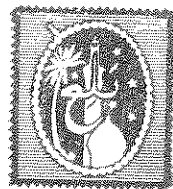


LIGHT, KNOWLEDGE, TRUTH.



*Wonder Acts,
Magic,
and
Sorcery.*

BISMILLA HIR RAHMA NIR RAHIM

- (i) And abuse ye not those whom they invoke besides God lest they abuse God in transgression without knowledge. (6:109)
- (ii) No compulsion be in religion. (2:256)
- (iii) And obey God, and obey the Prophet, and be ye on your guard, but if ye turn back, know ye then, that Our Prophet (Mohammad) is bound only to deliver a clear announcement (on Our behalf). (5:92)
- (iv) And call thou unto the way of the Lord with wisdom and kindly exhortation and dispute with them in the manner which is the best. (16:125)
- (v) And hold ye fast by the cord of God all together and be not divided (among yourselves). (3:102)
- (vi) "Verily I, I (alone), am God: There is no god but I: worship thou (only) Me, and establish prayer for My remembrance!" (20:14)
- (vii) Recite thou (O' Our Prophet Muhammad!) that which hath been revealed unto thee of the Book and establish prayer; verily prayer restraineth (one) from filth and evil: and certainly the remembrance of God is the greatest (duty of the believers); and God knoweth what ye do. (29:45)
- (viii) O' my Son! establish prayer and enjoin the good and forbid the evil, and be patient against what befalleth thee: verily this is the task of steadfastness." (31:17)
- (ix) And say not of those who are slain in the path of God that they are dead; Nay, (they are) living, but ye perceive not. (2:154)
- (x) Reckon not those who are slain in the way of God, to be dead: Nay! alive they are with their Lord being sustained. (3:169)

BISMILLA HIR RAHMA NIR RAHIM WONDER ACTS, MAGIC AND SORCERY

CONTENTS

Subject	Page
Preface	... (iv)
Wonder Acts are no proof of perfection	... 1
Wonder Acts by infidels	... 1
Another Story	... 3
Reality of Wonder Acts	... 6
A story of supposed transmigration	... 7
Soofism	... 7
Traps of tricksters	... 8
Salvation is only in following shariat	... 9
Magic—sorcery	... 9
Evil spirit cannot harm one who is perfect in faith	... 12
Scientific explanation	... 12
Astrology and astronomy	... 13
Should Astrology be relied upon ?	... 15
Other methods of foreseeing future	... 16
An anecdote from Masnavi Maulana Roomi	... 16
Tasawwuf	... 18
Genii and Muwakals	... 18
What a Muslim should do ?	... 20
Dôa' No. 23 of Saheefa-e-Kamela for safety	... 20
He prayed for safety, for grace and to return thanks for the same	... 20

Subject	Page
Doa' No. 93—For safety from Genii and human beings ...	23
Doa' No. 94—If Genis are throwing stones on a house ...	24
Doa' No. 360—For banishing the effect of black magic ...	25
Doa' No. 451—A'mal for safety from magic ...	26 e
Doa' No. 363—For safeguarding against witchcraft ...	27
Doa' No. 364—For security against witchcraft...	28
Doa' No. 450—For protection from witchcraft and evil eye ...	30
Doa' No. 358—For warding off effects of an evil eye ...	31
Doa' No. 361—For protection from Satan and enchantment, for protection from mischief of men and genii ...	32
Doa' No. 362—For repelling Devil and dispelling magic ...	33
Miscellaneous Doa's	
Doa' for protection from Devils, Genii and Men	35
Doa' for protection from mischief of Genii and Men ...	37
Doa' for protection from mischief of men, Genii and Devils ...	38
Doa' for protection from animals and Genni ...	39
Doa' for Immunity from Genii and Men ...	41
Doa' for Immunity from Genii and Devils ...	42
Sura-e-Falaq and Annas are most beneficial for removing of evils of magic e c. ...	43

Subject	Page
Chapter 113—Sura-e-Falaq	... 44
Chapter 114—Sura-e-Annas	... 45
Doa' for protection from magic	... 45
Doa' for warding off effects of evil eye	... 47
Doa' for warding off bad effects of magic	... 50
Doa' for protection	... 52
Doa' for removal of calamities	... 53
Conclusion	... 53
Seeking help of tricksters is a sign of weak faith	... 55
What Hazrat Ali (A.S.) said about presagings ?	56
Imam Ja'far-e-Sadiq (A.S.) on the subject	... 57
Terrible end of black magic-doers	... 59
Magicians' horrible end	... 60

The views expressed in this Book are strictly of the writer's own to which Trust's full accord is not necessary.

The Literature published by the PEERMAHOMED EBRAHIM TRUST may be reprinted and/or translated in any language without any change and if any change is desired, it should be approved by the TRUST.

BISMILLA HIR RAHMA NIR RAHIM
WONDER ACTS, MAGIC AND SORCERY
P R E F A C E

In this modern age people should be free from superstitions, but strangely enough, reversion to the so-called occultism is on the increase. It is a sign of weakness of Faith. While compiling the BIOGRAPHIES OF THE LEARNED the question of Miracles and Wonder Acts came into the fore. The Trust made some small amount of research to present the view of the religion in regard to such subjects. But it soon became apparent that this is a vast subject and cannot be confined in a few pages. However, these few pages were compiled to guide public to the right path in the face of bewildering circumstances which are (surreptitiously) ascribed to Magic or the Mischief of some man or Jinn. The purpose of these pages is to protect innocent sufferers from the clutches of so-called Astro-nomers, Spiritual-Healers, etc.

The Trust has initiated Research Work on Mysticism, Soofism and other allied topics and Insha'allah, will present a comprehensive book on the subject in near future.

The Trustees of the PEERMAHOMED EBRAHIM TRUST hope that this appendix will save many an innocent persons from falling pray to imposters and quacks who fleece people in the name of Religion, resulting in utter ruination in many cases.

13th Rajab, 1393.

13th August, 1973.

Trustees
PEERMAHOMED EBRAHIM TRUST
Karachi-5.

Y

om
the
of
A-
les
ade
of
on
not
ges
the
oti-
me
ect
ro-
on
ha-
ect
IM
an
ind
on,

BISMILLA HIR RAHMA NIR RAHIM WONDER ACTS, MAGIC AND SORCERY

WONDER ACTS ARE NO PROOF OF PERFECTION

There are many Wonder Acts performed by various scholars. It is said that we should not be fooled by even the Wonder Acts. It is not necessary that only the true followers can demonstrate wonder acts, but even the kafir by putting his spirit in trouble and by doing certain actions can also demonstrate Wonder Acts. God will not bless him on the day of judgement but given the rewards in this very world. The truth is not proved by doing certain acts (for the worldly gains), by putting exertion on the spirit and so we should not get fooled by such deeds. It is said that in some places in India they stand with the wet clay in the palm with seeds in it in front of the idol. They stand in that manner for a long time and when the seeds germinate in a plant then the desire is attained. They think that their idol has fulfilled their wishes, which is not so. Many stop their breath or in the whole night breath just once or twice and hence practice abstinence. The uncle of the writer of Qasasul Ulema described an incident as follows:

WONDER ACTS BY INFIDELS

"I went for the pilgrimage of Imam Raza (A.S.)

ST

and stayed there for sometime. I saw a mendicant who knew the art of Taiul Arz (i.e. of covering long distances in short time as travelling fifty miles in one hour). I became friendly with him and requested him to teach me that art. He declined. On further insistence he replied that you cannot learn this wonder act and you are not capable of it. At last on my further insistence he agreed to teach me that Wonder Act, provided I agreed to abide by two conditions:

1. That I will not accept Imam Raza (A.S.) as Imam.
2. That I will not pray to the Almighty for one week.

I agreed to abide by the two conditions and then I returned to my place. I thought to myself that to call an Imam the Imam is a matter of heart. Although I have agreed not to accept Imam Raza (A.S.) as the Imam but I still accept him as the Imam in my heart and that mendicant cannot find out what is in my heart. I will also pray inside my house after closing all doors and tell that mendicant that I did not pray. Making this resolve, I started to pray. After ablution that mendicant came at that moment and said, "Did I not say that you are not capable of learning?" He then went away and was never seen again. This shows that by exhibiting such Wonder Acts, bonafides cannot be proved.

The complier says that it is not quite improbable that the mendicant was a devil and for leading him astray that he took vows from that man. He should have told that mendicant that he was not a mendicant

cant
ong
one
him
sis-
act
ther
pro-

but devil. I do not want to learn such Wonder Acts at the cost of my faith.

ANOTHER STORY

) as

one

then

t to

Al-

A.S.)

my

s in

sing

pray.

tion

'Did

He

rows

nnot

able

him

ould

icant

Another story is narrated to prove that Wonder Acts manifested by one do not prove him to be right or just. In the times of Imam Ja'far-e-Sadiq (A.S.) a man came from Hindustan. He could tell what the other person was hiding in his hands. This news reached Imam Ja'far-e-Sadiq (A.S.) and he summoned him. Hiding something in his hand, the Imam asked, "Say what is in my hand?" After thinking and meditating for some time he replied: "Such and such thing is in your hand." His guess was correct and the Imam (A.S.) confirmed his answer. Then Imam (A.S.) said that once again he would hide something in his hand, saying this the Imam (A.S.) put his hand out of his window for a while, then pulled it back and inquired what was in his hand?

He meditated and thought but he could not guess what the Imam had in his hand. After a long time of meditating he said that on such and such island in India such and such bird has an egg missing from its nest. Imam Ja'far-e-Sadiq (A.S.) opened his hand and said: "Your guess is correct." Imam Ja'far-e-Sadiq (A.S.) then inquired: "From where did you learn this art?" He replied, "I act contrary to what my soul tells me, and by acting in this manner I have mastered this art."

Imam Ja'far-e-Sadiq (A.S.) asked: "Does your soul advocate Islam or Paganism?" He replied, "Paganism" Imam (A.S.) said, "In this matter why

don't you go against your soul?" He said: "I will go against my soul even in this matter and embrace Islam." Saying this he became a Muslim.

Imam asked him if he could still guess anything? He replied in negative. Imam Ja'far-e-Sadiq (A.S.) said that, "You are right, because before you embraced Islam you had been blessed with this art as a reward to your spirit and devotion because you would not have been rewarded on the day of Judgement. But now you are a Muslim. God has reserved the requittal for the Day of Judgement and you will be rewarded there so, now your power is gone."

Objection has been raised in this connection that why he was punished by God after he embraced Islam by taking away his power. He should, on the other hand, have been rewarded by God and should have increased his power, because it is stated in Quran that if any one does some good deeds, God awards at least ten times of that good act—in this world as well as much more in the Hereafter.

To understand the correct position it is necessary to take into consideration the following facts:—

- (1) Every man has been given independence by God to act rightly or wrongly without any intervention from God, after he has been given a guidance.
- (2) The disbelievers are rewarded in this very world for their good actions (if any); while muslims are rewarded both in this world and the Hereafter.

go
n."

g ?
(S.)
ced
ard
not
ow
the
so,

hat
am
her
ave
hat
east
l as

ary

by
out
has

very
hile
and

- (3) There are some acts which have far-reaching effects and cannot be recompensated adequately in this world.
- (4) Men are generally misled by wealth and luxuries of this world. Hence God deprives most of His obedient servants from the wealth and luxuries of life in this world. This is His favour and not a punishment. He knows best as to how He should behave with a particular man.
- (5) God has created some such powers in man which can be developed through constant, systematic and regular practice and man can do wonders after developing these hidden powers in him. If a man uses them for a good he deserves good reward otherwise he is liable to chastisement.
- (6) The abovementioned infidel also developed his will power, but instead of utilising it for good purposes, he used it as amusement, became proud and at last challenged the Holy Imam.
- (7) He was deprived of that power after embracing Islam because there is no place in Islam for such juggleries and undesirable acts. Islam demands good deeds, purity of heart and piety from a muslim. If he performs good deeds and is pious, he would deserve good reward in this world and in the Hereafter according to the nature of his actions.

REALITY OF WONDER ACTS

Allah has given many powers to the spirit or soul and a person who exerts himself and awakens dormant potentialities, can perform such feats that are quite out of the norm. For example, some people are gifted with Telepathy, i.e. conveying their thoughts to others. Some can foresee and forecast events of future. These qualities are rare, but cannot be termed as spiritual or super-natural. So they should not be confused with Wonder Acts or Miracles. Even Wonder Act (Karamat) is not of the status of Miracle. Wonder Acts are gifts of Allah bestowed upon persons who suppress the desires of the self to attain a high spiritual position through devotedness to Allah. Sometimes Wonder Acts are manifested by persons who are not at all spiritual or devoted. Such persons gain their power through some other forces which may be even evil and are certainly not divine.

Miracles are exclusively for Prophets and Imams who were Masoomeen (Infallibles) and were manifested only when proof of Prophethood or Imamate was very necessarily required to be presented.

