سورة الصافات

Súráh al-Şaffāt (the ranged ones) Súráh # 37 Verses # 182

Chapter 37 - Súrah al-Şaffāt

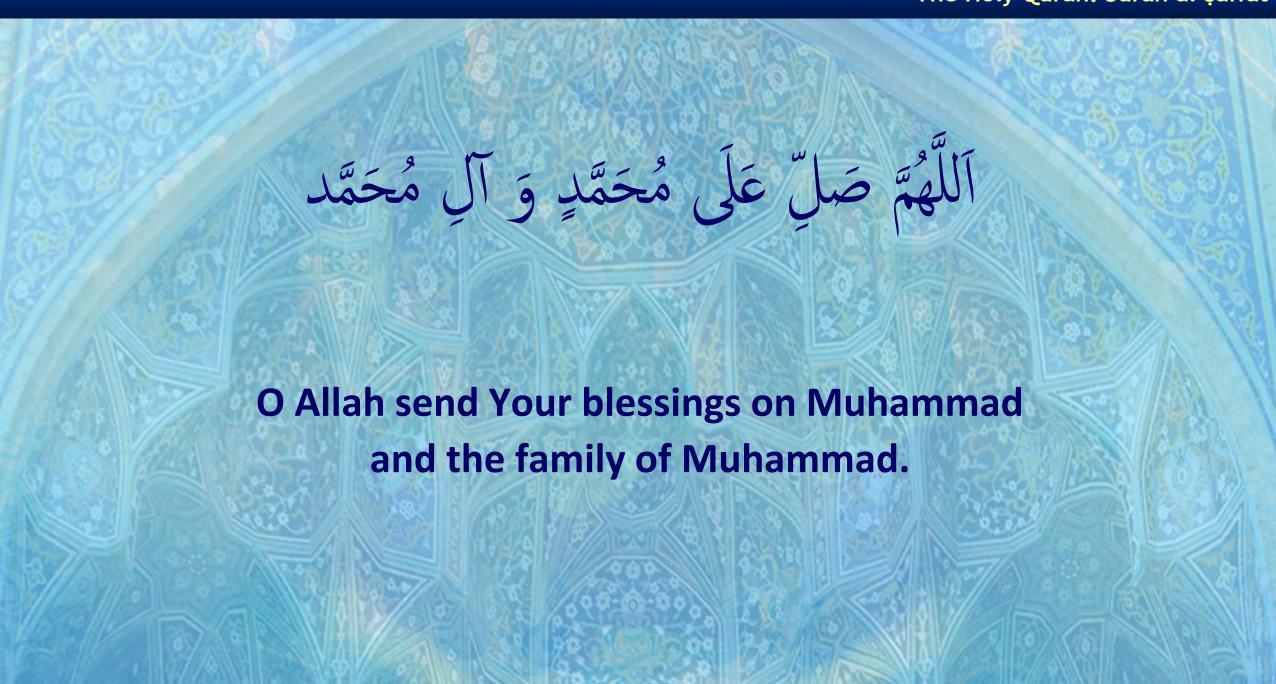
The surah that opens with the oath of the Divine One swearing by the angels arrayed before Him in devotional ranks, The Ranged Ones thereafter, by other angels propelling the clouds, dispelling evil, and reciting God's praise. It takes its name from, which refers to a group of angels as "those ranged (saffat) in ranks". The central point of this surah is the unity of God and the refutation of the pagan belief that the angels were daughters of God and worthy of worship. The angels themselves are quoted to refute this. The prophethood of Muḥammad, is affirmed, as is the Hereafter. There are two supporting sections: the scenes in the Hereafter and the stories of earlier prophets.

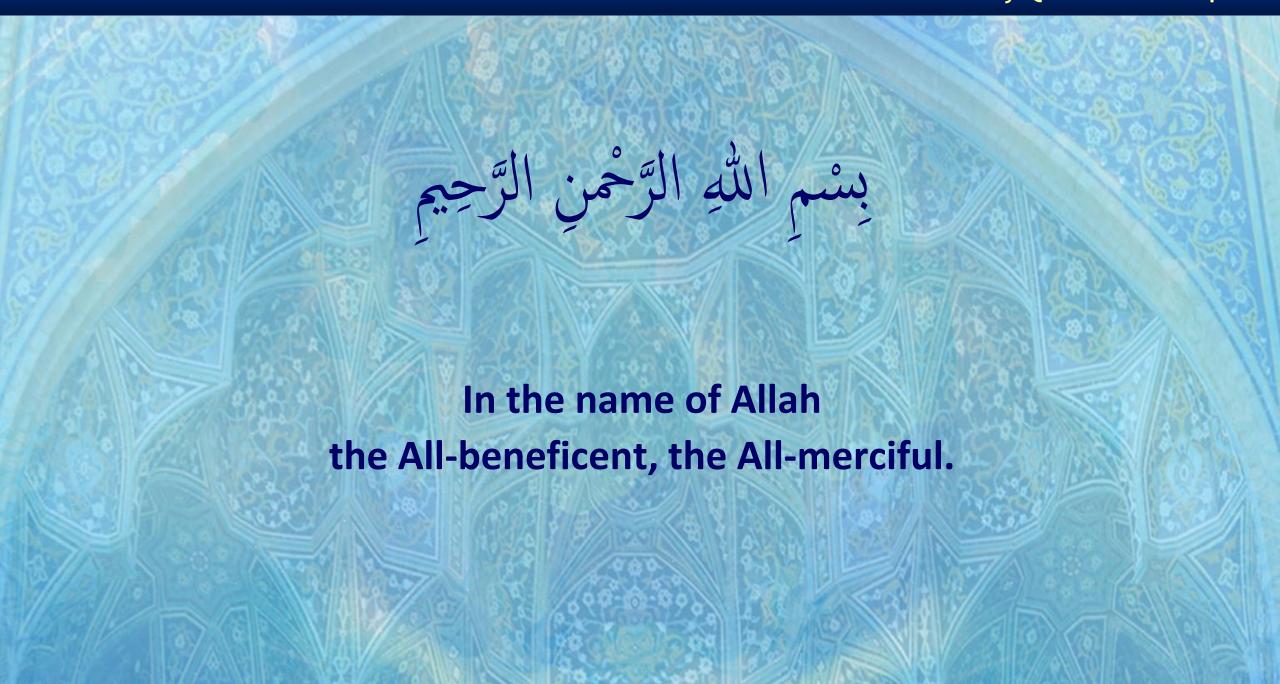
The surah is also known as: Devotional Ranks, Drawn Up In Ranks, Ranged in Order, Ranged in Rows, The Rangers, The Ranks, Those Ranged in Ranks, Who Stand Arrayed in Rows.

Chapter 37 - Súrah al-Şaffāt

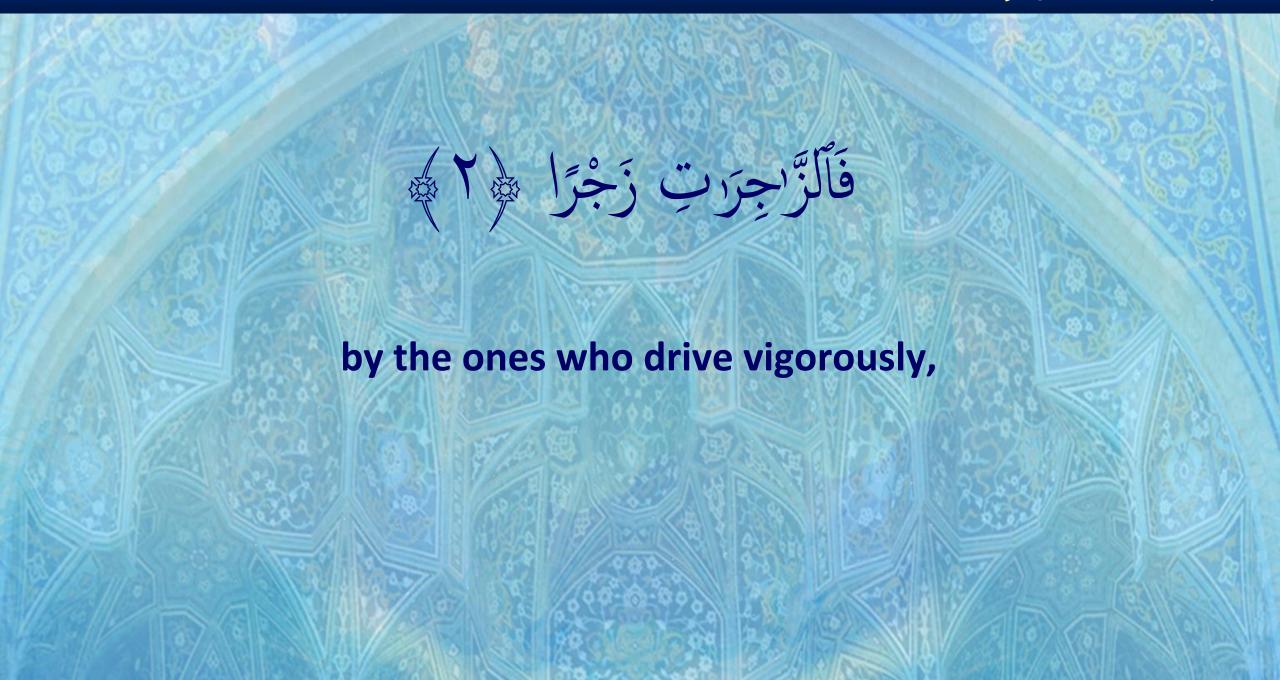
This surah was revealed in Makkah. The reward for reciting this surah is ten times the total number of Jinn and Shayateen that exist. The reciter of this surah is protected from Shaitan and is safe from falling into disbelief and Shirk. His angels who record his deeds will testify for him on the Day of Judgement that he was from among those who believed in the Prophets of Allah (s.w.t.).

It is narrated from Imam Ja'far as-Sadiq (A) that reciting surah as-Saffaat on every Friday keeps one safe from all types of calamities. His sustenance will increase and his life, wealth and children will be protected from the evil designs of Shaitan and the tyrant rulers of the time. If one dies soon after reciting this surah, he will die the death of a martyr; he will be raised on the Day of Judgement together with the martyrs and will enter Jannah with them.

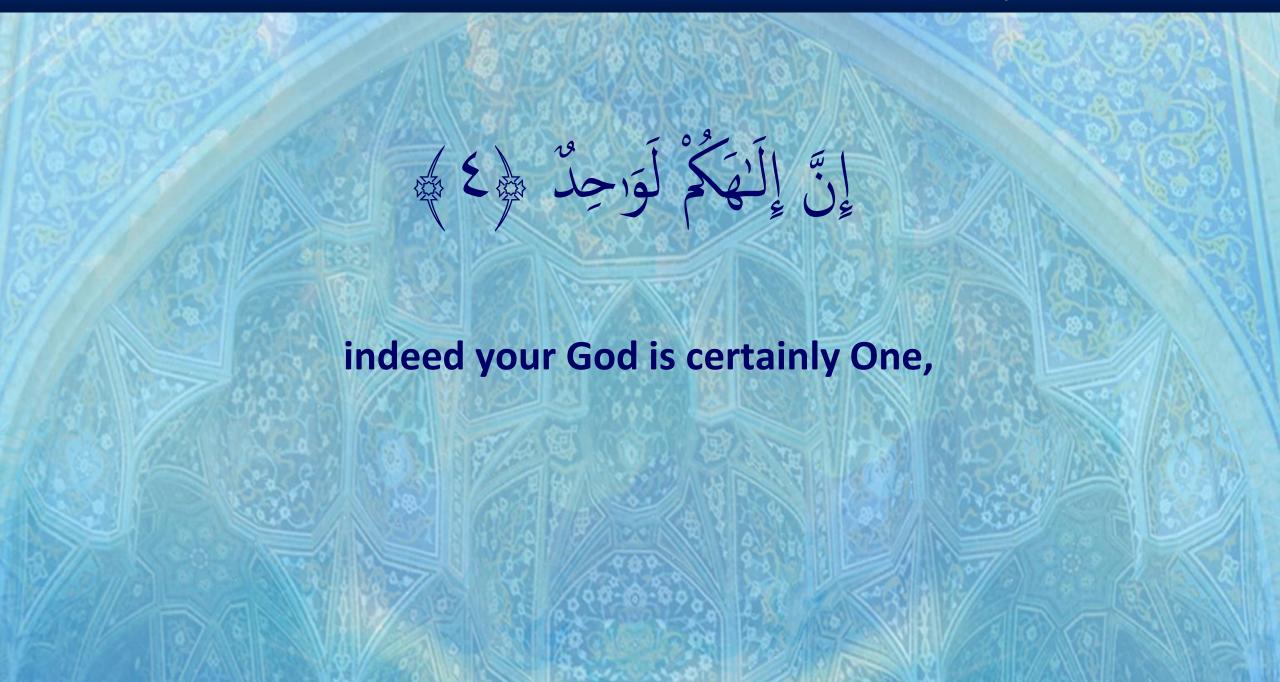














the Lord of the heavens and the earth and whatever is between them, and the Lord of the easts.

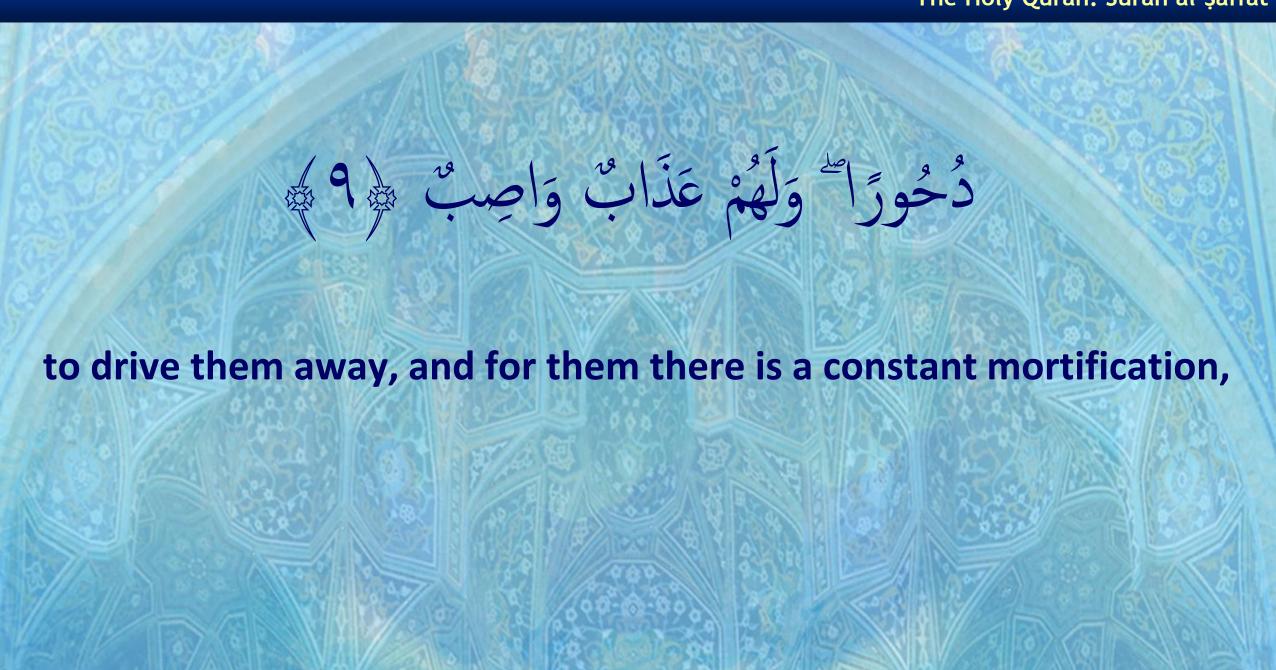


Indeed We have adorned the lowest heaven with the finery of the stars,





They do not eavesdrop on the Supernal Elite but are shot at from every side,



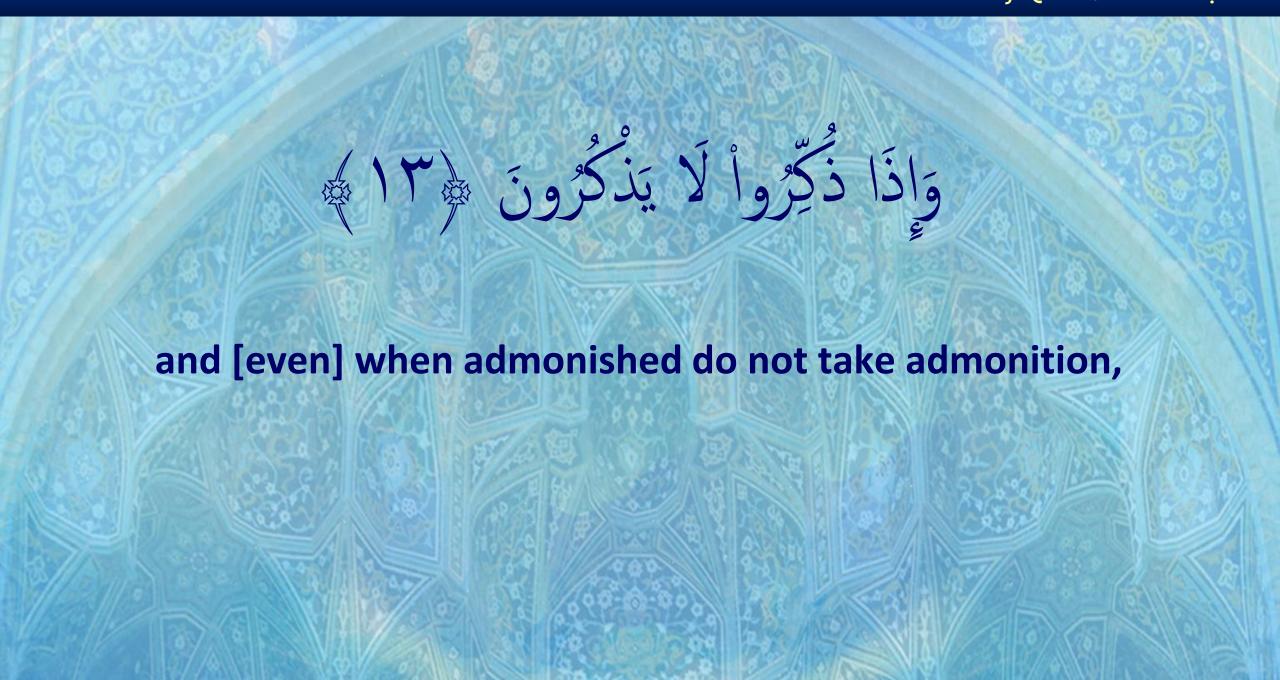


except him who snatches a snatch, whereat there pursues him a piercing flame.



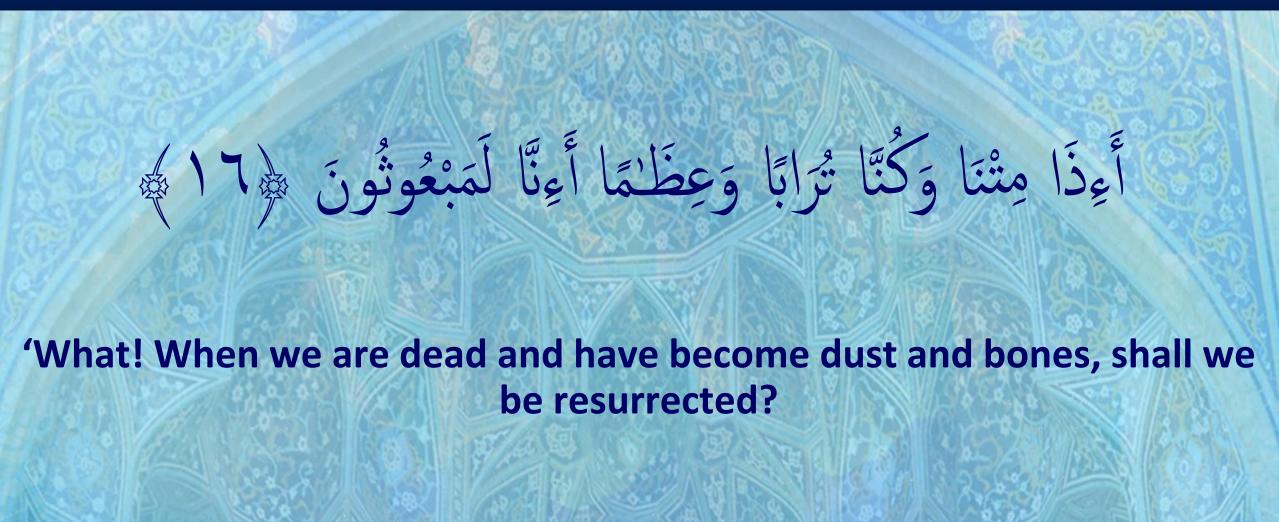
Ask them, is their creation more prodigious or [that of other creatures] that We have created? Indeed We created them from a viscous clay.















