ZIYARAAT AT SHRINE

Common Ziyarat

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Ziyarat - Imam Musa Al Kazim (as) - First Form

Second Form

Salawat on Imam Kazim(as) at shrine

Salawat 2

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Ziyarat - Imam Mohammed Taqi Al Jawad (as) - First Form

Second Form

Third Form

Fourth Form Baqeyatus salehat

Salawat on Imam Taqi(as)

Dua after Ziyarat
Forms of Ziyarah Common to Imam al-Kazim and Imam al-Jawad

There are two types of common forms of ziyarah. The first is said to each Imam independently.

The sublime Shaykh Ja’far ibn Muhammad ibn Qawlawayh al-Qummi has reported in his book of Kamil al-Ziyarah that Imam `Ali al-Naqi (al-Hadi) instructed to say the following form of ziyarah for each of the two Imams (i.e. al-Kazim and al-Jawad) separately:

السلام عليكم يا ولي الله
alssalamu `alayka ya waliyya allahi
Peace be upon you, O Allah’s most intimate servant.

السلام عليكم يا حجة الله
alssalamu `alayka ya hujjata allahi
Peace be upon you, O Allah’s argument.

السلام عليكم يا نور الله في ظلمات الأرض
alssalamu `alayka ya nura allahi fi zulumati al-ardi
Peace be upon you, O Allah’s light in the darkness of the earth.

السلام عليكم يا من بدل الله في شأني
alssalamu `alayka ya man bada lillahi fi sha’nihi
Peace be upon you, O he whom Allah has re-decided about his affair.

أتيمت راعراً
ataytuka za’iran
I have come to you, visiting you,

عابرىْ خُفْقَاتً
`arifan bihaqqika
recognizing your right,

مُعَاد بِالْغَدَاءِ أَذِيَكَ
mu`adiyan lia’ika
showing enmity toward your enemies,
Actually, this form of ziyarah is highly considered; it has been also reported by al-Saduq, al-Kulayni, and al-Tusi with very little difference.

The following are some forms of ziyarah addressed to the two Imams (`a) altogether.

Al-Mufid, al-Shahid, and Muhammad ibn al-Mashhadi have said the following:

When visiting the two Imams (`a) together, you may say the following words after you stop at the holy tomb:

\[\text{alssalamu `alaykuma ya waliyyay allahi}\]

Peace be upon both of you, O Allah’s most intimate servants.

\[\text{alssalamu `alaykuma ya hujjatay allahi}\]

Peace be upon both of you, O Allah’s arguments.

\[\text{alssalamu `alaykuma ya nuray allahi zulumati al-ardi}\]

Peace be upon both of you, O Allah’s lights in the darkness of the earth.

\[\text{ashhadu annakuma qad ballaghtuma `an allahi ma hammalakuma}\]

I bear witness that you both conveyed faithfully that which Allah ordered You to convey,

\[\text{wa hafiztuma ma istudi tuma}\]

safeguarded that which He entrusted with you,

\[\text{wa hailaltuma halala allahi}\]

decided as lawful all that which Allah has deemed lawful,

\[\text{wa harramtuma harama allahi}\]

decided as unlawful all that which Allah has deemed unlawful,

\[\text{wa qamntuma hududa allahi}\]

carried out the decrees of Allah,
recited the Book of Allah,

wa sabartuma `ala al-adha fi janbi allahi
endured harm for the sake of Allah,

muhtasibayni hatta atakuma alyaqinu
expecting His reward, until death came upon you.

abra' u ila allahi min a'da ikuma
I repudiate your enemies in the presence of Allah

wa ataqarrabu ila allahi biwilayatikuma
and I seek nearness to Allah through declaring loyalty to you both.

ataytukuma za'iran
I have come to you both, visiting you,

`arifan bihaqqikuma
recognizing your rights,

miwalikan l'awliya'ikuma
declaring loyalty to your loyalists,

mu'adiyan l'a da'ikuma
showing enmity toward your enemies,

mustabsiran bilhuda alladhi antuma `alayhi
acknowledging the true guidance that you both follow,

`arifan bidalalati man khalafakuma
and understanding the deviation (from the right path) of any one who disagrees with you.

fashfa'a li `inda rabbikuma
So, [please] intercede for me with your Lord,
You may then kiss the holy dust (of their graves) and put your right cheek on it. You may then turn to the side of the Imam's head and say the following words:

**alssalamu `alaykuma ya hujjatay allahi ardihi wa sama'ihi**

Peace be upon both of you, O Allah's arguments in His land and in His heavens.

**`abdukuma wa waliyyukuma za'irukuma**

I—your servant and loyalist—have visited you both, seeking nearness to Allah through my visit to you both.

**allahumma ij`al li lisana sidqin awliya'ika almustafayna**

O Allah, (please) ordain for me a goodly mention among your well-chosen, intimate servants,

**wa habbib ilayya mashahidahum**

endear to me their shrines,

**waj`alni ma`ahum alddunya wal-akhirati**

and include me with them in this world and in the Hereafter,

**ya arhama alrahimina**

O most merciful of all those who show mercy.

You may then offer a two-unit prayer for each Imam and then pray Almighty Allah for anything you wish.

**Short Forms of Ziyarah?**

The age in which these short forms of ziyarah were issued was an age of terrible persecution (against the holy Imams); therefore, they used to practice taqiyyah (self-protection by showing pious dissimulation). The Holy Imams (‘a) therefore taught their followers such short forms of ziyarah so as to protect them against the tyrannical rulers of these ages.

If a visitor wishes to say a long form of ziyarah, he may say the comprehensive (jami`ah) forms of ziyarah, which will be cited in this book. These comprehensive forms are in fact the best forms of ziyarah addressed to the Holy Imams (‘a). The first of these forms (namely; al-Ziyarah al-Jami’ah al-Kabirah –the Major Comprehensive Form of Ziyarah) is best advisable for the visitors of Imam al-Kazim (‘a), because its report shows some peculiarity to this holy Imam.
Imam Musa bin Jafar Al-Kazim
(peace be upon him)
7th Imam from Ahlulbayt(as).

Son of Imam Jafar Al Sadiq(as) & Father of Imam Ali Ridha(as).

Brief info

Life | Ziyarat | Common Ziyarat | Salwaat | Resources | Story of Ali Baghdadi

☑ Arabic ☑ Transliteration ☑ Translation

Merits & All forms of Ziyarats of Imam Kazim(as)
First Form of Ziyarat | Second form Shaikh Mufeed

Recitation at the entrance /Izn Dukhool

الله عَزَّ وَ جَلَّ

Allah is the Most Great. Allah is the Most Great.

لا إِلَهَ إِلَّا اللَّهُ

There is no god save Allah. And Allah is the Most Great.

الْحَمْدُ لِلَّهِ

All praise be to Allah for guiding [me] to His religion

وَ الْيَوْمِ

and for leading [me] successfully to His Course to which He has invited [us].

اللهُمَّ اهْدِنِي النَّورَ

O Allah, You are verily the most Honorable Besought One

وَ أَكْرَمْ مَنْ افْتَقَرَ

and the most Honorable Purposed One.

