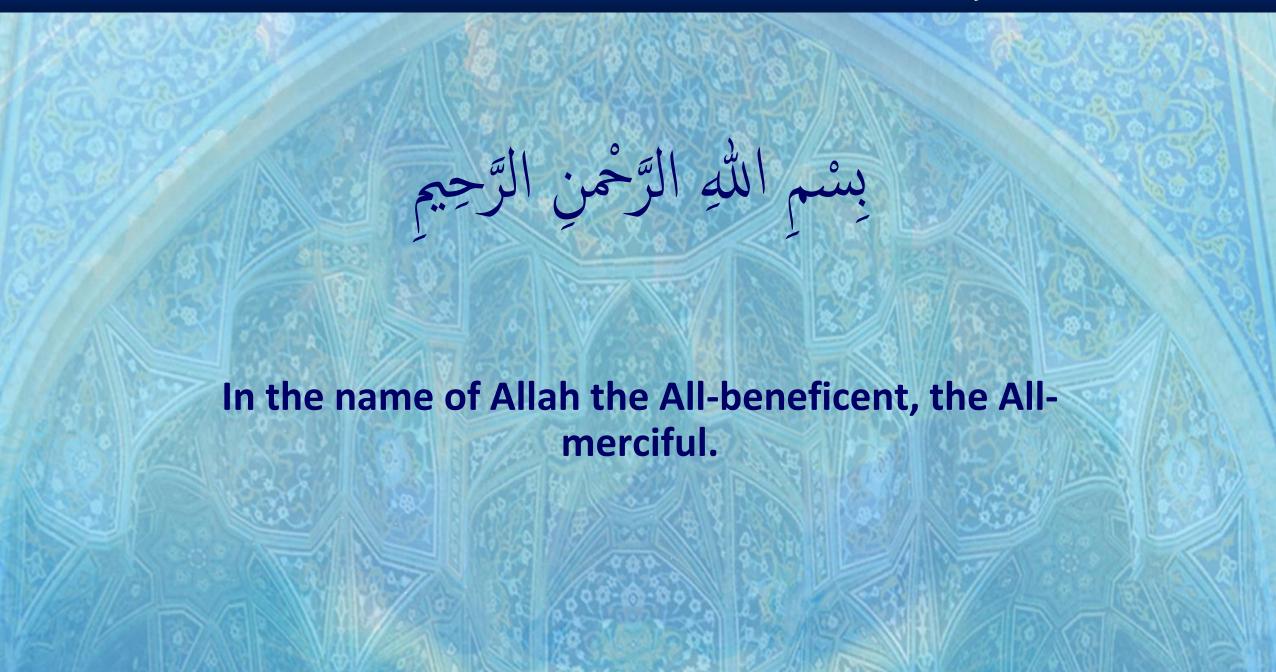
سورة الشعراء

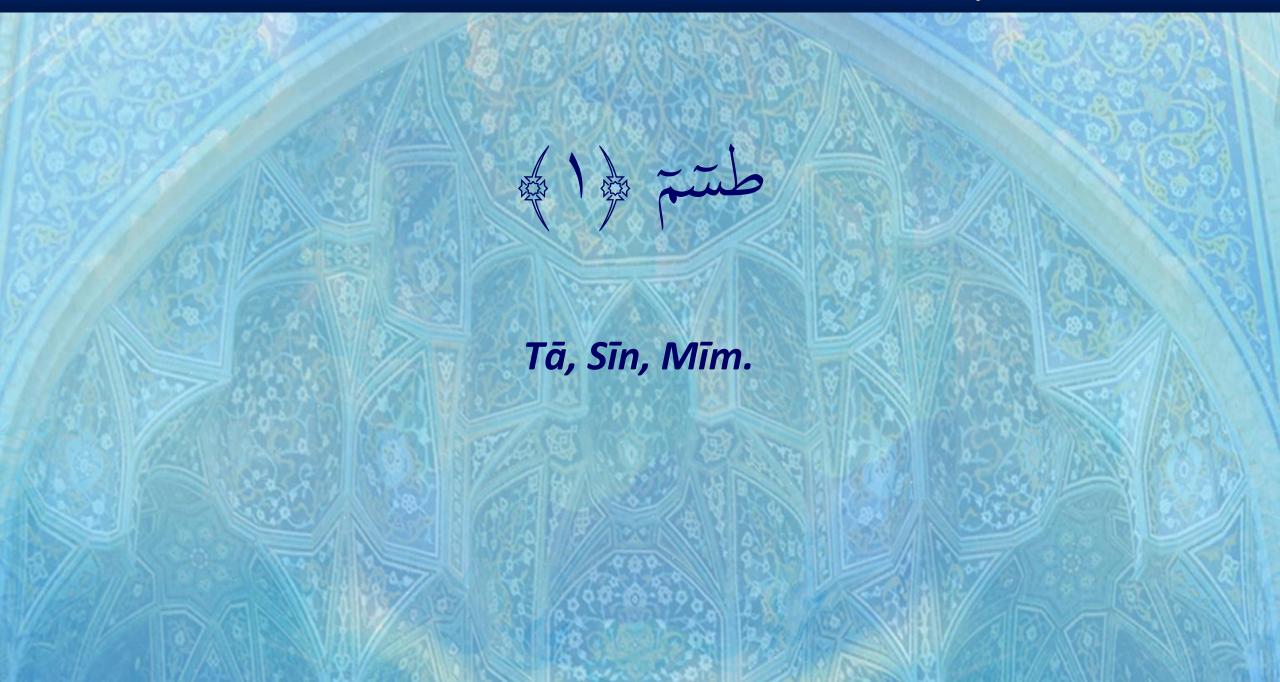
Súráh al-Shu'arā' (the poets) Súráh # 26 Verses # 227

## Chapter 26 - Súrah al-Shu'arā'

The surah that mentions the aimless meandering of unbelieving Poets in their creative effort to versify, and how their own actions belie their artistic messages, though it exempts from this censure poets who are believers and act with justice and righteousness. It takes its name from ff. concerning the poets (shu'arā'). The surah talks about the disbelievers who belittle the Quran, and gives examples of God's power and grace in nature. It recounts several stories of earlier prophets, the reactions of their people, and punishments that afflicted them, ending by confirming the divine origin of the Quran. It is not something brought down by the jinn, nor is it poetry. This surah was revealed in Makkah. In the commentary of Burhan it is narrated from Imam Ja'far as-Sadiq (A) that whoever recites the three Tawaseen (ie. the three surahs beginning with Ta-Seen) on every Thursday night, will be counted from the Awliyaa-ullah (friends of Allah) and will be under the protection of Allah (s.w.t.). The reward for reciting this surah is so great that when the person sees the reward he has gotten from it (on the Day of Judgement) he will be pleased. The Holy Prophet (S) said that the one who recites this surah will come out of his grave reciting the Shahadah or Kalimah, bearing witness in the Oneness of Allah (s.w.t.). Reciting surah ash-Shu'ara at dawn is compared to the recitation of all the heavenly books that have been revealed. Frequent recitation of this surah ensures protection from thieves and from death by drowning or being burnt. Drinking water in which this surah was dissolved protects one from all types of ailments.











You are liable to imperil your life [out of distress] that they will not have faith.



If We wish We will send down to them a sign from the sky before which their heads will remain bowed in humility.



There would not come to them any new reminder from the Allbeneficent but that they used to disregard it.



They have certainly denied [the truth], but soon there will come to them the news of what they have been deriding.



Have they not regarded the earth, how many We have caused to grow in it of every splendid kind [of vegetation]?