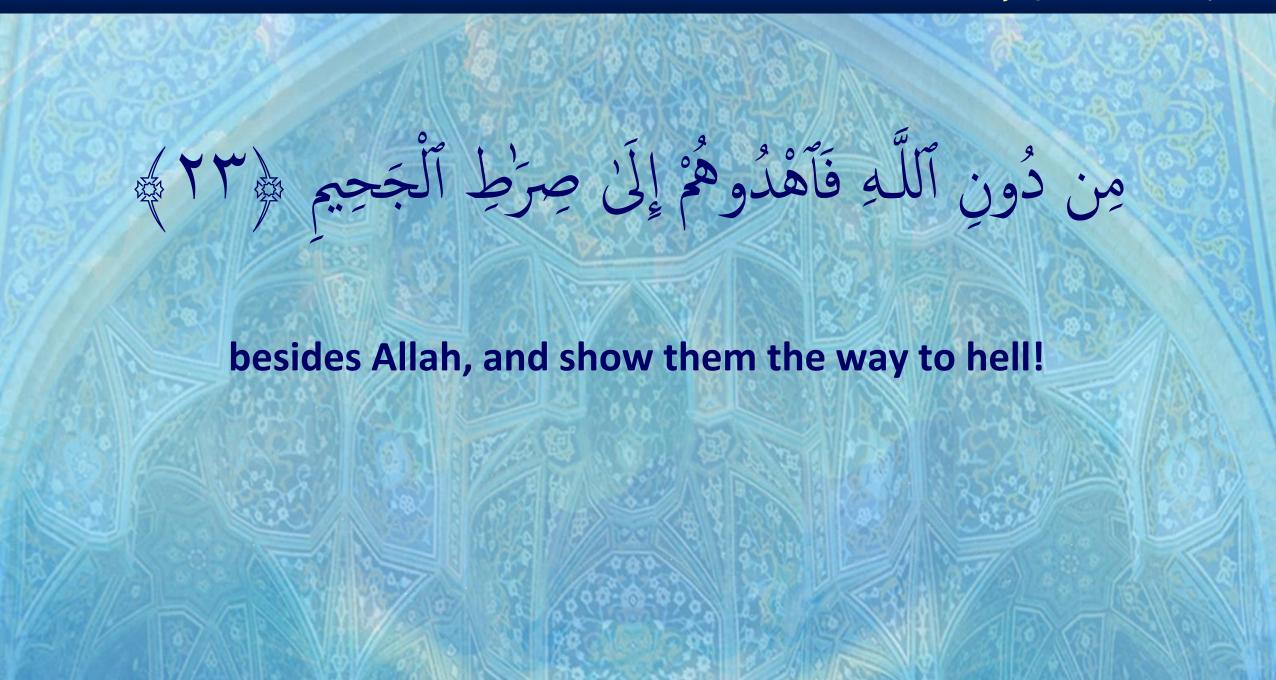






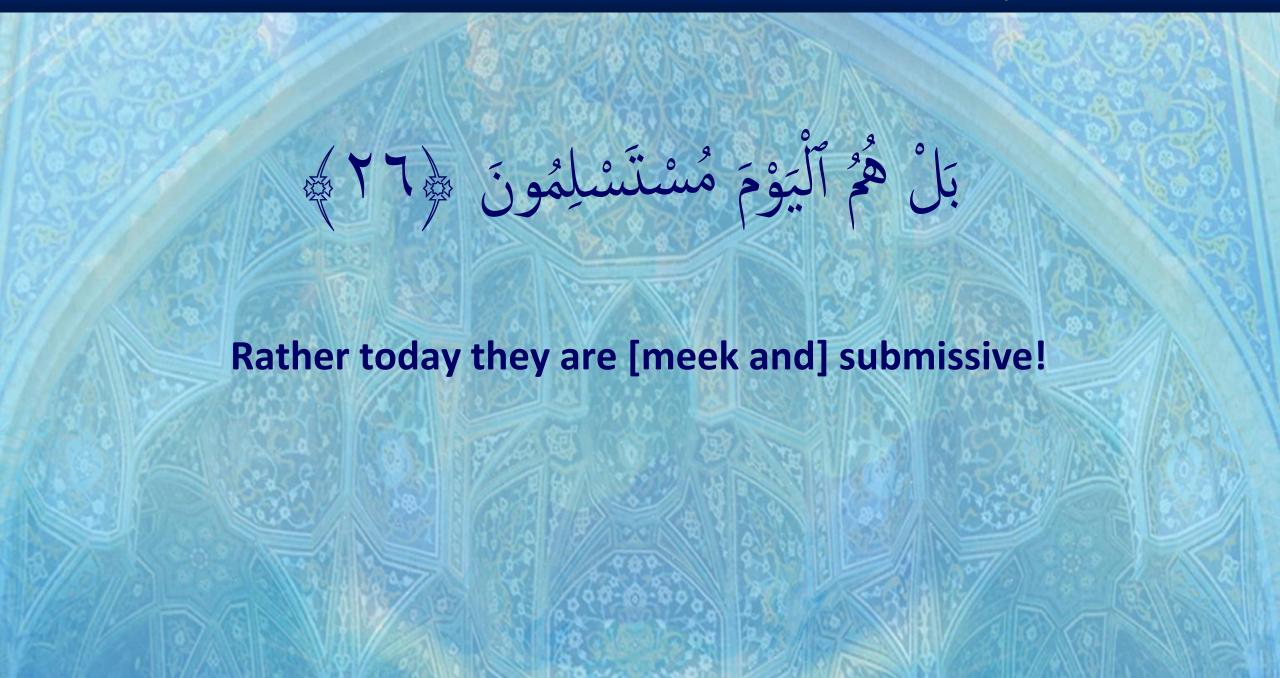


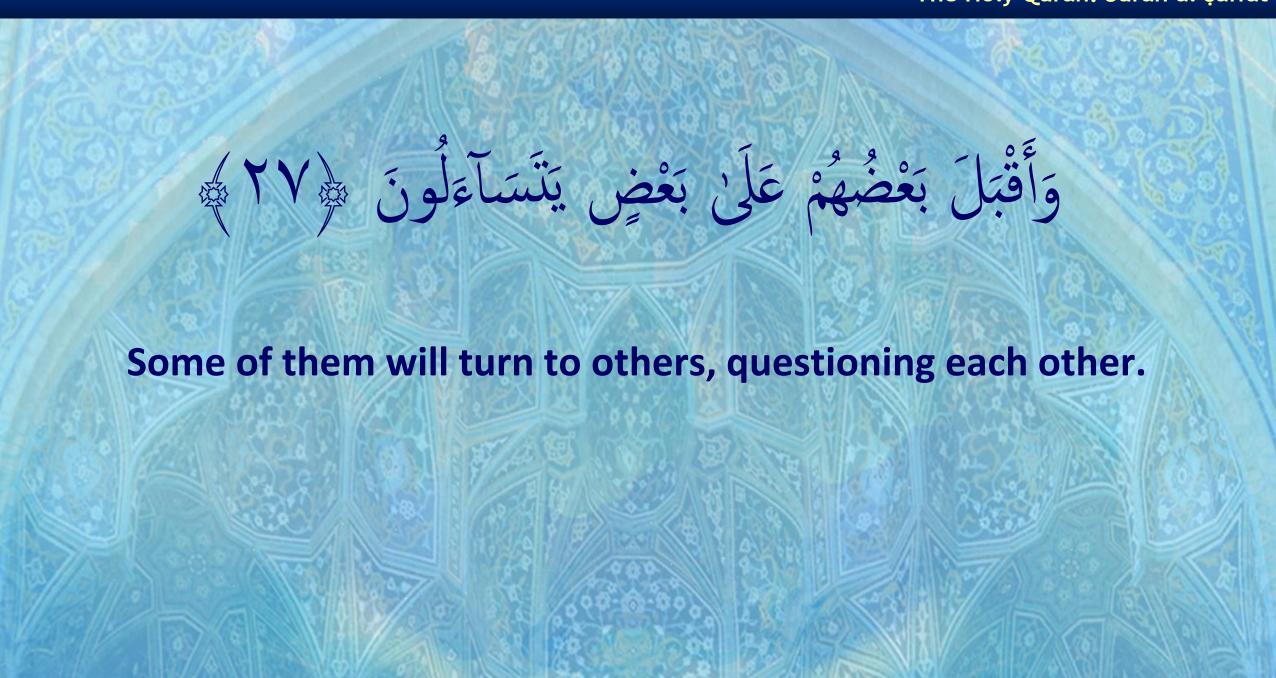
'Muster the wrongdoers and their mates and what they used to worship

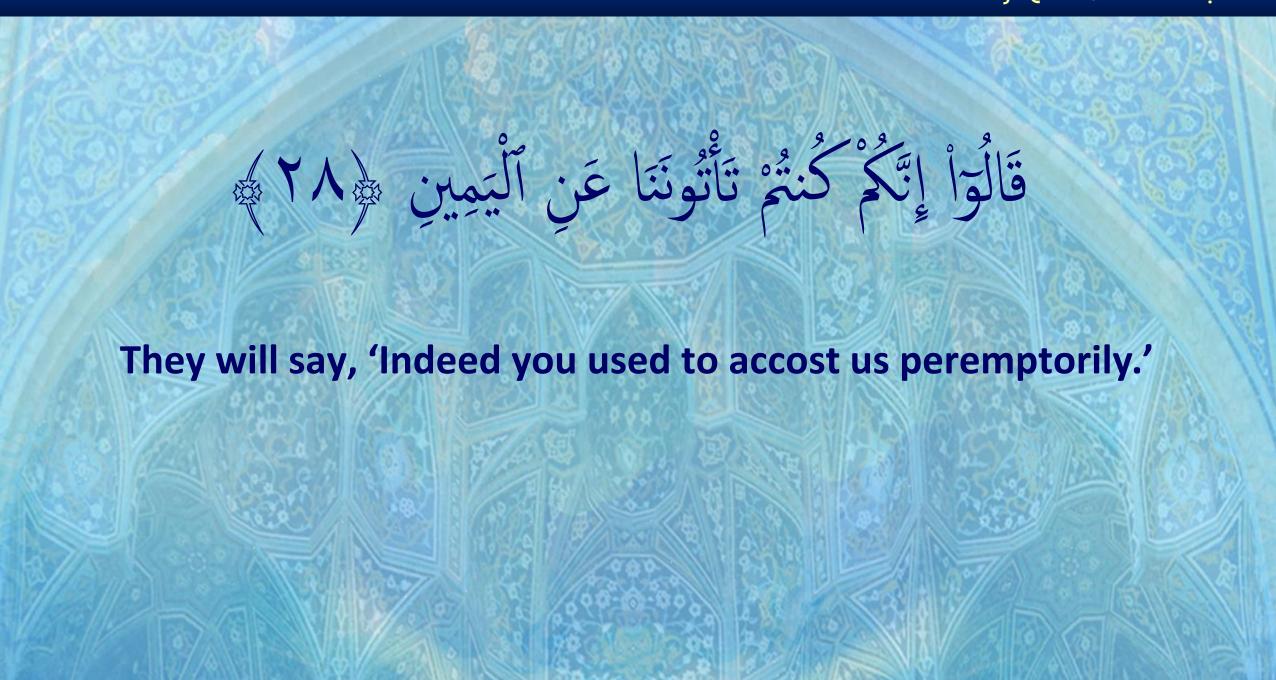


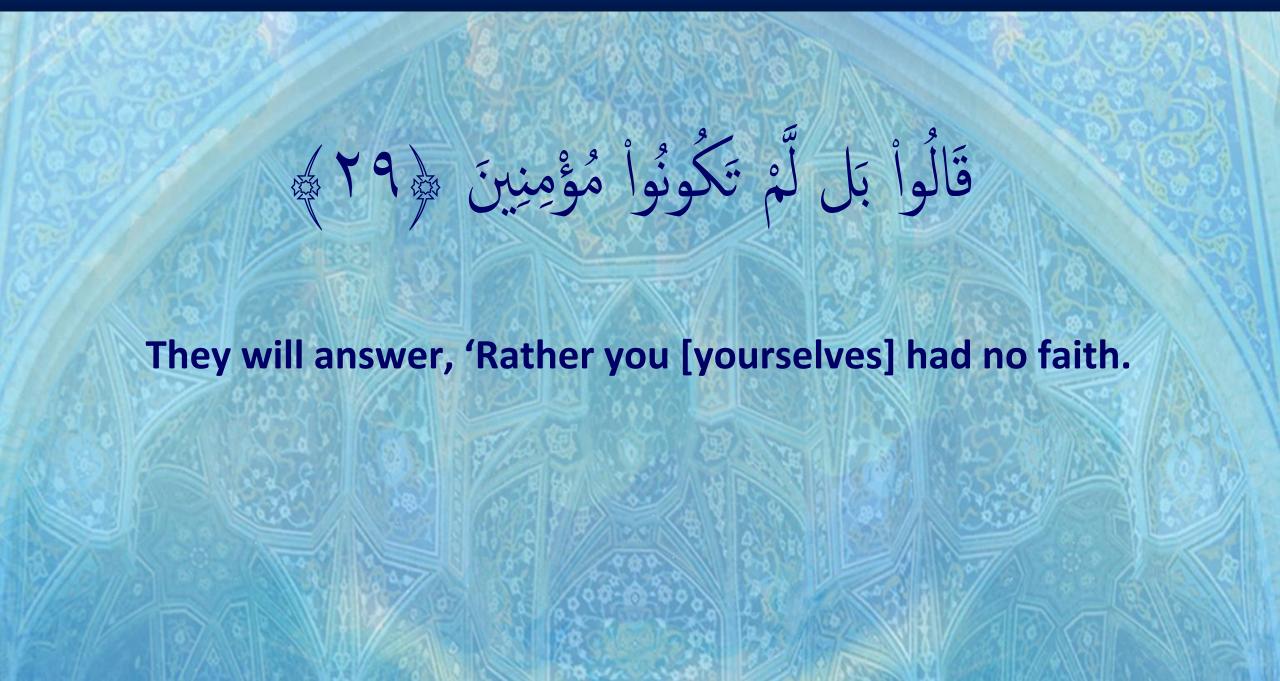














We had no authority over you. Rather you [yourselves] were a rebellious lot.











Indeed it was they who, when they were told, 'There is no god except Allah,' used to be disdainful,

















