

سورة ص

Súráh ṣād (ṢĀD)

Súráh # 38

Verses # 88

Chapter 38 - Súrah Şād

The surah that opens with the single discrete Arabic letter Şād. It takes its name from the letter Şād, as mentioned in . This surah mentions previous prophets in support and encouragement for Muḥammad, and makes a clear link between the arrogance displayed by the disbelievers of Mecca, previous generations, and Iblis, the original rebel. The first and last verses assert the truth and nobility of the Quran.

The surah is also known as: Saad.

This surah was revealed in Makkah. In the commentary of Majma'ul Bayan it is written that the reward for reciting this surah is equal to the weight of the mountain of Prophet Dawood (A). Allah (s.w.t.) inspires the reciter of this surah to avoid every type of sin – big or small. Imam Muhammad al-Baqir (A) has said that the reward for reciting surah Şād is compared to the reward given to the Holy Prophets and the one who often recites this surah will be taken to Jannah along with his family and loved ones; to such an extent that even those servants of his whom he loves will be with him in Jannah. If this surah is placed under the tyrant ruler, his reign will not last for more than three days before people will see his true nature and will start hating him. This will eventually lead to his downfall.

اَللّٰهُمَّ صَلِّ عَلٰى مُحَمَّدٍ وَّ اٰلِ مُحَمَّدٍ

**O Allah send Your blessings on Muhammad
and the family of Muhammad.**

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

**In the name of Allah
the All-beneficent, the All-merciful.**

ص وَالْقُرْآنِ ذِي الذِّكْرِ ﴿١﴾

Ṣād. By the Qur'ān bearing the Reminder!

بَلِ الَّذِينَ كَفَرُوا فِي عِزَّةٍ وَشِقَاقٍ ﴿٢﴾

Yet the faithless dwell in conceit and defiance.

كَمْ أَهْلَكْنَا مِنْ قَبْلِهِمْ مِّنْ قَرْنٍ فَنَادَواْ وَءَلَاتٌ حِينَ مَنَاصٍ ﴿٣﴾

How many a generation We have destroyed before them! They cried out [for help], but it was no more the time for escape.

وَعَجِبُوا أَنْ جَاءَهُمْ مُنْذِرٌ مِّنْهُمْ ۖ وَقَالَ الْكَافِرُونَ هَذَا سَاحِرٌ
كَذَّابٌ ﴿٤﴾

They consider it odd that there should come to them a warner from among themselves, and the faithless say, ‘This is a magician, a mendacious liar.’

أَجْعَلِ الْآلِهَةَ إِلَهًا وَاحِدًا إِنَّ هَذَا لَشَيْءٌ عَجَابٌ ﴿٥﴾

‘Has he reduced the gods to one god? This is indeed an odd thing!’

وَأَنْطَلِقَ الْأُمَلَأُ مِنْهُمْ أَنْ أَمْشُوا وَأَصْبِرُوا عَلَىٰ آلِهَتِكُمْ إِنَّ هَذَا
لَشَيْءٌ يُرَادُ ﴿٦﴾

Their elite go about [urging others]: ‘Go and stand by your gods! This is indeed the desirable thing [to do].

مَا سَمِعْنَا بِهَذَا فِي الْأُمْلَةِ الْأَخِيرَةِ إِنَّ هَذَا إِلَّا آخْتِلَافٌ ﴿٧﴾

We did not hear of this in the latter-day creed. This is nothing but a fabrication.

أُنْزِلَ عَلَيْهِ الذِّكْرُ مِنْ بَيْنِنَا ۚ بَلْ هُمْ فِي شَكٍّ مِّنْ ذِكْرِي ۖ بَلْ لَّمَّا
يَذُوقُوا عَذَابِ ﴿٨﴾

Has the reminder been sent down to him out of [all of] us?’ Rather they are in doubt concerning My reminder. Rather they have not yet tasted My punishment.