Wonder Act as stated above, can occur through evil forces even, hence it cannot be a proof of righteousness. It may be sorcery (magic), or influence of some evil spirits. Sometimes it so happens that a person who is not a muslim, but exercises self restraint and suppresses the worldly desires of the 'self' achieves a state of getting 'insight' of the things and events; this is his worldly reward alone for abstaining from evil

CERY

and self-restraint and suppression of passion. Hence, to differentiate between a true and false Wonder Act, one of the criteria and touchstone is the conduct and personality of the performer of Wonder Act. If he is a devout person, following the true path of Shariat, the phenomena can be a true Wonder Act, otherwise it can be anything but Karamat (Wonder Act).

A STORY OF SUPPOSED TRANSMIGRATION

One of the Trustees of Peermahomed Ebrahim Trust recalls an incident which he witnessed in India in 1930's. A friend mentioned of a Hindu who claimed that at times the Spirit of Miran Datar, a famous pious Muslim whose Shrine is near Ahmedabad (India), enters his body and then he could walk on fire. The friend forcefully invited the Trustee to witness this phenomenon for himself. He did so and told his friend that it was all false. Because, he argued, how could the spirit of Miran Datar, who was a pious man in his life time, enter the body of a *Najas* person. (There is a difference between *Najis* and *Najas*. *Najis* things can be purified by ordinary means of purification, while *Najas*, like dogs and pigs, cannot be purified by customary treatment of purification even if repeated for innumerable times. In this case of an unbeliever only acceptance of Islamic faith could purify the Hindu).

SOOFISM

In some groups of Muslims there is a belief that Soofism, with all its diverse creeds, is a means of attainment of nearness to Allah. In Soofism there are

rit or
akens
at are
le, are
its to
uture.
ed as
e con-
er Act
onder
s who
spiri-
times
e not
their
even

mams
fested
s very

rough
teous-
some
erson
t and
eves a
; this
1 evil

groups who claim certain powers and attributes for their Shaikhs (Murshids). Some so-called Murshids claim that they have gone so ahead on the way of spirituality that they have attained ma'rifat (cognition) of Allah that they now need not follow Shariat (precepts and practices of Islam) like Namaz (Prayers) and fastings etc. They are false claimants. An anecdote is related that a man approached a so called Soofi (mystic) and expressed a desire to come under his tutelage. The Soofi said that obedience of the Murshid without question was the first condition and he would not be able to fulfil that condition. The man promised to obey him blindly. The Soofi told him to offer his Namaz with ablution (Wuzu) performed with urine, for one week and then return to him. He agreed to the condition thinking how the Soofi would know that he did not fulfil the condition. When the man went to the Soofi after one week, he enquired whether he had offered Namaz in the way he had directed. The man replied in affirmative. The Soofi got annoyed and told him he had not done so and chased him out.

TRAPS OF TRICKSTERS

Many a time people get trapped when they find some forecasts and predictions come true and follow blindly such persons and ultimately ruin themselves materially in this world and spiritually in the Hereafter. Such predictions and false Wonder Acts, like stopping trains, throwing away a watch or some such thing out of the window of moving trains and afterwards producing the thing back from the pocket of the owner or someone sitting there, may have been done with the help

s for
rshids
spiri-
tion)
(pre-
) and
te is
(stic)
The
ques-
able
him
with
week
tion
not
oofi
red
lied
he

of evil spirits with whom they have made contact through evil ways and magic which are abhorrible and not worthy of mention.

SALVATION IS ONLY IN FOLLOWING SHARIAT

Shias believe that there is one and only one way to achieve the pleasure and nearness to Allah, and it is the way shown by the Prophet (S.A.) and his Progeny (A.S.).

Shias are not the only sect in Islam who believe that Salvation is only through Shariat. A famous Soofi, Shaikh Bahauddin Zakaria, whose Shrine at Multan is a source of solace for many, writes in one of his books that the criterion of a true and false Soofi is Shariat. If a Soofi is a follower of Shariat-e-Mohammadi and guides his disciples to do the same, he is a true Soofi otherwise he is not a Soofi but disciple of Satan.

MAGIC — SORCERY

Magic is perhaps the oldest attempt of Man at Spiritualism, rather Pseudo-spiritualism. Religiously speaking, as soon as Man descended on this earth Allah sent his messengers to call him to recognise the Creator.

But recognition of the Deity means complete submission, without reservations. This is agreeable to the nobler side of the Soul (Nafs-e-Mutmain), as it is inherent in the soul to recognise Allah submit to Him and worship Him. But there is another side of the Soul, the baser side (Nafs-e-Ammara), the side which inclines towards Satan,

me
ily
lly
ch
is,
he
ng
ne
lp

This baser instinct is easily misled, and is rebellious. Magic is the attempt of this rebellious side to create a pseudo-spirituality to counteract divine spirituality. It is reported in Ayashi and Qummi on the authority of Hazrat Imam Baqir (A.S.) that after the death of Hazrat Sulaiman (A.S.) Satan wrote an incantation and buried it with his throne, and misled people that powers of Hazrat Sulaiman (A.S.) were due to this incantation. Thus were the people of Sulaiman (A.S.) made to practice Magic.

Allah has variously decried Magic in Holy Quran.

At one place magic enchantments are called false :

"Then lo : it (the rod of Moses) swallowed (one after another all) that they falsely demonstrated".

(7 : 117)

At another place Allah says that Magic is a wrought plan, a craft doomed to fail.

"Verily they have wrought by a plan of a sorcerer, and a sorcerer shall not be successful whatsoever manner (of skill) he may come from."

(20 : 69)

Allah has also defined reciting incantations as following devils and that practice of sorcery was taught to the people by the devils and it is infidelity (kufr).

"They followed what the devil recite (falsely) against Solomon's Kingdom ; not that Solomon disbelieved but (it was) the devils that disbelieved ; sorcery did they teach to man and what was revealed to the two angels at Babylon, Harut and Marut." (2 : 102)

At another place Allah says that sorcerers do

Illious.
eate a
y. It
ity of
Haz-
a and
owers
tation.
prac-

nothing but hypnotize, cast a spell or rather create illusion (bewitch the eyes of the people).

"So when they cast they bewitched the eyes of the people and terrified them and produced them a great enchantment. (7 : 116)

Allah says that sorcery does not profit anyone but gives harm. The practitioners of sorcery learn that they bargain for tortures in the life Hereafter by courting it.

Holy
false :
l (one

"And they learnt what harmed them and profitted them not ; and indeed they knew that he who bought that (art) had not shared in the happiness of the Hereafter. And vile was the price for which they did sell their selves, had they only known (it)." (2 : 102)

1 : 117)
ic is a

Yet at another place Allah declares that mischief makers will not benefit by their work, and indeed sorcery is dispelled by Allah and can do no permanent harm.

orcerer,
manner
20 : 69)

"Verily God will presently make it naught ; Verily Allah causes not to thrive the work of mischief-makers." (10 : 81)

ions as
taught
(r).

"Said Moses unto them, 'Woe unto you : forge you not a lie against God ; lest he destroys you with his wrath. And fails he who forges a lie.'" (20 : 61)

falsely)
an dis-
d ; sor-
aled to
(2 : 102)
ers do

Abdullah bin Umar has quoted the Holy Prophet (S.A.) as having said :—

"There are certain magicians among my followers. Do not call on them when they are sick, do not offer funeral prayers for them when they die ; and do not greet them with salutations when you happen to meet them."

When the people enquired as to who were these magicians the Holy Prophet (S.A.) replied :

"These are those people who commit evil acts and attribute their evil actions to the Will of God, saying that they did what they were predestined by Allah to do."

Abdullah bin Abbas quotes the Holy Prophet (S.A.) as having said :

"No one will stand so much condemned on the Day of Judgement as the one who associates God with the evil he does say that he did what he was predestined by God to do."

EVIL SPIRITS CANNOT HARM ONE WHO IS PERFECT IN FAITH

Magical phenomena are also ascribed to the evil spirits that a practitioner conquers over and subjugates. In the opinion of such persons evil spirits are abounding all around us and if one endeavours he can subjugate one or the other of these spirits and can accomplish such amazing and astounding feats. But one thing is certain and established. *These evil spirits cannot harm one who is perfect in his faith.*

SCIENTIFIC EXPLANATION

Scientifically such phenomena of magic and sorcery have not yet been explained and science is at a loss to understand them. Whether in future it will be able to do so remains to be seen.

One explanation has, however, been given and apart from religious and traditional point of view, is a mere hypothesis to work on. It is as follows :

these

acts

God,

ed by

ophet

t the

God

was

Scientists are of the opinion that Man possesses many potential capabilities of which even he himself is unaware. According to them, apart from five senses of Taste, Touch, Hearing, Smell and Sight there are other senses in the Man which lie dormant. It seems probable because we see sometime a man with such capabilities which seem extraordinary. It is also a common experience that some people can foresee what is going to happen in near future. As one advances in age, he develops a capability of judging characters intuitively, though he himself cannot offer any rational reason why he judges one as honest or dishonest even if he is proved correct by later experience.

Intuition itself is a power which varies from person to person and is quite apart from the five senses.

evil

ates.

and-

sub-

mp-

ing

arm

Sometimes one becomes averse to some person whom he has never seen before and sometimes likes without any rational explanation. All this goes to show that there are some powers in Man that can be harnessed and put to work out of ordinary. People seeing such abnormal actions call them magic. If ever this phenomena are understood, they may be promoted to the status of Science.

ery

to

to

So it can be one explanation of Magic that its feats are accomplished by harnessing such dormant powers of soul intentionally or consciously or subconsciously.

ASTROLOGY AND ASTRONOMY

nd

a

Astronomy is a branch of Science which deals with physical nature of cosmic bodies in heavens and universe as a whole. Like other natural sciences it has

two aspects. Abstract and Applied. Abstract Astronomy deals with theoritical side—origin of universe, its nature, chemical and physical ; speculation on optimum conditions for existence of life in different parts of universe, etc., etc.

Applied side of the Astronomy deals with the physical observation of the structure of different cosmic bodies through Telescopes, Radio Telescopes, space exploration or even actual landing on celestial bodies. This last mode of exploration has yet been possible in case of Moon only.

Astrology on the other hand is purely speculative in nature and is mysticism of a sort. The first premise put forth by its supporters is that stars and planets affect the life of people of this earth. If given a penetrating thought, it becomes obvious that Astrology dates back to the period when people thought the stars to be gods. Assyrians, Babylonians and Egyptians did much to "perfect" calculations based on the movement of celestial bodies.

The basis of this thought, the same premise that stars, gods or no gods, do affect the lives of mortals, persists in this 20th century even. Though the world has changed. Now modern Astrologers talk about Radiation, Magnetic waves etc. and harp on the same strings that stars do affect the fortunes of people. The bases of calculation remain the same as worked out five or six thousand years ago. Astrologers think that all planets, 7 in number (now nine), move along a belt called Zodiac. This Zodiac is divided in 12 Houses or "Burooj". Every House has distinctive characteristics

Astro-
se, its
ptimum
arts of

ith the
cosmic
space
bodies.
sible in

culative
st pre-
planets
penet-
y dates
s to be
d much
ent of

be that
bortals,
e world
about
e same
p. The
out five
hat all
a belt
uses or
eristics.

and has direct link with some aspect of human life—wealth, poverty, children, etc. These stars have been arbitrarily given good and bad attributes. Astrologers have certain calculations according to which they judge a person to belong to some House and predict the main events of his life on a sheet which is called Horoscope.

SHOULD ASTROLOGY BE RELIED UPON ?

Whether it should be relied upon or not or it serves any useful purpose, people go after finding out a true Astrologer by spending a lot of money but let us examine to what purpose. Assuming that one finds out a true Astrologer who correctly tells future what benefit or loss one derives therefrom ? If the Astrologer forecasts for one that he would become very big person or millionaire within 2 to 5 years or any period named. Of course this would be a very good news but the anxiety and suspense it would bring, would be terrible and may make the person very unhappy and even drive him mad. He in anticipation of acquiring position and/or riches may incur debts which may lead him to troubles if the prophecy does not come true or is delayed. In another way if the prophecy is for any thing bad, i.e. any calamity, financial or physical, i.e. accident within certain period, the person would become unhappy in advance and in trying to avert which cannot be averted if destined goes into lot of expenses and anxiety which may also drive him mad besides making him unhappy. It is argued that if one would come to know in advance of any calamity he could do some Sadaqa (Charity) (Sadqa Bala Rad—Calamity can be averted by giving Sadaqa). It is true but why Sadaqa should not be given without anticipating any calamity.

OTHER METHODS OF FORESEEING FUTURE

Islam does not favour the foreseeing of future. It is totally forbidden to take augury or omen through any medium and believe in it.

The reason for it being forbidden is obvious. If any one presages or comes to know anyhow about future happenings he will either try to forestall, prevent or hasten the same according to his whim, fancy or liking. If he comes to know about coming of any misfortune, he will try to avoid it though that calamity might be one, which if happened would have warded off a greater calamity in store for him. By avoiding that lesser evil he might expose him to that greater calamity about which he knew nothing.