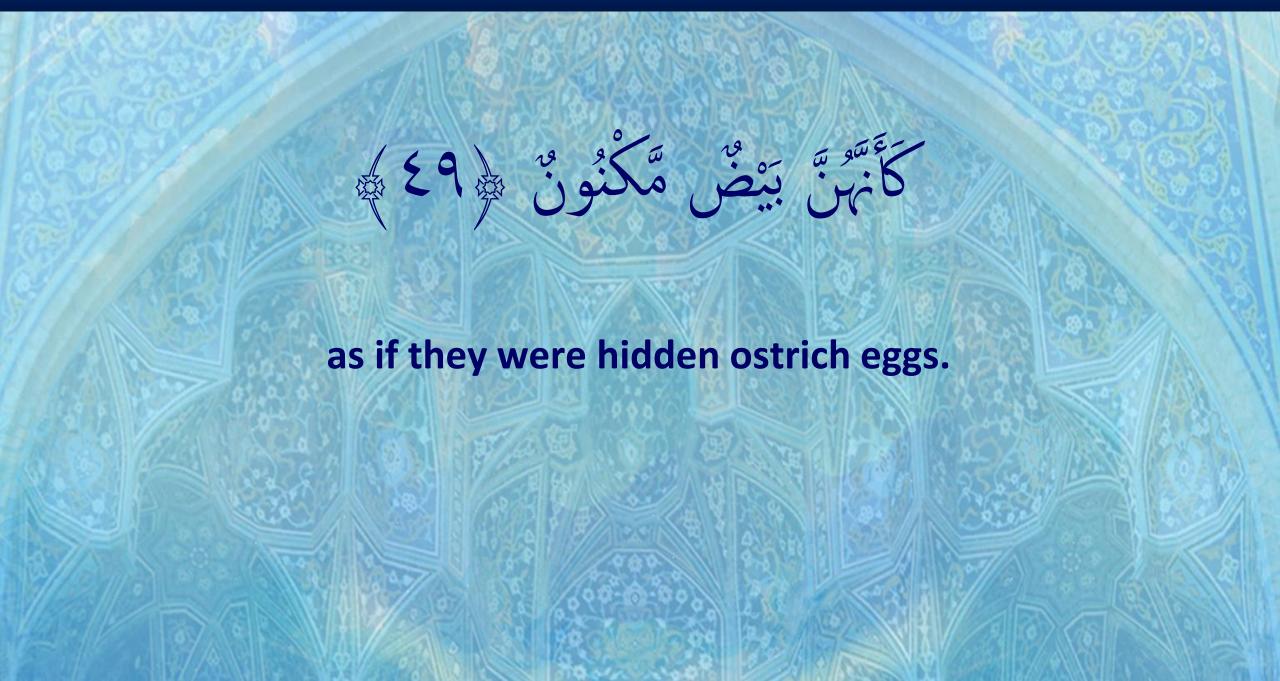


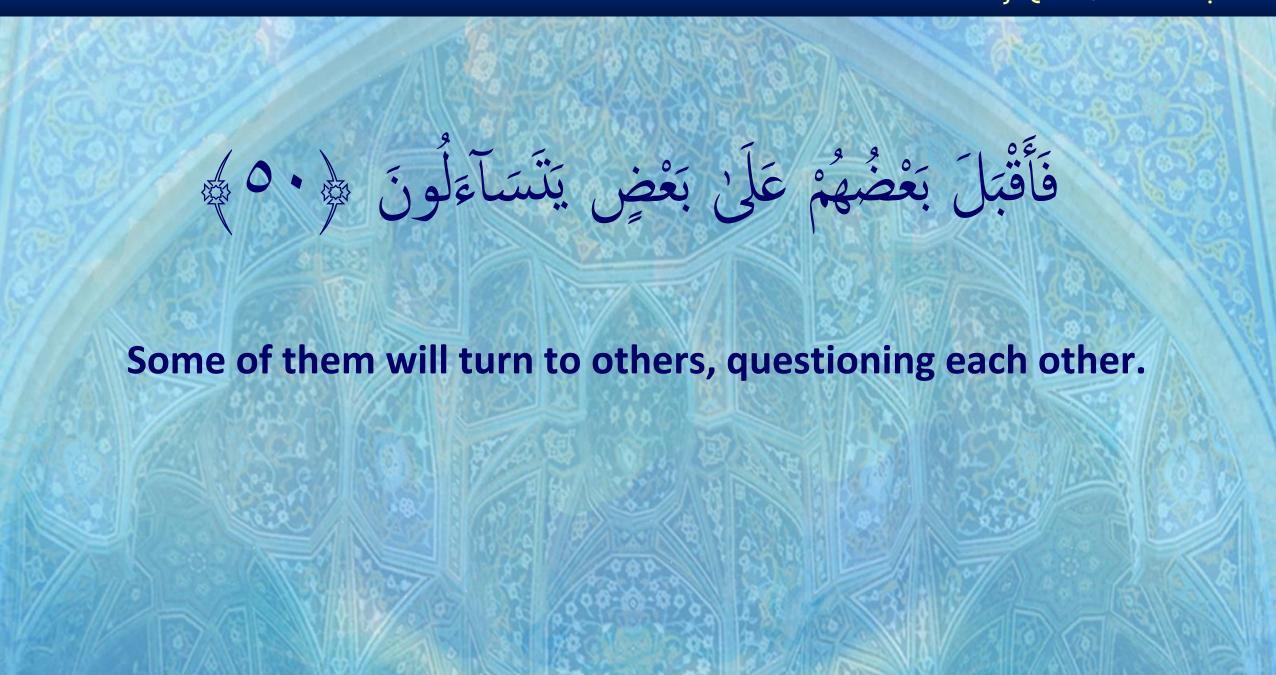




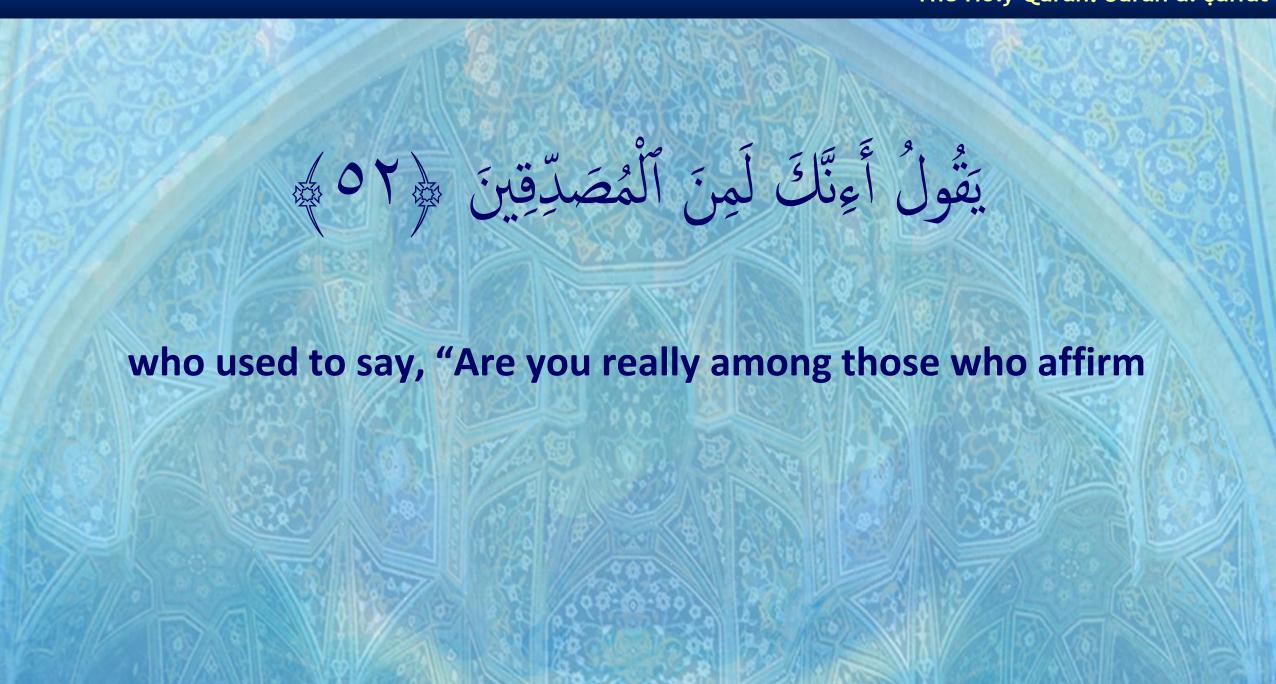






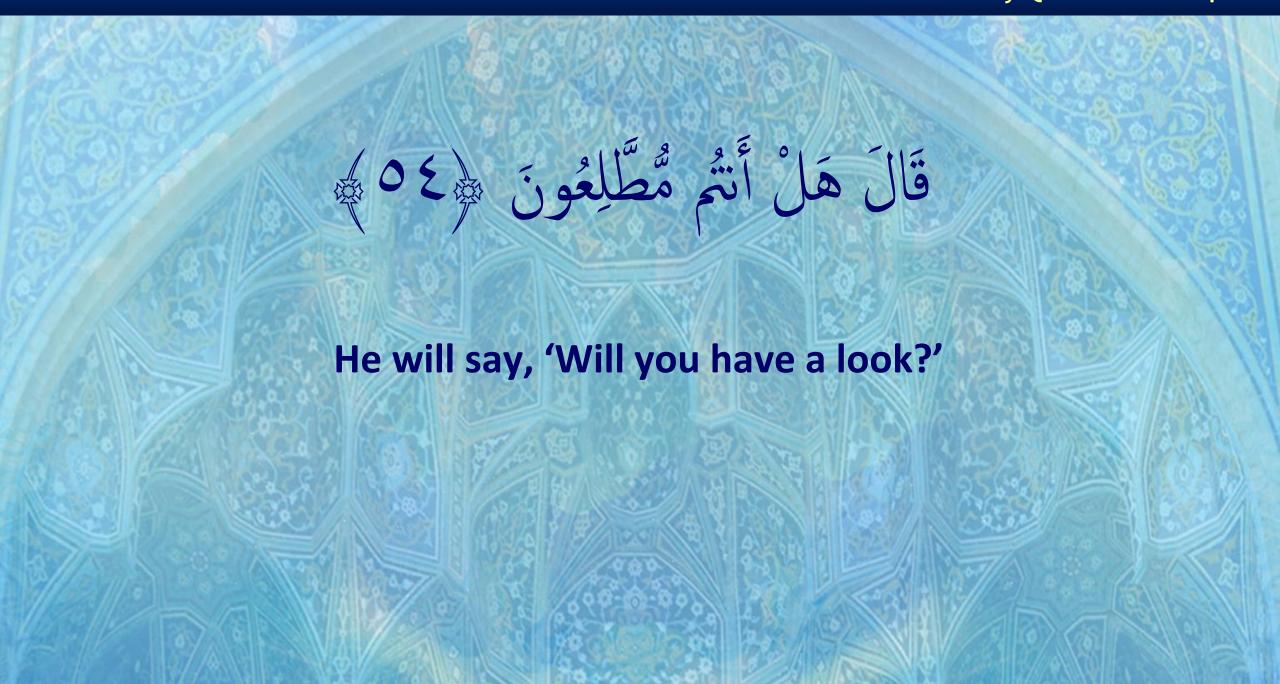




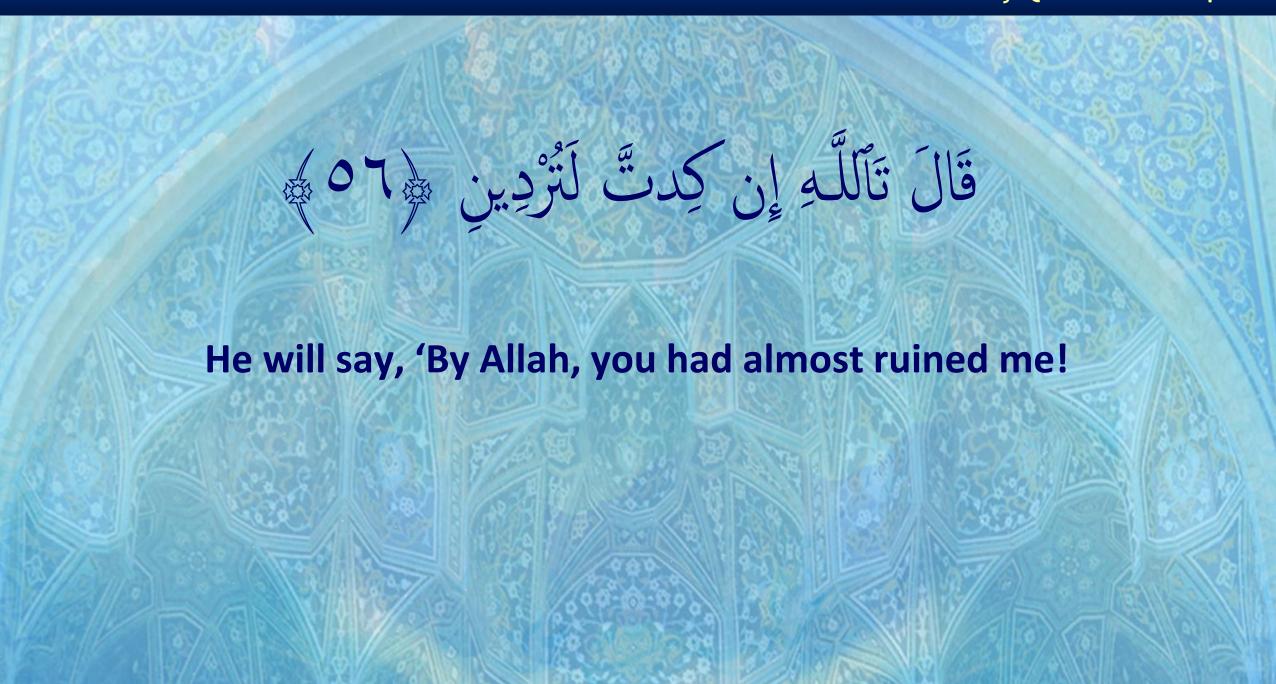




[that] when we are dead and have become dust and bones, we shall indeed be brought to retribution?" '



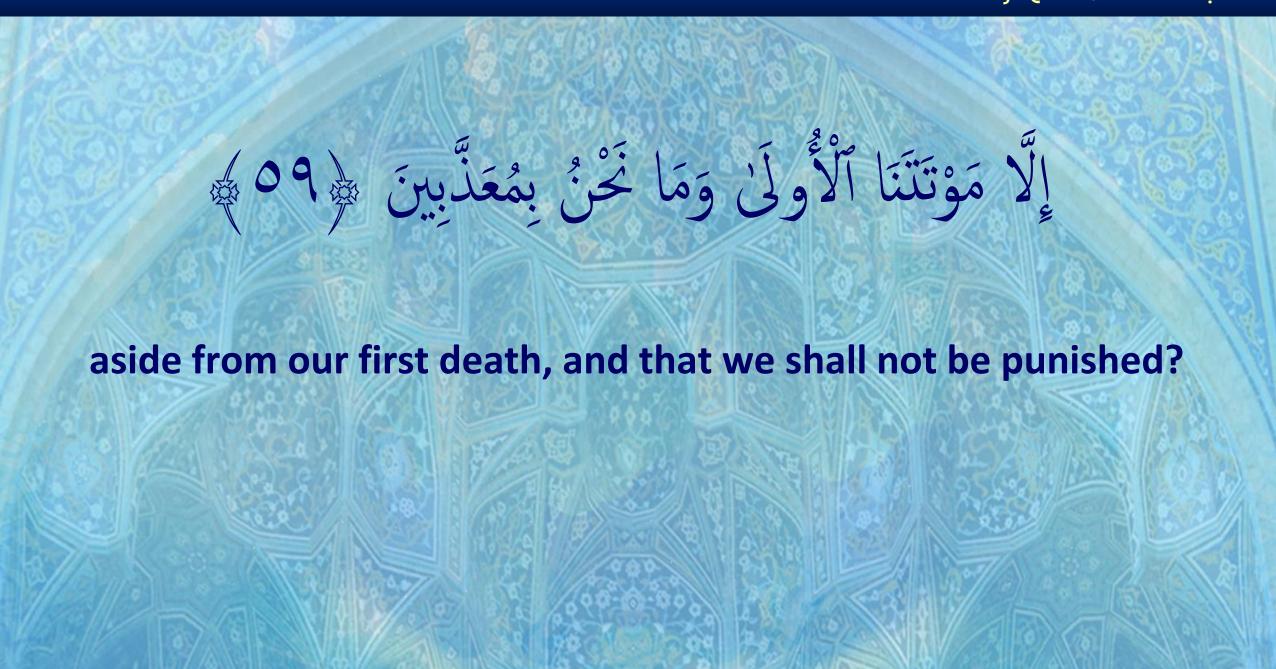




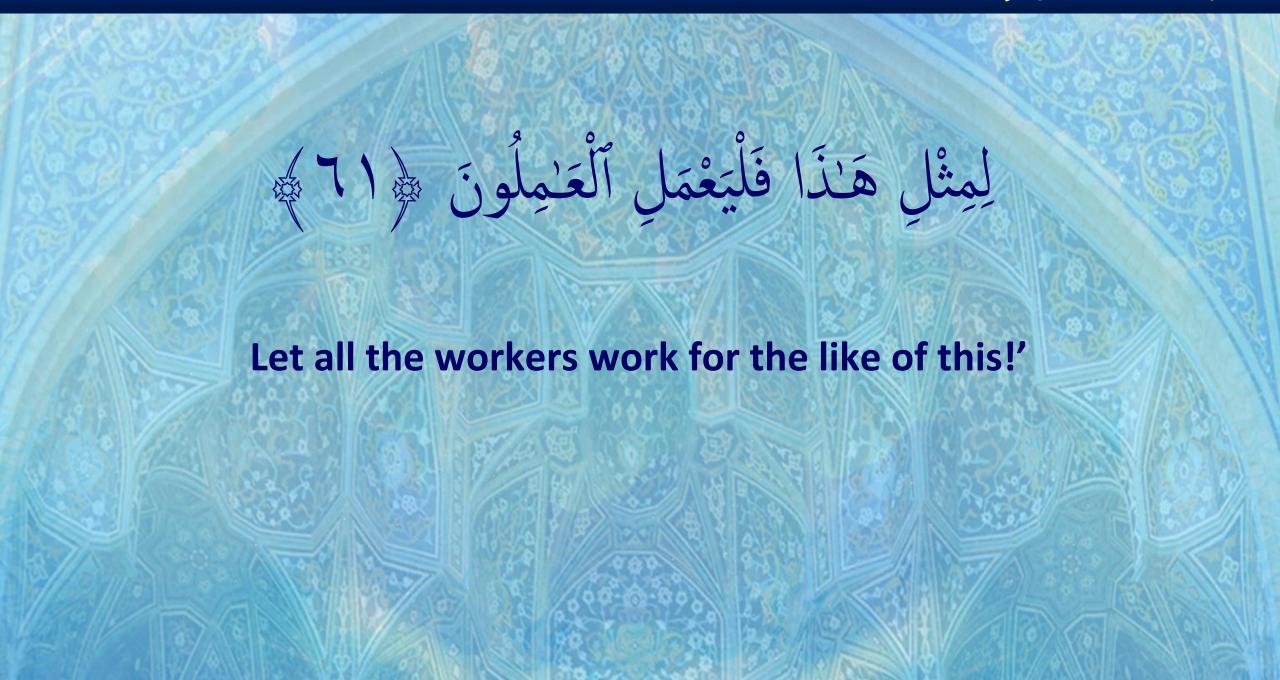


And had it not been for my Lord's blessing, I too would have been among the arraigned!'