أَمْ عِنْدَهُمْ خَزَائِنُ رَحْمَةِ رَبِّكَ الْعَزِيزِ الْوَهَّابِ ﴿٩﴾

Do they possess the treasuries of the mercy of your Lord, the All-mighty, the All-munificent?

أَمْ لَهُمْ مُلْكُ السَّمَوَاتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا فَلْيَرْتَقُوا فِي
الْأَسْبَابِ ﴿١٠﴾

Do they own the kingdom of the heavens and the earth and whatever is between them? [If so,] let them ascend [to the higher spheres] by the means [of ascension].

جُنْدٌ مَّا هُنَالِكَ مَهْزُومٌ مِّنَ الْأَحْزَابِ ﴿١١﴾

[They are but] a routed host out there, from among the factions.

كَذَّبَتْ قَبْلَهُمْ قَوْمُ نُوحٍ وَعَادٌ وَفِرْعَوْنُ ذُو الْأَوْتَادِ ﴿١٢﴾

Before them Noah's people impugned [their apostle] and [so did the people of] 'Ād, and Pharaoh, the Impaler [of his victims],

وَتَمُودُ وَقَوْمُ لُوطٍ وَأَصْحَابُ لَيْكَةِ ۚ أُولَٰئِكَ الْأَحْزَابُ ﴿١٣﴾

and Thamūd, and the people of Lot, and the inhabitants of Aykah:
those were the factions.

إِنْ كُلُّ إِلَّا كَذَّبَ الرَّسُلَ فَحَقَّ عِقَابِ ﴿١٤﴾

Each of them did not but impugn the apostles; so My retribution became due [against them].

وَمَا يَنْظُرُ هَؤُلَاءِ إِلَّا صَيْحَةً وَاحِدَةً مَّا لَهَا مِنْ فَوَاقٍ ﴿١٥﴾

These do not await but a single Cry which will not grant any respite.

وَقَالُوا رَبَّنَا عَجِّلْ لَنَا فِطْنًا قَبْلَ يَوْمِ الْحِسَابِ ﴿١٦﴾

They say, 'Our Lord! Hasten on for us our share before the Day of Reckoning.'

أَصْبِرْ عَلَىٰ مَا يَقُولُونَ وَاذْكُرْ عَبْدَنَا دَاوُدَ ذَا الْأَيْدِ ۚ إِنَّهُ أَوَّابٌ

﴿ ١٧ ﴾

Be patient over what they say, and remember Our servant, David, [the man] of strength. Indeed he was a penitent [soul].

إِنَّا سَخَّرْنَا الْجِبَالَ مَعَهُ يُسَبِّحْنَ بِالْعِشِيِّ وَالْإِشْرَاقِ ﴿١٨﴾

Indeed We disposed the mountains to glorify [Allah] with him at evening and dawn,

وَالطَّيْرَ مَحْشُورَةً ۖ كُلُّ لَّهُ أَوَّابٌ ﴿١٩﴾

and the birds [as well], mustered [in flocks], all echoing him [in a chorus].

وَشَدَدْنَا مُلْكَهُ ۖ وَءَاتَيْنَاهُ الْحِكْمَةَ وَفَضَّلَ الْخِطَابِ ﴿٢٠﴾

We made his kingdom firm and gave him wisdom and conclusive speech.

وَهَلْ أَتَاكَ نَبُؤُا الْخَصْمِ إِذْ تَسَوَّرُوا الْمِحْرَابَ ﴿٢١﴾

**Has there not come to you the account of the contenders, when they
scaled the wall into the sanctuary?**

إِذْ دَخَلُوا عَلَى دَاوُدَ فَفَزِعَ مِنْهُمْ ^{صَلِّ} قَالُوا لَا تَخَفْ ^{صَلِّ} خَصْمَانِ بَغَى
 بَعْضُنَا عَلَى بَعْضٍ فَأَحْكُم بَيْنَنَا بِالْحَقِّ وَلَا تُشْطِطْ وَاهْدِنَا إِلَى
 سَوَاءِ الصِّرَاطِ ﴿٢٢﴾

When they entered into the presence of David, he was alarmed by them. They said, 'Do not be afraid. [We are only] two contenders: one of us has bullied the other. So judge justly between us, and do not exceed [the bounds of justice], and show us the right path.'

