سورة پس

Súráh Yā Sīn (YĀ SĪN)

Súráh # 36 Verses # 83

Chapter 36 - Súrah Yā Sīn

The surah that opens with the discrete Arabic letters Yā Sīn. "Yā Sīn" (mentioned in) is one of the names of the Prophet. The surah emphasizes the divine source of the Quran and defends it from the charge of being poetry made by man (ff. and ff.). It warns of the fate of men who are stubborn and always mock God's revelations. They are reminded of the punishment that befell earlier generations, and of God's power as shown in His Creation. The end of the surah gives strong arguments for the reality of the Resurrection.

The surah is also known as: Ya-Sin, Yaa Siin.

This surah is 'makki'. It is written in the commentary of Majma'ul Bayan whoever recites surah Yā Sīn solely for seeking the pleasure of Allah (s.w.t.), all his sins will be forgiven and he will be given the reward equal to the reward of reciting the whole Qur'an 12 times. If this surah is recited near a person on his deathbed, then for each letter recited, 12 angels are sent to pray for his forgiveness and they remain even when the soul is being taken by the Angel of Death. The angels also take part in his funeral rites.

The Holy Quran: Surah Yā Sīn

Chapter 36 - Súrah Yā Sīn

If recited near a person who is in Sakarat-ul-Mawt (on the verge of passing away), then an angel brings a drink for the dying person from Jannah and as he drinks of it, he feels greatly eased. In another narration, this surah has been described as the key to all good in this life and in the hereafter and a safety from all evil in this life and in the hereafter. Needs are fulfilled if asked after the recitation of this surah and the reward for its recitation is also compared to performing twenty hajj pilgrimages.

Drinking the water in which this surah has been dissolved cures one of a thousand types of illnesses. The Holy Prophet (S) said that everything has its heart and the heart of the Holy Qur'an is surah Yā Sīn. He (S) also said that if this surah is recited in a graveyard then all punishment is lifted, for that day, from all the graves and the reciter gets the reward equal to the sum of all the good actions performed by all those who are buried in that graveyard.

