MECCA

Rites and Ziyarat

All Iraq ziarat https://www.duas.org/mobile/madina-mecca-rites.html
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Jannat al-Mualla (Cemetery in Makkah)

Also known as Al-Hajun. The Prophet(s) used to visit it frequently. It is the 2nd holiest graveyard after Baqi. Prominent persons buried here are:

- Hazrat Khadija (sa)
- Hazrat Abu Talib (as)
- Abdul Muttalib and Abd Manaf [Prophet's Grandfathers]
- Amina Binte Wahab [Prophet's Mother]
- Al-Qasim [Prophet's Son]
- Abdullah bin Abdul Muttalib [Prophet's Uncle]

Amongst the famous scholars buried in the graveyard of Hajun are:

- Marhum Agha Mirza Muhammad al-Istrabadi (Author of Rijal al-Kabir wa Ayat al-Ahkam)
- Sayyid Mir Muhammad Mu'min al-Istrabadi (Author of Al-Ruj'a). He lived near Makkah.
- Sayyid al-Shahid Mir Zeinul Abideen al-Husseini al-Kashani. He was martyred in Makkah and buried in a grave he had chosen himself in the graveyard of Mu'alla.
- Sheikh Muhammad son of the author of Al-Maalim. His grave lies near the grave of Khadija (sa)
- Ibn Sheikh Muhammad – buried beside his father. Used to take a lot of care in matters concerning Ihtiyat (caution) and fear of Allah.
Ziyarat Khadija bint-e-Khawailad (a.s.)

Peace on you, O the mother of the pure Imams,

Assalaamo A’Layke Yaa Ummal A-Immatit Taahereena

Peace be on you, O the mother of the believing men

Assalaamo A’Layke Yaa Ummal Momineena

Peace be on you, O the first of the believing women

Assalaamo A’Layke Ya Ummal Mominaate

Peace be on you, O the sincere lady among the devoted ones

Assalaamo A’Layke Yaa Khaalesatal Mukhlesaate

Peace be on you, O the chief lady of the sacrosanct (haram)
And the queen of Mecca

Assalaamo A’Layke Yaa Sayyedatal Harame Wa Malekatal Bathaa-E
Ziyarat Khadija bint-e-Khawailad (a.s.)

السَّلاَمُ عَلَيْكِ يَا أَوَّلَ مَنْ صَدَقَتْ رَسُولِ اللَّهِ ﷺ مِنَ النِّسَآءِ

Assalaamo A’Layke Yaa Awwala Man Saddaqt Be Rasoolillaahe Menan Nesaa-E
Peace be on you, O the first one to believe in the Apostle of Allah from among the women

السَّلاَمُ عَلَيْكِ يَا مَنْ وَفَتْ بِالْعُبُوْدِيَّةِ حَقَّ الْوَفَا

Assalaamo A’Layke Yaa Man Wafat Bil O’Boodiyate Haqqal Wafaa-E
Peace be on you, O the one who observed servitude as it ought to be observed,

وَ اَسْلَمَتْ نَفْسَهَا وَ اَنْفَقَتْ مَالَهَا لِسَيِّدِ الَْنْبِيَآ

Wa Aslamat Nafsahaa Wa Anfaqat Maalahaa Le Sayyedil Anbeyaaa-E
submitted herself and discharged her wealth in the service of the chief of the Prophets.

السَّلاَمُ عَلَيْكِ يَا قَِيْنَةَ حَبِيْبِ اِلٰهِ السَّمَآ

Assalaamo A’Layke Yaa Qareenata Habeebe Elaahis Samaaail
Peace be on you, O the companion of the beloved of the Lord of the Heaven.

Mozawwajate Be Kholaaasatil Asfeyaaa-E Yabnata Ibraahemal Khaleele
The spouse of the epitome of the chosen ones.
O the daughter of Ibraheem, the friend (of Allah)
Assalaamo A’Layke Yaa Man Sallama A’Layhaa Jibraeelo
Wa Ballagha Elayhas
Peace be on you, O the one to whom Jibraeil used to salute
and used to convey to her

Salaama Menallahil Jaleele
the salutations from Allah, the Majestic.

Assalaamo A’Layke Yaa Naaserata Rasoollaahe
Peace be on you, O the helper of the Apostle of Allah.

Assalaamo A’Layke Yaa Man Tawallaa Dafnahaa Rasoollaahe
Peace be on you, O the one whose burial was arranged
by the Apostle of Allah
Ziyarat Khadija bint-e-Khawailad (a.s.)

Wa Astawda-A’Haa Elaa Rahmatillaah
and he entrusted her to the Mercy of Allah.

Ash-Hado Annake Habeebullaah We Kheyarata Ummatehi Wa Annallaahaa
I bear witness that you are esteemed near Allah

Ja-A’Lake Fee Mustaqarre Rahmatehi
and the chosen one among His nation
and that Allah has placed you in His Mercy

Fee Qasrin Menal Yaaqoute Wal E’Qyaane Fee A’Laa Manaazelil Jenaane,
in a place built of ruby and in the highest grades of Paradise,

Sallallaaho A’Layke Wa Rahmatullaah We Barakaatuhu
May Allah send salutations upon you and His Mercy and Blessings.
Ziyarat Abu Talib (a.s.)

Assalaamu alayka ya sayeedul bathaae wabna raisihah
Peace be on you, O the leader of Mecca and the son of its chief.

Assalaamu alayka ya waresal kaabate baada taasisihah
Peace be on you, O the inheritor of the Holy Ka’bah after its foundation.

Assalamu alayka yakafila rasulillah,
Peace be on you, O the guardian of the Apostle of Allah.

Assalamu alayka ya hafiza dinillah.
Peace be on you, O the protector of the religion of Allah.

Assalaamu alayka ya ammal mustafa.
Peace be on you, O the uncle of Al-Mustafa.

Assalaamu alayka ya abal murtaza
Peace be on you, O the father of Al-Murtaza.
Ziyarat Abu Talib (a.s.)

Assalaamu alayka ya walidal aimaatil huda,
Peace be on you, O the father of the guiding leaders.

kafaaka bimaa awlaakallahu sharafan wa nasaban wa hasbuka
bimaa aataakallahu izzan wa hasaba.
sufficient for you is the nobility and lineage which Allah has rendered you and enough for you is the honour and esteem that He has granted you.

Assalamu alayka ya sharafal wujud.
Peace be on you, O the one noble of existence.

Assalamu alayka ya waliyyal maabud.
Peace be on you, O the friend of worshipped one.

Aassalamu alayka ya harisannabiyyil maw-ud
Peace be on you, O the protector of the Promised Prophet.
Assalamu alayka yaman ruziqa waladan huwa khairu mawluud.
Peace be on you, O the one who was granted a son, who is the best of the new-born ones.

Assalaamu alyka yaman khussisa bil walidiz-zakiyattahiril mutahharil aliye aliyun ushtuka ismuhu minal aliye
Peace be on you, O the one who was designated for a chaste, pure, purified and lofty son (Ali) whose name is derived from that of Allah’s (Ali).

hanian laka summa min waladin huwal murtaza min rusulin
wa akhsaruli
Congratulations be to you for your son who is the satisfied one of the Apostles, the brother of the Apostle, 

wa zawjul batul wasaifullahi maslul, 
the husband of Batool (Lady-Fatemah) and the ever drawn sword of Allah.
Ziyarat Abu Talib (a.s.)

Congratulations be to you for your son whose position with Mohammad al-Mustafa is like the one with Hazrat Haroon and Hazrat Moosa.

Congratulations be to you for your son who is a partner in prophethood.

The chosen one for brotherhood (with the Holy Prophet).

The removal of sorrow, the leader of the nation and the father of the Imams.

Congratulations be to you, for your son who is the distributor of Paradise and Hell,
Ziyarat Abu Talib (a.s.)

وَنِعْمَةُ اللهِ عَلَى الَّذِينَ آمَنُوا وَنَقِيمَةُ اللهِ عَلَى الْفُجَّارِ

wa niamatullahi alal abrar, wa nikmatullahi alal fujjar
the Bounty of Allah upon the righteous and His Wrath upon the debauchers.

آَسْلَامُ عَلَيْكَ وَ عَلَيْهِ وَ عَلَيْهِمْ اَجْمَعِيْنَ

Assalaamu alyk wa alaihi wa alaihim ajmaeen
Peace be on you and on him and on them all (Imams)

وَرَحْمَةُ اللهِ وَ بَرَكَاتُهُ

warahmatullahi wa barakatuh
and the Mercy of Allah and His Blessings...
Ziyarat – Abdul Muttalib (a.s.)

Assalaamo a’layka yaa sayyedal ka’bate wal bat-haa-e
Peace be upon you; O chief of al- Batha’ (i.e. Makkah).

Assalaamo a’layka yaa saahebal mahaabate wal bahaa-e

Assalaamo a’layka yaa ma’denal karame wa aslas sakhaa-e

Assalaamo a’layka yaa awwala man qaala bil badaaa-e

Assalaamo a’layka yaa man yohsharo fee seemaaa-il anbeyaa-e

Assalaamo a’layka ya ma’roofan fil arze was samaaa-e
Ziyarat – Abdul Muttaalib (a.s.)

اَلسَّلاَمُ عَلَيْكَ يَا مَنْ نَادَاهُ هَاتِفُ الْغَيْبُ
باِکْرُمِنْدَ آَهَ
Assalaamo a’layka ya man naadaaho haateful ghaybo
be akrame nreedaa-e
Peace be upon you; O he whom was called by the caller of the unseen world with the most honorable call.

اَلسَّلاَمُ عَلَيْكَ يَا بْنَ اِبْرَاهِيْمَ الْخَلِيْلِ
Assalaamo a’layka yabna ibraheemal khaleele
Peace be upon you; O son of Abraham, the friend (of Allah).

اَلسَّلاَمُ عَلَيْكَ يَا وَارِثَ الذَّبِيْحِ اِسْمَٰعِيْلَ
Assalaamo a’layka ya waaresaz zabeehe ismaae’ela
Peace be upon you; O inheritor of the slain prophet, Ishmael.

اَلسَّلاَمُ عَلَيْكَ يَا مَنْ اَهْلَكَ اللهُ بِدُعَائِهِ
اِصْحَابَ الْفِيْلَ
Assalaamo a’layka yaa man ahlakallaahoho be doa’a-ehei ashaabal feela
Peace be upon you; O on account of whose prayer, Allah annihilated the owners of the elephant,

وَ جَعَلَ كَيْدَهُمْ فِىْ تَضْلِيْلٍ
wa ja-a’la kaydahun fee tazleelin
caused their war to end in confusion,
and sent down (to prey) upon them birds in flocks, abäbila casting against them stones of baked clay.

Assalaamo yaa saaqeyal hajeeje wa haafera zamzama
Peace be upon you; O waterer of the pilgrims and digger of Zamzam Spring.

assalaamo a’layka ya man taafa hawlal ka’bate
Peace be upon you; O he who circumambulated the Ka bah

and decided circumambulation to be seven rounds.

Assalaamo a’layka yaa nooral harame wabna haashemin

Wa salaallaaho a’layka wa rahmatullaah e wa barakaattoo.
Allah's mercy and blessings be upon you.
Ziyarat – Abd Manaf (a.s.)

آَسَلَّمُ عَلَيْكَ أَيُّهَا السَّيَّدُ النَّبِيْلُ
Assalaamo a’layka ayyuhassayyadun nabilo
Peace be upon you; O noble master.

آَسَلَّمُ عَلَيْكَ أَيُّهَا الغُصْنُ اَلمُثْمِرُ مِنْ شَجَرَةِ إِبْرَاهِيْمَ آلِخَليْل
Assalaamo a’layka ayyuha gusno almusmero min shajarate Ibrahim al-khaleel
Peace be upon you; O fruitful branch of the tree of Abraham, the friend (of Allah).

آَسَلَّمُ عَلَيْكَ يَا جَدَّ خَيْرِ الوَرَى
Assalaamo a’layka ya jadda khayre-alwarai
Peace be upon you; O grandfather of the best of the created beings.

آَسَلَّمُ عَلَيْكَ يَابْنَ الأَنْبِيَآ
Assalaamo a’layka yabna al-anbeyae
Peace be upon you; O son of the elite Prophets.

آَسَلَّمُ عَلَيْكَ يَابْنَ الأَوْلِيَآ
Assalaamo a’layka yabna al-awseyae
Peace be upon you; O son of the saintly successors (of prophets).
آسَّلاَمُ عَلَيْكَ يَا لسَّيَّدَ الحََمِ
Assalaamo a’layka ya sayyida al-harame
Peace be upon you; O chief of the Holy Precinct.

آسَّلاَمُ عَلَيْكَ يَاوَارِثَ مَقَامِ اِبْرَاهِيْمَ
Assalaamo a’layka ya waresa maqame Ibrahim
Peace be upon you; O inheritor of Abraham's Standing-place.

آسَّلاَمُ عَلَيْكَ يَا صَاحِبِ بَيْتِ اللهِ اَلعَظِيْم
Assalaamo a’layka ya sahebe baytillahe al-azeem
Peace be upon you; O supervisor of the House of Allah the All-great.

آسَّلاَمُ عَلَيْكَ وَعَلَى آبَائِكَ وَاَبْنَائِكَ الظَّهِرِيْنَ
Assalaamo a’layka wa ala aabaek wa abnaaekaz-zahereen
Peace be upon you and upon your immaculate fathers.

وَ رَحْمَةُ اللّهِ وَبَرَكَاتُهُ
wa rahmatullaah wa barakaatohu.
Allah's mercy and blessings be upon you.
Ziyarat – Amina binte Wahab (s.a.)

اَلسَّلاَمُ عَلَيْكَ أَيْنَٰهَا الطَّاهِرَةُ الْمُطَهَّرَةُ
Assalaamo a'layka ayyatohat-taherato al-mutahharatu
Peace be upon you; O pure and (divinely) purified Lady.

اَلسَّلاَمُ عَلَيْكَ يَا مَنْ خَصَّهَا اللهُ بِأَعْلىَ الشََّفِ
Assalaamo a’layka ya man khassahallaho be a’las-sharafe
Peace be upon you; O she whom Almighty Allah gave exclusively the most elevated honor.

اَلسَّلاَمُ عَلَيْكَ يَا مَنْ نَزَلَتْ لَأَِجْلِهَا المَلاَئِكَةُ
Assalaamo a’layka ya man nazalat le-ajleha malaaekato
Peace be upon you; O she for whom the angels descended,

وُضُِبَتْ لَهَا حُجُبُ الجَنَّةِ
wa zorebat laha hojobul-jannate
and screens of Paradise were established to cover her.
Ziyarat – Amina binte Wahab (s.a.)

Assalaamo a’layka ya man nazalat lekhidmatehal-hoorul’eno
Peace be upon you; O she for whom the women of Paradise
descended to serve her,

wa saqainaha min sharaabil-jannate
they served her from the drink of Paradise,

wa bashsharnaha beweladate khairil-anbeyaae
and gave her the good tidings of the wa birth of the Best of Prophets.