إِنَّ هَذَا أَخِي لَهُ تِسْعٌ وَتِسْعُونَ نَعْجَةً وَلِيَ نَعْجَةً وَاحِدَةً فَقَالَ
اَكْفِلْنِيهَا وَعَزَّنِي فِي الْخِطَابِ ﴿٢٣﴾

‘Indeed this brother of mine has ninety-nine ewes, while I have only a single ewe, and [yet] he says, ‘Commit it to my care,’ and he browbeats me in speech.’

قَالَ لَقَدْ ظَلَمَكَ بِسُؤَالِ نَعْجَتِكَ إِلَىٰ نِعَاجِهِ ^{صَلِّ} وَإِنَّ كَثِيرًا مِّنَ
 الْخُلَطَاءِ لَيَبْغِي بَعْضُهُمْ عَلَىٰ بَعْضٍ إِلَّا الَّذِينَ ءَامَنُوا وَعَمِلُوا
 الصَّالِحَاتِ وَقَلِيلٌ مَّا هُمْ ^{قُلْ}

He said, 'He has certainly wronged you by asking your ewe in addition to his ewes, and indeed many partners bully one another, except such as have faith and do righteous deeds, and few are they.'

وَضَنَّ دَاوُدُ أَنَّمَا فَتَنَّهٗ فَاسْتَغْفَرَ رَبَّهُ وَخَرَّ رَاكِعًا وَأَنَابَ ﴿٢٤﴾

﴿٢٤﴾

Then David knew that We had indeed tested him, whereat he pleaded with his Lord for forgiveness, and fell down prostrate and repented.

فَغَفَرْنَا لَهُ ذَٰلِكَ ۖ وَإِنَّ لَهُ عِندَنَا لَزُلْفَىٰ وَحُسْنَ مَّآبٍ ﴿٢٥﴾

So We forgave him that and indeed he has [a station of] nearness with Us and a good destination.

يَدَاوُدُ إِنَّا جَعَلْنَاكَ خَلِيفَةً فِي الْأَرْضِ فَاحْكُم بَيْنَ النَّاسِ بِالْحَقِّ
وَلَا تَتَّبِعِ الْهَوَىٰ فَيُضِلَّكَ عَنْ سَبِيلِ اللَّهِ ۚ إِنَّ الَّذِينَ يَضِلُّونَ عَنْ
سَبِيلِ اللَّهِ لَهُمْ عَذَابٌ شَدِيدٌ بِمَا نَسُوا يَوْمَ الْحِسَابِ ﴿٢٦﴾

‘O David! Indeed We have made you a vicegerent on the earth. So judge between people with justice, and do not follow desire, or it will lead you astray from the way of Allah. Indeed those who stray from the way of Allah —there is a severe punishment for them because of their forgetting the Day of Reckoning.’

وَمَا خَلَقْنَا السَّمَاءَ وَالْأَرْضَ وَمَا بَيْنَهُمَا بَاطِلًا ۚ ذَٰلِكَ ظَنُّ الَّذِينَ
كَفَرُوا ۚ فَوَيْلٌ لِلَّذِينَ كَفَرُوا مِنَ النَّارِ ﴿٢٧﴾

We did not create the sky and the earth and whatever is between them in vain. That is a conjecture of the faithless. So woe to the faithless for the Fire!

أَمْ نَجْعَلُ الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ كَالْمُفْسِدِينَ فِي الْأَرْضِ
أَمْ نَجْعَلُ الْمُتَّقِينَ كَالْفُجَّارِ ﴿٢٨﴾

Shall We treat those who have faith and do righteous deeds like those who cause corruption on the earth? Shall We treat the Godwary like the vicious?

