"We need support to produce high quality videos, e books, posters, flash cards, ppts etc. If you have received this file for free and you want to pay,

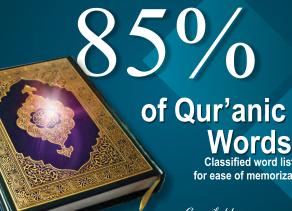
please visit https://understandquran.com/e-books.html



We will be sincerely thankful to you for helping us to make the learning and understanding of Quran easy



(Revised and updated version of "80% of Qur'anic Words")



Classified word lists for ease of memorization

Compiled by

Dr. Abdulazeez Abdulraheem

Founder & Director, Understand Al-Qur'an Academy www.understandquran.com

Understand Qur'an

the easy way (Part 1- Salah)

- 50% Qur'anic words with word for word meanings
- Popular patterns of Arabic verbs with most occurring verbs on those forms
- Practice of frequently used forms with TPI (Total Physical Interaction) and spoken Arabic
- With the booklet of "85% of Qur'anic words", this is an important book to understand the Arabic grammar and to learn Arabic words with its translation easily

of Qur'anic Words

(Revised and updated version of "80% of Qur'anic Words")

Classified word lists for ease of memorization

Compiled by

Dr. Abdulazeez Abdulraheem

Founder & Director, Understand Al-Qur'an Academy

Plot No. 13-6-434/B/41, 2nd Floor, Omnagar, Langar House, Hyderabad - 500 008. Telangana - INDIA Phone Nos: +91- 9652 430 971 /+91-40-23511371

> Website: www.understandquran.com Email: info@understandquran.com

In the name of Allah, Most Beneficent, Most Merciful

PREFACE

All praise be to Allah, and may peace and blessings of Allah be upon his Prophet, Muhammad. About the Qur'an, Allah says very explicitly in His Book, " (This is) a book which We have sent down to you (O Muhammad مَاسُولُ), full of blessings that they may ponder over its verses, and that men of understanding may receive admonition (i.e., take lessons) [38:29]." If we don't understand the Book, how can we ponder on its verses, especially when we listen to them during everyday prayers and recitations!

Ahadith also emphasize the learning of the Qur'an. The Prophet of Allah, Muhammad, peace be upon him, said, "The best among you are those who learn the Qur'an and teach it (to others)" [Bukhari].

It was a blessing of Allah that almost 15 years ago, I had prepared a booklet, "80% of the Qur'anic Words" to provide some help in fulfilling the above-mentioned objectives. Alhamdulillah, many people benefited from it. It was translated into almost 15 languages. Different software, blogs, and apps were prepared based on the booklet.

Recently, more options for digitized data of the Qur'an became available. In view of this, the word lists in the booklet are checked, revised, updated, and more words are added taking the total count to 85%.

Please make sure to have "Selected Verbs of the Our'an" along with this booklet (mentioned in Point No. 13 below) and "All Verbs of the Our'an" for a complete set.

Alhamdulillah this booklet has served as the starting point of different courses that we have developed and which are now implemented in almost hundreds of schools. You may find all these courses at our website www.understandguran.com.

Please keep the following points in mind while studying this booklet.

- 1. No. of words and their meanings: The words given in this booklet occur 65912 times (85.1%). The Qur'an has 77430 words (approx).
- 2. Most common meanings: For each word, only the most common meanings are given. Some words may have other meanings too, depending upon their context. However, the number of such words is very small.
- 3. More than one meanings: A comma is placed between the meanings if they are similar, and a semicolon is placed between them if they are different. For example: (above, up عَيْن and (eye; spring).
- Most commonly occurring words: The words listed in the first six pages occur very frequently. Some of them occur in combination with each other. They constitute a whopping 41.1% (31852) of the total words.
- 5. Word count on each page: At the bottom left of the page, total is provided for the number of times the words of that page occurr in the Qur'an. The bottom right shows the

