

In the name of God

It's about 8 o'clock as I came out of my room to visit the shrine for pilgrimage. When I reached the hotel lounge, I saw that the owner of the hotel was calling me, he was crying. I asked what happened? He said the Daesh had damaged the Samarra shrine.

It was unbelievable to see pictures of Samarra's shrine being broadcast on television. The domes of Imam Hadi and Imam Hassan Askari were demolished and deserted. There were tears in my eyes too. I was planning for going to Samura tomorrow. I was in Karbala that day. That day was 3 asfand , 1386 (Iranian calendar year).

Why did the Daesh do that? Why was the harem of Samarra destroyed in this way? All these things I was thinking in my heart, can you separate us from our master by these deeds? The place of the shrine of our Imam is in our hearts.

When I returned to my homeland, I was thinking of writing about Imam Hadi. Finally decided to write a book on the subject of Ziarat Jamia.

I don't know how much you know about Ziarat Jamia.

Mr. Musa Nakha'i was known among the Shiites. He always went to the Haram of Imams. He did not know what to read and what to say when he went to the holy shrine of the Imam. One day he had the privilege of being a guest of Imam Hadi.

And so Imam Hadi opened his mouth and we learned about Ziarat Jamia Kabira. The Imam taught him what to say when tongo to the Haram of the Imams.

In a way, Ziarat Jamia is Imam ideology and has a great lesson for us.

In this book, I will try my best to present instructive words and beautiful and charming words in a good way.

I want to help you so that we can get to know our Imam in a more better way. Yes . Belief in leadership is a precious treasure. The Daesh once damaged the holy shrine. Now they are trying to destroy our beliefs. We should worry about that.

I want to come to you

What to do ? I'm worried I'm tired. I feel that I am far away from you, my inner feeling tells me to come back to you. I have to come back, yes I have to come back.

Why be ashamed? Why ? I know you are kind. And also heartbreaking, sad. I know you love me You keep a close eye on each of your loved ones, look at them and pray for them. Maybe it's the effect of your prayers that I decided to come to you tonight.

I should consider what is the reason for this?

Why is there a gap between you and me?

Why am I so far away from you in the end?

Maybe it's because I didn't take steps to get to know you. I don't know you i love you but still i don't know you well

I should try to get to know you again. Yes ! Clean your eyes!

Come to you But not like before. Let me come to you this time with a better identity. But how do I do it? How can I recognize you! My heart was glad to find a solution tonight. And you will get rid of this condition. But alas, a new trouble has entered my way.

What's the big deal? I don't know how to recognize you, where to start. Which way should I turn? Who should I ask?

After looking at me, you will say ask yourself?

Your sweet smile has touched my heart.

Yes ! Ask them Okay fine .

Asking them

I want to get to know you better, so let me know. Tell me yourself

If you don't talk to me. People will talk about me. At that time I will be like others.

So do me a favor. Talk to me, Revive my soul by your speech.

Now that I'm here, I'm back to you. I like that you should talk to me.

Inform me about you & let me know who you are.

What to do? If I don't express my heart's pain to you, to whom I can submit? Many years have passed since I fell in love with you, but I still don't know you well. You know that I have nothing in my heart except your love. But what can I do to feel this love more?

My heart wants to talk you today. I am ready to listen with my whole being. Tell me about yourself, who are you?

We want to tell about ourselves. Are you ready ?

Listen to us carefully and tell to all our friends.

Try to remember these things. Hope you understand these things and reach your goal.

But before all this, return back. Get out of here. But why?

Go back and take a bath. You should come after performing Ghusl. You came with your head bowed down. Go and purify your body and soul. Pour fragrance and then come back.

When you get close to this door, stop and say

I bear witness that there is no god but Allah and I bear witness that Muhammad is a human and His messenger

Then repeat Allahu Akbar 100 times.

Then we will inform you who we are?

I return back and came here . I am here . I have taken a bath. I have come to you after performing Ghusl, cleansing and perfuming my body.

You said stop here and say that.

I bear witness that there is no god but Allah and I bear witness that Muhammad is a human and a His messenger

Repeat Allah Akbar 30 times. Took a few steps forward and then got closer to you. Repeated 30 more times. Came a little closer. Stood in front of you and again repeat Allah Akbar 40 more times.

A question came to mind? Why should I say this before I finally come to you? Why should I repeat Allah Akbar 100 times?

What is the secret hidden inside this repeatation?

You must first acknowledge the oneness of God. You should know for yourself that your coming here was made possible by God's command. You must be the source of monotheism. Don't you know that we are the first to raise the voice of (Tawheed) monotheism? So you have to start with Tawheed too!

Have you forgotten that we arrived here to bring you to God? We have come to be a mediator between you and God. You should start with monotheism. You need to know why you are here? Confess the oneness of God. Witness its monotheism. There is no god but Allah! Testify Confess that God is one. It has no partners. There is no one like him. There is no one like him. Witness that Muhammad is a servant of God and a messenger of God. Yes ! He is the last prophet. No other prophet will come after them.

Avoid talking too much. Know that we are God's servants, His creatures. God forbid you say the wrong thing about us. Don't accept things that are against monotheism. Allah Akbar. God is greater than to describe about .

There is no mention like it. The reality of Allah is higher and superior to your understanding. No one can understand the reality of God and how He is like.

Repeat Allahu Akbar! Remember the greatness of God. Do not be ignorant of the Oneness of God.

Say it 100 times, so that you may know that it is God who has given us such a high position. How much older and older he is.

We want you to repeat God's greatness so that when they begin to speak for you and tell you about themselves, you will understand that this great position God has given us. Come a little farther to talk to you.

Remember God that way

We belong to the family of the Prophet. We have all the knowledge and wisdom of the Prophet. Angels come to us. And keep our homes . Angels are our servants.

Would you like me to tell you the story of Umm Ayman? Umm Ayman was one of the women of Madinah who loved the Prophet (SAW) and his family very much. She often used to visit Fatima Zahra's house to assist her. One day when she went to the house of Fatima Zahra (sa) and looked at her. She saw that Bibi Fatima Zahra (s) had fallen asleep near the mill. The weather was hot and Fatima Zahra was fasting. And because of exhaustion, she fell asleep.

Umm Ayman noticed a strange thing. She could not believe that the mill was moving automatically. The cradle of Imam Hussain is also shaking automatically. It seemed that someone was also mentioning God.

Umm Ayman came to the service of the Prophet and narrated this story. The Prophet (peace and blessings of Allaah be upon him) told them what was the secret behind this incident. It was Gabriel who was shaking the mill to make wheat flour.

Mikael came to Hussain and was swinging him. And Israfil was mentioning God instead of Fatima Zahra (s) so that Fatima Zahra (s) would get her reward.

Yes ! On that day, Gabriel, Michael and Israfil became the servants of Fatima (SAW). This is the word of your Prophet. And the Qur'an says that the words of the Prophet are nothing but truth. In short, angels come to us to serve us and receive their reward, and they are proud of it.

When it comes to this, let me also tell you that angels sometimes come to us to seek knowledge. Don't you know that our first disciples were angels? They have learned the lesson of monotheism from us.

Before God created this world. Who created our light? Our light was on God's throne. We were also present on the throne of God. And God did not create any angels at that time. When God created the angels, we taught them monotheism. We taught them how to describe the greatness of God.

Praise be to Allah and praise be to Allah and there is no god but Allah and Allah is the Greatest

Praise be to Allah and praise be to Allah and there is no god but Allah and Allah is the Greatest

We have taught these four pillars of Tawheed to the angels. Before we teach them this dhikr. They did not know what to say and how to praise God. When we recited this dhikr, all the angels also started reciting this dhikr.

Yes ! We have taught them theology of God.

Of course, you would like to know more about these four sentences. So listen carefully!

First sentence:

Subhan Allah: God is pure and holy.

God is one and has no partner.

There is no such thing similar to a creature. God is above and beyond all that is in your mind.

Every trait you see in His creation is a flaw for God. And God is free from all faults and defects. Praise be to Allah, that is, you know your Lord to be free from all faults and defects. You call out that my Lord is above all things and cannot capture in any vision. The human mind is unable to grasp its reality.

My God does not oppress anyone.

My God is not ignorant. My Lord is not incapable. My God is not mortal.

The second sentence:

AlhamduLillah

Praise be to God:

Praise be to the Almighty God.

Your Lord has all the goodness. Everything you think is good. God has all that goodness. God is merciful, forgiving, beautiful. He forgives the sins of His servants. He is the One who provides sustenance for His servants, He is the One who does not disappoint His servants, He is the One who accepts the repentance of His servants. Say the same, the beauty, the goodness that comes to your mind. Explain this virtue to God.

Your Lord is the sum of all virtues. That kind, forgiving, beautiful ... And whatever goodness you see in this world is from God.

The third sentence:

La ilaha illa Allah:

There is no god but God.

Get all the idols out of your existence. You worship only God. When you say There is no god but Allah. That is, I worship only One God.

Everything that appears to you in the form of god. You deny it. You worship only One God. Whose name is Allah. The same Lord who cannot be seen with these eyes. God who is the sum of all virtues.

The fourth sentence:

Allahu Akbar:

God is greater than that to be praised

Yes ! The truth is that God is beyond your comprehension and understanding. No one can understand the reality of God and what He is.

The point was that the angels visiting us, they are familiar with us, we are the ones who have taught them monotheism . Do not forget that when the angels come to earth to carry out God's command, they come to us first.

Suppose you have an important need and submit request to God and now God intends to meet your need. God sends an angel to meet your need. Those angels come to us before we do this.

In short, every angel who descends from heaven to perform his duty comes to us first and informs us of his deeds

Now sit down and think how many angels there are in this world who come to perform their duty, can anyone count them? Does anyone know about it?

The angels are actually God's servants on this earth wherever it rains. The angels of mercy are with this rain. Everywhere where the cold wind blows, wherever goodness is seen. The angels are together.

Every drop of rain that falls on the ground. The angels are with him. Those angels explain their responsibilities to us.

When the Night of Power comes, the angels come to us (Imams). Once a year the destiny of the humans is written. Which must be with our support.

Sea of kindness

When God wants to convey a message to His servants, God conveys it through us. God speaks with us. We are the source of God's message and wordings. However, you know that sometimes Allah speaks to His Prophet and it compiles as Qur'an. The Qur'an is a divine book.

We are not prophets. Muhammad was the last prophet of God. And no prophet will come after them. Yes, God's revelation to us is nothing new in the sense of the Qur'an or religion.

Sometimes God speaks to some of His servants (who are not prophets). Have you heard the story of the mother of Prophet Moses?

God says in the Qur'an:

We revealed to the mother of Moses, "Put Moses in the bag, and cast him into the river."

