سورة السجدة

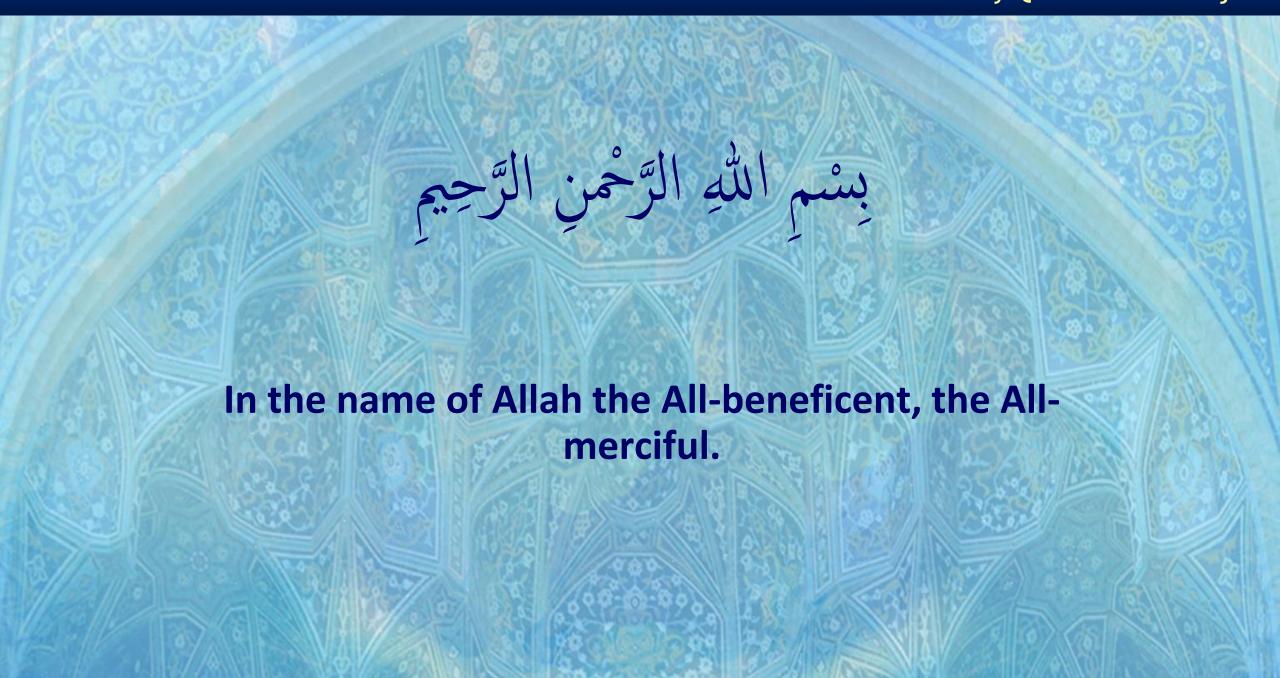
## Súráh al-Sajdah (prostration) Súráh # 32 Verses # 30

