى نُورِ اللَّهِ فِي الظُّلُمَاتِ

*alssalamu `ala nuri allahi fi alzzulumati*

Peace be upon the light of Allah in murk.

الْصَّلَامُ عَلَى مَنْ رُدَّتْ لَهُ الشَّمْسُ

*alssalamu `ala man ruddat lahu alshshamsu*

Peace be upon the one to whom the sun was returned

فَقَضَى مَا فَاتَهُ مِنَ الصَّلَاةِ

*faqada ma fatahu min alssalati*

so that he could made up the prayer that he had missed.

وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

*wa rahmatu allahi wa barakatuh*

Allah's mercy and blessings be upon him, too.

السَّلَامُ عَلَى أَمِيرِ الْمُؤْمِنِينَ

*alssalamu `ala amiri almu'minina*

Peace be upon the Commander of the Faithful.

السَّلَامُ عَلَى سَيِّدِ الْوَحِيدِينَ

*alssalamu `ala sayyidi alwasiiyina*

Peace be upon the chief of the Prophets' successors.

السَّلَامُ عَلَى إِمَامِ الْمُتَّقِينَ

*alssalamu `ala imami almuttaqina*

Peace be upon the example of the pious ones.

السَّلَامُ عَلَى وَارِثِ عِلْمِ النَّبِيِّينَ

*alssalamu `ala warithi `ilmi alnnabiyyina*

Peace be upon the inheritor of the Prophets' knowledge.

السَّلَامُ عَلَى يَعْسُوبِ الدِّينِ

*alssalamu `ala ya `subi alddini*

Peace be upon the head of the religion.

السَّلَامُ عَلَى عِصْمَةِ الْمُؤْمِنِينَ

*alssalamu `ala `ismati almu'minina*

Peace be upon the shelter of the believers.

السَّلَامُ عَلَى قُدْوَةِ الصَّادِقِينَ

*alssalamu `ala qudwati alssadiqina*

Peace be upon the pattern of the veracious ones.

وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

*wa rahmatu allahi wa barakatuhu*

Allah's mercy and blessings be upon him, too.

السَّلَامُ عَلَى حُجَّةِ الْأَبْرَارِ

*alssalamu `ala hujjati al-abrari*

Peace be upon the argument of the upright ones.

السَّلَامُ عَلَى أَبِي الْأَيْمَّةِ الْأَطْهَارِ

*alssalamu `ala abi al-a'immati al-athari*

Peace be upon the father of the Immaculate Imams.

السَّلَامُ عَلَى الْمُخْصُوصِ بِذِي الْفَقَارِ

*alssalamu `ala almakhsusi bidhi alfaqari*

Peace be upon the one whom was given [the sword of] Dhu'l-Faqar exclusively.

السَّلَامُ عَلَى سَاقِي أَوْلِيَائِهِ مِنْ حَوْضِ النَّبِيِّ الْمُخْتَارِ

*alssalamu `ala saqi awliya'ih min hawdi alnnabiyyi al mukhtari*

Peace be upon the one who shall water his adherents from the Pond of the Chosen Prophet,

صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ مَا أَطْرَدَ اللَّيْلُ وَالنَّهَارُ

*salla allahu `alayhi wa alihi ma ittarada allaylu walnnaharu*

may Allah's blessings be upon him and his Household as long as there is night and day coming after one another.

السَّلَامُ عَلَى النَّبَاِ الْعَظِيمِ

*alssalamu `ala alnnaba'i al`azimi*

Peace be upon the Great News.

:السَّلَامُ عَلَى مَنْ أُنْزَلَ اللَّهُ فِيهِ

“وَأِنَّهُ فِي أُمِّ الْكِتَابِ لَدَيْنَا لَعَلِّي حَكِيمٌ”

*wa innahu fi ummi alkitabi ladayna la `aliyyun hakimun*

“And, indeed, in the origin of the Book with Us, it is decided that `Ali is wise.”

