ZIARAT OF IMAM ALI NAQI(AS) /IMAM HASSAN ASKARI(AS)

ZIYARAT LADY NARGIS KHATOON AND LADY HAKIMA KHATOON

AMAL AND ZIYARAT SIRDAB –IMAM MAHDI(AJTFS)
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Ziyarah of Imam `Ali al-Naqi and Imam al-Hasan al-`Askari

Method of Ziyarah
When you arrive in Samarra' (also called Surra-man-Ra'a; central Iraq) and intend to visit the two Imams (i.e. al-Hadi and al-`Askari), you may bathe yourself and commit yourself to all the etiquettes of entering the holy shrines. You may then walk with tranquility and gravity. When you are at the gate of the holy shrine, you may ask permission of entrance by saying the aforesaid forms of asking permission of entrance (i.e. Isti’dhan), which have been cited in the first pages of this section of the book. You may then enter the holy shrine and visit the two Imams with the following form of ziyarah, which is considered the most authentic:

السلام عليكم يا ولي الله
Alssalamu `alaykuma ya waliyy allahi
Peace be upon both of you, O representatives of Allah.

السلام عليكم يا حججات الله
Alssalamu `alaykuma ya hujjatay allahi
Peace be upon both of you, O Arguments of Allah [against His created beings].

السلام عليكم يا نور الله في ظلمات الأرض
Alssalamu `alaykuma ya nuray allahi fi zulumati al-ardi
Peace be upon both of you, O Light of Allah in the darkness of the earth.

السلام عليكم يا منذا الله في شانكم
Alssalamu `alaykuma ya man bada lillahi fi sha’nikuma
Peace be upon both of you, O they about whom Allah has decided.

اتبعتما زائراً
ataytukuma za’iran
I have come to you visiting (your tombs),

واعرفنا بحقكم
arifan bihaqqikuma
recognizing your right,

معاربيلاءً عاداماً
mu`adiyan li’a`da’ikuma
showing enmity towards your enemies,

هو الالواء بكنكم
Huwa al-awlia` bi'nakum
declaring loyalty to your loyalists,
believing in that which you both believed in,

kafr bima kafartuma bihi
disbelieving in all that which you both disbelieved in,

muhaqqiqan lima haqqaqtuma
deeing right all that which you deemed right,

mubtiylan lima abattuma
and deeming wrong all that which you deemed wrong.

as'alu allahu rabbi wa rabbakuma
I thus beseech Allah, my and your Lord,

an yaj`ala hazzi min ziyaratikuma
to decide that my rewards for my visit to you both

alssalata `ala muhammadin wa a`lihi
to be His sending blessings upon Muhammad and his Household

wa an yarzuqani murafaqatakuma fi aljinani
and to grant me the favor of accompanying you both in the gardens of Paradise

ma a aba`ikuma aassalihina
with your righteous fathers.

wa as'aluhu an yu`tiqa raqabati min alnnari
I also beseech Him to save me from Hellfire,

wa yarzuqani shafa`atakuma wa musahabatakuma
to grant me your intercession and your company,

wa yu`arrifa bayni wa baynakuma
to introduce me to you,

wa la yaslubani hubbakuma
not to take out from my heart love for you both

wa hubba aba`ikuma aassalihina
and for your righteous fathers at all,
وَأَنَّ لَا يَجْعَلَ أَخْرَجَةَ أَخْرَجُهُ مِنْ رَيْبَتٍ مِنْهُ

wa an la yaj`alahu akhira al`ahdi min ziyaratikuma
not to decide this time of my visit to you as the last,

وَيَشُرُّ في مَعْمَمَةٍ مُثْنَاءٍ بِالْحُبُّ حَبْهُم وَأَنْقِيمُهُم وَمِنْهُ

wa yahshurani ma`akuma aljannati birahmatihi
and to include me with your group in Paradise, out of His mercy.

أَللَّهُ أَرْضَقُ مِنْهُم

allahumma irzuqni hubbahuma
O Allah, (please do) grant me love for them

وَتَوَفِّي عَلَيْمِهِمْ

wa tawattani `ala mi`latihuma
and make me die following their faith.

أَللَّهُ أَلْعَنَ الْجَنَّةَ عَلَيْهِمْ وَلَاتَقْرَمُهُم وَمِنْهُ

allahumma il`an zalimi ali muhammadin haqqahum wantaqim minhum
O Allah, curse and punish those who usurped the right of the Household of Muhammad wrongfully.

أَللَّهُ أَلْعَنَ الْجَمِيعَةِ عَلَيْهِمْ وَلَاتَقْرَمُهُم وَمِنْهُ

allahumma il`an al-awwalina minhum wal-akhirina
O Allah, curse the past and the coming generations of those people,

وَضَعِفَ عَلَيْهِمْ عَذَابٌ

wa da`if `alayhim al`adhaba
apply to them many folds of torture,

وَالْبَلِّغُهُمْ وَبَيَاءَتْهُمْ

wa abilgh bihim wa bi`ashyaihim
and send them, their fans,

وَمَعِيْجُهُمْ وَمَعِيْجُهُمْ

wa muhibbhihim wa muttabi`ihim
their adherents, and the followers

إِنَّكَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ

innaka `ala kulli shay'in qadiron
Verily, You have power over all things.

أَللَّهُ عَجَلَ فَرَجَ وَلَيَتُ وَابْنِ وَلَيَتٍ

allahumma ajjil faraja waliyyika wabni waliyyika
O Allah, (please do) hasten the Relief of Your representative and the son of Your representative

وَأَجْعَلَ فَرَجَتُكَ فَرَجَتُهُ وَأَبنَ وَلَيْتَ

waj al farajana ma a farajihim
and cause our relief to accompany his relief,

بِأَجْعَالَ أَلْحَمَّيْنِ
You may then pray for yourself and your parents painstakingly. You may choose any supplication to say. If you can reach their tombs, you may offer a two-unit prayer there. If you can only reach the mosque, you may offer the prayer there and pray Almighty Allah for anything you wish, for He is nigh and responding.

This mosque is adjacent to the house of the two Imams, peace of Allah be upon them, where they used to perform the prayers.

Little Difference

The aforesaid form of ziyarah has been cited according to the book of Kamil al-Ziyarah. However, Shaykh Muhammad ibn al-Mashhadi, Shaykh al-Mufid, and al-Shahid, in their books on forms of ziyarah, have recorded it with little difference. After the phrase:

\[
\text{وَتَوَافَّنِي عَلَى مَلِیْهَا}
\]

They added the following: You may then approach towards the two tombs, throw yourself on them, kiss them, and place your two cheeks on them. When you raise your head, you may say the following words:

\[
\text{اًمِهِتْلِمَ وَتَا}\n\]

and make me die following their course...

Up to the end of the aforesaid form of ziyarah.

They then added: You may now offer four units of prayer next to the side of the Imam's head. Then, you may offer any other prayers... etc.

Bidding Farewell to the two imams When you intend to bid farewell to the two holy Imams, you may stop at the holy tomb and say the following words:

\[
\text{أَسْتَوْرِعُكَمَا أَلْلَهَ}
\]

Peace be upon both of you, O Allah's representatives.

\[
\text{أَسْتَوْرِعُكَمَا أَلْلَهَ}
\]

I entrust you both with Allah

\[
\text{وَأَقْرَأْ عَلَيْكَمَا أَلسَلَامَ}
\]

and invoke His peace upon you both.

\[
\text{أَمَنَا بِلَهَلَكَ وَلَمْ يُرِدُّنَا}
\]

We believe in Allah, in the Messenger,

\[
\text{وَبَيْنَا جَنَّتَكَمَا وَلَمْ يُرِدُّنَا}
\]

and in that which you both have come with and instructed.

\[
\text{أَلْلَهُمَّ أَيْتَعُمَّعُونَا أَلْلَهَ}
\]

O Allah, write us down with those who bear witness.

\[
\text{أَلْلَهُمَّ مَا لَعَلَّهُ أَحْمَرَ أَلْلَهَ}
\]

O Allah, (please) do not decide this visit
to be the last visit of mine to them;

rather, grant me more chances to re-visit them

and include me with both of them,

with their immaculate fathers,

and with the Rising, Argument Imam from their offspring.

O most merciful of all those who show mercy.
**Imam Ali Naqi Al Hadi**

(peace be upon him)

10th Imam from Ahlulbayt(as).

Son of Imam Mohammed Taqi Al Jawaqd(as) and Father of Imam Hassan Askari(as)

**Brief info**

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**Arabic**

**Transliteration**

**Translation**

At Entrance | Ziarat

Recitation at the entrance /Izn Dukhool

اَدْخُلُ يَا نَبِيّي الَّذِي
May I enter, O Prophet of Allah?

اَدْخُلُ يَا أُمِّي الْمُؤْمِنِينَ
May I enter, O Commander of the Faithful?

اَدْخُلُ يَا فَاطِمَةُ الْقَانِطَةُ الْرَّحْمَانَةُ
May I enter, O Fatimah the luminous and the doyenne of the women of the world?

سَيْيَدَةُ نِسَايَةِ عَالَمِ النِّسَاءِ

اَدْخُلُ يَا مَلِيْكَ الْحَسَنُ بْنُ عَلِيّ
May I enter, O my master al-Hasan the son of Ali?

اَدْخُلُ يَا مَلِيْكَ الْحُسَيْنُ بْنُ عَلِيّ
May I enter, O my master al-Husayn the son of Ali?

اَدْخُلُ يَا مَلِيْكَ عَلِيُّ بْنُ الْحُسَيْنِ
May I enter, O my master Ali the son of al-Husayn?

اَدْخُلُ يَا مَلِيْكَ مُحَمَّدٌ بْنُ عَلِيّ
May I enter, O my master Muhammad the son of Ali?

اَدْخُلُ يَا مَلِيْكَ جُعُفرُ بْنُ حُجَّاثٍ
May I enter, O my master Ja’far the son of Muhammad?
May I enter, O my master Musa the son of Ja’far?

May I enter, O my master Ali the son of Musa?

May I enter, O my master Muhammad the son of Ali?

May I enter, O my master Abul-Hasan Ali the son of Muhammad?

May I enter, O my master Abu-Muhammad al-Hasan the son of Ali?

May I enter, O angels of Allah

whom are assigned to manage this holy sanctuary?

You may then enter the holy shrine preceding your right foot to the left. When you stop on the tomb of Imam Abul-Hasan al-Hadi, peace be upon him, directing your face towards the tomb and your back towards the kiblah direction, you may repeat the following word one hundred times:

الله أكبر
allahu akbar
Allah is the Most Great.

You may then say the following words:

平安與你阿布赫桑阿裡伊
alssalamu Alayka ya aba alhasan
Peace be upon you, O Abul-Hasan

阿裡伊之子穆罕默德
Aliyyu bna muhammadin
Ali the son of Muhammad,
the pious, right-directing.

ainnura alththaqiba
and brightly shining light.

wa rahmatu allahi wa barakatu hu
Allahs mercy and blessings be upon you.

alssalamu Alayka ya La fyya allahi
Peace be upon you, O sincerely attached friend of Allah.

alssalamu Alayka ya sirra allahi
Peace be upon you, O confidant of Allah.

alssalamu Alayka ya habla allahi
Peace be upon you, O rope of Allah.

alssalamu Alayka ya ala allahi
Peace be upon you, O household of Allah.

alssalamu Alayka ya khyara a l a l a h i
Peace be upon you, O select of Allah.

alssalamu Alayka ya Lafwata allahi
Peace be upon you, O choice of Allah.

alssalamu Alayka ya amina allahi
Peace be upon you, O trustee of Allah.

alssalamu Alayka ya haqqa allahi
Peace be upon you, O proof of Allah.

alssalamu Alayka ya habiba allahi
Peace be upon you, O most-beloved by Allah.

alssalamu Alayka ya nura al-anwari
Peace be upon you, O light of the lights.

alssalamu Alayka ya zayna al-abradi
Peace be upon you, O pride of the virtuous ones.
alssalamu Alayka ya salia al-althari  
Peace be upon you, O descendant of the upright ones.

alssalamu Alayka ya unLura al-athari  
Peace be upon you, O essence of the purified ones.

alssalamu Alayka ya hujjata alrrahmani  
Peace be upon you, O argument of the All-benevolent God.

alssalamu Alayka ya rukna al-iamani  
Peace be upon you, O essence of the true faith.

alssalamu Alayka ya mawla alm/minina  
Peace be upon you, O master of the believers.

alssalamu Alayka ya waliyya alLalihina  
Peace be upon you, O guardian of the righteous ones.

alssalamu Alayka ya Alama alhuda  
Peace be upon you, O symbol of true guidance.

alssalamu Alayka ya halifa alttuqa  
Peace be upon you, O ally of piety.

alssalamu Alayka ya Amuda alldini  
Peace be upon you, O mainstay of the religion.

alssalamu Alayka yabna khatami alnnabiyyina  
Peace be upon you, O son of the seal of the Prophets.

alssalamu Alayka yabna sayyidi alwaLijiyyina  
Peace be upon you, O son of the chief of the Prophets successors.

alssalamu Alayka yabna fatimata alzzahra'i  
Peace be upon you, O son of Fatimah the Luminous and the doyenne of the women of the world.
Peace be upon you, O faithful trustee.

Peace be upon you, O favorite epitome.

Peace be upon you, O ascetic and pious.

Peace be upon you, O decisive argument against all creatures.

Peace be upon you, O succeeding of the Qur'an.

Peace be upon you, O distinguishing between the lawful and the unlawful.

Peace be upon you, O sincere saint.

Peace be upon you, O evident course.

Peace be upon you, O bright star.

I bear witness, O my master Abul-Hasan, that you are verily the decisive argument of Allah against His creatures, His representative among His created beings, His trusted administrator in His lands, and His witness over His servants.
I also bear witness that you are verily the word of piety, the door to true guidance, the Firmest Handle, and the evident proof against those who are on the earth and those who are beneath the layers of the soil.

I bear witness that you are purified from sins, cleaned against defects, bestowed with the honor of Allah, endued with the proof of Allah, granted the Word of Allah, and the stronghold to whom the servants (of Allah) resort and by whom the lands are revived.

I bear witness, O my master,
anni bika wa bi'aba'ika wa abna'ika muqinun muqirrun
that I have faith in and I submit to you, your forefathers and your sons,

wa ikum tabi’un fi dhati nafsi
I follow all of you in my personal affairs,

wa sharayi’i dini
in my religious performance,

wa khatimati Amali
in the seals of my deed,

wa munqalabi wa mathwaya
and in my return and final place.

wa anni waliyyun liman walakum
I do show loyalty to your loyalists,

wa Aduwun liman Adakum
I show enmity towards your enemies,

mu’minun bisirrikum wa Alaniyatikum
I believe in all of the invisible and the visible,

wa awwalikum wa akhirikum
and the first and the last of you.

May Allah accept my father and mother as ransoms for you.

walssalamu Alayka wa rahmatu allahi wa barakatuhu
Peace and Allahs mercy and blessings be upon you.

