## سورة الحجرات

## Súráh al-Ḥujurāt (apartments) Súráh # 49 Verses # 18

## Chapter 49 - Súrah al-Ḥujurāt

The surah that criticized as ill-mannered and uncouth those who would stand behind the Apartments of the Prophet's wives and call him forth for discourse with raised voices. It takes its name from the word "apartments" (ḥujurāt) in . The surah guides the believers on how to behave with proper respect towards their leader, and with mutual respect and trust towards each other. It stresses the unity of mankind and God's intention that people should live together in harmony. It criticizes the desert Arabs for their presumptuous attitude to their faith and to God.

The surah is also known as: The (Inner) Apartments, The Chambers, The Inner Apartments, The Private Quarters, The Private Rooms.

This surah was revealed in Madinah and it has 18 ayaat. It is narrated from the Holy Prophet (s.a.w.) that the reward for reciting this surah can be compared to ten times the number of believers and disbelievers on Earth.

Imam Ja'far as-Sadiq (A) has narrated that those who recite this surah will be counted from among those who visited the Holy Prophet (s.a.w.). Writing this surah and keeping it in one's possession makes the Shaitan run away and acts as a protection in times of war and unrest. If a pregnant woman drinks water in which this surah has been dissolved, then both herself and her child will remain safe from danger and drinking this







O you who have faith! Do not venture ahead of Allah and His Apostle, and be wary of Allah.

Indeed Allah is all-hearing, all-knowing.



O you who have faith! Do not raise your voices above the voice of the Prophet, and do not speak aloud to him as you shout to one another, lest your works should fail without your being aware.



Indeed those who lower their voices in the presence of the Apostle of Allah —they are the ones whose hearts Allah has tested for Godwariness. For them will be forgiveness and a great reward.



Indeed those who call you from behind the apartments, most of them do not apply reason.



Had they been patient until you came out for them, it would have been better for them, and Allah is all-forgiving, all-merciful.



O you who have faith! If a profligate [person] should bring you some news, verify it, lest you should visit [harm] on some people out of ignorance, and then become regretful for what you have done.



Know that the Apostle of Allah is among you. Should he obey you in many matters, you would surely suffer. But Allah has endeared faith to you and made it appealing in your hearts, and He has made hateful to you faithlessness, transgression and disobedience. It is such who are the right-minded





If two groups of the faithful fight one another, make peace between them. But if one party of them aggresses against the other, fight the one which aggresses until it returns to Allah's ordinance.



Then, if it returns, make peace between them fairly, and do justice.

Indeed Allah loves the just.



The faithful are indeed brothers. Therefore make peace between your brothers and be wary of Allah, so that you may receive [His] mercy.



O you who have faith! Let not any people ridicule another people: it may be that they are better than they are; nor let women [ridicule] women: it may be that they are better than they are.



And do not defame one another, nor insult one another by [calling] nicknames. How evil are profane names subsequent to faith! And whoever is not penitent —such are the wrongdoers.



O you who have faith! Avoid much suspicion. Indeed some suspicions are sins. And do not spy on or backbite one another.



Will any of you love to eat the flesh of his dead brother? You would hate it. And be wary of Allah; indeed Allah is all-clement, all-merciful.



O mankind! Indeed We created you from a male and a female, and made you nations and tribes that you may identify yourselves with one another. Indeed the noblest of you in the sight of Allah is the most Godwary among you. Indeed Allah is all-knowing, all-aware.



The Bedouins say, 'We have faith.' Say, 'You do not have faith yet; rather say, "We have embraced Islam," for faith has not yet entered into your hearts. Yet if you obey Allah and His Apostle, He will not stint anything of [the reward of] your works. Indeed Allah is all-forgiving, all-merciful.'



The faithful are only those who have attained faith in Allah and His Apostle and then have never doubted, and who wage jihād with their possessions and their persons in the way of Allah. It is they who are the truthful.



Say, 'Will you inform Allah about your faith while Allah knows whatever there is in the heavens and whatever there is in the earth, and Allah has knowledge of all things?'



They count it as a favour to you that they have embraced Islam. Say, 'Do not count it as a favour to me your embracing of Islam. Rather it is Allah who has done you a favour in that He has guided you to faith, should you be truthful.



Indeed Allah knows the Unseen of the heavens and the earth, and Allah sees best what you do.'



## Please recite Surat al-Fatihah for ALL MARHUMEEN