الْسَّلَامُ عَلَى صِرَاطِ اللَّهِ الْمُسْتَقِيمِ

*alssalamu `ala sirati allahi almustaqimi*

Peace be upon the straight path of Allah.

الْسَّلَامُ عَلَى الْمُتَعَوِّثِ فِي التَّوْرَةِ وَالْإِنْجِيلِ وَالْقُرْآنِ الْحَكِيمِ

*alssalamu `ala alman`uti fi alttawrati wal-injili walqur'ani alhakimi*

Peace be upon the one whose characteristics are mentioned in the Torah, the Bible, and the Wise Qur'an.

وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

*wa rahmatu allahi wa barakatuhu*

Allah's mercy and blessings be upon him, too.

You may then throw yourself on the tomb, kiss it, and say the following:

يَا أَمِينَ اللَّهِ

*ya amina allahi*

O trustee of Allah!

يَا حُجَّةَ اللَّهِ

*ya hujjata allahi*

O argument of Allah!

يَا وَليَّ اللَّهِ

*ya waliyya allahi*

O saint of Allah!

يَا صِرَاطَ اللَّهِ

*ya sirata allahi*

O path to Allah!

زَارَكَ عَبْدُكَ وَوَلِيُّكَ

*zaraka `abduka wa waliyyuka*

I, your servant and adherent, have visited you,

الَّذِي دُقِقَ بَرِكَ

*alla'idhu biqabrika*

resorted to you tomb,

وَالْمُنِيخُ رَحْلَهُ بِفِنَائِكَ

*walmunikhu rahlahu bifina'ika*

resided in your courtyard,

الْمُتَقَرِّبُ إِلَى اللَّهِ عَزَّ وَجَلَّ

*almutaqarribu ila allahi `azza wa jalla*

sought nearness to Allah the Almighty and All-majestic in the name of you,

وَالْمُسْتَشْفِعُ بِكَ إِلَى اللَّهِ

*walmustashfi'u bika ila allahi*

and sought your intercession for me before Allah,

زِيَارَةً مَنْ هَجَرَ فَيْكَ صَحْبَهُ

*ziyarata man hajara fika sahabhu*

I am visiting you so sincerely that I have deserted my friends for so

وَجَعَلَكَ بَعْدَ اللَّهِ حَسْبَهُ

*wa ja`alaka ba`da allahi hasbahu*



and I have relied upon you after Almighty Allah.

أَشْهَدُ أَنَّكَ الطُّورُ

*ashhadu annaka altturu*

I bear witness that you are the Mountain Tur (mount of revelation),

وَالكِتَابُ الْمُسْتُورُ

*walkitabu almasturu*  
the Written Book,

وَالرِّقُّ الْمُنْشُورُ

*walrriqqu almanshuru*  
the outstretched fine parchment,

وَبَحْرُ الْعِلْمِ الْمُسْجُورُ

*wa bahru al'ilmi almasjuru*  
and the swollen ocean of knowledge.

يَا وَلِيَّ اللَّهِ

*ya waliyya allahi*  
O saint of Allah!

إِنَّ لِكُلِّ مَزُورٍ عِنَايَةً فِي مَنْ زَارَهُ وَقَصْدَهُ وَأَتَاهُ

*inna likulli mazurin `inayatan fi man zarahu wa qasadahu wa atahu*

Indeed, each visited person is expected to pay special attention to the one who visits and comes to him.

وَأَنَا وَلِيُّكَ وَقَدْ حَطَّطْتُ رَحْلِي بِفِنَائِكَ

*wa ana waliyyuka wa qad hatattu rahli bifina'ika*  
I, your adherent, have resided in your courtyard,

وَلَجَأْتُ إِلَى أَحْرَمِكَ

*wa laja'tu ila haramika*  
resorted to your holy precinct,

وَلَدْتُ بِضَرْحِكَ

*wa ludhtu bidarihika*  
and had recourse to your tomb,

لِعِلْمِي بِعَظِيمِ مَنْزِلَتِكَ وَشَرَفِ حَضْرَتِكَ

*li'ilmi bi'azimi manzilatika wa shara'fi hadratika*

because I have full acquaintance with the great standing that you enjoy and the gear honor that you hold.