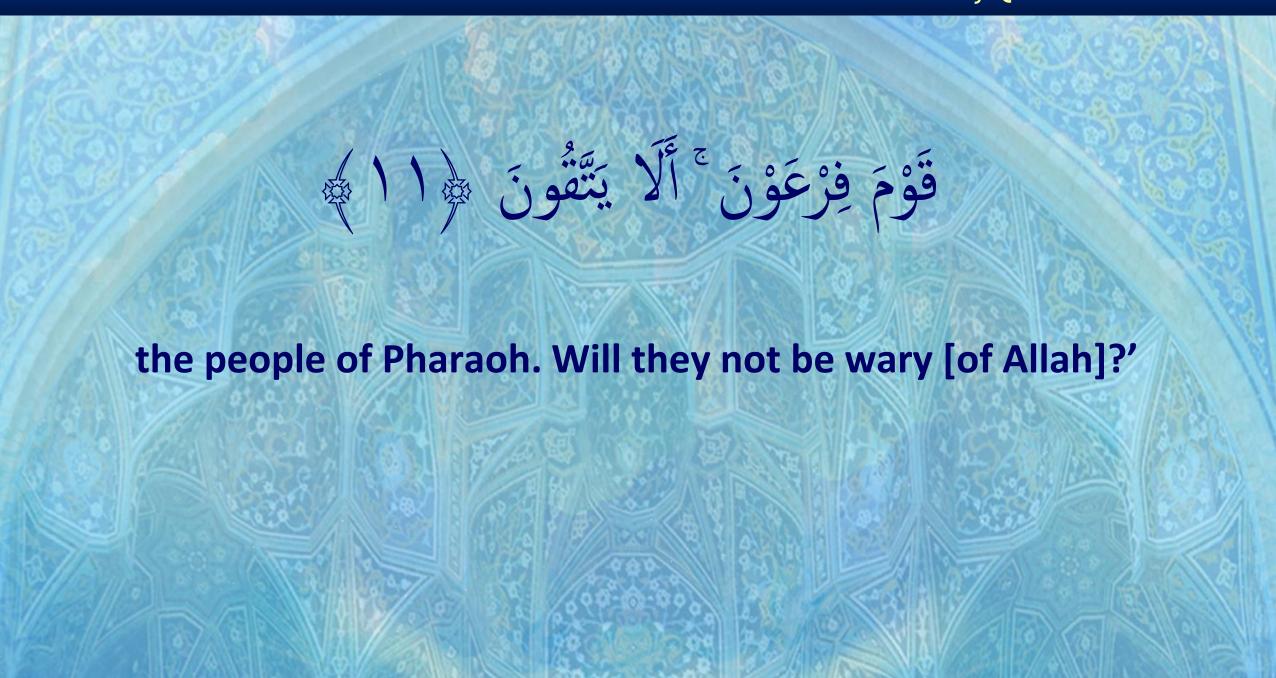


There is indeed a sign in that; but most of them do not have faith.





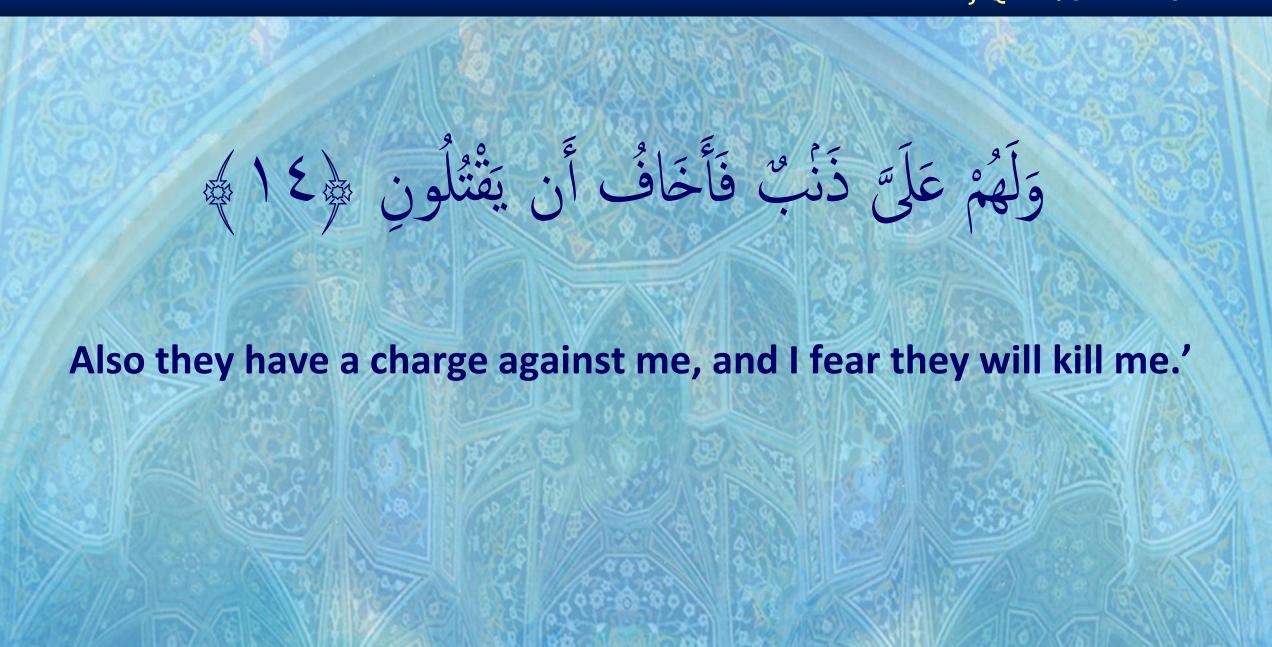
When your Lord called out to Moses: [saying,] 'Go to the wrongdoing people,