AN ANECDOTE FROM MASNAVI MAULANA ROOMI

Maulana Jalaluddin Roomi has narrated a story in his great Masnavi. It runs as follows :

A man requested the Prophet of his time to pray to Allah to grant him power of understanding the sounds (dialects) of all the Animals. The Prophet tried to dissuade him from it saying that what Allah has hidden from His creatures is not to be discovered, as there may be harm in it. The man insisted. On the request of the Prophet Allah gave that man the power he sought. On his return, he heard his dog complaining to his cock that he did not get enough food. The cock replied that he should not worry as on the following day a goat belonging to his master would die and the

RCERY

re. It
gh any

ous. If
future
ent or
liking.
fortune,
ght be
greater
er evil
about

story

pray
sounds
ied to
hidden
there
request
ver he
aining
e cock
lowing
id the

dog would have his fill. On hearing this the man disposed off the goat and thus prevented the loss. Next day he overheard the dog complaining and calling the cock a liar. The cock replied that it was not a liar. The goat did die but the master was shrewd and sold off the goat which died in the house of the new owner. But the dog was not to worry as now the turn was that of his horse. The man at once got rid of the horse in similar manner. Then the turn of his camel and slave came. When the slave also died in the house of his new owner, the dog said to the cock that it was certainly a liar, as all his forecasts proved untrue. The cock replied that it was not a liar. The master acted foolishly. In fact there were two men in that town and it was ordained by Allah that one of them was to die and for the man owing all these things was to suffer slight monetary loss by the death of his pet goat. He averted that loss by selling it. Then his horse was to die as it was to be that he suffered a loss. He averted that loss too by disposing off his horse, and so was the case of camel and the slave. The man averted those losses by getting rid of them. On the other hand the man whose time was up unconsciously bought all those things which were to die by the will of Allah and sustained monetary losses one after the other. So the fates changed. The man who was to die would now live and the man who tried to change his fate was to die on the following day.

The moral of this story, states Maulana Roomi, is that one should not try to find out what is in store for him in future. If it were the will of Allah to give the power of foreseeing future. He would have bestow-

ed upon him this power. But in some matters ignorance is bliss.

TASAWWUF

Tasawwuf or Mysticism arose as a cult in Islam in 1st Century Hijri, with Hasan-e-Basri. Its main aim was to gain spirituality through prayers and devoutness. There were many divine persons who really attained spiritual high positions. These persons were a strong source for spread of Islam and commanded great respect from masses for their piety. Some designing people imitating such persons cropped up and misled and are still misleading innocent people in the guise of piety and holiness.

GENII AND MUWAKALS

It has been claimed by mystics that they can control Genii and Muwakals—some sorts of beings entrusted with certain peculiar powers—and through these media they could perform acts of wonder both pleasant and unpleasant, pacifying and horrifying, beneficial and harmful. For this purpose, they make use of Quranic Verses and invocations.

Similarly, the unbelievers—Hindus and aboriginals all over the world where they exist, who resort to the profession of witch-craft, claim to perform similar acts by chanting 'mantars' (spells) and invoking their deities which are devillish in nature; while the former are for good or can be evil purposes, the latter are made use of for bad and destructive matters. Just as mystics claim to control the 'MUWAKALS' the Hindus claim to control 'Bair'.

Again, we find the same thing in Greek mythology—there they have two kinds of gods—for good purpose and for evil purpose. They claim to get their work done—either for the fulfilment of their desires or for suppressing and subduing their enemies—by incantations and invoking the respective gods.

In both the Hindu and Greek mythology, one will find strange, fantastic and purely imaginative forms of their so-called gods or deities.

If seriously considered and logically analysed, it will be found that such Wonder Acts are either mere illusions and hallucination or the psychological effects created by Auto-suggestion or mass suggestion dubbed on the victims.

Magic, Sorcery, Astrology, and some Occult Sciences are in fact attempts of Man towards spiritualism but through means contrary to Divine injunction.

Allah has denounced Magic as false, wrought plan, a craft and has positively declared that it will not succeed.

Astrology is based on wrong assumptions. The calculations made on these assumptions cannot be relied upon. Moreover, Islam does not allow such attempts to foresee future through so-called Occult Sciences.

Subjugation of spirits, Muwwakils, Bair, etc., is also claimed by some persons, both Muslims and non-Muslims. But on analysis the most that can be said with certainty is that mostly these are illusions and psychological effects.

WHAT A MUSLIM SHOULD DO ?

We have clearly shown most of the persons claiming to ward off effects of magic are either false or designing persons who have only one object in their minds—to extort money in the name of “curing” persons from the evil effects of magic. In fact they fleece innocent people. People are strongly advised not to fall prey to such tricksters and quacks. Authenticity of Taweez and Doa’s given by them is not known. Our Holy Prophet (S.A.) and the Imams have taught us many Doa’s which if recited as prescribed will surely benefit the sufferer of Magic—Inshaallah.

**DOA’ No. 23 OF SAHIFA-E-KAMELA
BY**

HAZRAT IMAM ZAINUL ABEDEEN (A.S.)

The following Doa’ is from Sahifa-e-Kamela, of Imam Zainul Abedeen (A.S.).* This Doa’ is for safety from all ills, witchcrafts, diseases and oppression. When needed, it may be recited after any wajib prayer daily till the affliction is removed. It is better to keep one fixed time for its recitation, e.g. if one starts to recite it after morning prayer one should always recite after morning prayer till the purpose is served, i.e. the affliction is removed or danger has passed, one should offer two rakat namaz and recite this Doa’ with intention to offer thanks.

**HE PRAYED FOR SAFETY, FOR
GRACE AND TO RETURN THANKS
FOR THE SAME**

Allahumma Salle Allaḡ Mohammadin wa Aale Mohammad.

* Peermahomed Ebrahim Trust, Karachi 5, has printed all these Doa’s in a Book entitled ‘Sahifa e-Kamela’.

Bismilla Hir Rahma Nir Rahim

O' Lord ! bless Mohammad and his Aal (progeny), and clothe me with Your safety, and honour me with Your safety, and guard me with Your safety, and make me independent with Your safety, and bestow on me as alms Your safety, and favour me with Your safety, and spread out for me Your safety, and make Your safety suitable to me, and do not interpose distance between me and Your safety, either in this world or the next.

O' Lord ! bless Mohammad and his Aal (progeny), and grant me a safety, sufficient, healing, exalted, growing, and a safety that would create safety in my body, a safety of this world and the next.

And favour me with health, and security, and peace, in my faith and body ; and insight in my mind and success in my affairs ; and fear of You and dread of You ; and power to perform what You have commanded, or Your service, and avoidance of what You have forbidden me to do.

My God ! O' Lord ! always give me, grace to perform the Hajj¹ and Omrah², and to visit the tomb of Your Prophet—Your blessings on him, and Your mercy and favours on him and his Aal (progeny)—and tombs of the Aal (progeny) of Your Prophet, peace be on them, as long as You keep me alive, in my present year and every future year.

And let this be accepted, approved, remembered by You and stored up by You.

1. The great pilgrimage.
2. The lesser pilgrimage.

And let my tongue utter Your praise, Your thanks,
Your remembrance and a handsome eulogy upon You.

And enlarge my mind for receiving direction (for
the acceptance) of Your faith.

And protect me and my offspring from the Devil,
the one who was driven away with stones, and from
the mischief of venomous and stinging¹ creatures and
vulgar and the mean and from the mischief of every
obstinate devil, and from the mischief of every mali-
cious king, and from the mischief of the weak and the
strong, the high and the low, the great and the
small, the nigh and the distance and from the mischief
of everyone of the genii or mankind, who insisted
upon fighting against Your Prophet and the people of his
house ; and from the evil of every creature that moves
on the earth, and whose forelock is held by You,
Verily ! You are on the right path.

O' Lord ! bless Mohammad and his Aal (Jrogany),
and whoever intends to wrong me, turn him away from
me and ward off from me his device, and repel from
me his evil, and put (the noose of) his fraud around
his own neck,² and place before him a barrier till You
make blind his eyes from seeing me, and deafen his
ears that he may not hear of me, and lock up his mind
when about to think of me, and render his tongue dumb
concerning me and crush his head, disgrace his dignity,
and humble his neck, and demolish his greatness,³ and

1. The word hammah includes all sorts of creatures that bite or sting.
2. Lit, reverse his fraud around his own neck. Of Turn the tables upon him ; let him be caught in his own trap. T.
3. Power.

hanks,
ou.
n (for

render me safe from all his mischief, evil, backbiting, talebearing, slander, envy, malice, toils, traps, and his foot soldiers and cavalry.

Verily : You are possessor of glory and power !

Devil,
from

Allāhumma Salle Alaa Mohammadin wa Aale Mohammad. Ameen.

s and
every
mali-
ad the
ad the
ischief
sisted
of his
moves
You,

DOA'S FROM PEERMAHOMED EBRAHIM TRUST

VOL. I TO V

DOA' No. 93

FOR SAFETY FROM GENII
AND HUMAN BEINGS

TRANSLITERATION

Allāhumma Salle Alaa Mohammadin Wa Aale Mohammad.

Bismilla Hir Rahma Nir Rahim.

geny),
from
from
round
You
n his
mind
dumb
gnity,
and

Bismillahe wa billahe, Wa minal-lahe wa ilal-lahe,
Wa fee sabeelil-lahe wa alaa millate, Rasoolil-lahe Allāhumma ilaika aslamto nafsi, Wa ilaika vaj-jahto vajheya wa ilaika fav-vazto amri, Fah-fizni be hifzil-Eemane min baina yadiyya, Wa min khalfi wa an yameeni an shimali wa min favqi, Wa min tahti vadfa' anni be hauleka wa quwwateka, Wala haula Wala quwwata illa bil-lahil Aliyil Azeem.

is that

Allāhumma Salle Alaa Mohammadin wa Aale Mohammad. Ameen.

TRANSLATION

rn the
p. T.

O' Allah ! Send Your blessings on Mohammad and his Progeny.

In the name of Allah, the Beneficent, the Merciful.

I begin with the name of Allah and rely on Him, I have come on account of Allah and will also go on His account, I am on the path of Allah and am among the followers of the Holy Prophet (S.A.), O' Allah! I give my life in Your care and turn my attention towards You and leave my affairs in Your hands. By safeguarding faith You take care of me in front and at the back, right and left, from the above and from below and with Your Power and Might keep away all the curses from me though no one has power except the Almighty God.

O' Allah! Send Your blessings on Mohammad and his Progeny. Ameen.

DOA' No. 94

IF GENNIS ARE THROWING STONES ON A HOUSE

TRANSLITERATION

Allahumma Salle Alaa Mohammadin wa Aale
Mohammad.

Bismilla Hir Rahma Nir Rahim.

Has-beyallaho wa kafa same'a Allaho leman
da'a, Varaa'a Alaihe muntaha.

Allahumma Salle Alaa Mohammadin wa Aale
Mohammad. Ameen.

TRANSLATION

O' Allah! Send Your blessings on Mohammad and his Progeny.

In the name of Allah, the Beneficent the Merciful.

Allah is enough for me and Allah answers the

ciful.
Him,
go on
am
, O'
my
Your
ne in
bove
might
one

prayers of everyone, There is nothing except Allah Who is the All End.

O' Allah ! Send Your blessings on Mohammad and his Progeny. Ameen.

DOA' No. 360

FOR BANISHING THE EFFECT OF BLACK MAGIC

TRANSLITERATION

Allahumma Salle Alaa Mohammadin wa Aale Mohammad.

Bismilla Hir Rahma Nir Rahim.

amad

A'oozo Be'Izzatillahe ; Wa Quadratillahe ; Wa Quwwatillahe ; Wa Azmatillahe ; Wa Burhanillahe ; Wa Sultanillahe ; We Kanafillahe ; Wa Javarillahe ; Wa Amanillahe ; Wa Hirzillahe ; Wa Sanillahe ; Wa Kibriyailahe ; Wa Nazarillahe ; Wa Bahaaillahe ; Wa Jalalillahe ; Wa Kamalillahe ; Wa Jamalillahe La Ilaha Illal-Ilaha Mohammadun Rasool-ul-lahe Min Sharre Ma-ajedo.

Aale

eman

Allahumma Salle Alaa Mohammadin wa Aale Mohammad. Ameen.

TRANSLATION

Aale

O' Allah ! Send Your blessings on Mohammad and his Progeny.

nmad

In the name of Allah, the Beneficent, the Merciful.

iful.

s the

I seek Protection against the evil I find around me through the honour of Allah and the Might of Allah and the Strength of Allah and the Grandeur of Allah and the Proof of Allah and the Supremacy

of Allah and the Protection by Allah and the Succour of Allah and the Safeguard by Allah and the Fortification by Allah and the Favour of Allah and the Pride of Allah and the Superintendence of Allah and the Splendour of Allah and the Majesty of Allah and the Perfection of Allah and the Glory of Allah and through "La Ilaha Illal-laha Mohammadun Rasool-ullahe" (i.e. there is no deity but Allah, Mohammad, Allah's blessings and peace be upon him and his holy posterity, is the Messenger of Allah).