Was Moses' mother a prophet? no ! She was a good servant of Allah. When Allah speaks to Mother of Moses, then it should come as no surprise that Allah also speaks to us.

Yes ! Sometimes God speaks to us through no means. And our heart receives the message of Allah.

Would you like me to tell you a story?

The battle day of Khyber. It was 7 AH. The Prophet (SAW) had gone to Khyber to fight the Jews. One day the Prophet (SAW) inquired about Hazrat Ali (AS). Ali was ill that day and had severe pain in his eyes.

At that time, the Holy Prophet (SAW) touched his eyes and recited pray and Hazrat Ali (AS) was healed.

After that, the Prophet (SAW) handed over the commander in chief flag to Hazrat Ali (AS) and prayed for his victory. He said : O Ali! When you conquer the fort of Khyber, be patient that this is the command of God, this is what God wants from you.....

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Ali moved towards the field.

Marhab also came to fight. This is the Arab wrestler who was the talk of the town. A battle broke out between Ali and Marhab and after a while Marhab fell to the ground.

Ali reached the gate of the fort and raised it from its place with strange power and strength.

Meanwhile, Ali remembered the words of the Prophet (SAW) and stood up. Stand for a long time. No one understood what had happened. Why did Ali stand in the middle of the field?

One of the Muslims went to the Prophet (peace and blessings of Allaah be upon him) and said: (I saw 'Ali standing in the middle of the field.) The Prophet (peace and blessings of Allaah be upon him) replied: (Allaah was talking to 'Ali).

Yes, on the day of the battle of Khyber, Allah was talking to Ali, just as Allah was talking to Ali in the battles of Hunain and Tabuk.

Know that we are the reservoir of kindness to God. If you are looking for mercy and kindness of God then come to our house. Allah has made our home a place of His mercy.

Don't know whether you had heard the meaning that when Allah sends down His mercy and grace, He divides it into one hundred (100) parts. (99) parts He has given to us and (1) the part to the creatures of the whole world.

Yes! God has given us all His mercy. That is why we are the reservoir of God's mercy.

We are the source and basis of God's grace and mercy. If you see kindness and compassion anywhere in the world, know that God and we are the source of this kindness.

When God wants to bestow kindness and blessings on His servants, He first bestows them on us, because God has made us the mediator between Himself and His servants. No one can have mercy from God directly.

But it has a special place and ability. And God has given this position and ability only to us. We are for God's grace and mercy. So we are the basis of every mercy that descends on the servants of God. We love our Shiites very much. No one can imagine how kind we are to our Shiites. Tomorrow, on the Day of Judgment, everyone will see how kind we are to our Shiites and our How will it be, when all the people are fleeing from each other and there is no refuge, we will be the refuge of our Shiites and we will intercede for them.

We are a sea of pleasure and kindness. We are also kind to our enemies.

Have you heard this story?

40 AH 19 Ramadan was the time of dawn .And Ali was standing for prayer .When they prostrated .Ibn Muljam attacked them and pierced their head with a sword .The (mihrab) prayer leader place of Kufa Mosque was stained with the blood of Hazrat Ali's head.

Ali was taken home .And the doctor was called .The doctor saw the head of Hazrat Ali and ordered that he be given milk .Ali was unconscious .All the children of Ali were gathered around the bed of Hazrat Ali .There were tears in their eyes .After a while, Ali regained consciousness A cup of milk was brought for them .But he did not drink .Hassan looked at Father and said Dear Father milk is good for you. Drink milk.

Ali replied, "Son!" How I drink milk when Ibn Muljam did not drink milk? He is a prisoner .What we will eat.He should also give it to him so that he can eat .Don't let him go hungry or thirsty.

Hasan ordered to take milk for Ibn Muljam.Ibn Muljam took a cup of milk and drank it.

We are the treasurers of the knowledge of God and has made us respectable and pious because of the knowledge He has given us.

We are the only ones who know everything about the heavens and the earth. And are aware of all things.

The day God made a covenant with his great prophets, He introduced us as the treasurer of the knowledge of God.

We are a sea of tolerance . Don't get angry with others .And never forget the tolerance .You must have heard that a man came to Madinah from Damascus . Muawiya false propaganda had made him hate Imam Hassan .His heart was full of hatred for Imam Hassan.When he met Imam Hassan ,he started cursing him, calling him with very bad words .Imam Hassan listened to the words of this person and patiently waited for his words to end. Then Imam Hassan greeted him and smiled:

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O Arab man!

Maybe you are a stranger in this city, maybe you are hungry and thirsty and there is no place to live .Maybe you have run out of money .Will you be my guest .My house is your house .We will provide you with good food there .We have great respect for our guests.

The Arab man did not expect such an answer .He said as many bad words as he could to Imam Hassan .And he saw that Hassan had expressed his desire to make him his guest.

Everyone saw that tears were flowing from his eyes at once and he said: O my master! Forgive me I was misguided and ignorant .He then became one of the true admirers of the Imam.

We have reached the peak of forgiveness .We forgive people .And God has seen all the forgiveness with his own eyes and is familiar with them.

We are leaders of the people .And Allah wants them to follow us so that they may be guided.

When you look at this world . See more blessings . Know that the authority of all these blessings is in our hands .It is we who, by God's command, bestow blessings and blessings among people .We are the possessors of all blessings.

We are the center and basis of all virtues .All the virtues and beauty we see emanate from us .The virtues of all good people are in our being . Servants of God are the sum and basis of the qualities seen in God . And most importantly, we are the masters of all good servants .God has given us this position . It is we who guide people and has taken responsibility for their patronage.

We are just as strong pillars that keep people from falling .If it were not for us, the heavens and the earth would collide

Yes, and if the earth were to be emptied of God's authority even for a moment, this system would be ruined.

We are the door of faith. If you want to reach true faith, turn to us and pay attention to us. Recognize the truth of faith with us .Follow our path to happiness.

If one follows a path other than ours to reach God, one cannot reach its goal.

Would you like to learn the story of Moses so that you can better understand its meaning?

One day when Prophet Moses (peace be upon him) was passing by a place, he saw a man who was raising his hands towards the sky and was praying When Moses passed by him, he was praying .His hands were raised towards the sky and tears were flowing from his eyes as if his need had not been met yet .At that time God addressed Prophet Moses and said: O Moses! No matter how much this person calls me and prays, I will not accept his prayer .If he wants his prayer to be heard and his voice heard, let him obey me .Call upon me, O servant, as I have commanded, that this man may come to me by faith .Not to follow the path of others and turn away from faith.

This message of God illuminates many things for people. God loves His servants to come to obey Him in faith.

In short, if you want God to hear your voice and meet your needs. So turn to us. Because we are the way of faith. If you go to God this way, God will hear and accept your voice. But if you follow a path other than ours, know that God will not look at you.

Know that God has made us his trustees. We are God's trustees in the heavens and the earth. We are trustworthy of knowledge and wisdom. We are faithful to the secrets and mysteries that no one knows except us. We are the remembrance of the Prophet of God (SAW). And God has chosen us from among His servants. And He has given us superiority over all. We are descended from the last Prophet Muhammad (SAW).

Looking for the dress of Hazrat Yusuf

We are the guides who guide you. We are the light that illuminates the darkness
And We are those Who save mankind from error. We show the way to the lost. We are the
people of intellect and knowledge.

We are a refuge for people in times of hardship and trouble. We, the servants of God, are the
source of comfort and peace. Don't forget that angels also visits for our shelter.

On the Day of Resurrection, when it will be the hardest day for the people, they will find no
refuge except from Us We are the inheritors of all the Prophets. We have everything that God
has given to the Prophets. We have the staff of Moses, the robe of Abraham, the ring of
Solomon and everything else. All the knowledge and wisdom they had. We have You can have
all the beauty that they had.

It would be better for me to mention the staff of Hazrat Musa (AS) here., When the time of our
government is reached and the reappearance will begin, on that day you will see the staff of
Hazrat Musa (AS) in the. Hands of Hazrat Imam Mahdi (AS).

On this day from Mecca to Madinah, Hazrat Imam Mahdi (as) will order his friends to move.
When they get thirsty on the way, they will carry the staff of Hazrat Musa (as) in their hands. It
must have been read in the Qur'an that God told Prophet Moses to strike his staff on the rock and
clear water flowed out of the rock. On that day, the staff of Moses will be in the hands of Hazrat
Mahdi (as). They will strike their staff on a large rock and clear water will flow. The water that
will flow from this stone will quench the thirst and will also satisfy the human diet.

Would you like me to tell you about Abraham dress? When Nimrod wanted Abraham to be
thrown into the fire for the crime of godliness, Gabriel came to earth to help the monotheist. He
had brought with him a robe from heaven. Because of wearing this dress, the fire of Nimrod
could not burn Hazrat Ibrahim.

This dress reached Hazrat Yusuf (AS) from generations of to generation. That is why he is
known as Dress of Yusuf. This garment was inherited by the Prophet of Islam (SAW) and is
now (with the Imams).

When Hazrat Imam Mahdi (as) will appear, he will be wearing this shirt. Yes ! God helped
Hazrat Ibrahim (AS) with the same clothes and will also help Hazrat Imam Mahdi (AS).

Allah Almighty has many attributes. He is kind. Possesses infinite knowledge. Has power All
these beautiful attributes of God we can create within ourselves. We are the manifestation of
God's attributes in this world. God is "Alla Kulai Shi Qadir". His knowledge is similarly
unlimited. There is no limit to every attribute of God. But we can observe some of these
attributes of God in this world. We can find them in our being. We are manifestations of God's
attributes. We have nothing of our own, what God has given us. We are the mirror in which you
can observe the beauty and attributes of God. You will not see all this beauty in the creation
of God other than us to such an extent. So if you want to know God, look to us..

We are God's proof.

It is better to explain the meaning of this word in more detail here.

You may have met someone who does not agree with you. Don't believe You offer an argument for this. This is your argument. When you present an argument as proof of your point, it is called Hujjat in Arabic.

When the Hour (Judgement day) comes, God will address the people and say: O people! I have chosen the family of the Prophet (SAW) as your guide. Why did you not follow him? Why don't you follow the straight path? Why don't you listen to them carefully? Why did you choose a caliph for yourself and destroy my religion?

That is why we are called Hujjat-e-Khuda. That is, we are the proof and proof of God. God made the path of happiness clear to the people. They were commanded to accept our guardianship. And follow us. Whoever obeys us will be among №@the people of Paradise, and whoever hates us will have bought the wrath of God for himself.

To whom shall I tell my secret , O God?