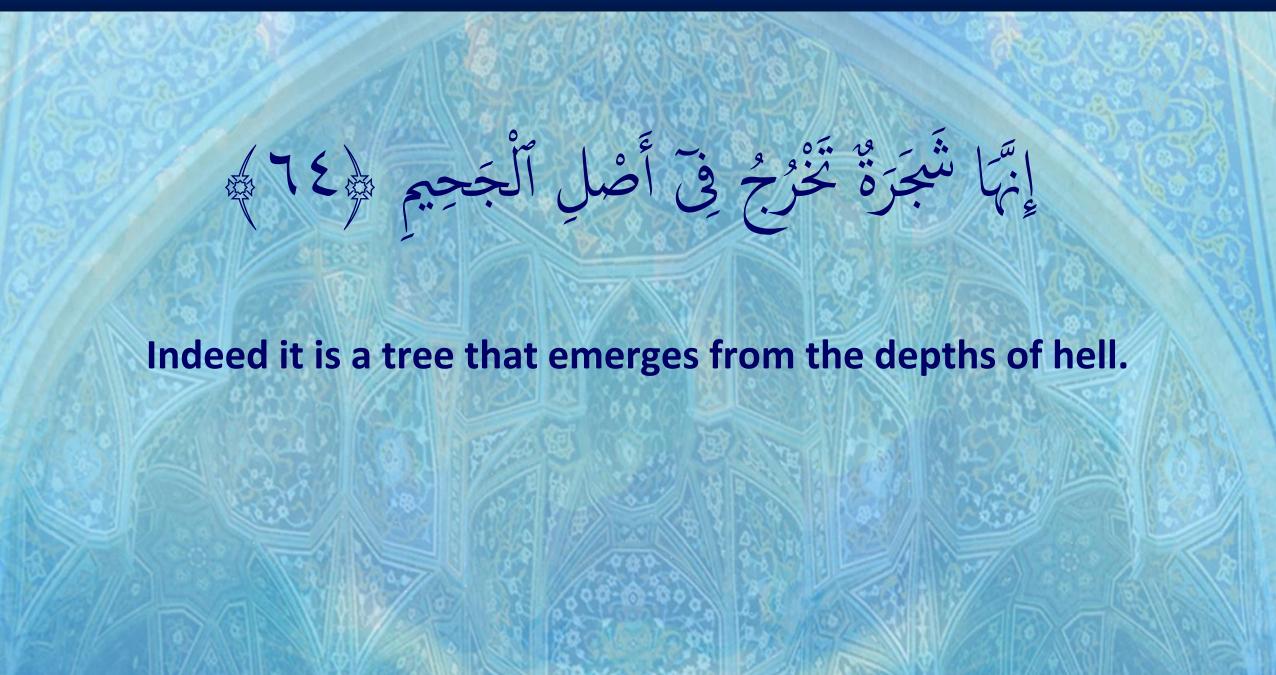




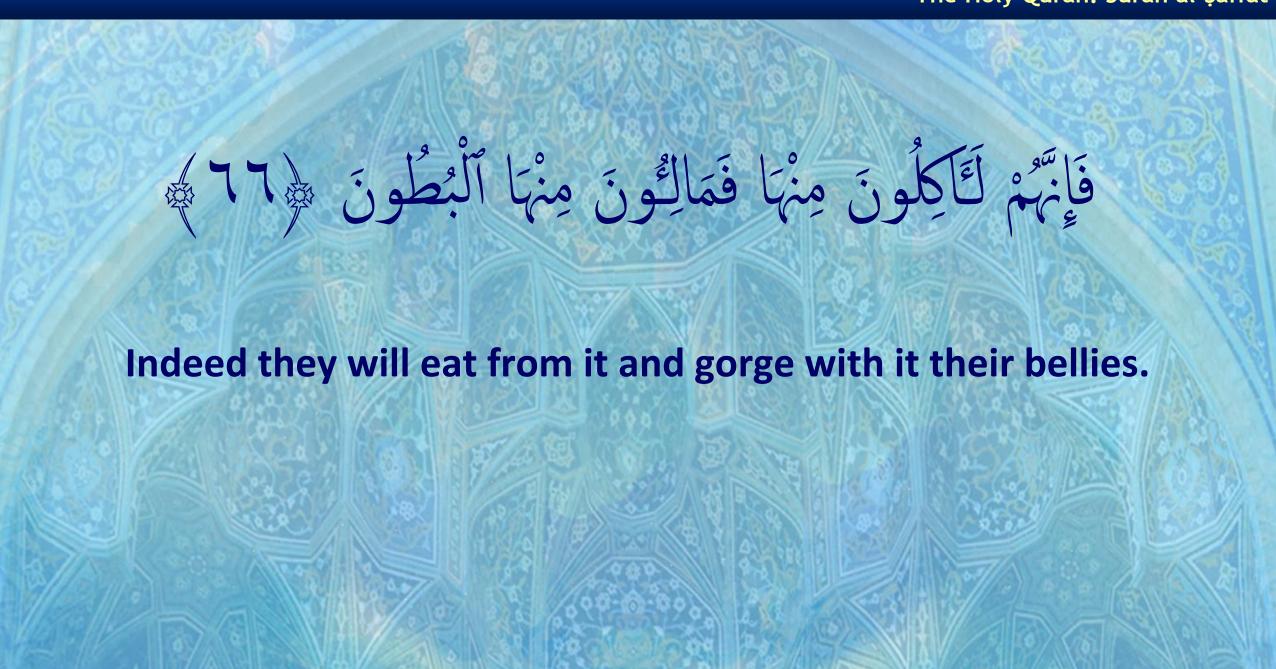






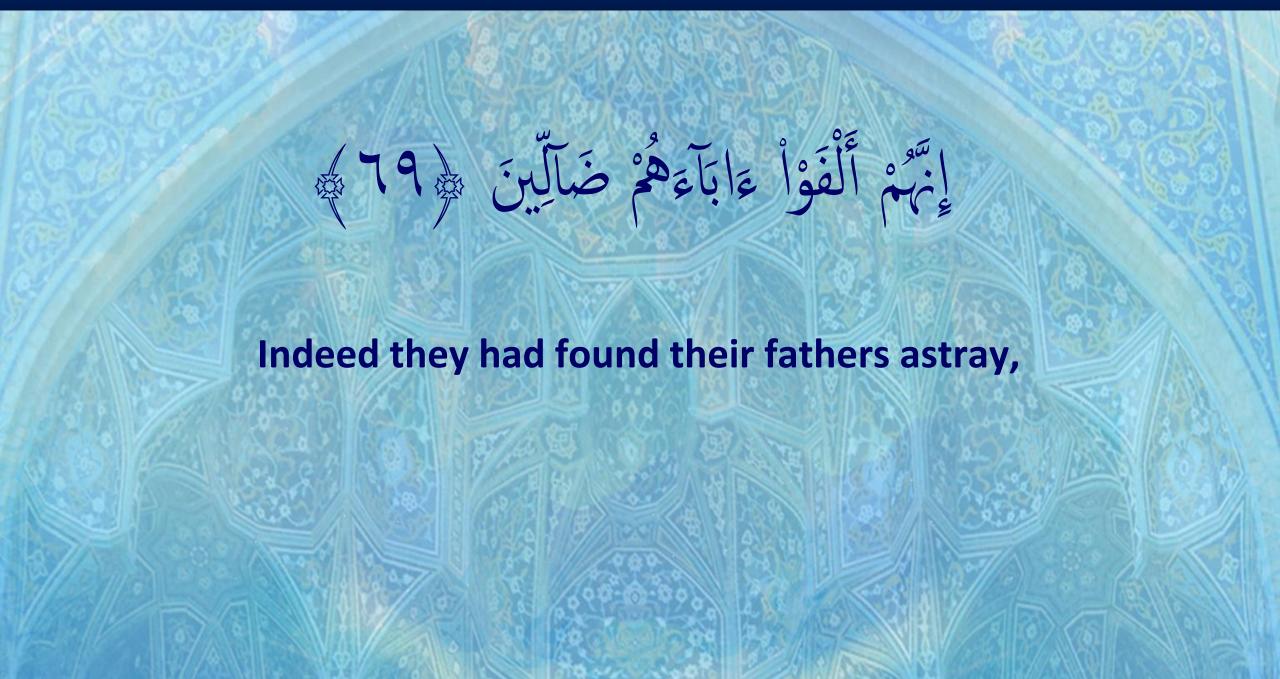


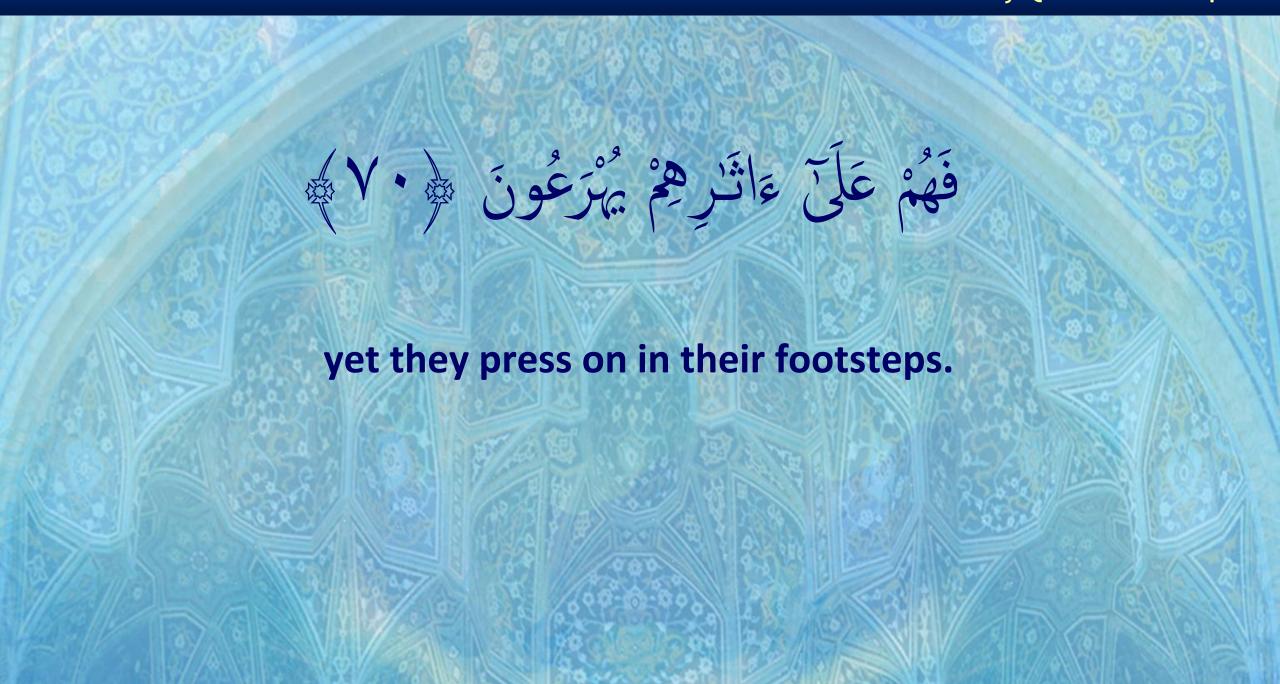


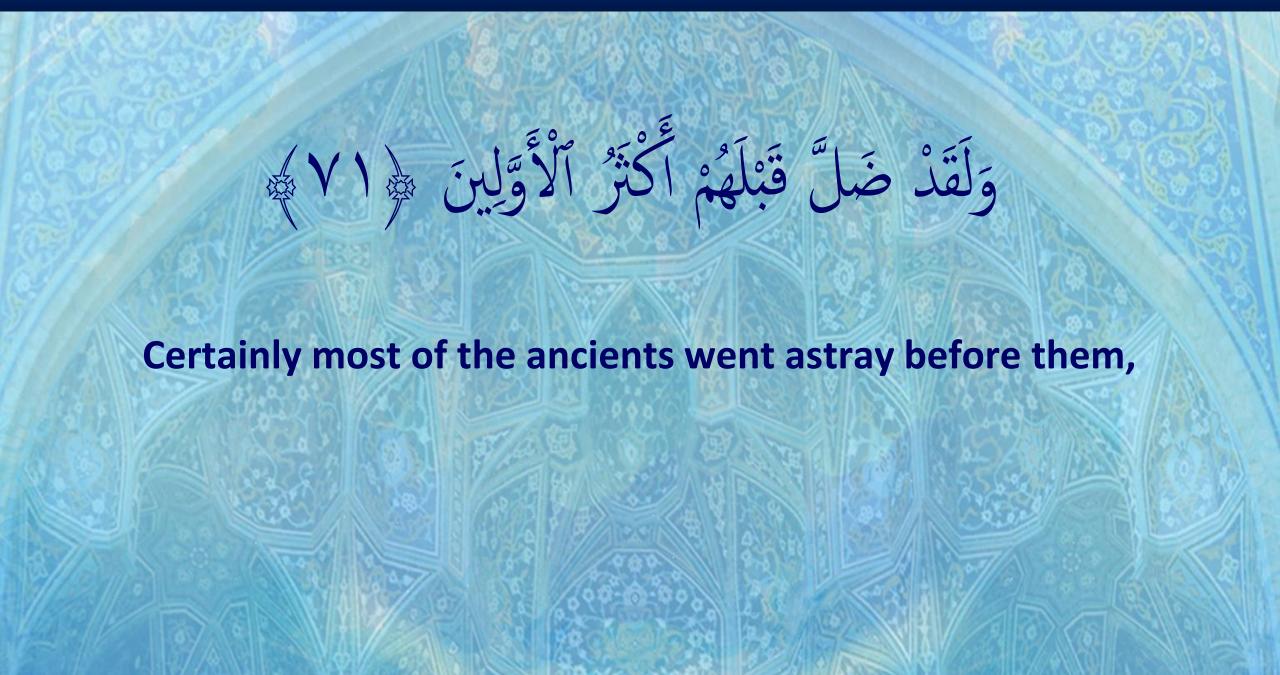


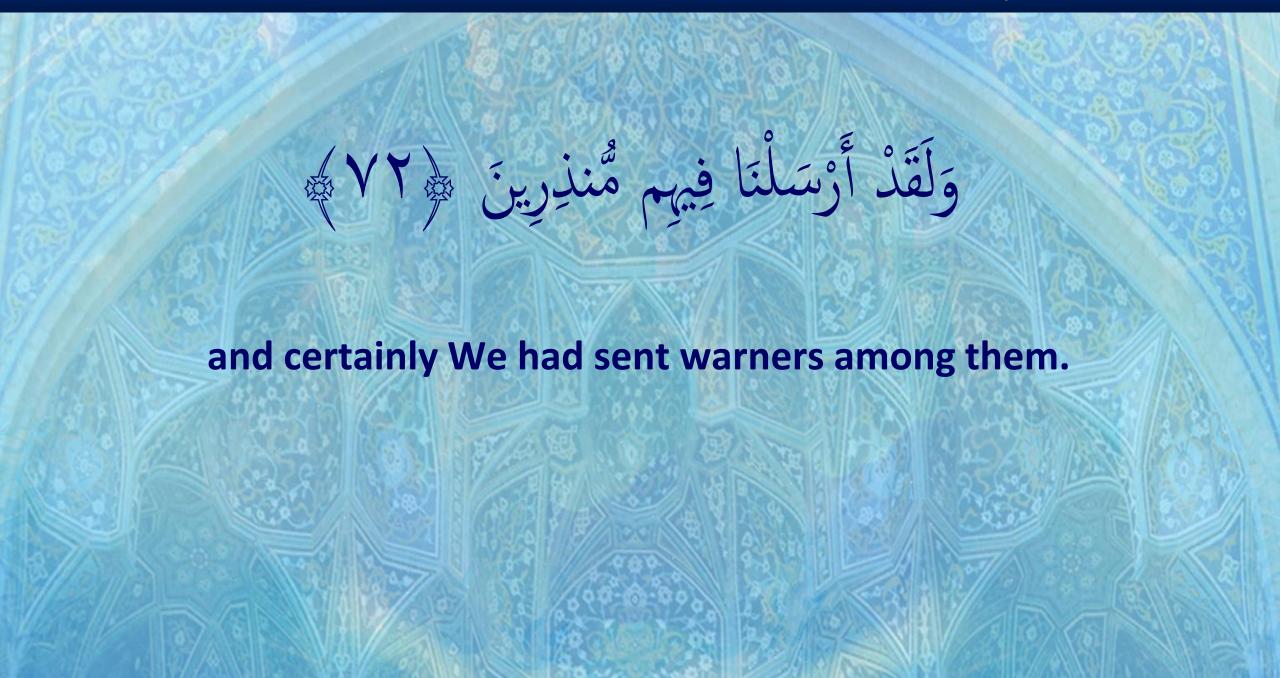


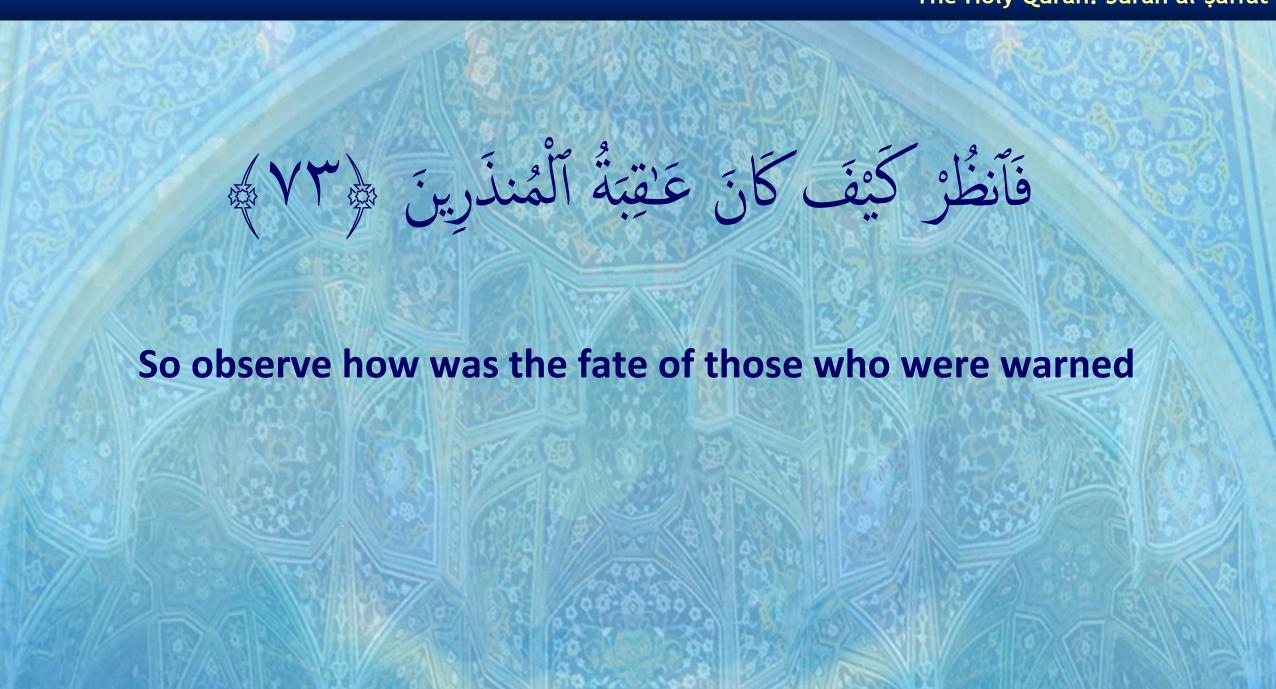










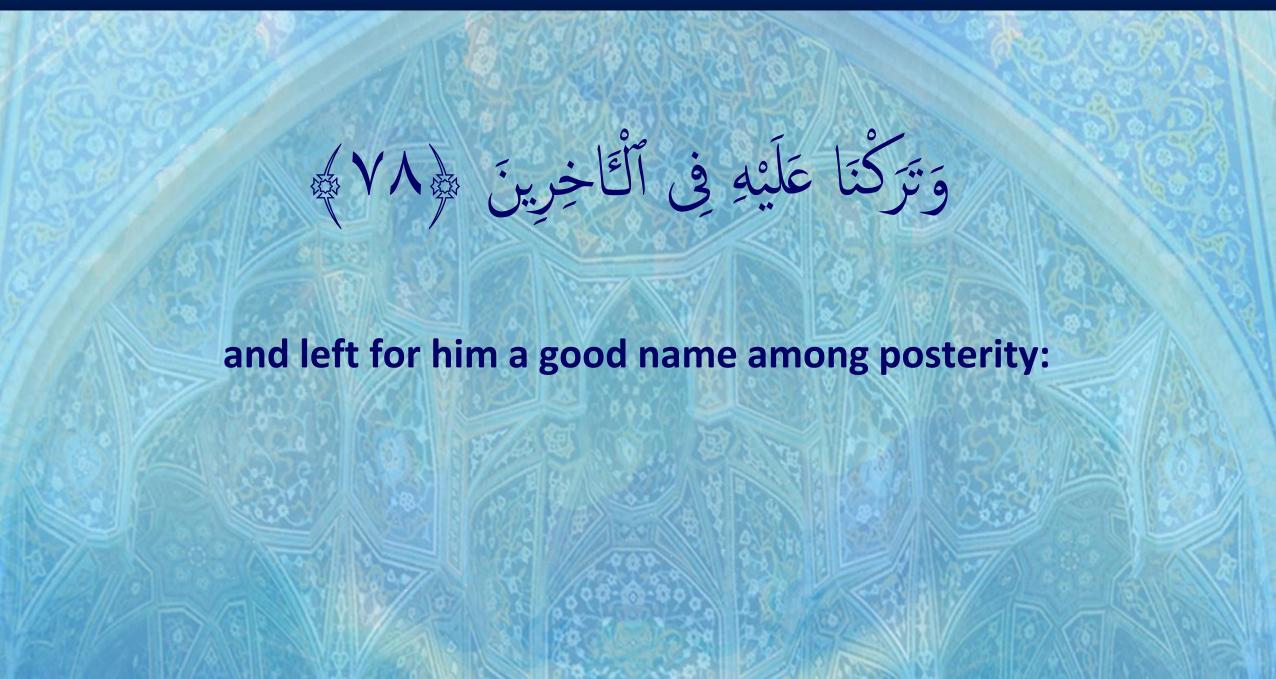


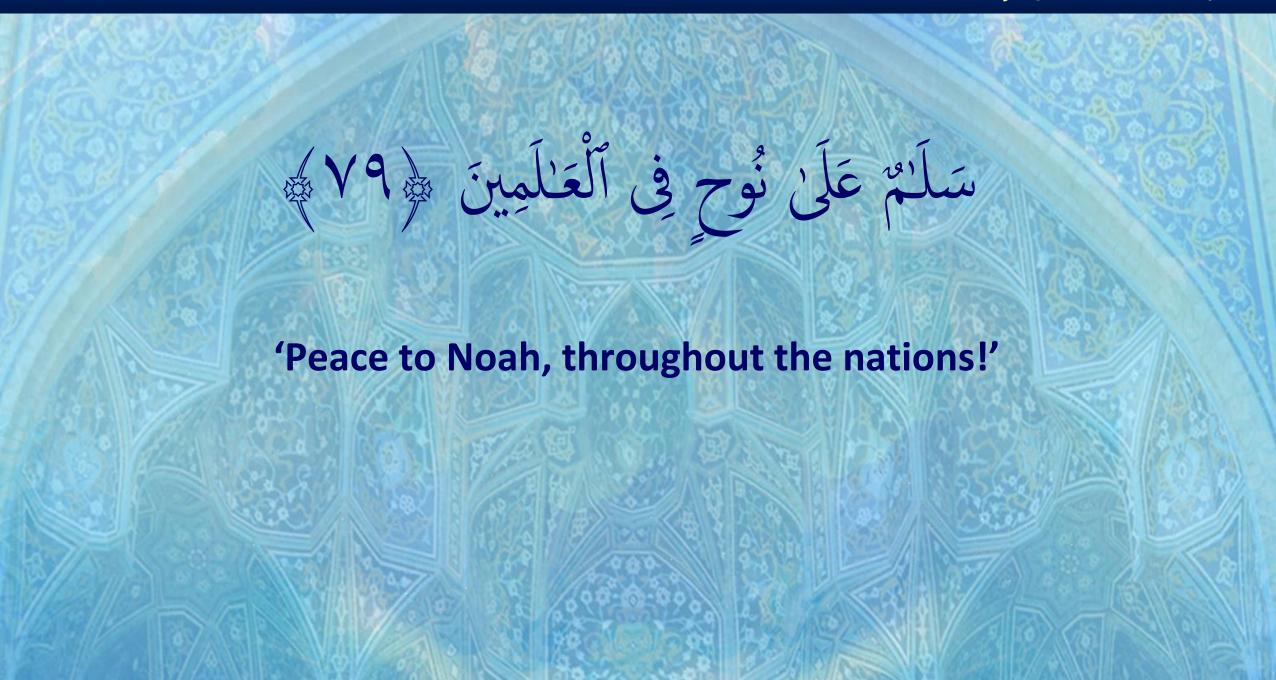












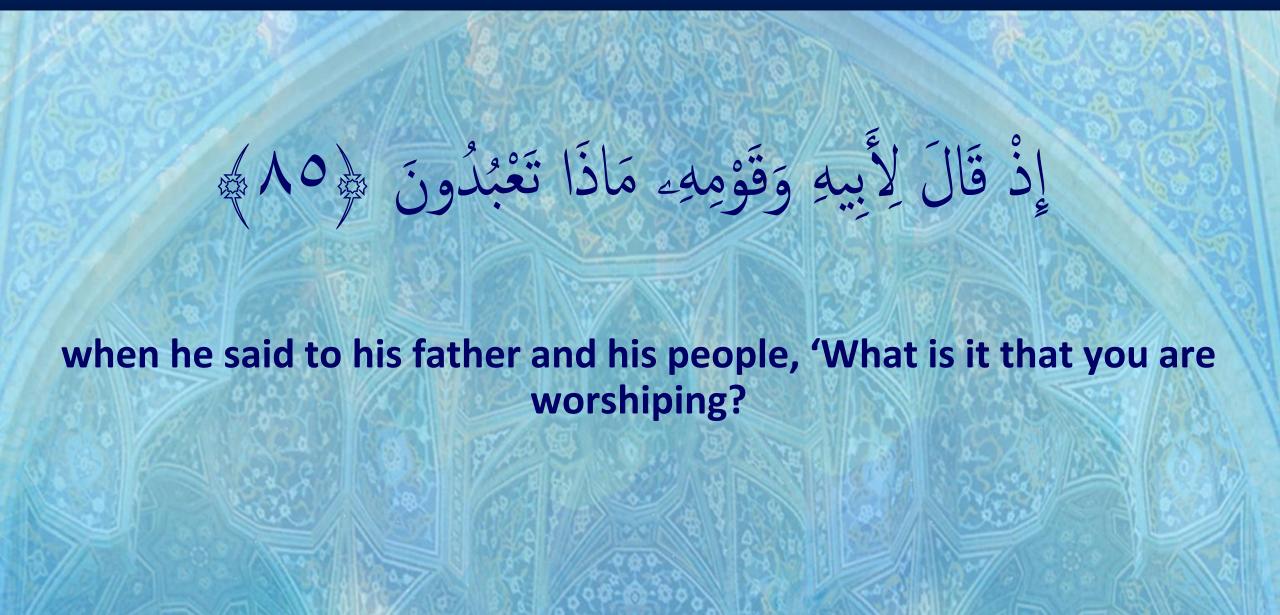


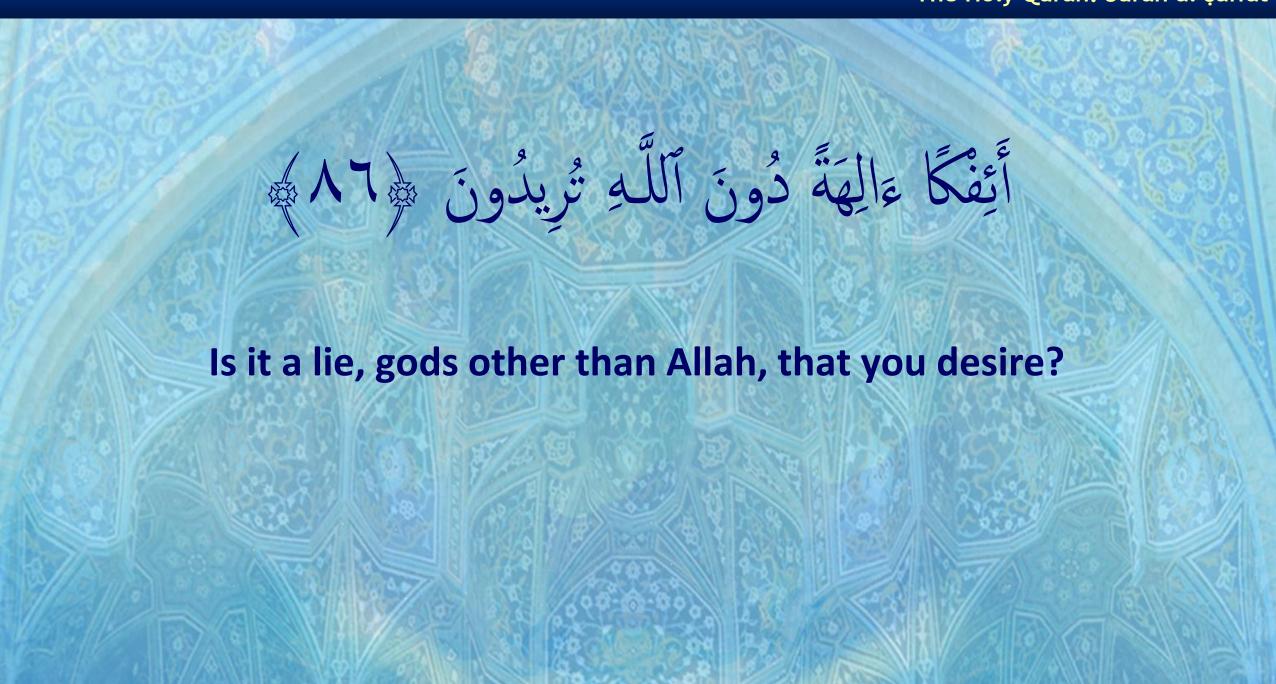


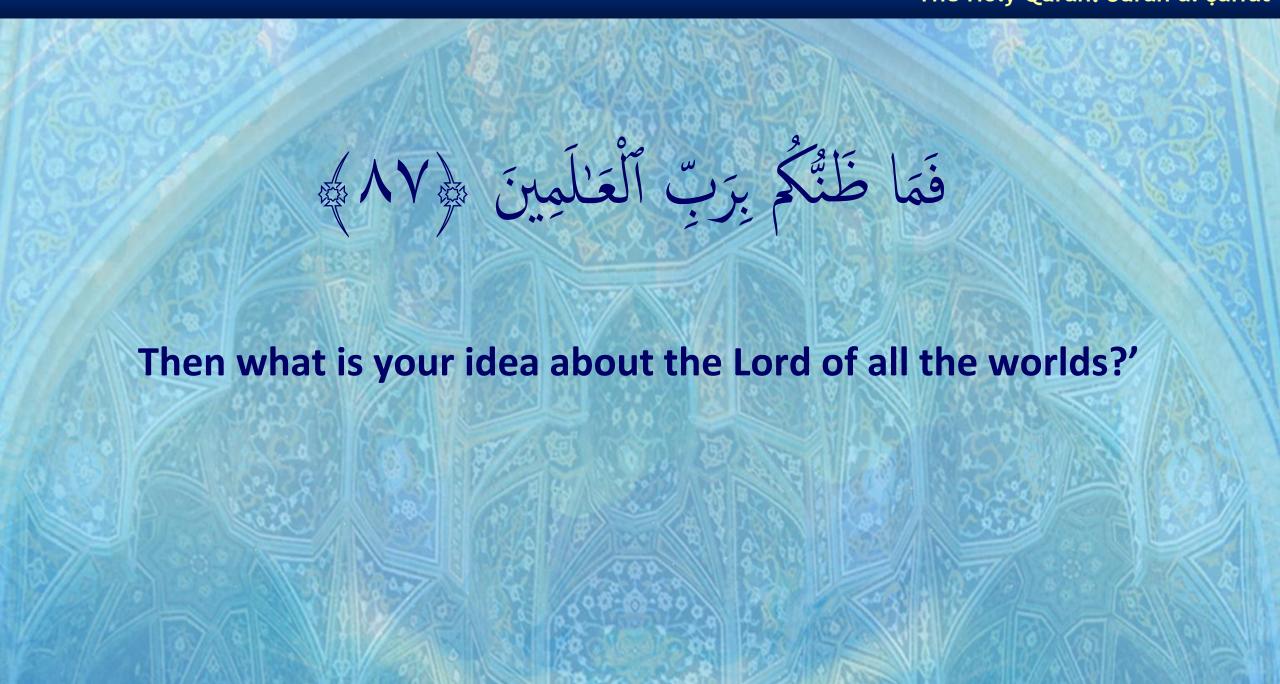


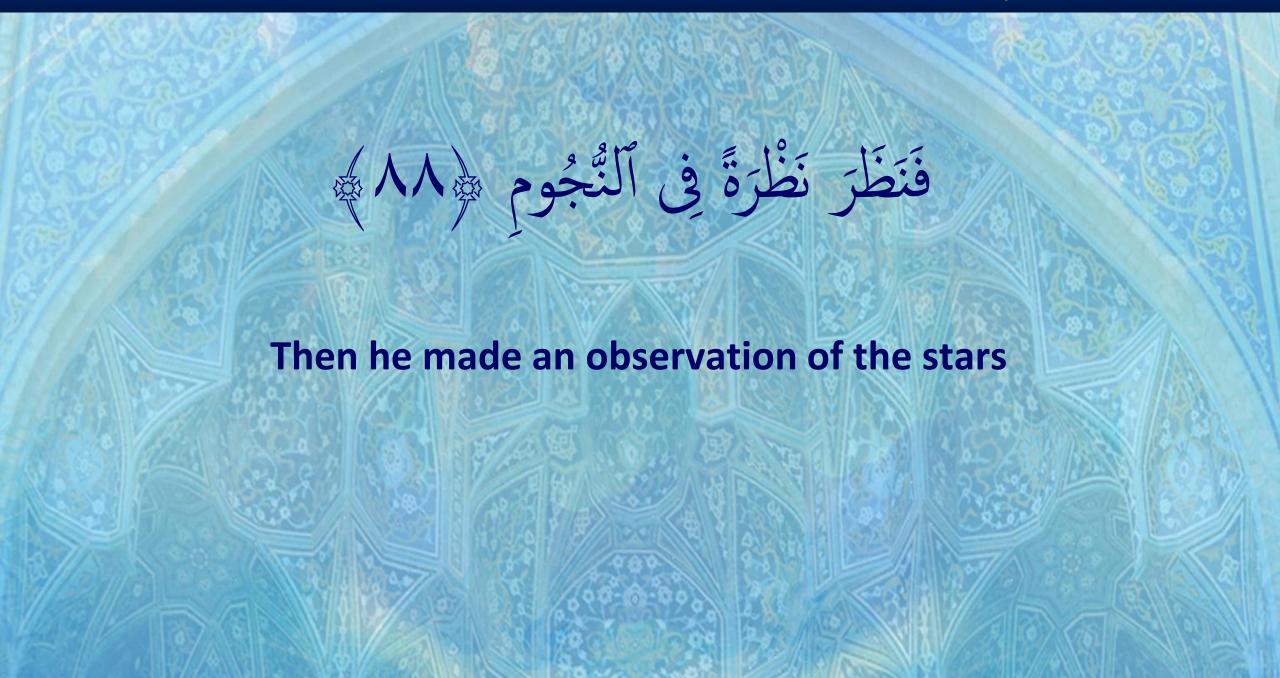