Assalaamo a’layka ya umma rasoolillahe
Peace be upon you; O mother of the Messenger of Allah.

Assalaamo a’layka ya umma habibillahe
Peace be upon you; O mother of the most beloved by Allah.

fa-haneen laka bema atakillaho min fazle
Congratulations for the favor that Allah has given you.
Ziyarat – Amina binte Wahab (s.a.)

was-salamo a’layka wa ala rasoolillahe  
Peace be upon you and upon the Messenger of Allah,  

salaalaiha alayhe wa aalehi wa rahmatullaaihe wa barakaatuhu.  
Allah's blessings be upon him and his Household.  
Allah's mercy and blessings be upon you.
Ziyarat – Al Qasim (Holy Prophet's son)

أَلسَّلَامُ عَلَيْكَ يَا سَيِّدَنَا يَا قَاسِمُ بْنَ رَسُولِ اللهِ
Assalaamo a’layka ya sayyadana ya Qasemubna rasoolillahe
Peace be upon you; O our master, al-Qäsim, O son of Allah's Prophet.

أَلسَّلَامُ عَلَيْكَ يَا بْنَ نَبِيِّ اللهِ
Assalaamo a’layka yabna nabiyillahe
Peace be upon you; O son of Allah's Prophet.

أَلسَّلَامُ عَلَيْكَ يَا بْنَ حَبِيْبِ اللهِ
Assalaamo a’layka yabna habibillahe
Peace be upon you; O son of Allah's most beloved.

أَلسَّلَامُ عَلَيْكَ يَا بْنَ الْمُصْطَفَى
Assalaamo a’layka yabnal-mustafa
Peace be upon you; O son of the Well-chosen Prophet.

أَلسَّلَامُ عَلَيْكَ وَعَلىَ مَنْ حَوْلَكَ
Assalaamo a’layka wa ala man hawlaka
Peace be upon you and upon those surrounding you

مِنَ الْمُؤمِنِيْنَ وَالْمُؤمِنَاتِ رَضِيَ اللهُ تَعَالَ عَنْكُمْ
menal mo’meneen wal mo’menaat razeyallho ta’ala ankum
from the believing men and women, may Allah be pleased with you
Ziyarat – Al Qasim (Holy Prophet's son)

wa arzakum ahsanal-arza wa ja'alal jannata manzalakum
and may He please you with the best pleasure
and may He decide Paradise to be your abode,

wa maskanakum wa ma'wakum
dwelling, and house

was-salamo alaykum wa rahmatullahe wa barakaatohna.
Peace and Allah's mercy and blessings be upon you.
Ziyarat – Ismail, his mother at Hijr Ismail

اسلام علی سیدنا اسحاق
Peace be upon our master, Ishmael,

ذبیح اللہ ابن ابراهیم خلیل اللہ
the slain for Allah, and son of Abraham, the Friend of Allah.

اسلام علیک یا صفی اللہ وابن صفیہ
Peace be upon you; O Allah's elite and so of Allah's elite.

اسلام علیک یا نبی اللہ وابن نبیہ
Peace be upon you; O Allah's prophet and son of Allah's prophet.

اسلام علیک یا نبی اللہ وابن نبیہ مین انبعم اللہ لہ بیرع مؤمن
Peace be upon you; O he for whom Allah made Zamzam Well pour out,

جیسی اسکنے آبوہ بُواد غیر دی رع
after his father had settled him in valley unproductive of fruit,

عند بیت اللہ الیہ عِیْسَاء و استجواب اللہ
near Allah's Sacred House, and for whom Allah responded
Ziyarat – Ismail, his mother at Hijr Ismail

فيه دعوة أبيه إبراهيم حين قل

to the prayer of his father, Abraham, who said,

ربنا إني أسكننت من ذريتي بواد غير ذريعي عند بيتتك المنى

"O our Lord! Surely, I have settled a part of my offspring in a valley unproductive of fruit near Your Sacred House,

ربنا ليقيموا الصلاة فاجعل أفئدته من الناس

our Lord, that they may keep up prayer; therefore make the hearts of some people

تهوئ إليهم وارزقهم من الثمرات لعلهم يشكرون

yearn towards them and provide themn with fruits; haply they may be grateful.

آسلم عليكم يا من سلم نفسه لبدن بيم

Peace be upon you; O he who submitted himself for slaying,

طاعة لأمر الله تعالى

in compliance with the order of Allah, the Exalted,
when his father said to him, "O my dear son! Surely, I have seen in a dream that I should sacrifice you;

consider then what you see. He said: O my father! do what you are commanded;

if Allah please, you will find me of the patient ones."

So, Allah spared him from being slain, and ransomed him with a feat sacrifice.

Peace be upon you; O he who helped his father construct the Ka bah,

as Allah, the Exalted, has said:
"And when Abraham and Ismail raised the foundations

of the House: Ismail Our Lord!
Accept from us; surely You are the Hearing, the Knowing.

Peace be upon you; O he whom Allah, the Exalted, praised

in His Book, saying, "And mention Ishmael in the Book;
surely he was truthful in (his) promise,
and he was a messenger, a prophet.

And he enjoined on his family prayer and almsgiving,

and was one in whom his Lord was well pleased."

Peace be upon you; O he in whose offspring, Allah put Muhammad,
Ziyarat – Ismail, his mother at Hijr Ismail

سَيِّدَ الْمُرْسَلِيْنَ وَخَاتِمَ النَّبِيَّينَ
the Master of Messengers, and the Seal of Prophets,

صَلَّى اللهُ عَلَيْهِ وَآلِه وَسَلَّمَ
blessings of Allah be upon him and his Household.

 آلِسَلاَمُ عَلَيْكَ وَعَلَى أباكَ إبْرَاهِيمَ خَلِيْلٌ الله
Peace be upon you and upon your father, Abraham, the Friend of Allah,

وَعَلَى أخِيكَ إسْحَاقَ نَبِيَ الله
and upon your brother, Isaac, the prophet of Allah.

آلِسَلاَمُ عَلَيْكَ وَعَلَى جَمِيعِ أَنْبِيَا اللهِ
Peace be upon you and upon all of Allah's prophets

الْمَدْفُونِينَ بِهَذِهِ الْبُقْعَةِ الْمُبَارَكَةِ الْمُعَظَّمَةِ
who were buried in this blessed and honored area.

آلِسَلاَمُ عَلَيْكَ وَعَلَى أُمِّكَ الطَّاهِرَةِ الصَّابِرَةِ
Peace be upon you and upon your mother, the pure and steadfast,
Ziyarat – Ismail, his mother at Hijr Ismail

هَاجَرَ وَرَحْمَةُ اللهِ وَبَرَكَاتُهُ

namely Hagar. Allah's mercy and blessings be upon you.

حَشَََنَا اللهُ فِي زُمْرَ  تِكُمْ تَحْتَ لِوَا

May Allah include us with your group under the pennon of Muhammad,

 صلى الله عليه وَآلهِ وَسَلَّمُ

Allah's peace and blessings be upon him and his Household.

وَلاَ جَعلَهُ اللهُ آخَرَ العَهْدِ مِنْ زِيَا رَتِّكُمْ

May Allah not decide this visit to be the last of my visit

وَالسَّلاَمُ عَليْكُمْ وَرَحْمَةُ اللهِ وَبَرَكَاتُهُ

Peace and Allah's mercy and blessings be upon you.
Ghusl – Ehram

Mustahabat of Ehram
Make Body paak ,Trim Nails, Remove hair from armpits and below navel

Dua when taking Ghusl

بِسْمِ اللهِ وَ بِاللهِ

*Bismillahi wabillahi*
I commence by the name of Allah and seek help from Him.

اللَّهُمَّ اجْعَلْهُ لِىْ نُورًا وَ طَهُورًا وَ حِْزًا وَ اَمْنًا

*Allahumma jalhu lii nuran watahuran wahirzan wa-amnan*
O Allah render this ghusl an illumination for me and that it may purify me, protect me

مِنْ كُلِّ خَوْفٍ وَ شِفَآءَ مِنْ كُلِّ دَآءِ وَ سُقْمٍ

*min kulle khawfin wa sheffain min kulle daain wa-suqmin*
from all fears and be a cure for all ills.

اللَّهُمَّ طَهِّرْنِىْ وَ طَهِّرْ لِىْ قَلْبِىْ وَ اشْرَحْ لِىْ صَدْرِىْ

*Allahumma tahirnii watahir li qalbii wa shrahlii sadrii*
O Allah! Purify me and my heart, broaden my chest

وَ أَجْرِ عَلَى لِسَانِىْ مَحَبَّتَکَ وَ مِدْحَتَکَ

*waajri alaa lisaanii mahabbataka wa midhataka*
and that my tongue may utter words of love, adoration
When wearing the two unstitched clothes of Ehram (Men) recite this dua:

All praise to Allah who has graced me with clothes to cover my body,

perform my duties, worship my Sustainer
and reach where He has commanded me.

All praise be to Allah who, when I directed my course towards Him,

reached me; when I directed my intentions towards Him, assisted me, drew me closer and did not shatter me;

when I sought His pleasure, granted me peace.

He is my fort, refuge, protector, support, hope,

salvation, saviour and my provider in times of hardship and comfort.

Ghusl – Ehram

waanatahi fihi ilaa maa amaranii.

and reach where He has commanded me.

Alhamdulillahi lazzii kasadtuhu fabaighnii

All praise be to Allah who, when I directed my course towards Him,

waaradtu faa-ananii waqabilanii walam yakta bi

reached me; when I directed my intentions towards Him, assisted me, drew me closer and did not shatter me;

wawajhahu aradtu fasallamanii fahuwa hisnii

when I sought His pleasure, granted me peace.

wakahfii wahirzii wazahrii wamalazii warajii

He is my fort, refuge, protector, support, hope,

wamanjaya wadhukri wauddatii fiishiddatii warakhaaaii.

salvation, saviour and my provider in times of hardship and comfort.
**Ghusl – Ehram**

At Meeqat wear Ehram after any wajib salat or 6/2 Rakat (Sura Ikhlass in first and Kaferoon in 2nd rakah) for Ehram.

After Namaz Praise Allah (swt) and recite salwaat and recite this dua

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اللّٰهُمَّ اِنِّى اَسْأَلُكَ انْتَجُهْدَيْنِى مِنْنِ اسْتَجِحَابْ َكَ

Allahuma inni asaluka an tajalanii mimmani-stajaba laka
O Allah! Include me among those who have responded to Your call,

وَآَمَنَ بِوَعْدِكَ وَاتَّبَعَ اَمْرَكَ فَإِنِّىْ عَبْدُكَ

wa aamana biwaadika wattaba amraka fainni abduka
have faith in Your promise and follow Your command,
for I am Your slave in Your confinement.

وَفِى قَبْضَتِکَ لَ اُوْقَىٰ اِلَّ مَا وَقَيْتَ

wafii qabzatika laa awqaa illa maa waqaita
I cannot be saved, except by You

وَ لَا أَخْدُ الَّ أَمَا أَعْطَيْتَ وَقَدْ ذَكَرَتْ الحَجَّ

walaa aakhudhu illa maa aataita waqad dhakarata-Ihajja
and cannot take, except what you grant. You have reminded us of Hajj.

فَأَسْأَلُكَ اَنْ تَعْزِمَ لِىْ عَلَيْهِ عَلىٰ كِتَابِكَ

faasaluka an tadhima lii alaihi alaa kitabika
I beseech you that You make me firm on Your book
wasunnati nabiyyika salawatuka alaihi
and the practices of Your Prophet (s.a.w.).

waalihii watuqawwiyani alaa maa zaufto anho
Grant me strength where I am weak

watusallima lii manasikii fii yusrin minka
and that I may perform what is incumbent on me with ease and health

waafiyyatin wajalanii min wafdika-l lazii razaita
include me among those whose arrival pleases You,

wartazaita wasammaita wakataba.
You are pleased with, You call by name and have recorded.

Allahumma inni kharajtu min shuqqatin baiidatin waanfaqtu
O Allah! I have traveled from far and have spent
Ghusl – Ehram

مَالِیّۂ اِبْنِ تُحَافَّاء مَرْضَااتِکَ
maliya-btigaa marazaatik.
my property to attain Your pleasure.

اَللّٰہُمَّ فَتَمِّمْ لِیْ حَجَّتِیْ وَ عُمْرَتِیْ
Allahumma fatamim lii hajjatii waumratii.
O Allah! Accomplish my hajj and Umrah.

اَلّهُمَّ اِنِّیْ اُرِیْدُ التَّمَتُّعَ بِالْعُمْرَةِ اِلٰی الحَج
allahumma inni uriidu lamattua bilumrati ila-ihajji
I intend to perform the Umrat-ut-Tamatu’ for Hajj.

عَلٰی کِتَابِکَ وَ سُنَّةِ نَبِیّکَ صَلَوَاتُکَ عَلَیْهِ وَ آلِه
ala kitabika wasunnati nabiyyika salwatuka alaihi waalehi
in compliance with Your book and the practice of Your Prophet (s.a.w.),

فَانَ عَرَضَ لِی عَارِضٌ يَحْبِسُنِیْ فَحَلَّنِی حَیْثُ
fain araza lii aarizun yahbisunji yakhbissi ne fakhallini huisu
If any impediment comes in my way, remove it by Your power.

حَبَسْتَنِی بِقَدَرِکَ الَّذِی قَدَرْتُ عَلَیْنَا
habastanii biqadarika-llazii qaddarta alaya.
O Allah! if I do not achieve the Hajj, I may at least the Umrah.

I forbid myself, for Your sake, my hair, body, flesh, blood, bones, brain, my union with my wife, clothes and perfume so that I may attain Your pleasure and the Hereafter.

If travelling from Madina, meeqat is at Masjid Shajara:
Rasulullah (pbuh) did 2 Umras and 1 Hajj. He wore the Ihram from here.
Imam Husayn (pbuh) wore Ihram from here.
Sayyida Fatima (pbuh) performed one Hajj and wore Ihram from Masjid Shajara.
Ghusl – Ihram

Imam Mahdi (AF) wears his Ihram from Masjid Shajara.

The Prophet (pbuh) was on his way to Me’raj when Buraq stopped at the place where Masjid-e-Shajara now stands. A voice called out “O Muhammad”. The Prophet (pbuh) replied: Labbayk (I am here) – thus the origination of talbiyya.

After this make niyyat of Ihram [Mustahab to recite aloud – I wear Ihram for Umra Mufrada’ (or Tamatto if Hajj) Qurbatan ilallah] and then say Talabiya in the following manner:

لا بَيِّنَّكَ اللَّهُ مَّ لَبَيْنَكَ لَبَيْنَكَ لَ شَٰرِيكَ لَكَ لَّبَيْنَكَ

Innala hamda wanneemata laka walmuka la sharika laka labbaik

Here I am, O Allah, here I am. Here I am, there is no partner to You, here I am. Indeed the praises and bounties belong to You, Yours is the sovereignty, there is no partner to You here I am.

Mustahab to recite 70 times until you reach Haram boundary in Mecca and then stop reciting. Mustahab to add to Talbiya:

لَبَيْنَكَ ذَ الْمَعَارِجِ لَبَيْنَكَ

Labbaik zalmarriji labbaik.