Whoever steps on the path towards God should come to us. And follow our path. If you take a step towards the path of knowledge of God but neglect us, then remember that you will not reach the destination of perfection. Only through us , you will find the true identity of God .

Whoever wants to know God, let come towards us and learn from us. I told you that angels also receive knowledge and knowledge of God from us.

If we seek blessings, we will find that God has given us a manifestation of His blessing and you Surely know what a blessing is? Blessing is the goodness and goodness that lasts forever. Some of God's blessings will not last, and their effect will not last at long. These are blessings. But there is no blessing in it. You want to live in the pursuit of this goodness and blessings, and you will live forever and their effect will remain.

When you turn to us, you will be blessed by God. Whoever is blessed with the blessing of our existence is every person who has received the blessing. With the blessing of our existence. Of course, you must know that we are the source of blessing.

If you really want to be blessed, come towards us because God has given us all the blessings.

If you want to get God's wisdom. Know that we have the wisdom of God. If you want to get God's wisdom, come to us so that you can benefit from our knowledge and wisdom. God has made us the source of His wisdom.

We are the trustees of God's secret. There are protectors. Our chest is the place of the mystery of God. Look everywhere in the world. The mysteries of God will be found nowhere but in our hearts. God has made our chest a place of mystery. And we are the guardians of these mysteries.

Swear to God ! We have the mystery that no angel or prophet has the strength to bear it. Yes ! We are the guardians of the mysteries of God Almighty. God has revealed to us such mysteries that no one knows them. And no one has the strength to endure it.

Let me remind you of that story of Maitham Tamar.....

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***Of course, you know Maitham*.**

He was among loyal friends who fell in love with Ali, who were crucified for the crime of love for Ali.

One night Maitham was with Hazrat Ali, he left the city of Kufa. Some time passed and they were out of town. Meanwhile, Ali said to Maitham. Stop here A stick was in hand. Draw a line around Maitham. And then Ali said to Maitham. Stay here and don't go out of this circle. I will come to you in a while . Maitham saw that Ali had gone into the darkness of the night. Maitham was worried that his Master might get into trouble. He said to himself.

Why did Master go alone in this dark night? Maybe the enemy will attack and he will be martyred? If a calamity befalls my master, what shall I do to God? Whenever possible I should introduce myself to Master. I should help them. I should go

Eventually Maitham came out of the circle that Ali had declared for him. He proceeded in the dark. They were wandering here and there in search of Master. Even in the dim light of the moon he found Hazrat near a well putting his head in the well and talking to the well. Hazrat Ali noticed that someone was around him pulled his head out of the well and said:

Who

I am Maitham.

O Maitham! Didn't I tell you not to follow me?

My lord I was afraid that the enemy might attack you. My heart became restless. What could I not do?

Maysam! Did you hear what I said?

No my lord!

There are secrets in my heart that are bothering me. That is why I explain these mysteries from this well.

Yes ! Maitham found out that night that there are secrets hidden in my master's chest which no one is able to hear.

We are aware of all the facts and sciences of the Qur'an. We are the best and highest commentators of the Qur'an.

We are the successors of the Prophet and are his descendants. We are the children of the Prophet, it means Imam Hassan to Imam Mahdi, but Hazrat Ali is the cousin and son-in-law of the Prophet.

Some people say that the Prophet (peace and blessings of Allaah be upon him) did not have any children from his sons. All the children of the Prophet (peace be upon him) had passed away in their infancy. No one can identify himself as the son of the Prophet (peace be upon him). Fatima is the daughter of the Prophet. But since the children of Fatima (SA) are more attached to the Prophet than the mother. That is why they cannot identify themselves as the children of the Prophet.

These are the words of those who deny all our virtues.

But according to the Qur'an, we are the children of the Prophet.

Of course, you would like to know which verse of the Qur'an should be used to understand this point. It is better to go back to history and read the story of Ibn Ya'mar

That was Eid day of 10 zilhaj. Everyone has gathered to offer Eid prayers. Everyone is waiting for the governor to come to Iraq and lead prayers. After a while, the people stood up. Pilgrims came and started praying. Yes ! Today he is the ruler of Iraq.

After the prayer, his friends gathered around. He smiled and said: Today is the day of Eid. Today is the day of sacrifice. I want to sacrifice and shed the blood of the people of Iraq.

Hajjaj was a bloody ruler who is hostile to Shiites. It has shed a lot of Shiite blood.

Today, no one knows in whose name the lot will be drawn, who will be the victim of this sacrifice.

There was silence everywhere. The Hajjah ordered that Ibn 'yamar be summoned. Just look at this, a weak person is being brought hand in hand. It is Ibn 'yammam that the hajaj want the blood to be shed on the day of Eid Oh my God What is his fault? Why do Hajaj want to kill him?

The Hajaj instruct executioner. Everything is ready. Now the Hajaj looked at Ibn 'yammam and said:

Are you the one who calls himself the ruler of the Iraqi people?

I am one of the intellectuals of this country.

I have heard that you have introduced Hassan and Hussain as the sons of the Prophet (SAW).

Yes ! I know him as the son of the Prophet (SAW). It is believed that the Qur'an also supports this.

What are you talking about Which verse of the Qur'an indicates this?

Give me time to explain.

If I answer correctly, I will reward you with 10,000 silver coins. If you can't answer, you will have to wash your hands of your life today.

O Hajaj! Just tell me that you have read this verse in the Qur'an:

Yes .

What is the meaning of this verse?

God says in this verse that David and Solomon are descendants of Abraham.

O Hajaj! Can you recite the next verse to me?

And Zechariah and John and Jesus ... (Surat al-An'am: 84)

What does the phrase you read mean?

Obviously God is saying that Zechariah and John and Jesus are among the "sons of Abraham".

O Hajaj! Who was the father of Jesus?

How do you talk Apparently God created Jesus from Mary without a father?

Good If Isa has no father, then the lineage goes from the mother to Abraham. That is, his mother Maryam reached Ibrahim through a few generations. So it turns out that Jesus is the son of the daughter of Abraham. The son of Ibrahim is saying that Maryam is the daughter of Ibrahim from a distance of a few generations. Now I want to ask how it can be that Jesus is the son of Ibrahim. But Hassan and Hussain are not the children of the Prophet (SAW)? Is there more distance between Maryam and Ibrahim or is there more distance between Fatima and Prophet (SAW)? Mary reaches Ibrahim after some distance. And God called the son of Mary the son of Abraham. But Fatima is the daughter of the Prophet (SAW) and there is no distance between her and the Prophet (SAW). Yet you say that Hasan and Hussain are not the children of the Prophet (SAW)?

The Hajaj were no longer able to answer. He bowed his head in front of everyone. He was no longer able to give any answer to Ibn 'yamar. Now there was no choice. The Hajaj ordered that Ibn yamar be released. Ten thousand silver coins should be given so that it is out of his sight.

When Ibn 'yamar left, the Hajaj ordered a camel to be sacrificed and told the people around them to spread a handkerchief so that the guests could eat.

But then there was no smile on his face because he had got a toothless answer from Ibn yamar and he was very angry.

Covenants in hand

We invite people to God. And they call everyone to God. We are followers of monotheism and God-fearing and we want all people to worship the One God and not to be tainted by polytheism and disbelief.

We show you the way to please God. If you follow our path, you will know that God will be pleased with you. There is nothing more pleasing to God than man, and we are the ones who know how to please God. We have come to help you and show you the way.

We are steadfast in issuing God's commandments and do not neglect the fulfillment of God's commandments given to us. He has commanded us to be patient. Try to protect the religion in all circumstances. We try our best to keep God's religion alive.

We love our Lord perfectly. Our heart is full of love for God. Everything in this world. No one loves God as much as we do. Even our knowledge and identity of God is supreme. And it is perfect knowledge that causes us to love our God and to be diligent in seeking God's love.

Yes ! Whoever has tested the sweetness of God's love will never turn to anything other than Him. And he who receives love from God will not go to other than God.

We explain God's commandments to others and tell them what God is pleased with and what displeased .

We are God's servants and God has made us honorable and we do not speak without God's will. They accept whatever He commands with all their being and do not oppose His command.

Now I will tell you a story so that you may know how we submit to God's command
.....cont'd

Last Days

These are the last days of the Prophet's life .He is bedridden. Hazrat Ali sitting next to the Prophet. There are tears in Ali's eyes. Meanwhile, Gabriel comes down with a special command.

O Muhammad (SAW)! Order everyone to leave you, only Ali to stay with you.

The Prophet (SAW) ordered everyone out of the room. Then Gabriel turned to the Prophet and said: O Muhammad, the Lord of the worlds says peace and says. This testament reached your successor.

Gabriel gave the letter to the Prophet and the Prophet conveyed it to Ali and told him to read it carefully.

After a while, the Prophet (peace and blessings of Allaah be upon him) looked at 'Ali and said: O' Ali! Are you aware of what God has sent you? Do you promise me that you will do it?

Yes ! My parents sacrifice on you! I promise I will do it.

Ali: It is said in this covenant that you must be patient in every hardship. Ali ! People will gather after me to usurp your rights and dishonor your honor. You have to be patient in front of them all.

Will obey! I will be patient in the face of all these hardships and challenges.

Who would believe that Muslims would gather to set fire to Ali's house and set fire to his door? And a rope will be put around their necks. Will they be dragged to the mosque and their honor be whipped in front of their eyes?

Then Ali went in prostration and in prostration he kept secret from himself and then said I accepted it. I agree with that.

Ali endured all these hardships because God had commanded him to be patient. Yes ! In these difficult times, it was Ali's patience that protected Islam. Had it not been for Ali's patience, the enemies of Islam would have uprooted Islam. Ali, who had revived Islam with his sword till yesterday, defended Islam with his patience in the future.

We are the guides who lead you to God. We have come to bring you to God. We are the way to God. If you are looking for guidance, follow us.

God has chosen us as masters. We protect God's religion from contradictions and distortions. We support our friends and Shiites. And don't leave them alone in the face of adversity. We must come to their aid in difficult times.

Now listen to this tradition to know that we never leave our friends alone.....cont'd

***One day Imam Sadiq said to one of his companions*:**

Did you know that our Shiites see two people at the time of death?

My lord Who do your Shiites see?

Our Shiites see the Prophet and Ali at the time of death.

Yes ! The Prophet (SAW) and Ali (AS) come to the believer.

The Messenger of God came to the believer and sat down and Ali sat at the believer's feet. At that time the Prophet (peace be upon him) came to the believer's head. The Prophet (peace be upon him) brought his face to the believer's face and said to him. O friend of God! Good news for you that I am the Prophet (SAW). Know that I am better for you than the whole world!

My lord Does Ali also speak?