O' Allah ! Send Your blessings on Mohammad and his Progeny. Ameen.

DOA' No. 451

A'MAL FOR SAFETY FROM MAGIC

According to a reliable tradition from Hazrat Ali (A.S.) the following verse should be written on the skin of a deer and kept as a taweez (amulet) for safety from magic.

TRANSLITERATION :

Allahumma Salle Alaa Mohammadin wa Aale Mohammad.

Bismilla Hir Rahma Nir Rahim.

Bismillahe Wa Billahe, Bismillahe Wa Mashaa Allaho,

Bismillahe Wa La Haula Wa La Quwwata Illa Billahe ;

Qala Moosa Ma Je'tum Be-his-sehr ; Innallaha Sayubtelohoo Innal-laha La Yusleho A'malal-Mufseedeena Favaqal' al-Haqqa Wa Batala Ma Kanu

uccour
Forti-
id the
h and
th and
h and
asool-
nmad,
id his

Ya'malung. Fagholebu Huna Leka Vanqalaboo
Saghereen ; (10 : 81, 7 : 118-119)

Allahumma Salle Alaa Mohammadin wa Aale
Mohammad. Ameen.

TRANSLATION :

O' Allah ! Send Your blessings on Mohammad
and his Progeny.

In the name of Allah, the Beneficent, the Merciful.

I begin with the name of Allah and rely on His
name. I begin with the name of Allah and whatever
Allah wills (happens). I begin with the name of Allah
and no one has any authority except Him. Moosa
had said, "Whatever you display is magic and very
soon Allah will undo it. Verily Allah does not rectify
those who create mischief." Therefore the right
appeared and what those people had done was undone
and the magicians were confounded and defeated.

O' Allah ! Send Your blessings on Mohammad
and his Progeny. Ameen.

DOA' No. 363

FOR SAFEGUARDING AGAINST WITCHCRAFT

If the invocation given below is recited seven
times after the NAMAZ-E-SHAB for the removal of
or as a safeguard against witchcraft, the enchantment
gets nullified.

TRANSLITERATION :

Allahumma Salle Alaa Mohammadin wa Aale
Mohammad.

Bismillā Hir Rahmā Nir Rahim.

Bismillāh; Sanashuddo 'Azodakā-Be-Akhikā Wa

mmad

at Ali
ie skin
y from

Aale

lashaa

ta Illa

allaha

malal-

Kanu

Naj'alo Lakuma Sultan^{an} Fala Yaseloona
Ilaikuma ; Be-aa-Yatenaa : Antuma Wa Mani-
Taba'akumal-Ghaleboon. (28 : 35)

Allahumma Salle Alaa Mohammadin wa Aale
Mohammed.

TRANSLATION :

O' Allah ! Send Your blessings on Mohammad
and his Progeny. Ameen.

In the name of Allah, the Beneficent, the Merciful.

In the name of Allah "We will strengthen your
arm with your brother, and We will give you two an au-
thority so that they reach not unto you two, (go you)
with Our signs, you two and those who follow you two
shall be the triumphant." (28 : 35)

O' Allah ! Send Your blessings on Mohammad
and his Progeny. Ameen.

DOA' No. 364

FOR SECURITY AGAINST WITCHCRAFT

On 17th Oct. 1961 a scholar of I'lme Jafer in Najaf
Ashraf recommended the following invocation to a
person, youth from among whose kinsfolk had a derang-
ed mind. The youth regained his mental balance as
a result of the recitation thereof by his elders. The
said scholar also said that a man is rendered secure
against sorcery by the recitation of this invocation.

TRANSLITERATION :

Allahumma Salle Alaa Mohammadin wa Aale
Mohammad.

Bismilla Hir Rahma Nir Rahim.

Allahumma Rabbe Moosa, a Khassahoo Be-

seloona
Manit-

a Aale

ammad

erciful.

en your

an au-

o you)

ou two

28 : 35)

ammad

Kalaamehi Wa Hazema Man Ka-Dahoo Be-
Sehrehi Be-Asaho Wa Mueedaha Ba'dal 'Aude
So'abanan, Wa Mulaqqib'ha Ifka Ahlil Ifke,
Wa Mufsedat 'A'malis-Sahereena, Wa Muhtela
Kaide Ahlil Fasaade ; Man Kadani Be-Sehrin
Au Be-Zoorrin Aameda 'Au Ghaira Aamedin,
Ag'lamahoo Au la Aalamahoo, Akha foho Au la
Akhafoho Faqta' Min Asbabis-samawate
A'malaho Hatta Toorji'-ahoo Anni-Ghaira Nafe-
zin Wala Zaarril-li Wala Shametin Lee Inni
Adrao' Be-Azamateka Fee Nohooril Aadae
Fakun Lee Minhum Mudafean Ahsana
Modafean'tin Wa Atam-maha Ya Karim.

Allahumma Salle Alaa Mohammadin wa Aale
Mohammad. Ameen.

TRANSLATION :

O' Allah ! Send Your blessings on Mohammad
and his Progeny.

In the name of Allah, the Beneficent, the Merciful.

O' Allah : O' the Lord of Moosa (A.S.) who
honoured him with His communion, who prevailed with
Moosa's rod over those who wrought fraud with magic
against Moosa (A.S.) and Who retransformed it into
a serpent, after transforming it to its original state,
Who got the falsehood of the liars swallowed up. Who
reduced to naught the craft of the magicians, and O'
You Who nullified the mischief of the mischief-mongers,
whoever vexes me with magic, or inflicts harm on me
intentionally or otherwise, whether I know about it or
not, whether I am afraid of it or not, with heavenly

AFT

a Najaf

n to a

derang-

unce as

s. The

secure

l. . .

... ..

... ..

a Aale

... ..

oo Be-

means cut off his action, till it is warded off from me without being executed, without being harmful to me, and without having malevolent effect on me.

Indeed, with Your Greatness, I ward off my enemies ; so, (O' Allah) You be my Protector against, them with the Best Protection with perfection. O' the Benevolent.

O' Allah ! Send Your blessings on Mohammad and his Progeny. Ameen.

DOA' No. 450

FOR PROTECTION FROM WITCHCRAFT AND EVIL EYE

To avoid the evil effects of any kind of witchcraft of any strength or to escape the effect of evil eye recite the following ayat (Verse) 121 times after morning prayer for 40 days starting the recital with 15 times Salavaat and concluding the recital with 15 times Salavaat.

TRANSLITERATION :

Allahumma Salle Alaa Mohammadin wa Aale Mohammad.

Bismilla Hir Rahma Nir Rahim.

La Ilaha Illaa Anta Sub-hanaka Inni Kunto
Minaz Zalemeen. (21 : 87)

Allahumma Salle Alaa Mohammadin wa Aale Mohammad. Ameen.

TRANSLATION :

O' Allah ! Send Your blessings on Mohammad and his Progeny.

In the name of Allah, the Beneficent, the Merciful.

om me
to me,

ry ene-
them
Bene-

mmad

There is no God but You (O' my Lord !). Glory be to You ! Verily I was of the unjust ones !

O' Allah ! Send Your blessings on Mohammad and his Progeny. Ameen.

This Amal is equally useful to get rid of any unsurmountable difficulty (and also to pray 730 times after 2 Rak'at Namaz) in which case, the recital to be with a special self-discipline :—

1. Avoid all kinds of animal food.
2. The recital to be at a fixed time after midnight with 2 (two) Rak'at Namaz.
3. Self being fed with food legally earned.
4. This Amal will be done for forty days.
5. Sadat to be fed or cash given. If Sadat not available then Namazi. The Amal is wonderfully effective like a miracle.

DOA' No. 358

FOR WARDING OFF THE EFFECTS OF AN EVIL EYE

TRANSLITERATION :

Aale

Allahumma Salle Alaa Mohammadin wa Aale Mohammad.

Bismilla Hir Rahma Nir Rahim.

unto
: 87)
Aale

Bismillahe Arqeeka Min Kulle Shai'in Yooziha
Min Kulle Shai'in Ainin Wa Nafsin Wa
Hasedin Allaho Yashfeeka. Bismillahe Arqeeka
Allaho Akbar Wa Jalalullah.

mad

Allahumma Salle Alaa Mohammadin wa Aale Mohammad. Ameen.

TRANSLATION :

ful.

O' Allah ! Send Your blessings on Mohammad

and his Progeny.

In the name of Allah, the Beneficent, the Merciful.

With the name of Allah I seek protection for You against everything which is harmful to you and against every evil thing and eye and envious person. Allah will restore your health. With the name of Allah I seek protection for you. Allah is Supreme and Great is His Majesty.

O' Allah ! Send Your blessings on Mohammad and his Progeny. Ameen.

DOA' No. 361

FOR PROTECTION FROM
SATAN AND ENCHANTMENT,
FOR PROTECTION FROM MISCHIEF
OF MEN AND GENII

A tradition of the Holy Prophet (S.A.) related in the book Nahajuddawat, say that for safety from the evil of man and Jinn this doa' should be recited after the Morning Prayers.

TRANSLITERATION :

Allahumma Salle Alaa Mohammadin wa Aale Mohammad.

Bismilla Hir Rahma Nir Rahim.

Laa Ila-ha Illal-laho, alaeihe Tawakkalto, wa
Hova Rab-bul A'rshel Azeem, Maashaa Allaho
Kaana, Wa Ma-lam Yasha'-lam Yakun
Ash-hado Annal-laha Alaa Kulle Shai-in
Qadeerun, Wa Annal Laha Qad Ahaata Be-
Kulle Shai-in Ilma. Allahumma Inni A'oozo
Beka Min Sharre Nafsee, Wa Min Sharre

Merciful.
ction for
you and
s person.
name of
Supreme

hammad

[EF

elated in
from the
ted after

va Aale

alto, wa
Allaho
Yakun
Shai-in
ta Be-
A'oozo
Sharre

Kulle Daabbatin Antaakho-zu Benaseeca-teha
Inna Rabbi Alaa Siratim Mustaqeem.

Allahumma Salle Alaa Mohammadin wa Aale
Mohammad. Ameen.

TRANSLATION :

O' Allah ! Send Your blessings on Mohammad
and his Progeny.

In the name of Allah, the Beneficent, the Merciful.

There is no god but Allah, I trust in Him for
He is the Lord of the throne ; whatever He wishes it
happens and whatever He does not desire does not
happen, I bear witness that indeed Allah has power
over everything and indeed His knowledge encompasses
everything. O' my Lord ! I seek Your refuge from the
evil of myself and from the evil of every creature of
the earth who is under Your control and power. In the
way of my Lord is the Right Path.

(9 : 129, 65 : 12, 11 : 56)

O' Allah ! Send Your blessings on Mohammad
and his Progeny. Ameen.

DOA' No. 362

FOR REPELLING DEVIL AND DISPELLING MAGIC

The recitation of the following verses of Qur'an
for repelling devils and dispelling magic has been report-
ed by the Holy Prophet (S.A.) :

TRANSLITERATION :

Allahumma Salle Alaa Mohammadin wa Aale

Mohammad.

Bismilla Hir Rahma Nir Rahim

Inna Rab-bakomul Lahul Lazi Khalaqas-samavate Val Arza Fee Sittate Ayyamin Summas-tava 'Alal 'Arsh ; Yoghshil Lailan Nahara Yatlobohoo Haseesan Vash Shamsa Val Qamara Van Nojooma Musakh-Kharatin Be Amreh. Alaa Lahul Khalqo Val Amro, Tabarakal Laho Rabbul, aalameen : Ud'oo Rabbakum Tazar-ro-avn, Wa Khuf-yatan ; Innahoo La Yohibbul Mo'tadeen : Vala Tufsedoo Fil Arze Baa'da Islaheha Vad'oono Khaufan Wa Tama' ; Inna Rahmatat Lahe Qareebum Minal Mohseneen. (7 : 54-56)

Allahumma Salle Alaa Mohammadin wa Aale Mohammad. Ameen.

TRANSLATION :

O' Allah ! Send Your blessings on Mohammad and his Progeny. Ameen.

In the name of Allah, the Beneficent, the Merciful.

Verily your Lord is Allah who created the heavens and the earth in six days, then established Himself upon the Arsh (throne). He throws the veil of night over the day, which pursues it incessantly, and the sun and the moon and the stars, made (absolutely) subservient to His command ; Be it known : (that) His is the creation and the command ; Blessed is Allah, the Lord of the worlds.