I am present, O High, I am present.

لَبَيْنَكَ دَاعِيًا إِلَى دَارِ السَّلَامَ لَبَيْنَكَ

Labbaik daaiyan illa darissalaam labbaik.

I am present, O one who calls towards Heaven, I am present.
Labbaik ghaffar-dahunubi labbaik.
I am present, O Forgiver of sins, I am present.

Labbaik ahlataalbiyati labbaik.
I am present, O One who owns my presence, I am present.

Labbaik dhaljalali walikrami labbaik.
I am present, O Mighty and Generous, I am present.

Labbaik tubdii walmaadu ilaika labbik.
I am present, O You who first created and to whom all will return,
I am present.

Labbaik tastagnii wayftagaryu ilaika labbaik.
I am present, O One who is free from want and to whom all turn for
their needs, I am present.

Labbaik wamarhuban wamarghuban ilaika labbaik
I am present, O who is feared and to whom there is inclination, I am present.
Ghusl – Ehram

لَبْيِكَ إِلَهَ الْحَقِّ لَبْيِكَ

Labbaik illhal-haqqi labbaik.
I am present, O true God, I am present.

لَبْيِكَ ذَا النَّعْمَآءَ وَ الْفَضْلِ الْحَسَنِ الْجَمِيْلِ لَبْيِكَ

Labbaik dhannamaai walfazlil hassaniljamiili labbaik.
I am present, O the One with Grace, Excellence, Goodness and Beauty, I am present.

لَبْيِكَ كَشَّافَ الْكَُبِ الْعِظَامِ لَبْيِكَ

Labbaik kasshafzal kurbil izzamil labbaik.
I am present, O one who averts major calamities, I am present.

لَبْيِكَ عَبْدُکَ وَ ابْنُ عَبْدَیکَ لَبْيِكَ

Labbaik abduka wabnu abdaika labbaik.
I am present, Your servant and the son of Your servant, I am present.

لَبْيِكَ يا كَِیْمُ لَبْیِکَ

Labbaik ya karimu labbaik.
I am present, O Generous, I am present.
Better to add these lines:

Labbaik ataqqarabu ilaika bi Muhammadin waali Muhammadin labbaik.
I am present, seeking closeness to You through Muhammad and his progeny, I am present.

Labbaik bihajjalin awumratin labbaik.

Wahadhihi umratu mutatin illa hajji labbaik.

Labbaik ahla-attalbiyati labbaik.

Labbaik talbiyatin tamumuha wabalaaguha alaik.
Entering Haram

Entering Haram, seeking Kaaba:
Dua for entering the Haram (Haram does not refer to Masjid-ul Haram but begins at a distance of nearly 3 miles before the town of Mecca):

أَللّٰهُمَّ اِنِّىْ اَرْجُو اَنْ اَكُوْنَ مِمَّنْ اَجَابَ دَعْوَتَکَ
allahuma inni arjuu an ajuunu minuman ajaaba daawataka
O Allah; I do wish That I would be One of those who Have responded to Your call...

وَقَدْ جِئْتُ مِنْ شُقَّةٍ بَعِيدَةٍ وَ فَجٍّ عَمِيقٍ
waqad jiitu min shuqqatin baiidatin wafajjin amiiqin
And I have come From a long Distance and a Remote path,
Entering Haram

saamian linidaaika wamustajiiban laka mutiian liamrika
Listening to your call and responding to you And obeying your order

wakullu dhalika bifazlika alayya waihsaanika
All that is due to Your bestowal of Favor on me
And Your nice conferral on me.

ilayyafalakal hamdu alla man waffaqtanii lahu abtaghill
So, all praise be to You for the success
That You have Conferred upon me

bidhalika-zulfata indaka walqurbata ilaika
Seeking closeness to You and nearness

walmanzilata ladaika walmaghfirata lidhunubii
and A high standing with You And forgiveness of My sins

wattawbatw alayya mibha bimannika.
And acceptance of My repentance, Out of Your favour.
Entering Haram

أَللّٰهُمَّ صَلِّ عَلٰى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ
Allahumma salli alaa muhammadin waali muhammad
O Allah; (please) Bless Muhammad and the Household Of Muhammad

وَ حَِّمْ بَدَنِى عَلَى النَّارِ وَ آمِنِّي مِنْ عَذَابِكَ
waharrim badanii ala-nnari waaminii min adhabika
And forbid Hellfire From consuming my body And secure me From Your chastisement and Punishment,

وَ عِقَابِكَ بِرَحْمَتِكَ يَا اَرْحَمَ الَّراحِمِيْنَ
waiqabi berahmatika yaa arhamarrahimin
In the name of Your mercy, O Most Merciful of All those who show mercy.

Supplication of entering the holy precinct (Masjidul Haram) :

One must enter from Bab-us-Salaam and recite the dua while standing near the pillars :

أَلسَّلاَمُ عَلَيْکَ اَيُّهَا النَّبِىُّ وَ رَحْمَةُ اللهِ وَ بَرَكَاتُہٗ
Assalamu alika ayyuha-nabiyu warhmatullahi wabarakatuahu

بَيْسَمِ اللّهِ وَ بَاللّهِ وَ مِنَ اللّهِ وَ مَا شَأَآَ اللّهُ
bismillahi wabillahi wa menallahe wamaashaalahu
Entering Haram

اسلامُ عَلَیْنَا اَبِیَّانَا اللَّه وَ رَسُوْلِ اللَّهِ
assalamu alla anbiyaillahi warusuliihi

اسلامُ عَلَیْ رَسُوْلِ اللَّهِ
asaalamu alaa rasulilahi

اسلامُ عَلَیْ اِبْرَاہِیْمَ خَلِیْلِ اللَّهِ
assalam alaa ebrahima khalili-Ilaahi

وَ الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِیْنَ
assalam alaa ebrahima khalili-Ilaahi

Then say:

بِسْمِ اللَّهِ وَ بِاَلَّلَهِ وَ مِنَ اللَّهِ وَ إِلَیْ اللَّهِ وَ مَا شَآءَ اللَّهُ
bismillahi wabillahi waminallhi waillallhi wamashaalahu

commence by the Name of Allah, by Him, from Him, towards Him, by His wish

وَ عَلَی مِلَّةٍ رَسُوْلِ اللَّهِ صَلَّی الله عَلَیْهِ وَ آلِهِ
waalaa millati rasulillahi sailallahu alaihi waalihi

and on the following of the Holy Messenger (s.a.w.)
Entering Haram

wakhairul-asmaillahi walhamdullilahi.
The Holy Names belong to Allah. All praise is to Allah.

wassalamu alaa rasulillahe.
Peace be with the Messenger of Allah.

assalamu alaa muhammad ibn-abdillahi.
Peace be with Muhammad, son of Abdullah.

assalamu alaika ayyuhannabiyyu warahmatullahi wabarakatuhu.
Peace be with you, O Prophet of Allah and may the mercy and blessings of Allah be with you.

assalamu ala anbiyyae'llahe wa rosolehi
Peace be with the Prophets of Allah and His Messengers.

assalamu ala khailililahe-rrahmani.
Peace be with Ibrahim, the friend of the Merciful.
Entering Haram

السَّلاَمُ عَلَى الْمُرْسَلِيْنَ وَ الْحَمْدُ لِلہِ رَبِّ الْعَالَمِيْنَ
assalamu alal-muraliin walhamdulillahi rabilaalaamin.
Peace be with the Prophets.
All praise is to Allah, the Sustainer of the universes.

السَّلاَمُ عَلَيْنَا وَ عَلٰى عِبَادِ اللهِ الصَّالِحِيْنَ
assalamu alaina waalaa ibadillhi-ssalihin.
Peace be with us and on the virtuous servants of Allah.

Allahuma salli-alaa Muhammadin wa aale Muhammadin
O Allah! Send Your blessings on Muhammad and his progeny,

وَ بَارِكْ عَلٰى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ
wabarik alaa Muhammadin waali Muhammad.
bestow on them Your benediction

وَ اَرْحَمْ مُحَمَّدًا وَ آلِ مُحَمَّدٍ
warham Muhammadin waali Muhammad.
bestow on them Your benediction

كَ مَا صَلَّيْتَ وَ بَارَكْتَ وَ تَرَحَّمْتَ
kama sallaita wabarakta watarahamta
as Your blessed, sent benediction and had mercy
**Entering Haram**

_alla Ebrahima waali Ebrahima innaka hamidul-majid_

on Ebrahim and his progeny, You are Praiseworthy and Glorious.

_allahuma salli ala Muhammadin waali Mahammadin_

O Allah! Bless Muhammad and his progeny,

_abdika warasulika._

Your servant and Messenger.

_allahumma salli ala Ebrahima khaalilika_

O Allah! Bless Ibrahim, Your friend

_waalia anbiyaika warusulika_

and Your Prophets and Messengers

_wassalim alaihim wasalamum alal mursalin_

and bestow peace on them. Peace be with the Messengers.
Entering Haram

ولَ الْحَمْدُ لِلہِ رَبِّ الْعَالَمِيْنَ

All praise is to Allah, the Sustainer of the universes.

أَللّٰہُمَّ افْتَحْ لِىْ اَبْوَابَ رَحْمَتِكَ وَ اسْتَعْمِلْنِىْ فِىْ طَاعَتِكَ

O Allah! Open for me the gates of Your mercy. Keep me occupied in Your obedience

وَ مَرْضَاتِکَ وَ احْفَظْنِىْ بِحِفْظِ الْإِيمَانِ

and seeking Your pleasure. Protect me that I guard my faith

أَبَدًا مَّا اَبْقَيْتَنِىْ جَلَّ ثَنَآءُ وَ جُهَكَ

to my last, Exalted is Your Praise

أَلْحَمْدُ لِلہِ الَّذِىْ جَعَلَنِىْ مِنْ وَفْدِہٖ وَ زُوَّارِہٖ

All praise to Allah who made me one of His callers and visitors,

وَ جَعَلَنِىْ مِمَّنْ يَّعْمُرُ مَسَاجِدَہٗ

attendants in His Mosque

والحمدلیلہ-یلائی جالنی مین وافدیہ و زواوآریہ

All praise to Allah who made me one of His callers and visitors,

وَ جَعَلَنِىْ مِسْئَنُ يَغْمُرُ مَسْاجِدَہَا

Mecca Rites & Ziyarat

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Entering Haram

وَ جَعَلَنِى مِمَّنْ يُنَاجِيهِ

wajaalanii mimman yunajihi.

and made me among those who supplicate with him

اَللّٰهُمَّ اِنِّىْ عَبْدُکَ وَ زَآئِرُکَ فِىْ بَيْتِکَ

allahumma inni abduka wazairuka fii baitika

O Allah! I am Your servant and visitor to Your House.

وَ عَلٰى كُلِّ مَاْتِىٍّ حَقٌّ لِمَنْ اٰتٰيِهُ وَ زَارَہٗ

waallaa kulli maatiyyin haqqun liman ataahu wazarrahu

There are rights of callers over the host

وَ اَنْتَ خَيْرُ مَاْتِىٍّ وَ اَكَْمُ مَزُوْرٍ

waanta khairu maatiyyin waakramu mazurin

and You are the best of the givers and the most Generous.

فَاَسْئَلُکَ يَا اَللهُ يَا رَحْمٰنُ

faasaluka ya Allah ya Rahman

I beseech You, O Allah! O Merciful,

بِاَنَّکَ اَنْتَ اللهُ لَ اِلٰہَ اِلَّ اَنْتَ وَحْدَکَ لَ شَِيْکَ لَکَ

biannaka anta-llahu lailaha illa anta wahdaka laa sharika laka

You are Allah, there is no God but You, You have no partner,
Entering Haram

بِأَنَّكَ وَاحِدٌ أَحَدٌ صَمَدٌ لَمْ تَلِدْ وَ لَمْ تُوْلَد

wabiannaka waahidun samadun lam yalid walam tulaad

for You are One and on whom all depend.
You were not born and do not give birth

وَ لَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ

walam yakullahu kufuwan ahad

and there is none like You.

وَ آنَ مُحَمَّدًا عَبْدُکَ وَ رَسُولُکَ

waana muhammadan abduka warasuluka

Verily, Muhammad is Your servant and Messenger,

صَلَّى اللهُ عَلَيْہِ وَ عَلٰى اَهْلِ بَيْتِہٖ

sallallahu alihi waalaa ahlibaitihii

may Your blessings be on him and his Household.

يَا جَوَادُ يَا كَِيْمُ يَا مَاجِيدُ يَا جَبَّارُ يَا كَِيْمُ

ya jawadu yaa karimu ya majidu ya jabbaru ya kaimu

O Magnanimous, O Generous, O Glorious, O Mighty, O Generous,

أَسْؤُلُکَ أَنْ تَجْعَلَ تُحْفَتَکَ اِيَّاىَ

asaluka antajaala tuhfataka iyyaya

I beseech You that of the gifts You grant me
Entering Haram

biziyaratii iyyaka awwala shaiin tuutimii
for visiting You, the first be

fakaka rakabatii minannari.
the protection from the fire of Hell

One must then pray for the Holy Prophet and his progeny and for all the Prophets as was done at the time of entry into the Holy Mosque & say 3 times :

allahumma fukka rakabatil minnanar.
O Allah! Save my neck from the fire of Hell

And then recite this 3 times :

alahumma waawsia alayya minrizqikal halalittayyibi
And increase my lawful and pure sustenance

wadra annii sharra shayatiinil insi
and protect me from the evil of the devils, jinn and men
Entering Haram

ودَ شََّ فَسَقَةِ الْعَرَبِ وَ الْعَجَمِ
waljinni washarra fasaqtil arabi walajami
and the godless of the Arabs and the non-Arabs

Now enter the mosque and say as follows:

بِسْمِ اللَّهِ وَ بِاللَّهِ وَ عَلَي مِلَّةِ رَسُولِ اللَّهِ
Bismillahi wabillahi waalaa millati resulillahi
I commence by the Name of Allah and on the following of the Holy Messenger

صَلَّى اللَّهُ عَلَيْهِ وَ آلِهٖ
sallallahu alaihi waalihi.
peace be upon him and his progeny.

Then face Khana-e-Kaaba and raise both the hands and recite the following:

اللَّهُمَّ إِنِّى أَسْأَلُكَ فِى مَقَامِى هَذَا
allahuma inii asaluka fii maqamii hazaa

وَ فِى اَوَّلِ مَنَاسِكِى اَنْ تَقْبَلَ تَوْبَتِىْ
wafii awwali manasikii an taqbala tawbatill

وَ اَنْ تَتَجَاوَزَ عَنْ خَطَيْتِىْ وَ اَنْ تَضَعَ عَنِّىْ وِزْرِىْ
waan tajawaz an kahatiatii waan tazaa anii wizriil
Entering Haram

الحمد لله الذي بلغني بيتة الحرام

hamdulillahi-lazii ballaghanii baitahul harama.