وَقَدْ أَثْقَلَتِ الدُّنُوبُ ظَهْرِي

*wa qad athqalat aldhhdhunubu zahri*  
My sins have overburdened my back

وَمَنَعْتَنِي رُقَادِي

*wa mana`atni ruqadi*  
and deprived me of sleep.

فَمَا أَجِدُ حِرْزًا وَلَا مَعْقِلًا

*fama ajidu hirzan wa la ma`qilan*  
Therefore, I can find no shelter, no haven,

وَلَا مَلْجَأَ إِلَّا إِلَيْهِ إِلَّا اللَّهُ تَعَالَى

*wa la malja'an alja'u ilayhi illa allahu ta'ala*  
and no refuge to which I resort save Almighty Allah,

وَتَوَسَّلِي بِكَ إِلَيْهِ

*wa tawassuli bika ilayhi*  
my begging you to be my mediator to Him,

وَأَسْتَشْفَاعِي بِكَ لَدَيْهِ

*wastishfa'i bika ladayhi*  
and my seeking your intercession for me before Him.

فَهَا أَنَا نَازِلٌ بِفِنَائِكَ

*faha ana nazilun bifina'ika*  
I am thus residing in your courtyard

وَلَكَ عِنْدَ اللَّهِ جَاهٌ عَظِيمٌ

*wa laka `inda allahi jahun `azimun*  
and you enjoy a great standing with Almighty Allah

وَمَقَامٌ كَرِيمٌ

*wa maqamun karimun*  
as well as an honorable position;

فَاشْفَعْ لِي عِنْدَ اللَّهِ رَبِّكَ يَا مَوْلَايَ

*fashfa` li `inda allahi rabbika ya mawlaya*  
therefore, (please) intercede for me before your Lord, O master!

You may then kiss the tomb, turn your face  
towards the kiblah direction, and say the  
following supplicatory words:

اللَّهُمَّ إِنِّي أَتَقَرَّبُ إِلَيْكَ

*allahumma inni ataqarrabu ilayka*  
O Allah, I do seek nearness to You,

يَا أَسْمَعَ السَّامِعِينَ

*ya asma`a alssami`ina*  
O most Hearing of all those who can hear!

وَيَا أَبْصَرَ النََّاظِرِينَ

*wa ya absara alnnazirina*  
O most Seeing of all those who can see!

وَيَا أَسْرَعَ الْحَاسِبِينَ

*wa ya asra`a alhasibina*  
O quickest in reckon!

وَيَا أَجْوَدَ الْأَجْوَدِينَ

*wa ya ajwada al-ajwadina*  
O most Generous of all those who are generous,

بِمُحَمَّدٍ خَاتَمِ النَّبِيِّينَ

*bimuhhammadin khatami alnnabiyyina*  
(I seek nearness to You) in the name of Muhammad, the seal of the Prophets

رُسُوكَ إِلَى الْعَالَمِينَ

*rasulika ila al`alamina*  
and Your Messengers to all created beings,

وَبِأَخِيهِ وَأَبْنِ عَمِّهِ

*wa bi-akhihi wabni `ammihi*  
and in the name of his brother and cousin,

الْأَنْزَعَ الْبَاطِنِينَ

*al-anza`i albatini*  
the hero and erudite,

الْعَالِمِ الْمُبِينِ

*al`alimi almubini*  
the manifestly knowledgeable,

عَلِيِّ أَمِيرِ الْمُؤْمِنِينَ

*`aliyyin amiri almu`minina*  
`Ali, the Commander of the Faithful,

وَالْحَسَنَ وَالْحُسَيْنَ الْإِمَامَيْنِ الشَّهِيدَيْنِ

*walhasani walhusayni al'imamayni alshshahidayni*  
and (in the names of) al-Hasan and al-Husayn, the two martyred Imams,