وَ أَنْعَمْ مَنْ اتَّجَلَّ

I thus have come to You, seeking nearness to You
bibni binti nabiyyika
in the name of the son of Your Prophet’s daughter,

salawatuka ‘alayhi wa ‘ala abaa’ihi alttahirina
Your blessings be upon him and upon his immaculate fathers

wa abna’ihi alttayyibina
and pure sons.

allahumma salli ‘ala muhammadin wa ali muhammadin
O Allah, [please] send blessings upon Muhammad and the Household of Muhammad,

wa la tukhayyib sa’yi
never frustrate my efforts,

wa la taqta’ raja’i
never cut off my hope,

waj’alni ‘indaka wajihan
make me illustrious in Your view

fi alddunya wal-akhirati wa min almuqarrabina
in this world as well as the world to come, and make me of those brought near to You.

You may then enter the shrine by preceding your right foot (to the left), saying the following words:

bismi allahi wa billahi
In the Name of Allah (I begin), in Allah (I trust),

wa fi sabili allahi
and on the way of Allah

wa ‘ala millati rasuli allahi
and on the norm of the Messenger of Allah (I proceed),

صلّي الله عليه وسلم
salla allahu `alayhi wa alihi
may Allah bless him and his Household.

allahumma ighfir li wa liwaliidayya
O Allah, [please do] forgive me, my parents,

wa lijami`i almuiminina walhu'minati
and all the believing men and women.

When you reach the gate of the dome, you may stop there and ask permission of entrance by saying the following words:

a'adkhulu ya rasula allahi
O Allah's Messenger, may I enter?

a'adkhulu ya nabiyya allahi
O Allah' Prophet, may I enter?

a'adkhulu ya muhammadu bna `abdillahi
O Muhammad the son of ’Abdullah, may I enter?

a'adkhulu ya amira almuiminina
O Commander of the Faithful, may I enter?

a'adkhulu ya aba muhammadin alhasanu
O Abu-Muhammad al-Hasan, may I enter?

a'adkhulu ya aba `abdillahi alhusaynu
O Abu-`Abdullah al-Husayn, may I enter?

a'adkhulu ya aba muhammadin `aliyyu bna alhusayni
O Abu-Muhammad `Ali ibn al-Husayn, may I enter?

a'adkhulu ya aba ja`farin muhammadu abna `aliyyin
O Abu-Ja`far Muhammad ibn `Ali, may I enter?
O Abu-‘Abdullah Ja’far ibn Muhammad, may I enter?

دَخِّلْي بِإِكْرَامِيْ تَأَا أَحْسَسُ مُوسِىَّيْنِ جِرَى
a’adkhulu ya mawlaya ya abha alhasani musa bna ja farin
O my master Abu’l-Hasan Musa ibn Ja’far, may I enter?

دَخِّلْي بِإِكْرَامِيْ تَأَا أَحْسَسُ مُوسِىَّيْنِ جِرَى
a’adkhulu ya mawlaya ya abha ja farin
O my master Abu-Ja’far, may I enter?

دَخِّلْي بِإِكْرَامِيْ تَأَا أَحْسَسُ مُوسِىَّيْنِ جِرَى
a’adkhulu ya mawlaya muhammadu abna ‘aliyyin
O my master Muhammad ibn ‘Ali, may I enter?

While entering, you may repeat the following statement four times:

الله أَكْبَرَ
Allahu akbar
Allah is the Most Great.

You may then stop in front of the holy tomb, making the kiblah direction to be between your shoulders, and say the following words:

ُسَلَّمَ الله عَلَيْكَ يا وَلِيُّ الله وَابْنِهِ
alssalamu `alayka ya waliyya allahi wabna waliyyihi
Peace be upon you, O Allah’s intimate servant and son of His intimate servant.

ُسَلَّمَ الله عَلَيْكَ يا حَامِدَ الله وَابْنِهِ
alssalamu `alayka ya hujjata allahi wabna hujjatihi
Peace be upon you, O Allah’s argument and son of His argument.

ُسَلَّمَ الله عَلَيْكَ يا صَفِيقَ الله وَاَبْنِهِ
alssalamu `alayka ya safiyya allahi wabna safiyyihi
Peace be upon you, O Allah’s choice and son of His choice.

ُسَلَّمَ الله عَلَيْكَ يا أَمِينَ الله وَاَبْنِهِ
alssalamu `alayka ya amina allahi wabna aminihi
Peace be upon you, O Allah’s trustee and son of His trustee.

ُسَلَّمَ الله عَلَيْكَ يا نُورُ الله وَظُلْمَاتُ الْأَرْضِ
alssalamu `alayka ya nura allahi fi zulumati al-ardi
Peace be upon you, O Allah’s light in the darkness of the earth.

ُسَلَّمَ الله عَلَيْكَ يا إِمَامُ الْهُدَا
alssalamu `alayka ya imama alhuda
Peace be upon you, O leader to the true guidance.
alssalamu `alayka yā’alama alddini walttuqa
Peace be upon you, O signpost of religiousness and piety.

alssalamu `alayka yā khazina ilmi alnabiyyina
Peace be upon you, O hoarder of the knowledge of the Prophets.

alssalamu `alayka yā khazina ilmi almursalina
Peace be upon you, O hoarder of the knowledge of the Messengers.

alssalamu `alayka yā na’iba al-awsiya’i alssabiqina
Peace be upon you, O deputy of the preceding Successors (of the Prophets).

alssalamu `alayka ya mă’dina alwahyi almubini
Peace be upon you, O essence of the manifest Revelation.

alssalamu `alayka ya sahiba al’ilmī alyaqini
Peace be upon you, O holder of the certain knowledge.

alssalamu `alayka ya ‘aybata ilmi almursalina
Peace be upon you, O case of the knowledge of the Messengers.

alssalamu `alayka ayyuha al-imamu alssalihu
Peace be upon you, O righteous leader.

alssalamu `alayka ayyuha al-imamu alzzahidu
Peace be upon you, O ascetic leader.

alssalamu `alayka ayyuha al-imamu al`abidu
Peace be upon you, O oft-worshipping leader.

alssalamu `alayka ayyuha al-imamu alssayyidu alrrashidu
Peace be upon you, O prudent leader and chief.

alssalamu `alayka ayyuha al-imamu alisshuhda
Peace be upon you, O martyr leader.
alssalamu ‘alayka ayyuha almaqtulu alshshahidu
Peace be upon you, O slain and martyred.

alssalamu ‘alayka yabna rasuli allahi wabna wasiyyihi
Peace be upon you, O son of Allah’s Messenger and son of his successor.

alssalamu ‘alayka ya mawlaya musa bna ja`farin
Peace be upon you, O my master Musa son of Ja`far.

wa rahmatu allahi wa barakatuhu
Allah’s mercy and blessings be upon you.

ashhadu annaka qad ballaghta ‘an allahi ma hammalaka
I bear witness that you conveyed faithfully that which Allah ordered You to convey,

wa hafizta ma istawda aka
safeguarded that which He entrusted with you,

wa hallalta halala allahi
decided as lawful all that which Allah has deemed lawful,

wa harramta harama allahi
decided as unlawful all that which Allah has deemed unlawful,

wa aqamta ahkama allahi
carried out the decrees of Allah,

wa talawta kitaba allahi
recited the Book of Allah,

wa sabarta ‘aka al-adha fi janbi allahi
endured harm for the sake of Allah,

wa jahadta fi allahi haqqa jihadihi
and strove in the way of Allah as it ought to be striven
حتى وإن كأن آتال أفعين
hatta ataka alyaqinu
until death came upon you.