The Holy Quran: Surah Yā Sīn

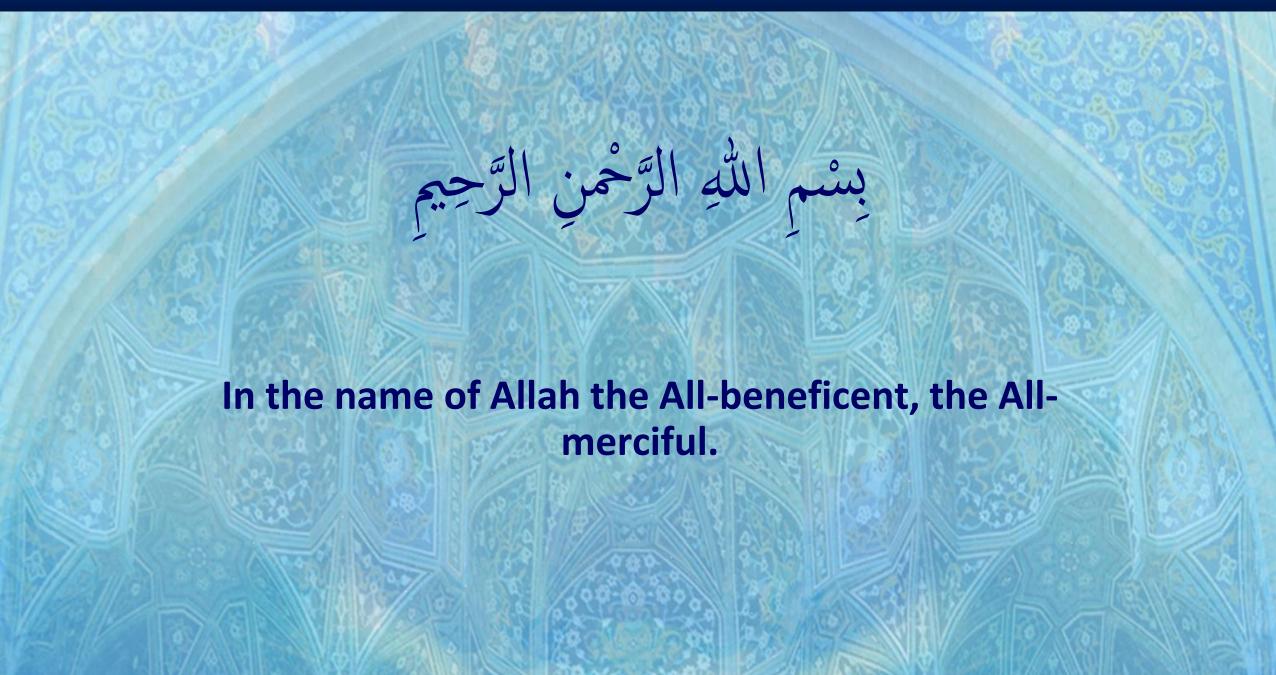
Chapter 36 - Súrah Yā Sīn

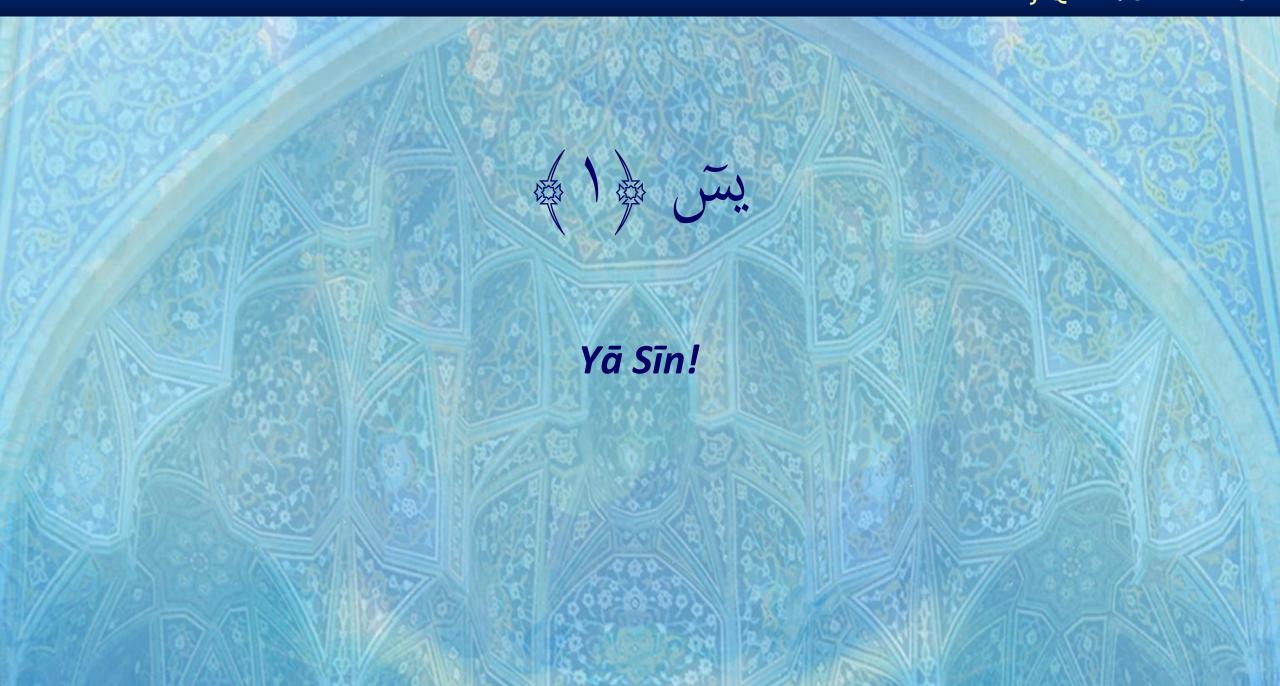
It is narrated from Imam Ja'far as-Sadiq (A) that whoever recited this surah in the morning will be protected from all calamities and problems during the day and whoever recites it at night will be protected from Shaitan by seventy thousand angels. Recitation of this surah saves one from the squeezing of the grave and its other torments. Passing the difficult stages in the hereafter will also be made easy for him.

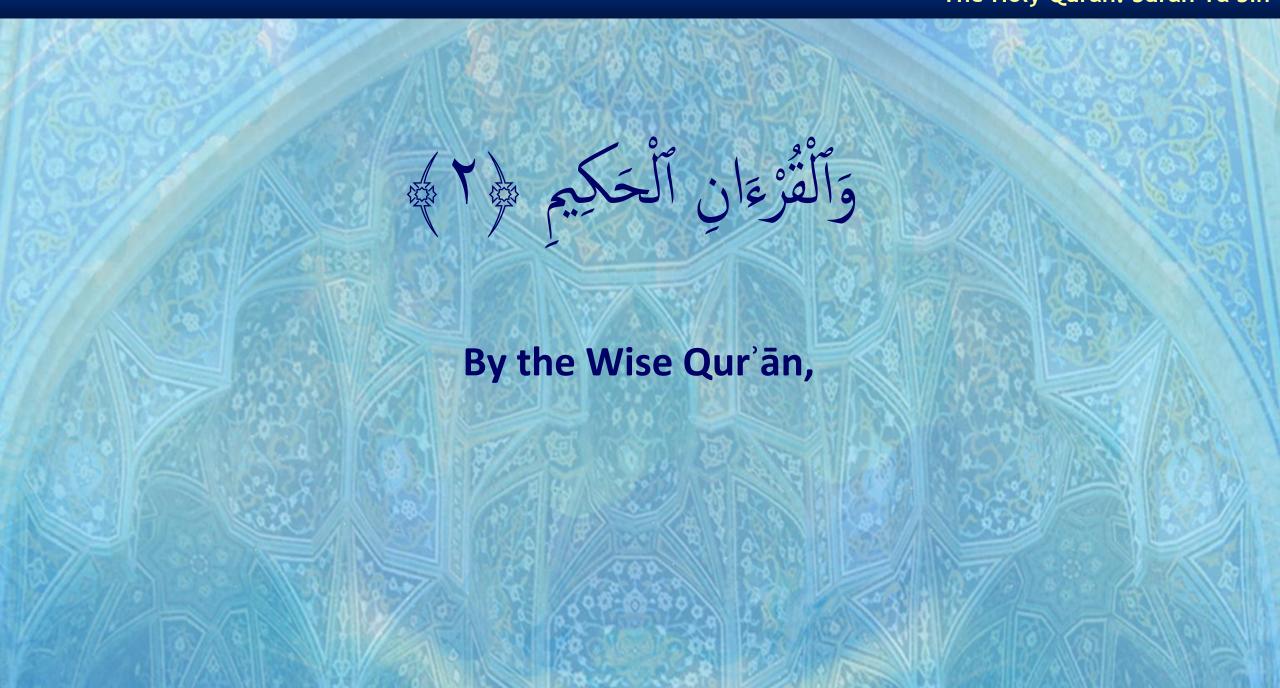
The sixth Imam (A) also said that drinking this surah after writing it in a mixture of rose water and saffron for seven days (it has to be written once for each day) makes a person have such a good memory that he will never forget what he hears. He will win debates and will gain great respect and status. If given to a woman, her breast-milk will increase.