Then the Prophet (SAW) stood by the believer and Ali (AS) came and sat next to the believer and said to him: O friend of God. Rejoice and do not grieve! I am Ali, the one you loved. I have come to help you.

Yes ! The time of death is the hardest time. We come to the aid of our friends and do not leave them alone.

The sound of victory echoes

God Almighty has commanded Muslims in the Qur'an that if you have a problem, ask the people of remembrance for your solution:

(Surat an-Nahl: 43)

Know that we are the people of remembrance whom God has mentioned in the Qur'an in this way.

Perhaps you would like to know why God Almighty has named us Ahl-e-Zikr? It is better to know first that one of the names of the Prophet (pbuh) is dhikr. It is known that dhikr means to remember. Because one of the mission and duties of the Prophet (pbuh) in this world was to revive the remembrance of God in the hearts of the people. That is why God has called them by that name. Now we would like to know why we call Ahlul Bayt as Ahlul Zikr. Because they are his family members. Ahl-e-Zikr means Ahl-e-Prophet (among the Prophet). We are the only ones who belong to the lineage of the Prophet, and are considered the children of the Prophet.

(Surah An-Nisa', verse 59)

O you who believe, obey God and His Messenger and those in authority (Wali Amr).

Know that Wali Amr means we are the people. We are the lead guardians and leaders for this society. God has made us leaders for them. And our obedience is made obligatory on all people. Get to know us better. We are the Baqi ul Allah. Would you like to know more about this word?..

cont'd...

This verse must have been read in the Qur'an.

The Baqi ya tullah is good for those who believe (Surah Hud 86)

The Baqi ya tullah is good for you if you are believers.

God sent many people to guide His servants. They suffered a lot for the happiness of the people. Many of them were martyred along the way. God sent His last Prophet to explain the religion of Islam, which is the most perfect religion, to the people. Now that all the Prophets have passed away and become guests of God. We are the only ones who remember him. We are God's remnant and God's chosen on this earth.

Indeed! You may have seen some people buy valuables and hide them in a satisfactory chosen place. Keeping things at chosen place to store. God also has a chosen store for Himself. Now you must have understood the meaning of the Baqi ya tullah. We are the remnant of God on this earth. We are the remembrance of all the Prophets. Eventually a day will surely come when the Mahdi will appear. And He will establish the government of divine justice in the whole world. He is the chosen one of God. When they appear, they will approach the Ka'bah. On that day angels will come in groups to help them.

Gabriel will go to them with great respect and say: O my master! It's time for you to show up. The Mahdi will go to the door of the Ka'bah and with his back on Kaabah, will recite this verse. The Baqi ya tullah is good for those who believe and is better for you if you are believers. On this day, the voice of Imam Mahdi will resound all over the world. I am the remnant of Allah and the sign of Allah.

We are God's chosen servants. God has chosen us out of all His servants and given us superiority over them all.

We are party of Allah . We are God's army. Whoever follows us is from the party of God.

We and our Shiites are the winners. And God has made that promise.

Group of Allah is always victorious.

This is God's promise. And you know very well that God does not break His promise. It is true that Hussein was martyred in Karbala along with his companions. But he was the winner of this battle when Imam Sajjad returned back from Syria to Madinah. He preached to the people. He said to the people:

I thank and praise God for these hardships, calamities and great tribulations.

The people of Madinah were surprised. He said to himself. What is Imam Sajjad trying to say? He saw with his own eyes the martyrdom of his father, the martyrdom of his brother, uncle and loved ones. He was imprisoned.

They saw Syrians spitting at their sisters.

Yet they are thanking God.

But history bears witness to why Imam Sajjad finally thanked God on this occasion. This caravan had returned from Syria and had given new life to Islam. The caravan went to Karbala, and give many lives there for the sake of religion. And then went to Syria and saved the religion of the Prophet (SAW) from dying.

Shouldn't we be thankful that Islam came alive? The religion for which the Prophet (pbuh) endured a lot of blood and liver. Suffered a lot and came back to life. The blood of Hussain will continue to irrigate the tree of Islam till the Day of Judgment.

This is the victory God has promised. Imam Hussein reached his goal. Yazid wanted to destroy Islam because of the hatred he had for the Prophet (pbuh) and his family and had tried to Tear it to pieces. It was Imam Hussain who saved Islam by standing up. Yes! As long as the call to prayer continues, Imam Hussain is the winner. Yes! God's army is always victorious.

This is the way of God.

We have divine knowledge and wisdom, the mystery of God is safe in our hearts. We are God's nominated over the humanity .

You recites Ahadina al-Surat al-Mustaqim in prayer.

Know that we are the straight path of the God. We are the way towards God. If people come to us and listen to our words, they will be guided and they will be able to attain happiness in this world and the hereafter.

It is important to point out that in Arabic, the word tareek and sirat , both are used in the sense of path. We use the word sirat when we talk about the original and the broad path. But when we want to point out a path that is hard and difficult to follow, we use the word tareek.

The path we called you . That path is wide and clear and there is no doubt or difficulty in it. You can easily find happiness and well-being by following this path.

We are the spirit of God in the heavens and the earth. We are the guide for the people of the heavens and the earth. We guide the angels and the people of the earth towards the natural beauty. No one can be happy and prosperous without our guidance.

When you lost your way in the desert in the dark of night, you are looking for light so that you can be saved. There is light in this darkness. It is the light that guides and save you. When you see the light from afar, you go towards it and know that there is someone who can help you.

God Almighty has made us the source of guidance for all humanity. Everyone needs our guidance.

We are the leaders that God has given us the responsibility to guide and we perform our duty to guide others. The Lord attributes is with us. And we are in the shadow of His grace. God Himself has guided us. And We guide the people.

We are free from all evils, sins. God has given us the status of infallibility. We are all innocent and the thought of sin never enters our hearts

I don't know how much you know about infallibility....Cont'd

Don't know about your understanding regarding infallibility.

There is a misconception in the hearts of some people that we do not have the power to commit sins that is why we are innocent. That is, they think that the innocent is the one who does not have the power to commit sin. This is a misunderstanding. If we do not have the power to commit sins. This is not a virtue. The virtue is that one has the power of sin but does not commit sin. We have the power to commit sins. But we don't even think about sinning. God, by His grace, has given us the status of infallibility.

Know that this meaning is very difficult for you to understand. It is better to refer to the Shia books and see how they have interpreted this point. (Distance from Ahl al-Bayt and sin)

Here is a description of a story that happened to a writer:

One day a young man came to me and said:

Haji Agha! I have a question that is constantly bothering me.

What is the question?

We believe that the Ahl al-Bayt are infallible. After all, how can the Ahl al-Bayt not even imagine sin? How can a person reach this point? The power of the human heart is not in the hands of man.

Sometimes the lust for a sin lingers in a moment. The Ahl al-Bayt, no matter how high their position, are human beings and it is possible that the idea of sin may come to their minds.

My dear ! Can i ask you a question

Won't you be angry?

Yes of course .

How old are you ? (How old are you ?)

I am 20 years old.

Has it ever occurred to you that when you go to the toilet for defecation? So the filth that has come out of your body. Eat it a little

Hajj sir! What question are you asking?

The filth that comes out of your body is so bad and smelly that you can't even think of doing it.

Can you tell me if you can do that? Has anyone stopped you from doing that?

I can't do it, but I have never thought of doing it. I don't know what you mean by that.

Be patient, it will be known. So it turned out that you can do the work that you mentioned. But don't even think about doing it. How is it possible to do this?

That's exactly it.

Good! Has God given such a knowledge and identity to the Ahl al-Bayt that the evil and filthiness of sin is greater to them than anything else? Is that possible?

Yes .

The Ahl al-Bayt have the power to commit sins, but in their eyes the pollution of sin is so bad that it cannot even be imagined. That is why they cannot even think of sins.

Respectable Sir! God bless you. From the example you gave. Many things are well understood. You are right that sometimes an example can help others to understand something more than a book. Infallibility does not only mean abandonment of sin, but their heart is so full of the greatness of God that a non-God cannot enter there at all. Their hearts are full of love of God, obedience to God, worship of God, nearness to God, love of God. And now there is no place in it, for the thought of non-God then the question of error or disobedience does not arise.

Respectable Sir! In fact, why has God given the Ahl al-Bayt the status of infallibility? What is the reason for this work?

You know that God has made obedience to the Ahl al-Bayt obligatory on everyone and has given them guardianship. All people should follow his command, the place of wilayah, the place of infallibility. That is, God has made it obligatory upon us to obey those who do not give any order against the will of God.

That is, he who does not have the position of infallibility cannot have wilayah?

Just think, God first gave the Ahl al-Bayt a place of infallibility and then asked the people to obey them. If they were not infallible, then God does not oblige us to obey them at all. But they did not have the right of guardianship

After all, how is it possible for God to tell us to listen to people who may make mistakes?

The guardianship belongs to the one who is infallible. Hazrat Ali (AS) said: God has commanded the people to obey the Prophet (SAW) because the Prophet (SAW) is infallible and God will not give a command that pleases him. Don't be In the same way, God has commanded people to obey us. Because we have been given the status of infallibility.

Less than a blink of an eye

God has given us greatness and given us superiority over all. And He has made us closest one in His sight. We are closest to God. We are even closer to God than the angels.

We are God's pious servants. We do not disobey and disobey Him at all. We are the people of piety and we do not forget to remember Him even for a moment.

Have you read this verse?

O you who believe, be pious and be with the truthful.

We are those truthful ones whom God has said in the Qur'an that people should be with the truthful ones.

God chose us in all creation and raised us to a great position. We obey God and do not disobey His command. We issue God's commands. And do what God intends and never act according to our intentions. We do only what God wants us to do. We submit to God's command. We are the ones who have reached happiness and salvation with the grace of God.

Yes! When we submit to God's command in this way, God also raises us to great heights. God gave us success. No one knows what greatness that God has given us. God knows we deserve this highest and top place..

Surely you read this verse of the Qur'an:

(Surah Jinn 3)

God has knowledge of the unseen. He knows the unseen and He bestows the knowledge of the unseen only on those whom He has chosen.

We are the ones to whom God has given greatness and knowledge of the unseen. You may want to know what the knowledge of the unseen is and what works anyone who knows it can do. So let me tell you the story of Solomon and his successor, which is referred to in Surah An-Naml in the Qur'an.

One day Solomon was sitting on his throne but Hud Hud (the bird called the crown of the head) was not visible. Solomon asked about it. After a while, Hud Hud came and told them that everyone in the country of Saba worships the sun. The queen's name is Bilquis. She also worships the sun.

Hud Hud told him that the queen had such a great throne and she sat on it.

Here Solomon decided that guidance should be provided for this country and its people. Initially, He wrote a letter to the Queen, calling to accept One God.

