سورة التحريم

Súráh al-Taḥrīm (the forbidding) Súráh # 66 Verses # 12

Chapter 66 - Súrah al-Taḥrīm

The surah that opens with admonishing the Prophet against The Forbidding or prohibition of something he once imposed on himself for the purpose of not offending his wives, though God had made it lawful for him. Named after the phrase "why do you forbid" (li mā tuḥrimu) in . It mentions two of the Prophet's wives, namely Ḥafṣah and ʿĀyishah, for an incident when a confidence was betrayed and urges all believers to submit themselves to God and to guard themselves and their families against Hellfire. The surah closes by giving examples of believing and disbelieving women.

The surah is also known as: Holding (something) to be Forbidden, The Prohibition. This is 'madani' surah. It is narrated from the Holy Prophet (S) that the one who recites this surah will be from those who always seek sincere repentance from Allah (s.w.t.). The recitation of this surah and drinking of its water acts as a cure from many ailments and diseases. If this surah is recited by a person who is not getting sleep then he will be able to sleep and if recited by a person who is frightened, he will become calm. Frequent recitation also helps a person who is in debt to clear his debts.







O Prophet! Why do you prohibit [yourself] what Allah has made lawful for you, seeking to please your wives?

And Allah is all-forgiving, all-merciful.



Allah has certainly made lawful for you the dissolution of your oaths, and Allah is your master and He is the All-knowing, the All-wise.

وَإِذْ أَسَرَّ ٱلنَّبِيُّ إِلَى بَعْضِ أَزْوَ جِهِ حَدِيثًا فَلَمَّا نَبَّأَتْ بِهِ وَأَظْهَرَهُ اللَّهُ عَلَيْهِ عَرَّفَ بَعْضَهُ وَأَعْرَضَ عَنْ بَعْضٍ فَلَمَّا نَبَّأَهَا بِهِ قَالَتْ اللَّهُ عَلَيْهِ عَرَّفَ بَعْضِهُ وَأَعْرَضَ عَنْ بَعْضٍ فَلَمَّا نَبَّأَهَا بِهِ قَالَتْ اللَّهُ عَلَيْهُ الْخَبِيرُ ﴿ ٢﴾ مَنْ أَنْبَأَكَ هَاذَا فَالَ نَبَّانِيَ ٱلْعَلِيمُ ٱلْخَبِيرُ ﴿ ٢﴾

When the Prophet confided to one of his wives a matter, but when she divulged it, and Allah apprised him about it, he announced [to her] part of it and disregarded part of it. So when he told her about it, she said, 'Who informed you about it?' He said, 'The All-knowing and the All-aware informed me.'



If the two of you repent to Allah ... for your hearts have certainly swerved, and if you back each other against him, then [know that] Allah is indeed his guardian, and Gabriel, the righteous among the faithful, and, thereafter, the angels are his supporters.



It may be that if he divorces you his Lord will give him, in [your] stead, wives better than you: [such as are] muslim, faithful, obedient, penitent, devout and given to fasting, virgins and non-virgins.

يَّنَا الَّذِينَ ءَامَنُواْ قُوْا أَنفُسَكُمْ وَأَهْلِيكُمْ نَارًا وَقُودُهَا النَّاسُ وَالْحِجَارَةُ عَلَيْهَا مَلَائِكَةٌ غِلَاظٌ شِدَادٌ لَّا يَعْصُونَ اللَّهَ مَا أَمَرَهُمْ وَالْحِجَارَةُ عَلَيْهَا مَلَائِكَةٌ غِلَاظٌ شِدَادٌ لَّا يَعْصُونَ اللَّهَ مَا أَمَرَهُمْ وَالْحِجَارَةُ عَلَيْهَا مَلَائِكُمْ عَلَونَ مَا يُؤْمَرُونَ ﴿ ٢﴾ ويَفْعَلُونَ مَا يُؤْمَرُونَ ﴿ ٢﴾

O you who have faith! Save yourselves and your families from a Fire whose fuel is people and stones, over which are [assigned] angels, severe and mighty, who do not disobey whatever Allah has commanded them, and carry out what they are commanded.



[They will call out to the faithless:] 'O faithless ones! Do not make any excuses today. You are only being requited for what you used to do.'



O you who have faith! Repent to Allah with sincere repentance!

Maybe your Lord will absolve you of your misdeeds and admit you into gardens with streams running in them, on the day when Allah will not let the Prophet down and the faithful who are with him.



Their light will move swiftly before them and on their right. They will say, 'Our Lord! Perfect our light for us, and forgive us! Indeed You have power over all things.'



O Prophet! Wage jihād against the faithless and the hypocrites, and be severe with them. Their refuge shall be hell, and it is an evil destination.



Allah draws an example for the faithless: the wife of Noah and the wife of Lot. They were under two of our righteous servants, yet they betrayed them. So they did not avail them in any way against Allah, and it was said [to them], 'Enter the Fire, along with those who enter [it].'

وَضَرَبَ ٱللَّهُ مَثَلًا لِلَّذِينَ ءَامَنُواْ آمْرَأَتَ فِرْعَوْنَ إِذْ قَالَتْ رَبِّ وَضَرَبَ ٱللَّهُ مَثَلًا لِلَّذِينَ ءَامَنُواْ آمْرَأَتَ فِرْعَوْنَ وَعَمَلِهِ وَنَجِّنِي مِنَ الْمَوْنَ وَعَمَلِهِ وَنَجِّنِي مِنَ اللّهُ وَالْمَالِمِينَ اللّهُ وَالْمُؤْمِ الطَّالِمِينَ اللّهُ اللّهُ وَالْمُؤْمِ الطَّالِمِينَ اللّهُ وَالْمَالِمِينَ اللّهُ وَالْمُؤْمِ الطَّالِمِينَ اللّهُ وَالْمَالِمُ اللّهُ وَالْمَالِمُ اللّهُ وَالْمُؤْمِ اللّهُ وَالْمَالِمِينَ اللّهُ وَالْمُؤْمِ اللّهَ وَالْمُؤْمِ اللّهُ وَاللّهُ وَالْمُؤْمِ اللّهُ وَالْمُ اللّهُ وَالْمُؤْمِ اللّهُ وَاللّهُ وَالْمُؤْمِ اللّهُ وَالْمُؤْمِ اللّهُ وَالْمُؤْمِ اللّهُ وَاللّهُ وَاللّهُ وَاللّهُ اللّهُ وَاللّهُ اللّهُ الللللّهُ اللّهُ اللّهُ اللّهُ اللّهُ الللّهُ اللّهُ اللّهُ الللللّهُ الللللّهُ اللللّهُ الللّهُ الللللّهُ اللّهُ اللّهُ اللّهُ اللّهُ الللللّهُ اللللللّهُ اللللللّهُ اللللللّهُ اللّهُ اللللللّهُ الل

Allah draws an[other] example for those who have faith: the wife of Pharaoh, when she said, 'My Lord! Build me a home near You in paradise, and deliver me from Pharaoh and his conduct, and deliver me from the wrongdoing lot.'



And Mary, daughter of Imran, who guarded the chastity of her womb, so We breathed into it of Our spirit. She confirmed the words of her Lord and His Books, and she was one of the obedient.



Please recite Surat al-Fatihah for ALL MARHUMEEN