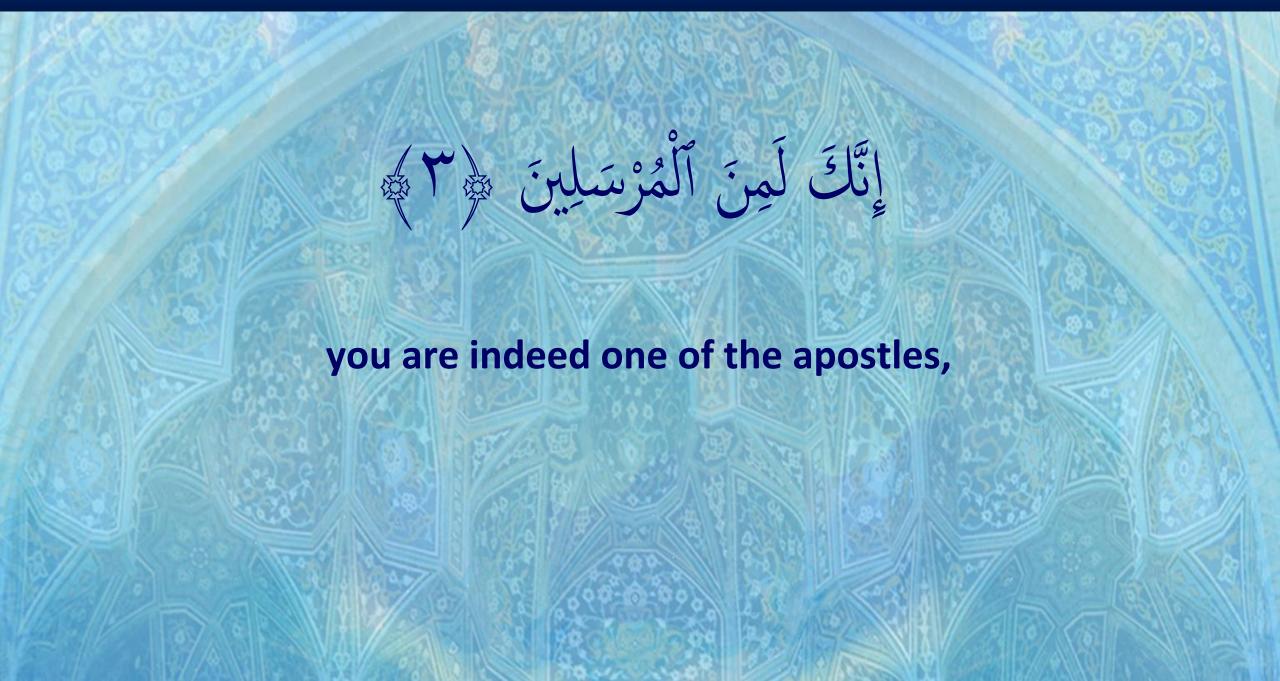
Keeping this surah in one's possession as a talisman acts as a protection from the jealousy of people. The wearer remains safe from the evil designs of men and Jinn. It also acts as a cure from disease.