الله انتى أشهد أن هذا بيتتك الحرام الذي

allahumma inni ushiduka anna haze baituka haram-ul-lazii

جعلته منابة للناس وأمنا مباركة

jaltaahu masabatan linnasi waamnan mubarak.

و هدى لعلالبيين

wahudanliilaalamin.

الله انتى عبدك و البلد بلدك

allahumma inni abduka walbaladu baladuka

و البيت بيتتك جئت أطلب رحمتك

wal-baitu baituka jiatu atlubu rahmataka

و أوم طاعتتك مطيعا لأمرك راضيا بقدرك

waaummu taataka mutiian liamrika raziyan biqadrika

أسلمك مسألة الفقير إليك الحاضر فيعقوبتك

asaluka masalatal faqiri ilaikal khaifi liuqubatika.
Entering Haram

اَللّٰہُمَّ افْتَحْ لِىْ اَبْوَابَ رَحْمَتِکَ
al-lahu mmaa faftah lii abwaba rahmatika

وَ اسْتَعْمِلْنِىْ بِطَاعَتِکَ وَ مَرْضَاتِکَ
wastaamilnii bitaatika wamazatika

Then address the Kaaba and say this:

اَلْحَمْدُ لِلِّهِ الَّذِىْ عَظَّمَکِ وَ شََّفَکِ وَ كََّمَکِ
allamdulillahil-lazil azzamaki washarrafaki wakarramaki

وَ جَعَلَکِ مَثَابَةً لِلنَّاسِ
wajaalaki masabatan linnasi

وَ آمَنَا مُبَارَکًا وَ هُدًى لِلْعَالَمِيْنَ
waamnan mubarakan wahudal lillaamin.
Hajr Aswad

Hajr Aswad It is recommended then to face the Black Stone and say:

أَشْهَدُ أَنَّ لَا إِلَهَ إِلَّا اللهُ وَحْدَهُ لَا شَرِيعَةَ لَهُ

I bear witness that there is no God but Allah,
He is One and has no partner

وَ أَنَّ مُحَمَّدًا عَبْدُهُ وَ رَسُولُهُ

and the Muhammad is his servant and Messenger.

آمَنْتُ بِاللهِ وَ كَفَرْتُ بِالْجِبْهَتِ وَ الطَّاغُوتِ

I believe in Allah and disbelieve in false gods,

وَ الْلاَّتِ وَ الْعُزُّى وَ بِعِبَادَةِ الشَّيْطَانِ

Laat, Uzza and the worship of devils

وَ بِعِبَادَةِ كُلِّ نِدٍّ يُدْعَى مِنْ دُونِ اللهِ

and all those who call for worship other than Allah.

And when one sees the Hajar-e-Aswad one should say as follows:

الْحَمْدُ لِلَّهِ الَّذِيْ هَدَايَا لِهِدَا

alhamdullahi-lazii hadana lihazaa

All praise to Allah who has provided us this guidance,
Hajr Aswad

wama kunna linahtadiya lawlaa an hadaanallahu
for we would not otherwise have been guided.

subhanallahi walhamdulillahi
Glory to Allah, all praise is due to Him,

Mecca Rites & Ziyarat

Hajr Aswad

yuhyii wayumitu wayumitu wayuhyii wahuwa hayyu laa yamutu
He grants life and ends it. He ends life and grants it.
He is alive and never dies.

biyadihil khairu wahuwa alaa kulli shaiin qadir.
All good emanates from Him and has power over all things.

allahumma salli alaa Muhammadin wa aale Muhammad

wa barik ala Muhammadin wa aalehi

alla Ebrahima waali Ebrahima innaka hamidul-majid

wa salamun alaa jamiiin-nabiyyina walmursalina
After his, keeping the thought of Allah’s wrath in mind slowly proceed forward and on reaching Hajar-e-Aswad raise both hands and praise Almighty Allah and recite salwaat on His Prophet Mohamed (S.A.W.) and his progeny and then recite the following:

\[
\text{Allahumma taqababal minii}
\]

O Allah accept from me

If possible kiss Hajar-e-Aswad and if not, point at it and recite this:

It has been authentically reported by Abi Abdillah (a.s.) that when you come close to the Black Stone, raise your hands, praise Allah, pray for the Holy Prophet and ask Allah to accept your acts of worship. Then hold the Black Stone and kiss it. If it is not possible to kiss it, just hold it by hand, and if even doing so is not possible, point at it and say:

\[
\text{Allahumma aamanatii addaituha wamiiisakii taahadtuhu}
\]

O Allah! I have discharged the trust reposed with me and fulfilled my promise
Mecca Rites & Ziyarat

Hajr Aswad

لا تشهداني بالتوافاة
litashaada lii bilmuwaafati
so that You can be witness of my fulfillment.

اللهُمَّ تصدقُقا بكتابك وعلي سنة نبيك
Allahumma tasdiqan bikitabika walaa sunati nabiyyika
O Allah! I have brought faith in Your Book and
the practices of Your Prophet

صلواتك علىه وآله
salwatuka alaihi waalihi
peace be upon him and his progeny

أشهد أن لا إله إلا الله وحده لا شريك له
ashhadu an laa ilaha-illallahu wahdahu laa sharika lahu
I bear witness that there is no God except Allah,

وأن محمدًا عبدك ورسولك
waashaadu anna muhammadan abduhu warasuluhu
He is One and has no partner and that Muhammad
is his servant and Messenger.

أمنت بالله وكرمت بالجبيت والطاغوت
aamantu billahi wakafartu biljibti wattaghuti
I have faith in Allah and disbelieve in false gods,
Mecca Rites & Ziyarat

Hajr Aswad

وَاللَّاتِ وَالْعزَّى وَعِبَادَتِ الشَّيْطَانِ

wallaati waluzza waibadati-sshaitani
Laat and Uzza, the worship of devils,

وَعِبَادَتِ كُلِّ نِدٍّ يُدْعَى مِنْ دُونِ اللهِ

waibadati kulli niddin yudaa min dunillahi.
and all those who call for worship other than Allah.

Then say:

اَللّٰهُمَّ اِلَيْكَ بَسَطْتُ يَدِيْ وَ فِیَْ عِنْدَکَ عَظُمَتْ

Allahumma ilaika basattu yadii wafiima indaka azumat
O Allah! I have extended my hands towards You and
have great expectations from You.

رَغْبَتِىْ فَاقْبَلْ سُبْحَتِىْ وَ اغْفِْ لِىْ وَ ارْحَمْنِىْ

raghbatti faaqbal sabhatii waghfirlii warhamnii.
Accept my endeavours, forgive me and shower mercy on me.

اَللّٰهُمَّ اِنِّىْ اَعُوْذُ بِکَ مِنَ الْكُفْرِ وَ الْفَقْرِ

allahumma innii auzubika minal kufri walsaqri
O Allah! I seek refuge from infidelity, poverty

وَ مَوَاقِفِ النَّزْيِ فِی الدُّنْيَا وَ الْآَخِرَةِ

wamawaqifil khizyi fiduuniya walaakhirat.
and disgrace in this world and in the Hereafter.
Tawaf
Walk barefoot, Small steps, Recite Zikr, No Vain talk.

Tawaf Duas
It has been reported from Muawiyah bin Ammar, quoting Abi Abdillah (a.s.), as saying that, during tawaf, the following supplication be said:

Allahumma innii asaluka bismikallzii yumshaa bihi
O Allah! I beseech You by Your name which makes possible motion

alaa zulalil maa kama yumshaa bihi alaa judadil arzi
in the darkness of water as it does on land.

wasaluka bismikal lazii tahtazuu lahu arshoka
I beseech You by Your Name which makes Your Arsh (Throne) swing.

wasaluka bismikal lazii tahtazuu lahu aqdaamu malaikatika
I beseech You by Your Name which puts in motion the feet of Your angels.

waasaluku bismikallzii doaka bihi Musa
I beseech You by Your name by which Moosa (Moses)
Tawaf

مِنْ جَانِبِ الطُّوْرِ فَاسْتَجَابْتَ لَهٗ

min janibi-.tturi fastajabta lahu
supplicated to You on Mount Sinai

وَ أَلْقَيْتَ عَلَيْهِ مَحَبَّةً مِّنْكَ

waaalqaita alaihi mahabbatan minka
and You granted his supplication and met him with love.

وَ آسْأَلُكَ بِإِسْمِكَ الَّذِيْ غَفَْتَ بِهٖ

waasaluka bismikallazii ghafarta bihi
I beseech You by Your name by which You granted immunity from sins

لِمُحَمَّدٍ صَلَّى اللهُ عَلَيْهِ وَ آلِهٖ

li-muhammadin sallallahu alaihi waalihi
to Muhammad Peace be upon him and his progeny

مَا تَقَدَّمَ مِنْ ذَنْبِهٖ وَ مَا تَاَخََّ

maa taqaddama min dhanbihi wamaa taakhara
and completed Your bounty on him,

وَ أَتْمَمْتَ عَلَيْهِ نِعْمَتَكَ اَنْ تَفْعَلَ بِىْ كَذَا وَ كَذَا

waatmamta alaihi niimataka an tafal bii.
treat me with (ask for your wishes).
Tawaf

Say during tawaf:

اللّٰهُمَّ اِنِّىْ اِلَيْکَ فَقِيِّرٌ وَ اِنِّىْ خَآئِفٌ مُسْتَجِيْرٌ

Allahumma innii ilaika faqirun wainni khaifun mustajiirun
I am in need for Your mercy, fearful and seeking Your refuge.

فَلاَ تُغَيِّرْ جَسَّمِیْ وَ لَ تُبَدِّلْ اِسْمِیْ

falaa tughaiyir jismii walaa tabaddil ismii.
Do not change my body or my name.

On reaching the door of the Kaaba in each circumambulation (round)
recite this dua commencing with salwaaat:

سَائِلُکَ فَقِيِّرُکَ مِسْكِیِّنُکَ بِبَابِکَ

Saailuka faqiruka miskiinuka bibaabika

فَتَصَدَّقْ عَلَیْهِ بِالْجَنَّةِ

fatasaddag alaihi biljannati.

اللّٰهُمَّ الْبَیْتُ بَیْتُکَ وَ الْحََمُ حََمُکَ وَ الْعَبْدُ عَبْدُکَ

allahumma albaitu baituka walharamu haramuka walabdu abduka

وَهَذَا مَقَامُ الْعَائِزِ الْمُسْتَجِیْرِ بِکَ مِنَ النَّارِ

wahadhaa maqaamul aaidhibikal mustajiiri bika minannari

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Mecca Rites & Ziyarat
Tawaf

فَأَعْتِقْنِىْ وَ وَالِدَىَّ وَ اَہْلِىْ وَ وُلْدِىْ
faatiqnii wawaalidaiya waahlii wawuldiya

وَ اِخْوَانِىَ الْمُؤْمِنِيْنَ مِنَ النَّارِ يَا جَوَادُ يَا كَِيْمُ
waikhwaniyal muminina minannari yaa jawaduu ya karimu.

Imam Sadiq (a.s.) has said that when Ali bin Hussein (a.s.) reached the Hijr (enclosure) of Ismail (a.s.) before reaching the Meezaab, he would raise his head and say while looking at the Meezaah:

آَللّٰهُمَّ اَدْخِلْنِىْ الْجَنَّةَ بِرَحْمَتِکَ
Allahumma adkhilniil jannata berahmateka
O Allah! place me in Heaven by Your mercy,

وَ أَجِيرْنِىْ بِرَحْمَتِکَ مِنَ النَّارِ
wa ajirnii birahmatika minannari
save me, by Your mercy, from the fire,

وَ عَافِنِىْ مِنَ السُّقْمِ
waafinii minnasuqmi
protect me from evil,

وَ أَوْسِعْ عَلَىَّ مِنَ الرِّزْقِ الْحَلاَلِ
waawsia alayya miarrizkil halali
increase for me lawful sustenance,


Tawaf

وَادْرَءَ عَنِّىْ شََّ فَسَقَةِ الْجِنِّ وَ الْإِنسِ

wadra annii sharra fasaqatil jinni walinsi

and save me from the viciousness of the jinn, men,

وَ شََّ فَسَقَةِ الْعَرَبِ وَ الْعَجَمِ

washaraa fasaqatil arabi walajami.

and save me from the viciousness of the Arabs and non-Arabs

It has been reported from Abi Abdillah (a.s.) that when You reach the back of the Holy Ka’ba having passed the Hijr (enclosure), say :

يَا ذَا الْبَنِّ وَ الْطَّوْلِ وَ الْجُوْدِ وَ الْكَرَمِ

yadhal manni wattawli yadhal judi walkarimi

O one of bounty, might, generosity and nobility,

إِنَّ عَمَلِى ضَعِيفٌ فَضَاعِفْهُ لِى وَ تَقَبَّلْهُ مِنِّىْ

inna amalil zaiifun fazaaifahu lii wataqabbalhu minnii

my devotions are weak, make them stronger and accept them from me,

إِنَّكَ اَنْتَ السَّمِيْعُ العَلِيْمُ

innaka antus-samiiul aliim.

verily You are All-Hearing, All-knowing

It has been reported from Abul Hassan Ridha (a.s.) that on reaching the Rukn-ul-Yamaani, one should raise hands in supplication and say :
Tawaf

Ya allahu ya waliyyul aafiyat wakhaleqal aafiyat
O Allah! O Controller of health and its Provider,

waraziqal aafiyat walmunimu bilaaafiyati
One who grants it, One who bestows it

walmutafazzalal bilaaafiyati alayya waalaa jamiie khalqika
as a reward or as a grace on me and all creation,

ya rahmana-dduniya walaakhirati
O Merciful in this world and the Hereafter,

warahiimahumma salli alaa muhammadin waali muhamad
shower Muhammad and his progeny with Your blessings,

warzuqnal aafiyata watamamal aafiyati
grant me health, lasting and complete
Tawaf

washukral aafiyati fidduniya walaakhirati
and thankfulness for it, in this world and in the Hereafter,

يا آرحم الرأحمين

O Most Merciful of the merciful.

Then facing the front of Kaaba raising the hands say this:

الحمد لله الذي خلقوك و عظمت

Alhamdullahil lazii sharrafki waazamaki

و الحمد لله الذي بعث مختاردا بيبا

walhamdullillahiil lazii baasa muhammadan nabiyyan

و جعل عليا إماما

wajaala alliyun imaman.

الله اهد له خيارة خلق

Allahummahdi lahu khiyara khalqika

و جنبد شرا خلق

wajannibhu shiraara khalkiqa.
Say the following between Rukh-e-Yamaani and Hajar-e-Aswad:

رَبَّنَا آتِنَا فِى الدُّنْيَا حَسَنَةً وَ فِى الْٓخَِةِ حَسَنَةً
Rabbana aatina fidduniya hasanatan wafilakherati hasanatan
O Allah! grant me goodness in this world and the Hereafter

وَ قِنَا عَذَابَ النَّارِ
waqina adhabannar
and save me from the fire of Hell.