وامهد أئلصلصيت
wa ashhadu annaka madayta
I also bear witness that you passed away

على ما مضى عليه أئلصلصيت أئلصلصيت
`ala ma mada `alayhi aba'uka alttahiruna
carrying the same principles on which your immaculate fathers

واجذل ملأئلصلصيت أئلصلصيت
wa ajadaduka alttayyibuna
and pure forefathers

الأوصياء أئلصلصيت
al-awsiya'u alhaduna
the successors, guides,

الأيمامين أئلصلصيت
al-a'immatu almahdiyyuna
leaders, and rightly guided ones passed away.

لم تؤثر علی ملأئلصلصيت
lam tu'thir `aman `ala hudan
You never preferred blindness to true guidance

ولم تميل من خطي إلى تايط
wa lam tamil min haqqin ila batilin
and never slanted from right to wrong.

واشهد أئلصلصيت تعتقد أعين
wa ashhadu annaka nashta lillahi
I also bear witness that you acted sincerely to Allah,

ولتسرولع ولامير أئلصلصيت
wa lirasulihi wa l'amiri almu'minina
to His Messenger, and to the Commander of the Faithful,

واجذل ملأئلصلصيت
wa annaka addayta al-amanata
fulfilled the trust,

وامهد أئلصلصيت
wajtanabta alkhiyanata
avoided betrayal,

wa aqarnata alssalata
performed the prayers,

wa ataya alzzakata
defrayed the poor-rate,

wa amarta bilma' rufi
enjoined the right,

wa nahayta 'an almunkari
forbade the evil,

wa 'abadta allaha mukhlisan
and served Allah earnestly

mujtahidan muhtasiban
and painstakingly, expecting His reward,

hatta ataka alyaqinu
until death came upon you.

fajazaka allah u' an al-islami wa ahlhi
So, may Allah reward you on behalf of Islam and its people

afdala aljaza'i wa ashrafa aljaza'i
with the best reward and the most honoring reward.

ataytuka yabna rasuli allahi za'iran
I have come to you, O son of Allah's Messenger, visiting you,

'arifan bihaqqika
recognizing your right,
muqirran bifadlikka
admitting your precedence,

muhtamilan li‘ilmika
knowing about your knowledgeability,

muhtajban bidhimmatika
seeking shield with your inviolability,

a‘idhan biqabrika
seeking protection with your grave,

la‘idhan bidarihika
resorting to your tomb,

mustashfi an bika ila allahi
seeking your intercession with Allah,

muwaliyan li‘awliya’ika
declaring loyalty to your loyalists,

mu‘adiyan li‘a‘da’ika
incurring the animosity of your enemies,

mustabsiran bisha‘nika
seeking insight of your standing

wa bihuda alladhi anta ‘alayhi
and true guidance you are leading to,

‘aliman bidalalati man khalafaka
and having full acquaintance with the straying of those who dissent from you

wa bihuda alladhi anta ‘alayhi
and true guidance you are leading to,
wa bil‘arna alladhī hum `alayhi
and the blindness they are following.

b‘abi anta wa ummi
Ransoms for you be my father, mother,

wa nafsi wa ahli
myself, my family members,

wa mali wa waladi
my property, and my sons.

yabna rasuli allahi
O son of Allah’s Messenger,

I have come to you seeking nearness to Allah the All-exalted by visiting you

wa mustashf‘an bika ilayhi
and seeking your intercession for me with Him;

fashfa‘ li `inda rabbika
So, (please) intercede for me with your Lord

liyaghfira li dhunubi
so that He may forgive my sins,

wa ya fuwa `an jurmi
pardon my offences,

wa yatajawaza `an sayyi‘ati
overlook my evil doings,

wa yamhuwa `anni khati‘ati
erase my wrongdoings,
wa yudkhilani aljannata
allow me to enter Paradise,

wa yatafaddala `alayya bima huwa ahlahu
endue me with favors that suit His generosity,

wa yaghira li wa li'aba'i
and forgive me, my forefathers,

wa li'ikhwani wa akhawati
my brothers, my sister,

wa lijami`i almu'minina walmu'minati
and all believing men and women

fi masharqi al-ardi wa magharibiha
in the east and west of the earth,

bifadlihi wa judihi wa mannihi
out of His favoring, magnanimity, and benevolence.

may then throw yourself on the grave, smear your two cheeks on it, and pray to Almighty Allah for any thing you wa
You may then turn to the side of the Imam’s head and say the following words:

alssalamu `alayka ya mawlaya
Peace be upon you, O my master

ya musa bna ja`farin
Musa the son of Ja`far.

wa rahmatu allahi wa barakatuhu
Allah’s mercy and blessings be upon you.

ashhadu annaka al-imamu alhadi
I bear witness that you are verily the guiding leader

وَعَلَىٰ الْيَوْمِ الْأَخِرِ

and the guardian who leads to the right guidance,

وَأُلْهِمْ مَعْنِيَ الْقُرْآنِ

you are verily the core of the Revelation,

وَصَاحِبُ الْقُرْآنِ

the man of true interpretation,

وَحَامِلِ الْقُرْآنِ وَالْإِسْرَائِيلِ

the bearer of the Torah and the Gospel,

وَالْأَعْلَمِ

the knowledgeable, the decent,

وَالْحَادِيثِ الْأَعْلَمِ

the veracious, and the one who puts his knowledge in practice.

يَا مَلَكَماَيْنِ اِنْامُرْ إِلَى اللَّهِ مُنْ اْءَأْئِكَ

O my master, I repudiate your enemies in the presence of Allah

وَأَتَقَرَّبْ إِلَى اللَّهِ مُحِبَّكَ

and I seek nearness to Allah through loyalty to you.

فَصَالِلَ اللَّهُ عَلَيْكَ

So, may Allah bless you,

وَعَلَى أَبَاءِكَ وَأَجْدَادِكَ وَابْنَائِكَ

your fathers, your forefathers, your descendants,

وَشِيعَتِكَ وَمُهَيْبِيكَ

your partisans, and your devotees.
You may then offer the two-unit prayer of ziyarah, reciting Surah Yasin (No. 36) – after Surah al-Fatihah in the first unit – and Surah al-Rahman (No. 55) – after Surah al-Fatihah in the second unit. You may also recite any Surah instead. Then, you may pray Almighty Allah for whatever you need.

Second form
Shaykh al-Mufid, al-Shahid, and Muhammad ibn al-Mashhadi have said the following: If you intend to visit Imam al-Kazim (a) in Baghdad, you may first bathe yourself with the intention of visiting him, direct to the holy shrine, stop at its gate, ask permission of entrance, and then enter there while saying the following words:

بِسْمِ اللَّهِ وَبِنَبِيِّ اللَّهِ

In the Name of Allah (I begin), in Allah (I trust),

وَفِي سُبْحَانَ اللَّهِ

on the way of Allah (I proceed),

وَعَلَى مَلَائِكَةِ اللَّهِ وَ آلِهَةِ اللَّهِ

and on the norm of the Messenger of Allah,

سَلَّ اللَّهُ عَلَيْهِ وَ آلِهَةِ

may Allah bless him and his Household,

وَ آلِسَلَامُ عَلَى أَوْلِيَاءِ اللَّهِ

and peace be upon the intimate servants of Allah.

You may then walk until you stop in front of the grave of Musa ibn Ja`far (a). When you stop there, you may say the following words:

آَلْسَلَامُ عَلَيْكَ بِأَيَّتَكَ بَيْنَ الْأَرْضِ

Peace be upon you, O light of Allah in the darkness of the earth.