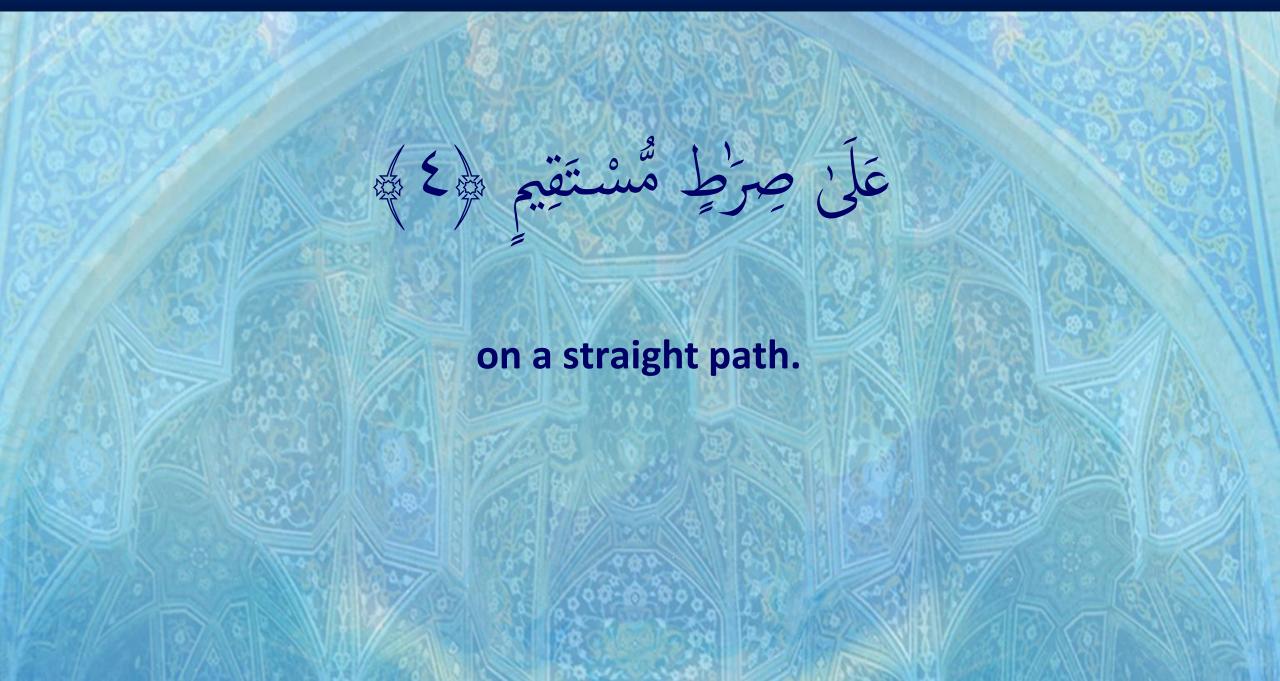




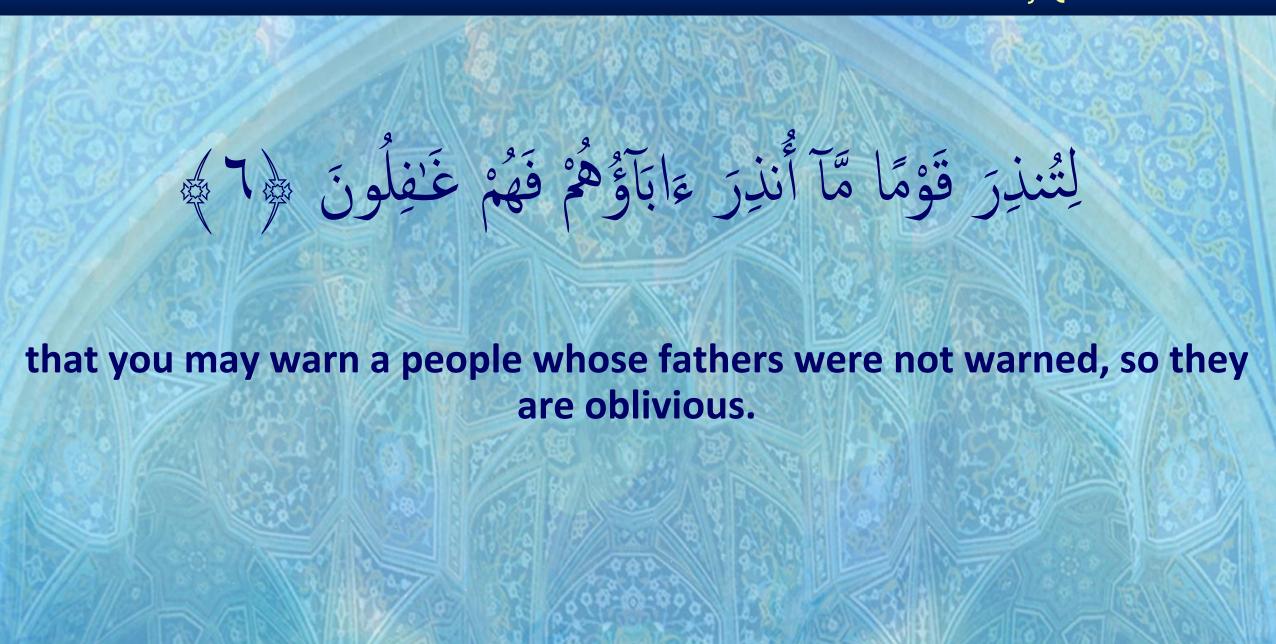














The word has certainly become due against most of them, so they will not have faith.



Indeed We have put iron collars around their necks, which are up to the chins, so their heads are upturned.



And We have put a barrier before them and a barrier behind them, then We have blind-folded them, so they do not see.



It is the same to them whether you warn them or do not warn them, they will not have faith.



You can only warn someone who follows the Reminder and fears the All-beneficent in secret; so give him the good news of forgiveness and a noble reward.



Indeed it is We who revive the dead and write what they have sent ahead and their effects [which they left behind], and We have figured everything in a manifest Imam.



Cite for them the example of the inhabitants of the town when the apostles came to it.



When We sent to them two [apostles], they impugned both of them. Then We reinforced them with a third, and they said, 'We have indeed been sent to you.'



They said, 'You are nothing but humans like us, and the All-beneficent has not sent down anything, and you are only lying.'







They said, 'Indeed we take you for a bad omen. If you do not relinquish we will stone you, and surely a painful punishment will visit you from us.'



They said, 'Your bad omens attend you. What! If you are admonished Rather you are a profligate lot.'