Call you on your Lord, humbly and secretly ;

Verily loves not Allath the transgressors. And make you not mischief in the earth after its reformation, and call you on Him fearing (His wrath) and Hoping (for His mercy), verily the Mercy of Allah is well-nigh unto those who do good. (7 : 54, 55 & 56)

O' Allah ! Send Your blessings on Mohammad and his Progeny. Ameen.

MISCELLANEOUS DOA'S

FOR PROTECTION FROM DEVILS GENII AND MEN

The following state is from Kitab 'Kafi'. Imam Ja'far-e-Sadiq (A.S.) said that reciting of the following Doa' protects from mischief of devils, genii and Men and harmful animals."

TRANSLITERATION :

Allahumma Salle Alaa Mohammadin wa Aale Mohammad.

Bismilla Hir Rahma Nir Rahim.

"A'oozo be izzatillahe Wa a'oozo be qudratillahe Wa a'oozo Be Jalalatillahe wa a'oozo be 'azmatillahe Wa a'oozo be 'afwillah wa a'oozo bemaghfiratillahe, wa a'oozo be rahmatillahe, wa a'oozo be sultanillahil Lazi hova 'alaa Kulle Shai'in qadeerun. Wa a'oozo be Karamillahe, Wa a'oozo be Jama'illahe min Sharre Kulle jabbarin 'aneedin Wa min Sharre Kulle Shaitanin maredin, Wa min Sharre Kulle qareebin an ba'eedin an Za'eefin an Shadeedin, wa min

Khalaqas-
Ayyamin

Lailan
amsa Val
ratin Be

Amro,

Ud'oo

if-yatan ;

: Vala

/ad'oono

al Lahe

wa Aale

hammad

merciful.

heavens

Himself

of night

and the

ely) sub-

iat) His

: Allah,

ecretly ;

Sharris Saammate Wal haammate wal 'aammate
wa min Sharre Kulle daabbatin Sagheeratin an
Kabeeratin belailin au nahaarin, Wa min Sharre
fussaql 'A'rab wal 'A'jame Wa min Sharree
fasaqatil Jinne wal Inse."

Allahumma Salle Alaa Mohammadin wa Agle
Mohammad. Ameen.

TRANSLATION :

O' Allah ! Send Your blessings on Mohammad
and his Progeny. Ameen.

In the name of Allah, the Beneficent, the Merciful.

I seek refuge by the Honour of Allah, I seek refuge
by the Power of Allah, I seek refuge by the Glory of
Allah, I seek refuge by the Greatness of Allah, I seek
refuge by the Pardon of Allah, I seek refuge by the for-
giveness of Allah, I seek refuge by the Mercy of
Allah, I seek refuge by the Authority of Allah, Who is
All-Powerful over everything, I seek refuge by the
Grace of Allah, I seek refuge by the gathering (of
all) by Allah, from the evil of every insolent Tyrant,
and from the evil of every despised devil, and from the
evil of every one near or far, weak or strong, and from
the evil of the poisonous, creeping, as traying (crea-
tures), and from the evil of every creature, small or big,
at night and in the day, and from the evil of the per-
verse from amongst Arabs and abiens, and from
the evil of the impious genii and men.

O' Allah ! Send Your blessings on Mohammad
and his Progeny. Ameen.

FOR PROTECTION FROM MISCHIEF OF GENII AND MEN

A tradition of *Kafi* Says that Imam Ja'far-e-Sadiq (A.S.) said that reciting of this Doa' causes immunity from the mischief of genii, men and harmful animals and bad effects of evil eyes.

TRANSLITERATION :

Allahumma Salle Alaa Mohammadin wa Aale Mohammad.

Bismilla Hir Rahma Nir Rahim.

"Bismillāhil Jaleele O'e'eezo (name the person from whom immunity is desired) billāhil 'Azeemē minal ḥammate was ṣammate wal Lammate wal aḡmmate wa minal jinne Wal inse Wa minal 'A'rabe wal 'A'jame Wa min nafsehim Wa baghyehim wa nafkhehim wa be Aayatil Kursiy-illāho lā ilāha illā hoval Haiyyul Qaiyyoomo takhozo hoo (recite upto Khaledoon and then say) Bismillāhe O'eezo (here name the person from whom immunity is desired) billāhil Jaleelo minal ḥammate (repeat the doa' till end again).

Allahumma Salle Alaa Mohammadin wa Aale Mohammad. Ameen.

TRANSLATION :

O' Allah ! Send Your blessings on Mohammad and his Progeny.

In the name of Allah, the Beneficent, the Merciful.

In the name of Allah, the glorious, I seek refuge

from (name of the person from whose evil the protection is sought) by Allah, the Great from the creeping, poisonous, creature blaming and going astray, and from the genii and men, and from the Arabs and aliens, and from their vain (talk); rebellion and boasting, and by (the help) of the verses of Throne (recite ayatul Kursi ch. 2, Verses 255-257). In the name of Allah I seek refuge from (name the person from whose evil the protection is sought) by Allah, the Glorious, by Allah the Great (repeat the Doa').

O' Allah ! Send Your blessings on Mohammad and his Progeny. Ameen.

FOR PROTECTION FROM MISCHIEF OF MEN, GENII AND DEVILS

A tradition is related in Misbahul Kafa'ami gist of which is as follows : This doa' was narrated to the Holy Prophet (S.A.) by Gibrael the Archangel for protection from mischief of Men, Genii and Devils.

TRANSLITERATION :

Allahumma Salle Alaa Mohammadin wa Aale Mohammad.

Bismilla Hir Rahma Nir Rahim.

"A'oozo benoore Wajhillahe wa kalamatehit
tammatil Lati La Yojawizo hunna birrun Wa
La fajirun min sharre ma zara fil arze Wa ma
Yakhrojo minha wa Min Sharre Ma Yanzeloho
Minas Sama Wa Ma Ya'rojo Feeha wa min
Sharre fitanil Laile Wan nahere Wa min Sharre
tawareqil Laile wan Nahare illa Tareqan

protec-
eeping,
d from
as, and
and by
Kursi
I seek
he pro-
lah the

mmad

F

ni gist
to the
r pro-

Aale

natehit
an Wa
'a ma
zeloho
'a min
Sharre
areqan

Yatroqo bekhairin, Ya Rahman.

Allahumma Salle Alaa Mohammadin wa Aale
Mohammad. Ameen.

TRANSLATION :

O' Allah ! Send Your blessings on Mohammad
and his Progeny.

In the name of Allah, the Beneficent, the Merciful.

I seek refuge by the Light of Allah's face, and
His Perfected Words which neither the good nor the bad
exceed from the evil of what is created in the earth
and what comes out of it (earth), from the evil of what
descends from the sky and whatever ascends towards it
(sky), and from the evil of the trials of the night and
the day, and from the evil of the visitors of the night
and the day except the visitor who knocks with good-
ness, O' the Merciful.

O' Allah ! Send Your blessings on Mohammad
and his Progeny. Ameen.

FOR PROTECTION FROM ANIMALS AND GENII

A tradition from kitab *Kafi* on the authority of
Imam Moosa Kazim (A.S.) or Imam Raza (A.S.) relates
that whoever keeps the following doa' with him written
on a piece of paper will be immune from harmful
animals like snake and Scorpion and beasts and devils.
If recited he will be protected from robbers and thieves.
It should be recited after sunset.

TRANSLITERATION :

Allahumma Salle Alaa Mohammadin wa Aale

Mohammad.

Bismilla Hir Rahma Nir Rahim.

"Bismillahe wa billahe walhamdo lillahil lazi
lam yattakhiz Sahibatan wa la waladan wa lam
yakun Laho Shareekun fil mulke Wa Lam
Yakun Laho Waliyun minaz zulle wal hamdo-
lillahil Lazi Yasifo Wa La Yosafo Wa Ya'lamo
la ya'lamo wa ya'lamo Khainatal a'eema Wa ma
tukhfias Sodoore wa A'oozo be wajhillahil
Karime wa bismillahil 'azeeme min Sharre ma
bara wa zara Wa min Sharre ma tahtassara
wa min Sharre ma batane wa zahara wa min
sharre ma Wasafto ma Lam asif wal hamdo
lillahe Rabbil 'Aalameen.

Allahumma Salle Alaa Mohammadin wa Aale
Mohammad. Ameen.

TRANSLATION :

O' Allah ! Send Your blessings on Mohammad
and his Progeny.

In the name of Allah, the Beneficent, the Mer-
ciful.

In the name of Allah, by (the help of) Allah, and
all Praise is due to Allah who has taken neither a
wife nor a son, and for Whom there is no partner in
(His) Kingdom, and there is not for Him any helper
against any humility ;

And all praise is due to Allah Who describes but
(He) cannot be described, who knows.

Who knows the treacherous look of the eyes, and what the breasts conceal ; and I seek refuge by the Gracious face of Allah and by the name of Allah, the Great, from the evil which created and spread, and from the evil of what is beneath the lowest of the low beneath the earth, and from the evil which hidden and manifest, and from the evil of what I have described and what I did not describe, and all praise is due to Allah the Lord of the worlds.

O' Allah ! Send Your blessings on Mohammad and his Progeny. Ameen.

FOR IMMUNITY FROM GENII AND MEN

Whoever recites the following doa' will remain immune from mischief of Jinn and Man.

TRANSLITERATION :

Allahumma Salle Alaa Mohammadin wa Aale Mohammad.

Bismilla Hir Rahma Nir Rahim.

"Bismillahe wa billahe wa minallahe wa ilallahe wa fi sabeelillahe wa 'ala millate Rasulillahe Sallallaho 'alaihe wa aalehi. Allahumma akfini be 'auneka wa howleka wa qudrateka wa Sharre Kulle mukhtalin wa Kaidil fujjare fa inni Ohibbul abrara Wa ovalil akhyara wa sallallaho al'aa Mohammadin Nabiyye wa aalehi wa sallam.

Allahumma Salle Alaa Mohammadin wa Aale Mohammad. Ameen.

TRANSLATION :

O' Allah ! Send Your blessings on Mohammad

and his Progeny.

In the name of Allah, the Beneficent, the Merciful.

In the name of Allah, with (the help of) Allah, from Allah and towards Allah, in the way of Allah, on the creed of the Prophet of Allah, may Allah's benediction be upon him and his (pure) progeny. O' Allah! suffice unto me, by Your Help, by Your Might, by Your Power (against) the evil of every deceitful (person) and the intrigue of the wicked, for, indeed I love the righteous ones, and befriend the good ones; may Allah's benediction be upon Mohammad, the Prophet and his (pure) progeny, and greetings.

O' Allah! Send Your blessings on Mohammad and his Progeny. Ameen.

FOR IMMUNITY FROM GENII & DEVILS

This doa' is mentioned in Misbah-e-Kafa'ami, whoever wants to be immune from Genii and devils should read the following doa' after wajib prayer once a day, Insha allah he will be protected :

TRANSLITERATION :

Allahumma Salle Alaa Mohammadin wa Aale Mohammad.

Bismilla Hir Rahma Nir Rahim.

Ya Allaho la Ilahul Akbarul Qaahiro bequd-
ratehi Jamee'o Ibadehil muta'ao Le 'Azamatehi
inda kulle Khaleeqatehi wal mumza mashiyaahoo
Lesabiqa qadarehi. Anta takala'oo ma Khalaqta
billaile wan nahare wa la Yamtane'o ma aradta

merciful.

Allah,
Allah, on
bene-
Allah!
Your
(n) and
ve the
Allah's
and his

mmad

who-
ould
day,

Aale

qud-
tehi
thoo
aqta
adta

behi minal Khaire Kullo ma Yura Wa ma la
Yura fiqabzateka wa Ja'alta qabalal jinne wash
Shayateena Yaronana Wa lanarahum Wa ana
lekaidehim Khaifuna fa aminni min sharrehim
wa basehim behaqqe sultanekal 'Aziza Ya
'Azizo.

Allahumma Salle Alaa Mohammadin wa Aale
Mohammad. Ameen.

TRANSLATION :

O' Allah ! Send Your blessings on Mohammad
and his Progeny.

In the name of Allah, the Beneficent, the Merciful.

O' Allah ! there is no god Greater, Dominant by
his power over all His servants (than You) ; all His
creatures obey Him due to His Greatness ; and His
Will is executed as per His preceeding Decree ; You
guard, day and night, what You have created ; if
You desire evil unto a thing, nothing can prevent
that evil from it save You ; none can intervene between
any one and the one for whom You desire good,
except You ; everything visible or invisible is in Your
control ; You have made the troubles of Genii and
devils (such as) they see us but we do not see them,
and I am afraid of their intrigues, so protect me from
their evil and their harm through Your Ever-Prevalent
authority, O' the Mighty One !

O' Allah ! Send Your blessings on Mohammad
and his Progeny. Ameen.

SURA - E - FALAQ AND ANNAS ARE MOST BENEFICIAL FOR REMOVING OF EVILS OF MAGIC ETC.

These two Suras of Quran Sharif, Soora-e-Falq

and Sura-e-Annas, are the most beneficial for removing effects of Magic, evil eye and calamities. There are numerous traditions recommending recitation of these two suras on the bewitched of such persons.