In the 7th round at Mustajar (behind Kaaba and a little before Rukh-e-Yamaani.) One must stop a little and spread both the hands on the walls of Kaaba and with the face and body touching the wall, should say the following dua:

اَللّٰہُمَّ الْبَيْتُ بَيْتُکَ وَ الْعَبْدُ عَبْدُکَ
Allahuma albaitu baituka walabdu abduka
O Allah! this House is Yours and this creature is Yours

وَ هَذَا مَقَامُ الْعَائِذِ بِکَ مِنَ النَّارِ
wahadhaa maqqamul aaidhi bika minnannari.
and this is the place for taking refuge in You from the fire of Hell

Then make confession of your sins for there is no faithful who makes confessions to his Lord in this place without Allah forgiving him, Allah willing, and say:
Tawaf

اللّٰهُمَّ مِنْ قِبَالِكَ الرَّوْحُ وَ الْفََجُ وَ الْعَافِيَةُ

Allahuma min qibalika-rrawhu walfaraju walaafiyaautu.
O Allah! comfort, success and health come form You.

اللّٰهُمَّ اِنَّ عَمَلِىْ ضَعِيْفٌ فَضَاعِفْهُ لِىْ

Allahuma inna amalii zaiifun fazaifhu lii
O Allah! my devotions are weak and so grant them strength

وَ اغْفِْلِىْ مَا اطَّلَعْتَ عَلَيْهِ مِنْ مَّاْ

waghfirili matatalata alaihi minni
and forgive me the sins which are so apparent

وَ خَفِّى عَلَى خَلْقِكَ اَسْتَجِيْرُ بِاللهِ مِنَ النَّارِ

wakhafiya alaa khalqiikastajiiru billahi minnanar.
to You but concealed from Your creatures

Then say:

اللّٰهُمَّ اِنَّ عِنْدِىْ اَفْوَاجًا مِنْ ذُنُوْبٍ

Allahuma inna indii afwajan min dhunubin

وَ آفَّوَاجَا مِنْ خَطَايَا وَ عِنْدَكَ آفَّوَاجَا مِنْ رَحْمَةٍ

waafwwajan min khatayaa wa indaka afwaajun min rahmatin
Then seek refuge in Allah from the fire of Hell Then kiss the Rukn-ul-Yamaani by pointing (Istelam).

And on reaching Hajar-e-Aswad say the following:

O Allah! I have discharged the trust reposed with me and fulfilled my promise
Tawaf

تَعَاهَدْتُهُ لِتَشْهَدَ لِىْ بِالْمُوَافَاةِ

so that You can be witness of my fulfillment.

Separate duas for each round of Tawaf:

First Round

اللهُمَّ إنّي أسْأَلُكَ بِاسْمِك الّذِي يُمْشى  بِهِ عَلى

O Allah! I call on Thee by They name, by which it is walked on the waves of the seas as it is walked on the roads of the land.

وَأَسْأَلُكَ بِاسْمِكَ الّذِيْ يَهْتَزّ لَهُ عَْشُكَ

And I call on Thee by Thy name, for which Thy throne shakes,

وَأَسْأَلُكَ بِاسْمِكَ الّذِي تَهْتَزّ لَهُ اَقْدامُ مَلائِكَتِكَ

And I call on Thee by They name, for which the feet of Thy angels tremble,

وَأَسْأَلُكَ بِاسْمِكَ الّذِي دَعاكَ بِهِ مُوسى

And I call on Thee by Thy name by which Moses prayed to thee from the side of the Mountain (of Toor) and Thou accepted his prayer
**Tawaf**

وَأَلْقَيْتَ عَلَيْهِ مَحَبّةً مِنْكَ  
and conferred Thy love on him,

وَأَسْأَلُكَ بِاسْمِكَ الّذِي غَفَّرتَ بِهِ لِيْنَبَأْدٍ  
And I call on Thee by Thy name by which Thou pardoned Muhammad,

ما تَقَدّمَ مِنْ ذَنْبِهِ وَما تَأخَّرَ  
all his previous and future sins,

وَأَتْبَعْتَ عَلَيْهِ نِعْمَتَكَ أنْ تُفْعَلَ بِي كَذا وَكَذَا  
and completed all thine blessings for him To provide me with the best of this world and the hereafter

**Second Round**

اللهُمَّ إِنّي إلَيْكَ فَقِيْرٌ وَإِنّي خَائِفٌ مُسْتَجِيْرٌ  
O Allah! I am Thy dependent servant, and I am fearful and take refuge in Thee;

فَلا تُغَيّرْ جِسْمِي وَلا تُبَدّلْ إسْمِي  
so do not alter my body nor change my name.

سَائِلُكَ فَقِيْرُكَ مِسْكِيْنُكَ بِبابِكَ  
I am your beggar, your poor destitute servant at your gate;
Tawaf

فَتَصَدّقْ عَلَيْهِ بِالْجَنَّةِ
so grant me mercifully your paradise.

اللهُمَّ الْبَيْتُ بَيْتُكَ وَالْحََمُ حََمُكَ
O Allah! The House is Thy House, and the sanctuary is Thy sanctuary,

وَالْعَبْدُ عَبْدُكَ وَهذا مَقامُ
and the servant is Thy servant, and this is the station

الْعَائِذِ بِكَ  الْمُسْتَجِيرِ بِكَ مِنَ النّارِ
of him who turns to Thee and takes refuge with Thee from Fire;

فَأعْتِقْنِى وَوَالِدَيّ وَأهْلِي وَوُلْدِي
so save me and my parents, my children

وَإِخْوَانِ الْمُؤْمِنِينَ مِنَ النّارِ يا جَوادُ يا كَيمُ
and my faithful brethren from Fire, for Thou art the Generous, the Gracious.

Third Round

اللهُمَّ أَدْخِلْنِى الْجَنَّةَ وَأجِرْنِي مِنَ النّارِ بِرَحْمَتِكَ
O Allah! Grant me the paradise by Thy mercy, and give me refuge from Fire by Thy mercy,
Tawaf

وَعافِينِي مِنَ السّقْمِ وَأوْسِعْ عَلَيّ مِنَ الرّزْقِ الْحَلالِ
and heal me from disease, and enlarge Thy lawful bounty for me,

وَأَدْرَأْ عَنّى شَّ فَسَقَةِ الجِنْنِ وَالإِنسِ
and keep me safe from the evil of the dissolute
among the genies and men

وَشَّ فَسَقَةِ الْعَرَبِ وَالْعَجَمِ
and the evil of the Arabs and non-Arabs.

يا ذَا الْمَنّ وَالطّوْلِ ياذَا الْجُودِ وَالْكََمِ
O Thou bountiful, mighty and munificent!

إنّ عَمَلِي ضَعِيفٌ فَضاعِفْهُ لِي وَتَقَبّلْهُ مِنّى
My deed is little, so multiply it, and accept it from me;

إِنّكَ أنْتَ السّمِيْعُ الْعَلِيْمُ
verily Thou art the All-hearing, the All-knowing.

Fourth Round

يا أَلْلَهُ يَا وَلِيّ الْعَافِيَةِ وَخَالِقَ الْعَافِيَةِ
O Allah! The owner of well-being, the creator of well-being,
Tawaf

الرَّازِقُ العَافِيَةَ وَالسُّعُمُ بالعَافِيَةِ

the bestower of well-being, the granter of well-being,

وَالسَّتَانُ بالعَافِيَةَ وَالسُّفَضَالُ بالعَافِيَةِ

and the conferrer of well-being

عَلَيّ وَعَلَى جَبَيعِ خَلْقِكَ يَا

on me and on all Thy creatures,

رَحْمَ الدُّنْيَا وَالآخَِةِ وَرَحيْمَهُما

O, Thou the merciful of this world and the hereafter and their compassionate God,

صَلّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

Bless Muhammad and his household,

وَارْزُقْنَا العَافِيَةَ وَتَمامَ العَافِيَةِ وَشُكَْ العافِيَةِ

and bestow on us well-being, full well-being, and thanks giving on well-being

في الدّنْيَا وَالآخَِةِ يَا أَرْحَمُ الرّاحِمِينَ

in this world and the hereafter, by Thy mercy, O Thou most merciful.
Tawaf
Fifth Round

اَلْحَمْدُ للهِ الّذي شَفَكِ وَعَظّمَكِ
Praise to Allah Who has honoured thee and exalted thee,
وَالْحَمْدُ للهِ الّذي بَعثَ مُحَمّداً نَبِيّاً
Praise to Allah Who sent Muhammad as a prophet
وَجَعَلَ عَليّاً اِماماً
and designated Ali as Imam and the leader.
اللهُمّ اهْدِ لَهُ خِيامَ وَ خُلُقَكَ وَجَنّبْهُ شِارَ خَلْقِكَ
O, Allah, Guide the best of Thy people to him,
and keep the evil of Thy creatures away from him.
رَبَّنَا آتِنَا الْدَنْيَا حَسَنَةً وَ اِلآخَِرِ حَسَنَةً
O our Lord, Grant us Thy blessing in this world and
Thy blessing in the other world,
وَقِنَا عَذَابَ النَّارِ
and save us from the pain of Fire.
Tawaf  
Sixth Round

اللّهِمَّ البَيْتُ بَيْتُكَ وَالعَبْدُ عَبْدُكَ
O Allah! The House is Thy House and the servant is Thy servant,

وَهذَا مَقامُ العائِذِ بِكَ مِنَ النَّارِ
and this is the station of him who takes refuge with Thee from Fire.

اللّهِمَّ مِنْ قِبَلِكَ الرَّحْمَ وَالفََجُوعُ وَالعَافِيةُ
O Allah! All blessing, relief and well-being come from Thee.

اللّهِمَّ إِنَّ عَمَلِي ضَعِيفٌ فضاعِفه لِي
O Allah! My deed is little, so multiply it for me,

وَاغفِرْ لِي مَا اطَّلَعْتَ عَلَيهِ مِنِّي وَخَفيَ عَلي خَلْقكَ
and forgive all that Thou knowest of me but has been hidden from Thy creatures.

أَسْتَجِبِي بِاللّهِ مِنَ النَّارِ
I take refuge with Allah from Fire.
Tawaf
Seventh Round

اللّهُمَّ إنَّ عِنْدِى أفْواجاً مِن ذُنُوب
O Allah! I bear crowds of sins
وأفواجاً مِن خَطايا وَعِنْدَكَ أفْواجٌ مِن رحمة
and crowds of faults, and with thee are crowds of blessing
وأفواجٍ مِن مَغْفَِة
and crowds of forgiveness.

يا مَن استجابَ لأبغَضِ خلقِه
O Thou Who granted the request of Thy most hated creatures
إذْ قالَ أنْظرُني إلى يَوْمِ يُبْعَثُونَ إسْتَجِب لِي
when he said “give me respite until the day they are resurrected,”
grant me my request.

اللّهُمَّ قَنِّعْنى بِما رَزَقْتنى وباركْ لى في آتيتنى
O Allah! Make me content with what you have provided me with,
and bless me with what you have given me.
It is recommended that, upon leaving Makkah, the pilgrim perform a tawaf of farewell. (tawaf-ul-widaa). In each round he should salute the Hajar-ul-Aswad and Rukn-ul-Yamani. He should perform the recommended acts already set out on reaching the Mustajaar. He should state his wishes. He should then salute the Hajar-ul-Aswad and press his abdomen to the Holy Ka’ba. He should hold the Hajar-ul-Aswad with one hand and the door of the Holy Ka’ba with the other. Then he should thank and praise Allah, pray for the Holy Prophet and his progeny and then say:

"اللّهُمَّ صَلِّ عَلى مُحَمَّد عَبْدِکَ وَ رَسُولِکَ وَ نَبِیَّکَ وَ أَمينِکَ وَ حَبيبِکَ وَ نَجِیَّکَ وَ خِيرَتِکَ مِنْ خَلْقِکَ أَلْلّهُمَّ كَما بَلَّغَ رِسالتِکَ وَ جاهَدَ فی سَبيلِکَ وَ صَدَعَ بِأَمْرِکَ وَ أُوذِیَ فی جَنْبِکَ"

O Allah! have mercy on Muhammad, Your slave, Messenger, Prophet, Trusted, Beloved, Noble

and the best of Your creation.

O Allah! just as he delivered Your message, fought in Your cause, accomplished Your commands
Tawaf

وَعَبَدَكَ حَتّى أَتاهُ اليَقينُ
and worshipped You to his last,

أَلْلّهُمَّ اقْلِبْنى مُفلِحاً مُنْجِحاً مُسْتَجاباً
O Allah! turn my fortunes around by granting me success, salvation.

بِأَفْضَلِ مايَرْجِعُ بِهِ أَحَدٌ مِنْ وَفْدِكَ
بِأَفْضَلِ مايَرْجِعُ بِهِ أَحَدٌ مِنْ وَفْدِكَ
مِنَ الْمَغْفِرَةِ وَ الْبَرَكَةِ وَ الرَّحْمَةِ
مِنَ الْمَغْفِرَةِ وَ الْبَرَكَةِ وَ الرَّحْمَةِ
وَ الرِّضْوَانِ وَ الْعَافِيَةِ
وَ الرِّضْوَانِ وَ الْعَافِيَةِ
Salat of Tawaf

MUSTAHABAT OF SALAAT OF TAWAF

In 2 Rakat tawaf prayer, it is recommended that after the recitation of the Chapter of Fatihah, in the first raka’a be said the Chapter of Tawheed and in the second raka’a the Chapter of Kafiroon.

On completion of the prayer, one must praise Allah, recite Salwaat and pray for the acceptance of one’s efforts.

On completing Namaz-e-tawaf say this:

اللَّهُمَّ تَقَبَّلْ مِنِّى وَلاَ تَجَعَلْهُ أَخْرَ أَلَعْبٍ مِّنِّى

allahuma taqabbal minii walaa tajallu aakhiral ahdii minii.

الْحَمْدُ لِلَّهِ بِمَحَامِدِهِ كُلِّهَا عَلَى نَعْمَائِهِ كُلِّهَا

alhamduhilahi bimahamidihii kullihaa alaa namaaiha kullihaa

حَتَّى يَنْتَهِيْ آلِحَبِّ لِلَّهِ إِلَى مَا يُحِبُّ وَيُرْضِىَ

hattaa yantahiyal hamdu ilaamaa yuhibbu wayarzaa.

اللَّهُمَّ صَلِّي عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

allahumma sallii alaa muhammadin waali muhammadin

وَتَقَبَّلْ مِنِّى وَطَهِّرْ قَلْبِى وَزَكِ عَمَلِي

wataqabbal minii watahhir qalbi wazakki amalii.
Salat of Tawaf

It has been reported from Imam as-Sadiq (a.s.) that he would say in sajdah after the prayer the following:

سَجَدَ لَکَ وَجْهِى تَعَبُّداً وَرِقّاً

I prostate myself before You in worship and service.

لاِلهَ اِلّ اَنْتَ حَقّاً حَقّاً

It is the truth that there is no God except You.

الآَوّل قَبْلَ كُلِّ شَيْءٍ وَ الدَّيْنُ بَعْدَ كُلِّ شَيْءٍ

You were there before anything and will be there after everything perishes.