There came a man from the city outskirts, hurrying. He said, 'O my people! Follow the apostles!



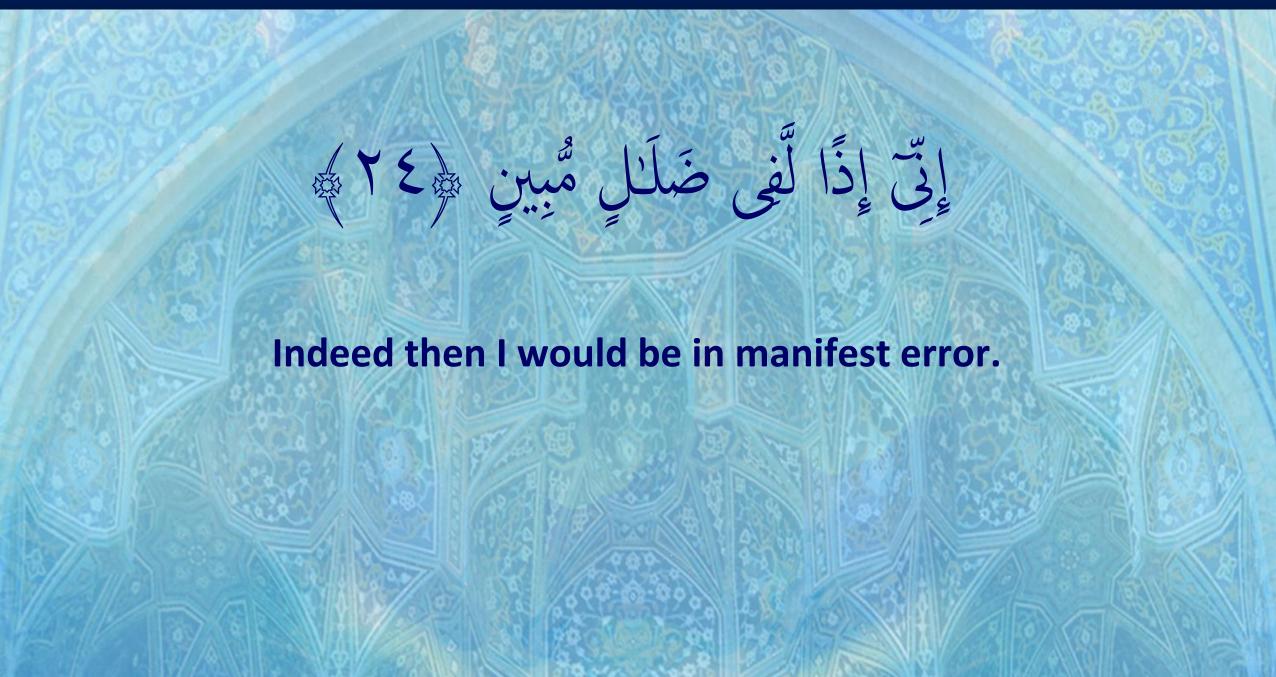
Follow them who do not ask you any reward and they are rightly guided.



Why should I not worship Him who has originated me, and to whom you shall be brought back?



Shall I take gods besides Him? If the All-beneficent desired to cause me any distress their intercession will not avail me in any way, nor will they rescue me.







He was told, 'Enter paradise!' He said, 'Alas! Had my people only known





After him We did not send down on his people a host from the sky, nor We would have sent down.





How regrettable of the servants! There did not come to them any apostle but that they used to deride him.



Have they not regarded how many generations We have destroyed before them who will not come back to them?





A sign for them is the dead earth, which We revive and out of it bring forth grain, so they eat of it.



And We make in it orchards of date palms and vines, and We cause springs to gush forth in it,



so that they may eat of its fruit and what their hands have cultivated.

Will they not then give thanks?



Immaculate is He who has created all the kinds of what the earth grows, and of themselves, and of what they do not know.



And a sign for them is the night, which We strip of daylight, and, behold, they find themselves in the dark!



And the sun runs on to its place of rest: That is the ordaining of the All-mighty, the All-knowing.



