Sūrat al-Tīn (The Fig)

سورة التين

Súrah – 95 No of Ayat – 8

English Translation : Ali Quli Qara'i

Urdu Translation: Allamma Zeeshan Haider Jawadi

Hindi Translation: Farrukh Khan & Ahmed

For any errors / comments please write to: rehanL@hotmail.com
Kindly recite Sura E Fatiha for Marhumeen of all those who have worked towards making this small work possible.

This is a 'meccan' sūrah.

The surah that opens with the oath of the Divine One swearing by The Fig and the olive, and other signs, representing the Holy Land in which God revealed the Evangel, the Torah, and the Quran, and thereby guided all mankind. It is named after "the fig" (al-tīn) mentioned in verse 1. The surah questions how man can deny the Judgement, and emphasizing the importance of faith and good deeds.

Imam Ja'far as-Sadiq (a.s.) has said the reward for reciting this surah in prayers is a great palace in Jannah It is narrated from the Holy Prophet (s.a.w.) that the reward given to the person who recites this surah cannot be counted. If recited on food, it's evil effects are removed. The one who recites this surah is compared to the person who has visited the Holy Prophet (s.a.w.) and had his needs fulfilled by him.

ٱللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّد

O' Allāh send Your blessings on Muhammad and the family of Muhammad.

اے الله ارحمت فرما محمد وآل (ع)محمد پر

ए अल्लाह मुहम्मद और आले मुहम्मद पर अपनी सलामती रख़

O' Alláh send Your blessings on Muhammad and the family of Muhammad

بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

In the Name of Allāh, the All-beneficent, the All-merciful.

عظیم اور دائمی رحمتوں والے خدا کے نام سے

अल्लाह के नाम से जो बड़ा कृपालु और अत्यन्त दयावान हैं।

bi-smi llāhi r-raḥmāni r-raḥīmi



By the fig and the olive,

قسم ہے انجیر اور زیتون کی

साक्षी है तीन और ज़ैत्न

wa-t-tīni wa-z-zaytūni



by Mount Sinai,

اور طورسینین کی

और तूर सीनीन,

wa-ţūri sīnīna



by this secure town:

اور اس امن والے شہر کی

और यह शान्तिपूर्ण भूमि (मक्का)

wa-hādā l-baladi l-'amīni



We certainly created man in the best of forms;

ہم نے انسان کو بہترین ساخت میں پیدا کیا ہے

निस्संदेह हमने मनुष्य को सर्वोत्तम संरचना के साथ पैदा किया

la-qad halaqnā l-'insāna fī 'aḥsani taqwīmin



then We relegated him to the lowest of the low,

پھر ہم نے اس کو پست ترین حالت کی طرف پلٹا دیا ہے

फिर हमने उसे निकृष्टतम दशा की ओर लौटा दिया, जबकि वह स्वयं गिरनेवाला बना

tumma radadnāhu 'asfala sāfilīna

إِلَّا الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ فَلَهُمْ أَجْرٌ غَيْرُ مَيْرُ اللَّهِ اللَّهِ الْمُمْ أَجْرٌ غَيْرُ مَمْنُونِ ﴿ ٢﴾ مَمْنُونٍ ﴿ ٢﴾

except those who have faith and do righteous deeds.

There will be an everlasting reward for them.

علاوہ ان لوگوں کے جو ایمان لائے اور انہوں نے نیک اعمال انجام دیئے تو ان کے لئے نہ ختم ہونے والا اجر ہے

सिवाय उन लोगों के जो ईमान लाए और जिन्होंने अच्छे कर्म किए, तो उनके लिए कभी न समाप्त होनेवाला बदला है

'illā lladīna 'āmanū wa-'amilū ṣ-ṣāliḥāti fa-lahum 'ağrun gayru mamnūnin



So what makes you deny the Retribution?

پھر تم کو روز جزا کے بارے میں کون جھٹلا سکتا ہے

अब इसके बाद क्या है, जो बदले के विषय में तुम्हें झुठलाए?

fa-mā yukaddibuka ba'du bi-d-dīni



Is not Allah the fairest of all judges?

کیا خدا سب سے بڑا حاکم اور فیصلہ کرنے والا نہیں ہے

क्या अल्लाह सब हाकिमों से बड़ा हाकिम नहीं हैं?

'a-laysa llāhu bi- 'aḥkami l-ḥākimīna

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