آَلْسَلَامُ عَلَيْكَ بِأَيَّتَكَ يَا وَلِيَّةِ

Peace be upon you, O Allah’s intimate servant.

آَلْسَلَامُ عَلَيْكَ بِأَيَّتَكَ يَا حُجَّةَ

Peace be upon you, O Allah’s argument.

آَلْسَلَامُ عَلَيْكَ بِأَيَّتَكَ يَا بَابَ

Peace be upon you, O door to Allah.
I bear witness that you performed the prayers,

defrayed the poor-rate,

enjoined the right,

forbade the wrong,

recited the Book as it should be recited,

strove for the sake of Allah as exactly as strife should be,

endured harm for His sake expecting His reward,

and served Him sincerely until death came upon you.

I bear witness that you are the closest to Allah and His Messenger

and you are verily the son of Allah’s Messenger.

I repudiate your enemies in the presence of Allah
wa ataqarrabu ila allahi bimuwalatika
and seek nearness to Allah through my loyalty to you.

ataytuka ya mawlaya 'arifan bihaqqika
I have come to you, O my master, recognizing your right,

muwaliyan l'awlai'ika
declaring loyalty to your loyalists,

mu'adiyan li'a'di'ka
and incurring the animosity of your enemies;

fashfa' li 'inda rabbika
so, (please) intercede for me with your Lord.

You may then throw yourself on the grave, kiss it, place both your cheeks on it, turn to the side of the Imam's head, stop there, and say the following words:

alssalamu `alayka yabna rasuli allahi
Peace be upon you, O son of Allah's Messenger.

ashhadu annaka sadiqun
I bear witness that you are veracious.

addayta nasihan
You fulfilled [your duty] sincerely,

wa qulta aminan
spoke honestly,

wa madayta shahidan
and passed away as martyr.

lam tu'thir 'aman 'ala alhuda
You never preferred blindness to the true guidance.
and never slanted from right to wrong.

May Allah send blessings upon you,

upon your fathers, and upon your sons the immaculate.

You may then kiss the grave and offer a two-unit prayer. You may then offer any prayer you like. After that, you may prostrate yourself and say the following supplicatory words:

O Allah, I have had recourse to You,
made my way to You,
hoped for Your favoring,
visited the tomb of my Imam the obedience to whom You have made obligatory on me,
and I have chosen him as my means to You;
so, [I beseech You] in the name of their rights which You have made incumbent upon Yourself,

O All-generous.

You may then put your right cheek on the ground and say the following:

O Allah, You have already known my requests;
so, bless Muhammad and the Household of Muhammad and settle them for me. You may then put your left cheek on the ground and say the following words:

\[
\begin{align*}
\text{اللهٔ} & \text{ۚisEmpty\text{}} \text{ۚisEmpty\text{}} \\
\text{اللهُ} & \text{ۚisEmpty\text{}} \text{ۚisEmpty\text{}} \text{ۚisEmpty\text{}}
\end{align*}
\]

O Allah, You have certainly taken account of my sins;

so, [I beseech You] in the name of Muhammad and the Household of Muhammad,

send blessings upon Muhammad and the Household of Muhammad,

forgive them, and grant me as charity that which suits You.

You may then return to the position of prostration and repeat the following word one hundred times:

\[
\begin{align*}
\text{شُكْرَانَ} \\
\text{Shukran} \\
\text{Thanks.}
\end{align*}
\]

You may then raise your head from prostration and pray for whatever you wish and whomever you wish.

Traditions have borne great rewards for those who visit these two Infallible Imams (a). According to many reports, to visit Imam Musa ibn Ja’far al-Kazim (a) is as same as visiting the Holy Prophet (s). According to another tradition, he who visits Imam al-Kazim (a) is as if he has visited the Holy Prophet (s) and Imam ‘Ali Amir al-Mu’minin (a). According to a third tradition, to visit Imam al-Kazim (a) is as same as visiting Imam al-Husayn (a). According to a fourth tradition, he who visits Imam al-Kazim (a) will have Paradise as reward.

The master scholar, Muhammad ibn Shahr’ashub, has quoted in his book of al-Manaqib al-Khatib al-Baghdadi as saying, in his book of Tariikh Baghdad, that ‘Ali ibn Khallal used to say, “Whenever I faced a major problem, I would direct to [the tomb of] Musa ibn Ja’far and beg Allah in the name of him to solve it. Hence, Almighty Allah would always relieve me of that problem.”

‘Ali ibn Khalil has also told this story: In Baghdad, people saw a woman running fast. “Where are you going?” they asked. “I am going to Musa ibn Ja’far, because my son has been imprisoned.” Mocking at her, a man of the Hanbali School said to her, “Your son will die in the prison!” The woman answered, “I then beseech Allah in the name of the one who was killed in the prison (i.e. Imam al-Kazim) to show me His omnipotence.” So, her son was immediately released and the son of the mocking man was arrested and punished for his felony.
Imam Musa bin Jafar Al-Kazim
(peace be upon him)
7th Imam from Ahlulbayt
Son of Imam Jafar Al Sadiq & Father of Imam Ali Ridha

Brief info

Life  Ziyarat  Common Ziyarat  Salwaat  Resources  Story of Ali Baghdadi

Arabic  Transliteration  Translation

Two forms of salawaat: 1) At the shrine and 2) Short Salwaat Friday

1. In his book of Misbah al-Za’ir, the sublime Sayyid Ibn Tawus, while referring to some forms of ziyarah of Imam al-Kazim (‘a), has mentioned a form of invoking blessings on him, which contains references to some of the Imam’s virtues, merits, method of worship, and misfortunes. Hence, a visitor of this Imam (‘a) is advised not to miss the reward of this form of invocation of blessings, which is as follows:

O Allah, (please) send blessings upon Muhammad and his Household

and send blessings upon Musa the son of Ja’far,

the successor of the righteous ones,

the leader of the excellent ones,

the case of illuminations,

and the inheritor of tranquility, solemnity,

wisdoms, and traditions,
who used to spend nights sleeplessly up to the early dawn

with continuous implorations for forgiveness.

He was inseparable associate of lengthy prostrations,

heavy tears,

very much confidential talks,

and incessant implorations.

He was the center of understanding, justice,

goodness, virtue,

generosity, and liberality.

He was also accustomed to ordeals and endurance

and he was persecuted wrongfully,
walmaqburi biljawri
entombed unjustly,

and and tortured in the bottom of jails.

wa zulami almatamiri
and darkness of cells.

He is the one whose leg was bruised by the rings of chains

dhi alssaqi almardudi bihalaqi alquyudi
He is the one whose funeral was called with calls of humility of belittling.

waljanazati almunada `alayha bidhulli alistikhrafi
and whose funeral was called with calls of humility of belittling.

walwaridi `ala jaddihi almustafa wa abihi almurtada
He is the one who joined his grandfather the Chosen Prophet, his father the Well-pleased leader,

wa ummihi sayyidati alnnsa’i
and his mother the doyenne of women

bi’irthin maghsubin
with usurped inheritance,

wa wala’in maslubin
robbed loyalty,

wa amrin maghtubin
overpowered state,

wa damin mattrubin
unavenged blood,

wa sammin mashrubin
and poisoned drink.
O Allah, just as he suffered hard-hitting ordeals tolerantly,

swallowed chokes of agonies,

surrendered to Your pleasure,

obeyed You sincerely,

adopted reverence for You,

adapted himself with submission to You,

stood against heresies and their bearers,

and did not care for the blame of any blamer in the course of following Your orders and refraining from Your prohibitions;

so, (please) bless him with ever-increasing,

towering, and purifying blessings

due to which You endue him with the intercession of nations from Your creatures
2. Salawaat Upon Imam Musa ibn Jafar al-Kadhim

the Tranquil One (peace be upon him) Within the recommended rites on Fridays, Shaykh al-Tusi, in his book of Misbah al-Mutahjjid, has mentioned the following from Imam Hasan Askari (peace be upon him):

Invocation of blessings sal...