وَبِعَلِيِّ بْنِ الْحُسَيْنِ زَيْنِ الْعَابِدِينَ

*wa bi'aliyyi bni alhusayni zayni al'abidina*  
and (in the name of) `Ali ibn al-Husayn, the adornment of the worshippers,

وَبِمُحَمَّدِ بْنِ عَلِيٍّ بَاقِرِ عِلْمِ الْأَوَّلِينَ

*wa bimuhammadi bni `aliyyin baqiri `ilmi al-awwalina*  
and (in the name of) Muhammad ibn `Ali, the one who split the knowledge of the old ages,

وَبِجَعْفَرِ بْنِ مُحَمَّدٍ زَكِيِّ الصِّدِّيقِينَ

*wa bija`fari bni muhammadin zakiyyi alssiddiqina*  
and (in the name of) Ja'far ibn Muhammad, the purest among the veracious ones,

وَبِمُوسَى بْنِ جَعْفَرٍ الْكَاطِمِ الْأُمْبِينِ وَحَبِيسِ الظَّالِمِينَ

*wa bimusa ibni ja`farin alkazimi almubini wa habisi alzzalimina*  
and (in the name of) Musa ibn Ja'far, the manifestly suppressor (of rage) and the imprisoned by the oppressors,

وَبِعَلِيِّ بْنِ مُوسَى الرَّضَا الْأَمِينِ

*wa bi'aliyyi bni musa alrrida al-amini*  
and (in the name of) `Ali ibn Musa, the pleased and trusted,

وَبِمُحَمَّدِ بْنِ عَلِيٍّ الْجَوَادِ عِلْمِ الْمُهْتَدِينَ

*wa bimuhammadi bni `aliyyin aljawadi `alami almuhtadina*  
and (in the name of) Muhammad ibn `Ali, the magnanimous and the epitome of the guided ones (to the true path),

وَبِعَلِيِّ بْنِ مُحَمَّدٍ الْأَبْرِ الصَّادِقِ سَيِّدِ الْعَابِدِينَ

*wa bi'aliyyi bni muhammadin albarri alssadiqi sayyidi al'abidina*  
and (in the name of) `Ali ibn Muhammad, the upright, the veracious, and the master of worshippers,

وَبِالْحَسَنِ بْنِ عَلِيٍّ الْعَسْكَرِيِّ وَوَلِيِّ الْمُؤْمِنِينَ

*wa bilhasani bni `aliyyin al`askariyyi waliyyi almu'minina*  
and (in the name of) al-Hasan ibn `Ali al-`Askari, the chief of the believers,

وَبِالْخَلْفِ الْخُجَّاتِ صَاحِبِ الْأَمْرِ مُظْهِرِ الْبَرَاهِينِ

*wa bilkhalafi alhujjati sahibi al-amri muzhiri albarahini*  
and (in the name of) the Successor, the Argument, the Patron of the Affair, and the Demonstrator of Proofs,

أَنْ تَكْشِفَ مَا بِي مِنَ الْهُمُومِ

*an takshifa ma bi min alhumumi*  
(I beseech You in the name of all these) to relieve the grievances that I experience,

وَتَكْفِيَنِي شَرَّ الْبَلَاءِ الْمَحْضُومِ

*wa takfiyani sharra albala'i almahtumi*  
to save me from the evils of predetermined ordeals,

وَتُجِيرَنِي مِنَ النَّارِ ذَاتِ السَّمُومِ

*wa tujirani min alnnari dhati alssamumi*  
and to release me from the hot-winded fire,

بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ

*birahmatika ya arhama alrrahimina*  
(I beseech You) in the name of Your mercy, O most Merciful of all those who show mercy!

Then, you may pray Almighty Allah to grant you your personal requests, bid farewell to the Imam (‘a), and leave.