- 6. Nouns and verbs: The number next to the noun (pages 7-14) or the verb (pages 15-33) shows the number of times it occurs in its various forms in the Our'an.
- 7. Arrangement of word lists: Words given on pages 1 through 14 are arranged according to the topic. However, some of these words could not be placed under any of the topics and therefore are placed at the end of any of the word lists wherever space was available.
- 8. **Arrangement of verbs:** Verbs given on pages 22 through 33 are arranged according to their types to facilitate the learning.
- Vowel sign on the last letter: If the last letter of a word does not have a vowel sign (it indicates that it is a noun and therefore any vowel sign can come on it depending upon the context in which it is used. If U occurs before the noun, then Tanween (is not used.
- 10. Arrangement of words: In almost every case, the words are arranged alphabetically to make the search easy.
- 11. Brief conjugation of verbs: For each verb, the past tense, the imperfect tense, the imperative, the active participle, the passive participle and the verbal noun are provided. It is assumed that based on this information, you can reproduce the whole verb table. Sample tables are provided at the end of this booklet.

- 13. Dual and Feminine forms: The word forms related to dual number and feminine gender are used sparingly in the Our'an. In normal cases, singular nouns are made dual by at the end. سین or ان
- 14. Detailed conjugation of verbs: A star (*) is placed next to selected verbs. Different forms (conjugation) of such verbs are provided in detail in a separate book, "Selected Verbs of the Our'an." We strongly recommend you to have another book "All Verbs of the Our'an" too for complete the set on verbs.
- 15. Silat-ul-fa'l (صلات الفعا): Just like in any language, some verbs and nouns of action are followed by a preposition. For example, believe in: آمَنَ ب. A change in the preposition may change the meanings too. for example, get; get in; get at; get by, get off, get on, etc. Selected verbs along with changing prepositions are given on page no. 34.
- 16. References: The first version of the book was prepared using different sources. Most important one among these قائمة معجمية لألفاظ القرآن الكريم ودرجات تكرارها is the book prepared originally at the Arabic Language institute of King Saud University by Dr. Muhammad Hussain Abulfatooh and published by Maktaba Lebanon, Lebanon (1990).

Many people have contributed in the compilation and review of

this booklet. May Allah reward them all. I would like to thank my wife, Tabinda Tahseen, and children Sulaiman, Samah, and Usamah for their patience and cooperation. Special thanks to Dr. M.A. Mohiuddin and also to Br. Tarig Aziz who has been always ready with his database expertise to help us in our different tasks. Our team at Understand Al-Our'an Academy, specially Aamir Irshad Faizi, Kafeel Faizi, Obaidullah Nadwi, Furgan Falahi and Irsahd Alam Nadwi helped me in revising this.

May Allah protect us from errors and forgive us if they have occurred in this booklet. If you find any error, please notify us so that it can be rectified in future editions. May Allah reward you for the help.

Abdulazeez Abdulraheem (October, 2018)

Abbreviations

mg	masc. gender (مذکر)
br. pl	(جمع مکسر) broken plural
dl	dual (تثنیه)
sb	somebody
SS	somebody or something
fg.	fem. gender (مؤنث)
sg	singular (واحد)
PI +	plural (جمع)
st VEL	something trilateral Verb with Extra Letters (شلاشی مزید)
V LL	(عارتی مزید) unateral verb with Latta Letters

		www.understa	andquran.com	క్ష
()	Th	nis, that!	No, No!!!)
	this	هٰذَا mg	(There is) no god	
8	that	ذٰلِكَ mg	except Allah اللهُ اللهُ على اللهُ الله)
	this	هٰذِهٖ g	never, certainly not	
	that	يِلُكَ _{fg}	will not, never (for future) نَنْ)
	these	شَوُّلًاءِ mg/fg	did not (for past)	
	that	فٰلِکُمْ mg	not مًا)
Ö	those	أُولَٰبِكَ mg/fg	الَيْسَ (لَيْسَتْ ﴿ لَيْسَتْ not	5
	he who	الَّذِيُ	yes, indeed; why not	
8	she who	الَّتِئ fg	not, other than غَيْر)
	those who	الَّذِيْنَ mg	besides, other than دُوُن	
9	these	dor br.pl) مُلْدِهِ	except, unless, if not	3
	those	رِلْكَ (for br.pl)	yes نَعَمُ	
	those who	الَّتِئ (for br.pl)	lo!; do not, will not)
%	Total count (from	first page): 31852	Percent (first 6 pages): 41.1	2