CHAPTER 113 SURA-E-FALAQ

TRANSLITERATION :

Allahumma Salle Alaa Mohammadin wa Aale Mohammad.

Bismilla Hir Rahma Nir Rahim.

Qul A'oozo Berabbil Falaqe,

Min Sharree Ma Khalaqe,

Wa min Sharre Ghaseqin iza Waqaba,

Wa min Sharrinnaffasate fil oqade,

Wa min Sharre hasidin iza Hasad.

Allahumma Salle Alaa Mohammadin wa Aale Mohammad. Ameen.

TRANSLATION :

O' Allah ! Send Your blessings on Mohammad and his Progeny. Ameen.

In the name of Allah, the Beneficent, the Merciful.

Say : "I seek refuge in the Lord of the Dawn,
From the evil of what He has created,
From the evil of the dark night when it overtakes,
And from the evil of the malignant Witchcraft,
And from the evil of the envious when he envies."

O' Allah ! Send Your blessings on Mohammad and his Progeny. Ameen.

CHAPTER 114—SURA-E-ANNAS

TRANSLITERATION :

Allahumma Salle Alaa Mohammadin wa Aale
 Mohammad.

Bismilla Hir Rahma Nir Rahim.

Qul A'oozo be rabbinnase,

Malekin Nase,

Ilahin Nase,

Min Sharril Waswasil Khannasil,

Lazi Yowaswiso fi Sudoorin Nase,

Minal Jinnate wannas.

Allahumma Salle Alaa Mohammadin wa Aale
 Mohammad. Ameen.

TRANSLATION :

O' Allah ! Send Your blessings on Mohammad
 and his Progeny.

In the name of Allah, the Beneficent, the Merciful.

Say, "I seek refuge in the Lord of the people,
 The king of the people, The God of the people.

From the evil of the Slinking whisperer.

Who whispers into the breasts (hearts) of the
 people,

(Be he) From among the Jinn and the Men.

O' Allah ! Send Your blessings on Mohammad
 and his Progeny. Ameen.

FOR PROTECTION FROM MAGIC

Janab Shaikh Ibrahim Kafa'mi (A.R.) writes in
 his Misbah that whoever has fear of Magic should recite

the following Quranic verses often. Inshaallah he will remain safe.

TRANSLITERATION :

Allahumma Salle Alaa Mohammadin wa Aale Mohammad.

Bismilla Hir Rahma Nir Rahim.

Qala Lahum Musa alqu ma antum mulqoona
falamma alqu ; Qala Musa ma je'tumu behis
Sehro ; Innallaha sayubtelohoo. Innallaha la
yasleho 'a'malal mufsedeena Wa Yohiqqullahul
Haqqa bekalematehi Wa lan karehal mujremoona
Wa qadimna ila ma 'ameloo min 'amalin faj
a'lnaho hibbaa an manthooran bal naqzifo
bilhaqqe 'alabatile fayadmaghohoo. Fa iza
howa Zahiqaon Wa lakumul Wailo mimma
tasefoon. Wa alqe ma fi Yameeneka talqaf ma
Sana'oo Innama Sana'oo Kaido Sahirin Wa la
yuflehus Sahiro haitho ata Faulqiyyes Saharato
Sujjadan. Qaloo Aamanna be rabbe Haaroona
Wa Moosa. (20 : 70)

Allahumma Salle Alaa Mohammadin wa Aale Mohammad.

TRANSLATION :

O' Allah ! Send Your blessings on Mohammad and his Progeny. Ameen.

In the name of Allah, the Beneficent, the Merciful.

Said unto them Moses ! "Cast you down what you have to cast." So when they had cast down (their rods and cords) said Moses (unto them) "what you have

he will

va Aale

alqoona

u behis

aha la

gullahul

moona

lin faj

aqzifo

ia iza

nimma

af ma

Wa la

harato

roona

): 70)

Aale

amad

ciful.

you

rods

have

brought of sorcery ! Verily God causet not to thrive the work of the mischief makers." And God will prove the truth to be the truth by His words, though the guilt ones be averse (to it). And (then) will we proceed unto what they have wrought of deeds, and we will render them like unto the dust scattered in air. Nay ! We hurl truth upon falsehood, that it crushes its head, and lo it vanishes ; and woe unto you for what you describe (of God). And cast down what is in your right hand ; It shall swallow up what they have wrought ; Verily they have wrought by the plan of a sorcerer shall not be successful whatsoever manner (of skill) he may come from." Then fell down the sorcerers prostrating (in obeisance) they said : "We believe in the Lord of Aaron and Moses !"

O' Allah ! Send Your blessings on Mohammad and his Progeny. Ameen.

FOR WARDING OFF EFFECTS OF EVIL EYE

For warding off effects of evil eye and Magic one should keep this Doa' with him written on a piece of paper and sewn in (impollute) piece of cloth.

TRANSLITERATION :

Allahumma Salle Alla Mohammadin wa Aale Mohammad.

Bismilla Hir Rahma Nir Rahim.

A'oozo bekalamatillahit tammate min kulle Shaitain Wa hammate min kulle 'ainil aamate. A'oozo bekalamatillahit tammaatil Lati yajawo-

zohum hunna birrun. Wa lafajirun min sharre ma
 zaraae Wa bara~~ae~~ ma Yanzil minas Sama~~ae~~
 ma Zara fil arze Wa min Sharre ma yukhrijo
 minha Wa sharre minal Laile wan Nahar wa min
 Sharre tawariqil Lailil atariqan Yatroqo
 bekhaire Ya Rahmano a'oozo bekalamatillahit
 tammate min ghasabe~~hi~~ Wa 'kabe~~hi~~ Wa min
 Sharre 'Ibade~~hi~~ Wa min hamzatishayateena
 Wa ayn Yahzaroona tahsanto billahil lazi.
 La ilaha illa hoval hiya ilahi kulle shai'in
 Wa a'tasmato berabbi rabba Shain tawakkalto
 alal hayyul Lazi la Yamooto wastadfa'atash
 Sharre was sahare be lahau~~la~~ Wa la quwata
 illa billah. Hasbiyallah~~o~~ Wa ne'mal wakil,
 hasbi yarrabbe minal Ibad. Hasbiyal khaliqo
 minal makhooqeen. Hasbiyar Raziqo minal
 Marzooqeen. Hasbial Lazi hova hasbi.
 Hasbiyallah~~o~~ beyade~~hi~~ malakooto Kulle Shai'in
 Wa hova yujeero Wa la Yujaro 'alaihe.
 Hasbiyallah~~o~~ Wa Kafa Same'Allah~~o~~ Leman da'ee
 Laise Wa ra'atal Lahil muntaha. Hasbiyallah~~o~~
 La ilaha illa hova, 'alaihe tawakkalto Wa hova
 Rabbil 'A'rshil Azeem. Allahumma Ya
 Wodoodo, Ya Wodoodo, Ya Wodoodo, Ya zil
 'Arshil Majeedo, Ya Mobdiyo, Ya Mo'eedo,
 Ya fa'alo Lema Yureedo, Asa'loka be Noore
 wajhokal Lazi Mala'a arkane 'Arsheka Wa
 Asa'loka bequdratekal Lati qaddarta beha 'ata
 Khalqeka be Rahmatekal Lati Wusa'ta Kulle
 Shai'in. La ilaha illa anta Ya Mogheetho
 aghithini; Asa'loka aimana Wa amana min
 uqoobatid duniya wal akherate wa intahafazna

iarre ma
 Samaae
 yukhrijo
 wa min
 fatroqo
 atillahit
 'a min
 /ateena
 il lazi.
 shai'in
 kkalto
 'atash
 uwata
 wakil,
 aliqo
 minal
 rasbi,
 ai'in
 aihe.
 fa'ee
 llaho
 rova
 Ya
 a zil
 do,
 ore
 Wa
 ala
 ille
 tho
 nin
 na

min Sharre Kulle Makhlooqate wa masnooate
 Wa makroohate.

Allahunma Salle Alaa Mohammadin wa Aale
 Mohammad.

TRANSLATION:

O' Allah ! Send Your blessings on Mohammad
 and his Progeny. Ameen.

In the name of Allah, the Beneficent, the Merciful.

I seek refuge with the perfected words of Allah from
 every devil and poisonous insects and every evil eye.
 I seek refuge with the perfected words of Allah which
 encompasses every good and bad from the evil that
 spread and created, from the evil that descends from
 the sky and the evil that ascends towards it, and from
 the sky and the evil that ascends towards it, and from
 the evil which is scattered on the earth and the evil
 that comes out of it ; and the evil events of the night
 except the events that lead to goodness ; and the day
 and for nocturnal events except the event which leads
 to goodness. O' the Merciful. I seek refuge with the
 perfected words of Allah from His wrath ; from His
 chastisement and from the (evil) things of Satan and
 from their excess to me. I have protected my self
 with (the help) of that Allah besides whom there is no
 god ; My Lord and the Lord of everything. And I
 have held fast to my Sustainer (who is) the Sustainer
 of everything. I repose my trust in Him Who is Ever-
 living Who shall never die. And I ward off the evil
 and the magic with (the slogan) "There is no might
 and power except with God." For me sufficient is Allah
 the best Protector : Sufficient is for me the Sustainer

against (His) servants ; Sufficient is for me the Creator
 against (His) creatures ; Sufficient is for me the Pro-
 vider of the sustenance against the sustained. Sufficient
 is for me Who alone is sufficient for me ; Sufficient is
 for me Allah in Whose hands is Authority of everything
 and Who protects and needs no protection ; Sufficient
 and enough for me is Allah. Allah hears who calls
 upon Him. Beyond Allah there is no refuge. Sufficient
 for me is Allah there is no god except Him ; On Him
 I rely ; He is the Lord of the Great Throne. O' Allah !
 O' the loving King ! O' the Loving King ! O' the
 Loving King ! O' the Possessor of the Glorious
 Throne. O' the Originator. O' the Returner ! O' the
 Doer as He Pleases ! I beseech You by the Light of
 Your Face (Self) which has filled the pillar of Your
 Throne. And I beseech You by Your power with which
 You are Powerful over Your creation ; with Your Mercy
 which is encompassing everything. There is no god
 but You. O' the Helper ! help me ; I beseech Your
 (to grant me) Faith and Protection from the retribution
 of the world and Hereafter and protect us from the
 evil of overthing, creature, devise and undesirables.

O' Allah ! Send Your blessings on Mohammad
 and his Progeny. Ameen.

FOR WARDING OFF BAD EFFECTS OF MAGIC

For warding off bad effects of Magic one should
 write the following Doa' on a piece of paper and keep
 with him :

TRANSLITERATION :

Allahumma Salle Alaa Mohammadin wa Aale

SORCERY

Mohammad.

Bismilla Hir Rahma Nir Rahim.

Haza Kitabun Mohammadun Rasoolullahe
 Rabbil 'A'alameen, Ila man taraqqaddara manil
 Ummgre Waz zawwaril La Itareqan Yatroqo
 bekhairin. Amma ba'do fa onna Lana Wa
 lakoom fil Haqqe Sa'atin faintako 'Ashiqan
 moola'an au fajiran muqtaheman. Fa haza
 Kitabullahe Yanteqo 'alaina Wa 'alaikum bil
 Haqqe inna Kunna nastansikho ma Kuntum
 ta'amaloon. Wa Rusulna Yaktoboona ma
 tamkoroona Qtrokoo Saheba Kitabil haza wanta-
 laqoo illaa 'Abadatil asname wa illaa man
 Yaz'umo anna ma'allahe ilaahan aakhara. Laa
 illaaha illa hova Kullo Shai'in ha-lekun illa
 wajhohoo. Lahool hukmo wa ilaihe turja'oon.
 Hameem la yensoroon Haa Meem Alyn Seen
 Qaf Tafarraqt. a'adaullahe Wa balaghat bujja-
 toolahe Wa La houla wala quwwata illa billahe
 fasayakfeekahoomullaho Wa hova Samee'ul
 Aleem.

Allahumma Salle Alaa Mohammadin wa Aale
 Mohammad. Ameen.

TRANSLATION:

O' Allah! Send Your blessings on Mohammad
 and his Progeny.

In the name of Allah, the Beneficent, the Mer-
 ciful.

This is the Book of Mohammad the Messenger of
 Allah the Lord of the Worlds ; To the one who knocks

Aale

at the House from among performer of Hajj and pilgrims except the one who knocks with goodness. After that indeed for us and for you there is amplitude in the Truth. Now ardent lover on head long evil-doer, then this is the Book of God which speaks against us and against you with Justice ; Verily We used to record whatever you used to do ; and Our Messengers write what (all) you devise ; leave the Possessor of the Book, and begone you unto the worshipper of idols and unto him who thinks that there is another god with Allah ; There is no other god except Him ; every thing is perishable except His Self. And His is the Authority and unto Him (only) you shall be returned. Ha ; Meem ; There shall not be help ; Ha ; Meem ; Ain ; Seen ; Qaf ; The enemies of Allah are divided (and dispersed) and the Authority of Allah has reached. There is neither power nor might except with Allah, Allah is enough for them and He is All hearing ; All-aware.