O Allah, (please) send blessings upon `Ali the son of Musa

whom You have accepted and through whom You have satisfied whomever of Your creatures that You wish.
اللهُمَّ وَكَمَا جَعَلْتَهْ عُجُوجًا عَلَى خُلُقَكَ
O Allah, as You have made him act as argument against Your creatures,

وَقَائِمًا بَأَمِرَكَ
undertake the mission by Your command,

وَنَاصِرُ أَلْبِيَكَ
support Your religion,

وَشَاهِدًا أَعْلَى عَبْرَكَ
witness against Your servants,

وَكَمَا نَصَحَّ لَهُمْ فِي الْسُّرُّ وَالْغَلَائِيَةِ
and as he acted sincerely towards them in secret and in open

وَدَوَّإَ إِلَى سَبِيلِكَ
and called to Your way

بِالْيَمِينِ وَأَمْشَأَظْرَعَةَ أُحْسَنَةَ
with wisdom and excellent exhortation,

فَاصِلَ عَلَيْهِ
so also (please) bless him

أَفْصِلْ مَا صَلَّيْتَ عَلَى أُمِّيٍّ
with the most favorite blessings that You have ever bestowed

وْمِن أَوْلِيَاءِكَ وَخَيْرَ تَأْتَى مِن خُلُقَكَ
min awliya’ika wa khiyaratika min khalqika
upon any of Your intimate servants and Your choice ones over Your creatures.

إنَّكَ جَوَّادٌ كَرِيمٌ
innaka jawadun karimun
Verily, You are All-magnanimous, All-generous.
First Form of Ziyarat
Recitation at the entrance /Izn Dukhool

اللهُ أَكْبَرُ اللَّهُ أَكْبَرُ
Allahu akbaru allahu akbaru
Allah is the Most Great. Allah is the Most Great.

لا إِلَهَ إِلَّا اللهُ وَاللَّهُ أَكْبَرُ
La ilaha illa allahu wallahu akbaru
There is no god save Allah. And Allah is the Most Great.

الْحَمْدُ لِلَّهِ الَّذِي غَيْرَ مَيْلٍ إِلَىٰ أَفْتِرَاضِهِ
Alhamdu lillahi `ala hidayatihi lidinihi
All praise be to Allah for guiding [me] to His religion

وَالْتَوْفِيقِ لِمَا رَأَىٰتُوهُ مِنْ سَبِيلٍ
waittawfiqi lima da a iayhi min sabilihi
and for leading [me] successfully to His Course to which He has invited [us].

اللَّهُمَّ أَنْتَ الْأَكْرُمُ مَقْسُورٌ
allahumma innaka akramu maqsudin
O Allah, You are verily the most Honorable Besought One

وَأَكْرَمُ مَاتِي
da akramu ma’tiyyin
and the most Honorable Purposed One.

وَقَدْ أَتَيْتُكُمُ المَتَاذَةَ رَيْتُ يَتَابِعُكُمُ الْإِنْتِيَاهُ
wa qad ataytuka mutaqamiban ilayka
I thus have come to You, seeking nearness to You
in the name of the son of Your Prophet’s daughter,

Your blessings be upon him and upon his immaculate fathers

and pure sons.

O Allah, [please] send blessings upon Muhammad and the Household of Muhammad,

never frustrate my efforts,

never cut off my hope,

make me illustrious in Your view

in this world as well as the world to come, and make me of those brought near to You.

You may then enter the shrine by preceding your right foot (to the left), saying the following words:

In the Name of Allah (I begin), in Allah (I trust),

and on the way of Allah

and on the norm of the Messenger of Allah (I proceed),
salla allahu `alayhi wa alaihi
may Allah bless him and his Household.

allahumma ighfir li wa liwalidayya
O Allah, [please do] forgive me, my parents,

wa lijami`i almu'minina walmu'minati
and all the believing men and women.

When you reach the gate of the dome, you may stop there and ask permission of entrance by saying the following words:

a'adkhulu ya rasula allahi
O Allah’s Messenger, may I enter?

a'adkhulu ya nabiiyya allahi
O Allah’ Prophet, may I enter?

a'adkhulu ya muhammadu bna `abdillahi
O Muhammad the son of ´Abdullah, may I enter?

a'adkhulu ya amira almu'minina
O Commander of the Faithful, may I enter?

a'adkhulu ya aba muhammadin alhasanu
O Abu-Muhammad al-Hasan, may I enter?

a'adkhulu ya aba `abdillahi alhusaynu
O Abu-´Abdullah al-Husayn, may I enter?

a'adkhulu ya aba muhammadin `aliyyu bna alhusayni
O Abu-Muhammad ´Ali ibn al-Husayn, may I enter?

a'adkhulu ya aba ja`farin muhammadu abna `aliyyin
O Abu-Ja’far Muhammad ibn ´Ali, may I enter?
O Abu-`Abdullah Ja`far ibn Muhammad, may I enter?

أدخل يا مولائي يا ابن الحسن موسى بن جعفر
a'adkhulu ya mawlaya ya abha alhasani musa bna ja`farin
O my master Abu'l-Hasan Musa ibn Ja`far, may I enter?

أدخل يا مولائي يا ابن جعفر
a'adkhulu ya mawlaya ya abha ja`farin
O my master Abu-Ja`far, may I enter?

أدخل يا مولائي يحميد بن علي
a'adkhulu ya mawlaya muhammadu abna `aliyyin
O my master Muhammad ibn `Ali, may I enter?

While entering, you may repeat the following statement four times:

الله أكبر
allahu akbar
Allah is the Most Great.

About the ziyarah form dedicated to Imam Muhammad al-Jawad (peace be upon him), the three master scholars (Shaykh al-Mufid, al-Shahid, and Muhammad ibn al-Mashhadi) have said the following: You may direct yourself to the tomb of Abu-Ja`far Muhammad ibn `Ali al-Jawad (peace be upon him). When you stop near the tomb, you may say the following words:

Ziarat of Imam Muhammad al-Jawad

آسلامة عليلك يا ولي الله
alssalamu `alayka ya waliyya allahi
Peace be upon you, O intimate servant of Allah.

آسلامة عليلك يا حجة الله
alssalamu `alayka ya hujjata allahi
Peace be upon you, O Allah's argument.

آسلامة عليلك يا نور الله في ظلمات الأرض
alssalamu `alayka ya nura allahi fi zulumati al-ardi
Peace be upon you, O Allah's light in the darkness of the earth.

آسلامة عليلك يا بن رسول الله
alssalamu `alayka yabna rasuli allahi
Peace be upon you, O son of Allah's Messenger.
السلام عليكم وعلي أبائكم

Peace be upon you and upon your fathers.