Some attributes (of Allah and others')

ł	· ·		•		∕ ≨`	Ж
	Lord; Sustainer	رَبّ	971	first (fg أُوْلَى أَوْلَى الْمُؤْلِيِّةِ)	82	
	Compassionate	رَحُمٰن	57	آخِو (آخِوَة fg) last	40	
	merciful; caring and kind	رَحِيْم	116	other (fg انْحُور (أُخْرَى	66	
	peace	سَلَام	42	أُمِيْن trustworthy	14	
	one who listens	سَمِيْع	47	one who sees clearly	53	
	grateful; appreciative	شَكُور	10	far بَعِيْد	25	
	mighty	عَزِيْز	101	most forgiving, oft-forgiving	11	1
	supreme	عَظِيْم	107	protector حَفِيْظ	26	
	most forgiving	غَفُور	91	wise حَكِيْم	97	
	All-powerful	قَدِيُر	45	forbearing حَلِيْم	15	
	ئذُر † warner	نَٰذِيۡر،	58	praiseworthy حميْد	17	•
	strong helper	نَصِيْر	24	warm (friend); boiling water	20	
	one who takes care of a thing for sb	وَكِيْل	24	knowing, ever aware څپيټر	45	P

Percent (so far): 44

Total count (of this page): 2204



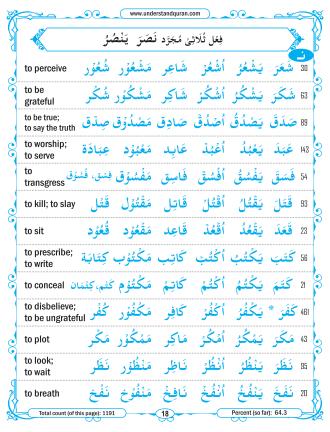
WW WW	w.underst	andquran.com	- OC	
Prophets and	•••	Allah	's Signs	
رَسُوُل، رُسُل + Messenger	332	sign	آيَة، آيَات+	382
Prophet نَبِيّ	75	evidence	بَيِّنَة، بَيِّنَات ⁺	71
نَبِيُّوُن + نَبِيِّيُن + أَنْبِيَاء +		cattle	أَنْعَام+	33
آدَم نُوُح إِبْرَاهِيْم	137	mountain	جَبَل، جِبَال ⁺	39
لُوْط إِسْمَاعِيْل إِسْحَاق	56	sea; large r	بَحُو iver	35
يَعْقُوْب (إِسْرَابِيْل) يُوسُف	86	sun	شَمُس	33
هُوُد شُعَيْب صَالِح اللهُ	30	moon	 قَمَر	27
مُوسٰی عِیسَی ابنُ مَرْیَمَ	195	night	<u> </u>	80
هَارُونَ دَاؤد سُلَيْمَان عَيْهِ السّامَ	53	day	نَهَار	57
عَاد People of Hud	19	earth	 أَرْض	461
تَمُوُد ﷺ People of Salih	26	sky; - heaven	سَمَاء،سَمَاوات ⁺	310
فِرْعَوْن هَامَان قَارُون	74	seven	سَبْع (سَبْعَة)	24
شَيْطَان، شَيَاطِيْن + Satan كَيْ	88	wind	رِيُح، رِيَاح ⁺	29
Total count (of this page): 2752	-(9	Percent (so far): 48.6	