كِتَابٌ أَنْزَلْنَاهُ إِلَيْكَ مُبَارَكٌ لِيَدَّبَّرُوا آيَاتِهِ وَلِيَتَذَكَّرَ أُولُوا الْأَلْبَابِ

﴿ ٢٩ ﴾

[It is] a blessed Book that We have sent down to you, so that they may contemplate its signs, and that those who possess intellect may take admonition.

وَوَهَبْنَا لِدَاوُدَ سُلَيْمَانَ ۚ نِعَمَ الْعَبْدِ ۚ إِنَّهُ أَوَّابٌ ﴿٣٠﴾

And to David We gave Solomon —what an excellent servant! Indeed he was a penitent [soul].

إِذْ عُرِضَ عَلَيْهِ بِالْعَشِيِّ الصَّافِئَاتُ الْجِيَادُ ﴿٣١﴾

When one evening there were displayed before him prancing steeds,

فَقَالَ إِنِّي أَحْبَبْتُ حُبَّ الْخَيْرِ عَنْ ذِكْرِ رَبِّي حَتَّى تَوَارَتْ
بِالْحِجَابِ ﴿٣٢﴾

he said, 'Indeed I have preferred the love of [worldly] niceties to the remembrance of my Lord until [the sun] disappeared behind the [night's] veil.'

رُدُّوْهَا عَلَیَّ ۖ فَطَفِیْقٌ مَّسْحًا بِالسُّوقِ وَالْأَعْنَاقِ ﴿٣٣﴾

‘Bring it back for me!’ Then he [and others] began to wipe [their] legs and necks.

وَلَقَدْ فَتَنَّا سُلَيْمَانَ وَأَلْقَيْنَا عَلَى كُرْسِيِّهِ جَسَدًا ثُمَّ أَنَابَ ﴿٣٤﴾

**Certainly We tried Solomon, and cast a [lifeless] body on his throne.
Thereupon he was penitent.**

قَالَ رَبِّ آغْفِرْ لِي وَهَبْ لِي مُلْكًا لَا يَنْبَغِي لِأَحَدٍ مِّنْ بَعْدِي ^ص
إِنَّكَ أَنْتَ الْوَهَّابُ ﴿٣٥﴾

He said, 'My Lord! Forgive me, and grant me a kingdom that does not befit anyone except me. Indeed You are the All-munificent.'

فَسَخَّرْنَا لَهُ الرِّيحَ تَجْرِي بِأَمْرِهِ رُخَاءً حَيْثُ أَصَابَ ﴿٣٦﴾

**So We disposed the wind for him, blowing softly by his command
wherever he intended,**

وَالشَّيْطِينَ كُلَّ بَنَّاءٍ وَغَوَّاصٍ ﴿٣٧﴾

and the devils [as well as], every builder and diver,

وَأَٰخَرِينَ مُقَرَّنِينَ فِي الْأَصْفَادِ ﴿٣٨﴾

and others [too] bound together in chains.

هَذَا عَطَاؤُنَا فَامْنُنْ أَوْ أَمْسِكْ بِغَيْرِ حِسَابٍ ﴿٣٩﴾

‘This is Our bounty: so give away or withhold, without any reckoning.’

وَإِنَّ لَهُ عِنْدَنَا لَزُلْفَىٰ وَحُسْنَ مَّآبٍ ﴿٤٠﴾

Indeed he has [a station of] nearness with Us and a good destination.

وَأَذْكُرْ عَبْدَنَا أَيُّوبَ إِذْ نَادَىٰ رَبَّهُ أَنِّي مَسَّنِيَ الشَّيْطَانُ بِنُصْبٍ
وَعَذَابٍ ﴿٤١﴾

And remember Our servant Job [in the Qur'ān]. When he called out to his Lord, 'The devil has visited on me hardship and torment,'

أَرْكُضْ بِرِجْلِكَ ۖ هَذَا مُغْتَسَلٌ بَارِدٌ وَشَرَابٌ ﴿٤٢﴾

[We told him:] ‘Stamp your foot on the ground; this [ensuing spring] is a cooling bath and drink.’