Zayn al-`abidin (‘a) visited al-Kufah city and entered the famous mosque therein, he offered a two-unit prayer and then uttered a supplicatory prayer. Abu-Hamzah al-Thumali, one of the chiefs and ascetic people of al-Kufah, narrated that he heard an excellent accent from the Imam (‘a); he therefore approached him to listen to what he was saying. The Imam (‘a) thus was saying the famous supplicatory prayer that begins with the following statement:

إِلَهِي إِنْ كُنْتُ قَدْ عَصَيْتُكَ

*ilahi in kuntu qad `asaytuka*  
O my God, If I have disobeyed You,

... فَإِنِّي قَدْ أَطَعْتُكَ فِي أَحَبِّ الْأَشْيَاءِ إِلَيْكَ

*fa'inni qad ata'tuka fi ahabbi al-ashya'i ilayka...*  
I have indeed obeyed You in the nearest thing to You...

This famous supplicatory prayer will be mentioned in the coming chapter of the Recommended Acts in al-Kufah Mosque. ([1])

Back to the narration, Abu-Hamzah al-Thumali continued: The Imam (‘a) then left and I followed him. At the public stall of the city, I found a black servant holding the reins of a camel and a she-camel. When I asked him about the man, the servant answered, “Do you really not know him? Have you not realized him from his noble characters? He is ‘Ali the son of al-Husayn, peace be upon both of them.”

Immediately, I threw myself on the Imam’s feet kissing them. The Imam (‘a) raised my head with his hand and said, “No, Abu-Hamzah! Prostration must be done to none except Almighty Allah.”

I said, “Son of Allah’s Messenger, what has caused you to come to us?”

The Imam (‘a) answered, “As you have seen (I came here to offer prayers at the al-Kufah Mosque). If people realize the great favor that is obtained due to visiting this mosque, they shall visit it even crawling.”

The Imam (‘a) then offered me to accompany him for visiting the tomb of his grandfather, Imam ‘Ali ibn Abi-Talib (‘a).

I, of course, responded. Hence, I walked in the shadow of his riding camel while listening to his words until we arrived in al-Ghariyyayn (i.e. Najaf), which was a white area that shone with light. The Imam (‘a) then rode off the camel, rolled his cheeks with the soil of that area, and said, “Abu-Hamzah, this is the tomb of my grandfather, ‘Ali ibn Abi-Talib.”

The Imam (‘a) then visited Imam ‘Ali (‘a) with a form of ziyarah that begins with the following statement:

السَّلَامُ عَلَى اسْمِ اللَّهِ الرَّضِيِّ

*alssalamu `ala ismi allahi alraddiyyi*  
Peace be upon the pleased name of Allah

... وَنُورِ وَجْهِهِ الْمُنِيرِ

*wa nuri wajhihi almuḍi'i...*  
and the light of His Brilliant Face...

The Imam (‘a) then bid farewell and returned to al-Madinah, while I also returned to al-Kufah.

Unfortunately, the author of Farhat al-Ghariyy has not mentioned this form of ziyarah; therefore, I, the author of this book, have searched for it in all forms of ziyarah that are decided for Imam ‘Ali’s holy shrine, but I could not find any one beginning with the aforementioned statement except this one, which begins with the same statement but differs from it in the second statement. However, it is probable that this form of ziyarah is the same as the one Imam Zayn al-`abidin (‘a) said, because such insignificant difference between the two is usually disregarded.

Some people may object that there is another difference between the two forms of ziyarah, since the earlier begins with salamullahi wa salamu mala'ikatihi... etc. while the latter begins with al-salamu `alasmil-lahir-radiyyi... etc.

To answer, the statement that precedes the one involved is regarded as form of asking for permission to enter (isti'dhan), while the form of the ziyarah begins with the statement involved. Our evidence on this claim proves itself when a comparison between this form of ziyarah and the other form, which is dedicated to the birthday of Imam ‘Ali (‘a) is made, since these two forms are similar to great extent. Hence, please refer to the form involved so that you will discover the difference yourself.

Besides, the same opening statement of this form of ziyarah is mentioned in the beginning of the sixth form and the form that is dedicated to the birthday of the Imam (‘a), with little difference in the second sentence.

To sum it up, I will mention no more general forms of ziyarah of Imam ‘Ali’s holy shrine, since these seven forms are enough. However, one who desires for more may refer to the all-comprehensive forms of ziyarah (i.e. al-ziyarah al-Jami’ah) as well as the following form, which is dedicated to the Ghadir Day.