وَ هَا اَنَا ذَابِيْنَ يَدَيکَ ناصِيَتِى بِيَدِکَ

I am before You and my forelock is in Your hands.

فَاغْفِّلِى اِنَّهُ لَا يَغْفِفُ الذَّنْبَ الْعَظِيمَ غَيْرُکَ

Forgive my sins for there is none to forgive major sins except You.
Salat of Tawaf

فَاغْفِّلِي فَإنِّي مُقٌّ بِذُنُوبِى عَلى نَفْسِى

faghfirlii fainii muqirrun bidhunubii alaa nafsii
Forgive me as I confess my sins against myself

وَ لا يَدْفَعُ الْذَّنْبَ الْعَظِيمَ غَيْرُکَ

walaa yadfaucu-dhanbal azumaghairuk
and none can avert cardinal sins except You).

He would then cry a lot.
Zam Zam

On completing the prayer after tawaf, one should draw water from Zamzam, drink a little and pour a little on the head, back and body and say the supplication before departing to Safa.

أَلْلَهُمَّ اجْعَلْهُ عِلْماً نَافِعاً وَرِزْقاً وَاسِعاً وَشِفَا
بِكُلِّ دَاءٍ وَسُقْمِ

Allahummajalhu ilman naafian warizkan waasian wasuqmin min kulli daain wasuqmin.

O Allah! make it useful knowledge, abundant sustenance and spare me all sickness and evil.

بِسْمِ اللَّهِ وَ بِا للهِ وَالشُّكْرُ اللَّهِ

Bismillahi wabillahi washukrullahi

This dua is also to be recited each time zam zam drink is taken.
Before Sa'ee at Safa

It is recommended to depart to Safa, with peace and serenity, by the door facing the Black Stone. At Safa face the Holy Ka’ba at the corner with the Black Stone, praise Allah, remember His bounties.

Say seven times each

Allahu Akbar, Al-Hamdulillah and La ilaha ilallah and then say thrice :

لا إِلَهَ إِلَّا اللَّهُ وَحْدَاهُ لَا شَرِيكَ لَهُ

Iaaaiilaha ilallahu wahdahu laa sharika lahu,
There is no God except Allah, He is One without any partner.

لَهُ الْمُلْكُ وَ لَهُ لْحَمْدُ يُحْيِي وَ يُمِيْتُ

lahulmulku walahulhamdu yuhii wayumiituu
All property belongs to Him and all praise is due to Him.

He gives life and takes it away;

بيبِيدِهِ الْخَيْرُ وَ هُوَ غُلَيْلَ كَلِّ شَيْءٍ قَدِيرٌ

beyyadehil khair wahuwa alaa kulli shaiin qadir.
All goodness emanates from Him and He is powerful over all things.

Then read salwaat 3 times and read the following also 3 times :

آَلْلَهُ أَكْبَرُ عَلَى مَا هَدَانَا

Allahu akberu alaa maa hadaanayn
Allah is Great: He has granted us guidance.
Before Sa’ee at Safa

وَالْحَمْدُ للهِ عَلىَ مَا أَوْلَنَا
walhamduhlillahi alaa maa awlana
All praise is to Allah; He has showered us with bounties.

وَالْحَمْدُ للهِ الْحَيِّ الْقَيُّيمِ
walhumdulillahil hayyil qaayyumi
All praise to Allah who is Living and Eternal

وَالْحَمْدُ للهِ الْحَيِّ الدَّائِمِ
walhamdullahil hayyi-ddaimi.
and all praise is ever due to Him).

And then 3 times :

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ
Ashhadu an laa ilaha illallahu waahdahu lashrikalah
I bear witness that there is no God except Allah,

وَاَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُوْلُهُ
waash-hadu anna muhammadan abduhu warasuluhu
and I bear witness that Muhammad is His servant and Messenger.

لاَ نَعْبُدُ إلَّا اللَّهَ إلَّا اللَّهُ مُخْلِصَةً مَّلَائِكَةَ
laa naabudu illa illa ilallahu mukhlishiina
We do not worship anyone except Him, sincere in our faith,
Before Sa’ee at Safa

لا هو الا دينك و لا هو كراء السحرا كون

lahu-ddina walawkarital mushrikun.
however averse may the polytheists be.

And this 3 times:

اللهم اني اسألك العفو والعافية

Allahumma inni asalukal afwa walaafiyata
O Allah! I beseech You for forgiveness, health,

واليقين في الدنيا و الآخيرة

walyaqiina fidduniya walaakhiirati.
and firmness in faith in this world and the Hereafter.

Say this 3 times:

اللهم آتينا في الدنيا حسنات

Allahumma aatina fidduniya hasanatan
O Allah! grant us the virtues of this world

وفي الآخرة حسنات و قينا عذاب النار

wafil aakhirati hasanatan waqina adhaban nar.
and the Hereafter and spare us the fire of Hell

Then say this one hundred (100) times:

ALLAHU AKBER – 100 times
LA ILAHA ILLALLAH – 100 times
ALHAMDULILLAH - 100 times
Before Sa’ee at Safa

SUBHANALLAH - 100 times

Then recite this:

لا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ وَحْدَهُ أَنْجَزَ وَعْدَهُ

La ilaha illalaahu wahdahu wahdahu anjaza waadahu

There is no God but Allah, He is only One,
He has accomplished His promise,

وَنَصَّرَ عَبْدَهُ وَهَزَمَ الأَحْزَابِ وَحْدَهُ

wanasara abdahu waghalabal ahzabi wahdahu

He has helped His servant and singly overpowered the groups of infidels.

فَلَهُ الْمُلْكُ وَلَهُ الْحَمْدُ وَحْدَهُ وَحْدَهُ

falahu mulku walahul hamdu wahdahu.

All property belongs to Him and all praise is due to Him, Him alone.

أَللَّهُمَّ بَارِكْ لِي فِي الْمَوْتِ وَفِي مَا بَعْدَ الْمَوْتِ

Allahumma barik lii filmawti wafiima baadal mawti.

O Allah! bless my death and what happens after it.

أَللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ ظُلْمَةِ الْقَبْرِ وَوَحْشَتِهِ

Allahumma innii audhubika min zulmatil qabri wahshatihi.

O Allah! I seek refuge from the darkness and loneliness of the grave.
Before Sa’ee at Safa

Allahumma azillinii fii zilli arshika yawma laa zilla illa zilluka.
O Allah! grant me shelter under the shade of Your Throne on the day when there will be no shelter except Yours.

Then give yourself, your wealth, your family in Allah 's refuge and say this :

Astawiullaha arrahmanarrahima allazii laa taziiu wadaaiuhu diinii wanafsii waahlili
I leave my religion, myself and family in the hands of Allah, the Merciful, the Beneficent, who does not let anything deposited with him to be lost.

Allahumma-staamilnii alaa kitabika wasunnati nabiyyika
O Allah! keep me steadfast in following Your Book and the practices of Your Prophet,

watawaaffanii alaa millatihii waafidhnii minal fitnati keep me among his followers until my death and save me from dissension.
Before Sa’ee at Safa

And then say: **ALLAHU AKBER** and repeat the above supplication ..astawdiullaha.

It has been reported from Imam Ali (a.s.) that when one climbs the Safa, one must face the Holy Ka’ba, raise one’s hands in supplication and say:

**Allahumaaghfirlii kulli dhanbin adhnabtuhu**

O Allah ! forgive all my sins whenever I may have committed them

**qattu fain udtu faud alaiyya bilmaghfirati**

and if I repeat them, forgive me again,

**fainnaka antal ghafurrur rahim**

for You are Forgiving and Merciful.

**Allahumma ifal bii maa anta ahluhu**

O Allah ! deal with me as it befits You

**fainnaka in fat'al bi ma anta ahlahu tarhamnii**

and if You would do so, You would have mercy on me.
Before Sa’ee at Safa

وَإِنْ تَعَذِّبْنِى وَأَنْتَ غَنِّىٌّ عَنْ عَذَابِي
wain tuadhiibni faanta ghaniyyun an adhabii
You are free from any need to punish me

وَأَنَا مُحْتَاجٌ إلَى رَحْمَتِهِ إرْحَمْنِى
waana muhtaajun ilaa rahmatihi irhamnii
but I am in need of Your mercy, have mercy on me

وَلَا تَفْعَلْ بِي مَا أَنَا أُهْلَهُ
wala tafal bii maa ana ahlun
t O Allah! do not deal with me as I deserve,

فَآيَنَاكَ إِنْ تَفْعَلْ بِي مَا أَنَا أُهْلَهُ تَعَذِّبِنِى
fainnaka in tafal bii-maa ana ahlun tuaddhibnii
for if You do so, You will punish me

وَلَمْ تَظْاِمْنِى أَصْبَحْتُ أَتَّقِي عَذَلَكَ
walam tazlimnii asbahtu attaqii adlaka
without being unjust to me. I fear Your justice

وَلَا أَخَافُ جَوْرَكَ فَيَا مَنْ هُوَ عَدَّلٌ لَا يَجُورُ إِرْحَمْنِى
wala akhaafu jawraka fayaman huwa adlun laa yahuuru irhamnii-
but have no fear of injustice from You.
O One who is absolutely Just, have mercy on me
Then say:

\[
\text{yaman laa yakhiibu saailuhu wala yanfadu naailuhu salli alaa muhammadin waali muhammadin wa aidhnii minannari birahmatika}
\]

It has been reported from Abi Adillah (a.s.) that if one seeks to increase one’s wealth, one should wuquf at Safa longer. Descend to the 4th step facing Kaaba recite the following duas:

\[
\text{اَللَّهُمَّ أَنِّي أُعِوَّذُ بِكَ مِنْ عَذَابِ الْقَبْرِ وَفِتْنَتِهِ}
\]

\[
\text{اللهُمَّ اَنِّي اعوذُ بِكَ من عذاب الْقَبْرِ وَفِتْنَتِهِ}
\]

\[
\text{وَغُرْبَتِهِ وَحَشْتِهِ وَظُلْبَتِهِ وَضَيْقَهِ وَضَنْكِهِ}
\]

\[
\text{وَغَهْرَبَتِي وَوَحْشَتِي وَظُلْبَتِي وَضَيْقَتِي وَضَنْكَتِي}
\]

\[
\text{اَللَّهُمَّ أَظِلَّنِى فِي ظِلِّ عَْشِكَ يَوْمَ لَ ظِلَّ إلَّ ظِلُّكَ}
\]

\[
\text{اللهُمَّ اَظِلَّنِي فِي ظِلِّ عَْشِكَ يَوْمَ لَ ظِلَّ إلَّ ظِلُّكَ}
\]

On the bottom step remove the upper cloth from the waist say this:

\[
\text{يَا رَبَّ الْعَفْوِ يَا مَنْ أَمَرَ بِالْعَفْوِ}
\]

\[
\text{يا رَبَّ الْعَفْوِ يَا مَنْ أَمَرَ بِالْعَفْوِ}
\]

\[
\text{يَا مَنْ هُوَ أَوْلِي بِالْعَفْوِ}
\]

\[
\text{يا مَنْ هُوَ أَوْلِي بِالْعَفْوِ}
\]
Before Sa’ee at Safa

يا مَن يُثِيبُ عَلَى الْعَفوَ الْعَفَوَ الْعَفَوَ الْعَفَوَ

ya man yusiibu alaal afwi, alafwa alafwa alafwa.

يَا جَوَادُ يَا كَِيْمُ يَا قَِيْبُ يَا بَعِيدُ أُرْدُدْ

ya jawadu ya karimu ya karimu ya karimu ya karimu ya baiidu urdud

عَلَى نِعْمَتَكَ وَاسْتَعْمِلْنِى بِطَاعَتِكَ وَمَرْضَاتِكَ

alaiya niamatika wassstaamilnii bitaatika wamarzaatika.
Sa'ee

It is recommended to perform the sa’y by walking in peace and dignity. When men reach the first minaret (green light), they should hasten the pace till the location of the second minaret. There is no such recommendation for women. Then one should continue to walk with peace and awe till one arrives at Marwah where one should repeat what was done at Safa and return from Marwah to Safa in the same manner.

When reaching the Minara of Haarwalla (green light) recite the following:

```
Bismillahi wabillahi wallahu akber

Wassallallahu alaa muhammadin waahli baitihi.

Allahumma ighfir warham watajawaz amma taalamu

Innaka antal aazul akram wahdinii lillatii hiya aqwamu.

Allahumma inna amalii zaiifun fazaaiifhu lii wataqabbal minnii.
```
Sa’ee

Allahumma laka saayii wabika hawlii waquwwati wataqabbal minnii

عَبْلِيْ يَا مِنْ يَقْبَلْ عَبْلُ الْعَبْتِيْنَ

amalii yaman yaqbalu amalamuttaqiin.

On going beyond the second (green) pillar say the following:

يَا ذَا مَنِّ وَالْفَضْلِ وَالْكََمِ وَالنَعْمَا

yadha manii walfazli walkarami wanaamaai

وَالْجُودِ إِغْفِْ لِي ذُنُوبِي إنَّهُ لَ يَغْفِرُ الذُّنُوبَ إلَّ أَنْتَ

waljuudi ighfirlii dhunubii innahu laa yaghfiruddhunuba illa anta.

And on reaching Marwa (hill) recite all the duas which have been mentioned for Safaa and say this dua too:

اللَّهُمَّ يَا مَنْ أَمَرَ بِالْعَفْوِ يَا مَنْ يُحِبُّ الْعَفْوََ

Allahumma yaman amara bilafwi yaman yuhibbul afwa

يَا مَنْ يُعْطِي عَلَى الْعَفْوِ يَا مَنْ يُحْبِبُ الْعَفْوَ

ya man yuatii alaal afwi yaman yaafuu

عَلَى الْعَفْوِيْا رَبِّ الْعَفْوِ أَعْفُو أَعْفُو

alal afwi ya rabbal afwa alafwal alafwa.
Sa’ee
During Saee one must cry and recite this throughout:

اَللَّهُمَّ إنِّي أسْأَلُكَ حُسْنَ الظَّنِّ بِكَ

allahumma innii asaluka husna-azzani bika

عَلَى كُلِّ حَالٍ وَصَدْقَ النِّيَّةِ فِي التَّوَكُّلِ عَلَيْكَ

alaa kulli haalin wasidkan-niyaati fittawakkuli alaika.

The Prayers of Saee each round/section between Safa and Marwah.

The Prayer of the First Round, from Safa to Marwah:

آَلِهَةُ أُكْبَرُ كَبِيراً وَ الْحَمْدُ للهِِ كَثِيراً

Allah is great in His greatness, and abundant praise belongs to Allah;

وُسْبِحَانَ اللَّهِ الْعَظِيمِ وَ بِحَمْدِهِ الْكَِيمِ بُكَْةً وَ أَصِي

Glory be to Exalted Allah, and praise is due to His Honour both morning and night.

وَ مِنَ اللَّيْلِ فَاسْجُدْ لَهُ وَ سَبِّحْهُ لَيْلاً طَوِي

And bow down to Him for a part of the night, and glorify Him for a long time at night.