Deeds,		Blessings,	•••	
actions, +أعُمَال deeds, works	41	grace	فَضْل	84
good + (deed) خَسَنَات	31	favor + أَنْعُمُ	نِعُمَة،	50
evil, bad ⁺ سَيِّئَة، سَيِّئَات	58	favors	1k2+	34
good, better خَيُر	186	good ⁺ طَيِّبَات	طَيِّبَة	30
evil, bad, worse شَوّ	27	water	مَاء	63
إثْم sin	35	dominion, reign	مُلُك	48
ذَنُب، ذُنُوب ⁺	37	authority; warrant	شلطان	37
جُنَاح sin	25	success	فَوۡز	19
سَحَوَام، حُوَّم +	31	party, group	فَرِيق	33
name ⁺ أَسْمَاء	39	all, everybody	جَمِيْع	53
discourse; +ځادِيْث speech	28	ا أَجْمَعِيْن + أَجْمَعِيْن ا	أجمعو	26
punishment; power; adversity	25	same; equal; level; fair	سَوَاء	27
share, portion نَصِيْب	21	permission	إِذُن	39



















to think: to believe to give

back: return to turn away; to hinder to hurt:

to harm to deceive to spread out:

to stretch to go astray; to err to prove somebody to be true to flee.

to run away to touch it turned into. it became to love:

to wish to live: to greet

	90	www.un	derstandqurar	n.com	90	<u>~</u>
Anyone o	of the 3 lette	rs of the root is	hamza.	: مَهُمُو	لَاثِئ مُجَرَّد	فِعُل ثُ
to ask	سُؤَال	مَسْئُول	سَابِل	سَلُ	يَسْأَلُ	ف السَّأَلُ
to cry for help	جَأْر	مَجُئُور	جَابِر	اِجْأَرُ	يَجْأَرُ	3 جَأْرَ
to begin	بِدَايَة	مَبَدُوء	بَادِئ	ٳڹۘۮٲؙ	يَبۡدَأُ	12 بَدَأَ
to read; to recite	قِرَاءَة	مَقَرُوْء	قَارِئ	اِقْرَأُ	يَقۡرَأُ	16 قَوَأ
to avert	ۮؘۯۼ	مَدْرُوْء	دَارِئِ	اِدۡرَأُ	يَدۡرَأُ	4 ذَرَأً
to create, to multiply	ذَرُأ	مَذْرُوْء	ذارِيُ	ٳۮؙۯٲؙ	يَذُرَأُ	6 ذ َرَأَ
to command	أُمُو	مَأْمُور	امِو	مُرُ	يَأْمُرُ	244 أُمَرَ *
to take; to catch	أنحذ	مَأْخُوْد	اخِذ	ئحذ	يَأْخُذُ	142 أَخَذَ
to eat	أُكُل	مَأْكُول	ا'کِل	کُلُ	يَأْكُلُ	اللهُ أَكُلُ
to delude, to turn away	أَفْك	مَأْفُوك	آفِك	اِيُفَكُ	يَأْفِكُ	مبر 16 أَفَكَ س
to be safe; to fe safe; to trust	أُمِّن ^{eel}	مَأْمُون	امِن	إِيْمَنُ	يَأْمَنُ	43 أَ <u>مِنَ</u>
to give permission	إِذُن	مأذُون	آذِن	اِيُذَنُ	يَأْذَنُ	62 أَذِنَ
to be weary!	سَأَمَة	مَسْئُوم	سَايِم	إِسْأَمُ	يَسۡأُمُ	3 سَیِمَ
Total count	(of this page): 7	771	25		Percent (so fa	ır): 76.8









to turn away to make ss drown to spread corruption to be

successful

to swear

to hold to make st grow; to cause to grow to warn to send down To make st to spend to deny; to not recognize