وَوَهَبْنَا لَهُ أَهْلَهُ وَمِثْلَهُمْ مَعَهُمْ رَحْمَةً مِنَّا وَذِكْرًا لِّأُولِي الْأَلْبَابِ

﴿٤٣﴾

And We gave [back] his family to him along with others like them, as a mercy from Us and an admonition for those who possess intellect.

وَحُذِّ بِيدِكَ ضِغْتًا فَأَضْرِبْ بِهِ وَلَا تَخْنُثْ ^{قُلْ} إِنَّا وَجَدْنَاهُ صَابِرًا ^ج
 نَعْمَ الْعَبْدُ ^{وَصَلَّى} إِنَّهُ ^{وَصَلَّى} أَوَّابٌ ﴿٤٤﴾

[We told him:] ‘Take a faggot in your hand and then strike [your wife] with it, but do not break [your] oath.’ Indeed We found him to be patient. What an excellent servant! Indeed he was a penitent [soul].

وَأَذْكُرْ عَبْدَنَا إِبْرَاهِيمَ وَإِسْحَاقَ وَيَعْقُوبَ أُولَى الْأَيْدَى وَالْأَبْصَرِ

﴿٤٥﴾

And remember Our servants Abraham, Isaac and Jacob, men of strength and insight.

إِنَّا أَخْلَصْنَهُمْ بِخَالِصَةٍ ذِكْرَى الدَّارِ ﴿٤٦﴾

**Indeed We purified them with the exclusiveness of the remembrance
of the abode [of the Hereafter].**

وَأِنَّهُمْ عِندَنَا لَمِنَ الْمُصْطَفَيْنَ الْأَخْيَارِ ﴿٤٧﴾

Indeed with Us they are surely among the elect of the best.

وَأَذْكُرْ إِسْمَاعِيلَ وَالْيَسَعَ وَذَا الْكِفْلِ ۖ وَكُلٌّ مِّنَ الْأَخْيَارِ ﴿٤٨﴾

**And remember Ishmael, Elisha and Dhu'l-Kifl —each [of whom was]
among the elect.**

هَذَا ذِكْرٌ ۚ وَإِنَّ لِلْمُتَّقِينَ لَحُسْنَ مَآبٍ ﴿٤٩﴾

This is a reminder, and indeed the Godwary have a good destination

جَنَّاتٍ عَدْنٍ مَّفْتَحَةٌ لَهُمُ الْأَبْوَابُ ﴿٥٠﴾

—the Gardens of Eden, whose gates are flung open for them.

مُتَّكِنِينَ فِيهَا يَدْعُونَ فِيهَا بِفَاكِهَةٍ كَثِيرَةٍ وَشَرَابٍ ﴿٥١﴾

**Reclining therein [on couches], therein they ask for abundant fruits
and drinks,**

وَعِنْدَهُمْ قَاصِرَاتُ الطَّرْفِ أُنْثَىٰ (٥٢)

and with them will be maidens of restrained glances of a like age.

هَذَا مَا تُوعَدُونَ لِيَوْمِ الْحِسَابِ ﴿٥٣﴾

This is what you are promised on the Day of Reckoning.

إِنَّ هَذَا لَرِزْقُنَا مَا لَهُ مِنْ نَفَادٍ ﴿٥٤﴾

This is indeed Our provision, which will never be exhausted.

هَذَا ۚ وَإِنَّ لِلطَّٰغِيْنَ لَشَرَّ مَآبٍ ﴿٥٥﴾

**This [is for the righteous], and as for the rebellious there will surely be
a bad destination**

جَهَنَّمَ يَصْلَوْنَهَا فَبِئْسَ الْمِهَادُ ﴿٥٦﴾

—hell, which they shall enter, an evil resting place.