السلام عليكم وعلي أبنائكم

Peace be upon you and upon your descendants.

السلام عليكم وعلي أويلائكم

Peace be upon you and upon your loyalists.

أشهد أنك قد أقمت الصلاة

I bear witness that you performed the prayers,

ولأنت أذكأ

defrayed the poor-rate,

ولأنت أذكأ

enjoined the right,

ولأنت أذكأ

forbade the wrong,

ولأنت أذكأ

recited the Book as it should be recited,

ولأنت أذكأ

strove for Allah as exactly as striving should be,

ولأنت أذكأ

and endured harm for His sake

بALA

until death came upon you.
I have come to you, visiting you,

\[
\text{`arifan bihaqqika}
\]
recognizing your right,

muwaliyan l`awliya`ika
declaring loyalty to your loyalists,

\[
\text{mu`adiyan lia`da`ika}
\]
and incurring the animosity of your enemies;

fashfa` li `inda rabbika
so, (please) intercede for me with Your Lord.

You may then kiss the tomb and put your both cheeks on it. You may then offer the two-unit prayer of ziyarah, after which you may offer any other prayers. You may then prostrate and say the following words:

\[
\text{irham man asa'a waqatarafa}
\]
(Please) have mercy upon him who had misbehaved and committed sins,

\[
wastakana wa`tarafa
\]
but he then submitted and confessed.

You may then place your right cheek on the ground and say the following words:

\[
in kuntu bi`sa al`abdu
\]
If I am the worst servant [of You],

\[
f'a`anta ni ma altrabbu
\]
then You are the All-excellent Lord.

You may then place your left cheek on the ground and say the following words:

\[
`azuma aldhdhanbu min `abdi`a
\]
Your servant's sin has been very flagrant,

\[
falyahsun al`afwu min `indika
\]
then let Your pardon be very excellent.
You may then return to the position of prostration and repeat the following word one hundred times:

شُكْرًا
shukran
Thanks.

In his book of al-Mazar, Sayyid Ibn Tawus says: You may stop at the tomb of Imam al-Jawad (peace be upon him), kiss it, and say the following words:

أَلسَلاَمَ عَلَيْكَ يَا أَبَا جَعْفَرَ
alssalamu `alayka ya aba ja`farin
Peace be upon you, O Abu-Ja`far

مُحِمَّدُ بْنُ عَلِيّ
muhammadu bna `aliyyin
Muhammad the son of `Ali,

الْإِمَامُ الْمُهْتَدِي
al-imamu alwa`ltaqiyyu
and faithful leader.

أَلسَلاَمَ عَلَيْكَ أَيُّهَا الْآَمِينُ الْمُؤْمِنُ
alssalamu `alayka ayyuha alrradiyyu alzzakiyyu
Peace be upon you, O pleased and pure.

أَلسَلاَمَ عَلَيْكَ يَا وَلِيُّ رَحْمَتِ اللَّهِ
alssalamu `alayka ya waliyya allahi
Peace be upon you, O Allah’s intimate servant.

أَلسَلاَمَ عَلَيْكَ يَا نَجِيَّ رَحْمَتِ اللَّهِ
alssalamu `alayka ya najiyya allahi
Peace be upon you, O confidentially talked by Allah.

Peace be upon you, O Allah's emissary.

Peace be upon you, O Allah's secret.

Peace be upon you, O Allah's brightness.

Peace be upon you, O Allah's brilliance.

Peace be upon you, O Allah's Word.

Peace be upon you, O Allah's mercy.

Peace be upon you, O shining light.

Peace be upon you, O rising full moon.

Peace be upon you, O pure who is the descendant of the pure ones.

Peace be upon you, O immaculate who is the descendant of the the immaculate ones.

Peace be upon you, O greatest sign.
السلام عليك أيها المجمع الكبیر
alssalamu `alayka ayyuha alhujjatu alkabra
Peace be upon you, O grandest argument.

السلام عليك أيها المطهر من الزِّائِرَات
alssalamu `alayka ayyuha almutahharu min alzzallati
Peace be upon you, O purified from slips.

السلام عليك أيها المُفَرُّد عن المضيقات
alssalamu `alayka ayyuha al`alyyu `an naqsi al-awsafi
Peace be upon you, O raised high against imperfect traits.

السلام عليك أيها المرحوم عند الأشراف
alssalamu `alayka ayyuha almunazzahu `an almu`dilati
Peace be upon you, O deemed above unforgivable failings.

السلام عليك أيها المرفوع من الأحوال
alssalamu `alayka ya `amuda alddini
Peace be upon you, O pillar of the religion.

أشهد أنت الله في أرضه
ashhadu annaka waliyyu allahi wa hujjatuhu ardihi
I bear witness that you are the intimate servant of Allah,

والاسم في إتهامه
wa annaka janbu allahi
the argument of Him in His lands,

والركن جنب الله وحجة الله
wa khiyaratu allahi
the side of Allah, the best in the view of Allah,

ومستورد علم الله وعلم الأنبياء
wa mustawda`u `ilm allahi wa `ilm al-anbiya`
the store of the knowledge of Allah and the knowledge of the Prophets,

وتركمن الإسلام وتترجم القرآن
wa ruknu al-imani wa tarjumanu alqur'ani
the cornerstone of faith, and the interpreter of the Qur'an.
I also bear witness that whoever follows you has been on the right and true guidance.

But whoever denies you and incurs your animosity has been on deviation and perdition.

I repudiate these in the presence of Allah and you in this world and in the Hereafter.

Peace be upon you as long as I am existent and as long as there are day and night.

Then recite this salawaat (invocation of blessings) upon Imam Mohammed Taqi Jawad (peace be upon him):

O Allah, (please) send blessings upon Muhammad and his Household,

send blessings upon Muhammad the son of `Ali,

the pure, the pious,

the righteous, the faithful,

the refined, the bright,

the guide of the nation,

the inheritor of the Imams,
وَخَازِنُ الْرَّحْمَةِ
the hoarder of mercy,

وَيَنْبُوعُ الْمُكَرَّمَةِ
the spring of wisdom,

وَقَانِدُ الْبُرْكَةِ
the leader of blessing,

وَعَدِّلُ الْقُرْآنِ فِي الْطَّاعَةِ
the match of the Qur'an in obedience,

وَوَاحِدُ الْأَوْسِيَاءِ فِي الإِخْلاَصِ وَالْبَيْعَةِ
the distinctive among the Successors in sincerity and worship,

وَهُوَائِطُ الْعَلِيْاءِ
Your premier argument,

وَمَثَلى الْأَلْيَاءِ
Your highest example,

وَكِلِمَاتُ الْحُسُنِ
Your most excellent Word,

أَلْدَايِ إِلَيْكَ
the caller to You,

وَالْدَّالِيُّ إِلَيْكَ
and the director towards You,

أَلَّذِي نَصْبَتِهُ عَلَمَاءُ الْبَيْاَتِ
whom You have appointed as signpost for Your servants,
wa mutarjiman likitabika
interpreter of Your Book,

wa sadi an bi'amrika
expounder of Your commands,

wa nasiran lidinika
supporter of Your religion,

wa hujatan 'ala khalqika
argument against Your creatures,

wa nuran takhruru bihi alzulama
radiance through whom darkness is penetrated,

wa qudwatan ladraku biha alhidayatu
excellent example through whom true guidance is hit,

wa shafi'an tunalu bihi aljannatu
and intercessor through whom Paradise is won.

allahumma wa kama akhadha fi khushu'ihi laka hazzahu
O Allah, just as he took his share of reverence for You

wastawfa min khashyatika nasibahu
and received completely his portion of fear of You,

fasalli alayhi ad'afa ma sallayta `ala waliyyin
so (please) bless him with many folds of blessings that You have ever poured down on an intimate servant of You

irtadayta ta atahu
whose obedience to You has been approved of by You

wa qabilta khidmatahu
and whose servitude has been admitted by You.
wa ballighu minna tahiyyatan wa salaman
Convey to him greetings and salutations from us,

wa atina fi muwalatih min ladunka fadlan wa ihsanan
and give us - from You on account of our loyalty to him - favors, kindness,

wa maghfratan wa ridwanan
forgiveness, and pleasure.