O' Allah ! Send Your blessings on Mohammad and his Progeny. Ameen.

DOA' FOR PROTECTION

A tradition in Kafi says that whoever recites the following doa' after wajib prayers, as if he will be enfolded under the wings of Gibrael the Archangel for protection along with his family and his belongings. In other words he, his family and his belongings will be under protection of Allah. This Doa' is oft-tried.

TRANSLITERATION :

Allahumma Salle Alaa Mohammadin wa Aale Mohammad.

Bismilla Hir Rahma Nir Rahim.

"Istoda 'allahool 'Azeemal Jaleelo Nafsi wa ahli

Wa ma-li wa wooldi. Wa man Yoghneeni
amrohoo Astode' collahool merhoobal makhoo
fool mutaza'zea la azamatchi Kullo Shaiyn nafs!
Wa ahli wa mali wa wooldi wa man Yoogheeni
amrohoo.

TRANSLATION :

I entrust to Allah, the Great, the Glorious,
myself ; my family, my property, my children, and the
one whose matter is beneficial to me; I entrust to Allah,
before whose Greatness everything is awstricken afraid
(and) weakend myself, my family, my property, my
children and the one whose matter is beneficial to me.

Allahumma Salle Alaa Mohammadin wa Aale
Mohammad. Ameen.

DOA FOR REMOVAL OF CALAMITIES

A tradition in Kafi relates that the Holy Prophet
(S.A.) taught this doa' to Hazrat Ameer (A.S.) and said
that recitation of this doa' repels a variety of calamities.
It is also beneficial to remove poverty.

TRANSLITERATION :

Bismilla Hir Rahma Nir Rahim.

Wa Lahovla Wa la qoowata illa billahil 'Azeem.

TRANSLATION :

And there is no power except Allah the Great.

CONCLUSION

It has also been observed that people go to such
false pretenders not only for magic but there are many
who hope that those people will be able to do some-
thing for their clients in matters of :

Safety from tyrants and enemies ; for getting

back lost things and persons ; for release from prison, for love between husband and wife ; for Marriage Proposal ; for making turbulent wife obedient ; for getting a child ; for safety of Pregnancy ; for avoiding premature birth, or abortion; for easy delivery of child; for avoiding early death of children, for ailments of children, such as weaning, weeping and other diseases ; for wealth and Prosperity ; for removing poverty and worries.

The so-called diviners have their paid agents who indirectly canvass for them and know the desires of the victims and tell them so that when the victims approach them for the solution of their difficulties they foretell them and secure their confidence whereby to squeeze them. One instance may here be quoted that a dismissed Railway Station Master who knew morse signalling gathered some accomplices and taught them morse code and he himself made his abode on a tree. These accomplices used to sing Bhajans accompanied by tick tick of morse signalling by which they informed him the desire of the victims visiting from whom they first used to find out their desires. Before the victims disclosed their desires he used to tell them their desires. The victims thus had confidence in him and thus allowed themselves to be fleeced. Once a Station Master who also knew morse signalling visited and when the accomplices started informing him morse signalling he understood and he was exposed with disgrace.

But in fact, Our Imams (A.S.) have taught many

from
; for
t wife
ty of
h, or
iding
dren,
ises ;
verty

doa's for each and every such need. Readers are advised to see books Doa in 5 Volumes. published by PEERMAHOMED EBHARIM TRUST, KARACHI-5. They will find Doas for practically every legitimate purpose in these Volumes. In Volume No. there are Merits of Sooras of the Holy Quran. These merits will tell the reader when and how a soora could be recited for certain purposes.

Readers may also see Mafatih-ul-Jinan, a collection of Doas and supplications. It is available in Urdu Language, with Book Sellers.

SEEKING HELP OF TRICKSTERS IS A SIGN OF WEAK FAITH

Many a weak-minded men, specially women, being the victims of their own whims, consider every evil even or misfortune an insinuous act of their enemies on them. Consequently, to find its solution they revert to so-called Palmists, Astrologers and others who claim to divine (find out things through spiritual powers) by seeing 'Faal'. Most of these persons being very shrewd and keen observers of human nature, describe the so-called divination in cautious, obscure and ambiguous terminology, yet so cleverly that the people approaching them unconsciously become their prey. Such diviners are only vily money grabbers. They live as parasites on simple minded people. What is the sense in opening the 'Faal' to know who has done this or that? Who is the cause of mischief? Or for that purpose, what is in store for them in future? Besides this seeing "Faal" is haram (prohibited) in Islam.

who
s of
tims
lties
reby
oted
new
ght
on
om-
hey
om
ore
em
im
e a
ed
im
ed
ay

WHAT HAZRAT ALI (A.S.) SAID ABOUT PRESAGINGS

Ameerul Momineen (A.S.) said on the occasion :

"Do you thing yon can tell the hour when a man goes out and no evil will be fall him or can warm of the time at which one goes out harm will acruce? Whoever testifies to this falsifies the Quran and becomes unmindful of Allah in achieving his desired objective and in warding off the undesirable.....O' people! Beware of learning the Science of Stars except that with which guidance is sought on land or sea, because it leads to *divining and an astrologer is a diviner, while the diviner is like the sorcerer, the sorcerer is like the believer and the unbeliever would be in Hell.*"

In explaining the above sermon Mufti Jafar Husain Sahib writes that accepting the view or divination is against Quran in which Allah says : "Say : None (either) in the heavens or in the earth knows the Unseen save God." (27 : 75).

Secondly that a diviner misconceives that he can know his benefit or harm through knowing future. So instead of turning to Allah in prayer for warding off calamity and seeking His help or for offering thanks for the bounties of Allah he becomes unduly self-reliant and indifferent to Religion and Allah. This is a sort of heresy, and such person soon loses hope in Allah. Thirdly if he proves true and succeeds in his objective he would praise his knowledge and himself and not Allah. He would except that everybody who is 'benefited'

ision :

when a
i or can
it harm
falsifies
Allah in
varding
Beware
t with
ecause
liviner,
orcerer
l be in

usain
on is
ther)
save
75).
can
So
off
nks
ent
ort
ah.
ive
tot
d'

through his 'knowledge' would praise him rather than Allah. This thought is in fact a seplling of heresy and atheism. Hence the prohibition, strict and total, of all sorts and forms of fore-telling, divination, astrology and Prediction. Allah may preserve us from falling in this trap.

IMAM JA'FAR-E-SADIQ (A.S.) ON THE SUBJECT

(1) Ibne Idrees in his book 'Sara'er' has recorded the following narration of Hasheem from the book Mashkatul Masha'ckh written by Ibne Mohbaob Hasheem says :—

I approached Hazrat Ja'far-e-Sadiq (A.S.) and said to him that there lived a man on our island, who reveals to us that the stolen goods are with such and such man ; similarly he informs us about such other unknown matters. Imam Ja'far-e-Sadiq (A.S.) replied : The Holy Prophet (S.A.) has said the one who goes to ask about anything about from a magician soothsayer, or a liar and believes in what he says certainly becomes an infidel and denier of all the Heavenly scriptures revealed by Allah.

(Tahqeequl Mateen, Urdu Translation of Haqqul Yaqeen by Allama Majlisi (A.R.).

(2) This clearly shows that one should never approach the fortune tellers, palmists, astrologers and such others who claim to have power to peep in future and to know the secret as well as hidden matters.

(3) Why is it that the people are caught in the sharès of such tricksters and quacks ? The answer is

very simple. They have lack of faith, trust and reliance in the Omnipotent Allah who is the supreme protector of His createires. They should entrust themselves body and soul to Allah the Omniscient.

(4) Mark what a believer among the people of Pharaoh says to another believer :—

And you shall remember what I say to you and *I Entrust my affair to God*; God sees well (His) servants. (Quran 40 : 44)

(5) Try this infallible prescription of "Entrusting your affairs to Allah" with full confidence and see for yourself the most wonderful effect. It will save your precious time, it will relieve you from unnecessary aneties and worries, it will protect you from running from pillar to post in search of pseudo diviners—the tricksters, the quacks, the money grabbers—it will unfailingly offer you the most required comfront, solace and peace of mind.

(6) Instead of going to and begging from the parasites in the garb of religion, why not involve implore and supplicate Allah the Omnipresent who is sure to come to your succour and rescue : Says the Holy Prophet (S.A.) 'Doa' (supplication) is the sure weapon of a believer.'

(7) Instead of emptying your pockets of your hard earned money and filling pockets of the vily money grabber, why don't you give in 'Sadaqa' charity ? Said the Holy Prophet (S.A.) 'Charity wards off evil.'

(8) 'Don't you know what Allah says in His Holy Book Quran ? Effects out God whatever He

reliance
protector
ves body

ople of

to you
d sees

rusting
see for
your
cessary
inning
s—the
will
solace

the
volve
is
the
sure

ard
ney
aid

His
He

pleases and confirms He (similarly) and with Him is the Mother (Basic source) of the Book.

TERRIBLE END OF BLACK MAGIC - DOERS

Janab Hasan Askari Jaffery who translated the Nahjul Balagha in English told one of the Trustees of Peermahomed Ebrahim Trust in 1950s in Kazmain Sharif that members of a family were fighting legal cases in court and one group used to lose all cases. This group having no hope of winning in court contacted a Black Magic-doer and gave him Rs. 10,000/- to kill the members of the winning group. No sooner he started his Black Magic he got stung by a scorpion and suffered torture. Again he started and fell fracturing his leg. When again he started somebody warned him in the dream that he would not be successful as the other side had something superior for its protection on which he returned Rs. 10,000/- and tried to make friendship with the other side to know what superior thing they had. After making close friendship he found out that their mother used to pray daily Doa' No. 23 for Afiyat (protection) from Sahefa-e-Kamela by Hazrat Zainul A'bedeen (A.S.). PEERMAHOMED EBRAHIM TRUST, KARACHI-5, has printed this book in English which contains many effective Doa's for different desires.

He narrated another incident also in which the effect of recitation of this Doa' No. 23 had on the doer of Black Magic that he was attacked by buffalo and ultimately he became mad and dashed his head against a tree and got seriously injured.

In many instances the Black Magic-doer and those who pay for making Black Magic suffer terribly in

this world inasmuch as they suffer physically that it would be unbearable to see their suffering. Besides this they lose their ill-gotten money and die pauper. Of course much more terrible punishment awaits them in the Hereafter.

It is therefore best and safest to rely on Allah through His choosen 14 Masoomen who left for us several Doa's etc. for our guidance to obtain solution of our difficulties and fulfilment of our desires with safety and success here and in the Hereafter.

MAGICIANS' HORRIBLE END

What is the final fate of those who indulge in witchcraft, Sorcery, Black Magic and such other ignoble, abominable and mean works? In the life hereafter there is disgracing, debasing and painful punishment which is unbearable. But even in their lives what do they get?

These wicked and vily persons make some worldly fans in shape of money etc. temporarily but ultimately face the state of destitution and poverty worse than those of the beggars. They run from pillar to post to get something to fill their belly—the hellish pit.

They have to face many a hardship, misery and wretchedness. They get physically deformed—blind, lame, maim, bent like bows, distorted face features—utterly helpless.

Lie and falsehood, cheating and deceiving, cunningness and viciousness become their second nature with them. They are always after, simple victims and

grab at everything from them by their cunningness and foul, objectionable and questionable means.

They are hated by all and liked by none.

In their old age, they become totally infirm and weak both in mind and physique. They are at the mercy of others.

As a matter of fact ill-gotten money can never benefit its earner. It has a tendency to desert the person who sacrifices his tranquility, peace of mind and faith in order to acquire it. This rule does not confine to the money earned through witchcraft and sorcery, but holds good to all ill-gotten wealth, be it by usury, cheating, bribery, usurpation, speculation, betting, etc. Such wealth cannot remain with its acquirer. It is a matter of common observation that such wealth either is spent in unethical and immoveable pursuits like gambling, debauchery, and such other things or on sickness, illness of themselves and their near and dear ones. In short, as is such wealth earned so it is spent. Moreover, if children are brought up on such money, they become generally speaking, unruly and run out of hands. They no longer respect their parents, become spend thrift and pass their time in sinful activities.

It is said that obnoxious diseases overtake them, the people flee from them. The worms germinate in their bodies giving out stinking unbearable odour. None can approach them. They, then long to die but death seems to be farthest off. They wriggle and writhe in extreme pain. There is no peace of mind for them. Their last moment plight sends shudders and

creepers to the viewers. They wish they were dead, but they suffer agonies of death for long time. They do not have conscience even to repent for their past misdeeds and finally die an ignoble death—none pitying them, none showing any mercy for them—none feeling sorrow—none weeping.