and I will become upset, and my tongue will fail me. So send [Your messenger] to Aaron.





He said, 'Certainly not! Let the two of you go with Our signs: We will indeed be with you, hearing [everything].

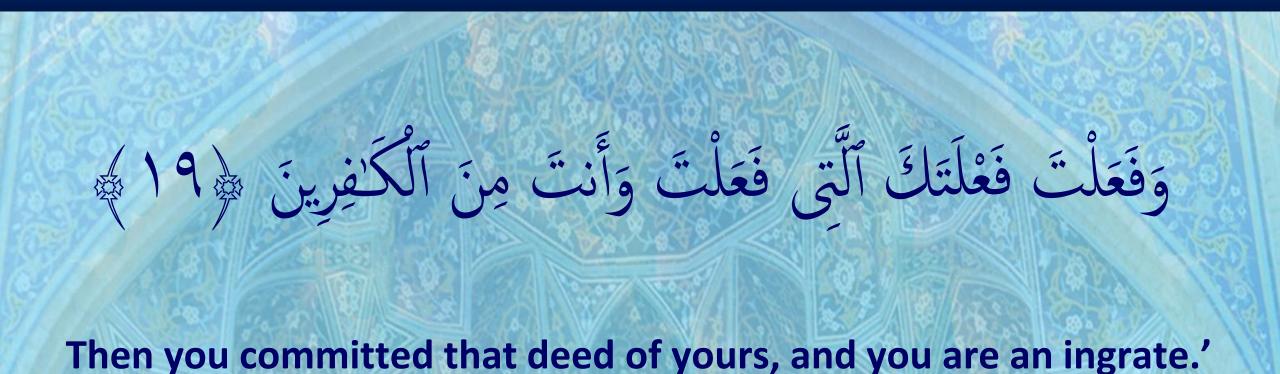


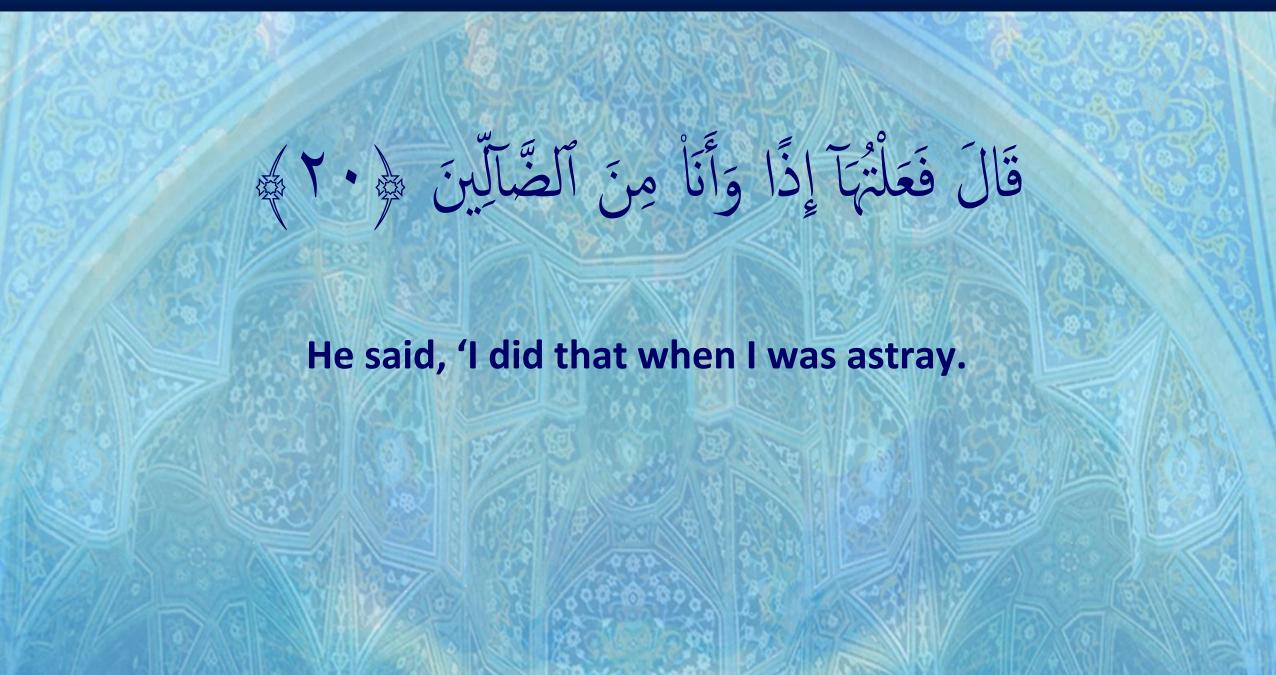
So approach Pharaoh and say, "We are indeed envoys of the Lord of the worlds