You may then kiss the tomb and place your right and then left cheeks on it and say the following words:

allahumma Lallí Ála muhammadin wa ali muhammadin
O Allah, (please do) send blessings upon Muhammad and the Household of Muhammad

wa Lallí Ála hujjatika alwafiyi
and send blessings upon Your faithful demonstrator,
Your sagacious representative,

Your well-pleased trustee,

Your sincerely attached guide,

Your Right Path,

the most important approach,

the just and equitable course,

the light of the faithful believers hearts,

the friend of the pious ones,

and the comrade of the sincere.

O Allah, (please do) send blessings upon our Master Muhammad and upon his Household

and send blessings upon Ali the son of Muhammad,

the rightly-directing, the infallible guide,

the free from defects,
who, putting hope in You, kept himself aloof from temptations,

who was tried [by You] through seditious matters,

who was tested [by You] through tribulations,

who was examined [by You] through acting excellently towards misfortunes,

and through steadfastness against complaining;

[he is] the spiritual guide of Your servants,

the blessing for Your lands,

the destination of Your mercy,

the hoarder of Your wisdom,

the leader to Your Paradise,

the all-knowledgeable among Your created beings,

the true guide of Your creatures,

whom You pleased, preferred,
وَأَهْلَتْ الشَّرِيعَةِ

wa alzamahu hifza sharriAtihi
and bounded with the guardianship of his laws.

فَذَاقَتْلَ بِأَعْيَانَ الْوَصِيَّةَ

fastaqalla bi’a ba’i alwaUyyati
So, he accomplished the onerous task of representation (of the Prophet),

تَأَهِبَهَا

nahidad biha

ًٌّاَرَصٌَّاَيٌَّاَت

wa muddatAn bihamliha

وَفُطِلَلَتْ يَتَّعُبَهَا

and undertaking the responsibility of bearing it.

لم يَعْثَرَ فِي مُشْكِلٍ

lam ya thur fi mushkilin

He neither slipped in any problematic action

وَلاَ هَفَقَ فِي مَغْسُولٍ

wa la hafa fi musulin

nor did he fail to solve any complexity.

بل كَشَفَ الفَعْمَة

bal kashafa alghummata

Rather, he relieved all agonies,

وَسَدَّ الْفَرِجَةَ

wa sadda alfurjata

sealed the loopholes,

وَأَدَّى الْمَفْتَرَضَ

wa addaalmuftarada

and fulfilled the required.

عَلِىّ نَذِيرًا نَبِيَّكَ بِهِ

allahumma fakama aqrarta nazira nabiyika bihi

O Allah, just as You made him a source of delight for Your Prophet,

فَرَّقَيْهِ دَارَجَةَ

faraqqihi darajatahu

so also (please) raise him to the most elevated position,

وَأَجْزِيَ لَهُذَا نَبِيَّتَكَ

wa ajzil ladayka mathubatahu

give him the most fitting reward that suits him,

بَلَى عَلَيْهِ

wa Latli Alayhi

bless him,
wa ballighhu minna tahiyatan wa salaman
convey our greetings and salutations to him,

wa atina min ladunka fi muwalathi fadlan wa ihsanan
and give us, on account of our love for him, from You bounties, favors,

wa maghfiratan wa ridwanan
amnesty, and approval.

innaka dhu alfadli alAzimi
Verily, You are the Lord of superabundant favors.
You may then offer the Ziyarah Prayer. When you accomplish, you may say the following prayer:

**Arabic**

ِﺔَﻌِﻣﺎَْﳉٱ ِةَرْﺪُﻘْﻟٱ اَذ ﺎَﻳ

ِﺔَﻌِﺳاَﻮْﻟٱ ِﺔَْﲪَّﺮﻟٱَو

ِﺔَﻠﻴِﻠَْﳉٱ يِدﺎَﻳﻻٱَو

ِﺔَﻠﻳِﺰَْﳉٱ ِﺐِﻫاَﻮَْﳌٱَو

ِّﻞَﺻ

ِﱄْﺆُﺳ ِﲏِﻄْﻋاَو

**Translation**

O Lord of omnipotent power!

O Lord of all-inclusive mercy!

O Lord of successive favors!

O Lord of uninterrupted bounties!

O Lord of magnificent bestowals!

O Lord of abundant conferrals!

Lalli Ala muhammadin wa ali muhammadin alLDadiqina

[Please do] send blessings upon Muhammad and the Household of Muhammad the veracious ones,

wa a bni su`u’i

grant me that which I ask from You,

wa lumma sha`Athi

re-unify me [with my family],

unite me [with my family],
Wa zakki Amali
purify my deeds,

Wa la tuzigh qalbi ba da idh hadaytani
cause not my heart to stray after You have guided me,

Wa la tuzilla qadami
cause not my footstep to slip,

Wa la takilni ila nafsi tarfata Ayni abadan
never refer me to myself even for a time as short as a wink of an eye,

Wa la tukhayyib tama'i
disappoint not my desire,

Wa la tubdi Awrati
expose not my private parts,

Wa la tahtik sitri
disclose not my covering,

Wa la tu'ysni
be to me kind and merciful,

Wa kun bi ra'ufan rahiman
guide me (to the right path), make me grow,

Wahdini wa zakkini
purify me, cleanse me,

Dedicate me to You, select me, render me suitable,

Wahdini wa Laffini
arrange me for You alone, attach me to Yourself,
draw me near You, take me not far away from You,

be kind to me, do not turn away from me,

honor me, do not humiliate me,

do not deprive me of all that which I ask from You,

and give me altogether all that which I have not asked from You.

[Please do all that] in the name of Your mercy, O most merciful of all those who show mercy.

I also beseech You in the name of the sacredness of Your Honorable Face,

the sanctity of Your Prophet Muhammad,

may Your blessings be upon him and upon his Household,

and the sanctity of Your Prophets Household;

namely, Ali the Commander of the Faithful,

amiri almu'minina Aliyyin

al-Hasan, al-Husayn,

Ali, Muhammad,
wa Aliyyin wa muhammadin
Ja'far, Musa,
wa ja'farin wa musa
Ali, Muhammad,
wa Aliyyin wa muhammadin
Ali, al-Hasan,
wa Aliyyin walhasani
and the Remaining Successor;
may Your benedictions and blessings be upon them all,
Lalawatuka wa barakatuka Alayhim
(I beseech You in their names) to send blessings upon all of them,
ahsten the Relief of their Rising Imam by Your permission,
wa tuAjila faraja qa'imihim bi'amrika
support him, betake him as the means of victory of Your religion,
wa tanLurahu wa tantaLira bihi lidinika
and include me with those who shall be redeemed through him
wa tajAlani fi jumlati alnnajina bihi
and those who act sincerely in obedience to him.
I also beseech You in the name of their right
wa as'aiuka bihaqqihim
to respond to my prayer,
lamma istajabta li da'wati
grant me my needs,
wa qadayta li hajati
answer my requests,
and save me from whatever aggrieves me

from the affairs of this world as well as the world to come.

O most merciful of all those who show mercy!

O Light! O Evident!

O Granter of light! O Granter of evidence!

O Lord! (Please do) save me from all evils

and from vicissitudes of time.

I also beseech You for redemption

on the Day when the Trumpet is blown.

You may then pray Almighty Allah for anything you wish.
You may also repeat the following prayer as many times as possible:

O my means when I lack means!

O my hope and my trust!

O my haven and my support!

O One! O One and Only!
O (described in) "Say: He is Allah, the One."

I beseech You in the name of those whom You created from among Your creations

but You have not made anyone to be like them at all,

(please do) send blessings upon them all...

You may now submit your requests (before Almighty Allah).

Imam al-Hadi, peace be upon him, is reported to have said, "I have besought Allah the Almighty and All-majestic not to disappoint any one who says this prayer in my shrine."
Imam Ali Naqi Al Hadi
(peace be upon him)
10th Imam from Ahlulbayt(as).
Son of Imam Mohammed Taqi Al Jawad(as) and Father of Imam Hassan Askari(as)

Brief info

Life
Ziyarat
Common Ziyarat
Dua after Ziarat
Salwat
Resources

Salawaat Upon Imam Ali i...

0:00 / 1:53

O Allah, (please) send blessings upon Ali the son of Muhammad,

the successor of the Successors,

the leader of the pious,

the descendant of the leaders of the religion,

and the argument against all of the creatures.

O Allah, as You have made him the source of light from which the believers derive light,

and so he conveyed the good tidings of Your abundant reward,

warned against Your painful punishment,
wa hadhara ba'saka
notified against Your prowess,

wa dhakkara bi'ayatika
reminded of Your sings,

wa ahalla halalaka
rendered legal that which You have deemed legal,

wa harrama haramaka
rendered illegal that which You have deemed illegal,

wa bayyana shara'i`aka wa fara'idaka
explained Your laws and the duties towards You,

wa hadda `ala 'ibadatika
encouraged on servitude to You,

wa amara bita'atika
enjoined obedience to You,

wa naha 'an ma'siyatika
and forbade disobedience to You,

fasalli alayhi
so also (please) bless him

afdala ma sallayta `ala ahadin
with the most favorite blessings that You have ever bestowed

min awliya'ika wa dhurriyyati anbiya'ika
upon any of Your intimate servants and descendants of Your Prophets.

ya ilaha al'alamina
O God of the Worlds!
Imam Hassan Al Askari
( peace be upon him)
11 th Imam from Ahlulbayt(as).
Son of Imam Ali Naqi Al Hadi(as)and Father of Imam Mahdi (q.tfs)

Brief info

Life Ziyarat Dua after Ziarat Salwat Resources

Arabic Transliteration Translation

Ziyarats seperate of Imam Hassan al askari(as).

Ziyarat of Imam Hassan A

alssalamu `alayka ya mawlanya
Peace be upon you, O my Master

ya abu muhammadin alhasanu bna `aliyyin
Abu-Muhammad al-Hasan the son of ‘Ali,

alhadi almuhtadi
the guide and well-guided.

wa rahmatu allahi wa barakatuhu
Allah’s mercy and blessings be upon you.

alssalamu `alayka ya waliyya allahi wabna awliya’ihi
Peace be upon you, O Allah’s intimate servant and son of Allah’s intimate servants.

alssalamu `alayka ya hujjata allahi wabna hujajihi
Peace be upon you, O Allah’s decisive Argument and son of Allah’s decisive Arguments.

alssalamu `alayka ya safiyya allahi wabna asfiya’ihi
Peace be upon you, O Allah’s elite and son of Allah’s elite ones.

alssalamu `alayka ya khilafa allahi wabna khula’ihi
Peace be upon you, O Allah’s representative, son of Allah’s representatives, and father of His representative.
alssalamu `alayka yabna khatami alnabiyyina
Peace be upon you, O son of the Seal of the Prophets.

alssalamu `alayka yabna sayyidi alwasiyyina
Peace be upon you, O son of the chief of the Prophets’ successors.

alssalamu `alayka yabna amiri almu’minina
Peace be upon you, O son of the Commander of the Faithful.

alssalamu `alayka yabna sayyidati nisa’i alalamina
Peace be upon you, O son of the doyenne of all women of the world.

alssalamu `alayka yabna al-a’immati alhadina
Peace be upon you, O son of the guiding leaders.

alssalamu `alayka yabna al-awsiya’i alrashidina
Peace be upon you, O son of the orthodox successors (of the Prophets.)

alssalamu `alayka `ismata almuttaqina
Peace be upon you, O shelter of the pious ones.

alssalamu `alayka ya’imama alfa’izina
Peace be upon you, O leader of the winning party.

alssalamu `alayka yarukna almu’minina
Peace be upon you, O haven of the (true) believers.

alssalamu `alayka yarafaja almalhu
Peace be upon you, O relief of the aggrieved ones.

alssalamu `alayka yawaritha al-anbiya’i almuntajabina
Peace be upon you, O heir of the Prophets: the choice ones.

alssalamu `alayka yakhazina ilmi wasiyyi rasuli allahi
Peace be upon you, O keeper of the knowledge of the successor of Allah’s Messenger.

alssalamu `alayka ayuyuha aldada i bihukmi allahi
Peace be upon you, O he who invites to the judgment of Allah.
alssalamu `alayka ayyuha alnnatiqu bikitabi allahi
Peace be upon you, O he who speaks with the Book of Allah.

Peace be upon you, O prime Argument of all the arguments [of Allah.]

alssalamu `alayka ya hujjata alhujaji
Peace be upon you, O guide of all nations.

alssalamu `alayka ya waliyya alnni`ami
Peace be upon you, O source of all bounties.

alssalamu `alayka ya `aybata al`ilmi
Peace be upon you, O store of knowledge.

alssalamu `alayka ya sa
Peace be upon you, O ark of forbearance.

alssalamu `alayka ya aba al-imami almuntazari
Peace be upon you, O father of the Awaited Imam:

whose claim is evident for the rational people,

whose recognition is fixed in the most certain things,

whom is concealed against the eyes of the oppressors,

whom is hidden from the regimes of the faithless authorities,

and through whom our Lord shall recover Islam over again after it will be effaced

and He shall recover the Qur'an fresh over again after it will be eradicated.

O master, I bear witness that you performed the prayers,
wa atayta alzzakata
defrayed the poor-rate,

wa amarta bihma rufl
enjoined the right,

wa nahayta 'an almunkari
forbade the wrong,

wa da awta ila sabti rabbika
called to the way of your Lord

bilhikmati walmaw'izati alhasanati
with wisdom and goodly exhortation,

wa 'abadta allaha mukhsan
and worshipped Allah sincerely

hatta ataka alyaqinu
until death came upon you.

as'al alaha bilshshani alladhi lakum indahu
I thus beseech Allah in the name of the rank that you enjoy with Him

an yataqabbala ziyaratik lakum
to accept my visit to you,

wa yashkura sa'yi ilaykum
receive my efforts with gratitude,

wa yastajiba dua'i bikini
respond to my prayers through you,

wa yaji alani min ansari alhaqqi
and include me with the supporters of the truth,

wa atba ihi wa ashya ihi
its followers, its adherents,
wa mawalihi wa muhibbihi
its devotees, and its lovers.

wa alssalamu `alayka wa rahmatu allahi wa barakatuhu
Peace and Allah’s mercy and blessings be upon you.

allahumma salli `ala sayyidina muhammadin wa ahli baytihi
O Allah, (please do) send blessings upon our master Muhammad and his Household

wa salli `ala alhasani bni `aliyyin
and send blessings upon al-Hasan the son of `Ali

alhadi ila dinika
who guides to Your religion

waldda`i ila sabilika
and calls to Your way,

alami alhuda
who is the sign of true guidance,

wa manari alttuqa
the lantern of true piety,

wa ma`dini alhija
the essence of rationality,

wa ma`wa alnuha
the resource of reason,

wa ghaythy alwara
the raining cloud over mankind,

wa sahabi alhikmati
the cloud of wisdom,

wa bahri almaw`izati
the ocean of admonition,
wa warithi al-a'immati
the heir of the Imams,

walshahidi `ala al-ummati
the witness over the (Muslim) community,

alma'sumi almuhadhdhabi
the sinless, the well-mannered,

wa`lfa'asil al`aqib
the virtuous, the favorable (by Allah),

walmutahhari min alriji
the purified against filth,

aladhi warrahtahu `ilma alkitabi
and the one whom You have given the knowledge of the (Holy) Book in inheritance,

wa alhamtahu fasla alkitabi
You have inspired with clear judgment,

wa nasabtahu `aman li`ahi qiblatika
You have appointed as the leading sign for those who follow the direction You have decided,

wa qaranta ta`atahu bita`atika
You have decided the obedience to him to be attached to the obedience to You,

wa faradta muwaddatuhu `ala jamii`i khaliqatika
and You have imposed the love for him upon all Your creatures.

al`ahumma fakama anaba bihusni al-ikhlasi tawhidika
O Allah, as he always turned to You with excellent sincerity in Your Oneness,

wa arda man khada fi tashbihika
argued and defeated those who anthropomorphized You,

wa hama `an ahli al-imani bika
and defended those who faithfully believed in You;

fasali ya rabbi `alayhi salatan
so, O my Lord, (please) pour down on him Your blessings
due to which he joins the rank of those who behave humbly toward You

and due to which he surmounts in Paradise

to the rank of his forefather the Seal of the Prophets.