One day Solomon turned to his companions and said: Who can bring for me the throne of the Queen of Saba to Palestine (where Solomon's rules) from the country of Queen Saba (located in Yemen about more than 100 kilometers away). Although There was a distance and Hazrat Sulaiman wanted someone to bring that throne for him.

Asif bin Barkhaya said to Hazrat Sulaiman: I can bring that throne to you in the blink of an eye and in less than a blink of an eye He present it.

And in such a short time, Hazrat Sulayman saw that in less than a moment, the throne of Bilqis was with him.

Everyone was surprised by the work of Asif bin Barkhaya. How did he do it? The Qur'an says about the secret of the power of Asif bin Barkhaya: He had a little knowledge of the book. The knowledge of the Book is the knowledge of the unseen which God has bestowed on some of His servants.

Now I would like to make a point for you. Asif bin Barkhaya had a little knowledge of the book and he was able to do such a great job that it surprised everyone. God had given him a little knowledge of the unseen. But God has given us all knowledge. We have all the knowledge of the Book.

The Qur'an is written for you

God chosen us out of all His creatures and revealed His mysteries to us.

God has blessed us with power. He gave us the power to do all things, the key to all mystery, the power to do all things.

The power that God has given us is beyond human comprehension. This power is from God. In the battle of Khyber, the Prophet (SAW) sent Ali to the fort of Khyber to conquer. Ali reached towards the gate of the fort. This job was very dangerous. The Jews could hit from the top of the fort. Ali reached in front of gate of the fort and found a hole as big as a man's hand. Which was used for viewing outside the fort. Ali put his hand inside it and with the voice of God is Great (Allah Akbar) raised the gate of the fort from its place.

Even 40 people jointly could not able to lift the door . Then how did Ali perform this task alone?

It was a miracle from God. It was God's work. God was pleased with His choice. God Himself gave us guidance and honored us with this guidance. He taught us His great name. He performed many miracles and wonders for us. He created the heavens and the earth with our spirit. Whoever seeks God's guidance has to obey our path. Yes ! We are the spirit from God. God helped us through the Holy Spirit and you know what the Holy Spirit is? It is a creature of God whose place is above all angels

God has made us His successors on earth. We are God's nominated towards God's servants. We are the keeper's of God's religion and the guardians of God's mysteries. We are the inheritors of the knowledge of God. God has placed His wisdom in our hearts.

We are the interpreters of the Holy Qur'an. God has chosen us to be His interpreters. We are fully aware of the secrets and verses of the Qur'an. God Himself has asked His servants to approach us for the interpretation of the concepts of the Qur'an. But alas, the people did not obey this command of God.

Do you know about the story of Ali in the Quran?

On Thursday, the first Rabi al-Awwal was 11 AH. The people of Madinah had gathered in the mosque to offer prayers. When they had chosen one among them as caliph and was waiting for him to enter the mosque and pray behind him.

All eyes were fixed on the door of the mosque, so much so that Ali enters the mosque. Everyone was very surprised. Ali swore that he would not leave his house until he had completed the Qur'an. It is as if on that day Ali had completed the task of writing the Qur'an. He wrapped the Quran in cloth and brought it to the mosque.

Ali addressed the people aloud and said: O people! I was busy writing the Qur'an during this period. Just look This is the Qur'an that I have written. I am aware of the interpretation of all these verses because I have asked the Prophet (peace and blessings of Allaah be upon him) about all these verses.

Yes, if people tried to understand the Qur'an, Ali would teach people the interpretation of the Qur'an. Because since the beginning of the revelation of the Qur'an He was with the Prophet (peace be upon him). And whenever a Qur'anic verse was revealed, he asked the Prophet (peace and blessings of Allaah be upon him) about it.

Moments later, a man stood up and said, "We don't need your Qur'an."

When he said this, Ali took his Qur'an back with him. But did not the Prophet (peace and blessings of Allaah be upon him) repeatedly say that I am the city of knowledge and 'Ali is its gate? Anyone who wants knowledge should come and learn from Ali, then why did people do such a thing with Ali that day?

Cont'd.....

(The most important condition of monotheism)

God has called us pillars of monotheism. If one does not believe of our guardianship, then his monotheism is not acceptable.

Yes ! Understanding God gains strength and honor through our guardianship. If one worships God alone and is far away from us, know that God will not accept this worship from him. The condition for the acceptance of deeds is the guardianship and love of the Ahl al-Bayt.

I think I would like to share this story to make it clear:

The people of Neshapur were waiting for the arrival of Imam Raza. Neshapur was a city of knowledge and wisdom. Great scholars lived there. They were all Ahlul-Hadeeth. He had also received the news that Imam Raza was coming to Neshapur. All came to receive the Imam. He wanted to hear a hadith from Imam Reza.

Mamun had ordered that Imam Raza should not stay in Neshapur for long. He knew that if the people got a chance and recognized Imam Reza, his government would be in great danger.

It was reported that Imam Raza was leaving Neshapur. A crowd of city scholars began to arrive. Some of them came to the Imam. One of them said:

O son of the Messenger of God! Will you leave us and we have not heard a hadith from you yet?

One of them said: I swear by the right of your father to narrate a hadith for us so that we may have any of your memorials left.

Imam smiled. Everyone was happy. He took his pen in his hand so that he could write the words of Imam. The Imam looked at him and said: I heard this hadith from my father Imam Kazim. They have heard Imam Sadiq, they have heard Imam Muhammad Baqir, they have heard Imam Zain-ul-Abidin, they have heard from Imam Hussain, they have heard Imam Ali, and Imam Ali has heard the Prophet of Islam. The Prophet of Islam (PBUH) has heard from Gabriel. Gabriel has heard from God that God said:(La ilaha illa Allah Hasani Faman Dakhil Hasani Aman min Azabi is my stronghold. Anyone who enters my castle. He will be saved from my torment.

Imam's speech was over and now it was time to leave. Everyone said goodbye to Imam. The Imam had not yet taken a few steps away when he said once again (subject to condition and ego to condition).

Do you know what Imam Reza (as) means by this?

Imam Reza wanted to say that it is not enough to just say La ilaha illa Allah. It is also important to comply with all conditions. One of the most important conditions of monotheism is our guardianship. Monotheism will not save anyone from the torment of the Hour without our guardianship.

Fully aware of everyone's situation.

God has made us witnesses and hearers of His creation. We are aware of everything that happens to the people of this world by the command of God. We are aware of the actions of the people as God has given us this knowledge.

All we have are from God's will . We have nothing at our part.

God says in the Qur'an:

Do what you will. But know that the Messenger of God and the believers are watching your deeds.

In fact, what is meant by believers in this verse are Us who are aware of the work that God's servants do. Your actions and deeds are submitted at our service every day. And we are informed of all that.

The story being told is not without a pleasant lesson.

Ibrahim was one of Imam Sadiq's companion. One day he went to the house of Imam Sadiq. Discussion got longer. He was amused by the Imam's words. And the passage of time is not known. When he regained consciousness, he realized that the night had passed and that his mother must have been upset.

Ibrahim said goodbye to the Imam and hurried home. When he reached home, his mother was very upset. Mother said: Son! Why did you take so long? There were thousands of whispers in my heart that you might be arrested by a government official. But Ibrahim angrily replied to his mother that made her angry.

The next morning, when Ibrahim reached Imam Sadiq's house, he greeted him. The Imam replied to his greeting. Then he looked at him and said: O Ibrahim, why did you speak loudly with your mother last night? Why broke his heart? Have you forgotten how much trouble she has put into raising you?

Ibrahim was very surprised. No one was aware of the bad language among him and his mother. But Imam Sadiq knew all this. Ibrahim felt very ashamed of this. Then the Imam continued his speech. Try not to talk loudly to your mother next time and don't make her angry. Cont'd....

(Patience in every hardship in the way of God)

We are the source of guidance for God's servants. Our light is the source of salvation for God's servants in darkness.

When strife and darkness are on the rise, people are guided by our light to happiness and success.

We are guiding others on the straight path of God. We call people to the religion of God and lead them to prosperity or Whoever is our follower has reached the path of salvation. And the result is everlasting paradise.

God has kept us free from every evil slip . And protected from straying. He has kept us free from all evil. And has kept every impurity away from us.

Surely this verse of the Qur'an must have been read:

Inna Yarid Allah lizhab ankum al-Rajs Ahl al-Bayt wa Yatharkam Tatheera. (Surah Al-Ahzab 33)

God wants the family of the Prophet (pbuh) to be free from all filth.

Yes ! We are the family that God has kept away from evil and misguidance.

We have every beauty that God has given us and tried to be humble in front of God.

We have remembered God with His greatness. We have opened our tongues to the praise of God and have never neglected His remembrance. Always engaged in the remembrance of God and kept remain on His promises.

We did not fail to obey God. And always be good for this Islam. God promised us to be patient in the face of adversity. And we kept our promise to God and endured every hardship.

Would you like to see how we persevered?
Cont'd.....

Remember Karbala for a moment.

When the time of Ashura arrived, Imam Hussain did not have any helpers. He went to the field and a barrage of arrows and swords started falling on him. He was standing alone in the field, riding a horse with a sword in his hand, looking at the tent, sometimes looking at the Kofi's. Arrows were sticking out of his body. His whole body was riddled with arrows. A stone came and hit him on the forehead and blood began to flow from his forehead. He was patient. Suddenly a poisoned arrow hit his chest.

Imam Hussein's voice echoed in the field of Karbala. I am pleased with God's will.

Who is this Hussain who is talking to God with all these difficulties?

The arrow was badly stuck in his chest. He pulled the arrow out of his waist and the blood began to shower. He collected the blood and threw it towards the sky and said: O God! All these troubles have no place in your path.

Imam took blood in his hands again. This time he put the blood on his head and face and said: I want my ancestor the Holy Prophet (peace and blessings of Allaah be upon him) to see me in this state.

The blood that came out of the Imam's body became a source of weakness for him . The enemy seized the opportunity and advanced with swords from all sides and rained down swords on him. The wounds of the sword fell on the body of the Imam.

A few moments later, the Imam came to the ground on his face and spoke to God with thirsty lips.

I endure all these hardships in your way.

Peace be upon the servants who are pleased with the will of God

Obedied God's commands.

Established the prayer. Paid Zakat , ask people to do good deeds and stop the bad deeds. Fighting in the Way of God We have publicly invited everyone to the path of monotheism towards God. And explained the religion of God to the humanity .Spread the rules of religion and conveyed it to the ears of all. We followed the Sunnah of the Prophet (pbuh). And told the people the pious way of the Prophet.