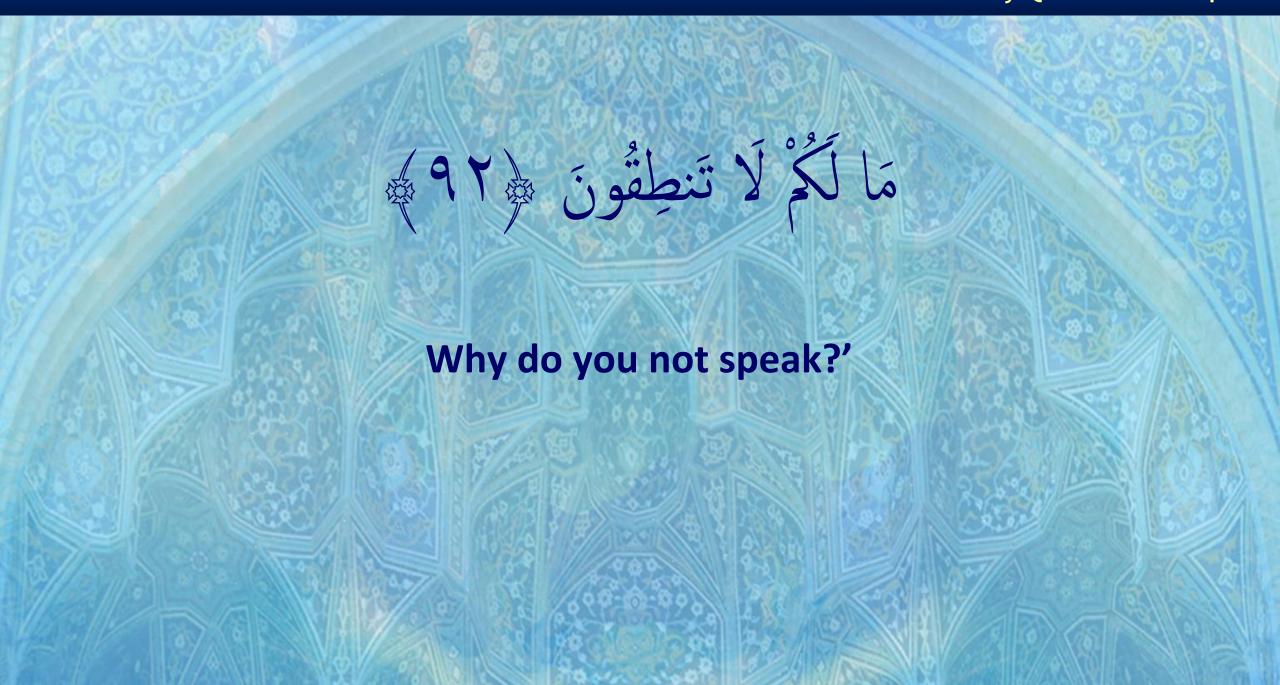






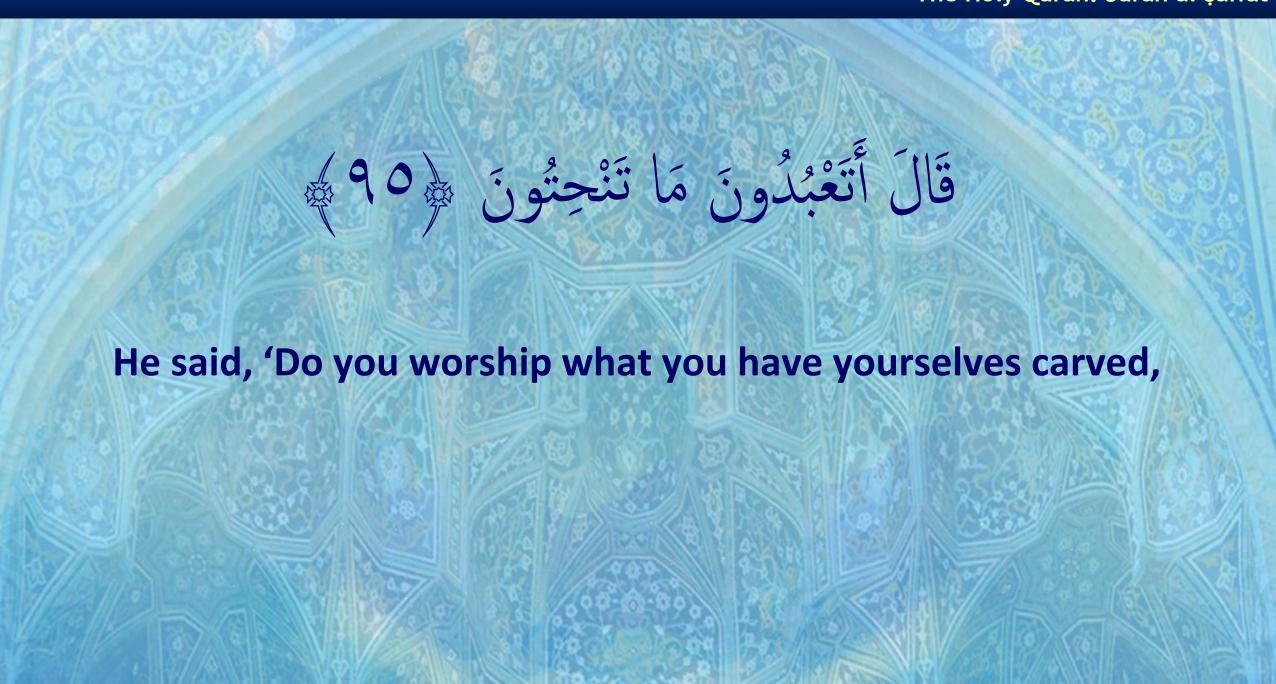


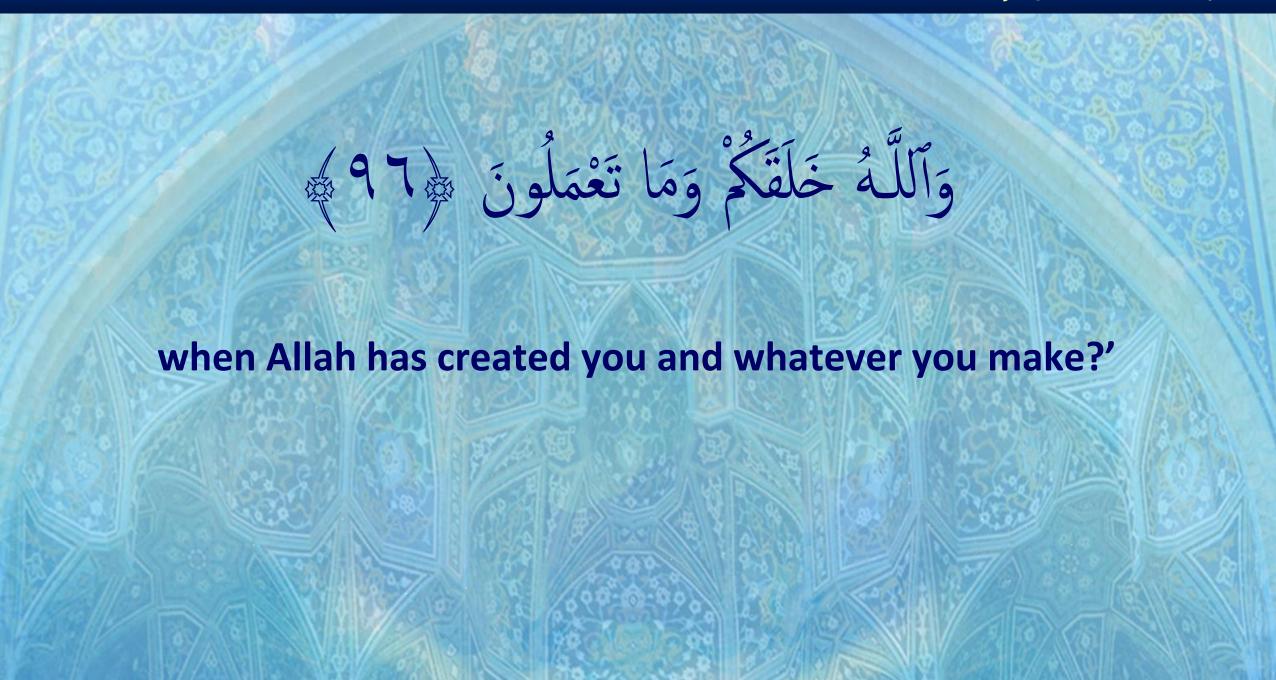


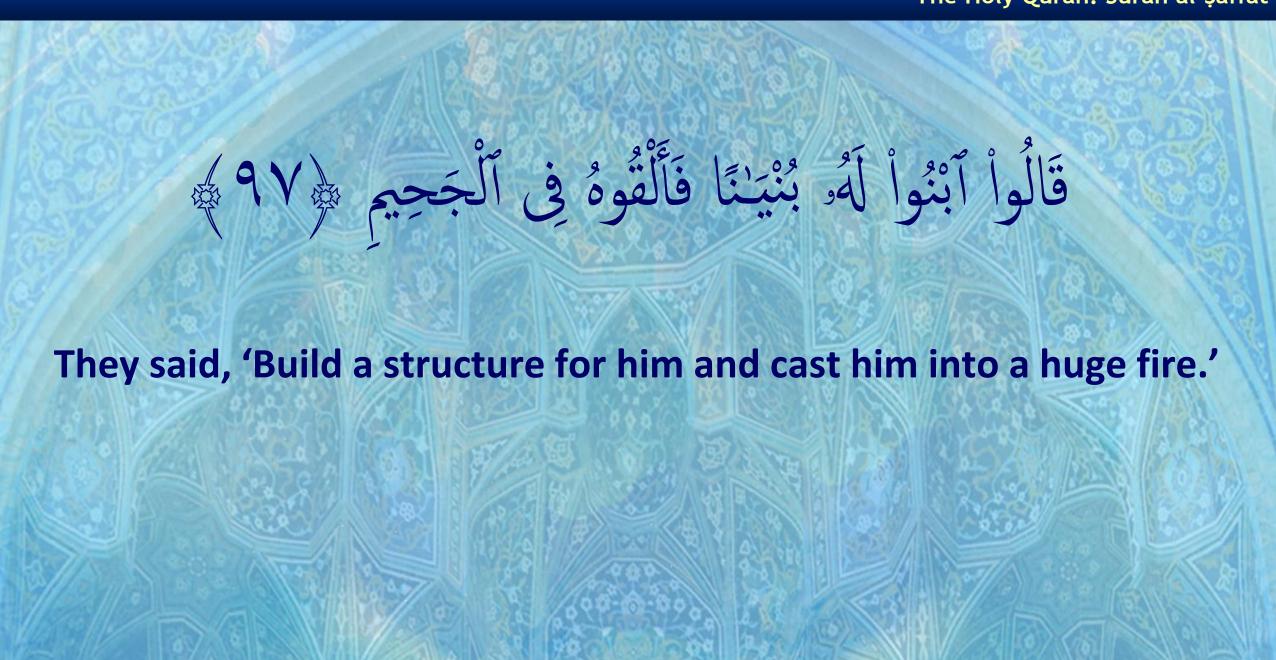






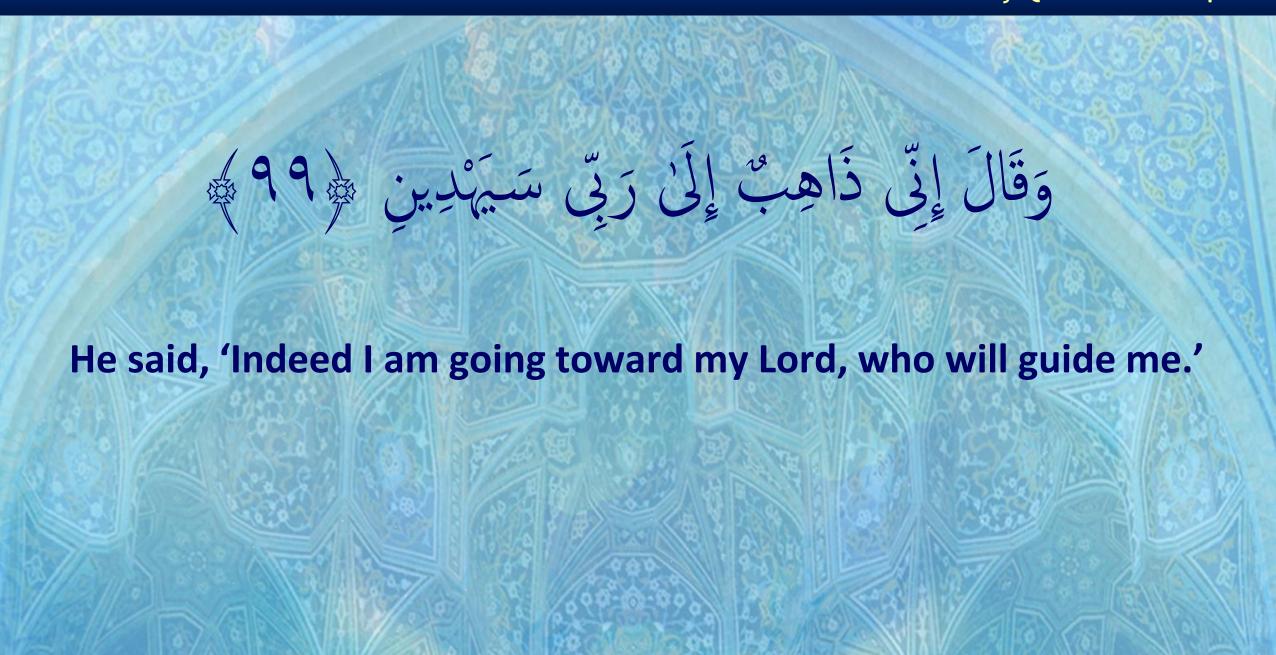








So they sought to outwit him, but We made them the lowermost.



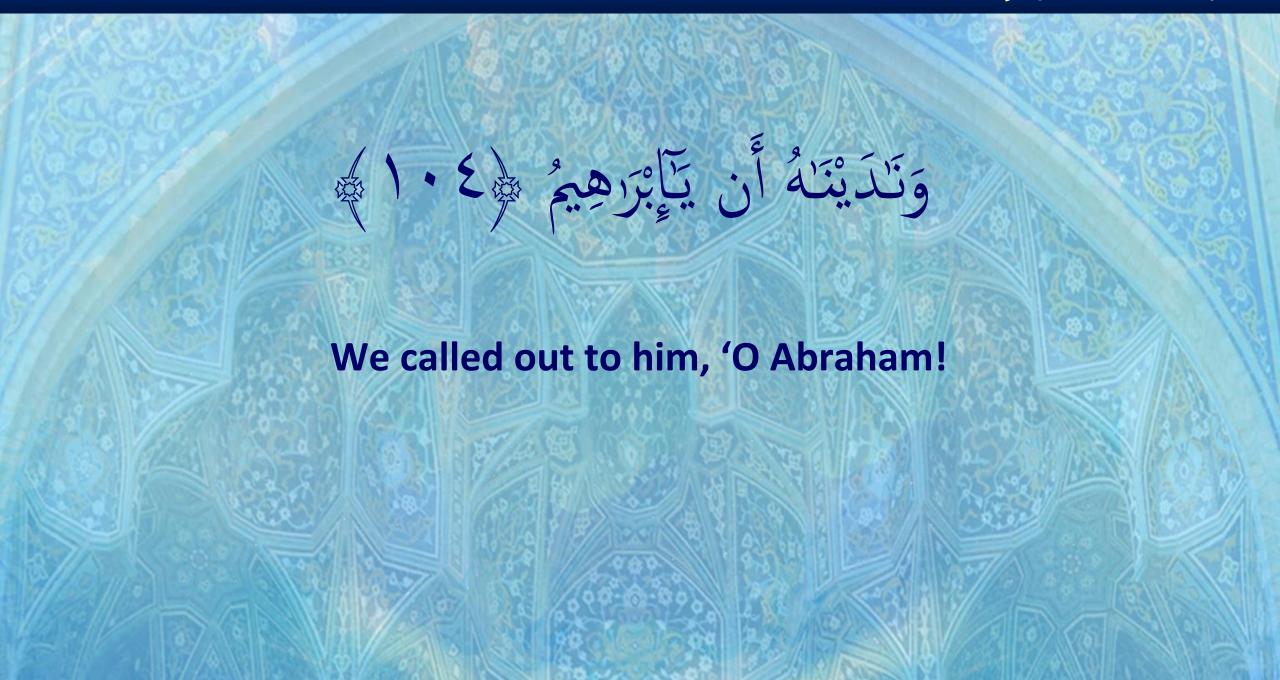






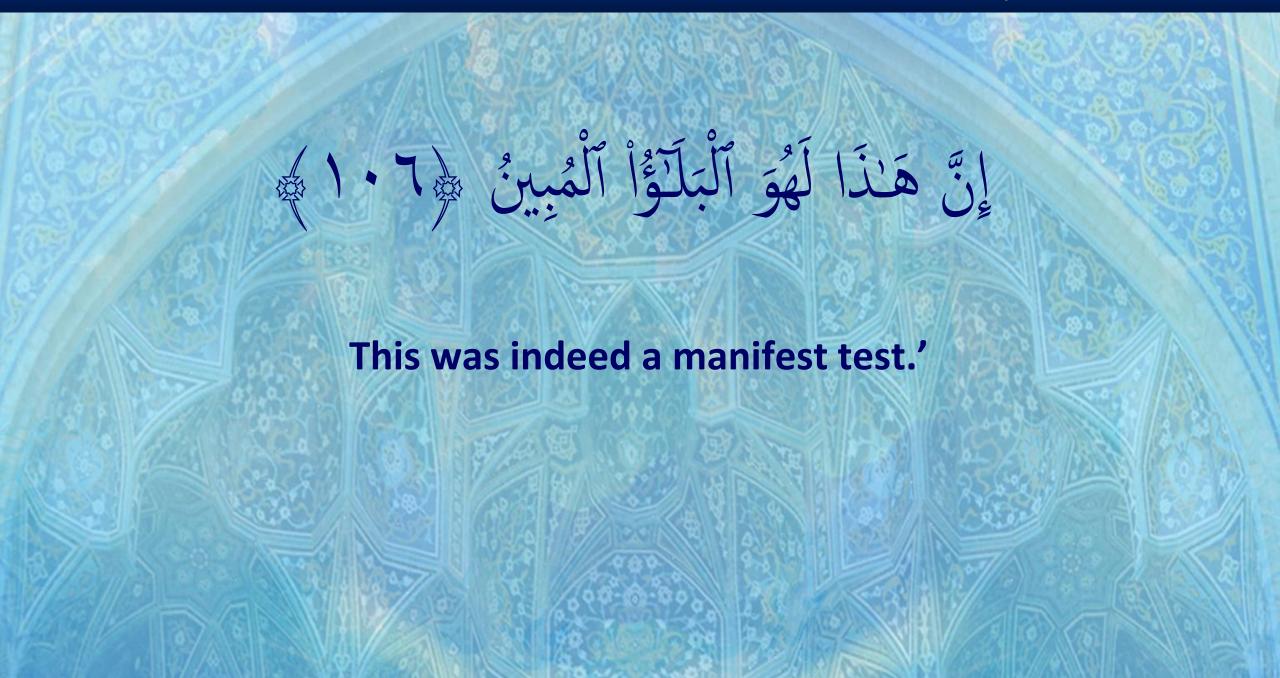
When he was old enough to assist in his endeavour, he said, 'My son! I see in a dream that I am sacrificing you. See what you think.' He said, 'Father! Do whatever you have been commanded. If Allah wishes, you will find me to be patient.'