لاِ اللَّهُ إِلَّا أَنْجَرَ وَعَدَّةُ وَ نَصْرَ عَبْدَهُ

There is no god save Allah, the One; He has fulfilled His word, granted victory to [helped] His servant,
and alone defeated the parties.
Nothing is there before or after Him;

He is the One Who gives life or causes death,
and He is the living Who never dies or passes away.

All good is in His hand; the return of all is to Him,

and He has power over all things.

O Lord! Forgive and have mercy and pardon and be gracious

and excuse what Thou knowest,
surely Thou knowest what we do not know,

verily Thou art Allah, the All-mighty, the most Generous.
O Lord! Save us from Fire, and make us safe, successful,

happy, rejoicing with Thy righteous servants,

with those who are blessed by Thee – the Prophets,

the truthful, the martyrs, and the righteous

and what good companions are those. That is the bounty of Allah,

and it is enough that Allah is All-knowing.

There is no god save Allah, truly right. There is no god save Allah

and only Him we do worship; we make our religion sincerely His,
though the unbelievers may be averse.

Surely, Safa and Marwah are amongst the rituals of Allah;

so he who makes pilgrimage to the House or visits it,

there is no sin to circumambulate them.

And if anyone obeyeth his own impulse to good deeds,
surely Allah is grateful and All-knowing

The Prayer of the Second Round, from Marwah to Safa:

Allah is Great, Allah is Great, Allah is Great and praise belongs to Him,

There is no god save Allah, the One, the Unique,
**Sa’ee**

الَّذِى لَمْ يَتَّخِذْ صاحِبَةً وَ لَوَلَّدَاً

the Everlasting, He Who has taken no consort, and has no Children,

وَ لَمْ يَكُنْ لَهُ شَِيِّكٌ فِى الْبَلَدِ

He Who has no partner in His kingdom,

وَ لَمْ يَكُنْ لَهُ وَلِيٌّ مِنَ الذُّلِّ وَ كَبِّرْهُ تَكْبِيراً

nor has He a master out of weakness, And we glorify Him greatly.

أَلْلَهُمَّ اِنَّکَ قُلْتَ فِى كِتابِکَ الْمُنْزَلِ

O Allah! Thou hast said in Thy revealed Book

أَدْعُونِی أَسْتَجِبْ لَکُمْ

“Call unto Me, and I will grant your request.”

دَعُونَاکَ رَبَّنَا فَاغْفِرْ لَنَا كَمَا أَمْرَتْنا

O Lord! We have called unto Thee, as Thou hast ordered us; so forgive us,

إِنَّکَ لَا تُخْلِفُ الْمِيعادَ

Truly Thou never doest change Thy word.
O Lord! We have heard a caller calling to faith:

آَنَآ أَمِنُّوا بِرَبِّيْكُمْ فَآمَنَّا رَبَّنَا فَاغْفِرْ لَنَا ذُنُوبَنَا

“Have faith in your Lord.” We have faith; so Lord, forgive us our sins,

وَ كِفَّرْ عَنّا سَيِّئاتِنَا وَ تَوَفَّنَا مَعَ الَّذِينَ اَّمَّنَّا

and acquit us of our evil deeds, and take us to Thee with the righteous.

رَبَّنَا وَآتِنا مَا وَعَدْتَنَا عَلَى رُسُلِكَ

O Lord! Give us what Thou promised us through Thy Prophets,

وَ لَاتَحْزِنَا يَوْمَ الْقِيَامَةِ إِنَّكَ لَا تُخْلِفُ الْبِيعَادَ

Do not disgrace us on the Day of Judgment, Surely Thou never doest change Thy word.

رَبَّنَا عَلَيْكَ تَوَكَّلْنَا وَ اِلَيْكَ اَنَبْنَا وَ اِلَيْكَ الْمَصِيرُ

O Lord! We trust Thee, and we turn to Thee, and to Thee is the final return of all.

رَبَّنَا اغْفِرْ لَنَا وَ لَآخِوائِنَا الَّذِينَ سَبَقُونَا بالِيْمَانِ

O Lord! Forgive us and our brethren who preceded us in faith,
and let our hearts hold no grudge against those who have belief,

Surely, Thou art the Kind, the Compassionate.

O Lord! Forgive and have mercy and pardon and be gracious

and excuse what Thou knowest,
surely Thou knowest what we do not know,

verily Thou art Allah, the All-mighty, the most Generous.

Surely, Safa and Marwah are amongst the rituals of Allah;
so he who makes pilgrimage to the House or visits it,

there is no sin to circumambulate them.
And if anyone obeyeth his own impulse to good deeds, surely Allah is grateful and All-knowing.

**The Prayer of the Third Round, from Safa to Marwah:**

**وَ مَنْ نَطَوَّعَ خَيْراً فَإِنَّ اللَّهَ شَاكِرٌ عَلَيْهِمْ**

Allah is great, Allah is great, and praise belongs to Allah;

**أَلِلَّهُ اَكْبَرُ أَلِلَّهُ اَكْبَرُ أَلِلَّهُ اَكْبَرُ وَ لِلَّهِِ الْحَمْدُ**

O Lord! Make our light perfect for us, and forgive us,

**إِنَّكَ عَلَى كُلِّ شَيْءٍ تَقْدِيرٍ**

truly Thou hast power over all things.

**آَللَّهُمَّ إِنِّي أَسْتَغْفِرُكَ لِذَنْبِي وَ أَسْتَغْفِرُ لَنَا وَ أَسْتَغْفِرُ لِلْوَٰلِيْنِ**

O Allah! I ask Thee all that is good, present and future good,

**وَ أَسْتَغْفِرُكَ لِذَنْبِي**

and I ask Thee to forgive me my sins,

**وَ أَسْتَغْفِرُكَ رَحْمَتَكَ يا أَرْحَمَ الرّاحِمِينَ**

and I ask Thee Thy mercy, O Thou most Merciful.
O Lord! Forgive and have mercy and pardon and be gracious
and excuse what Thou knowest,
surely Thou knowest what we do not know,
verily Thou art Allah, the All-mighty, the most Generous.

O Lord, increase my knowledge, and do not make my heart
swerve now that Thou hast guided me,
and bestow on me Thy mercy, truly Thou art the bestower.

O Allah! Protect my ears (hearing) and my sight – (eye).

There is no god save Thee, and I take refuge in Thee.
Glory be to Thee, surely I have been of the wrongdoers.
O Allah! I take refuge in Thee from disbelief and poverty.

O Allah! I take refuge in Thy satisfaction from Thy wrath,

I take refuge in Thy well-being from Thy chastisement,

I take refuge in Thee from Thee; I cannot estimate Thy praise as Thou hast praised Thyself,

Praise is due to Thee as much as Thou art satisfied.

Surely, Safa and Marwah are amongst the rituals of Allah;

so he who makes pilgrimage to the House or visits it,
Sa’ee

 فلا جَنَاحًا عَلَيْهِ اِنْ يُطَوَّفَ بِهِمَا
there is no sin to circumambulate them.

وَ مَنْ نَطَّوَفَ خِيرًا فَإِنَّ اللَّهَ شَاكِرٌ عَلِيمٌ
And he if anyone obeyeth his own impulse to good deeds,
surely Allah is grateful and All-knowing.

The Prayer of the Fourth Round, from Marwah to Safa :

اللّهُ أَكْبَرُ، اللّهُ أَكْبَرُ، اللّهُ أَكْبَرُ وَ اللَّهِِ الْحَمْدُ
Allah is great, Allah is great, and praise belongs to Allah;

أَللهُمَّ إِنِّى اَسْئَلُكَ مِنْ خَيْرِ ما تَعْلَمُ
O Allah! I ask Thee the best that Thou knowest,

وَ أَعُوذُ بِکَ مِنْ شَِّ ما تَعْلَمُ
and I take refuge in Thee from the most evil that Thou knowest,

وَ أَسْتَغْفِرُ لَكَ مِنْ كُلِّ مَا تَعْلَمُ
and I ask Thee to pardon me all that Thou knowest,

إِنَّکَ اَنْتَ عَلَّمَ الْغَيْبَتِ
truly Thou knowest all that is hidden.
Sa’ee

لا إله إلا الله لا خالله الحكيم

There is no god have save Allah, the undoubtedly right lord

مُحَمَّدٌ رَسُولُ الله الصادق الوعد الأمين

Muhammad is the Prophet of Allah, the true in his promise, the trustworthy.

أَللّهُمَّ إِنِّى أَسْئَلُكَ كَما هَدَيْتَنِي لِلاِْسْلام

O Allah! As Thou hast guided me to Islam,

أَنْ لَ تُنْزِعَهُ مِنِّى حَتّى تَتَوَفّانِى عَلَيْهِ وَ أَنَا مُسْلِمٌ

I ask Thee not to take it away from me so that when Thou take back my soul I may die and I am a Muslim.

أَللّهُمَّ اجْعَلِ فِى قَلْبِي نُورًا وَ فِى سَمْعِي نُورًا وَ فِى بَصَِى نُورًا

O Allah! Let there be light in my heart, and light in my ears, and light in my eyes.

أَللّهُمَّ رَبِّ اسْمِرْلِي صَدِرِي وَ لِبَسْرِي أَمْرِي

O Allah and my Lord! Expand my chest, and make easy my affair,
and I take refuge in Thee from the evil of the temptations of the heart

and the division of the affairs, and the ordeal of the grave.

O Allah! I take refuge in Thee from the evil that enters the night

and the evil that enters the day,

and all evil that the winds come with,

surely Thou art the most Merciful.

O Allah! Glory be to Thee, truly we have not worshiped Thee as Thou must be worshipped.
Sa’ee

سُبْحَانَكَ ما ذَكَرْناكَ حَقّ ذِكْرِيّا اِنْتَ اللَّهُ

O Allah! Glory be to Thee, truly we have not remembered Thee as Thou must be remembered.

رَبِّ اغْفِرْ وَ ارْحَمْ وَ اعْفُ وَ تَكَّرَّمْ

O Lord! Forgive and have mercy and pardon and be gracious

وَ تَجَاوِرْ عَمَّا تَعْلَمُ إنَّكَ تَنْهَدْ ما لَا نَعْلَدْ

and excuse what Thou knowest, surely Thou knowest what we do not know,

إِنَّكَ آَنَتَ اللَّهُ الْأَكْرَمُ الْأَعْفُ

verily Thou art Allah, the All-mighty, the most Generous.

إِنَّ الصَّفا وَ الْمَرْوَةَ مِنْ شَعائِرِ اللَّهِ فَمَنْ حَجَّ الْبَيْتَ

Surely, Safa and Marwah are amongst the rituals of Allah; so he who makes pilgrimage to the House or visits it,

أَوِ اعْتَمَرَ فَلا جُناحَ عَلَيْهِ أَنْ يَطَّوَفَ بِهِمَا

there is no sin to circumambulate them.

وَ مَنْ نَطَوَّعَ خَيْرًا عَلَيْهِ أَنْ يَطَّوَفَ بِهِمَا

And if anyone obeyeth his own impulse to good deeds, surely Allah is grateful and All-knowing.
**Sa’ee**

The Prayer of the Fifth Round, from Safa to Marwah:

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اللهُ اَكْبَرُ اَللهُ اَكْبَرُ اَللهُ اَكْبَرُ وَ للهِِ الْحَمْدُ

Allah is great, Allah is great, and praise belongs to Allah;

سُبْحَانَکَ ما شَكَْنکَ حَقَّ شُكِْکَ يا اللهُ

O Allah! Glory be to Thee, truly we have not thanked Thee as Thou must be thanked.

سُبْحَانَکَ ما اَعْلى شَأْنَکَ يا اللهُ

O Allah! Glory be to Thee; how exalted is Thy state!

اللّهُمَّ حَبِّبْ اِليْنَا الْيمانَ وَزَيِّنْهُ فِى قُلُوبِنا

O Allah! Endear Faith to us, and adorn it in our heart,

وَ كَِّهْ اِلَيْنَا الْكُفَّ وَ الْفُسُوقَ وَ الْعِصْيانَ

and make us hate disbelief and dissolution and disobedience,

وَ اجْعَلْنا مِنَ الرّشِيدِينَ

and makes us of the guided.

رَبِّ اغْفِرْ وَ ارْحَمْ وَ اعْفُ وَ تَكْرَمْ وَ تَجاوَزْ وَ رُعِشْ وَ تَعْلَمْ

O Lord! Forgive and have mercy and pardon and be gracious and excuse what Thou knowest,
Sa’ee

إِنَّكَ تَعْلَمُ ما لَا نَعْلَمُ
surely Thou knowest what we do not know,

إِنَّكَ أَنْتَ اللهُ الَّذِي لا كُرُومَ
verily Thou art Allah, the All-mighty, the most Generous.

آَللَّهُمَّ قِنِى عَذَابَكَ يَوْمَ تَبْعَثُ عِبَادَكَ
O Allah! Save me from Thy chastisement the day when Thou resurrect Thy servants.

آَللَّهُمَّ اَهْدِنِى بِالهُدى وَ نَقِّنِى بِالتَّقْوى
O Allah! Lead me to Thy guidance, and purify me be Thy fear,

وَ اغْفِّي لِي فِى الْخَِيرِي وَ الْأَوْلِي
and forgive me in this and the other world.

آَللَّهُمَّ أَبْسِطْ عَلَيْنَا مِنْ بَرَكاتِكَ
O Allah! Extend Thy blessings,

وَ رَحْمَتِكَ وَ فضْلِكَ وَ رَزْقِكَ
Thy Mercy, Thy Grace and Thy Bounty to us.
O Allah! I ask Thee that everlasting blessing

O Allah! Let there be light in my heart, and light in my ears,

and light in my eyes, and light in my tongue,

and light on my right, and light above my head,

and light in my soul, and increase my light.

O Lord! Expand my chest and make my affair easy.
Surely, Safa and Marwah are amongst the rituals of Allah; so he who makes pilgrimage to the House or visits it,

there is no sin to circumambulate them.

And if anyone obeyeth his own impulse to good deeds, surely Allah is grateful and All-knowing.

Prayer of the Sixth Round, from Marwah to Safa:

Allah is great, Allah is great, and praise belongs to Allah;

There is no god save Allah, the One; He has fulfilled His word,

granted victory to [helped] His servant, and alone defeated the parties.

There is no god save Allah; only Him we do worship,
**Sa’ee**

and we make our religion sincerely His, though the unbelievers may be averse.

O Allah! I ask Thee guidance, piety, chastity and sufficiency.

O Allah! Praise is Thine as Thou sayest,

and what Thou sayest is right.

O Allah! I ask Thee Thy satisfaction and Paradise

and I take refuge in Thee from Thy dissatisfaction and from Fire

and that which brings me close to it, of words or deeds or actions.
**Sa’ee**

O Allah! We are guided by Thy light, we are sufficient by Thy grace, and under Thy protection, blessings, endowment and bounty.