And (please do) convey to him greetings and compliments from us,

grant us from You, on account of our loyalty to him,

favor and benevolence

and also grant us forgiveness and gratification,

for You are most certainly the Lord of enormous favor

and huge bliss.
Imam Hassan Al Askari
(peace be upon him)
11th Imam from Ahlulbayt(aw).
Son of Imam Ali Naqi Al Hadi(aw) and Father of Imam Mahdi (ajfs)

Brief info

Life  Ziyarat  Dua after Ziarat  Salwat  Resources

Salwaat on Imam Hasan A...

O Allah, (please) send blessings upon al-Hasan the son of `Ali the son of Muhammad,

albarri alttaqiyyi
the dutiful, the pious,

alssadiqi alwa
the honest, the faithful,

alnnuri almudi'i
the shining light,

khazini `ilmika
the hoarder of Your knowledge,

walmudhakkiri bitawhidika
the reminder of the profession of Your Oneness,

wa waliyyi amrika
the authorized to undertake Your mission,

wa khala'i ammata alddini
the descendant of the leaders of the religion
who are rightly guiding and rightly directing,

and the argument against the inhabitants of this world.

So, bless him, O my Lord,

with the most favorite blessings that You have ever bestowed

upon any of Your elite persons, argument-persons, and descendants of Your Messengers.

O God of the worlds!
You may then offer the two-unit prayer of ziyarah. When you accomplish, you may say the following prayer:

O All-eternal Lord! O All-everlasting!

O Ever-living! O All-subsisting!

O Reliever of agonies and grief!

O Soother of anguishes!

O Appointer of Messengers!

O Truthful to what You promise!

O Ever-living! there is no deity save You.

I beg You in the name of Your dear one Muhammad

and in the name of his successor `Ali his cousin
through both of whom You have sealed Your laws

and opened the interpretation and Your pioneering ordains.

So, (please do) send upon both of them blessings

that are witnessed by the ancient and the coming generations

and by which the intimate servants and the righteous ones are saved.

I also beg You in the name of Fatimah the Luminous,

the mother of the well-guided Imams,

and the Doyenne of the women of the worlds,

who shall be allowed to intercede for the adherents of her immaculate descendants.

So, (please do) send upon her blessings that are as endless

as ages and as endless as times.

I also beg You in the name of al-Hasan the pleased,

the infallible, and the pure,
and in the name of al-Husayn the oppressed,

the pleased, the pious, and the righteous;

(they both are) the masters of the youth of Paradise,

the two Imams who are virtuous,

infallible, pious,

pure, immaculate,

martyred, oppressed, and slain.

So, (please do) send upon them blessings whenever the sun rises and sets;

blessings that are consecutive and successive.

I also beg You in the name of `Ali the son of al-Husayn

the chief of the worshippers

and the concealed for fear of the oppressors,

and in the name of Muhammad the son of `Ali,
albaqiri alttahiri
the splitter of knowledge, the pure,

alnnuri alzzahiri
the glowing light.

al-imamayni alssayyidayni
[They both are] the two Imams and masters,

miftahay albarakati
the keys to blessings,

wa misbahay alzzulumati
and the lanterns in the murk.

fasalli `alayhima ma sara laylun wa ma ada`a naharun
So, (please) send blessings upon them whenever night comes and whenever daylight rises;

salatan taghdu wa taruhu
such blessings that are ceaseless.

wa atawassalu ilayka bija`fari bni muhammadin
I also beg You in the name of Ja`far the son of Muhammad,

alssadiqi `an allahi
the truthful in what he conveys from Allah

walnnatiqi `ilmi allahi
and the spokesman of Allah's knowledge

wa bimusa bni ja`farin
and in the name of Musa the son of Ja`far,

al`abdi alssalihi
the self-righteous servant (of Allah)

walwasiyyi alnnasihi
and the well-whishing successor (of the Prophet);

al-imamayni alhadiyayni almahdiyyayni
[they both are] the two guiding and well-guided Imams
and the two adequate and saving Imams.

So, (please) send upon them blessings whenever an angel glorifies You

and whenever a planet moves;

such blessings that are increasable and growing

and neither ending nor stopping.

I also beg You in the name of `Ali the son of Musa the well-pleased

and in the name of Muhammad the son of `Ali the well-contented;

the two purified and divinely selected Imams.

So, (please) send upon them blessings whenever morning glows and endures

with such blessings that take them up to the rank of Your pleasure

in the highest level of the gardens of Your Paradise.

I also beg You in the name of `Ali the son of Muhammad the rightly-directing

and in the name of al-Hasan the son of `Ali the guide;
the two Imams who supervise the affairs of Your servants,

whom are tested by unbearable ordeals,

and who acted patiently against the swerving enmities.

So, (please do) send upon them blessings that are suitable to the reward of the enduring people

and worth being the prize of the winners;

such blessings that pave for them the way to exaltation.

I also beg You, O Lord, in the name of our Imam
So, (please) send upon him blessings that are as many as the numbers of fruits,

and all things that Your knowledge encompasses

such blessings due to which all the ancient and the last generations wish to have their like.

O Allah, (please do) include us with his group,

make us keep on obeying him,

guard us through his state,

confer upon us with the loyalty to him,

give us victory over our enemies as a result of his power,
O most merciful of all those who show mercy!

O Allah, Iblis the rebel and accursed

You promised that You would demolish his (i.e. Iblis) edifice
fa’ahlik awladahu wa juyushahu
So, (please do) deaden his sons and armies,

wa tamziqa sha’nihi
and tear out his matters.

wa tahir biladaka min ikhira’atih wa wakhtilafatih
purify Your lands from his inventions and fabrications,

wa arih ‘ibadaka min madhahibih wa qiyasathi
relieve Your servants from his factions and analogies,

wa ajjul da’taira al-saw’i `alayhim
make the disaster of evil surround them,

wabsut adlakah
extend Your justice,

wa azzir dinakah
give victory to Your religion,

wa qawwi awliyaha’akah
give strength to Your intimate servants,

wa awhin a-da’akah
weaken Your enemies,

wa awrith diyara iblisa
make Your intimate servants inherit the lands of Iblis

wa diyara awliyaha’ihi awliyaha’akah
and these of his fans,

wa khalid-hum fi alajihmi
make the fans of Iblis stay forever in the blazing Fire,

wa adhiqhum min al-adhabi al-a’imi
make them taste the painful torment,
and make the curses of You that are kept in the evil part of the creation

and in the deformed part of the nature

surround them forever,

control over them,

and strike them every morning and evening

and every moment of coming and going.

O Our Lord, (please do) grant us goodness in this world

and goodness in the world to come

and save us, out of Your mercy, from the torment of Fire.

O most merciful of all those who show mercy.
Ziyarah of the Mother of Imam al-Mahdi Lady Nargis Khatoon (sa) You may then visit the doyenne of this world and the Next World; namely, the mother of Imam al-Qa'im whose tomb is situated behind the tomb of our master Imam al-Hasan al-`Askari (`a). You should thus say the following words while visiting her tomb:

اِلْسلامُ عَلَى رَسُولِ اللَّهِ
alssalamu `ala rasuli allahi
Peace be upon Allah's Messenger,

صَلَّى اللَّهُ عَلَيْهِ وَعَلَى أَلِيِ
salla allahu `alayhi wa alihi
Allah's blessings be upon him,

الصادقُ الْأَمِينُ
assadiqi al-amini
the veracious and honest.

اِلْسلامُ عَلَى مَوْلَاَتَانَا أُمِيرُ الْأُمُوبِينَ
alssalamu `ala mawlana amiri almu'minina
Peace be upon our master the Commander of the Faithful.

اِلْسلامُ عَلَى أَلِمَمِيْاَ اَلْطَّاهِرِيْنَ
alssalamu `ala al-`a'immati alttahirina
Peace be upon the Immaculate Imams

الْحَجِّي الْأَمَيْاَمِيَ
alhujaji almayamini
and the blessed Arguments (of Allah).

اِلْسلامُ عَلَى وَالِدَةِ الْإِمَامِ
alssalamu `ala walidati al-imami
Peace be upon the mother of the Imam;

وَالْفُرْعُوْةُ اَسْرَارَ الْأُمَايْكِ الْأَطَالِيَّةِ
walmuda ati asrara almaliki al`allami
the lady entrusted with the secrets of the All-knowing King

walhamilati li'ashrafi al-anami
and the bearer of the most honorable of all beings.

alssalamu 'alayki ayyatuha alssiddiqatu almardiyyatu
Peace be upon you, O veracious and well-pleased lady.

walhamilati li'ashrafi al-anami
and the bearer of the most honorable of all beings.

alssalamu 'alayki ayyatuha alssiddiqatu almardiyyatu
Peace be upon you, O veracious and well-pleased lady.

wabnata hawariyyi 'isa
and daughter of (Prophet) Jesus' Disciple.

alssalamu 'alayki ayyatuha alssiddiqatu almardiyyatu
Peace be upon you, O pious and bright.

alssalamu 'alayki ayyatuha alssiddiqatu almardiyyatu
Peace be upon you, O well-pleased and well-contented.

alssalamu 'alayki ayyatuha alssiddiqatu almardiyyatu
Peace be upon you, O described in the Gospel,

almakhtubatu min ruhi allahi al-amini
betrothed from the Honest Spirit of Allah,

wa man raghiba fi wuslatiha muhammadun sayyidu almursalina
desired for relationship by Muhammad the chief of the Messenger,

walmustawda`atu asrara rabbi al'alamina
and entrusted with the secrets of the Lord of the Worlds.

alssalamu 'alayki wa 'ala aba'iki alhawariyyina
Peace be upon you and upon your fathers the Disciples.
السلام عليكم وعلي رجلكم وعلي ابنك
Peace be upon you, your husband, and your son.

السلام عليكم وعلي رحلكم وعلي بدنك أطاهر
Peace be upon you and upon your pure spirit and body.

أشهد أنك أحسن أكمال
I bear witness that you acted excellently in custody (of your son),

وأتيت الأمانة
wa addayti al-amanata
fulfilled the trust,

وأجتهدت في مرضات الله
wajtahadti fi mardati allahi
worked painstakingly for gaining Allah's pleasure,

وصردت في كاتابات الله
wa sabarti fi dhati allahi
acted steadfastly for the sake of Allah,

وكفعت سر الله
wa hafizti sirra allahi
kept the secret of Allah,

وهملت ولي الله
wa hamalti waliyya allahi
born the representative of Allah,

والمقت في حفظ حجة الله
wa balaghti fi hifzi hujjati allahi
did meticulously in the safeguarding of the Argument of Allah,

ورغبت في و슬ة النبي رسول الله
wa raghibti fi wuslati abna'i rasuli allahi
and desired for maintaining the descendants of the Messenger of Allah

عارة بحقرهم
`arifatan bihaqqihim
as you had full recognition of their rights,
believed in their honesty,

\[
\text{mu'tarifatan bimanzilatihim}
\]

favored their status,

\[
\text{mustabsiratan bi'amrihim}
\]

acknowledged their matter,

\[
\text{mushfqatan 'alayhim}
\]

sympathized with them,

\[
\text{mu'thiratan hawahum}
\]

and preceded their inclination to yours.

\[
\text{wa ashadu annaki madayti ala basirat min amriki}
\]

I also bear witness that you passed away with full awareness of the truth,

\[
\text{muqtadiyatan bilssalihina}
\]

following the examples of the righteous ones,

\[
\text{radiyatan mardiyyatan}
\]

well-pleased, well-contented,

\[
\text{taqiyyatan naqiyyatan zakiyyatan}
\]

pious, bright, and pure.

\[
\text{faradiya allahu 'anki wa ardaki}
\]

So, may Allah be pleased with you and may He please you

\[
\text{wa ja'ala aljannata manzilaki wa ma'waki}
\]

and decide Paradise to be your abode and dwelling.

\[
\text{falaqad awlaki min alkhayrati ma awlaki}
\]

He has endued you with lots of the good things with which He has bestowed upon you.
You may then raise your head towards the heavens and say the following dua:

اللهُمَّ إِيَّاكَ آتَمَّدْتُ

O Allah, to You alone have I had recourse.

وَلَعْلَمْ أَغْفَرْلِكَ وَلِحْمِيْلَتَكَ

Through Your representatives have I sought means to You.

وَلَعْلَمْ أَغْفَرْلِكَ وَلِحْمِيْلَتَكَ

On Your forgiveness and forbearance have I relied.

وَبِيَاقِبْرِيْ عُمَيْيِيْكَ عَلَيْكَ

In the tomb of the mother of Your representative have I taken refuge.