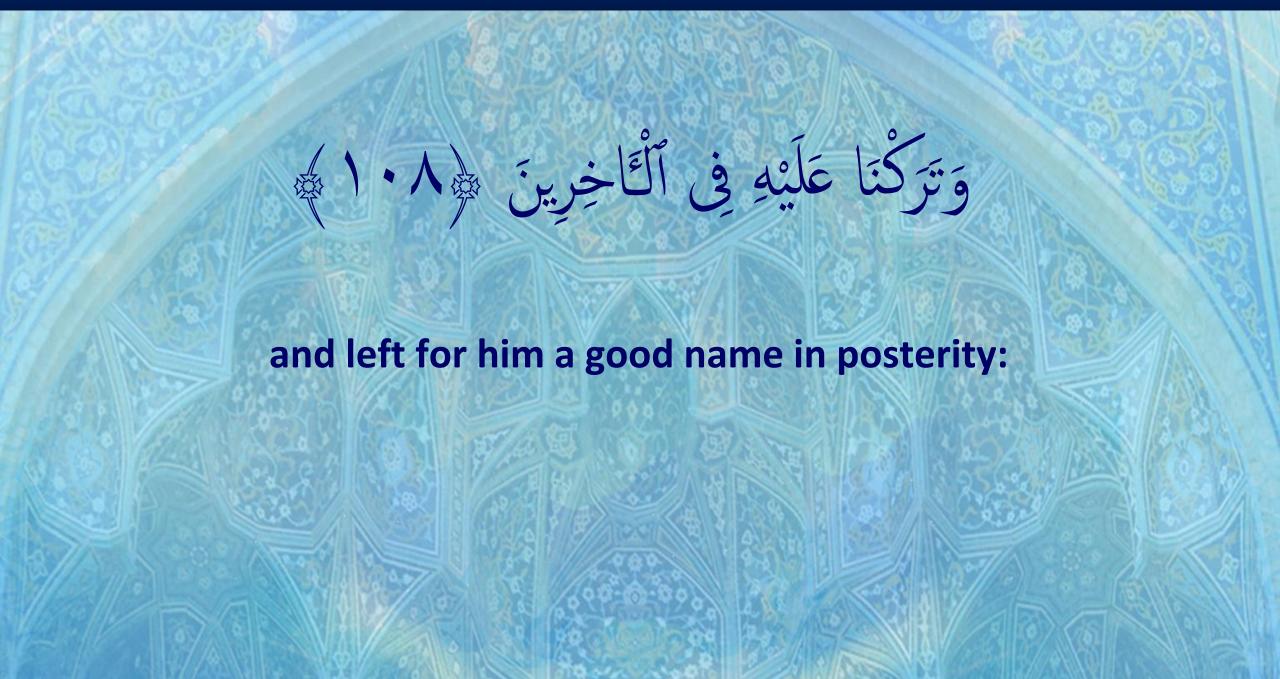




You have indeed fulfilled the vision! Thus indeed do We reward the virtuous!









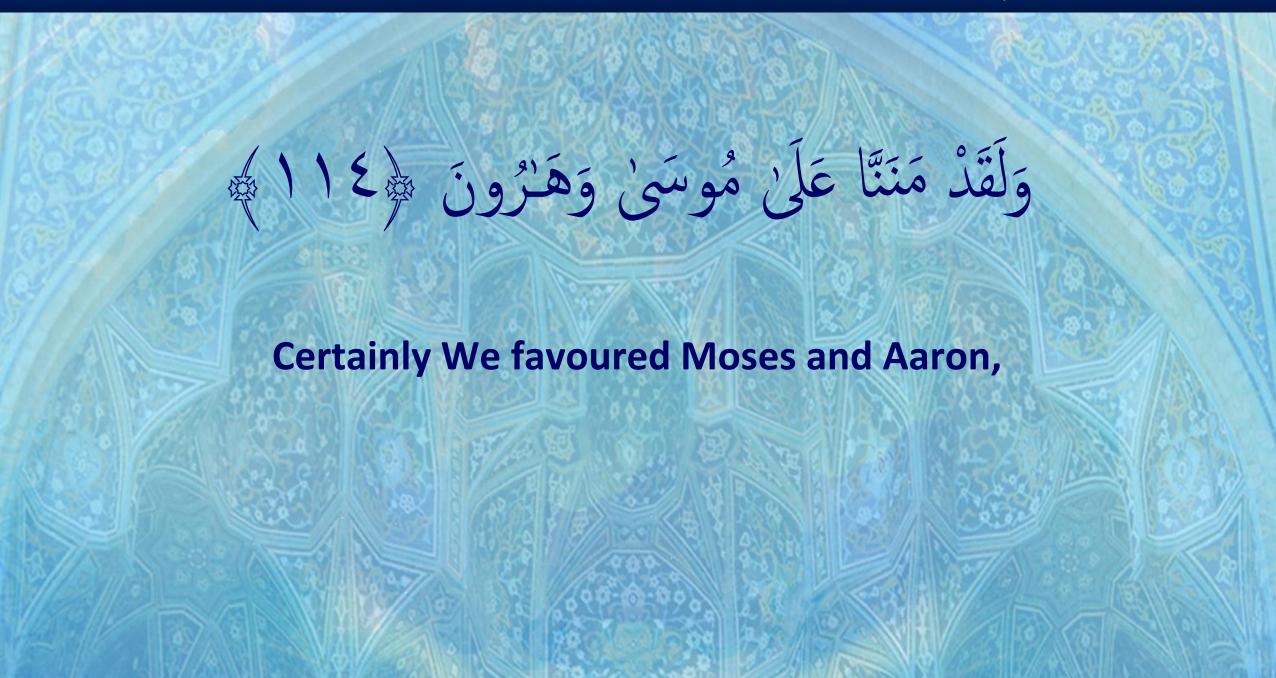








And We blessed him and Isaac. Among their descendants [some] are virtuous, and [some] who manifestly wrong themselves.