هَذَا فَلْيَذُوقُوهُ حَمِيمٌ وَغَسَّاقٌ ﴿٥٧﴾

This; let them taste it: scalding water and pus,

وَعَاخِرُ مِنْ شَكْلِهِۦٓ أَزْوَاجُ ﴿٥٨﴾

and other kinds [of torments] resembling it.

هَذَا فَوْجٌ مُّقْتَحِمٌ مَّعَكُمْ لَا مَرْحَبًا بِهِمْ إِنَّهُمْ صَالُوا النَّارِ ﴿٥٩﴾

‘This is a group plunging [into hell] along with you.’ ‘May wretchedness be their lot! They will indeed enter the Fire.’

قَالُوا بَلْ أَنتُمْ لَا مَرْحَبًا بِكُمْ أَأَنْتُمْ قَدْ مَتَّمُّوهُ لَنَا فَبِئْسَ الْقَرَارُ

﴿٦٠﴾

They say, 'Rather, may wretchedness be your lot! You prepared this [hell] for us. What an evil abode!'

قَالُوا رَبَّنَا مَنْ قَدَّمَ لَنَا هَذَا فَزِدْهُ عَذَابًا ضِعْفًا فِي النَّارِ ﴿٦١﴾

They say, 'Our Lord! Whoever has prepared this for us, double his punishment in the Fire!'

وَقَالُوا مَا لَنَا لَا نَرَى رِجَالًا كُنَّا نَعُدُّهُمْ مِّنَ الْأَشْرَارِ ﴿٦٢﴾

And they say, 'What is the matter with us that we do not see [here] men whom we used to count among the bad ones?

أَتُخَذَتُهُمْ سِخْرِيًّا أَمْ زَاغَتْ عَنْهُمْ الْأَبْصَارُ ﴿٦٣﴾

Did we ridicule them [unduly in the world], or do [our] eyes miss them [here]?’

إِنَّ ذَٰلِكَ لَحَقٌّ تَخَاصُّمُ أَهْلِ النَّارِ ﴿٦٤﴾

That is indeed a truth: the contentions of the inmates of the Fire.

قُلْ إِنَّمَا أَنَا مُنذِرٌ وَمَا مِنِ إِلَهٍ إِلَّا اللَّهُ الْوَاحِدُ الْقَهَّارُ ﴿٦٥﴾

Say, 'I am just a warner, and there is no god except Allah, the One, the All-paramount,

رَبُّ السَّمَوَاتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا الْعَزِيزُ الْغَفَّارُ ﴿٦٦﴾

**the Lord of the heavens and the earth and whatever is between them,
the All-mighty, the All-forgiver.'**

قُلْ هُوَ نَبَأٌ عَظِيمٌ ﴿٦٧﴾

Say, 'It is a great prophesy,

أَنْتُمْ عَنْهُ مُعْرِضُونَ ﴿٦٨﴾

of which you are disregarding.

مَا كَانَ لِي مِنْ عِلْمٍ بِالْمَلَائِكَةِ الْأَعْلَىٰ إِذْ يَخْتَصِمُونَ ﴿٦٩﴾

I have no knowledge of the Supernal Elite when they contend.

إِن يُوحَىٰ إِلَيَّ إِلَّا أَنَّمَا أَنَا نَذِيرٌ مُّبِينٌ ﴿٧٠﴾

All that is revealed to me is that I am just a manifest warner.'

إِذْ قَالَ رَبُّكَ لِلْمَلَأِكَةِ إِنِّي خَالِقٌ بَشَرًا مِّن طِينٍ ﴿٧١﴾

When your Lord said to the angels, 'Indeed I am about to create a human being out of clay.'