فَاسَلِيْ أَلَامُ عُمَيْيِيْعَوْلَمُ عِلْمَيْدْ

So, (please) send blessings upon Muhammad and Muhammad’s Household,
wa thabbitni 'ala mahabbatiha
keep me firm on love for her,

wa la tahrirni shafa'ataha
do not deprive me of her intercession

wa shafa'ata waladiha
and her son's intercession,

warzuqni murafaqataha
provide me with being in her companionship,

wahshurni ma'aha wa ma' a waladiha
and include me with the group of her and her son

kama wa faqatani liziyarat waladiha wa ziyaratih
as You have grant me success to visit her son and her.

allahumma inni atawajjahu ilayka bil-a'immati alttahirina
O Allah, I do turn my face towards You by means of the immaculate Imams

wa atawassalu ilayka bilhujaji almayamini
and I choose as my mediation to You the blessed Arguments

min ali taha wa yasin
from the descendants of Taha and Yasin,

an tusalliya 'ala muhammadin wa ali muhammadin alattayyibina
(beseeching You) to bless Muhammad and Muhammad's Household the pure

wa an taj'alan min almutma'innina alfa'izina
and to make me of the tranquil, triumphant,

alfarihina almustabshirina
blissful, and glorious ones
alladhina la khawfun `alayhim wa la hum yahzanuna
on whom there is neither fear nor shall they be aggrieved.

waj`alni mimman qabilta sa yahu
And (please) make me one of those whose deeds are admitted by You,

wa yassarta amrahu
whose affairs will be made easy by You,

wa kashafta durrahu
whose distress will be relieved by You,

wa amanta khawfahu
and whose fear will be secured by You.

allahumma bihaqqi muhammadin wa ali muhammadin
O Allah [I beseech You] in the name of Muhammad and the Household of Muhammad,

salli `ala muhammadin wa ali muhammadin
(please) send blessings upon Muhammad and the Household of Muhammad,

wa la taj`alhu akhira al`ahdi min ziyarati iyyaha
do not decide this visit to be the last time of my visits to her;

warzuqni al`awda ilayha abadan ma abqaytani
rather, endue me with other chances to re-visit her as long as You keep me alive.

wa idha tawa fahshurni zumratiha
If You decide to grasp my soul, then (please) include me with her group,

wa adkhilni fi shafa`ati waladiha wa shafa`atiha
bring me in the intercession of her son and her,
waghfir li wa liwalidayya
forgive me and my parents

wa lilmu'minina walmu'minati
as well as the believing men and women,

wa ajina fi aldduya hasanatan
give us good in this world

wa fi al-akhirati hasanatan
and good in the Hereafter,

wa qina birahmatika 'adhaba alnnari
and save us, out of Your mercy, from the chastisement of Fire.

walssalamu 'alaykum ya sadati
Peace be upon you all, O my masters.

wa rahmatu allahi wa barakatuhu
Allah’s mercy and blessings, too, be upon you.
Ziyarah of Lady Hakimah; daughter of Imam Muhammad al-Jawad Zayd al-Shahham is reported to have asked Imam al-Sadiq ('a), “What is the reward of one who visits one of you (i.e. the Ahl al-Bayt)?”

The Imam ('a) answered, “One will gain the reward of visiting the Messenger of Allah.”

As has been previously cited, Imam al-Sadiq ('a) is reported to have said, “One who offers a four-unit prayer at the tomb of an obligatorily obeyed Imam, shall have the reward of one time of hajj and one time of ‘umrah.”

In my book of Hadiyyat al-Za’irin, I have mentioned the virtues and excellencies of Lady Hakimah the daughter of Imam Muhammad al-Taqi, peace be upon them.

The holy tomb of this lady lies behind the side of the two Imams’ feet and is attached to their tombs. I have also mentioned (in that book) that books on forms of ziyarah have not defined any formula to this honorable lady, although she enjoys a sublime status. Hence, it is required to visit this lady with the general forms of ziyarah that are dedicated to the Holy Imams’ descendants or the ziyarah formula of her noble paternal aunt, Lady Fatimah al-Ma’sumah the daughter of Imam Musa al-Kazim.

Hence, a visitor may direct towards the kiblah direction and say the following words:

أَلسَّلَامُ عَلَى أَدَامَ الصَّفْوَةِ ﺍﻷَلِهَيْنِِ ﺍﻹِلهِ
Alssalamu `ala adama safwati allahi
Peace be upon Adam the choice of Allah.

أَلسَّلَامُ عَلَى نُوحَ ﺍﻟِّبَيْنِ ﺍﻹِلهِ
Alssalamu `ala nuhin nabiyyi allahi
Peace be upon Noah the prophet of Allah.

أَلسَّلَامُ عَلَى إِبْرَاهِيمَ ﺍﻟْكَـٰلِٰٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓٓ..
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Peace be upon you, O Allah’s best creature.

alssalamu ‘alayka ya safiyya allahi
Peace be upon you, O elite of Allah.

alssalamu ‘alayka ya muhammadu bna ‘abdillahi
Peace be upon you, O Muhammad the son of `Abdullah

khatama alnabiyyina
and the seal of the Prophets.

alssalamu ‘alayka ya amira almu'minina
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khatama alnabiyyina
and the seal of the Prophets.
alssalamu `alayka ya `aliyyu bna alhusayni
Peace be upon you, O `Ali the son of al-Husayn

sayyida al`abidina wa qurrata `ayni alnnazirina
the chief of the worshippers, and the delight of the eye of all seers.

alssalamu `alayka ya `aliyyu bna alhusayni
Peace be upon you, O `Ali the son of al-Husayn

baqira al`imi ba`da alnnabiyyi
and the splitter of knowledge after the Prophet.

alssalamu `alayka ya `aliyyu bna alhusayni
Peace be upon you, O `Ali the son of al-Husayn

alssadiqu albarru al-aminu
the veracious, dutiful, and honest.

alssalamu `alayka ya musa bna ja`farin
Peace be upon you, O Musa the son of Ja`far

alttahiru alttuhru
the immaculate and ever-pure.

alssalamu `alayka ya `aliyyu bna musa
Peace be upon you, O `Ali the son of Musa

alrida almurtada
the well-pleased and well-contented.

alssalamu `alayka ya `aliyyu bna alhusayni
Peace be upon you, O `Ali the son of al-Husayn

alssalamu `alayka ya `aliyyu bna muhammadin
Peace be upon you, O Muhammad the son of `Ali

alssalamu `alayka ya muhammadu bna `aliyyin
Peace be upon you, O Muhammad the son of `Ali

alssalamu `alayka ya `aliyyu bna alhusayni
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alssalamu `alayka ya `aliyyu bna muhammadin
Peace be upon you, O Muhammad the son of al-Husayn

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النبيّ الذي ناصح الامين
alnaqiyyu alnnasihu al-aminu
the immaculate, sincere, and honest.

السلام عليهما يا حسن بن علي
alssalamu ‘alayka ya hasanu bna ‘aliyyin
Peace be upon you, O Hasan son of ‘Ali.

السلام على الوعيس من بغيّة
alssalamu ‘ala alwasyyi min ba’dihi
Peace be upon the next successor.

الله أكبر على نورى وسراجاك
allahumma salli ‘ala nurika wa sirajika
O Allah, send blessings upon Your light, Your lantern,

والوليّة على علويتك
wa waliiyya waliiyyika
the representative of Your representative,

والخ الصوية على علويك
wa wasiiyyi wasiiyyika
the successor of Your successor,

والحجج على علويتك
wa hujjatika ‘ala khalqika
and the argument of You against Your creatures.

السلام عليتك يا بنت رسول الله
alssalamu ‘alayki ya binta rasuli allahi
Peace be upon you, O daughter of Allah’s Messenger.

السلام عليتك يا بنت قاطمة وحديجة
alssalamu ‘alayki ya binta fatimata wa khadijata
Peace be upon you, O daughter of Fatimah and Khadijah.

السلام عليتك يا بنت امير الامينين
alssalamu ‘alayki ya binta amiri almu’minina
Peace be upon you, O daughter of the Commander of the Faithful.

السلام عليتك يا بنت الهASCII(269)ن وألصين
alssalamu ‘alayki ya binta alhasani walhusayni
Peace be upon you, O daughter of al-Hasan and al-Husayn.
alssalamu `alayki ya binta waliyyi allahi
Peace be upon you, O daughter of Allah’s representative.

alssalamu `alayki ya ukhta waliyyi allahi
Peace be upon you, O sister of Allah’s representative.

alssalamu `alayki ya `ammata waliyyi allahi
Peace be upon you, O paternal aunt of Allah’s representative.

alssalamu `alayki ya binta muhammad bni `aliyyin alttaqiyyi
Peace be upon you, O daughter of Muhammad the son of `Ali the pious.

wa rahmatu allahi wa barakatuhu
Allah’s mercy and blessings, too, be upon you.

alssalamu `alayki
Peace be upon you.

`arrafa allahu baynana wa baynakum fi aljannati
May Allah introduce us to you all in Paradise,

wa hasharana fi zumratikum
may He include us with your group,

wa awradana hawda nabiiyyikum
and may He allow us to approach the pond of Your Prophet

wa saqana bika’si jaddikum
and serve us with water from the cup of your grandfather

min yadi `aliyyi bni abi talibin
and from the hand of `Ali the son of Abu-Talib.

salawatu allahi `alaykum
Allah’s blessings be upon you all.
I beseech Allah to show us delight and relief through you,

[to join us with you in the group of your grandfather]

Muhammad, Allah's blessings be upon him and his Household,

and never to deprive us of our recognition of you.

Verily, He is Guardian and All-powerful.

I seek nearness to Allah through (my) love for you,

repudiation of your enemies,

and submission to Allah,

accepting Him without denial or arrogance,

being fully certain of what Muhammad has brought

and showing full satisfaction with it.
We, through this, only seek Your Face,

Ya sayyidi allahumma wa ridaka
O my Master Allah and Your satisfaction

Walddara al-akhirata
as well as the Next Abode.

Ya hakimatu ishfa'i li
O Hakimah, (please) intercede for me to win Paradise,

Fa'inna laki `inda allahi sha'nan min alshsha'ni
for you enjoy an outstanding status with Allah.

Allahumma inni as'aluka an takhtima li bilssa'adati
O Allah, I do beseech You to seal my life with happiness;

Fala taslub minni ma ana fihi
so, (please) do not deprive me of that which I enjoy.

Wa la hawla wa la quwwata illa billahi al`aliyyi al`azimi
There is neither might nor power except with Allah the All-high and All-great.

Allahumma istajib lana
O Allah, (please) respond to us,

Wa taqabbalhu bikaramika wa `izzatika
accept this from us in the name of Your generosity, almightiness,

Wa birahmatika wa `afiyatika
mercy, and bestowal of wellbeing.

Wa salla allahu `ala muhammadin wa alihi ajma`ina
May Allah bless Muhammad and his entire Household
and pour down peace on them, O most merciful of all those who show mercy.
Ziyarat Lady Nargis and Hakima Khatoon
(peace be upon them)

Mother and Aunt of Imam Mahdi(ajtfs)

Brief info

The Tomb of al-Husayn ibn `Ali ibn Muhammad
Near the tombs of Imam al-Hadi and Imam al-`Askari (`a), there lies the tomb of al-Husayn the son of Imam al-Hadi and the brother of Imam al-`Askari as well as other tombs of great personalities from the descendants of the Holy Prophet (i.e. sayyids). Although I, personally, have not put my hand on the biography of al-Husayn, he seems to have been one of the sublime and great personalities. Some traditions have mentioned that Imam al-Hasan al-`Askari (`a) and his brother al-Husayn were called the two grandsons, being resembled to the two grandsons of the Holy Prophet; namely, Imam al-Hasan and Imam al-Husayn the sons of Imam `Ali, peace be upon them all.

According to the tradition reported by Abu'l-Tayyib, the voice of Imam al-Mahdi (`a) was similar to the voice of al-Husayn.

In his book of Shajarat al-Awliya', Sayyid Ahmad al-Ardukani al-Yazdi, the wise jurisprudent and traditionist, mentioning the sons of Imam `Ali al-Hadi, says that his son al-Husayn was one of the famous ascetics and worshippers and he professed the Imamate of his brother.

A deep investigation may lead to more points of the virtues and sublimity of this personality than what I have obtained.

Ziyarah of Sayyid Muhammad the son of Imam `Ali al-Hadi
Sayyid Muhammad the son of Imam `Ali al-Hadi has a famous shrine near a village called Balad. This sayyid is well-known for virtue and sublimity as well as extraordinary, miraculous signs. All people always have the honor of visiting his shrine, making vows, presenting numerous contributions, and asking their needs to be granted by Almighty Allah.

The Arab dwellers of that village venerate and hold him in the highest regard.

It is said that miraculous matters, which are too many to be mentioned in this book, were seen from that shrine. A sufficient virtue and honor of this sayyid is that he was qualified for Imamate and he was the eldest son of Imam al-Hadi (`a). Imam al-Hasan al-`Askari (`a), expressing sadness for the departure of this sayyid, tore his shirt.

Our mentor, the trusty Shaykh al-Nuri, may Allah illumine his grave, had full faith in the pilgrimage to the shrine of Sayyid Muhammad; he therefore had many attempts to build up his shrine, writing down the following inscription on the holy tomb: “This is the tomb of the sublime Sayyid Abu-Ja’far Muhammad the son of Imam Abu’l-Hasan ‘Ali al-Hadi, peace be upon him, a person of a great esteem and sublimite regard.”

His contemporary Shi’ah used to claim that Sayyid Muhammad would be the next Imam after his father, but when Sayyid Muhammad passed away, his father named his brother Abu-Muhammad al-Zaki (al-`Askari) as the next Imam. Commenting on this nomination, the Imam (`a) said to his son: “Renew thanks for Almighty Allah, because He has decided a new decree about you.”

Sayyid Muhammad’s father left him in al-Madinah as child, but the son joined his father in Samarra’ while he was ailed. When he tried to return to Hijaz, his ailment intensified, causing him to die in that village of Balad, about 40 kilometers away from Samarra’. When he died, Imam al-`Askari (`a) tore his shirt as expression of deep sadness. When he was blamed for that, the Imam (`a) said, “Prophet Moses tore his shirt when his brother, Prophet Aaron, died.”

Sayyid Muhammad passed away in approximately AH 252.
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ETIQUETTES AT THE HOLY VAULT

In addition to the etiquettes at the Holy Vault, this section comprises the details of visiting Imam al-Mahdi the Argument of Allah against His the servants, the left by Allah in His lands, the well-guided leader, al-Hujjah the son of al-Hasan, and the Patron of the Age. Allah’s blessings be upon him and his fathers.

The Origin of the Holy Vault

Before indulging into this topic, it seems necessary to draw attentions to a matter which I have quoted in my book of Hadiyyat al-Za’ir from the book of al-Tahiyyah. This holy vault is part of the house of Imam al-Hadi and Imam al-`Askari (`a). Before the construction of the new building (i.e. the courtyard, shrine, and dome), the entrance to the vault was situated behind the tomb of the holy Imams near the tomb of Lady Narjis (Narjis Khatun), which may now be in the portico. In the past, this entrance to the vault descended to a long dark way ending at a door that lied in the center of the Occultation Vault.

In the present day, this vault is decorated with mirrors. To the side of the kiblah direction, there is a window taking to the courtyard of the shrine of the two holy Imams. The place of the former door is marked by the picture of the niche, which is decorated with Qashani bricks. Visiting of the three Imams were made in one shrine; therefore, we can notice that al-Shahid al-Awwal, in his book of al-Mazar, follows up the ziyarah of Imam al-Hadi and Imam al-`Askari with the ziyarah of the holy vault and then refers to the ziyarah of Lady Narjis. A hundred and a few years ago, Ahmad Khan al-Dunbuli, the supported and guided by God, prepared himself for reconstructing the entire building. He therefore spent a huge amount of money on separating the courtyard of the holy shrine of the two Imams from the holy vault and then constructed the building, portico, and lofty dome of the vault. For the holy vault, he established a private courtyard, hall, entrance, and vestibule. He also built another vault specially for women, as is seen in the present day. As a result, the features of whatever was before the entrance, scale, and door were effaced and all the traces of that place were obliterated [Except the place that is currently known as Bayt al-Akhbariyyin.] and the place of some traditional etiquettes was also obliterated. However, the origin of the holy vault, which is the place of a set of forms of ziyarah, has been kept unchanged. However, the etiquette of asking permission of entering the holy vault is not canceled due to the blocking of the former entrance, because, generally, every visit to any holy shrine must be preceded by a form of asking permission of entrance, as is concluded from narrations. Moreover, we can observe that master scholars have declared that it is necessary to ask permission before entering any gate of a shrine of one of the Holy Imams that people used to take in entering that place.