Let us pray to Allah that He may save us from these wicked people through the intercession of Chardah Masoomeen (A.S.) and keep us on the RIGHT PATH.

Verily, Allah puts His servants due to their bad deeds on trial by decreasing the production of fruits, by stopping benedictions and by sealing the treasures of virtues so that the penitent may seek penitence, abstainer may abstain, rememberer of Allah may remember Him and the solicitor of lesson may learn.

—HAZRAT ALI (A.S.)

CERY

l, but
y do
past
pity-
none

rom
dah
I.

INVOKATION FOR DISPELLING THE EVIL EFFECTS OF MAGIC OR THE EVIL SPIRIT HAUNTING THE PERSON

This invocation taught by Hazrat Ali (A.S.) is like a fortress for protection—Write it and tie it as an emulet on the right arm. (Already printed and attached here ready for making Taviz).

Aai Kanoosh Arkanoosh Arahshish Atbeet
saqeenakh Ya Matatroon Qarya Lasyoon Ma Va ma
Suma sooma Tatsaaloos Khabtoos Masafqees Maoa
Maoosh Afartecoosh Lateefaqash Lateefush Haaza
Haaza.

Transliteration.

Wama Kunta Bejanibil Gharbi Iz Qazaina Ila
Musal Amra Wama Kunta Minash-Shahedina Okhruj
Be Qudratul Lahe Minha Aeyohal Laino Be Ezzatil
Lahe Rabbil Aalamina Okhruj Minha wa Ila Kunta
Minal Masjoonina Okhruj Minha Ya Koono Laka An
Tatakabbara Feha Faokhruj Innaka Minz- Sagherina
Okhruj Minha Mazooman Madhooran Maloonan
Kama Laa'нна Ashabas Sabte Wa Kana Amrul Lah
Mafoo'lan Okhruj Ya Zavil Mahzoona Okhruj
Ya Sooran Ya Sooran Sooran Bil Ismil Maskhzoone
Ya Tataroona Taro'ona Maraoona Tabarakal Laho
Ahsanul Khaleqeena Ya H ya Ya Haya Sharra Hai a
Haiya Qaiyooman Bil Ismi Maktoobe Ala Jabhate
Israfeela Utooroodu An Sahebe Hazal Kitabe Kulle
Jence Wa Jeneyatin Wa Shaitanin Wa Shaitanatin Wa
Tabein Watabeatin Wa Saherin Wa Saheratin Wa
Ghoolin Wa Ghoolatin Wa Kulla Mu'aa'beesin Wa
a'abesin Ya baso Be Ibne Adama Wa banate Hawva
Wala haula wala Qoovata Ila Bill Lahil Aliyel Azeeme
Wa Sal Lal Laho Ala Mohammadin Wa Alchi
Ajmacenat tahereenal Maa'soomin.

Translation

And you were not on the Western side (of Mount Sinai) when passed We to Moses the Commandment, nor were you one of the (eye) witnesses.

Get out from it by the might of Allah, O' the accursed one! By the fear of awe of Allah the Lord of worlds, get out from it or else you will be one of the imprisoned ones. Get out from it for it does not befit you to behave proudly therein. Get out, verily you are of the despised ones. Get out of this (State), despised, driven away and accursed in the manner We cursed the people of Sabath; and (Know you that) the Command of God is ever executed.

O' Sooda the stinking! Get out, O' Soora! Get out—here is the fortress of the most excellent hidden name of God—O' Tatroon 'Tar'oon, Maraa'oon! Blessed be God, the best of the Creators.

O' Haya! O' Haya! for the sake of the name of self subsisting God which is written on the forehead of Israafeel, get away, from person wearing this amulet, whoever you may be from genii or a fairy, a satan or a satanic male familiar spirit, accompanying since the birth of this person or a female, a sorcerer or a sorceress a ghost or a female demon or a conjurer used to nonsensical mischief with the son of Adam and daughters of EVE.

There is no might or power but with God the Sublime and Majestic. May God bless Mohammad and all his purified, holy and infallible progeny.

This should be recited thrice in each ear of the person haunted by evil spirit.

ALI QUL MOKHAL KHAL MOSHALSHAL

T A V I Z

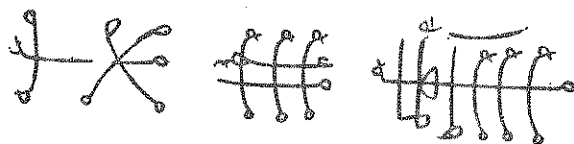
PROTECTION FROM MAGIC


(Taken from Sahifa-e-Alaviya)

وَعَلَى كُلِّ مَنْ يُؤْمِنُ بِالنَّبِيِّينَ وَالْعَزِيزِ وَالْقَوِيَّ وَكَذَلِكَ يُؤْتَى عَلَى الْعَصَا لَا يَمِينُ

حضرت طاہرین سلام کی دعا جہاد کی علامت ہے، اسے
کہہ کر مائیں بالذکر راہِ ہدایت پائیں گے۔

<p>مُرْسِي يَا لَاسِمِ السَّخَرُونَ يَا طَهْرُونَ طَهْرُونَ مَكْرَهُونَ تَبَارَكَ اللَّهُ أَحْسَنُ الْمُتَقَرِّبِينَ يَا هَيَّا يَا هَيَّا شَرَاهُنَا حَيَاتًا تَقَرُّمًا يَا لَاسِمِ السَّخَرُونَ عَلَى جَهَنَّمَ إِسْرَائِيلَ أَطْرَدْنَا عَنْ مَاجِدِ هَذَا الْكَتَابِ كُلَّ جَفِيٍّ وَجَنِيَّةٍ وَشَيْطَانٍ وَشَيْطَانَةٍ وَكَايِجٍ وَتَابِعَةٍ وَسَلْجَرٍ وَتَاجِرَةٍ وَغُلُولٍ وَعُوقِلَةٍ وَكُلِّ مَعْصِيَةٍ وَعِلَاقِيَّةٍ بَيْتِهَا يَابِسُ أَدَمَ وَبَنَاتِهَا وَكُلِّ حَوْلٍ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ وَمَلَى اللَّهُ عَلَى هَمِّهِ وَاللَّهُ أَحْمَدُ مِنَ الْمَلَكِيِّينَ الطَّاهِرِينَ الْمُصَوِّمِينَ ۞</p>	<p>ای کوش اکتوش ایش شش عطیہ طیفینج یا مطلق دن قریب الیوم تا وما سملوما طیفینج سوس خطوس مستقیس ما معوش افوطیوش لطیفکش لطیفوش هذا هذا وما كنت بجانب الفرقی ورف فصینا إلى مولی الکر وما كنت من الشاهدین اخرج یذکر الله منها ایها العلیین یزور الله رب العالمین اخرج منها ولا كنت من السخریین اخرج منها فکما یزور لك ان تتکلم فیها فلا تخرج انک من الشاهدین اخرج منها مذاهبه منقررا منقررا کما لنا احباب النسب زکان امر الله مفعولا اخرج یا قوی السخرون اخرج یا سوتا یا سوتا</p>
--	--





سرحہ خلد اسل وسرحہ خلد اسل سم و ککک

T A V I Z

PROTECTION FROM MAGIC

(Taken from Sahifa-e-Alaviya)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ يَا مَنْ لَا إِلَهَ إِلَّا هُوَ لَا تُكَلِّبْ يَدَيَّ عَلَى صِدْقٍ لَا بَيْنَ

حضرت اویس السلام کی یہ دعا حصار کی طرح ہے اسے
کہہ کر دایں باز پر اپنے دریا جائے۔

مَوْسَىٰ يَا اِسْمَ الْمُخْرُوجِ يَا طَطْرُوتَ
خُرُوتَ مَرَاغُونَ تَبَارَكَ اللَّهُ اَحْسَنُ
الْمُحَلِّقِينَ يَا هَيَا يَا هَيَا شَرَاهِيَا حَيْثَا
دَيُّوْمَا بِالْاَشْيَاءِ الْكُتُوبِ عَلَى حَيْثَا
اِسْرَافِلَ اَكْرُمَا عَنْ صَاحِبِ هَذَا الْكِتَابِ
كُلِّ جَفِيٍّ وَجَنِيٍّ وَشَيْطَانٍ وَشَيْطَانَةٍ
وَقَائِمٍ وَتَائِمَةٍ وَسَاجِدٍ وَسَاجِدَةٍ وَغُلِيٍّ
وَعُزْلَةٍ وَكُلِّ مُتَعَبٍ وَعَلِيٍّ يَعْثُرُ بِالْبَيْنِ
اَدَمَ وَيَكْنُزُ حَرًا وَلَا حَوْلَ وَلَا قُوَّةَ اِلَّا
بِاللّٰهِ الْمَلِكِ الْقَلِيمِ وَصَلَّى اللّٰهُ عَلَى هَبَّتِي
وَاللّٰهُ اَجْمَعِينَ اَللّٰهُمَّ اَطْمَئِنَّ
الْمُتَضَمِّنِينَ

ای کنوش اکنوش اوش شش عطیہ طغفخ
یا مططردن قریالسیون ما رما سولوما
طیسا لوس خطوس سفیس مسا
معرش افطیعوں لطیفکش لطیفوش
هذا هذا و ما كنت بجانب الفرقی إذا
فَصَيْنَا إِلَى مَوْسَى الْأَكْرَمَ مَا كُنْتُ مِنْ
الشَّاهِدِينَ أَخْرَجَ بِمَدَارِ اللَّهِ مِنْهَا أَيُّهَا
الَّذِينَ بِرُؤْيِ اللَّهِ رَبِّ الْعَالَمِينَ أَخْرَجَ
مِنْهَا وَإِلَّا كُنْتُ مِنَ الْمُسْجُودِينَ أَخْرَجَ
مِنْهَا فَكَيْفَ يَكُونُ لَكَ أَنْ تَكَلِّفَ فِيهَا
كَفَرُخَ لَكَ مِنَ الشَّاهِدِينَ أَخْرَجَ مِنْهَا
مَدَّوْشًا مَفْشُورًا مَفْشُورًا لَكَ لَكَ أَهْلًا
الشَّكْبَ رَكَانَ أَمْرًا لَللّٰهِ مَفْعُولًا أَخْرَجَ
يَا دَوَى الْأَمْشُورِينَ أَخْرَجَ يَا سَوْجَا يَا سَوْجَا

سبحه خلد اسل وسرخلد اسل نم و گنگ

سبحه خلد اسل وسرخلد اسل نم و گنگ

سبحه خلد اسل وسرخلد اسل نم و گنگ

HOLY PROPHET (S.A.) SAID :

- A body which has been nourished by unlawful things shall not enter Paradise.
- When an evil doer is praised the 'arsh' (Throne) trembles and Allah becomes angry.
- Do not be like persons on whom advices have no effect, they require punishment to correct them.
A sensible and reasonable man acquires education and culture through advice and brutes and beasts always accept correction through punishment and chastisements.
- Beware ! That it is very near that you people will be marching from here and going to go to Allah and for you there is nothing of any advantage except the good actions already sent by you and such goodness as you have left behind ; indeed you will be confronted with what you have already sent and you will be awarded punishment or reward according to what you have sent before ; so let not the vain beauty and pomp of the world deceive you against the high exaltations of Heaven.

HAZRAT ALI (A.S.) SAID :

- Better be alone than with a bad companion.
- A bad person does not carry good opinion about anybody for he considers others like himself.
- To hope for a good turn from a mean person is unwise escape from his deceit is impossible and safety from his treachery is difficult.
- Verily, wealth and children are the harvest of the world and virtuous deeds are the harvest of the Hereafter.

HOLY QURAN SAYS :

- You ! whosoever earns evil and his sin encompasses him ; they are the fellows of the (Hell) Fire, therein shall they abide. (2 : 81)
- Thus will Allah show them their deeds (which shall be the cause of) intense regrets for them ; and they shall not get out of the (Hell) fire. (2 : 167)
- "Enter you the gates of Hell to abide therein," Wretched then shall be the abode of the arrogant ones. (40 : 76)
- Verily the guilty ones, in the torment of Hell, they shall abide. (43 : 74)
- Verily, the tree of Zaqqum, shall be the food of the sinful, Like the molten brass : shall it boil in (their) bellies, Like the boiling of hot water. (44 : 43, 44, 45 & 46)
- (There will be a cry saying) "Seize you him, then drag you him down into the midst of Hell." Then pour on his head of the torment of the boiling water." (44 : 47 & 48)
- And if Allah were to hasten to men the evil (they have earned) as they would fain hasten on for (their) good, surely should have been decreed to them their doom. (10 : 11)

: o :

Published by

PEERMAHOMED EBRAHIMI TRUST

363, Sirajuddaula Road,

Bahadurabad Housing Society,

Karachi-5

First Edition 1973 - 1,250 Copies - Hadiya Rs 1,50

Printed at

NAQVI TYPOGRAPHERS

Jinnah Road, Sher Shah Colony, Karachi-28