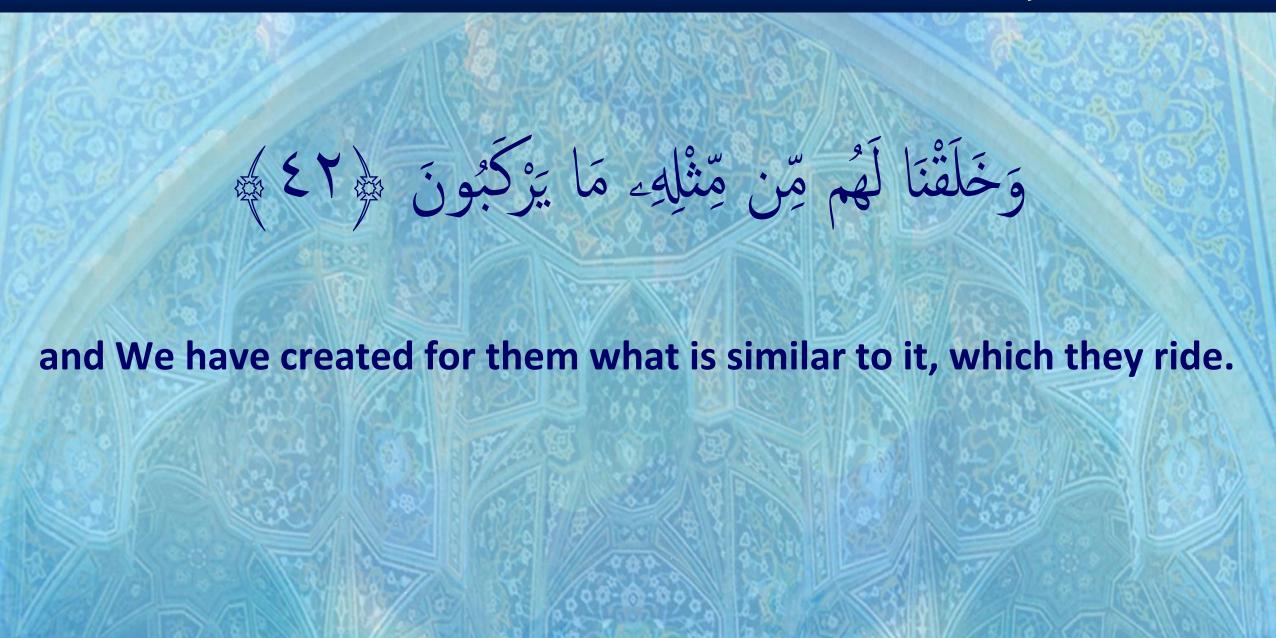
As for the moon, We have ordained its phases, until it becomes like an old palm leaf.



Neither it behooves the sun to overtake the moon, nor may the night outrun the day, and each swims in an orbit.



A sign for them is that We carried their progeny in the laden ship,





And if We like We drown them, whereat they have no one to call for help, nor are they rescued





And when they are told, 'Beware of that which is before you and that which is behind you, so that you may receive [His] mercy.'



There did not come to them any sign from among the signs of their Lord but that they used to disregard it.



When they are told, 'Spend out of what Allah has provided you,' the faithless say to the faithful, 'Shall we feed [someone] whom Allah would have fed, had He wished? You are only in manifest error.'



And they say, 'When will this promise be fulfilled, should you be truthful?'



They do not await but a single Cry that would seize them as they wrangle.



Then they will not be able to make any will, nor will they return to their folks.



And when the Trumpet is blown, behold, there they will be, scrambling from their graves towards their Lord!



They will say, 'Woe to us! Who raised us from our place of sleep?'
'This is what the All-beneficent had promised, and the apostles had spoken the truth!'



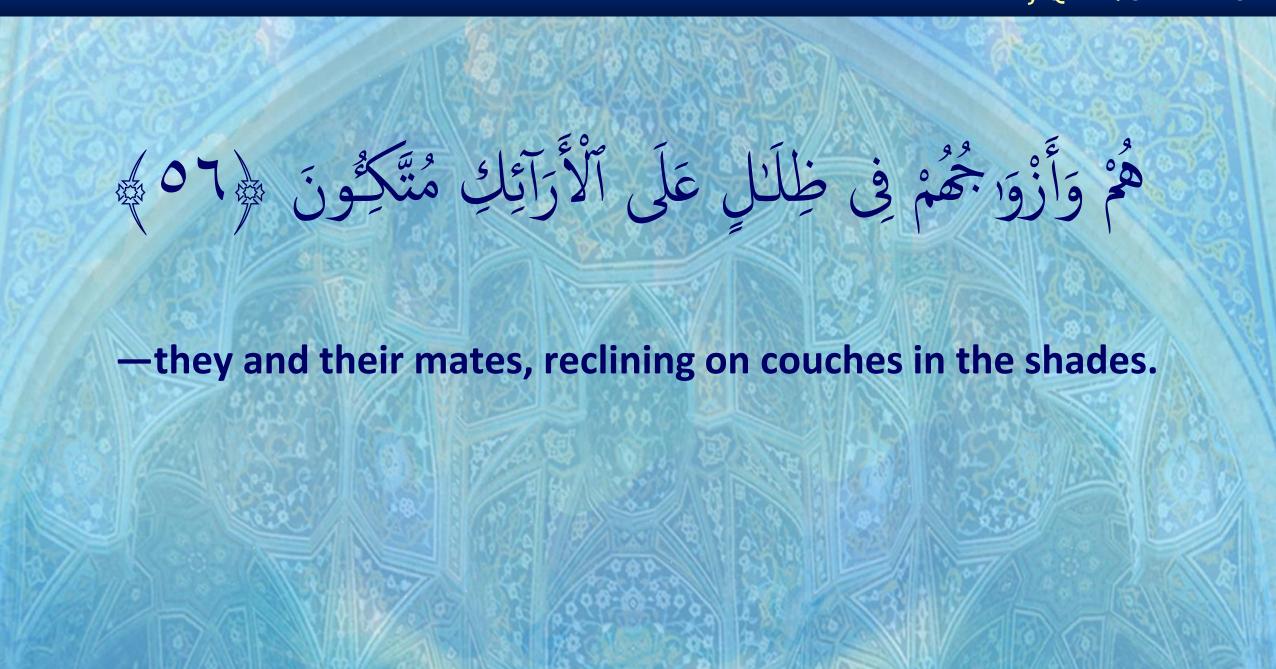
It will be but a single Cry, and, behold, they will all be presented before Us!