ENTRANCE, FIRST FORM OF ZIARAT & DUA

Form of Ziyarah

According to traditions, the form of asking permission to enter the holy vault is the ziyarah form that will be mentioned soon. It begins with the following statement:

أَلْسَلَّمُ عَلَيْكَ يَا خَلِيفَةِ الله
alssalamu `alayk ya khilafata allahi
Peace be upon you, O vicegerent of Allah

وَخَلِيفَةُ بَنِي مَهَدِي
wa khilafata aba`ihi almahdiyyina...
and vicegerent of your well-guided fathers...

This form of ziyarah ends with a form of asking permission of entrance to the holy vault. It is said at the door of the vault before coming down there.

Sayyid Ibn Tawus has mentioned another form of asking permission of entrance (i.e. isti’dhan), whose statements are similar to the first general form of asking permission, which has been mentioned in Chapter Two of this section of Forms of Ziyarah. As to `Allamah al-Majlisi, he has mentioned another form, which he reports from an ancient book on forms of ziyarah. This form begins with the following statement:

اللَّهُمَّ أَنْتَ هُوَ الْغَفُورُ الرَّحِيمُ
allahumma inna hadhihi buq’atun tahhartaha
O Allah, this is verily an area that You have purified

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This form has been also previously mentioned immediately after the first general form of asking permission. You may refer to and say it before coming down to the holy vault. You may then come down to the holy vault and visit Imam al-Mahdi (‘a) with the formula of ziyarah that is reported from him according to the report of the sublime Shaykh Ahmad ibn Abi-Talib al-Tabrisi in his book of al-Ihtijaj, as follows:

The following document was issued from the Sacred Side after replying to some questions:

In the Name of Allah; the All-beneficent, the All-merciful.

You neither understand His decree

nor accept from His Viceregernts.

(This is) consummate wisdom; but warnings do not avail

people who do not believe.

Peace be upon us and upon the righteous servants of Allah.

When you intend to turn your faces towards Allah and towards us by means of us,

you should say just as Allah the All-exalted has said:

Peace be upon the Household of Yasin.

Peace be upon you, O caller to Allah and interpreter of His Verses.

Peace be upon you, O door to Allah and applier of His religion.

Peace be upon you, O viceroy of Allah and backer of His right.

Peace be upon you, O Argument of Allah and sign of His volition.

Peace be upon you, O reciter of the Book of Allah and its interpreter.

Peace be upon you at the hours of Your night and the two ends of Your day.
alssalamu `alayka ya baqiyata allahi fi ardihi
Peace be upon you, O herald of Allah on His lands.

alssalamu `alayka ya wa`da allahi alladhi akhadhahu wa wakkadahu
Peace be upon you, O covenant of Allah that He has made and confirmed.

alssalamu `alayka ayyuha al`alamu almansubu
Peace be upon you, O appointed pennon,

wal`ilmu almasbubu
poured knowledge,

walghawthu walrahnatu alwası’atu
aid, and expansive mercy.

wa dan ghayra makdhubin
This is verily a promise that shall never be belied.

alssalamu `alayka hina taqumu
Peace be upon you whenever you rise (to undertake the mission).

alssalamu `alayka hina taq’udu
Peace be upon you whenever you sit.

alssalamu `alayka hina taqra’u wa tubayinu
Peace be upon you whenever you recite and elucidate.

alssalamu `alayka hina taqnutu
Peace be upon you whenever you offer prayer and supplicate.

alssalamu `alayka hina tarka’u wa tasjudu
Peace be upon you whenever you genuflect and prostrate (yourself for Allah).

alssalamu `alayka hina tuhallilu wa tukabbiru
Peace be upon you whenever you profess Allah’s Godhead and profess His All-greatness.

alssalamu `alayka hina tahmadu wa tashafa’u
Peace be upon you whenever you praise Allah and implore for His forgiveness.

alssalamu `alayka hina tusbihu wa tumsi
Peace be upon you whenever you begin and end your day.

alssalamu `alayka fi idha yaghsha
Peace be upon you in the night when it draws a veil
and the day when it shines in brightness.

al-salamu `alayka ayyuha al-imamu ala'mun
Peace be upon you, O entrusted leader.

al-salamu `alayka ayyuha almuqaddamu ala'mul
Peace be upon you, O favored and expected.

al-salamu `alayka bijawami’i alssalami
Peace be upon you to the ultimate meaning of peace.

ushhiduka ya mawlaya
I solicit you, O my master.

anni ashhadu an la ilaha illa allahu
To testify to me that I bear witness that there is no god but Allah;

wahdahu la sharika lahu
One and Only Lord and having no associate,

wa anna muhammadan `abduhu wa rasuluhu
and that Muhammad is His servant and messenger.

la habiba illa huwa wa ahlulu
There is no one more beloved by Allah than him and his household.

wa ushiduka ya mawlaya
And I solicit you, O my master, to testify to me that I bear witness

anni `aliyyan amira alimu’minha hujjatuhu
that ‘Ali the Commander of the Faithful is His argument,

walhasana hujjatuhu
al-Hasan is His argument,

walhusayna hujjatuhu
al-Husayn is His argument,

walhusayna hujjatuhu
al-Hasan is His argument,

wa `aliyya bna alhusayni hujjatuhu
‘Ali the son of al-Husayn is His argument,

wa muhammad bna `aliyyin hujjatuhu
Muhammad the son of ‘Ali is His argument,

wa ja’far bna mubahadin hujjatu
Ja’far the son of Muhammad is His argument,

wa musa bna ja’farin hujjatuhu
Musa the son of Ja’far is His argument,
wa `aliyya bna musa hujjatuahu
`Ali the son of Musa is His argument,

wa muhammad bna `aliyyin hujjatuahu
Muhammad the son of `Ali is His argument,

wa `aliyya bna muhammadin hujjatuahu
`Ali the son of Muhammad is His argument,

walhasana bna `aliyyin hujjatuahu
and al-Hasan the son of `Ali is His argument.

wa ashadu annaka hujjatu allahi
I also bear witness that you are verily the argument of Allah.

antum al-awwalu wal-akhiru
You all are the first and the last.

And (I bear witness) that your (promised) Return is undoubtedly true

yawma la yanfa`u nafsan imanuha
"On the day when its belief avails not a soul

lam takun amanat min qablu
which theretofore believed not,

aw kasabat fi imaniha khayran
nor in its belief earned good by works,"

wa anna alnwata haqqun
death is true,

wa anna nakiran haqqun
and Nakir and Nakir are true.

wa ashadu anna alnnashra haqqun
And I bear witness that the Raising for death is true,

walba`tha haqqun
the Resurrection is true,

wa anna alssirata haqqun
the Discriminating Bridge is true,

walmirasa haqqun
the Watchtower is true,
walmizana haqqun
the Balance (of deeds) is true,

walhaistra haqqun
the Gathering is true,

walhisaba haqqun
the Reckoning is true,

waljannata walnnara haqqun
Paradise and Hell are true,

walwa’da walwa’da bihima haqqun
and the promise of Paradise and the threat with Hell are true.

ya mawlaya shaqiya man khalafakum
O My master! Certainly wretched is he who opposes you

wa sa’ida man ata’akum
and certainly happy is he who obeys you.

fasahad ’ala ma ashhadtuka ‘alayhi
So, testify to me all that which I have besought you to testify.

wa ana waliyyun laka
I am verily an ally of you

bari’un min ‘aduwwika
and denouncing your enemy.

falhaqqu ma raditumuhu
The truth is only that which you accept,

waltati’lu ma askhattumuahu
the wrong is only that which you disallow,

walmunkaru ma nahaytum ‘anhu
and the evil is only that which you forbid.

fanafsi mu’minatun billahi
My soul is thus believing in Allah;

wahdahu la shanka lahu
One and Only Lord and having no associate,
َﲔِﻨِﻣْﺆُْﳌٱ ِﲑِﻣَﺄِﺑَو ِﻪِﻟﻮُﺳَﺮِﺑَو
and also in His Messenger, in the Commander of the Faithful,

wa bikum ya mawlaya awwalikum wa akhirikum
and in you all, O my master, from the beginning to the end.

ْﻢُﻛِﺮِﺧآَو ْﻢُﻜِﻟَّوَأ َيَﻻْﻮَﻣ ﺎَﻳ ْﻢُﻜِﺑَو
I have prepared myself to back you

wa nusrati mu`addatun lakum
and my love is sincerely dedicated to you.

ْﻢُﻜَﻟ ٌةَّﺪَﻌُﻣ ِﺉَﺮْﺼُﻧَو
wa nusrati mu`addatun lakum
and my love is sincerely dedicated to you.

ْﻢُﻜَﻟ ٌﺔَﺼِﻟﺎَﺧ ِﺉَّدَﻮَﻣَو
and my love is sincerely dedicated to you.

َﲔِﻣآ َﲔِﻣآ
amina amina
Respond! Respond!

Supplication Following this Form of Ziyarah

allahumma inni as'ala an tusalliya `ala muhammadin
O Allah, I beseech You to send blessings upon Muhammad

nabiyyi rahmatika wa kalamati nurika
the Prophet of Your mercy and the Word of Your Light,

wa an talma'a qalbi nura alyaqini
and to fill in my heart with the illumination of certitude,

wa sadri nura al-imi
my chest with the illumination of faith,

wa fikri nura al-nimiyati
my intellect with the illumination of honest intentions,

wa 'azmi nura al'ilmi
my determination with the illumination of knowledge,

wa quwwati nura al'amali
my strength with the illumination of work,

wa lisani nura al-sidqi
my tongue with the illumination of honesty,

wa dini nura albasa'iri min 'indika
my religion with the illumination of clear evidence from You,

wa basari nura al-didiya'i
my sight with the illumination of brightness,

wa sam'i nura al-hikmati
my hearing with the illumination of wisdom,
and my faculty of love with the illumination of sincere loyalty to Muhammad and his Household,

'aleyhim alssalamu
peace be upon them,

hatta alqaka wa qad wafaytu bi'ahdika wa milhaqika
so that I, when I meet You, will have fulfilled the pledge and covenant that I made with You

fatughashshiyani rahmataka
and then Your mercy will encompass me.

ya waliyyu ya hamidu
O Protector! O Worthy of all praise!

allahumma salli `ala muhammadin
O Allah, bless Muhammad (al-Mahdi)

hujjatika fi ardika
Your argument in Your land,

wa khalifatika fi biladika
Your viceroy in Your countries,

waldda`i ila sabilika
the caller to Your course,

walqa'imi biqistika
the establisher of Your justice,

walththa'iri bi'amrika
the revolting by Your command,

waliyyi almuminina
the authority of the believers,

wa bawari alkafirina
the ruiner of the unbelievers,

wa mujalli alzzulmati
the remover of the murk,

wa muniri alhaqqi
the illuminator of the truth,

walnatiqi bilhikmati walSSIDqi
the speaker with wisdom and honesty,
the perfect Word of You in Your lands,

the vigilant and fearful,

the well-wishing saint,

the ark of salvation,

the sign of guidance,

the light of the peoples’ sights,

the best of all those who put clothes on their bodies,

and the unveiler of blindness,

who will fill the lands with justice and equity

as it would be filled up with wrong and unfairness.

You verily have power over all things.

O Allah, bless Your vicegerent

and the son of Your vicegerents the obedience to whom You have made incumbent upon us

and the observance of the right of whom You have made obligatory

and from whom You have removed filth

and whom You have purified with thorough purifying.
O Allah, give him victory and make him the supporter of Your religion.

and through him, give victory to Your and his adherents,

followers, and backers.

Include us with them.

O Allah, protect him against the evil of every transgressor and tyrant.

and against the evils of all Your creatures.

Guard him from ahead of him, behind him, his right side, and his left side.

Watch him and defend him against anything that may cause evil to him.

Save through him Your Messenger and the family of Your Messenger.

Manifest justice through him.

Aid him with victory.

Help his backers.

Frustrate those who intend to disappoint him.

Terminate those who intend to eradicate him.

And, through him, terminate the tyrants of unbelief,
Ziarat Aleyasin (http://www.duas.org/mobile/ziarat-aleyasin.html)
Dua after Ziarat Aleyasin (http://www.duas.org/mobile/ziarat-aleyasindua.html)

SECOND FORM OF ZIYARAT AT SIRDaab

waqtul bihi alkuffara waalmunafiqina
kill the disbelievers, the hypocrites,

wa jami’a almulhidina
and all atheists,

haythu kanu min mashariqi al-ardi wa magharibihana
wherever they are; in the east or the west of the earth

barrilha wa bahriha
on the lands or in the oceans,

wamla’ bihi alarda’ adlan
and, through him, fill in the earth with justice,

wa azhir bihi dina nabiyika
manifest the religion of Your Prophet,

salla allahu ’alayhi wa alihi wa sallama
blessings and peace of You be upon him and his Household,

waj’alni allahumma min ansarihi wa a’wanihi
make me, O Allah, of his supporters, helpers,

wa atba’hi wa shi’atih
followers, and adherents;

wa arini fi al muhammadin ’alayhim alssalamu ma ya’muluna
allow me to see the hopes of the family of Muhammad, peace be upon them, come true,

wa fi ’aduwwihim ma yahdharuna
and the hazards of their enemies come true.

ilaha alhaqqi amina
O God of Truth, respond.

ya dha aljalali wal-ikrami
O Lord of Glory and Honor!

ya arhama alrahimina
O most merciful of those who show mercy!
Another Form of Ziyarah

The following form of ziyarah is quoted from the highly esteemed reference books:

You may stop at the gate of the holy vault and say the following words:

اَلسَّلَّامُ عَلَيْكَ بِخَلِیفَةِ اللَّهَ
alssalamu ‘alayka ya khaliifata allahi
Peace be upon you, O vicegerent of Allah

وَخَلِیفَةً آلِ اَلْمَهْدِیَّینَ
wa khaliifata ab’i al-mahdiyyina
and vicegerent of your well-guided fathers.

اَلسَّلَّامُ عَلَيْكَ بِخَلِیفَةِ الْأَصَیَّةِ الْأَمَهِیَّینَ
alssalamu ‘alayka ya khaliifata a‘am hana‘a almahiyyina
Peace be upon you, O successor of the past successors (of the Prophets).

اَلسَّلَّامُ عَلَيْكَ بِخَلِیفَةِ الرَّضُوْنَیَّةِ الرَّفِیْعَةِ
alssalamu ‘alayka ya khaliifata ar-rusulyya ar-rifaa‘a
Peace be upon you, O keeper of the secrets of the Lord of the worlds.