We gained God's attention by doing what God wanted us to do. And we are happy with that too. We accepted God's judgment I.e. accepted what God had written in our value. We accepted the program that God had ordained for us.

When we are surrounded by calamities and troubles & When the enemy attack us with the sword; We show our patience . If we had asked God to destroy our enemies, God would have destroyed them. But we wanted God to allow us to be martyred in His cause, so we worked patiently and surrendered to God's judgment.

When the angels saw how we were pleasing to God. They were surprised. All the angels were amazed at our patience.

We have all the Prophets of God who came before us are considered as the Prophet and are continuing their path and purpose.

The status that Allah has given us. If anyone turns away or becomes hostile to us, he is out of God's religion. Whoever is with us. He will eventually join us and be with us in Paradise. Whoever neglects our rights and does not acknowledge our greatness, know that ruin will be his destiny.

You may say that what is meant by negligence in our favor?
'Cont'd....

Know that a large number of people have been enemy to us and hate us

These people are far from the religion of God and can never reach towards mercy of God. The second group considers us only as the children of the Prophet . They just respect us with this argument. They do not know our status of guardianship and the status that God has given us. Such people are also away from truth and heading towards ruin. Tomorrow, on the Day of Judgment, we will take our Shiites under our protection. We will intercede for them. And will end their thirst with Kawthar water. Those belong to earlier group will have no shelter. On that day they will realize how they have ruined themselves.

Truth and reality is always with us. Wherever we go. The truth is there. If you seek the truth, never search at the east or west. The truth and reality that God has kept with us, we are the axis of truth and reality.

We have the legacy of all the Prophets. And we are the inheritors of all if them . God's creatures must will return and accept us. Their deeds and actions are presented to us. And on the Day of Resurrection, they will be asked about our love and friendship.

On the Day of Judgment, we will ask God to forgive the sins of our Shiites. We will intercede for our true Shiites. And God will accept that.

Our words distinguish the truth away from falsehood. We also have all the miracles and signs that the Prophets had in past.

God Almighty has highly recommended our guardianship. Islam is based on five pillars. Prayers, Zakat, Fasting, Hajj and Our Guardianship. Our guardianship has the placed on top of the five pillars and not Prayers, zakat, fasting, Hajj .

This is the saying of the Prophet (SAW). Once he looked at Hazrat Ali and said: O Ali! If a person lives as long as Prophet Noah and spends his whole life in the worship of God , perform prayer and fasting, pay Zakat as much as a big mountain , perform a thousand Hajj and then be martyred in the sight of God. In spite of all these things, if he will not be able to enter Paradise if he does not accept your guardianship.

Yes ! Our guardianship is above all these in the sight of God.

(Our wrath is equal to the wrath of God)

God has given us His command, which is (the establishment of God's government). We are God's guardian. Anyone who accepts our guardianship is in fact accepting God's guardianship. And whoever be an enemy of us. That is enmity with God.

Anyone who loves us. He also loves God. Whoever has enmity with us will keep the same thing to God. Whoever comes to our shelter. has also been given refuge by God.

Yes ! Our pleasure is the pleasure of God. Our wrath is the wrath of God. Maybe it's better to make that clear.

Pharaoh claimed to be god, and the people of Egypt accepted him and questioned him. Pharaoh had killed many innocent people. Finally, one night, by the command of God, Moses marched with the people of Israel to Palestine. That night Moses was crossing the Nile with his companions when Pharaoh followed him with his army and entered the Nile, then God's punishment came and they all Pharaoh army drowned, as describe in the Qur'an.

Chapter Zukhraf verse 55.

When Pharaoh and his people made angry . I avenged them and drowned them.

But you know that God does not get angry like us humans. If God is angry, a situation will change. If God gets angry, it will change. Is it possible for God's condition to change?

No, God never changes and He does not have a body to change.

God is far beyond the wrath of God, why is there any mention of God's wrath in this verse of the Qur'an?

The answer to your question is: God is not as happy or sad as we humans. But he has chosen his friends. Prophets who are friends of God. God has interpreted the happiness of His friends as His own happiness. And he interpreted their anger as his own anger.

Yes ! That night when Pharaoh pursued Moses with his army to capture him and his friends. Moses' anger is interpreted as God's anger because Moses was God's representative on earth, loved him very much.

Know that God loves us very much. If you do something that makes us happy, then you know that God is pleased. If you love us, it is as if you love God.

Look at our spiritual throne

We have all been martyred in this world. Martyrdom is the blessings that God has ordained for us. None of us had to face natural death.

We are the manifestation of God's grace, we are the river of mercy and compassion. Our guardianship is God's trust. A trust that God wants His servants to strive to protect. But after the demise of the Prophet (SAW), the people forgot our guardianship. And they appointed a caliph for themselves. They did not respect this trust of God.

We are the means of testing people. There are many people who claim to be believers and that they follow the path prescribed by God. They must be tested to see if they are true to their word. But if they do not accept wilayah for any reason, it will become clear that they are far from the true religion.

We have the right to intercede on the Day of Judgment intercede for our friends and Shiites on this day. On that day, God will grant us the right of intercession.

Let me tell you something about the Day of Judgment: the day when the mountains will crumble. Time and earth will burst. The sky will burst. All human beings will be raised from the dust. On that day, fear and anxiety must have surrounded everyone. All people will gather in the desert of resurrection. Thirst will prevail over all.

A voice will come from the Throne of God. An angel will call out from God: O Merciful Prophet! Where is Muhammad ?

The Prophet will come forward and take himself to the pool of Kawthar. After that, this voice will resound in the desert. Where is Amir al-mu'minin Ali Murtaza? Hazrat Ali (AS) will also go to the pool of Kawthar and will come and stand next to the Prophet of Islam (AS). Thirst will prevail over all. But they will not be able to drink water from it. This pure water is reserved for God's special servants. That is why all the angels are on duty so that no sinner can come to this water.

A group of Shiites of Hazrat Ali will come to the pool of Kawthar to drink the water of the pool. But the angels will turn them back because they were sinners.

The Prophet (peace and blessings of Allaah be upon him) must have been watching this scene. There will be tears in their eyes. Tears will drip from the Prophet's eyes and they will say: O God! I see that the Shiites cannot come to the pool of Kawthar.

Yes ! The Prophet (peace and blessings of Allaah be upon him) will intercede here. They will ask God to forgive their sins.

God will send an angel to convey this message to the Prophet (pbuh). O Muhammad! For your sake, I allow the Shiites of Ali who have committed sins in the world to be provided with Kawthar water.

Prophets will be happy because God has given permission. The divine decree will be issued that whoever is a Shia of Ali should come and be watered by the water of Kawthar.

The Shiites will come in groups to the pool of Kawthar and will be watered by the hands of the Prophet (SAW) and Ali (AS). After a while, the Shiites will go to Paradise with them.
Cont'd....

(Wilayat Guarantee of success)*

Whoever comes towards us will be saved. The condition of salvation are to follow us to come. Come to us on the Day of Resurrection if you want to be saved from all hardships. Whoever will be away from us. Know that its end is ruin.

We call people to God. Guide them to God. We believe in God and submit to His command what He has chosen for us. We agree all that. Yes ! Nothing but good deeds comes from a friend.

All obey God's commands. Listen carefully to his message. We lead people only to God. Whatever we order is not from ourselves.

We get it from our God. We have nothing of our own. Our whole being is from God.

Whoever has our guardianship. Will be happy in Both worlds and are blessed with prosperity and success.

If you want to come to happiness and salvation, come to us.

Only by living in the shadow of our mercy and guardianship can you prosper.

Whoever follows us. Paradise is his abode and whoever hates us knows that Hell is his punishment. Whoever will fight us. He associates partners with God. Let everyone know that the truth is with us. Whoever denies our rights, his place is Hell.

The light of the Ahl al-Bayt and the creation of the soul

God has given us all these beauties and virtues. Our first person and the last person is Hazrat Mahdi (as). There is no difference in this position. Know that our reality is the same. There is no difference in our reality.

Perhaps you can better understand this from another example. Have you ever seen when sunlight falls on colored glass that if the glass is green then the sunlight appears green? If the glass is blue, the light looks blue. If it is red then the light looks red. But this visible red, blue and green light is not more than one light. The sunlight is the same. But when you see this spirit passing through a colored glass, it looks different. In the same way, our reality is the same. Our spirit is the same.

I don't know. Do you know or not? When did God create us? When God intended to create this world, He first created our light.

Yes ! God first create the day God made our light. He did not create the heavens and the earth until then. We were the only ones. And there was no creature other than us. On that day, we praised God.

We were and our God. And there were no creatures; after a 13000 years God made His Throne, until then He made our light on His Throne. Consider that so far we have been talking about our spiritual light.

At that time our body was not created.

Our body was created in this earthly world. Thousands of years later, God created the earth, and years later, God created our bodies. So far it was just a matter of our souls. The soul that did not have a body was the spirit of God.

This soul was actually our soul and you will know that the soul does not belong to the dust. This is the body that is created from dust. God created our souls thousands of years after the creation of the Throne.

In short, our souls year after year was on the Throne of God and the Kingdom of God. Our souls performed the worship of God there. Our souls of

(Which was in fact our m

Transmitted to our body. God has been gracious to His servants and sent us into this earthly world.

Yes ! God wanted His servants to be guided by us and reach perfection. That is why He sent us into this world and sent us into this world from His kingdom. He transferred us to this world with His special bazm so that we can all hold hands and guide them towards God. We have come to guide you to the way of God. We have come to illuminate this dark place with our light. We have come to hold their hand. To bring them happiness and prosperity. So that the God-fearing will not be left helpless here and will not go astray. We have come to lead people to God.

(The means of receiving blessings and mercy from God)

God has commanded His servants to send blessings and peace upon us so that they may draw God's mercy to themselves. Surely you have heard that the best way to reach God's mercy is to send salawat and blessings on Muhammad and the family of Muhammad (peace be upon him).

God has made our guardianship the source of purity of morality and purity of heart and soul of servants. Our guardianship is the expiration for sins. And it is a means of cleansing our Shiites from sin. Yes, our true Shiites believe in all virtues and in our highest position. They do not sell our love at any cost.

Let everyone know that God has blessed us with a great position. Our position is higher than all the Prophets (except Hazrat Muhammad (SAW)).

No one can reach this place.

This position has been given to us by God and He has informed all His servants about our position and status with God. Yes ! God has not hidden our status from others. Rather, it has revealed our superiority and splendor to all people. This message of God is for everyone.

Cont'd.....

O my angels! O My Messengers! O my servants!

Know that I have given superiority to Muhammad and the family of Muhammad (SAW). Their position is higher and superior than everyone else.

Everyone heard this message of God and understood that we have a special place with God. And God loves us as much. As much as he loves us And no one does.