He said, 'Did we not rear you as a child among us, and did you not stay with us for years of your life?



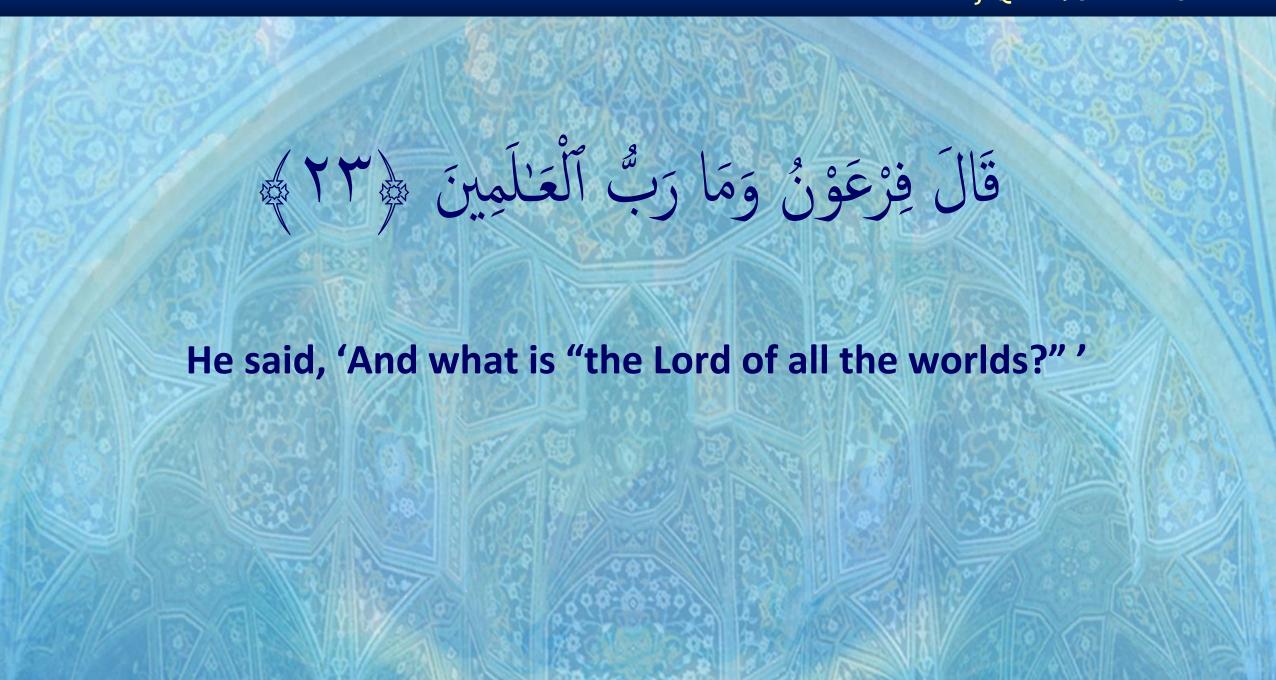




So I fled from you, as I was afraid of you. Then my Lord gave me judgement and made me one of the apostles.