to destroy













						**
Extra 🖘	in pa؛ (ا،س:	st form.	ز	إسْتَفُعَإ	اثِی مَزِید	فِعُل ثُلَا
	إسْتِفُعَال	مُسْتَفُعَل	مُسْتَفُعِل	ٳۺؾۘڡؙؙۼؚڶ	يَسْتَفُعِلُ	اســــــــــــــــــــــــــــــــــــ
to ask for permission						12 اِسْتَأْذَنَ
to oppress; to weaken						13 اِسْتَضْعَفَ
to seek ss to hasten					يَسْتَغْجِلُ	
to ask for forgiveness			مُسْتَغْفِر			42 اِسْتَغُفَرَ*
to act arrogantly						48 اِسْتَكْبَرَ
to mock at						23 اِسْتَهُزَأَ
to be straight; to act straight	إسْتِقَامَة	مُسْتَقَام	مُسْتَقِيْم	إسْتَقِمُ	يَسْتَقِيْمُ	47 اِسْتَقَامَ
to be able to	إشتِطَاعَة	مُسْتَظَاع	مُسْتَطِيْع	إشتَطِعُ	يَسْتَطِيْعُ	42 اِسْتَطَاعَ
to accept; to respond	إسْتِجَابَة	مُشتَجَاب	مُسْتَجِيْب	إشقجِب	يَشتَجِيْب	28 اِسْتَجَابَ
to be ashamed of	إسْتِحْيَاء	مُسْتَحْيًا	مُشتَحْي	إسْتَحْي	يَسْتَحْيِي	10 اِسْتَحْيٰ
to remain (in a place)	إشتِقْرَار	مُسْتَقَرّ	مُسْتَقِرّ	ٳۺؾؘڨٞڕۯ	يَسْتَقِرُ	14 اِسْتَقَرَّ
passive voice بهول	≈	مُسْتَفْعَل			يُسْتَفْعَلُ	أسْتُفْعِلَ

	Prepositions that come with the verb & مُوفِعُل +صِلَةُ الْفِعُل hay change the meanings		
	نَىرَبَ في went forth	came disconnection came	
	نىرَبَ كِ mentioned	came with; brought	
	نَسَرَبَ عَلَى struck upon	sought بَغَى	
	gave example گُنْرَبَ مَثَلًا	oppressed, was unjust على	
	abound ففا	turned to; إلى repented	•
	فَا عَنُ forgave	accepted repentance تَابَ عَلَى	
	طنى decreed; fulfilled	جَاءَ came	
	ضٰی بَیۡنَ judged	came with; brought جاءَ بـ	
	ضٰی عَلیٰ killed	ُ فَهَبَ went	
<	put; laid down وضَعَ	(went with); هُبَ ب	
	ضَعَ عَنْ removed	فَهُبَ عَنُ went away	
1	turned; caused to turn	رَضِي was contented	
	لِّی إلیٰ turned to	رَضِيَ عَنُ pleased with sb	
	ِلّٰی عَنُ turned away from	struck; hit وَ فَرَبَ	
1			



مُذَكَّرُ Masculine Gender (مَعْرُوف)

فِعُل مُضَارِع Imperfect Tense	فِعُل مَاضی Past Tense	
He does/will do.	He did. لفَعَلَ	
يَفْعَلَانِ They two do/ will do.	They two did.	١
يَفْعَلُوْنَ They do/will do.	فَعُلُوُا They all did.	
You do/ will do. عُفُعَلُ	فَعَلْتَ You did.	
You two do /will do. نُفْعَلَانِ	You two did. فَعَلْتُهُا	
تَفْعَلُوْنَ You all do/will do.	You all did. فَعَلْتُهُ	
أَفْعَلُ I do/ will do.	فَعَلْتُ I did.	
We do/will do.	فَعَلْنَا We did.	
(it) is being done كُفُعَلُ	(it) is done. فُعِلُ Passive Voice	
	He does/will do. يُفْعَلُونَ They two do/ will do. يَفْعَلُونَ They two do/ will do. يَفْعَلُونَ You do/ will do. You two do / will do. You all do/ will do. تَفْعَلُونَ I do/ will do. We do/ will do. We do/ will do. (it) is being done	He does/will do. الفَعَلَ الله الله الله الله الله الله الله ا