This is the place that God has given us. And the greatness and exaltation that He has given us and has not given to anyone. God has given us a highest place in His special gathering and no one else can reach there. Let no one wish to reach our status, for this is a wish that will never be fulfilled. God has reserved this place for us alone.

When Adam and Eve were living in Paradise. One day God removed the veil from their eyes. They saw the Throne of God. On that day they also saw our spiritual light which was on the Throne of God and inquired about our esteemed names.

God answered them like this: The light you see on my throne. The light of my best servants. Know that if it were not for this I would not have created you! They are the treasurers of knowledge and wisdom. And my secrets are with them. Never wish to reach their place because their status is very superior and very high

I know they are kind

Tired, upset and you spoke modestly. What a pleasant conversation.

I was away from you and you spoke to me. And your words have healed me, realizing that my heart is enlightened. I am very happy, that mountain of sorrow has left my heart.

Know I love my friends Accepted my request. You spoke to me yourself and your words touched my heart (how much your words affected me).

You introduced me to the valley of knowledge and now I better recognize you .

Yes ! My heart is not so envious of you. My heart was aware of this beauty of yours. That's why you were so obsessed. I don't know how to thank God. Even if I do not raise my head in prostration till the Day of Resurrection, I cannot thank God for my acquaintance.

What could be happier for me than that?

So far you have talked to me, now I want to talk to you, I want to tell you my heart's secret, will you allow me?

Sacrifice on you! I testify to God that I believe in you, I believe in everything you believe in. I do not believe in what you do not believe in, I am disgusted with what you are disgusted with. I respect your friends and hate your enemies.

If I want to be your true follower, then had must your love in my heart and enmity with your enemy. People who shows to love you. But don't hate your enemies. Don't get bored with them. They falsely claim your love. You will not accept their love.

Your enemies have been very cruel to you

Your mother Fatima Zahra's house was set on fire. Mohsin was martyred. Then how can I place the love of such people in my heart.

No way . I hate all those who have wronged you. I listen to you carefully. I accept your word. I believe in the status God has given you. And I believe in all these virtues and beauties.

I look forward to the formation of your government. I look forward to the day when the Mahdi will appear. And there will be a government of justice all over the world. I know that day will come soon. I am looking forward to that day.

I know that you have reported that the days of disappearance of Imam Mahdi will be very long. Those who will wait for their appearance in this age will be considered better people than all the people of the world

I am very impatiently waiting for the reappearance of Imam Mahdi (as) so that he may come and have mercy on me with his own hands. Fill my thirsty soul with your kindness and love.

I implore God to be restless to hear the voice of my master Imam Mahdi and my eyes are waiting for him. I swear that as long as I have life in my body, I will follow in their footsteps.

I also believe in regression that you will all return to the world before the Day of Judgment. And will rule this world.

Regression means your resurrection. Yes ! God will resurrect you before the Day of Judgment to rule this world. I know that if I do not believe in your return, then you cannot be one of the real Shiites.

(Surah Baqarah 259)

The example of a servant who passed by a village whose thrones and floors had fallen, then the servant said, "How can God resurrect them all after death? God has put this servant to death for a hundred years and Then revived

God narrates the story of Hazrat Uzair in the Holy Quran.

Uzair was one of the Prophets of Israel. One day he passed by a city that was deserted and many of the bones of men were scattered there.

He looked at the dead bones for a while. The question came to their minds as to how God would resurrect these men on the Day of Judgment.

At that moment God commanded Azrael to seize his soul & Prophet Uzair died.

One Hundred years have passed. God revived them 100 years later and they returned to their cities. By the time he reached his hometown, everything had changed.

Yes ! Hundred years had passed. His wife had died.

Yes, regression means resurrection after death. The Qur'an mentions regression and the resurrection of the beloved.

God is omnipotent. He has promised to bring his best servants back to this world. This is God's promise. And God does not break His promise.

I seek refuge in You in times of trouble & hardships.

I run to your shrine for pilgrimage. I come to visit you with love from my whole being. And in your neighborhood I take refuge. I know that visiting your grave has a great reward in the sight of God and the angle writes the reward of one hundred thousand Hajj in my book of deeds.

Whenever I want to pray or have any need from God, I make you a mediator in the sight of God. When I want to talk to God. I swear to God you are right.

I believe in all of you (from the first person to the last person). I also believe in the Mahdi who is hidden from view. I submit to your virtues. I do not steal at all and follow you completely, I believe what you say

I look forward to the day of your government and I am ready for that day to come and I will asisr you. The day when God will revive the religion through you, I will help you on that day, God willing

I am with you. I have nothing to do with others.

I believe in you. I love you all and accept your guardianship. I am disgusted with the leaders other than you, and the people who believe their words. I only listen to you, I confess to you. And does not follow the leaders who lead to the fire of Hell. Yes ! Following other than you will lead to hell.

I am disgusted with your enemies, I am disgusted with all those who persecuted you.

In the Qur'an, God says:

Except the curse of Allah on the wrongdoers. (Surah Hud 2)

Know that God's curse is on the oppressors. God has cursed the oppressors. I also follow the Qur'an by sending curses on the oppressors.

No one in this world is superior to You.

Oppression on you is one of the greatest oppressions. The oppressors who have bought God's curse for themselves.

I have heard that when the Prophet (peace and blessings of Allaah be upon him) passed away, shocking events took place in the city of Madinah. A few days after the demise of the Holy Prophet, a group attacked the house of Mawla Ali.

When leader of this group went to the house of Master Ali and reached near the house of Hazrat Ali. Fatima saw him. She locked the door of their house. The leader of the group approached, knocked on the door and said: O Ali! Open the door and come out of the house and swear allegiance to the Caliph of the Prophet (peace and blessings of Allaah be upon him). By God, if you don't do this, I will shed your blood and set your house on fire.

Fatima said to him. O man! Do you want to set this house on fire?

he replied . I swear to God I will do it. Because this work is better for the protection of Islam. Then the man shouted: O people, go and fetch firewood.

It was not long before a lot of firewood gathered around the house and the man himself set the wood on fire and shouted: Burn this house with its occupants

The flames rose. The door of the house was half burnt. The man knew that Fatima was standing behind the door. He came forward and pushed hard on the door. Father echoes in a screaming atmosphere! the Messenger of Allah, see what is being done to your daughter.

So far that oppressed voice is echoing in my ears ...

How did he finally dare to set fire to the house where the revelation was revealed and treat Fatima like that? Wasn't Fatima the liver of the Prophet (SAW)?

Fatima's house The house of revelation was the place of the revelation of the angels. Gabriel did not enter the house without permission. This is the place where even the angels wished to set foot.

I ask God to keep me steadfast on your path, as long as I live and my life remains. Be steadfast in your religion and guardianship. And do not make any mistake or disobedience to me.

I ask God to grant me the strength to obey you and grant you intercession on the Day of Resurrection. Make me one of the true followers of this family. Help me to convey their words and their message to the people, to follow in their footsteps, and to gather me with them on the Day of Resurrection. On the day when each group will be gathered with its leader and Imam, gather me with the same family.

O God, make me one of those people to be brought back to the world on the Day of Judgment. I want these families to be brought back into the world one day. May I too be resurrected and see their place and greatness with my own eyes on that day.

O God, have mercy on me and revive me on that day so that my eyes may be cool when I see your near and dear ones.

I have a very precious treasure

I sacrifice on you! May my soul rest on you. Whoever wants to go to God will have to come to you. And you have to get the teaching of Tawhid. You are the best teacher of monotheism and theology. All human beings and angels should take the knowledge of God from you for monotheism.

Whoever wants to come to God. He should pay attention to you. If someone follows your path, he cannot reach his destination.

If anyone has a need from God, let him intercede for you so that God may hear him.

You are God's servant, God's creation and the source of God's identity. You are the manifestation of the attributes of God. God can be reached through your identity.

I know very well that God does not have a body & It doesn't have a face, but it does have a face i.e. when Ali get the title

(The face of Allah). Anyone who wants to know God will have to come to your door. Because only you can tell people the true knowledge of God.

When I go to meet a respectable person, I stand in front of him with great respect and greet him.

Now God has titled you to His face. God wants me to obey the guardianship of this family if I have any work to do. And you have to love them. (Must love)

When I stand in front of you, it seems that I am very close to God. You are God's best servant and God has chosen you to communicate with Himself. I can communicate with God very easily when I am with you.

O elders! Dear ones, O my Lord and Master, I have been singing your love for a long time and preaching your love.

Can I really know what my position is because you are my master? What could be better? What greater pride could there be for me?

What a precious treasure I have. But my attention is not on that and I do not know their value.

It is enough for my honor that I am your Shia and everyone knows me that's way.

I can't judge your beauty, what can I do? Not only me but no one can judge your beauty.

No matter how much I praise you and describe your strengths, I realize my inability to do so. My intellect is unable to understand your greatness. I can't come to any conclusion in describing your virtues.

Where am I and where are your virtues?

Your spiritual light is the guidance for your good servants in this world. You are the center of guidance for all angels and creatures.

Prophet Abraham, whose title is God's friend is among your Shiites. I have heard that one day Hazrat Ibrahim (AS) observed and asked God, "Whose spiritual light is that on your throne?" On that day God made you known to them that spiritual light is from 14 infallibles i.e. Prophet Muhammad (SAW), Imam Ali (AS), Bibi Fatima (SAW), Imam Hassan, Imam Hussain and upto Imam Mahdi.

Prophet Abraham looked at that light of the fourteen infallibles.

God was there and no creature was created at that time. Then God intended to create this world. You were God's first creation. Yes, God started creation from you. You are the cause of the creation of this world. If it were not for you, God would not have created the heavens and the earth and the angels and this world.

You are the source towards God's grace. When God wants to have mercy on His servants. He first sends this mercy upon these. Then through them that goodness reaches others.

The business of this world is in your hands at all times and in all places. From the God Throne to this earthly world all matters return to you. God has made you the center of this world. You talk from beginning to end. You are the first being and you will be the last. Anyone who has anything to do with God, wants access to God will first have to come to you.

By God's command you can do things for this world at any time.

God blesses His servants through you. And with your blessing removes the evil. You are like a pillar in this world. If it were not for you, the heavens and the earth would collide.

Yes ! If there is no proof of God for a moment, then the world will perish. On the day when Allah wills to bring about the Day of Resurrection, He will raise the argument of Allah from among them.

Trouble, sorrow and grief are removed thru your channel. It is you who help God's servants and provide for their needs by God's command and make their hearts happy.