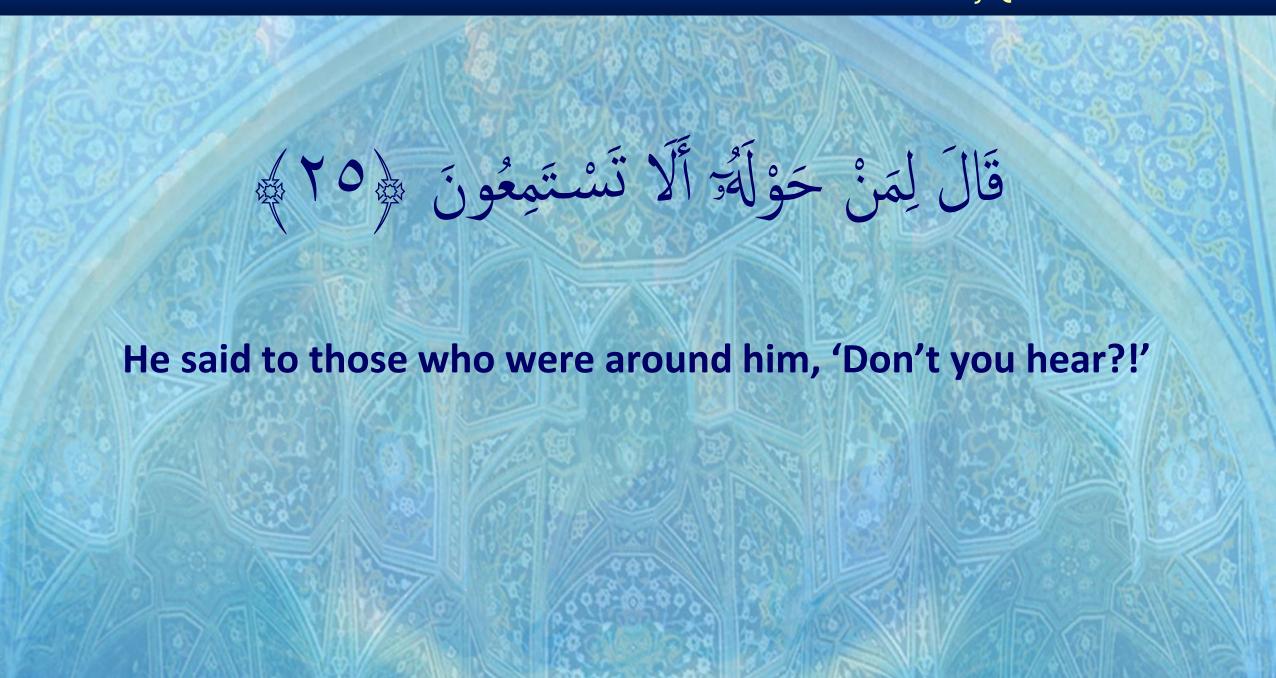


As for that favour, you remind me of it reproachfully because you have enslaved the Children of Israel.'