اَلسَّلَّامُ عَلَيْكَ بِخَلِیفَةِ الْوَلَّوْدِ الدُّنْوَیَّةِ
alssalamu ‘alayka ya khaliifata al-waulad dauniyya
Peace be upon you, O Allah’s remainder from among the elite, select ones.

اَلسَّلَّامُ عَلَيْكَ بِخَلِیفَةِ الْبَنُوْنَیَّةِ الْآَهْلَیَّةِ
alssalamu ‘alayka ya khaliifata al-banwnayya al-aaliyyayya
Peace be upon you, O son of the luminous lights.

اَلسَّلَّامُ عَلَيْكَ بِخَلِیفَةِ الْعُثُرَةِ الْمُطَّهِرَةِ
alssalamu ‘alayka ya khaliifata al-uthura’atatuurati
Peace be upon you, O son of the splendid signs.

اَلسَّلَّامُ عَلَيْكَ بِخَلِیفَةِ الْبَنُوْنَیَّةِ الْمُطَّهِرَةِ
alssalamu ‘alayka ya khaliifata al-banwnayya al-tauuruurati
Peace be upon you, O son of the immaculate progeny.

اَلسَّلَّامُ عَلَيْكَ بِخَلِیفَةِ الْعَلَمِ الْعَلِیَّةِ
alssalamu ‘alayka ya khaliifata al-alam al-uluiyya
Peace be upon you, O son of the Prophetic knowledge.

اَلسَّلَّامُ عَلَيْكَ بِبَابِ اللَّهِ
alssalamu ‘alayka ya baba allahi
Peace be upon you, O Allah’s gate;

الَّذِی لَیْنَا یَعْلُمُ الْمَهْمَهَ
alladhi la yu’la’ illa minhu
the only gate from which one can enter to Him.

اَلسَّلَّامُ عَلَيْكَ بِسَبیْلِ اللَّهِ
alssalamu ‘alayka ya sabila allahi
Peace be upon you, O Allah’s course

الَّذِی عَنِ السَّبیْلِ غَیْبُهُ
alladhi min sabila ghayrahu halaka
that perdition will be the result of anyone who takes other than it.

اَلسَّلَّامُ عَلَیْکَ بِشَجَرَةِ الْطَّیِّبَةِ الْمَعْرُوفَةِ
alssalamu ‘alayka ya shajarati tuba wa sidrati almuntaha
Peace be upon you, O observer of the Tree of Bliss (tuba) and the Farthest Lot-tree.

اَلسَّلَّامُ عَلَیْکَ بِنُورِ اللَّهِ الْغَیْبِ الْمَهْدِیَّ
alssalamu ‘alayka ya nura allahi alladhi la yutfa
Peace be upon you, O Allah’s light that never extinguishes.
alssalamu `alayka ya hujjata allahi allati la takhfa
Peace be upon you, O Allah’s decisive argument that is never hidden.

alssalamu `alayka ya hujjata allahi
Peace be upon you, O Allah’s decisive argument

‘ala man fi al-ardi walssama’
against all those on the earth and in the heavens.

alssalamu `alayka salama man `arafaka bima `arrafaka bihi allahu
Peace be upon you; a salutation of one who recognizes you as exactly as Allah has introduced you

and one who mentions only some of your characteristics

alati anta ahluha wa fawqaha
that you are worthy of and even more.

ashhadu annaka ahujjatu `ala man mada wa man baqiya
I bear witness that you are the argument against the past and the coming generations,

wa anna hizbaka hum alghalibuna
your party are the true triumphant,

wa awliya’aka hum alfa’izuna
your friends are the true winners,

wa a’da’aka hum alkhasiruna
your enemies are truly losers,

wa annaka khazinu kulli `ilm
you are the keeper of the entire knowledge,

wa fatiqu kulli ratqin
you are the opener of all closed things,

wa muhaqqiqu kulli haqqin
you are the establisher of all truths,

and you are the eradicator of all wrong things.

radituka ya mawlaya imaman wa hadiyan
O my master, I accept you as my leader, guide,

wa waliyyan wa murshidan
master, and adviser.
I never seek any alternative and I never betake myself any master save You.

I bear witness that you are verily the unchanging truth that is free of any defect and that Allah's promise concerning you is so true that I never doubt no matter how long the occultation will take and the time (of your advent) will be far.

and I will never have misgivings like those who ignore you and ignore the truth that you represent.

and I am waiting and expecting your age, for you are the unmatched intercessor and the irrefutable master.

Allah has saved you for the support of the religion, for the fortification of the believers, and for retaliating upon the deniers and the apostates.

I bear witness that through the loyalty to you, deeds are approved, acts are purified, and rewards are doubled.
wa tumha alsayyi'atu and punishments for wrongdoings are erased.

faman ja'a biwilayatika
Therefore, he who bears loyalty to you

wa’tara bi'imamatika and recognizes your Imamate

qubilat a’maluhu will have his deeds approved,

wa suddiqaq aqwaluhi his sayings credited,

wa tada’afat hasanatuhi his rewards doubled,

wa muhiyaat sayyi'atuhi and his wrongdoings erased;

wa man ‘adala ‘an wilayatika while if he rejects loyalty to you,

wa jahila ma ‘rifataka ignores the recognition of you,

wastabdala bika ghayraka and follows anyone else,

kabbahu allahu ’ala mankharihi fi alnnari Allah shall throw him down in Hellfire on the nose,

wa lam yaqbal allahu lahu ‘amalan shall never approve of any of his acts,

wa lam yuqim lahu yawma alqiyamati waznan and shall never set up a balance for him on the Day of Resurrection.

ushhidu allah wa ushhidu malakatuwa I ask Allah and His angels

wa ushhiduka ya mawlaya bihadha and you, my master, to testify to this for me;

the outward of this declaration is as same as its inward,
and its secret is as same as its overtness;

and you are the witness on this declaration,

and this is my pledge with you

and the leader of the pious ones,

and the dignity of the monotheists.

This is the command of the Lord of the Worlds to me.

Even if times take longer periods

and ages extend,

this will increase in me nothing but more belief in you,

love for you,

reliance on and trust in you,

anticipation and expectation of your advent,

and waiting to strive hard in your presence.

So, I sacrifice myself, my fortune,
وَجَمِيعُ بَعْضَيْنِي بَيْنَ يَدِيكَ

wa jami’a ma khawwalani rabi bayna yadayka

وَالْتُّصُدُّرُتُ بَيْنَ أَمْرِكَ وَقَوْمِكَ

wa’l tasarrufa bayna amrika wa nahiyya

إِلَى مَا رَحَمَنِي رَبِّي بَيْنَ يَدَيْكَ

and all that which my Lord has granted me for your sake

وَأَعْلَامَاتُ الْبَاهِرَةِ

wa a’lamaka albahirata

فَهَا أَنَا ذَا عِبَادَةً

then, here I, a servant of you,

أَنْحِجِي بِبَعْضِ أَمْرِكَ وَقُوْمِكَ

am yielding to your orders and abstaining from that which you order me not to do.

وَأَقْلِظُ اللِّيْبَيْنَ

walfawza ladayka

وَالْعَزَّازُ

and success in your view.

مَا لِي وَأَنْحِيَ بِبَعْضِ أَمْرِكَ وَقُوْمِكَ

mawlaya fa’in adraku ayyamaka alzzahirata

إِلَى مَا رَحَمَنِي رَبِّي بَيْنَ يَدَيْكَ

O my master, If I catch your thriving days

فَأَنَا ذَا عِبَادَةً

then, here I, a servant of you,

أَنْحِي بِبَعْضِ أَمْرِكَ وَقُوْمِكَ

am yielding to your orders and abstaining from that which you order me not to do.

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mawlaya fa’in adraku ayyamaka alzzahirata

إِلَى مَا رَحَمَنِي رَبِّي بَيْنَ يَدَيْكَ

O my master, but if death comes upon me before your advent,

فَأَنَا ذَا عِبَادَةً

then, here I, a servant of you,

أَنْحِي بِبَعْضِ أَمْرِكَ وَقُوْمِكَ

am yielding to your orders and abstaining from that which you order me not to do.

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then, here I, a servant of you,

أَنْحِي بِبَعْضِ أَمْرِكَ وَقُوْمِكَ

am yielding to your orders and abstaining from that which you order me not to do.
wa ashfiya min a' da'ika fu'adi
and to heal my heart from your enemies.

mawlaya waqaftu fi ziyaratika
O my master, while I am visiting you, I am standing

mawqi'fa alkhati'ina alnaddimin
in the position of the repentant wrongdoers,

alkhati'ina min 'iqab rabbi al'alam
who fear the chastisement of the Lord of the Worlds

wa qad ittakaltu 'ala shafa' atika
and I am, meanwhile, depending upon your intercession for me

wa rajawtu bimuwalatika wa shafa' atika
and I, through my loyalty to you and your intercession for me, wish for

mahwa dhu'rubbi
eradication of my sins,

wa satra 'uyubi
covering of my defects,

wa maghiratara zalali
and forgiveness of my slips.

fakun liwaliyyika ya mawlaya
So, O my master, (please) help me—your servant—

'inda tahqiqi amalihi

wa was'al allaha ghufrana zalalihi
and (please) ask Allah to forgive my slips.

faqad ta'allaqa bihablika
Verily, I am clinging to your rope,

wa tamassaka biwilayatika
holding on my loyalty to you,

wa tabarra'a min a' da'tika
and declaring my disavowal of your enemies.

allahumma salli 'ala muhammadin wa alih
O Allah, (please) bless Muhammad and his Household
wa anjiz liwaliyyika ma wa`adtahu
and fulfill Your promise to Your Vicegerent.

allahumma azhir kalimatahu
O Allah, (please) make prevalent his word,

wa a`li da`watahu
elevate his mission,

wansurhu `ala `aduwwiki wa `aduwwika
and support him against Your and his enemies,

ya rabba al`alamina
O Lord of the Worlds!

allahumma salli `ala muhammadin wa ali muhammadin
O Allah, (please) send blessings upon Muhammad and the Household of Muhammad

wa azhir kalimataka alttammata
and allow Your Perfect Word,

wa mughayyabaka fi ardika
Your concealed one in Your lands,

alkha'ifa almutaraqqiba
the afraid, and the vigilant, to reappear.

allahumma insurhu nasran `azizan
O Allah, (please) support him with powerful support

waftah lahu fathan yasiran
and give him a nigh victory.

allahumma wa a`izza bihi aldudna ba`da alkhumuli
O Allah, (please) fortify the religion through him after it has been sluggish,

wa atli` bihi alhaqqa ba`da al-ufuli
demonstrate the truth through him after it has declined,

wa a`lji bihi alzzulmata
remove darkness through him,

wakshif bihi alghummata
and relieve the grief through him.

allahumma wa amin bihi albilada
O Allah, (please) spread security over the lands through him
and guide the servants (of You) through him.

O Allah, (please) fill the earth with justice and equality through him

as it is filled with injustice and wrong.

Verily, You are All-hearing and Responding.

Peace be upon you, O Allah’s vicegerent.

May Allah’s blessings be upon you

and upon your immaculate fathers.

Allah’s mercy and benedictions be upon you.

You may then come to the Occultation Vault and stop between the two doors, holding the door’s side with your hand. You may then hem and haw, as if you are seeking permission of entrance, and say these words:

In the Name of Allah; the All-beneficent, the All-merciful.

You may now come down with tranquillity and present-heartedness. Offer a two-unit prayer in the yard of the vault and say the following words:

Allah is the Most Great. Allah is the Most Great. Allah is the Most Great.

There is no god save Allah.

Allah is the Most Great and to Allah be all praise.

All praise be to Allah Who has guided us to this,

made us discriminate between His friends and enemies,
wa waffaqana liljawati a'immatina
granted us success to visit our Imams,

wa lam yaj'alna min almu'andina alnnasibina
and has not made us of the obdurate antagonists (of the truth),

wa la min alghulati almufawwidina
nor of the immoderate indeterminists,

wa la min almurtabina almuqassirina
nor of the suspicious and negligent.

alssalamu 'ala waliyyi allahi wabni awliya'hi
Peace be upon Allah's vicegerent and son of His vicegerents.

alssalamu 'ala almuddakhari likaramati awliya'i allahi
Peace be upon the one saved for achieving dignity of Allah's intimate servants

wa bawari a 'da'ihi
and for ruining Allah's enemies.

alssalamu 'ala alnnuri
Peace be upon the light

alladhi arada ahl alkufru itfa'ahu
that the people of atheism intend to extinguish;

fa'aba allahu illa an yutimma nurahu bikurhihim
but Allah would not allow but that His light should be perfected, despite their contempt.

wa ayyadahu bilhayati
He thus supported him with survival

hatta yuzhira 'ala yadihi alhaqqa biraghmihim
so that He shall make prevalent the truth at his hands against their will.

ashhadu anna allaha istafaka saghiran
I bear witness that Allah has chosen you since you were little

wa akmala laka `ulumahu kabiran
and perfected His knowledge for you when you grew up;

wa annaka hayyun la tamutu
and that you are alive and you will not die

hatta tubtila ajibta walttaghuta
before you efface all idols and false deities.
O Allah, (please) bless him and his servants and those who helped him to occult and hide from sights, cover him with invulnerable covering, arrange for him an invincible haven, increase, O Allah, Your intensity on those who resist him obdurately, and guard his loyalists and visitors, so also (please) make my weapon prepared in support of him, If death that You have made inescapable on Your servants and You have made inevitably predestined on Your creatures impedes me from meeting him, then (please) restore me to life at his advent, coming out from my hole (i.e. grave), and using my shroud as my garment so that I will fight strivingly in his presence in the line whose people have been praised by You
fi kitabika faqulta
in You Book where You say,

ка’nnahum bunyanun marsusun
“...as if they were a firm and compact wall.”

اللهُمَّ عَلَى الْأَنْتِظَارِ
O Allah, too long has been the expectation,

وَسْقَعُ عَلَىٰ ذَٰلِكَ الْفَضْلُ
the wicked are gloating at our misfortune,

وَسَعَ عَلَىٰ ذَٰلِكَ الْفَضْلُ
and victory has been difficult for us.

اللهُمَّ أَرِنَا وَجَهَةَ دِيَارِكَ الْمُتِمِّعَةِ
O Allah, (please) show us the blessed face of Your vicegerent

فِي حَيَاتِنَا وَبَعْدَ الْمَغِيَارِ
in our lifetimes and after death.

اللهُمَّ أَنَا لَكَ بِالْجَعْلَةِ
O Allah, I profess of the Return as my faith

بَيْنِيَّ يُدْيِي صَاحِبُ هِذِهِ الْبَقْعَةِ
in the presence of the owner of this area.

الْقُرْءَانَ الْعَرْفَةَ الْعَرْفَةَ
[I beseech for] Relief, relief, relief.

يَا صَاحِبَ الْعَرْفَةِ
O Patron of the Age!