In Man-la Yadahrul Faqih, Shaykh al-Saduq has reported the following: When you intend to visit Imam al-Jawad (peace be upon him), you may bathe yourself and put on two clean (and ceremonially pure) pieces of clothes. You may then say the following words:

In Man-la Yadhahrul Faqih, Shaykh al-Saduq has reported the following: When you intend to visit Imam al-Jawad (peace be upon him), you may bathe yourself and put on two clean (and ceremonially pure) pieces of clothes. You may then say the following words:

O Allah, You are the Sustainer and I am the sustained...

O Allah, (please) send blessings upon Muhammad the son of `Ali,
وَمَنْ تَحْتُ الْثَّرَاءَ
and those who are beneath the ground

سَلَّاتٌ كَثِيرَةً
with such blessings that are plentiful,

نَامِيَاتٌ زَكِيَّاتٌ مُّبَارَكَاتٌ
ever-increasing, pure, blessed,

مُتَوَسِّيَّاتٌ مُتَارَادِيَّاتٌ مُتَوَتِّرَاتٌ
continuous, consecutive, and uninterrupted

كَأَفَّدَاتِيْ ما سَلَّيْتُ عَلَى أَحَدٍ مِنْ أُلْيَائِكُ
and with the most excellent blessings that You have ever conferred upon any of Your intimate servants.

وَالسَّلَّامُ عَلَيْكَ يَا وَلِيَّ الَّذِينَ أَمَنَّاهُ مِنْ أَرْضِي
And peace be upon you, O Allah’s most intimate servant.

وَالسَّلَّامُ عَلَيْكَ يَا نُورُ الَّذِينَ أَمَنَّاهُ مِنْ أَرْضِي
Peace be upon you, O Allah’s brightness.

وَالسَّلَّامُ عَلَيْكَ يَا حُجَّةُ الَّذِينَ أَمَنَّاهُ مِنْ أَرْضِي
Peace be upon you, O Allah’s argument.

وَالسَّلَّامُ عَلَيْكَ يَا إِمَامُ أَلْمُؤْمِنِينَ
Peace be upon you, O leader of the believers,

وَوَرَثَتَ عِلْمَ أَلْحَمِيْيَيْنَ
inheritor of the knowledge of the Prophets,

وَسَلَّاتُ أَلْسَانِ الْوَسَّاسِيْيَيْنَ
and descendant of the Prophets’ successors.

وَالسَّلَّامُ عَلَيْكَ يَا نُورُ الَّذِينَ أَمَنَّاهُ مِنْ أَرْضِيَ فِى عَظِيمَاتِ الْأَرْضِ
Peace be upon you, O Allah's light in the darkness of the earth.

I have come to you, visiting you,
recognizing your right,
incurring the animosity of your enemies,
and showing loyalty to your loyalists.

So, (please) intercede for me with your Lord.
You may then pray to Almighty Allah to grant you your personal needs.

A Fourth Form of Ziyarah from Baqiyatus-Salehaat

Peace be upon the most straight door (to true guidance),
the most upright path,
the Divinely supported knower,
the spring of wisdoms,
the lantern in darkness,
sayyidi al arabi wa‘ajami
the chief of Arabs and non-Arabs,

alhadi ila alrrashadi
the guide to orthodoxy,

almuwaaffaqi bitta‘yidi wa’lladadi
and the granted success by means of support and leading to trueness;

mawlaya abi ja‘farin
my master Abu-Ja‘far

muhammad bni ‘alyyin aijawadi
Muhammad the son of ‘Ali the Magnanimous.

ashhadu ya waliyya allahi
I bear witness that you are the intimate servant of Allah;

annaka aqamta alssalata
you performed the prayers,

wa atayta alzzakata
defrayed the poor-rate,

wa amarta bilma‘rufi
enjoined the right,

wa nahayta ‘an almunkari
forbade the wrong,

wa jahadta fi sabil allahi haqqa jihadi
strove in the way of Allah as exactly as strife should be,

wa ‘abadta allaha mukhlisan hatta ataka alyaqinu
and served Allah sincerely until death came upon you.

So, you lived happily

and passed away as martyr.

Would that I were with you,

then should I achieve a great success.

Allah’s mercy and blessings be upon you.

You may then kiss the blessed soil (of the tomb) and place your right cheek on it. You may then offer the two-unit prayer of ziyarah after which you may pray Almighty Allah for anything you want.
Salawaat Upon Imam Mohammed Taqi Al Jawad
the Tranquil One (peace be upon him)

Within the recommended rites on Fridays, Shaykh al-Tusi, in his book of Misbah al-Mutahajjid, has mentioned the following from Imam Hasan Askari (peace be upon him):

O Allah, (please) send blessings upon Muhammad the son of 'Ali the son of Musa,

اللهُمَّ صلِّ على مُحَمَّدٍ بْنِ عَلِيّ بْنِ مُوسَى

O Allah, (please) send blessings upon Muhammad the son of 'Ali the son of Musa,

علم المتقى
the epitome of piety,

وَنُورُ الأُهْلِ
the illumination of true guidance,

وَمَعْنِيَ الوَقَاءِ
the essence of faithfulness,

وَفَرْعُ الأَذَّارِيْاءِ
the branch of the bright ones,

وَخَلِيفَةُ الأَذْوَائِ
the successor of the bright ones,
the vicegerent of the Successors,

وَأَمِينَتَ عَلَيْ وَحَيْكَ

and Your trustee on Your revelations.

اللَّهُمَّ فَكَمَا هَدَيْتَهُ بِمِن آصِلَالَةٍ

O Allah, as You have guided through him against straying off,

وَأَسْتَنْقَدَتْهُ بِمِن آمَنَةٍ

saved against confusion,

وَأَرْشَدْتَهُ بِمِن أَمْرٍ

directed those who were rightly guided,

وَزَكَّأَتْهُ بِمِن نَّزْيَةٍ

and purified those who were purified,

فَاصِلَ عَلَيْهِ

so also (please) bless him

أَفْصَلْ مَا صَلَّيْتَ عَلَى أُحْدَىٍ

with the most favorite blessings that You have ever conferred

مِن أُوْلِي الْأَمْرِ وَقِيْلَةٍ أَوْصِيَاءَتَكَ

upon any of Your intimate servants and agents of Your Successors.

إِنَّكَ عَزِيزٌ حَكِيمٌ

Verily, You are Almighty, All-wise.
Imam Muhammad Taqi Al Jawad (as)

9th Imam from Ahlulbayt (as).

Son of Imam Ali Ridha (as) and Father of Imam Ali Naqi (as).