A za’ir must seize the opportunity of his/her presence in the holy shrine of Imam ‘Ali (‘a) to offer as many prayers as possible, for one prayer in that place is equal (in reward) to two hundred thousand prayers that are offered at other places. Imam al-Sadiq (‘a) is reported to have said, “One who offers a four-unit prayer at the tomb of an obligatorily obeyed Imam shall have the reward of one time of hajj and one time of ‘umrah.”

Furthermore, in my book of Hadiyyat al-Za’ir, I have alluded to the reward of being in the vicinity of Imam ‘Ali’s tomb. I have also concentrated on the point that it is obligatory to observe one’s neighborhood, which is a difficult duty that can be hardly carried out. However, to elaborate on this matter leads us to lengthiness; therefore, one who desires to read about this matter is advised to see the book of Kelimeh Teyyibeh that is published in Persian.

([1]) In this chapter, we will mention that Abu-Hamzah al-Thumali reported that Imam Zayn al-`abidin (‘a) approached the Seventh Column of the mosque, took off his shoes,

stopped, raised his hands to the level of his ears, and uttered one takbir statement due to which the entire body of the reporter shuddered. The Imam (‘a) then offered a four-unit prayer with excellent genuflection and prostration. Upon accomplishment, he uttered the supplicatory prayer involved.

#### BIDDING FAREWELL

Bidding Farewell to Imam ‘Ali (‘a)

One who intends to leave the holy shrine of Imam ‘Ali (‘a) may say the following form of bidding farewell, which has been mentioned by the scholars after the previously cited fifth form of ziyarah:

السَّلَامُ عَلَيْكَ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

*alssalamu `alayka wa rahmatu allahi wa barakatuhu*  
Peace and Allah's mercy and blessings be upon you.

أَسْتَوْدِعُكَ اللَّهُ وَأَسْتَزِعُكَ وَأَقْرَأُ عَلَيْكَ السَّلَامَ

*astawdi`uka allaha wa astar`ika wa aqra'u `alayka alssalama*  
I entrust you with Allah and ask Him to keep you under His custody and to send blessings upon you.

أَمَنَّا بِاللَّهِ وَبِالرُّسُلِ وَمِمَّا جَاءَتْ بِهِ

*amanna billahi wa bilrrusuli wa bima ja'at bihi*  
We believe in Allah, in the Messengers, and in what they have conveyed to us,

وَدَعَتْ إِلَيْهِ وَدَلَّتْ عَلَيْهِ

*wa da`at ilayhi wa dallat `alayhi*  
in that to which they have called, and in that to which they have guided.

فَاكْتُبْنَا مَعَ الشَّاهِدِينَ

*faktubna ma`a alshshahidina*  
So, (please, our Lord,) include us with the witnesses.

اللَّهُمَّ لَا تَجْعَلْهُ آخِرَ الْعَهْدِ مِنْ زِيَارَتِي إِيَّاهُ

*allahumma la taj`alhu akhira al`ahdi min ziyarati iyyahu*  
O Allah, (please) do not decide this visit of mine to him (i.e. the Imam) to be the last,

فَإِنْ تَوَفَّيْتَنِي قَبْلَ ذَلِكَ

*fa'in tawaffaytani qabla dhalika*  
and if you cause me to die before that,

فَإِنِّي أَشْهَدُ فِي مَمَاتِي

*fa'inni ashhadu fi mamati*  
then I bear witness in my death

عَلَى مَا شَهِدْتُ عَلَيْهِ فِي حَيَاتِي

*`ala ma shahidtu `alayhi fi hayati*  
to the same things to which I have born witness in my lifetime:

أَشْهَدُ أَنَّ أَمِيرَ الْمُؤْمِنِينَ عَلِيًّا

*ashhadu anna amira almu'minina `aliyyan*  
I bear witness that ‘Ali the Commander of the Faithful,