فَإِذَا سَوَّيْتُهُ وَنَفَخْتُ فِيهِ مِنْ رُوحِي فَقَعُوا لَهُ سَاجِدِينَ ﴿٧٢﴾

**So when I have proportioned him and breathed into him of My spirit,
then fall down in prostration before him.'**

فَسَجَدَ الْمَلَائِكَةُ كُلُّهُمْ أَجْمَعُونَ ﴿٧٣﴾

Thereat the angels prostrated, all of them together,

إِلَّا إِبْلِيسَ أَتَّكَبَرَ وَكَانَ مِنَ الْكَافِرِينَ ﴿٧٤﴾

but not Iblis; he acted arrogantly and he was one of the faithless.

قَالَ يَإِبْلِيسُ مَا مَنَعَكَ أَنْ تَسْجُدَ لِمَا خَلَقْتُ بِإِيدِيَّ ^{صَلِّ} أَتَسْتَكْبِرُ
أَمْ كُنْتَ مِنَ الْعَالِينَ ﴿٧٥﴾

He said, ‘O Iblis! What keeps you from prostrating before that which I have created with My [own] two hands? Are you arrogant, or are you [one] of the exalted ones?’

قَالَ أَنَا خَيْرٌ مِّنْهُ ^{وَصَلَّى} خَلَقْتَنِي مِن نَّارٍ وَخَلَقْتَهُ مِن طِينٍ ﴿٧٦﴾

‘I am better than him,’ he said. ‘You created me from fire and You created him from clay.’

قَالَ فَأَخْرِجْ مِنْهَا فَإِنَّكَ رَجِيمٌ ﴿٧٧﴾

He said, 'Begone hence, for you are indeed an outcast,

وَإِنَّ عَلَيْكَ لَعْنَتِي إِلَى يَوْمِ الدِّينِ ﴿٧٨﴾

and indeed My curse will be on you till the Day of Retribution.'

قَالَ رَبِّ فَأَنْظِرْنِي إِلَى يَوْمِ يُبْعَثُونَ ﴿٧٩﴾

He said, 'My Lord! Respite me till the day they will be resurrected.'

قَالَ فَإِنَّكَ مِنَ الْمُنْظَرِينَ ﴿٨٠﴾

Said He, 'You are indeed among the reprieved

إِلَى يَوْمِ الْوَقْتِ الْمَعْلُومِ ﴿٨١﴾

until the day of the known time.'

قَالَ فَبِعِزَّتِكَ لَأُغْوِيَنَّهُمْ أَجْمَعِينَ ﴿٨٢﴾

He said, 'By Your might, I will surely pervert them,

إِلَّا عِبَادَكَ مِنْهُمُ الْمُخْلَصِينَ ﴿٨٣﴾

except Your exclusive servants among them.'

قَالَ فَالْحَقُّ وَالْحَقَّ أَقُولُ ﴿٨٤﴾

He said, 'The truth is that —and I speak the truth—

لَأَمْلَأَنَّ جَهَنَّمَ مِنْكَ وَمِمَّن تَتَّبِعُ مِنْهُمْ أَجْمَعِينَ ﴿١٥﴾

I will surely fill hell with you and all of those who follow you.'

قُلْ مَا أَسْأَلُكُمْ عَلَيْهِ مِنْ أَجْرٍ وَمَا أَنَا مِنَ الْمُتَكَلِّفِينَ ﴿٨٦﴾

Say, 'I do not ask you any reward for it, and I am no impostor.

إِنَّ هُوَ إِلَّا ذِكْرٌ لِّلْعَالَمِينَ ﴿١٧﴾

It is just a reminder for all the nations,

وَلَتَعْلَمَنَّ نَبَأُهُ بَعْدَ حِينٍ ﴿٨٨﴾

and you will surely learn its tidings in due time.'

اَللّٰهُمَّ صَلِّ عَلٰى مُحَمَّدٍ وَّ اٰلِ مُحَمَّدٍ

**O Allah send Your blessings on Muhammad
and the family of Muhammad.**

**Please recite
Surat al-Fatihah
for
ALL MARHUMEEN**