You have the knowledge that all the Prophets jointly had. You have got knowledge all the heavenly books. You are one of the children of the last Prophet (SAW). The last Prophet to whom Gabriel descended and brought revelation. (Remember that here I mean Imam Hassan to Hazrat Mahdi) but Hazrat Ali is the son-in-law of the Prophet (SAW) and his cousins.

God has given you a position that He has not given to anyone other than the last Prophet. This is the special place that God has reserved for you.

Can I understand what place God has given you.. never?

Your virtues cannot be described. Cannot be counted, cannot be seen or heard.

All the elders of this world are inferior to you. And are weak and feeble. Yes ! Every elderly I observe, if I may compare him with you, seems to me to be inferior from you. Everyone should obey you, big or small, God has made your obedience obligatory on everyone.

The hearts of God's servants are enlightened by your light. You are the light of all hearts. Whoever is fortunate enough is only because to accept your guardianship. And received because of your love. The axis of happiness and success is Your guardianship.

Whoever enters Paradise will be due to your love and guardianship. Your will is God's will. If someone pleases you, it is as if he has pleased God.

If anyone thinks that the truth is with you, let him know that God has made your guardianship obligatory on him. But if he hesitates to accept your guardianship, then his place is hell.

Yes ! Whoever keeps enmity with you and hates you and knowing that guardianship is your right. But if he still does not accept it, then hell is waiting for him.

Yes ! Whoever is hostile to you, knowing that the truth is with you. But deny it. Such people will be caught in the fire of hell.

But those who do not know anything about you are ignorant and the truth has not reached them. They are separated.

In short, God's wrath is for those who know the truth and deny it.

Are hostile to you Fight you And prepare themselves for the wrath of God.

I will sacrifice on you. May my whole being be sacrificed to you. Don't know how to express my feelings about you! How can I express this love and affection? My heart is immersed in your love!

Who are unaware of your location. They are surprised when they see my love for you. After all, they only know your name. Or know about your grave.

Yes ! Your name is like any other name. Your body and soul are like other people and your grave is like other people.

But where is your name and where are the names of others? Your name is inscribed on the Throne of God and Paradise and is the adornment of eternal life.

Your body, soul and grave are like other people but the reality is something else.

The difference between one moon and another is as great as the difference between heaven and earth.

In fact, your name is so beautiful and endearing. As much as I say Ali, Hassan, Hussain, my thinking becomes so sweet. My heart wants your name to always be on my tongue and I will hear your name.

How kind and generous You are!

How old and glorious you are!

How loyal and true you are!* □

You have made a promise to your Shiites and I know you will honor it. You will never forget your promise.

Now let's look at the past. Let me emphasize something about your loyalty.

Syed Humairi was a high-ranking poet who loved Ahlul Bayt very much and used to write poetry on his virtues. He lived in the era of Imam Sadiq (as) and reminded him of his guardianship through his meaningful and subtle poetry.

These were the last days of his life. He was bedridden and everyone was disappointed with his recovery. His friends had gathered around him. Some Nasabi people were also there. (Nasabi refers to those who hate the Ahl al-Bayt)

In fact, a black dot appeared on Syed Humairi's face and gradually this black ink spread all over his face.

Everyone wondered why his face turned black.

Nasabi people were very happy. They said: Did you see that Syed Humairi's face turned black? Why don't their masters help them? We told Syed to give up his faith but he did not listen. Now he is being punished.

All Syed's friends were upset, why Syed's face turned black at this last moment.

All the Shiite friends bowed their heads and began to feel ashamed and didn't know what to do.

After a little while, a white dot appeared on Humairi's black face and gradually his whole face became white and bright. Syed's face became bright and luminous and a smile appeared on his lips and he was humming his last poem like this.

The false accusers are from the ones who do not love

Wrong are those who say that Ali leaves his friends alone in hardships. Today, God Almighty forgave my sins for the sake of my Master Ali.

On that day, all the Shiites rejoiced at you and your enemies were ashamed and bowed their heads.

Yes! You never leave your friends alone. You help them in difficult times. Shortly afterwards, Syed Humairi passed away. And became your guests in Paradise.

I saw nothing but beauty.

Your words are spiritual light. Are charming Your words are a guide. Anyone who listens to you carefully and acts on it will in fact reach happiness and success.

You have instructed us to abstain from sins with piety. You want your Shiites to stay away from all evils and sins. And do not disobey God.

You are the one who has taught us to do good deeds & you are gracious and great. Yes ! Your habit and attitude is to do good to others.

Discussions of your generosity are in every special and common language. You do not disappoint anyone who comes to you

I have heard that on the day when Hazrat Ali was fighting on the battlefield. Meanwhile, an Arab man who was an idolater. His eyes were wide on Maula Ali's sword. he felt very precious to him. His heart wanted that sword to be with her. He shouted, "O Ali! Give me your sword

Ali, in the blink of an eye, threw his sword at him to pick him up.

This man could not believe it. He looked at Ali and said, "Does anyone give their weapons to the enemy on this battlefield?"

Ali replied: You have asked me and a noble person should never reject anyone's wish. Even on the battlefield, I do not disappoint anyone.

The Arab man fell into Arab thinking. Everyone saw that he left the war, dismounted from his horse and came to Maula Ali and accepted Islam at his hands.

You are truthful and do not treat people harshly, you treat others with kindness. Your words are based on truth and reality. And your eyes are based on wisdom and understanding.

Whoever goes to these virtues. In fact, it has reached to you.

All virtues begin with you because you are God's first creation, created by God . God first gave you all the good things. You are a combination of virtues. All those virtues are given to you by God. So there is a real God and you are His right servant?

You have all the beauty. You are the source of all goodness and all virtues.

Yes ! Anyone who wants to get good will eventually have to come to you. The flowers are picked from the garden. And know that you are the flower of this garden.

Sacrificed my life on you! How can I praise you? How do I count your strengths?

You are a great servant of God and you have suffered a lot in this world. The enemy wanted to extinguish your home. Crowds of people set fire to Ali's house, Ashura incident, etc.

All the great trials that came to you from God. They came out with their heads bowed. And with patience (bringing the face of beauty into existence) a new history of money, I also learned from you that I seek beauty in every hardship. Nothing is ugly.

Martyrdom in the way of God , is a beauty. Captivity is also beauty. Thirst also has a beauty in it. Similarly, the prison is beautiful. Because it was all for the protection of God's religion. You have excelled in this field. He was the one who saved the religion of God from extinction. Keep God's name and remembrance alive in our hearts.

Yes ! Is it possible to stand firm in front of a mountain of calls and look at it with a sense of beauty? The work that Zainab bint Ali did, the city of Kufa 12 Muharram When Ibn Ziyad brought all the captives of Karbala and stood in such a palace, he took a look at Zainab and said see how your brother was killed.

See how your children and your loved ones were killed.

Everyone was waiting to hear the sound of Zainab's tormenting sighs. Zainab had raised a lot of stains on Ashura.

Suddenly Zainab's lips moved: "Ma Rait al-Jamila" I saw nothing but beauty in Karbala 81

History is still amazed at Zainab's statement. Who is this Zainab?

It is a great mystery of history that stood in front of a mountain of troubles and saw nothing but beauty.

I know that God loves because of you. God honored me because of you and gave me a blessing like faith really and saved me from the torment and delivered me from the whirlpool of sorrow

May I sacrifice myself for you. All this was possible only because of your love that I may attain the knowledge of the true religion.

Because of loving you and accepting your guardianship, God removed every difficulty of my life.

Your guardianship and love made my life beautiful.

Monotheism will perfect only because of your guardianship. No place can access monotheism without your guardianship.

All the differences of the Islamic society are removed in the shadow of your guardianship. If everyone comes together and accepts your leadership, then all differences will end.

The only condition for accepting people's deeds is your guardianship. If someone does not accept your guardianship, God will not accept any of his actions.

Your love is obligatory for everyone. Everyone should love you. This is the reward of services of the Prophet (SAW). The Prophet of Islam (SAW) endured all the hardships inflicted by the people, for which he did not ask for any reward except the love of his nearest relatives. God told people to love you.

God has given you such a great place that anyone who sees this place will not be able to live without praising you. A place that is reserved only for you and no angel or Prophet (except Hazrat Muhammad SAW) can reach there.

Yes ! This position has been given to you by Allah. You are God's creation and His servant. He created you and gave you this great opportunity.

You are honorable in the sight of God and God will accept your intercession.

All the floors, all the Prophets and all the friends of God know that whenever a great difficulty comes before them, they will make you a means before God, so that the difficulty may be removed. Have a hard time.

Heard that when Adam was taken out of Paradise, he cried a lot. He raised his hands towards the sky and prayed to God, O God, for the sake of Muhammad and the family of Muhammad (SAW) to bestow His forgiveness and mercy on me. Bring down

Prophet Noah saved his ark from the turbulence of the river, Prophet Abraham saved it from the fire of Nimrod, and Prophet Moses swore to you when he threw the staff to the ground. He called you an intercessor with God and God answered his prayer

Fulfill my wish

Oh my God I believe in what you have revealed! I came to believe in the Prophet (SAW), Muhammad and the family of Muhammad. So make me one of the group of Muhammad and the family of Muhammad and gather them together.

Oh my God So let my heart be enlightened by the spirit of this faith. Bestow upon me mercy, for Thou art the Forgiving, the Merciful.

God has promised to answer the prayers of His servants. I hope you will accept my prayers and bestow your mercy on me. Because you do not forget your promise. Yes ! You have fulfilled all the promises you made to your servants.

I am so sinful I am so afraid of my sins! I know that only the consent of the Ahl al-Bayt will lead to the forgiveness of my sins.

Now I request God to forgive my sins.

I swear to you by the God who made you my secret. The same God who gave you the patronage of this world. And declared their obedience as your obedience.

I know that God will accept your intercession. So intercede for me with God to forgive my sins and be pleased with me.

You know I don't talk nonsense. Don't get me wrong. I am one of your friends I am your follower and your Shia. I am a sinner but I am your Shia. Who obeyed you. It is as if he obeyed God. And whoever disobeys you, it is as if he disobeyed God.

I am a sinner, but I love you. I know that anyone who loves you loves God. Whoever hates you is as if he hated God.

Oh my God If I knew anyone better than Muhammad and the family of Muhammad (SAW), there is no doubt that I would consider them as my intercessor and resource. Have mercy on me for their sake, for You are the Most Merciful of the merciful.

Oh my God Send blessings on Muhammad and the family of Muhammad (SAW) and send their special greetings on them. I rely on you for the fulfillment of my desires. You know that my desire is Sufism and the identity of Muhammad and the family of Muhammad (SAW).

I got my wish:

You are my only God. I only worship you and trust in you

Oh my God Your help is enough for me that you are the best helper and helper.

Help me and grant me my wish.