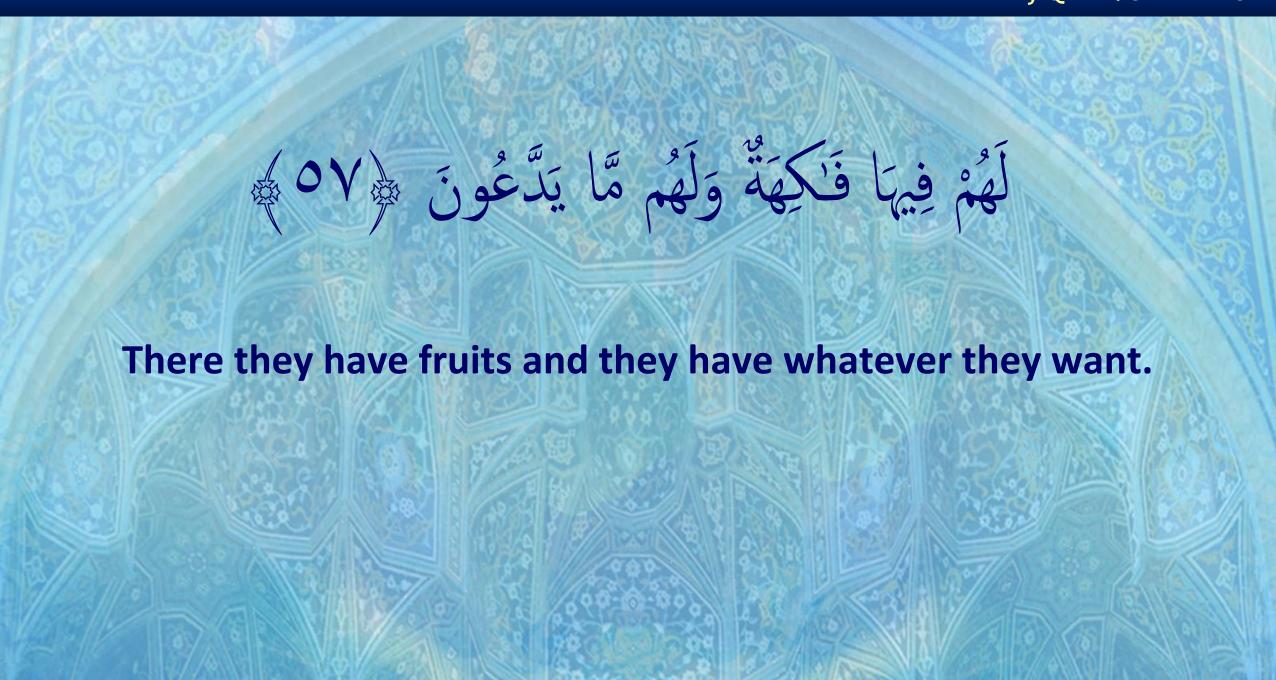


'Today no soul will be wronged in the least, nor will you be requited except for what you used to do.'



Indeed today the inhabitants of paradise rejoice in their engagements











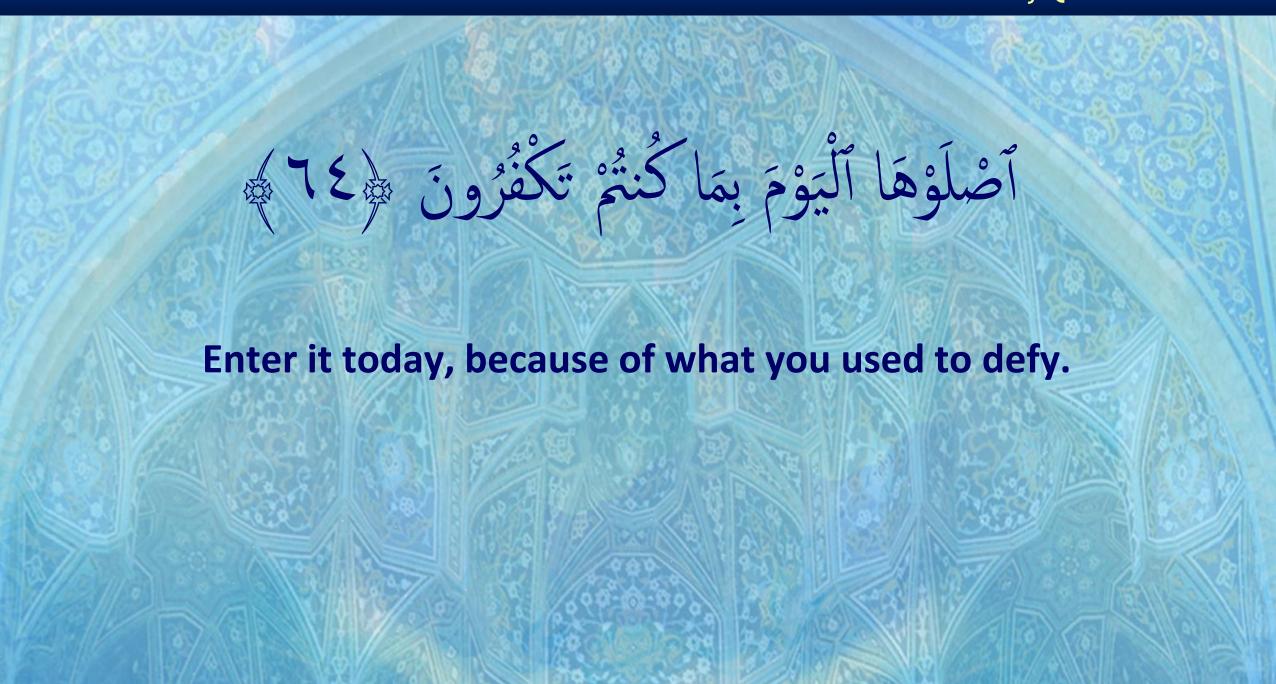
'Did I not exhort you, O children of Adam, saying, "Do not worship Satan. He is indeed your manifest enemy.