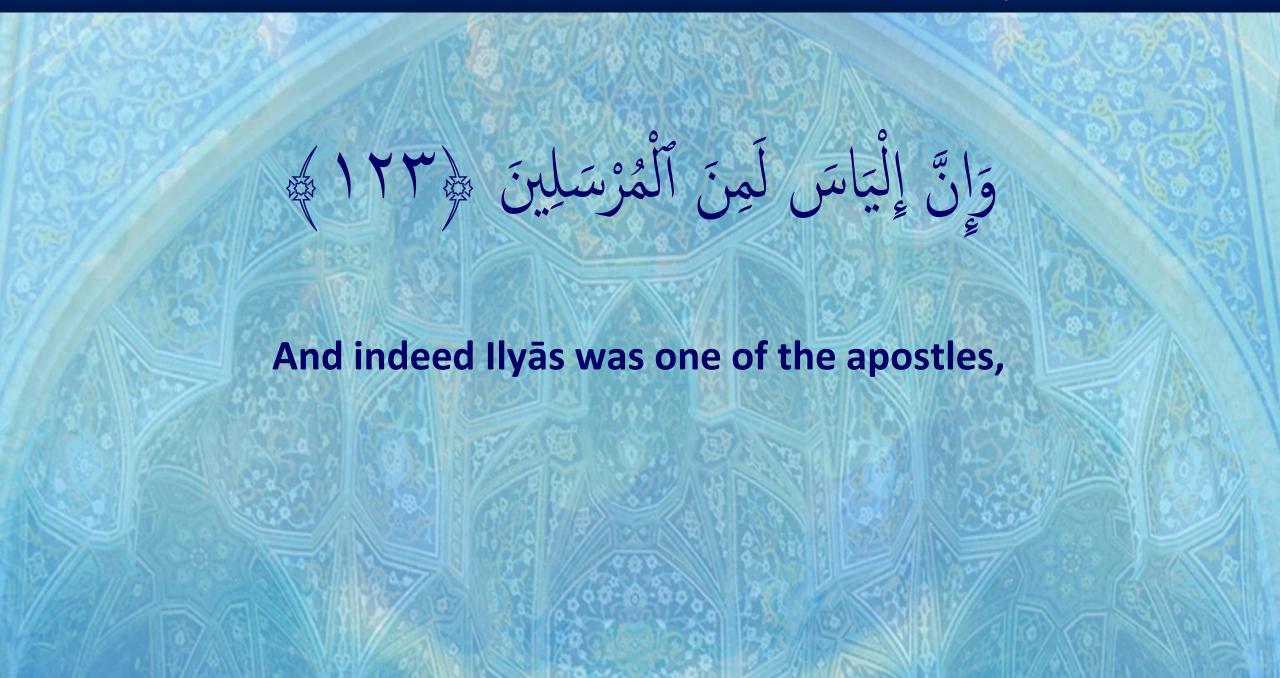


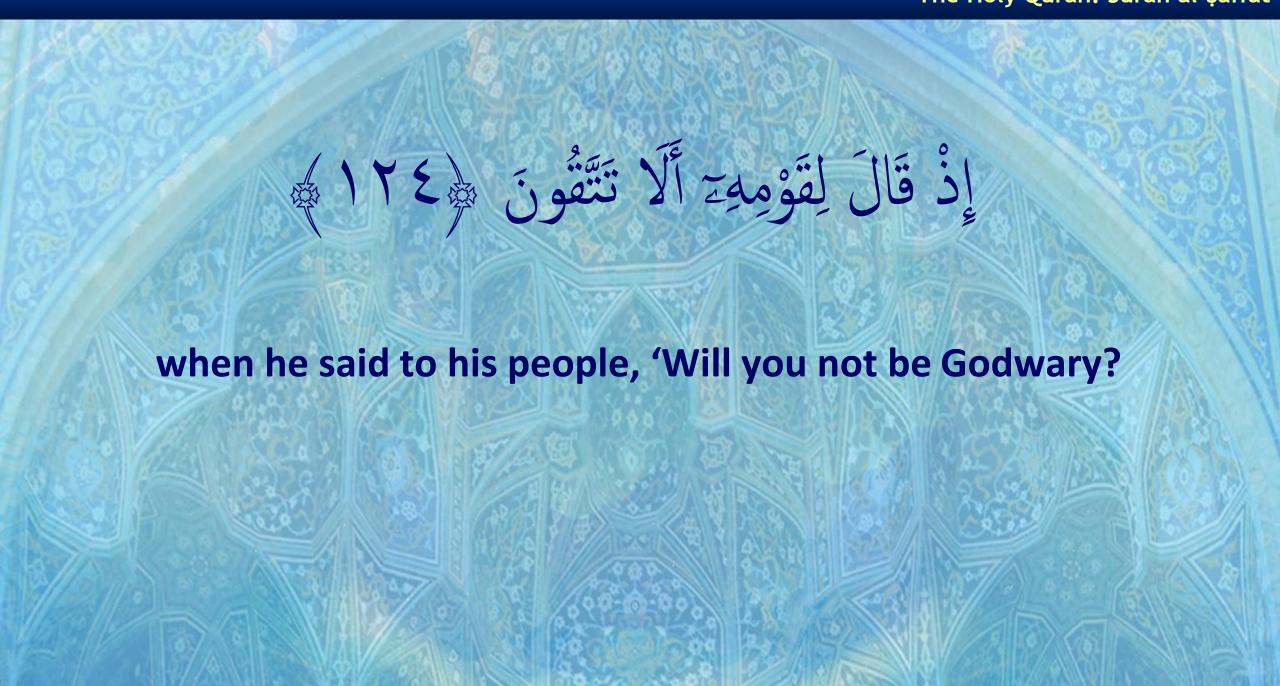


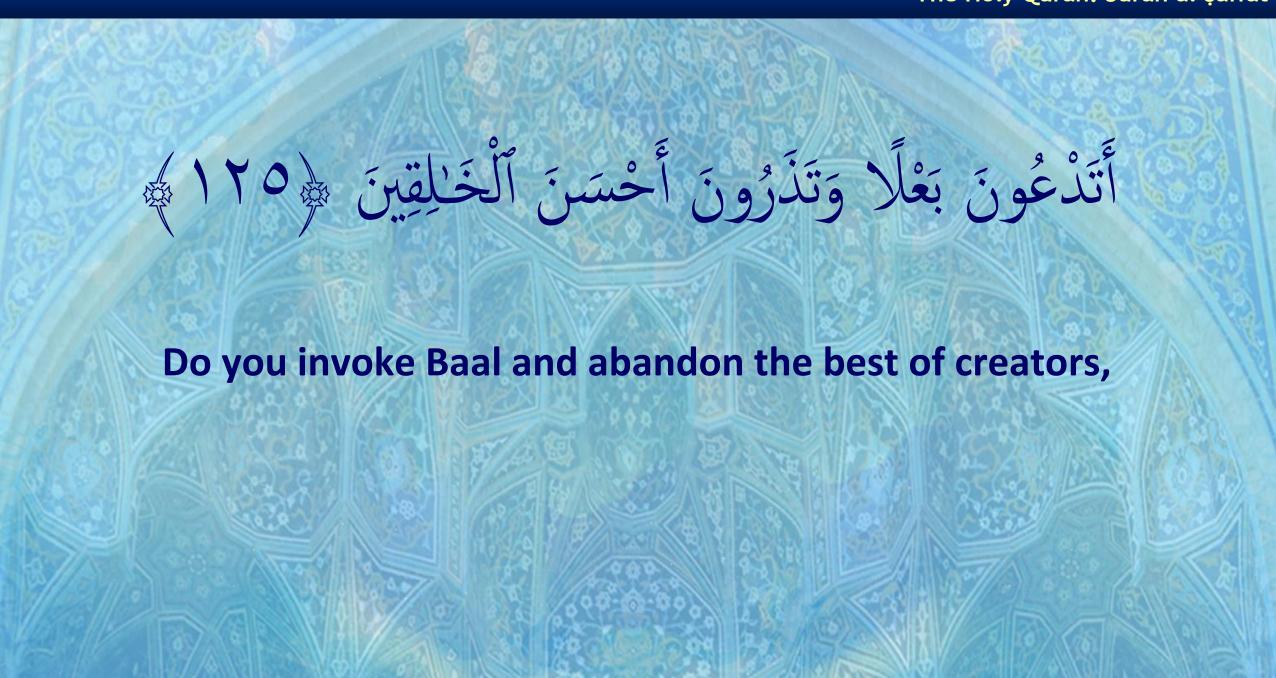










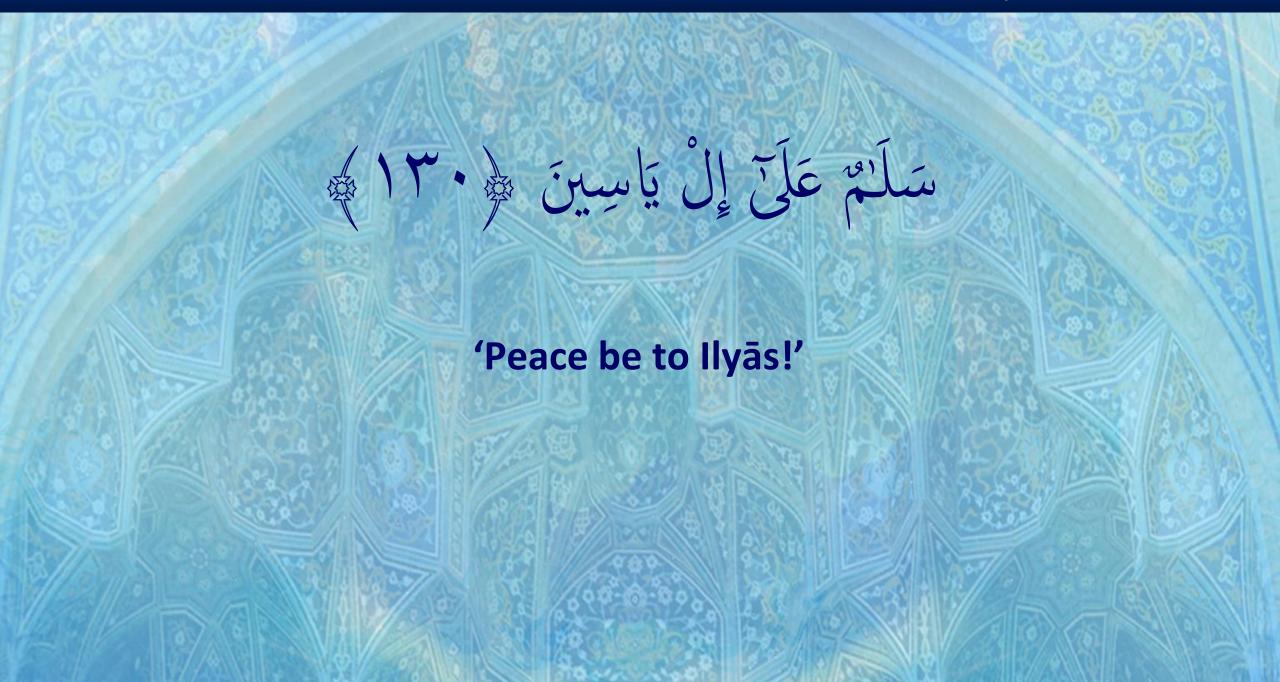






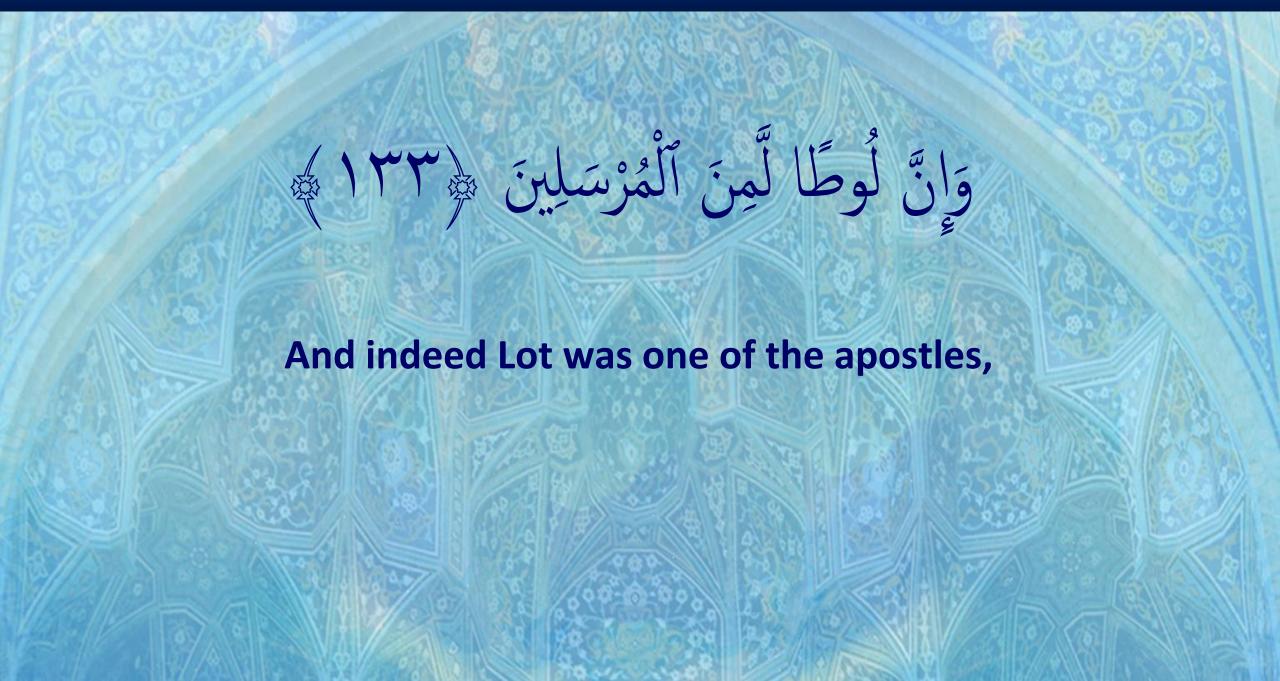








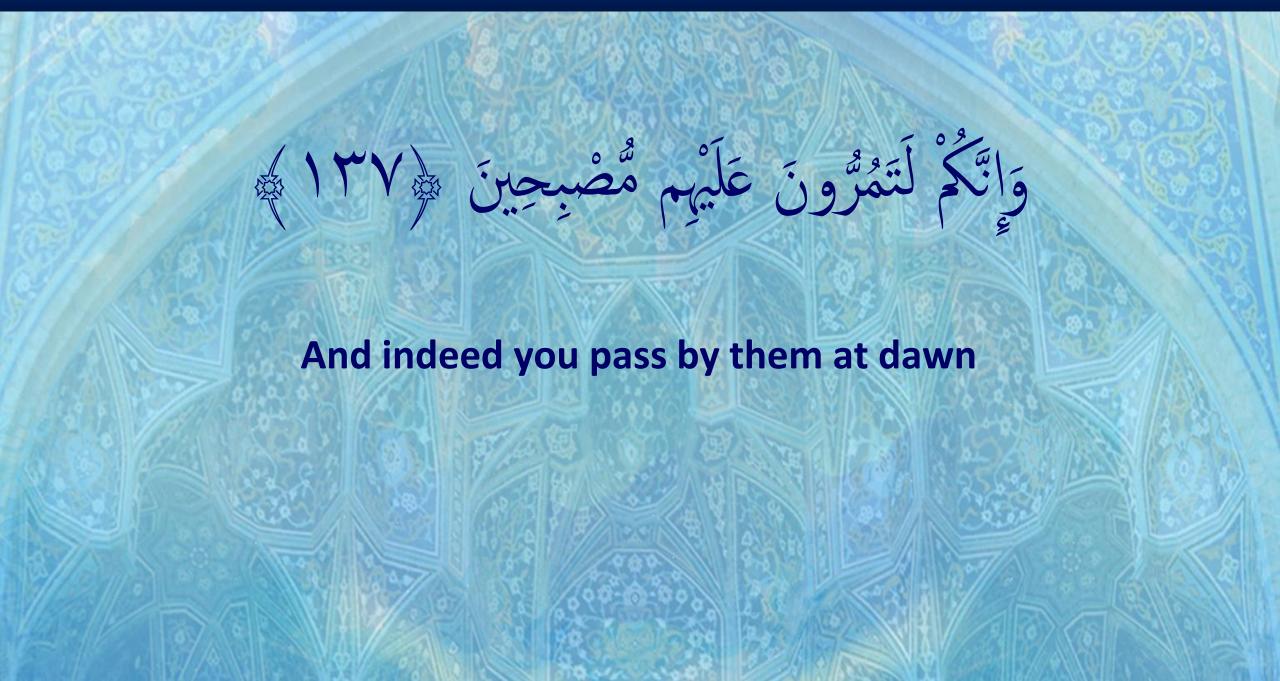


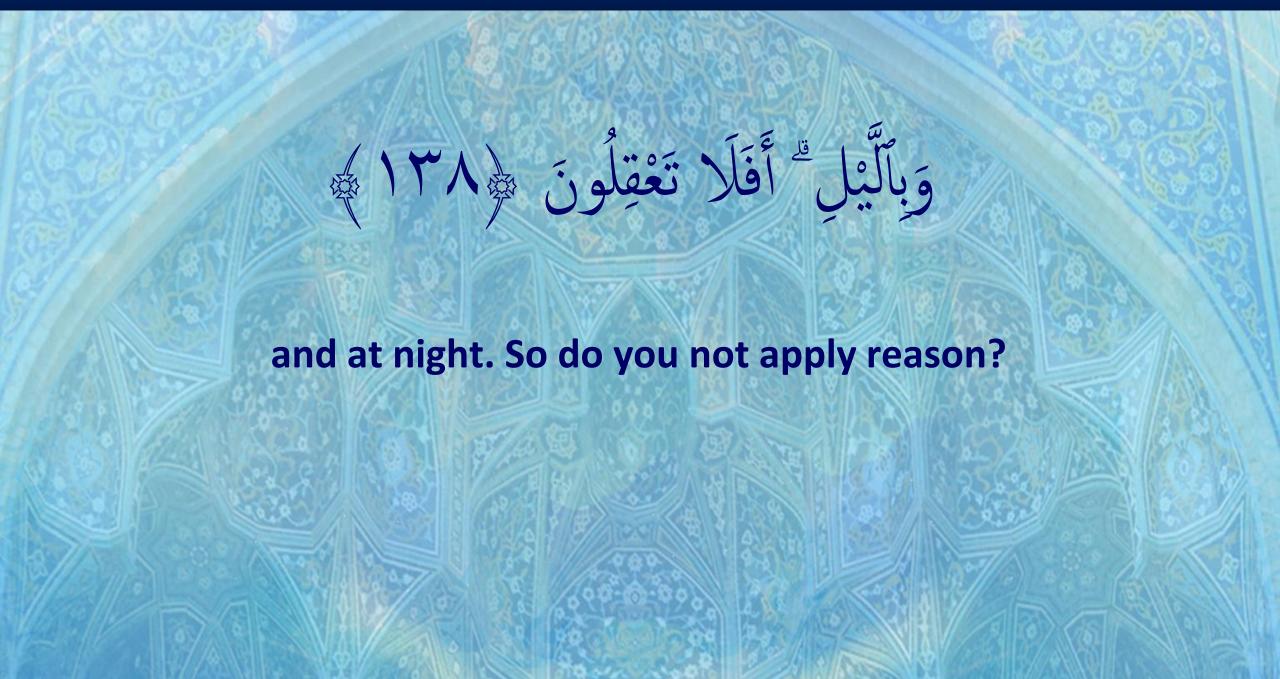


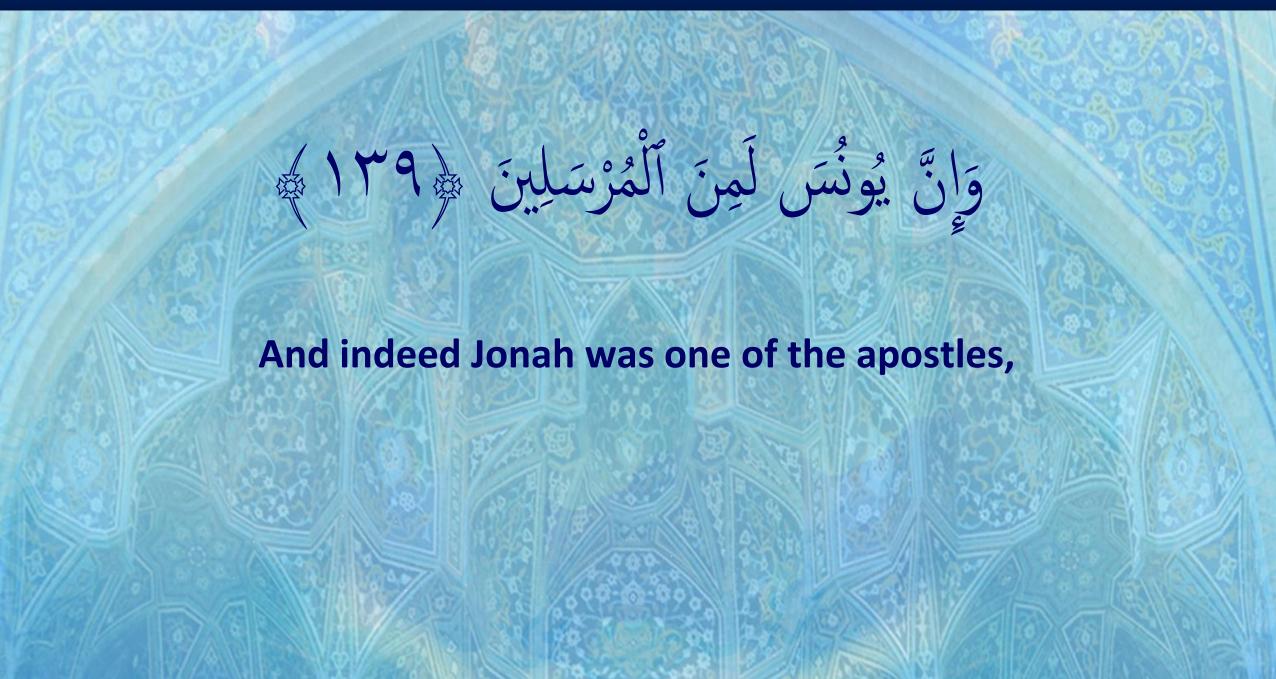






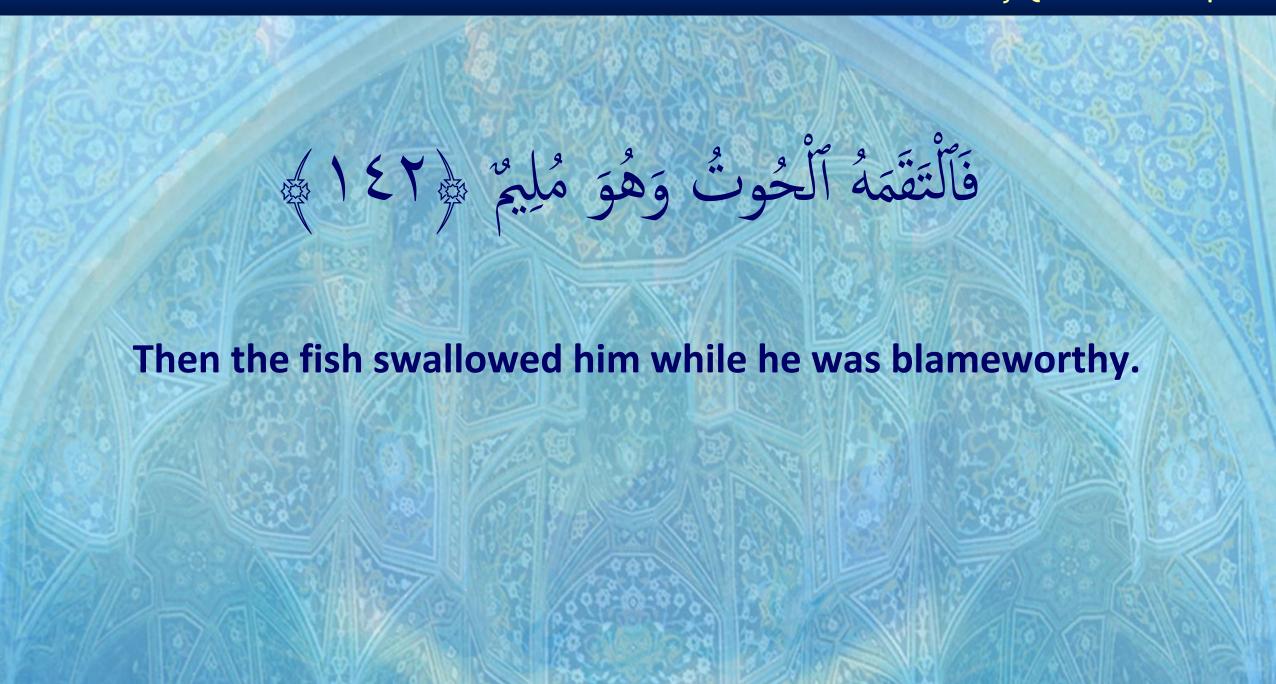


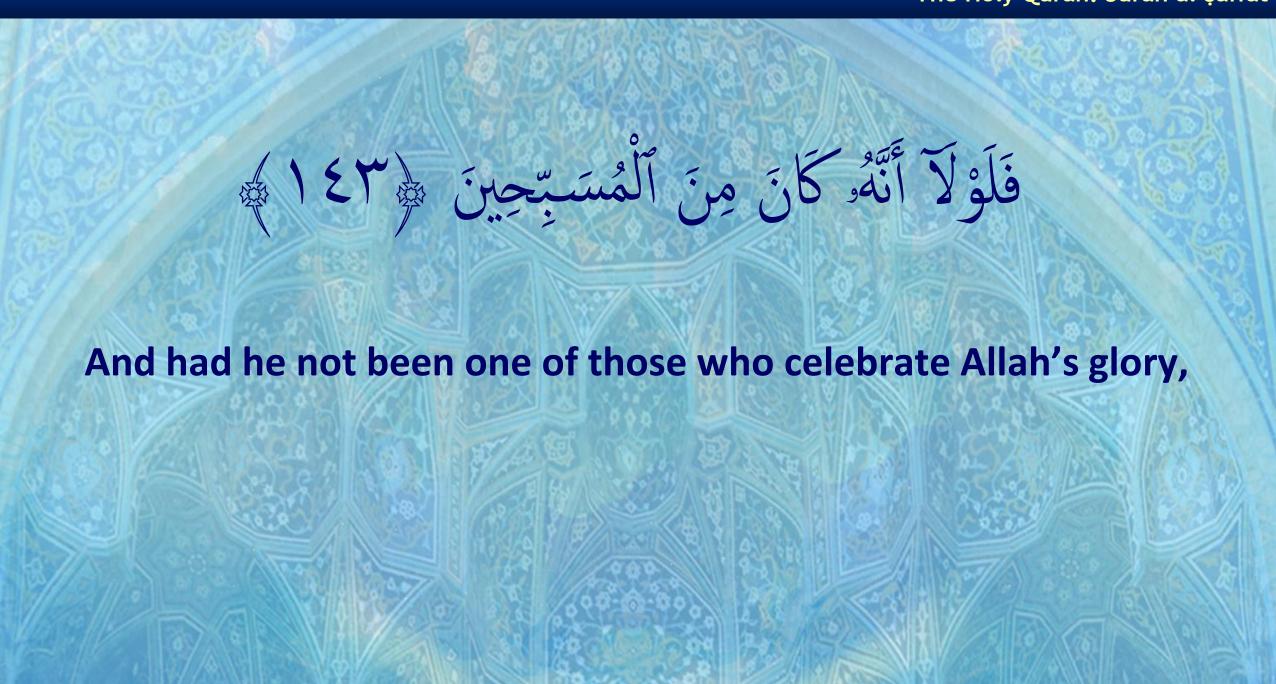






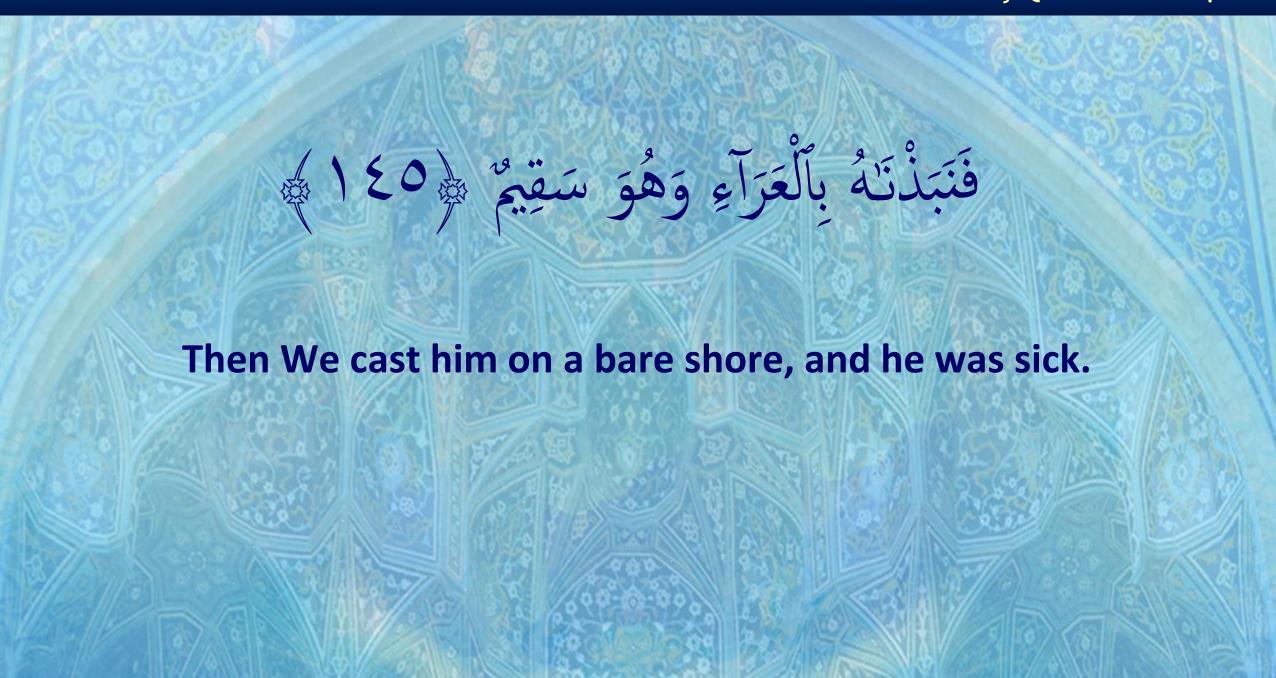








he would have surely remained in its belly till the day they will be resurrected.