وَالْحَسَنَ وَالْحُسَيْنَ

*walhasana walhusayna*  
and al-Hasan, al-Husayn,

وَعَلِيَّ بْنَ الْحُسَيْنِ

*wa `aliyya bna alhusayni*

وَمُحَمَّدُ بْنُ عَلِيٍّ

*wa muḥammada bna ‘aliyyin*  
Muhammad ibn ‘Ali,

وَجَعْفَرُ بْنُ مُحَمَّدٍ

*wa ja‘fara bna muhammadin*  
Ja‘far ibn Muhammad,

وَمُوسَى بْنُ جَعْفَرٍ

*wa musa bna ja‘farin*  
Musa ibn Ja‘far,

وَعَلِيٌّ بْنُ مُوسَى

*wa ‘aliyya bna musa*  
‘Ali ibn Musa,

وَمُحَمَّدُ بْنُ عَلِيٍّ

*wa muḥammada bna ‘aliyyin*  
Muhammad ibn ‘Ali,

وَعَلِيٌّ بْنُ مُحَمَّدٍ

*wa ‘aliyya bna muhammadin*  
‘Ali ibn Muhammad,

وَالْحَسَنُ بْنُ عَلِيٍّ

*wāḥasana bna ‘aliyyin*  
al-Hasan ibn ‘Ali,

وَالْحُجَّةُ بْنُ الْحَسَنِ

*walhujjata bna alhasani*  
and al-Hujjah (the Argument of Allah) ibn al-Hasan—

صَلِّوْا ثَلَاثَ عَلَيْهِمْ أَجْمَعِينَ أَيْمَاتِي

*salawatuka ‘alayhim ajma‘ina a‘immati*  
may Your blessings be upon all of them—are my Imams.

وَأَشْهَدُ أَنَّ مَنْ قَتَلَهُمْ وَحَارَبَهُمْ مُشْرِكُونَ

*wa ashhadu anna man qatalahum wa harabahum mushrikuna*  
I also bear witness that all of those who have slain and fought against them are polytheists

وَمَنْ رَدَّ عَلَيْهِمْ فِي أَسْفَلِ دَرَكٍ مِنَ الْجَحِيمِ

*wa man radda ‘alayhim fi asfali darakin min aljahimi*  
and that all of those who reject them shall be in the lowest class of Hellfire.

وَأَشْهَدُ أَنَّ مَنْ حَارَبَهُمْ لَنَا أَعْدَاءُ

*wa ashhadu anna man harabahum lana a‘da‘un*  
I also bear witness that those who have fought against the Imams are our enemies

وَنَحْنُ مِنْهُمْ بُرَاءُ

*wa nahnu minhum bura‘u*  
and we disavow them,

وَأَنَّهُمْ حِزْبُ الشَّيْطَانِ

*wa annahum hizbu alshshaytani*  
because they are indeed the party of Satan.

وَعَلَى مَنْ قَتَلَهُمْ لَعْنَةُ اللَّهِ وَالْمَلَائِكَةِ وَالنَّاسِ أَجْمَعِينَ

*wa ‘ala man qatalahum la‘natu allahi walmala‘ikati walnnasi ajma‘ina*  
The curse of Allah, His angels and all the peoples be upon those who killed the Imams,

وَمَنْ شَرِكَ فِيهِمْ وَمَنْ سَرَّاهُ قَتَلَهُمْ

*wa man sharika fihim wa man sarrahu qatluhum*  
and upon those who had any role in killing them and those who were pleased for their having been killed.