مُذَكَّرُ Masculine Gender

نَهٰي Negative	اَمْر Imperative
Don't do! عُفُعَلُ	اِفْعَلُ Do! لَا
Don't (you two) do! کُفُعَلَا	كُ Do (You two)!
تَفْعَلُوًا Don't (you all) do!	اِفْعَلُوًا !(Do (You All
ہ مَفْعُوْل Passive Participle	اِسْم فَاعِل Active Participle
The one who is affected	فَاعِل Doer مَفُهُ
They two who are affected وُلَان،مَفْعُوْلَيْن	مَفُغُ (two) فَاعِلَيْن (two) مَفُغُ
All those who are مُفُعُولِيَن مَفُعُولِيَن affected	فَاعِلُوْن،فَاعِلِيْن Doers مَفُهْ
Act (of doin	124 166



مُؤَنِّث Feminine Gender (مَعُرُوف)

	فِعُل مُضَارِع Imperfect Tense	فِعُل مَاضى Past Tense	
•	She does/will do.	فُعَلَتُ She did.	•
	تَفْعَلَانِ They two do/ will do.	أَعَلَتَا They two did.	
	يَفْعَلُنَ They do/will do.	فَعَلُنَ They all did.	
	تَفْعَلِيْنَ You do/ will do.	فَعَلْتِ You did.	
	You two do /will do. نُفُعَلَانِ	You two did. فَعَلُتُمَا	
	You all do/will do. تَفُعَلُنَ	فَعَلْتُنَّ You all did.	
	اَفْعَلُ I do/ will do.	فَعَلْتُ I did.	
	We do/will do. وَنُفُعَلُ	فَعَلْنَا We did.	
	(it) is being done عُنُفُعَلُ	مَحَهُزُلُ Passive Voice	

3	نَهُي Negative	آمّر Imperative
	لَا تَفْعَلِيُ Don't do!	اِفْعَلِيْ Do!
	Don't (you two) do! کُفُعَلًا	افْعَلَا Do (You two)!
	Don't (you all) do! کُفُعَلُنَ	اِفْعَلْنَ Do (You All)!
	Passive Participle اِسْم مَفْغُول	اِسْم فَاعِل Active Participle
	The one who is affected مَفْعُوْلَة	فَاعِلَة Doer
	They two who are affected مَفْعُوْلَتَيْنِ	Doers (two) فَاعِلْتَيْنِ
	All those who are affected مُفُعُوۡلَات	فَاعِلَات Doers
	Act (of doing)	مَصْدَر Verbal Noun

Understand Qur'an

(Courses 2 & 3)

- Course-2 has Part A (Pages 1 to 5 of Al-Baqarah) and Part B (Weak letter verbs)
- Course-3 has Part B (Pages 6 to 10 of Al-Baqarah) and Part B (Mazeed feeh verbs)
- Both courses have Pointer based lessons along with the message of Qur'anic verses
- Phrase-wise running translation to help you remember the meanings of new words
- Learn different forms of verbs with the help of Our'anic text
- After this course, you can continue with Al-Baqarah with just one new word/line in the Qur'an (approximately).



VISION OF THE ACADEMY

- Bring Muslims back to the Qur'an and help in bringing up a Qur'anic generation who recites the Qur'an and Hadith, understands it, practices it, and conveys it to others. The objective is not to produce scholars of Qur'an and Ahadith. Alhamdulillah, many institutions are already doing this work. The objective of the academy is to make ordinary Muslims understand the basic message of the Qur'an and Ahadith.
- We make every effort to use new teaching techniques thereby making the process of learning easy and simple.
- To present Qur'an as the most interesting, the most relevant book for day-to-day activities as well as the most important book for success in this life as well as in the hereafter.

MISSION OF THE ACADEMY

- Teach the Arabic language to understand Qur'an e Majeed and Ahadith
 in the easiest possible way. Three different approaches are being
 developed for three different groups: (1) children; (2) youth; and (3) the
 elderly population.
- Produce the tools and resources for creating an environment of learning.

for more detail visit our website: www.understandguran.com

© Copyrights for the publication
All rights are reserved with "Edusuite Solutions Private Limited".
No part of this publication may be reproduced, stored in a retrieval system or transmitted in any form or by any means, electronic, mechanical, photo copy, recording or otherwise without prior permission of "Edusuite Solutions Private Limited"