Certainly he has led astray many of your generations. Did you not use to apply reason?







Today We shall seal their mouths, and their hands shall speak to Us, and their feet shall bear witness concerning what they used to earn.'



Had We wished We would have blotted out their eyes: then, were they to advance towards the path, how would have they seen?



And had We wished We would have deformed them in their place; then they would have neither been able to go ahead nor to go back.



And whomever We give a long life, We cause him to regress in creation. Then will they not apply reason?



We did not teach him poetry, nor does it behoove him. This is just a reminder and a manifest Qur'ān,



so that anyone who is alive may be warned, and that the word may come due against the faithless.



Have they not seen that We have created for them —of what Our hands have worked— cattle, so they have become their masters?

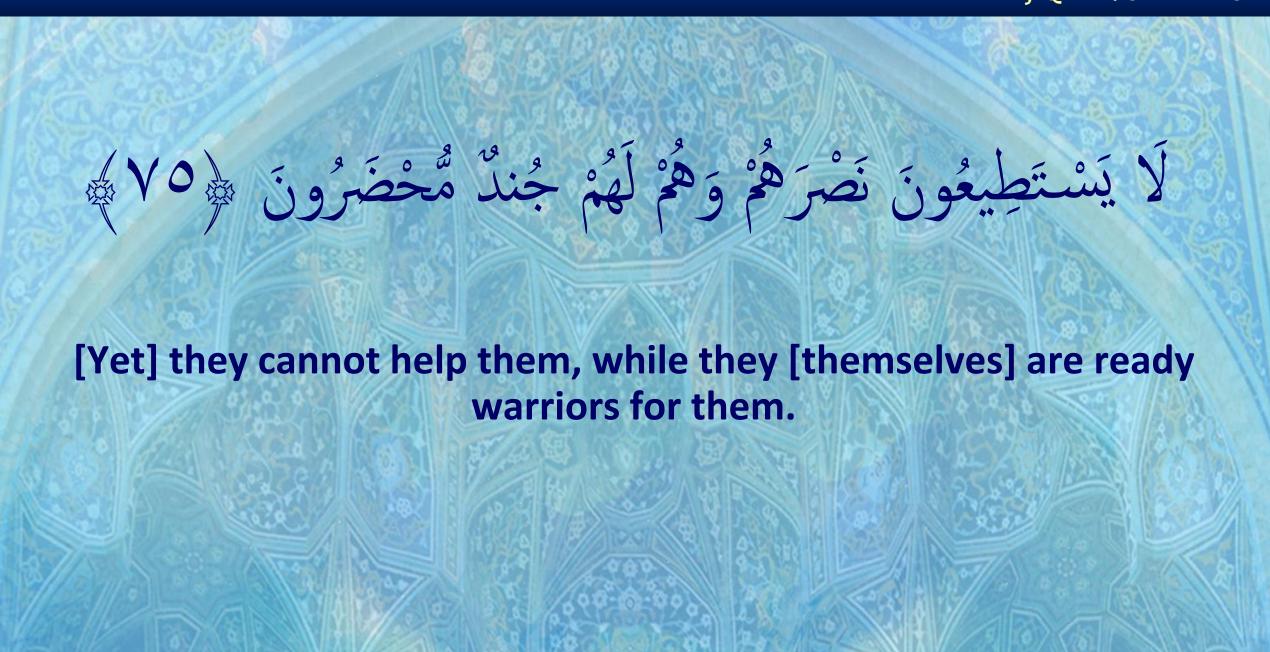


And We made them tractable for them, so some of them make their mounts and some of them they eat.



There are other benefits for them therein, and drinks. Will they not then give thanks?







So do not let their remarks grieve you. We indeed know whatever they disclose.



Does not man see that We created him from a drop of [seminal] fluid, and, behold, he is an open contender!?



He draws comparisons for Us, and forgets his own creation. He says, 'Who shall revive the bones when they have decayed?'



Say, 'He will revive them who produced them the first time, and He has knowledge of all creation.



—He, who made for you fire out of the green tree, and, behold, you light fire from it!



Is not He who created the heavens and the earth able to create the like of them? Yes indeed! He is the All-creator, the All-knowing.



All His command, when He wills something, is to say to it 'Be,' and it is.



So immaculate is He in whose hand is the dominion of all things and to whom you shall be brought back.



Please recite Surat al-Fatihah for ALL MARHUMEEN