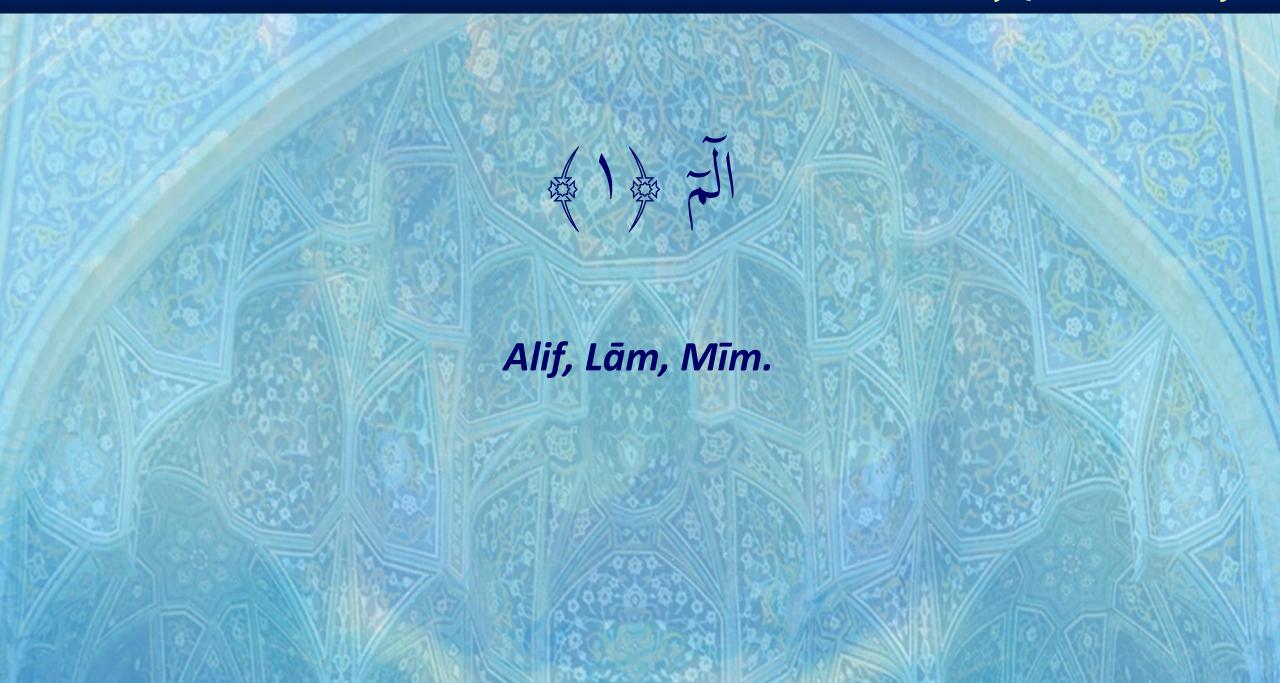
## Chapter 32 - Súrah al-Sajdah

The only surah beginning with the discrete Arabic letters Alif Lām Mīm that also contains a ayah which requires one who recites it to perform a Prostration of bowing down to the ground before God in worship at the mention of God's revealed signs. It takes its name from which mentions "prostration" (sajdah). The surah emphasized the truth of the Quran at the beginning, and the Prophet is urged at the end of the surah to pay no attention to the disbelievers who cannot see the significance of God's signs. The surah is also known as: Bowing Down, Bowing down in Worship, The Adoration, Worship.

This surah was revealed in Makkah. Some scholars say that the 19th, 20th and 21st ayaat of this surah are 'madani'. In the commentary of Burhan it is narrated from the Holy Prophet (S) that the reward for reciting surah as-Sajdah and surah al-Mulk is the same as what reward is gotten if one spends the entire night of Qadr in worship. It is said that the Holy Prophet (S) used to recite these surahs before sleeping. The person who recites this surah will be given 60 rewards, forgiven 60 sins and raised 60 levels nearer to Allah (s.w.t.). Imam Ja'far as-Sadiq (A) has said that one who recites this surah will be given his book of deeds in his right hand on the Day of Judgement and will be counted from among the friends of the Holy Prophet (S) and his family. Keeping this surah in writing works as a cure from aches and pains.









The [gradual] sending down of the Book, there is no doubt in it, is from the Lord of all the worlds.



Do they say, 'He has fabricated it'? Rather it is the truth from your Lord, that you may warn a people to whom there did not come any warner before you, so that they may be guided [to the right path].



It is Allah who created the heavens and the earth and whatever is between them in six days, then He settled on the Throne. You do not have besides Him any guardian or intercessor. Will you not then take admonition?



He directs the command from the heaven to the earth; then it ascends toward Him in a day whose span is a thousand years by your reckoning.



That is the Knower of the sensible and the Unseen, the All-mighty, the All-merciful,



who perfected everything that He created, and commenced man's creation from clay.





Then He proportioned him and breathed into him of His Spirit, and made for you the hearing, the sight, and the hearts. Little do you thank.



They say, 'When we have been lost in the dust, shall we be indeed created anew?' Rather they disbelieve in the encounter with their Lord.



Say, 'You will be taken away by the angel of death, who has been charged with you. Then you will be brought back to your Lord.'



Were you to see when the guilty hang their heads before their Lord [confessing], 'Our Lord! We have seen and heard. Send us back so that we may act righteously. Indeed we are [now] convinced.'



Had We wished We would have given every soul its guidance, but My word became due [against the defiant]: 'Surely I will fill hell with all the [guilty] jinn and humans.'



So taste [the punishment] for your having forgotten the encounter of this day of yours. We [too] have forgotten you. Taste the everlasting punishment because of what you used to do.



Only those believe in Our signs who, when they are reminded of them, fall down in prostration and celebrate the praise of their Lord, and they are not arrogant.