قَطَّعْتُ فِي وُسْلَتِي أَلْحَلَّانَا
I have ruptured my relations with many friends in order to build good relations with you,

وَهَجَرْتُ لِوُسْلَتِي أَلْحَلَّانَا
I have deserted my homeland in order to visit you,

وَأَخْفَىَتُ أَمْرِي عَنْ أَهْلِي الْبَلَدِ
and I have concealed my intention from the peoples of the towns

لَتَكُونَ شَفِيعَةَ عَنْدَكَ وَرَبِّكَ
so that you may be my intercessor with your and my Lord

إِلَى أَبَايْكَ وَمَوْلاَيِّكَ
and with your fathers and my masters, wa ila aba’ika wa mawaliyya
اللهُمَّ سُلِّمْ لى محمدٍ وَالَّذينَ بَعَدَ الْهَوَى
O Allah, (please) send blessings upon Muhammad and the Household of Muhammad

ashabi alhaqqi
the rightful ones

wa qadati alnni`mati `alayya
and conferring bounties upon me.

wa sawqi al-ihsani ilayya
and making charitable acts run towards me.

Innaka hamidun majdun
You are verily worthy of praise and worthy of glory.

wa salla allahu `ala muhammadin wa alihi alttahirina
May Allah bless Muhammad and his Immaculate Household.

You may then enter the hall, offer a two-unit prayer, and say the following words:

اللَّهُمَّ عِبَادُكَ الزَّاهِرُ
O Allah, I—Your visiting servant—

في فِي نَقْصٍ الْحَيْثَاءِ
am in the yard of Your visited vicegerent

اللَّهُمَّ فِرَاتِدْ نَكْسَتَ طَغْيَاةَ عَلَى الْعَبْدِينَ الْأَحْرَامِ
the obedience to whom has been made obligatory by You on the slaves and the free

وَأَنَقَدْتُمْ أَيْنَ أَلْبَاهُ اَلْحَمِيدُ
and through whom You shall save Your intimate servants from the chastisement of Hellfire.
Dhata du`a`in mustajabin

Min musaddiqin biwaliyyika ghayri murtabin

From one who gives full credence to Your vicegerent and who never suspects him.

O Allah, (please) do not decide this to be the last of my presence and visitation to him

Wa la taqta` a`thari min mashhadihi

And do not cut off my traces in his shrine.

Wa ziyarati abihi wa jaddihi

And in visitation to his father and grandfather.

Allahumma akhli` alayya nafaqati

O Allah, (please) compensate for me my expenditure,

Wa jami` i`itrati

And all of my offspring.

I entrust you with Allah, O Leader

Through whom the believers will win

Wa yahli`ku `ala yadayhi almu`minuna almu`akhdhibuna

And at whose hands the belying unbelievers will perish.

Yamoulai` Ya`nun Al-Mustansir bi`Alli

O my master! O son of al-Hasan the son of Ali,

Jit`uka za`iran laka wa li`abika wa jaddiha

I have come to you visiting you, your father, and your grandfather,

Mutayyiqinan alfawza bikum

Being certain of winning through you,
mu’tagidan imamatakum
and having full faith in your Imamate.

allahumma uktub hadhini alshashahada walzziyarata li
O Allāh, (please) write down this testimony and visitation to me

‘indaka fi ‘iliyyina
with You in the Most Elevated Place,

wa balighni balagha alssalihina
make me attain that which is attained by the righteous ones,

wanfa’ ni bihubbīhim ya rabbī al’alamina
and make me benefit by my love for them, O Lord of the Worlds.

ZIYARAT & DUA- SAYYID TAWOOS

Another Form of Ziyarah reported by Sayyid Ibn Tawus:

alssalamu ‘ala haqqi aljadidi
Peace be upon the fresh truth

wal’alimi alladhi ‘ilmuhu la yabidu
and the knowledgeable whose knowledge never expires.

alssalamu ‘ala muhyi almu’minina
Peace be upon the reviver of the believers

wa mubiri alkafirina
and the terminator of the unbelievers.

alssalamu ‘ala mahdiyyi al-umami
Peace be upon the restorer of all nations

wa jami`i alkalimi
and the combiner of all creeds.

alssalamu ‘ala khalafi alssalafi
Peace be upon the successor of the ancestors

wa sahbi alshsharaﬁ
and the owner of honor.

alssalamu ‘ala hujjati alma’budi
Peace be upon the argument of the Worshipped (Lord)
wa kalimati almahmudi
and the Word of the Praised (Lord).

alssalamu 'ala mu'izz al-awliya'
Peace be upon the consolidator of the intimates servants (of God)

and the humilator of the enemies.

alssalamu 'ala warthi al-anbiya'
Peace be upon the inheritor of the Prophets

and the seal of the (Prophets') successors.

alssalamu 'ala alqa'imi almuntasari
Peace be upon the Rising (Imam), the awaited,

and the famed establisheer of justice.

alssalamu 'ala assayfi alshshahiri
Peace be upon the unsheathed sword,

the brilliant moon,

and the dazzling light.

alssalamu 'ala shamsi alzzalami
Peace be upon the sun of darkness

and the absolutely full moon.

alssalamu 'ala rabi' i al-anami
Peace be upon the springtime of humanity

and the bloom of days.

alssalamu 'ala sahibi alssamsami
Peace be upon the holder of sharp sword

and the splitter of heads.
Peace be upon the long-established faith and the scripture inscribed.

alssalamu `ala baqiyati allahi fi biladhi
Peace be upon the left by Allah in His lands

wa hujjathi `ala `ibadihi
and the argument of Him against His servants

almuntahi ilayhi mawarithu al-ani`yi

to whom the inheritances of the Prophets end

wa ladayhi mawjudun atharu al-asfi`yi
and with whom the traditions of the elite ones are kept.

alssalamu `ala almu'tamani `ala al-ssirri
Peace be upon the one entrusted with the secret

walwaliyyi lil-amri
and the one who shall undertake the mission.

alssalamu `ala almahdiyiyi alladihi wa`ada allahu `azza wa jalla bihi al-umama
Peace be upon al-Mahdi (the rightly guided)

an yajma`a bihi alkalima
through whom Allah the Almighty and All-majestic promised the nations

wa yulumma bihi alshsha`atha

to combine all decrees,

wa yaml'a bihi al-arda qistan wa `adlan
to bring together all scattered matters,

wa yumakkina lahu
to fill the earth with fairness and justice,

wa yunjiza bihi wa`ada almu'minina
to make possible for him (to win over the all),

ashhadu ya mawlaya
and to fulfill His promise to the believers.

annaka wal-a'immatu min aba'ika
I bear witness, O my master,

a'immati wa mawaliyya
that you and the Imamys, your fathers,

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As'aluka ya mawlaya in this worldly life and on the day when the Witnesses will rise (to witness).

An tas'alala allaha tabarakawa ta'ala I thus ask you, O my master,

Fi salahi sha'hi to ask Allah the All-blessed and All-exalted

Fi dini wa dunyaya wa akhirati and to lead me rightly

Li wa li'llkhwani wa akhawati almu'minina walmu'minati kaffatan in the affairs of my faith, worldly life, and the Next Life,

Inna hu ghafurun rahimun as well as the affairs of my all believing brothers and sisters.

Al'salamu `ala alhaqqi aljadidi Verily, He is All-forgiving, All-merciful.

You may then offer the twelve-unit prayer of ziyarah, separating between each two units with a Taslim statement (i.e. the last part of prayers). You may then utter the (famous) Tasbih al-Zahra' litany and provide all that as present to the Imam. Upon accomplishment, you may say the following supplicatory prayer:

Allahumma salli 'ala hujjatika fi ardika O Allah, (please) bless Your Argument in Your land,

Wa khalifatika fi biladika Your representative in Your countries,

Adda`i ila sabilik the caller to Your way, 

Walq'amini biqustika the establisher of Your justice,
walfa'izi bi'amrika
the winner of Your decree,

waliyyi almu'minina
the guardian of the believers,

wa mubiri alkafirina
the terminator of the unbelievers,

wa mujalli azzulmati
the eliminator of darkness,

wa muniri alhaqqi
the illuminator of the truth,

walsadi'i bilhikmati
the expounder with wisdom,

walmaw'izati alhasanati walssadiqi
excellent exhortation, and veracity,

wa kalimatika wa 'aybatika
Your Word, the carrier of Your secrets,

wa 'aynika fi ardika
Your Eye in Your lands,

almutaraqqibi alkha'ifi
the vigilant, the afraid,

alwaliyyi alnnasihii
the sincere vicegerent,

safinati alnnajati
the ark of salvation,

wa 'alami alhuda
the pennon of right guidance,

wa nuri absari alwara
the light of the eyes of all creatures,

wa khayri man taqammasa wartada
the best of all those who dress shirts and garments,
the reliever of agonies,

the remover of distress,

and the mitigator of ordeals.

Allah's blessings be incessantly upon him

and upon his fathers, the guiding Imams

and the blessed leaders

ma tala'at kawakibu al-ashari

whenever stars of early dawn rise,

trees are furnished with leaves,

fruits are yielded,

night and day follow each other,

and birds warble.

O Allah, (please) make us benefit by our love for him

and gather us in his group

and under his pennon.

O God of Truth, respond.

O Lord of the Worlds!
Invocation of Blessings upon Imam al-Mahdi

O Allah, (please) send blessings upon Muhammad and his Household and send blessings upon al-Hasan’s vicegerent,

successor, and inheritor;

the establishe of Your decrees,

the absent among Your creatures,

and the awaiting for Your permission.

O Allah, (please) bless him,

make imminent his remoteness,

fulfill Your promise to him,

keep Your pledge to him,

reveal the screen of occultation against his power,

manifest the pages of ordeal through his advent,

bring the horror before him,

make firm the heart through him,

wage the war through him,
لا延误 عينكم

وأضف عزمنكم

وأضف عزمنكم

وأضف عزمنكم

وأضف عزمنكم

وأضف عزمنكم

وأضف عزمنكم

وأضف عزمنكم

وأضف عزمنكم
in the name of Your mercy, O most merciful of all those who show mercy!

When Shaykh al-Mufid mentioned the aforesaid form of ziyarah that begins with the following words:

Allah is the Most Great. Allah is the Most Great. Allah is the Most Great.

Peace be upon the fresh truth and the knowledgeable whose knowledge never expires...

So, he referred to the previously mentioned form of ziyarah up to the end. He then said:

he (i.e. Shaykh al-Mufid), commenting, said the following:

According to another way of narration, you may say the following words while descending to the holy vault:

and the knowledgeable whose knowledge never expires...

You may then say the following supplicatory prayer, which is reported from Imam al-Mahdi (a) himself:
اللهِ اعِظِمْنَا
O my God, ordeal has become immeasurable.

وَبَارِحَةَ الْحَذَّاءِ
The hidden has become exposed.

وَالْكَحْفُ الصَّغَّرَاءِ
The covered has been disclosed.

وَالْأَرْضُ صَالِحَةٌ
The earth has become narrow (despite its vastness).

وَالسَّمَاءُ
The sky has been prevented (from giving its blessings).

وَعَلَىَّ الْحُمْرَاءِ
The earth has become narrow (despite its vastness).

وَالْحَمْرَاءِ
The covered has been disclosed.

وَأَسْلَمْنَا الْأَرْضُ
The earth has become narrow (despite its vastness).

وَالْرَّكَابِ
The sky has been prevented (from giving its blessings).

وَالْهَمْرَاءِ
The earth has become narrow (despite its vastness).

وَالسَّمَاءِ
The sky has been prevented (from giving its blessings).

وَعَلَىَّ الْحُمْرَاءِ
The earth has become narrow (despite its vastness).

وَالْحَمْرَاءِ
The covered has been disclosed.

وَالْأَرْضُ
The earth has become narrow (despite its vastness).

وَالْسَّمَاءِ
The sky has been prevented (from giving its blessings).

وَعَلَىَّ الْحُمْرَاءِ
The earth has become narrow (despite its vastness).

وَالْحَمْرَاءِ
The covered has been disclosed.

وَالْأَرْضُ
The earth has become narrow (despite its vastness).

وَالْسَّمَاءِ
The sky has been prevented (from giving its blessings).

وَعَلَىَّ الْحُمْرَاءِ
The earth has become narrow (despite its vastness).

وَالْحَمْرَاءِ
The covered has been disclosed.

وَالْأَرْضُ
The earth has become narrow (despite its vastness).

وَالْسَّمَاءِ
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The covered has been disclosed.

وَالْأَرْضُ
The earth has become narrow (despite its vastness).

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وَالْحَمْرَاءِ
The covered has been disclosed.

وَالْأَرْضُ
The earth has become narrow (despite its vastness).

وَالْسَّمَاءِ
The sky has been prevented (from giving its blessings).

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The earth has become narrow (despite its vastness).

وَالْحَمْرَاءِ
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وَالْأَرْضُ
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وَالْحَمْرَاءِ
The covered has been disclosed.

وَالْأَرْضُ
The earth has become narrow (despite its vastness).

وَالْسَّمَاءِ
The sky has been prevented (from giving its blessings).

وَعَلَىَّ الْحُمْرَاءِ
The earth has become narrow (despite its vastness).

وَالْحَمْرَاءِ
The covered has been disclosed.
and save me, for you both do save.

Ya mawlaya ya sahiba alzzamani
Ô my master! Ô Patron of the Age!

alghawtha alghawtha alghawtha
(I beseech you for) relief! (I beseech you for) relief! (I beseech you for) relief!

adrikni adrikni adrikni
(Please do) come to my aid! (Please do) come to my aid! (Please do) come to my aid!

This supplicatory prayer is of a high esteem; it is therefore advisable to repeat it in the holy sanctuary of Imam al-Mahdi (‘a) as well as other places. I have previously mentioned it in the first section of the book, yet with little difference is statements.

OTHER ZIYARAT DUA

Another Form of Ziyarah of Imam al-Mahdi
Sayyid Ibn Tawus has instructed the following:
You may offer a two-unit prayer and then say the following words:

salamu allahi alkamilu alttammu
Peace of Allah—perfect, complete,
alshshamilu al`ammu...
comprehensive, and thorough...

This form of ziyarah can be found in the first section of this book (pp. 458, Vol. 1) under the title: Seeking Aid From Imam al-Mahdi (Al-istighathah bi'l-Hujjah.) (http://www.duas.org/mobile/isteghasa-imam.html) as quoted from the book of al-Kalim al-Tayyib.

Other Rites at the Holy Vault
In his book of Misbah al-Za’ir, Sayyid Ibn Tawus has dedicated a chapter to the devotional acts at the holy vault where he has mentioned six forms of ziyarah. He then said: Attached to this chapter are the Supplication of Lamentation (Du’a’ al-Nudbah) (http://www.duas.org/mobile/dua-nudba.html),
the ziyarah form that is said every day after the Fajr (dawn) Prayer, which is the seventh form of ziyarah (http://www.duas.org/mobile/ziyarat-imam-mahdi-as-after-fajr.html),
the supplication known as Du’a’a al-`Ahd (Supplication of the Covenant) (http://www.duas.org/mobile/dua-ahad.html) which we have been ordered to say in the Occultation Age, and the prayer that is said when we intend to leave that holy sanctuary.
Sayyid Ibn Tawus then starts mentioning these rites.