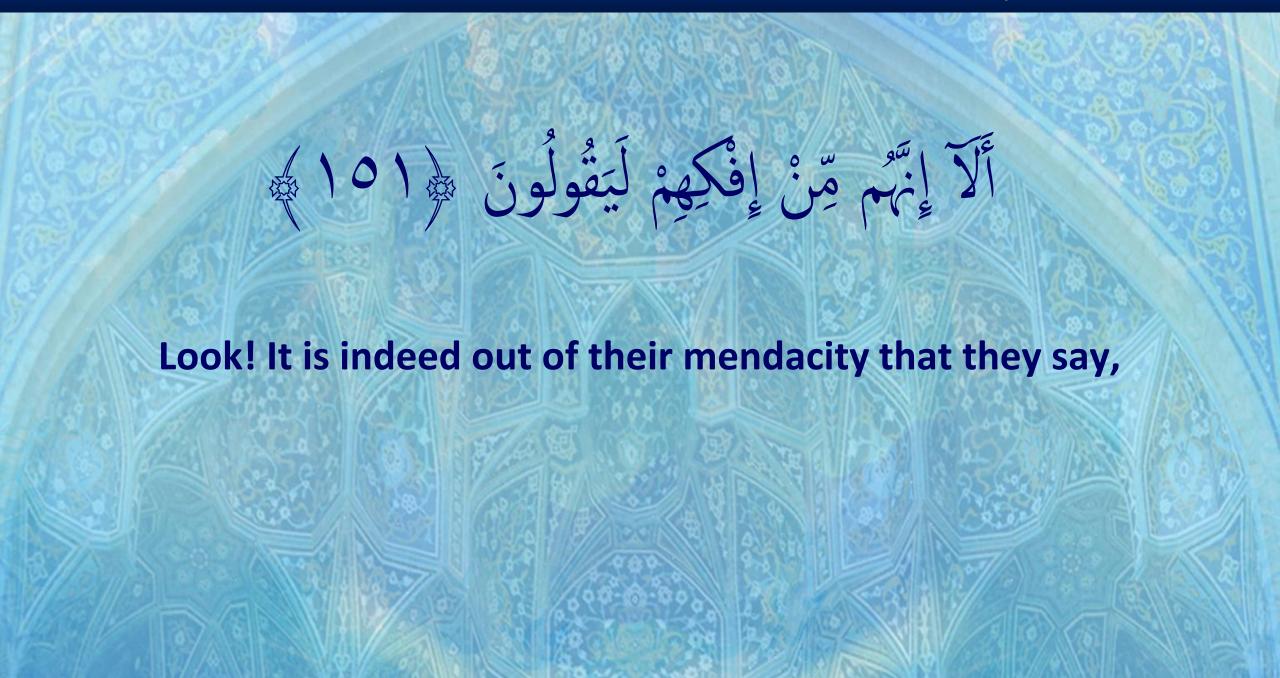


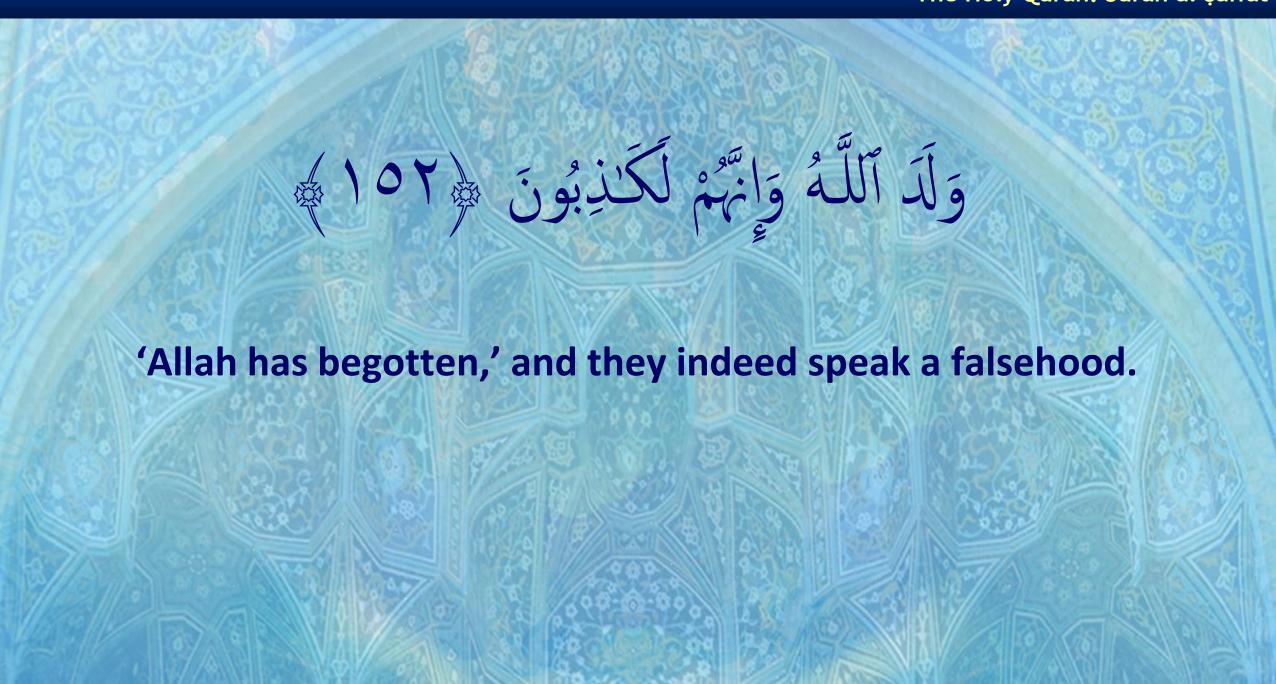




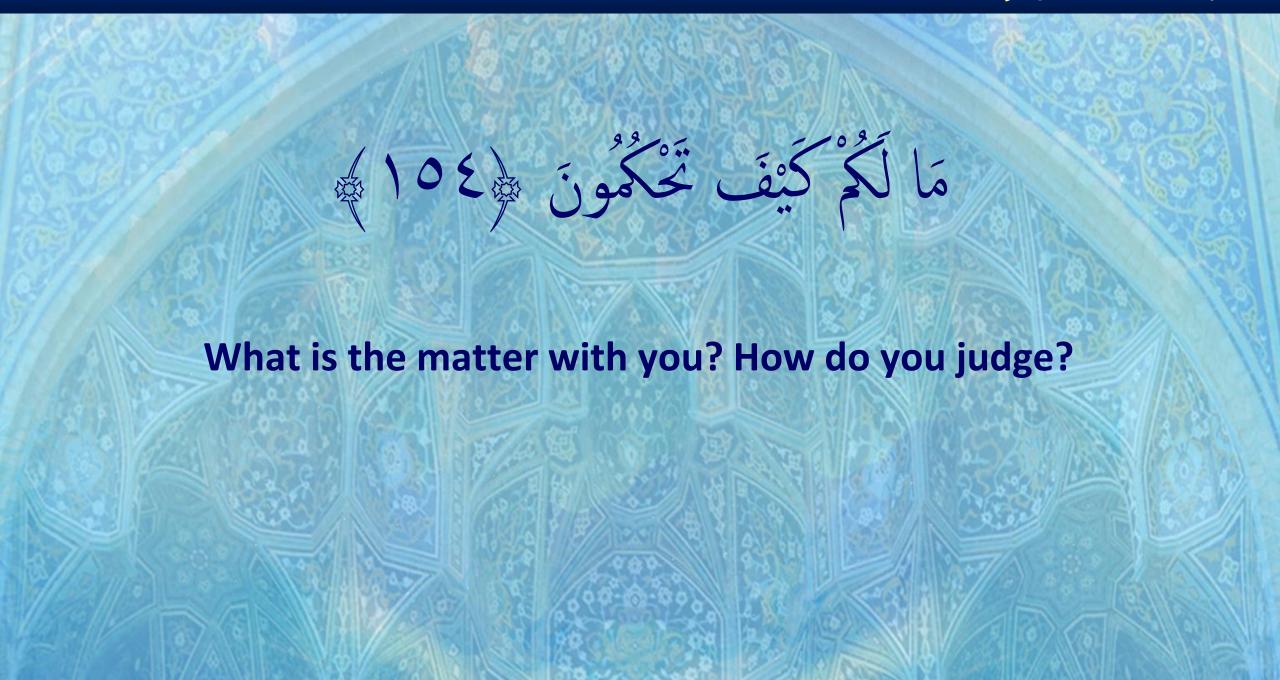


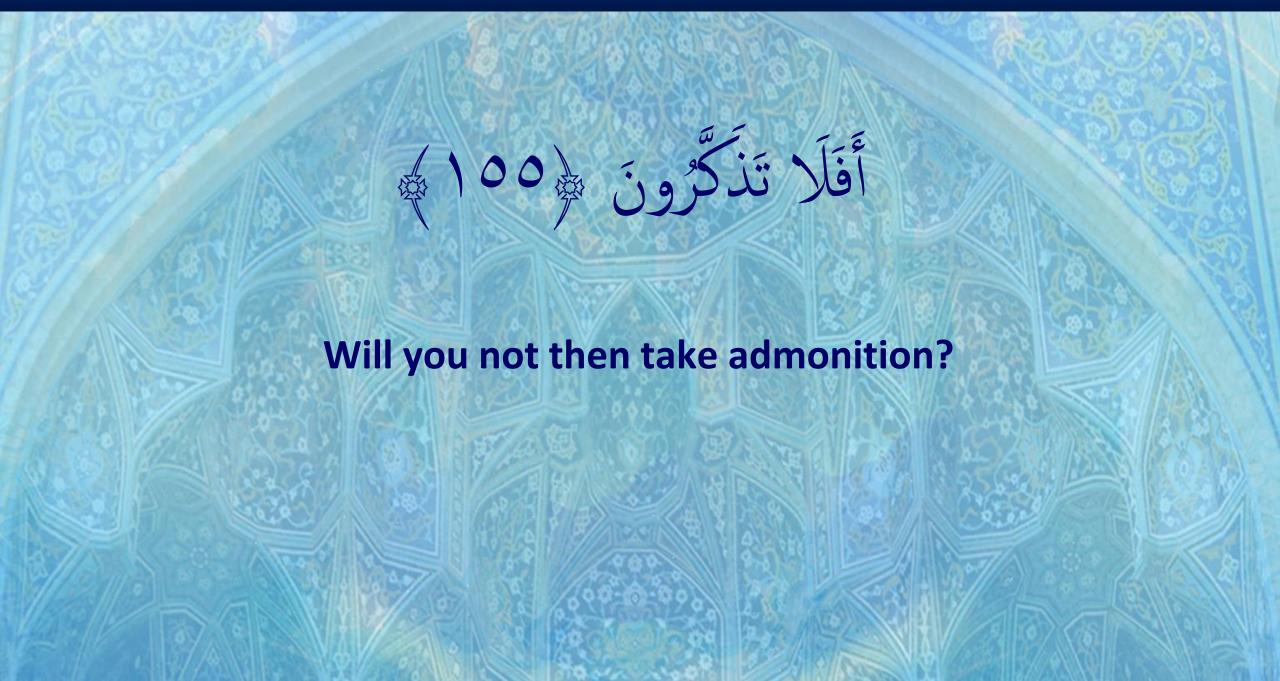


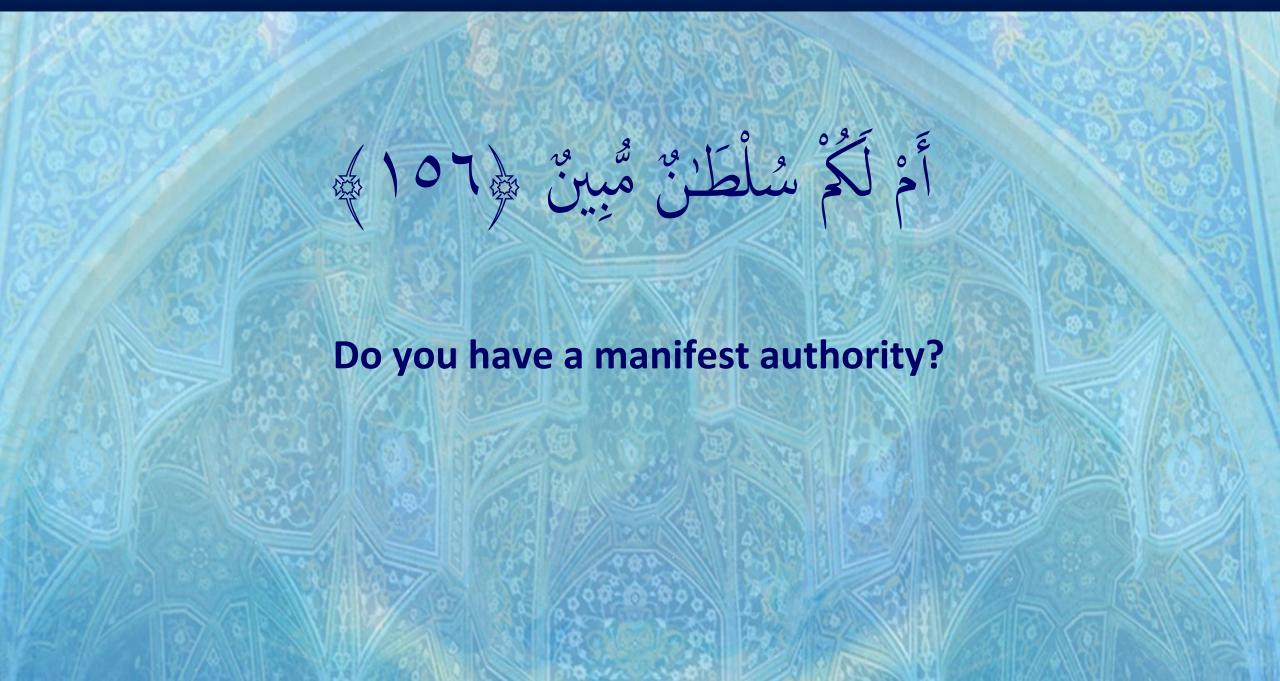


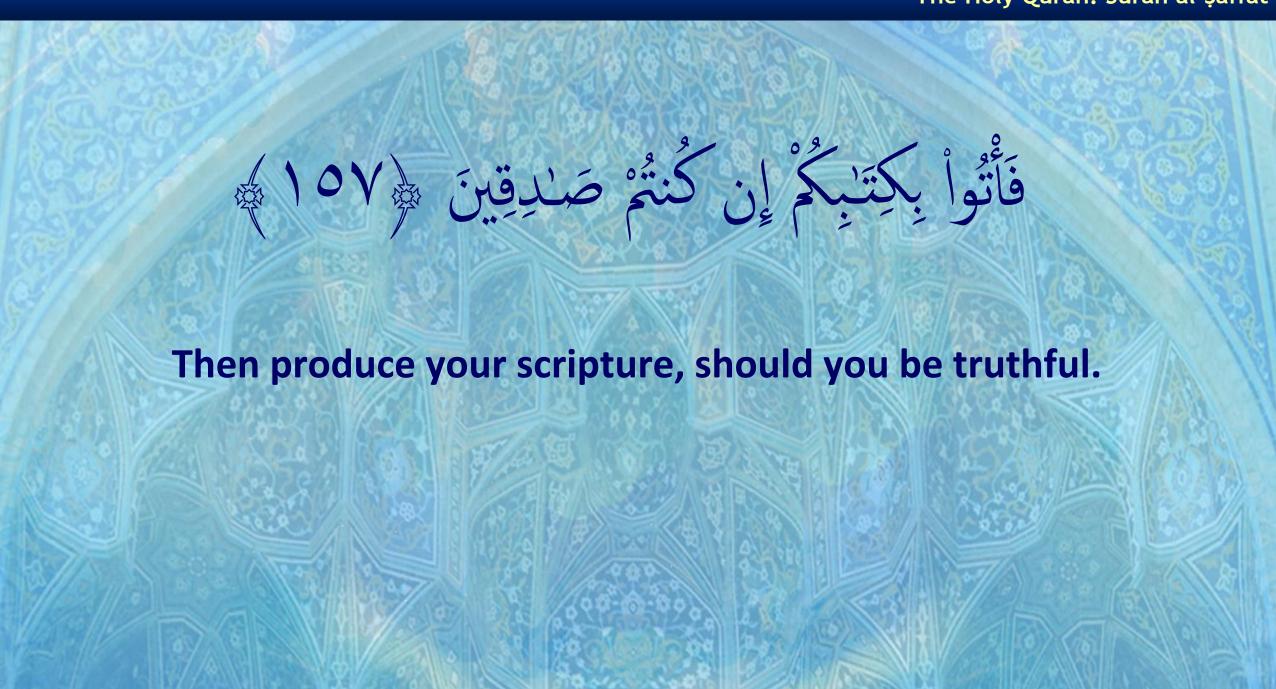










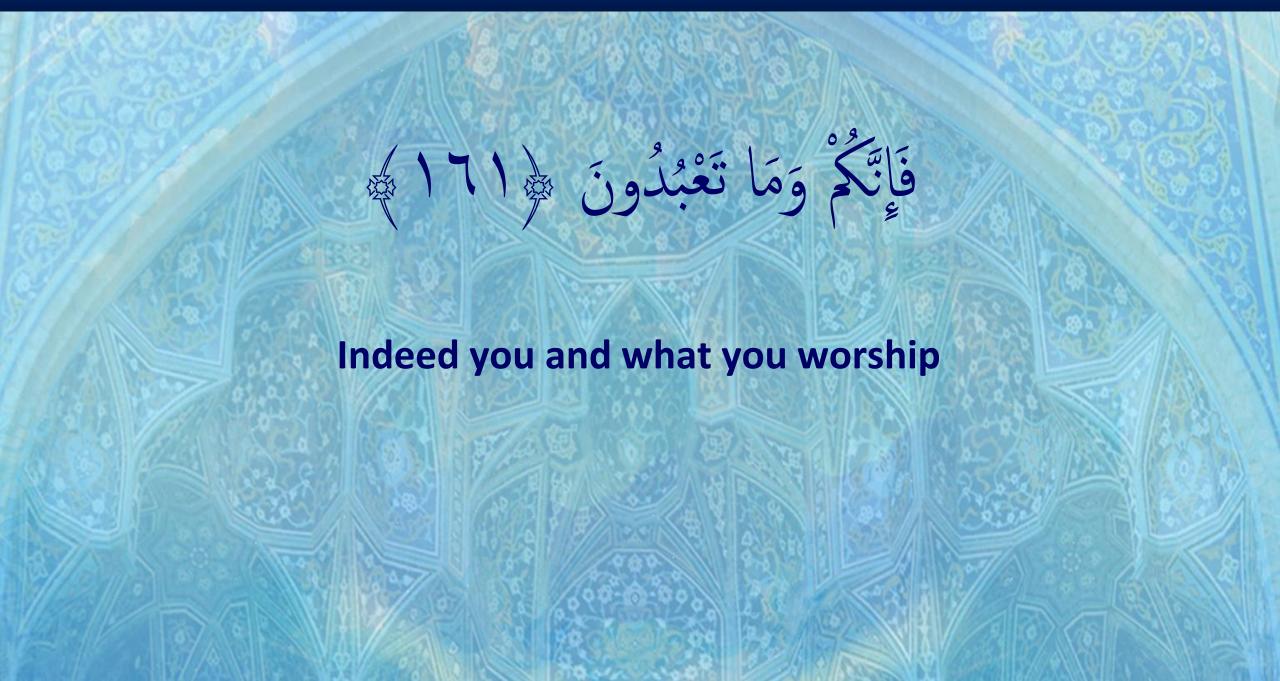


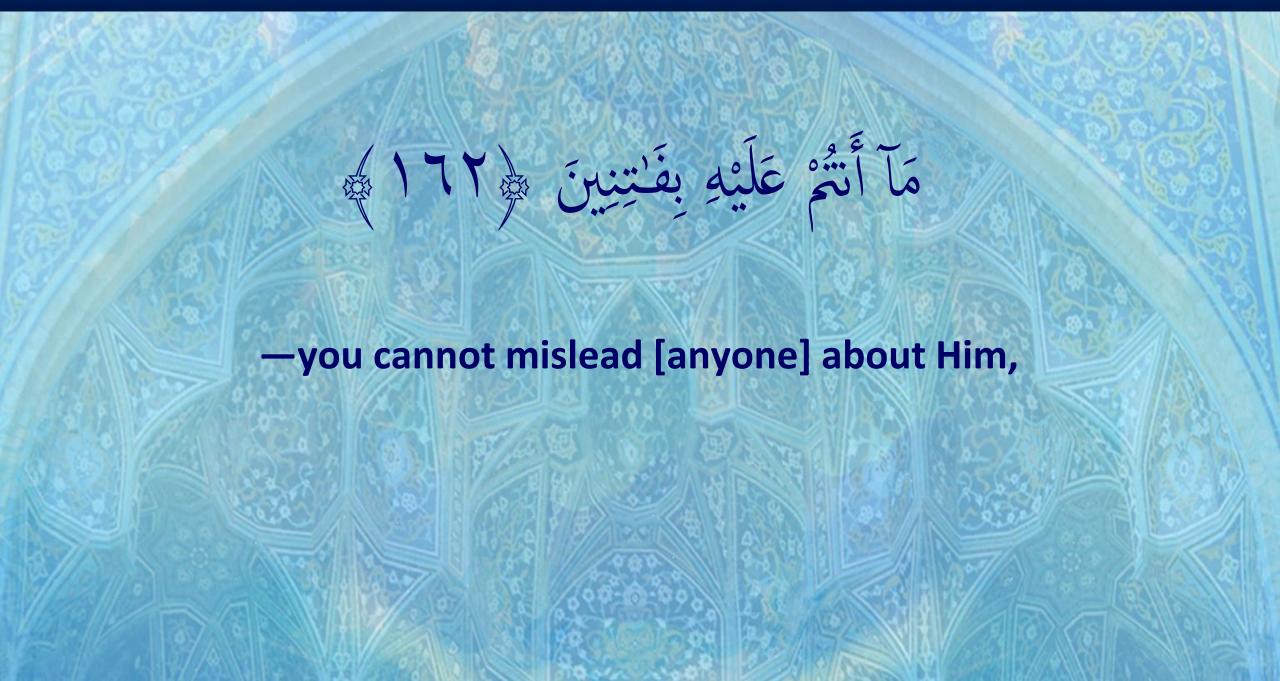


And they have set up a kinship between Him and the jinn, while the jinn certainly know that they will indeed be presented [before Him].

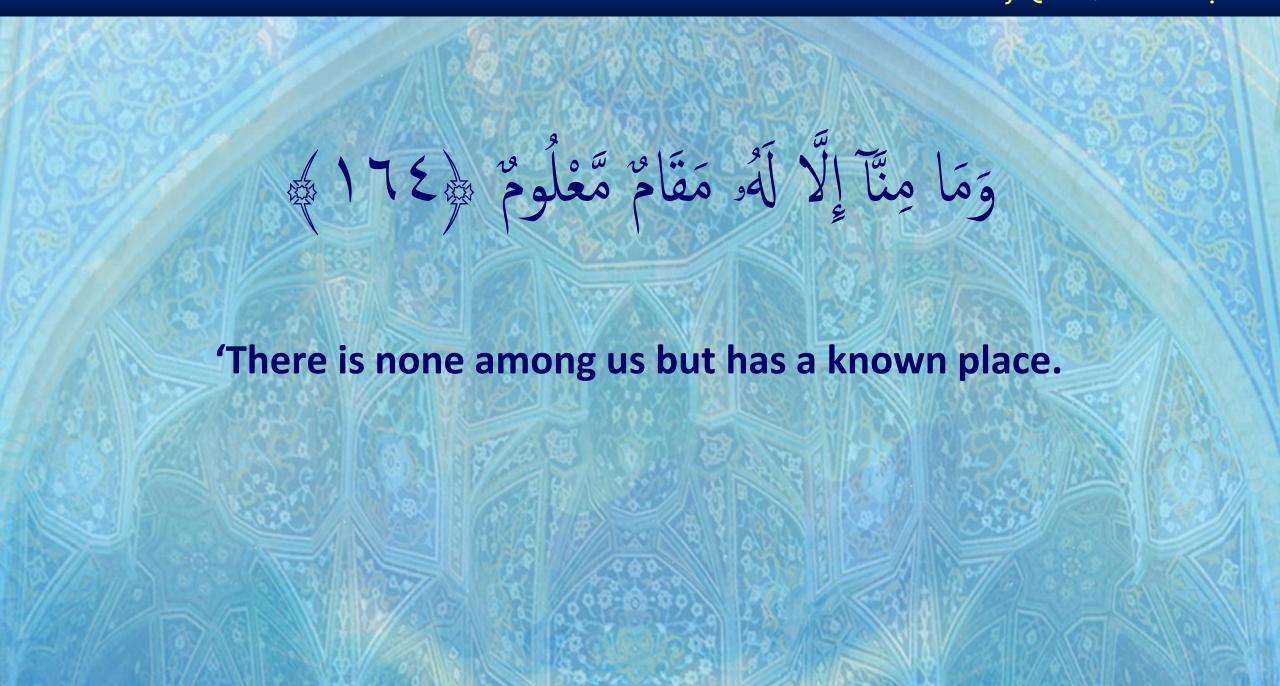






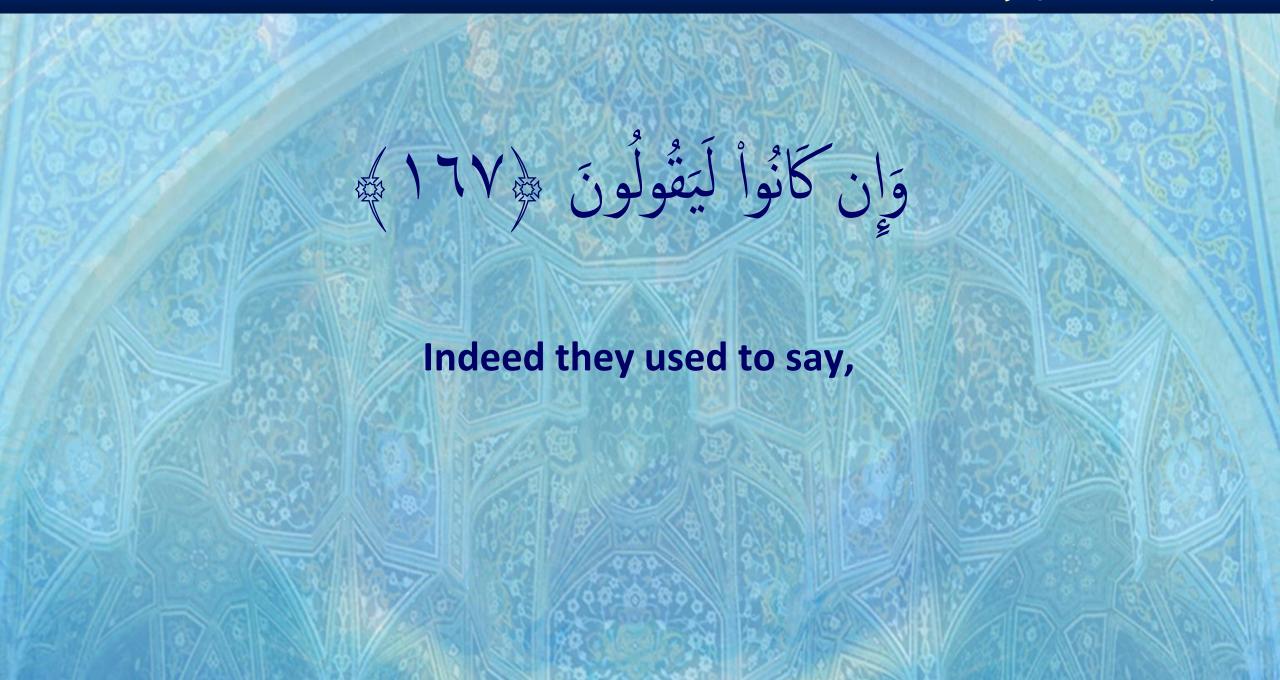










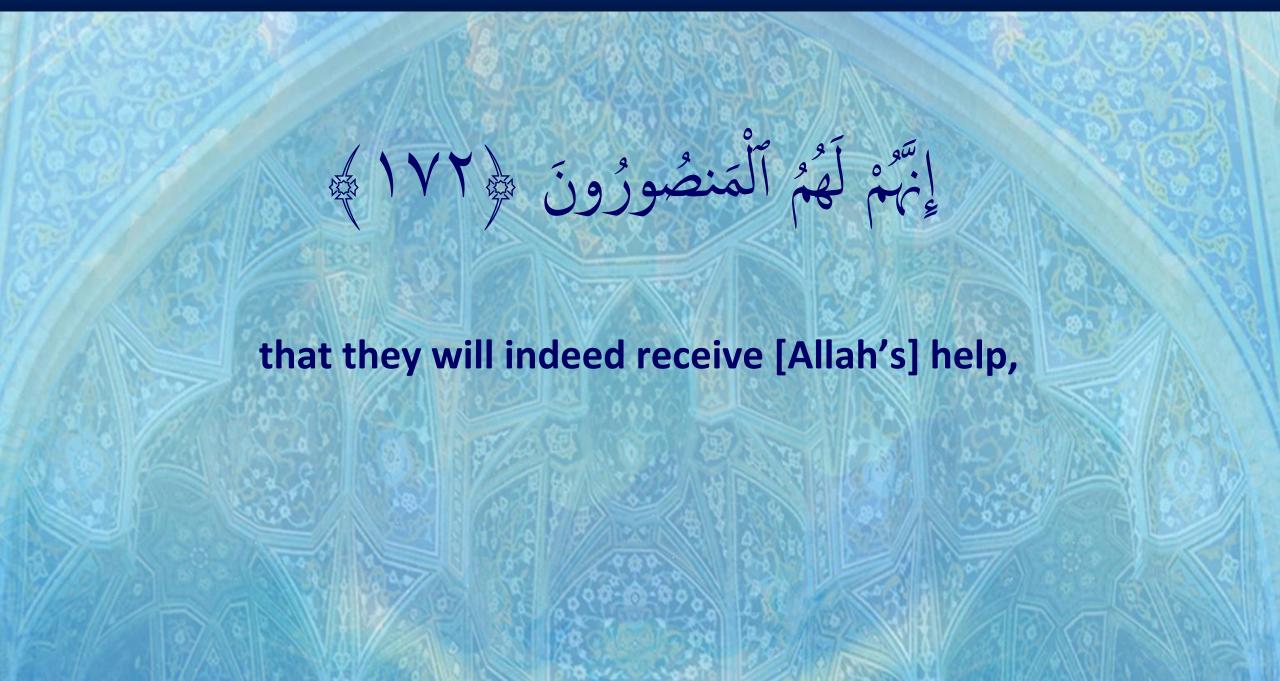






















But when it descends in their courtyard it will be a dismal dawn for those who had been warned.













Please recite Surat al-Fatihah for ALL MARHUMEEN