Thou art the First before Whom there was nothing, The last after Whom there will be nothing,
The Manifest above Whom there is nothing, The Hidden beyond Whom there is nothing

We take refuge in Thee from bankruptcy, indolence, the pain of the grave,
and the temptation of sufficiency, and we ask Thee to reward us with paradise.
Sa‘ee

O Lord! Forgive and have mercy and pardon and be gracious and excuse what Thou knowest, surely Thou knowest what we do not know,

verily Thou art Allah, the All-mighty, the most Generous. Surely, Safa and Marwah are amongst the rituals of Allah; so he who makes pilgrimage to the House or visits there is no sin to circumambulate them. And if anyone obeyeth his own impulse to good deeds, surely Allah is grateful and All-knowing.

وَ تَجاوَزْ عَمّا تَعْلَمُ اِنَّكَ تَعْلَمُ ما لَن نَعْلَمُ

وَ تَكََّمْ

رَبِّ اغْفِرْ وَ ارْحَمْ وَ اعْفُ وَ تَكََّمْ

إنَّ الصَّفا وَ الْمَرْوَةَ مِنْ شَعائِرِ اللهِ فَمَنْ حَجَّ الْبَيْتَ أَوِ اعْتَمَرَ فَلا جُناحَ عَلَيْهِ اَنْ يَطَّوَفَ بِهِما
**Sa’ee**

The Prayer of the Seventh Round, from Safa to Marwah:

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أَللهُ أَكْبَرُ أَللهُ أَكْبَرُ أَللهُ أَكْبَرُ كَبِيراً وَ الْحَمْدُ للهِِ كَثِيراً

Allah is great, Allah is great, Allah is great and abundant praise belongs to Allah.
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آَلْلَهُمَّ حَبِّبْ إِلَىَّ الْإِيمَانَ وَ زَيْنْهُ فِى قَلْبِي

O Allah! Endear faith to me, and adorn it in my heart,
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وَ كِرَّةً إِلَىَّ الْكِفرِ وَ الْفُسُوقَ وَ الْعِصْيانَ

and make me hate disbelief and dissolution and disobedience,
```

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وَ اجْعَلْنِى مِنَ الرُّشِيدِينَ

and make me of the righteous.
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رَبِّ اغْفِرْ وَ ارْحَمْ وَ اعْفُ وَ تَكَرَّمْ وَ تَجَاوَرْ عَشَاءَ تَعْلَمْ

O Lord! Forgive and have mercy and pardon and be gracious and excuse what Thou knowest,
```

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إِنَّكَ تَعْلَمُ مَا لَا نَعْلَمُ إِنَّكَ أَنتَ اللهُ الْأَعْلَمُ الْأَكْرَمُ

surely Thou knowest what we do not know, verily Thou art Allah, the All-mighty, the most Generous.
```
O Allah! Terminate our life in righteous deeds,
and in Thy grace make our wishes true,
and smooth our ways to reach Thy satisfaction,
and in all states improve our deeds.
O Thou Who rescue the drowning and save the perishing,
O Thou Who witness all whispers, and to Whom all complaints are made,
O Thou Whose bounty is ancient, and Whose beneficence is endless,
O Thou of Whom nothing can be independent,
and every thing is dependent on Thee,

Who sustain all, and the return of every thing is to Thee.

O Allah! I take refuge in Thee from the evil of what Thou hast bestowed on us,

and the evil of what Thou hast prohibited for us.

O Allah! Make us die Muslims, and make us join the righteous,

neither disgraced nor tempted.

O Lord! Make our affairs easy not difficult.
O Lord! End our affairs well.
Surely, Safa and Marwah are amongst the rituals of Allah; so he who makes pilgrimage to the House or visits them,

there is no sin to circumambulate them.

And if anyone obeyeth his own impulse to good deeds, surely Allah is grateful and All-knowing.
Arafat-Mina-Muzdalifah

Eve of Arafat

Arafat Day

Courtesies in Ehram during wuquf at Arafat:

When one has worn the ehram for Hajj, and departed from Makkah, one must say the talbiyyah on the way but not in loud voice till one reaches Abtah when it must be recited aloud. When one notices Mina, one should say:

أَللّٰهُمَّ إيَاكَ أَرْجُوْ وَإيَاكَ أَدْعُوْ
Allahumma iyyaka arjuu waiyyaka aduu
O Allah, I place all my hopes in You and supplicate to You.

فَبَلِّغْنِىْ أَمَلِيْ وَأَصْلِحْ لِيْ عَمَلِيْ
faballighni amalii aslih lii amalii.
Fulfil my hopes and put my actions in order.

On the way one must busy oneself doing tasbeeh and zikr of Allah and on arriving at Mina say the following dua:

أَلْحَمْدُ للهِِ الَّذِيْ أقْدَمَنِيْهَا صَالِحاً
Allahumdulillahil-lazii aqda maniiha saalihan
All praise is due to Allah who brought me to Mina

فِي عَافِيَةٍ وَبَلِّغْنِىْ هَذَا الْمَکَانَ
fii aafiyatin waballaghanii hadhal makana.
in sound health and reached me to this place.
Arafat-Mina-Muzdalifah

Then say:

\[
\text{أَللّٰهُمَّ وَهٰذِهٖ مِنّٰى  وَهْيِ مِمَّا مَنَنْتَ بِهٖ}
\]

\[
\text{Allahumma hadhihi minaa wahiya mimma mananta bihi}
\]

O Allah, this is Mina where You have graced us

\[
\text{عَلٰى مِنَ الْمَنَاسِكِ}
\]

\[
\text{alaina minal manasiki}
\]

with performance of ceremonies.

\[
\text{فَأَسْأَلُكَ أنْ تَمُنَّ عَلَيَّ بِمَا مَنَنْتَ عَلٰى اَوْلِيَائِكَ}
\]

\[
\text{faasaluka an tamunna alaiyya bima mananta alaa anbiyaaika}
\]

I beseech You for the grace You have bestowed on Your Prophets,

\[
\text{فَإِنَّمَا أنَا عَبْدُكَ وَفِيْ قَبْضَتِكَ}
\]

\[
\text{fainnama ana abduka wafii qabzatika.}
\]

for I am one of Your servants and in Your power.

It is recommended that the eve of Arafat be spent in Mina in the worship of Allah, the High and its preferred form is prayers (salaat) in the mosque at Kheef. After dawn, one must continue in prayer till sunrise and then move to Arafat. There is no objection in departing from Mina before sunrise. When one notices Arafat, one should say:

\[
\text{اللَّهُمَّ إِيَاكَ صَبَدتُ وَإِيَاكَ اعْتَمَدتُ}
\]

\[
\text{Allahumma ilaika samadtu waiyyaka-atamadtu}
\]

O Allah, I turn to You, repose trust in You
Arafat-Mina-Muzdalifah

وَوَجهكَ أَرَدْتُ
wawajhaka aradtu
and seek Your pleasure.

أَسْأَلُكَ أَنْ تُبَارِكَ لِي فِي رحْلَتِي
asaluka an tabarika lii fii rihlatii
I beseech You to bless my journey,

وَأَنْ تَقْضِي لِحَاجَتِي
wataqziya lii haajatii
fulfil my wishes

وَأَنْ تَجْعَلَنِى ممّن تُباهِي بِهِ
waan tajaalanii mimman tubahii bihil
and include me among those superior

اليوم مَنْ هُوَ أَفْضَلُ مِنْهِ
yawma man huwa afzalu minnii.
to me whom You honour today.

When one reaches Arafat, one should recite the talbiyyah.

Courtesies of the stay at Muzdalifah

Similarly, there are many courtesies to be observed in Muzdalifah but we shall set out a few of them:
1. To proceed from Arafat with serenity and solemnity seeking forgiveness and on approaching the red sand hill on the right, say:

\[
\text{اللّهُمَّ ارْحَمْ مَوْقِيفِي وَزِدْ فِي عَمَلِي}
\]

Allahummarham mawqifii wazidfii amalii

O Allah! have mercy on me as I stand in Your audience in worship,

\[
\text{وَسَلِّمْ لِي دِينِى وَتَقَبَّلْ مَنَاسِكِي}
\]

wasllim lii diinii wataqabbal minnii manasikii”

enrich my devotions, maintain my firmness in faith, and accept my performance of the rituals.

2. To move steadily.

3. To delay the recitation of the salaat until reaching Muzdalifah and combine the recitation of Maghrib and Isha with one adhan and two iqamah even though a third of the night has passed.

4. To descend into the valley on the road to the right near the Mash'ar and it is recommended to be on foot for those whose pilgrimage is the first one.

5. To remain awake during the night in prayer and supplication and say:

\[
\text{اللّهُمَّ هذِهِ جُمَعُ}
\]

O Allah of this gathering,

\[
\text{اللّهُمَّ إِنِّي أَسْأَلُكَ أَنْ تَجْمَعَ لِي فِيها جَوامِعَ الْخَيْرِ}
\]

I ask You to gather for me in it a collection of goodness.
O Allah! do not make me despair of the goodness which I asked You
to accumulate in my heart.
I ask You to grant me the knowledge of this place which You granted
to Your chosen ones
and guard me against the assembly of evils

6. To remain in state of taharah, saying prayer, praising Allah,
remembering Him and His greatness as much as possible, and
praying for the Holy Prophet and his progeny, and then say:

O Allah of the Holy Mash'ar, save my neck from the fire of Hell,
increase my lawful sustenance
and keep me away from the harm of the evil from the jinn and mankind.
O Allah, You are the best from whom to seek,
the best to whom one can be invited and the best to be supplicated.

There is a reward for every visitor and in this place,
I seek that my reward be that You forgive my slips,
accept my plea, forgive my sins
and then make piety my provision from this world.
Arafat-Mina-Muzdalifah

7. Collect seventy pebbles in Muzdalifah for throwing at jamaraat.

8. Confess your sins, do istighfar 7 times and on reaching Wadi-e-Mohasaar increase the speed of vehicle (or any means of transport being used) and as at Harwalla recite the following:

اللّهُمَّ سَلِّمْ عَهدي واقبَلْ تَوْبَتِى وَأَجِبْ دَعوَتِى

O Allah, protect for me my covenant, accept my repentance, answer my wishes

واخْلُفنى فِيسن تَرَكْتُ بَعدِى

and look after those I leave behind.

رَبّ اغفِّرْ وَارْحَمْ وتَجَاوَزْ عَمَّا تَعلَمْ

O God, forgive me, be merciful, and forgive more than what You know.

إِنَّكَ أَنْتَ الأَعْزُ الأَكْمُ

You are the Most Eminent, the Most Great.

Courtesies of rami the Jamarat

Of the recommended acts during rami are:

1. One should be in a state of taharah (cleanliness) while performing rami (throwing pebbles).

2. While taking the stones in hand, one should say:
Arafat-Mina-Muzdalifah

اللّهُمَّ هذِهِ حَصَيَاتِي فَأَحْصِهِنَّ لى

Allahumma hadhihi hasayaatii faahsihinna lii
O Allah! take into account my stones

وَ ارفَعْهُنَّ فِي عَمَالِي

waarfaahunna fiiamalii
and elevate my act of worship

3. While throwing each pebble, say:

آَلْلّهُ أَكْبَرُ اَللّهُمَّ ادْحَْ عَنِّى الشَّيْطَانَ

Allahu akber. Allahumadhar annii-sshaitaana
Allah is great, O Allah! drive away Satan from me.

اللّهُمَّ تَصْدِيقاً بِكِتابِکَ وَ عَلى سُنَّةِ نَبِيِّکَ

allahumma tasdiiqan bikitaabika waalaa sunnati nabiyyika
O Allah! I believe in Your book as true and the tradition of Your Prophet.

مُحَمَّد صَلَّى اللهُ عَلَيْهِ وَ آلِهِ

Muhammadin sallallahu alaihi waalihi.
Muhammad may peace be upon Him and his progeny

اللّهُمَّ اجْعَلْهُ لِى حَجّاً مَبْرُوراً وَ عَمَلاً مقْبُولً

alahummajalhu lii hajjan mabruuran waamalan maqbuulan
O Allah! accept my Hajj, my acts
4. Throw the stones at Jamrat-ul-Aqabah from the distance of ten to fifteen steps.

5. While throwing the stones at Jamrat-ul-Aqabah, face it with the back to the qiblah but throw the stones at the First and Middle, facing the qiblah.

6. Place the pebble on the rear of the thumb and push it with the nail of the index finger.

7. When back in Mina, say:

   Allhumma bika wasiqtu waalaika tawakkaltu
   O Allah! my faith and trust is in You

   Fainamma-rrabuu waniamal mawla waniamannasir
   and You are the best Sustainer, Master and Helper.

Dua for Qurbani

   Bism Allah al-Rahman al-Rahim
   In the name of Allah, the Most Gracious, the Most Merciful
I turn my attention towards the One who has created the heavens and the earth

as a true believer and a Muslim; and I am not among the polytheists,

My prayer, hady, life and death are for Allah, the Sustainer of the worlds.

He has no partner and so have I been ordered and I am of those who have submitted to You.

O Allah all this is from and for You.

I commence in the Name of Allah and Allah is great.
Arafat-Mina-Muzdalifah

اللَّهُمَّ تَقَبَّلْ مِنْي

allahuma taqabbal minni
O Allah! accept my devotions.

Returning to Mecca

On returning to Mecca for performing Tawaf of Hajj (after completing amals of Mina) recite the following dua at the door Masjid-ul-Haram:

اَللّهُمَّ أَعِنِّي عَلى نُسُكِکَ

Allahumma ainii alaa nusukii
O Allah! help me to worship You;

وَ سَلِّمْنِى لَهُ وَ سَلِّمْهُ لِى

wasallimnii lahu wasallimhu lii
save me for it and save it for me.

آَسْأَلُکَ مَسْأَلَةَ الْعَلِيلِ الذَّلِيلِ الْمُعْتَرِفِ بِذَنْبِهِ

asaluka masalatal aliili-ddhalili muatarifi bidhanbihi
I ask You as a weak, lowly person confessing his sins,

أَنْ تَغْفَِلِى ذُنُوبِي وَ أَنْ تُرْجِعَنِى بِحاجَتِي

an taghfiralii dhunubii waan tarjianii bihaajatii.
forgive my sins and grant my wishes.
Allahuma inii abduka wala baladu baladuka
O Allah! I am Your servant; the land is Yours

walbaitu baituka jiata atlubu rahmataka
and the House too. I have come asking for Your mercy

waawumu taataka muttabian liamrika raziyan biqadrika
and to be obedient to You. I submit to your ordinance
and am pleased with what You have destined.

asaluka masalatal muztarri ilaika
I ask You as a distressed person,

almutie liamrikal mushfiqi min adhabikal
obedient to Your orders, apprehensive of Your torments,

khaaifi liuqubatika an tuballighanii afwaka
fearful of Your punishment, me to Your forgiveness
and spare me Hell fire by Your mercy.
O Isaac, everyone who circumambulates God's House one time, God writes down 1000 good deeds for him, vanishes 1000 of his sins, gives him 1000 rewards, plants 1000 trees fro him in Paradise, gives him mercifully the recompense for delivering 1000 slaves. When he reaches "Moltazem", 8 doors of Heaven open and he is told: "Enter whichever door you wish".

— Imam Sadiq (a.s.) [Narrated from Isaac Ibn Ammar]