-- Common Ziarat Ahlulbayt(as)--

Ziarat Jamia Kabira (http://www.duas.org/mobile/ziarat-jamia-masumeen.html)
(http://www.duas.org/mobile/ziarat-jamia-masumeen.html)
Ziarat Jamia Saghira (http://www.duas.org/mobile/ziyarat-jamia-saghira.html)
(http://www.duas.org/mobile/ziyarat-jamia-saghira.html)
Ziarat Ameenullah (http://www.duas.org/mobile/ziyarat-ameenullah.html)

Saalwaat Zarrab Isfahani (http://www.duas.org/mobile/salwat-zarrab-isfahani.html)

Dua after Ziyarat of Imam Mahdi (ajtfs) (http://duas.org/mobile/ziyarat-imam-mahdi-as-after-fajr.html#duaafterimamziyarah)
Dua Allumma Idfaa an wa'liyak
recited after Ziarat of Imam Mahdi(ajtfs) for repelling calamities from Imam

Significance of this Duaa

Supplication which was ordered by the eighth Imam Ali Ridha (peace be on him) to be recited during the days of occultation

Resources

Dua
Second form

Arabic
Transliteration
Translation

َﻚِّﻴِﻟَو ْﻦَﻋ ْﻊَﻓْدٱ َّﻢُﻬَّﻠﻟَا
allahumma idfa` `an waliyyika
O Allah, (please do) defend Your vicegerent,

َﻚِﺘَّﺠُﺣَو َﻚِﺘَﻔﻴِﻠَﺧَو
wa khalifatika wa hujjatika `ala khalaqika
representative, decisive argument against Your creatures,

َﻚِﻘْﻠَﺧ َٰ
wa lisanika almu`abbiri `anka
and mouthpiece who speaks on behalf of You

َﻚِﻨَﻋ ِِّﱪَﻌُْﳌٱ َﻚِﻧﺎَﺴِﻟَو
alnnatiqi bihikmatika
and speaks with Your wisdom,

َﻚِﺘَﻤْﻜِِﲝ ِﻖِﻃﺎَّﻨﻟٱ
wa `aynika alnnazirati bi'idhnika
Your eye that sees with Your permission,

َكِﺪِﻫﺎَﺷَو
wa shahidika `ala `ibadika
Your witness on Your servants,

ِﺪِﻫﺎَﺠُْﳌٱ ِحﺎَﺠْﺤَْﳉٱ
aljahjahi almujahidi
the magnanimous master, the striver (for the sake of Allah),

َأَو
wa a`idhhu min sharri jami`i ma khalaqta wa bara'ta
Keep him safe from the evils of all that which You created, originated,
And protect him from the sides of his front, his back,

his right, his left,

above him, and beneath him,

with Your safety that preserves from any loss.

And safeguard through him Your Messenger and his fathers;

the Imams appointed by You and the pillars of Your religion.

And place him in Your deposit that is never lost,

in Your vicinity that is never violated,

and in Your protection and almightiness that are never defeated.

And secure him by Your well-firmed security

that does not forsake whoever takes asylum in it.

And make him under Your protection
Allāhū Allāhū, ishāb bihi al-sa’dā
O Allah, through him patch up the differences of opinion,

wa artuq bihi al-fatqa
bring into order confusion,

wa amit bihi al-jawra
eradicate oppression,

wa azhir bihi al-‘adla
manifest justice,

wa zayyin bituli ba’q’ihi al-arḍa
adorn the earth by a lengthy life for him,
wa ayyid-hu binnasri
support him with victory,

wansurhu bilru’bi
grant him triumph by means of horror,

wa qawwi nasirih
reinforce his supporters,

wakhdhul khadhilihi
thwart his disappointers,

wa damdim man nasaba lahu
crush those who lay traps for him,

wa dammir man ghashshahu
destroy those who cheat him,

waqtul bihi jababirata al-kufr wa ‘umudahu wa da’imahu
kill the tyrants, pillars, and supports of infidelity at his hands,

waqsim bihi ru’usa alddalalati wa shari`ata albida’i
uproot the heads of deviation, the innovators of heresies,

wa mumitata alssunnati wa muqawwiyata albatili
the eradicators of the Prophetic traditions, and the backers of wrong,

wa dhalil bihi ajjabbarina
humiliate the haughty tyrants,

wa abir bihi alkafrina wa jamia’ almulhidina
terminate the infidels and all atheists

fi mashariqi al-ardi wa magharibih
wherever they are—in the east or the west of the earth

wa bariha wa bahrina
or in lands or oceans,
وِسَهِيلَهَا وَجَبِيلَهَا
wa sahiha wa jabaliha
or in plains or on mountains,

حَتَّى لاَّذَٰلِكَ عِنْدَكَ دَيَّاءٌ
hatta la tada a minhum dayyaran
until You will not leave a single one of them

وَلاَ تَبْقَى لَهُمَا نَزْلَةٌ
wa la tubqi lahum atharan
and You will not leave a single trace of them.

اللَّهُمَّ تَطْهِرْ مِنْهُمْ يَلَاءَتَ
alahuamma tahir minhum biladaka
O Allah, clear up Your lands from them,

وَأَشْفِي مِنْهُمْ يَبَاطَاتَ
washfi minhum `ibadaka
heal your servants' hearts from them,

وَأَعْزُهِيَ الْأَمْوَيْنَ
wa a`izza bihi almu'minina
consolidate the faithful believers through him,

وَأَحْيَى بِيَسْتَنَانَ الْأَمَّرِسِيِّنَ
wa ahyi bihi sunana almursalina
revive the norms of the Messengers

وَدَارِسَ حُكْمَ الْقَبَيْحَٰيَنَ
wa darisa hukmi alnnabiyyina
and the obliterated rules of the Prophets,

وَجَدِّهَا مِنْ مَّعْمَكَ
wa jaddid bihi ma imtaha min dinika
and renew the signs of Your religion that were erased

وَبَيْلَ كَنِمْ مَحْكِمَ
wa buddila min hukmika
and Your judgments that were distorted;

حَتَّى تَعْيَنَ فِي هَذَا وَلَا يَذْهَبَ عَلَى زُنُبَتَهَا جَرِيدًا
hatta tu `ida dinaka bihi wa `ala yadayhi jadidan
until you rekindle Your religion through him and at his hands

غَدَّدًا مَّحْدَانًا صَحِيحًا
ghaddan mahdan sahihan
as well-defined, pure, and sound as it is;

لَاءِ الْمَحْمُودَ لاَ يَغْلِبُ عَزَّةً
lau `waja fihan la la bid`a ma ahu
free from loopholes and heresies,
wa hatta tunira bi`adlihi zulama aljawri
and until You illumine the murk of unfairness by means of his justice,

wa tutliha bihi ma`aqida alhaqqi
and elucidate the positions of truth

wa majhula al adli
and the justice that will have been unknown.

fa`innahu `abduka alladhi istakhlastahu linafsika
He is verily Your servant whom You have saved for Yourself,

wastafaytahu `ala ghaybika
chosen for keeping the unseen matters of You,

wa `asamtahu min aldhunubibi
protected against sins,

wa barra`tahu min al`uyubi
cleaned from any defect,

wa tahiratu min al`arjasi
purified from filth,

wa sallamtahu min al`ddanasi
and kept sound against dirt.

allahumma fa`innah naashhadu lahu yawma alqiyamati
O Allah, we will verily testify to him on the Day of Resurrection

wa yawma hululi alttammati
and on the day when the overwhelming event comes

annahu lam yudhni dhanban
that he did not commit any single sin,

wa la ata huban
nor did he practice any unlawful thing,
nor did he do any act of disobedience (to You),

nor did he miss any act of obedience (to You),

nor did he violate any inviolable thing,

nor did he distort any precept,

nor did he change any law.

And, moreover, he is verily the guiding, the rightly guided,

the pure, the pious,

the immaculate, the approved, and the bright.

O Allah, give him what he wishes regarding his own self

his family, his sons,

his offspring, his nation,

and all of his subjects

in such a way that makes him delighted
and pleased in himself,

and makes You put under his sphere of influence all kingdoms;

the near and the remote,

and the powerful and the weak

so that You will cause his rule to prevail over every rule

and his right (issue) to overcome the entire wrongness.

O Allah, lead us at his hands

to the course of guidance,

the greatest Path,

and the equitable way of life

to which those who had gone too far will come back [repentant]

and those who had fallen down will catch up.

And (please) encourage us to carry out acts of obedience to him,
wa thabbitna 'ala mushaya'atihi
make us stand firmly in following him,

wa almina 'alayna bimutaba'atihi
endue us with the favor of adherence to him,

waj'alu fi hizbih alqawawamina bi'amrihi
and include us with his group who achieve his commands,

alssabirina ma'ahu
act steadfastly towards him,

alttalibina ridaka bimunasahatih
and seek Your pleasure by means of acting sincerely to him,

hatta tahshurana yawma alqiyamati fi ansanahi
so that You will gather us on the Resurrection Day with his supporters,

wa a'wanahi wa muqawwiyati sultanihi
backers, and those who consolidate his authority.

allahumma waj'al dhalika lana
O Allah, make us do all these things

khalisan min kul shakkin wa shubhatin
free from any doubt, confusion,

wa rya'in wa sum atin
ostentation, and seeking of reputation

hatta la na tamida bihi ghayraka
so that we will rely upon none save You

wa la natluba bihi illa wajhaka
and seek none save Your sake

wa hatta tuhila ana mahallahu
and that You will put us up in his vicinity

wa taj alana filjannati ma'ahu
and place us with him in Paradise.
وَأَعَذِّنَا مِنَ السَّمَاءِ وَالْأَكْسَلِ وَالْقَتْرَةِ
wa a`idhna min alssa`mati walkasali walfatrati
And (please) protect us against weariness, laziness and lethargy

وَأَجْعَلْنَا مِنَ النَّسِيَاءِ وَهَلْبَيْنِ
waj al`ina mimman tantasiru bihi lidinika
and include us with those whom You take up for backing Your religion

وَتُّصَرِّفَ وَتَلْبِكَ
wat i`zza bihi nasra waliyyika
and for increasing the victory of Your vicegerent.

وَلَا تَسْتَبْدِلْنَا بِكَلَّامٍ
wila tastabdil bina ghayrana
Do not put others in our places,

فَإِنَّا إِنْ سَتَبْدِلْكَ بِنَا `الْيَصِيرُ
fa`inna istibdalaka bina ghayrana `alayka yasirun
because it is easy for You to put others in our places,

وَهُوَ عَلَيْهِ كَثِيرٌ
wa huwa `alayna kathirun
but it is extremely difficult for us if You do it.

اللَّهُمَّ صَلِّ عَلَى وَالِيَّةَ عَهْدِهِ
allahumma salli `ala wulati `ahdihi
O Allah, send blessings upon his representatives

وَاللَّدِّيْمَةٌ مِنْ بَعْدِهِ
wal-a`immati min ba`dihi
and the leaders after him,

وَبِلَاهْمَمْ آمَالِهِ
wa ballighhum amalahu
make them attain their wishes,

وَزِدْ فِي أَجَالِهِ
wa zid fi ajalihim
increase their lifetimes,

وَأَعْلَّهَ تَصْرِفُهُمْ
wa a`izza nasrahhum
support their victory,

وَتَمَمَّ لَهُمْ مَا أَسْتَدْرَكَتُ الْبَهْرُهُمْ مِنَ أَمَرَاهُمْ
wa tamim lahum ma asnadta ilayhim min amrika lahum
make perfect for them Your orders that You bid them to carry out,

وَثَبِّتْ دَائِرَةَ أَمَانُهُ
wa thabbit da`a`imahum
strengthen their pillars,
وَأَجْعَلْنَا لَهُمْ أَعْوَانًا وَعَلَّلَ رَبِيعَاتَ أَنْصَارٍ

وَلِدَعَمْنَا مُعَادِنَكَ كَلِمَاتَكَ

فَآَيْنَاهُم مَا دُنِيَّهُم كَالِمَاتِكَ

هُمُ الدَّيْنُانِ Aًلَعْجۡمَاَو

وَعَلَّلَ رَبِيعَاتَ أَنْصَارٍ

وَلِدَعَمْنَا مُعَادِنَكَ كَلِمَاتَكَ

فَآَيْنَاهُم مَا دُنِيَّهُم كَالِمَاتِكَ

هُمُ الدَّيْنُانِ Aًلَعْجۡمَاَو

وَعَلَّلَ رَبِيعَاتَ أَنْصَارٍ

وَلِدَعَمْنَا مُعَادِنَكَ كَلِمَاتَكَ

فَآَيْنَاهُم مَا دُنِيَّهُم كَالِمَاتِكَ

هُمُ الدَّيْنُانِ Aًلَعْجۡمَاَو

وَعَلَّلَ رَبِيعَاتَ أَنْصَارٍ
In his book of al-Kalim al-Tayyib, Sayyid `Ali Khan says, "The following is a form of seeking aid petition from The
Wherever you are, you may take ghusl, offer a two-unit prayer, (beneath the sky), reciting Surah al-Fatihah and
You may then ask for whatever you want, and it will be settled for you, by Allah's permission.

Peace be upon you, O son of the Imams—the arguments (of Allah) and Immaculate
since I know for sure that you enjoy with Allah admissible word of intercession,

The Argument (al-Hujjah), the Riser (al-Qa'im), the Well-guided (al-Mahdi),
the Successor, the son of the Pleased Successors (of the Prophets),
wa bilshsha'ni alladhi lakum `inda allahi baynakum wa baynahu

Peace of Allah—per
and fulll for you all that which He has promised you.

So, may Allah hasten your reappearance,
make them the Imams, and make them the heirs.”

His representative in His lands and realm,
the Guide, the Immaculate,
wa barakatuhu alqa'imatu alttammatu

Dua

Signifance of this Duaa
This Ziyarat is recited after Fajr prayer for Imam Mahdi (ajtfs)

Significance of this Duaa

O Allah, (please) convey to my master the Patron of the Age,
Allah's blessings be upon him,
on behalf of all the believing men and women

in the east and west sides of the earth,
in its lands and oceans,
in its plains and mountains,
and both the alive and the dead,
and on behalf of my parents, my descendants, and me,

that are as heavy as the measure of the Throne of Allah,
as much as the ink of His words,
as endless as His pleasure,
and as many as all that which has been calculated by His Books

and comprehended by His knowledge.

O Allah, I update to him
on this day

a pledge, a covenant, and an allegiance to which I commit up to my neck.

just as You have endued me with this honor,
conferring upon me this virtue,
and granted me exclusively this bounty,
so also (please) send blessings upon my master and chief,
with full willingness and without compulsion,
where You say, "… one line as if they were a rm and compact wall,"
and with obedience to You
and obedience to Your Messenger and his Household,
peace be upon them.

in the line whose people have been described in Your Book

In his book of Bihar al-Anwar, `Allamah al-Majlisi has said the following: In some ancient books, I found the following instruction mentioned after this form of ziyarah: "You may then slap your right hand on the left as if you are swearing allegiance."