Brief info

About Ziyarat Salwaat Dua after Ziarat Resources

Arabic Transliteration Translation

َبﻮُﺑْﺮَْﳌٱ ﺎَﻧَأَو ُّبَّﺮﻟٱ َﺖْﻧَأ َّﻢُﻬَّﻠﻟَا

O Allah, You are the Sustainer and I am the sustained.

َقﻮُﻠْﺨَْﳌٱ ﺎَﻧَأَو ُﻖِﻟﺎَْﳋٱ َﺖْﻧَأَو

You are the Creator and I am the created.

َكﻮُﻠْﻤَْﳌٱ ﺎَﻧَأَو ُﻚِﻟﺎَْﳌٱ َﺖْﻧَأَو

You are the Owner and I am the owned.

ُلِﺋﺎَّﺴﻟٱ ﺎَﻧَأَو ﻲِﻄْﻌُْﳌٱ َﺖْﻧَأَو

You are the Granter and I am the beggar.

ُقوُزْﺮَْﳌٱ ﺎَﻧَأَو ُقِزاَّﺮﻟٱ َﺖْﻧَأَو

You are the Provider with sustenance and I am the receiver of sustenance.

ُﺰِﺟﺎَﻌْﻟٱ ﺎَﻧَأَو ُرِدﺎَﻘْﻟٱ َﺖْﻧَأَو

You are the All-powerful and I am the powerless.

ُﻒﻴِﻌَّﻀﻟٱ ﺎَﻧَأَو ُّيِﻮَﻘْﻟٱ َﺖْﻧَأَو

You are the All-forceful and I am the weak.

ُﺚﻴِﻐَﺘْﺴُْﳌٱ ﺎَﻧَأَو ُﺚﻴِﻐُْﳌٱ َﺖْﻧَأَو

You are the Aide and I am the seeker of aid.

اللهُمَّ أَنَّكِ الرَّبُّ وَأَنَّكِ الْمُؤْرِثُ

O Allah, You are the Sustainer and I am the sustained.

أَنَّكِ الْخَالِقُ وَأَنَّكِ الْمُخَلَّقُ

You are the Creator and I am the created.

أَنَّكِ الْمَالِكُ وَأَنَّكِ الْمُخَلِّقُ

You are the Owner and I am the owned.

أَنَّكِ الْخَاطِئِ وَأَنَّكِ الْمُخَالِقُ

You are the Granter and I am the beggar.

أَنَّكِ الرَّزِيقُ وَأَنَّكِ الرَّزِيعُ

You are the Provider with sustenance and I am the receiver of sustenance.

أَنَّكِ الْقَوْيُ وَأَنَّكِ الْفَجَّرُ

You are the All-powerful and I am the powerless.

أَنَّكِ الْقَوْيُ وَأَنَّكِ الضَّعِيفُ

You are the All-powerful and I am the weak.

أَنَّكِ الْمُجِيبُ وَأَنَّكِ الْمَسْتَغْفِرُ

You are the Aide and I am the seeker of aid.
You are the Everlasting and I am destined to die.

You are the Significant and I am the trivial.

You are the Great and I am the tiny.

You are the Lord and I am the slave.

You are the Almighty and I am the humble.

You are the Elevated and I am the meek.

You are the Manager and I am managed.

You are the Eternal and I am mortal.

You are the Judge and I am judged.

You are the Resurrector and I am resurrected.

You are the Rich and I am the poor.

You are the Alive and I am the Dead.
You are the Ever-living and I am subjected to death.

You, O my Lord, can find someone to torment other than me

but I cannot find anyone to have mercy on me other than You.

O Allah, (please) send blessings upon Muhammad and the Household of Muhammad,

hasten their Relief,

and have mercy on my humiliation before You,

my imploration to You,

my disassociation from people,

and my entertainment with You, O All-generous.

Then, (please) endue me at this very hour

with mercy from You by which You tranquilize my heart,

bring together my affairs,
wa talummu biha sha'athi
reunite my scattering,

wa tubayyidu biha wajhi
whiten my face,

wa tukrimu biha maqami
confer honor on my status,

wa tahuttu biha 'anni wizri
relieve me from my burdens,

wa taghfru biha ma mada min dhunubi
forgive my past sins,

wa ta'simuni fi ma baqiya min 'umri
protect me against sinning in the rest of my lifetime,

wa tasta'muni fi dhalika kullihi
employ me in my entire lifetime

b'ta'atika wa ma yurdika 'anni
in acts of obedience to You and acts that bring about Your pleasure,

wa takhtimu 'amali bi'ahsanahi
seal my deeds with the best of them,

wa tajalu li thawabahu aljannata
decide Paradise to be my reward for that,

wa tasluku bi sabila alassihina
lead me to the path of the righteous,
help me do well with the virtuous of what You have given me

كَمَا آتِتَ الْفَضُّ الْحَمِيمٍ عَلَى صَمَّامًا أَعْطُيَتَهُمْ
kama a'anta assalihina 'ala salihi ma a'taytahum

in the same way as You have helped the righteous ones do well with what You have given them,

وَلَا تَذَرْنِي صَالِحًا أَعْطُيَتَيْنِي أَبْنِاً
wa la tanza' minni salihan a'taytinihi abadan

never deprive me of any virtuous thing that You have given me,

وَلَا تُشْمِيتَ بِعَدْوَةٍ أَوْ لَا كَآيِدٍ أَبْنِاً
wa la tushmit bi'aduwan wa la hasidan abadan

never send me back to a wicked matter from which You have saved me,

وَلَا تَكُلْنِي إِلَى تَفْسِيْرِ ظُرْفَةٍ عَيْنِ أَبْنِاً
wa la taklini ila tafsirat tarqata 'aynin abadan

and never make my enemy or one who envies me gloat at my misfortune,

وَلَا أَقْلَ مِن ذَلِكَ وَلَا أَكْثَرُ
wa la aqalla min dhalika wa la akthara

or less or more than that.

يَا رَبَّ الْعَالَمِينَ
y a rabba a'alamina

O Lord of the worlds!

أَللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَالْخَوْلِ الْمَقْدُومِ
allahumma salli 'ala muhammadin wa ali muhammadin

O Allah, (please) send blessings upon Muhammad and the Household of Muhammad,

وَأَرْنِي الْحَقَّ عَلَى تَفْقِيدٍ أَلْحَقْنِ
w arini alhaqqa haqqan fa'attabi'ahu

show the right as it is in reality so that I will follow it

وَالْبَاطُلُ بِالْخَوْلِ الْجَاهِلِيَّةِ
walbatila batilna fa'ajtanibahu

and the wrong as it is in reality so that I will shun it,

وَلَا تَجْعَلْهَا عَلَى مَعَاشِي بَيْنَاهَا
wa la taj alhu 'alayya mutashabihan

never confuse the right and the wrong for me;
fa'attabi`a hawaya bighayri hudan minka
lest I will follow my own desires without finding true guidance from You.

waj al hawaya taba `an ila `atika
And (please) cause all my desires to follow the obedience to You,

wa khudh rida nafsika min naﬁsi
take the pleasure of You from the pleasure of myself,

wahdini lima ikhtulifa fihi min alhaqqi bi'idhnika
and guide me to the right about which disagreement has taken place by permission of You;

innaka tahdi man tasha' ila siratin mustaqimin
verily, You guide whomever You wish to a straight path.

You may then pray to Almighty Allah for your personal requests and they shall be granted, Allah willing.