اَللّٰهُمَّ اِنِّیْ اَسْأَلُكَ بَعْدَ الصَّلَاةِ وَالتَّسْلِيْمِ

*allahumma inni as'aluka ba'da alssalati walttaslimi*  
O Allah, as I begin with invoking Your peace and blessings upon them,

اَنْ تُصَلِّيَ عَلٰی مُحَمَّدٍ وَعَلٰی

*an tusalliya `ala muhammadin wa `aliyyin*  
I pray you to bless Muhammad, `Ali,

وَفَاطِمَةَ وَالْحَسَنَ وَالْحُسَيْنَ

*wa fatimata walhasani walhusayni*  
Fatimah, al-Hasan, al-Husayn,

وَعَلٰی وَمُحَمَّدٍ وَجَعْفَرٍ وَمُوسٰی

*wa `aliyyin wa muhammadin wa ja'farin wa musa*  
`Ali, Muhammad, Ja'far, Musa,

وَعَلٰی وَمُحَمَّدٍ وَعَلٰی وَالْحَسَنَ وَالْحُجَّةَ

*wa `aliyyin wa muhammadin wa `aliyyin walhasani walhujjati*  
`Ali, Muhammad, `Ali, al-Hasan, and al-Hujjah,

وَلَا تَجْعَلْهُ اٰخِرَ الْعَهْدِ مِنْ زِيَارَتِهِ

*wa la taj'alhu akhira al'ahdi min ziyaratihi*  
and not to decide this visit of me to his tomb to be the last,

فَاِنْ جَعَلْتَهُ فَاَحْشُرْنِيْ مَعَ هٰؤُلَاءِ الْمُسَمَّيْنَ الْاَئِمَّةَ

*fa'in ja'altahu fahshurni ma'a ha'ula'i almusammayna al-a'immati*  
and if you decide so, then (please) include me with these Imams to whom I have referred.

اَللّٰهُمَّ وَذَلَّلْ قُلُوْبَنَا لَهُمْ بِالطَّاعَةِ وَالْمُنَاصَحَةِ

*allahumma wa dhallil qulubana lahum bilta'ati walmunasahati*  
O Allah, (please) cause our hearts to be subservient to them by showing obedience to them, well-wishing,

وَالْمَحَبَّةِ وَالْمُوَاظَرَةِ وَالتَّسْلِيْمِ

*walmahabbati walmu'azarati walttaslimi*  
love for them, support, and submission.

17th Rabiul Awwal Ziarat (<http://duas.org/mobile/ziyarat-imam-ali-17-rabiulawwal.html>)

27th Rajab Ziarat (<http://duas.org/mobile/ziyarat-imam-ali-27-rajab.html>)

Rajabiyah Ziarat (<http://duas.org/mobile/ziyarat-imam-ali-rajabiyah.html>)

21st Ramadan Ziarat (<http://duas.org/mobile/ziyarat-imam-ali-21-ramadan.html>)

Eid e Ghadeer 18 Zilhajj Ziarat (<http://duas.org/mobile/ziyarat-imam-ali-zilhajj-eid-ghadeer.html>)

Salwaat on Imam Ali (as) (<http://www.duas.org/mobile/salawaat02-imamali-as.html>)

-- Common Ziarat Ahlulbayt(as)--

Ziarat Jamia Kabira (<http://www.duas.org/mobile/ziyarat-jamia-masumeen.html>)

(<http://www.duas.org/mobile/ziyarat-jamia-masumeen.html>)

(<http://www.duas.org/mobile/ziyarat-jamia-masumeen.html>) **Ziarat Jamia Saghira**  
(<http://www.duas.org/mobile/ziyarat-jamia-saghira.html>)

(<http://www.duas.org/mobile/ziyarat-jamia-saghira.html>)

(<http://www.duas.org/mobile/ziyarat-jamia-saghira.html>) **Ziarat Aleyasin** (<http://www.duas.org/mobile/ziyarat-aleyasin.html>)

Dua after Ziarat Aleyasin (<http://www.duas.org/mobile/ziyarat-aleyasindua.html>)

**Ziarat Ameenullah** (<http://www.duas.org/mobile/ziyarat-ameenullah.html>)

**Ziarat Aimat ul Momineen** (<http://www.duas.org/mobile/ziyarat-aimmat-momineen.html>)  
Dua Aliya Mazameen after Ziarat Aimatul Momineen (<http://www.duas.org/mobile/dua-aliya-mazameen-postziarat.html>)

**Ziarat Rajabiya** (<http://www.duas.org/mobile/ziyarat-imam-ali-rajabiyah.html>)