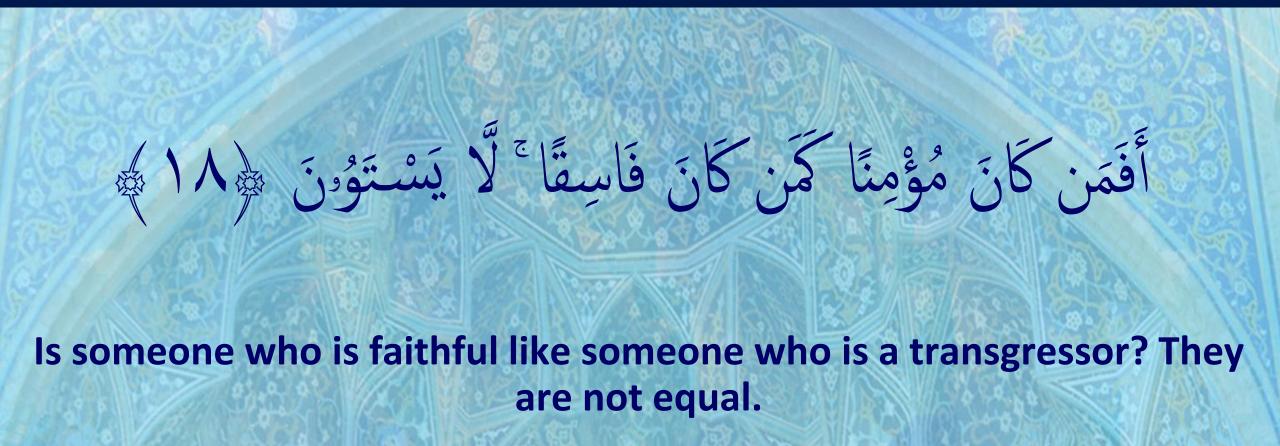
\*\* Wajib (obligatory) Sajdah \*\*



Their sides vacate their beds to supplicate their Lord in fear and hope, and they spend out of what We have provided them.



No one knows what has been kept hidden for them of comfort as a reward for what they used to do.





As for those who have faith and do righteous deeds, for them are gardens of the Abode —a hospitality for what they used to do.



As for those who have transgressed, their refuge is the Fire.

Whenever they seek to leave it, they will be turned back into it, and they will be told: 'Taste the punishment of the Fire which you used to deny.'



We shall surely make them taste the nearer punishment before the greater punishment, so that they may come back.



Who is a greater wrongdoer than him who is reminded of his Lord's signs, whereat he disregards them? Indeed We shall take vengeance upon the guilty.



Certainly We gave Moses the Book, [declaring], 'Do not be in doubt about the encounter with Him,' and We made it a [source of] guidance for the Children of Israel.



And amongst them We appointed imams to guide [the people] by Our command, when they had been patient and had conviction in Our signs.



Indeed your Lord will judge between them on the Day of Resurrection concerning that about which they used to differ.



Does it not dawn upon them how many generations We have destroyed before them, amid [the ruins of] whose dwellings they walk? There are indeed signs in that. Will they not then listen?



Do they not see that We carry water to the parched earth and with it We bring forth crops of which they eat, themselves and their cattle?

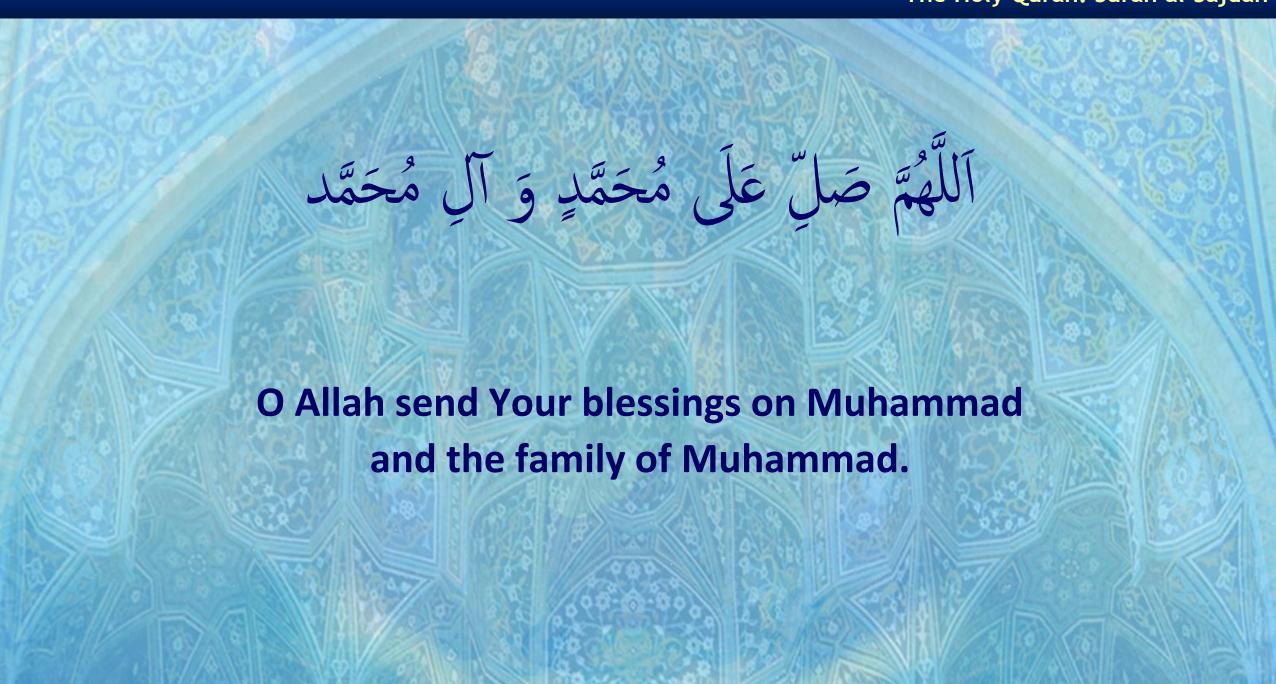
Will they not then see?





Say, 'On the day of judgement their [newly found] faith shall not avail the faithless, nor will they be granted any respite.'





## Please recite Surat al-Fatihah for ALL MARHUMEEN