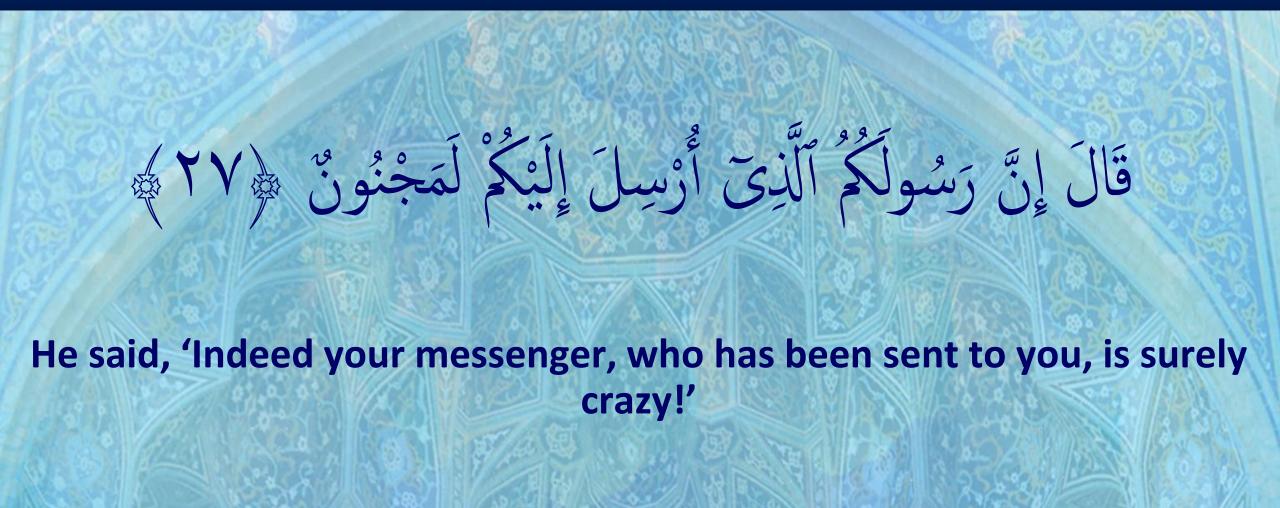




He said, 'The Lord of the heavens and the earth and whatever is between them, —should you have conviction.'







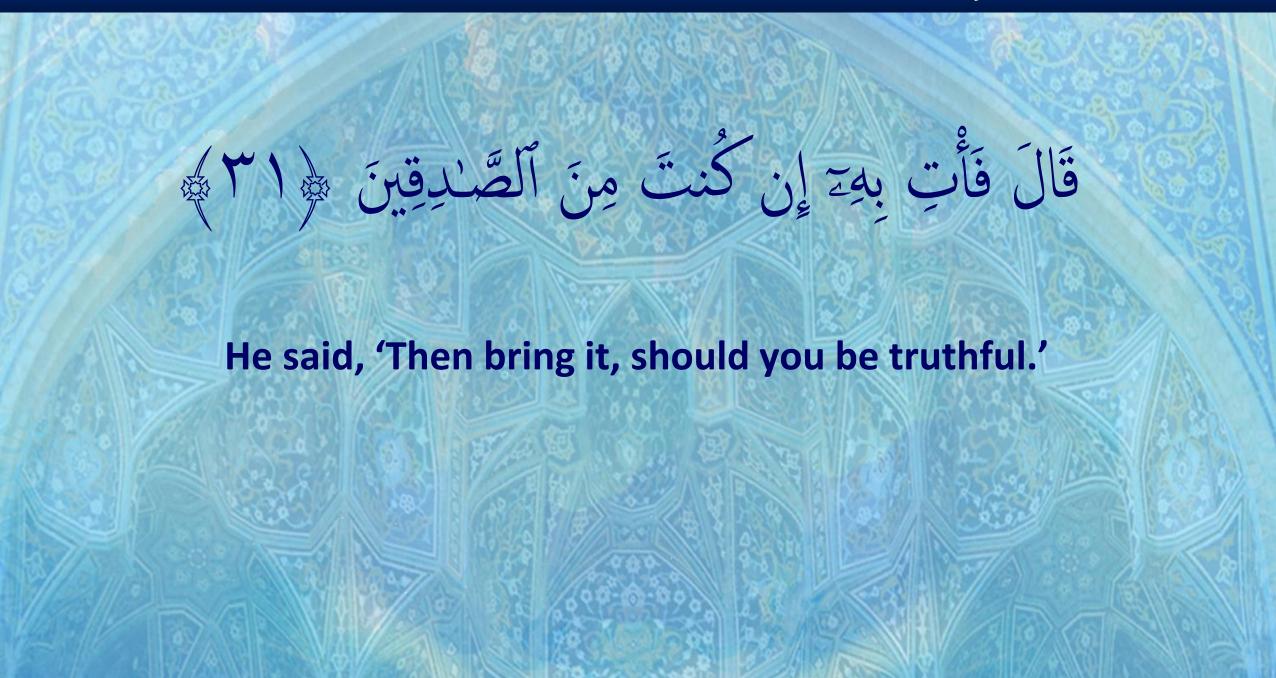


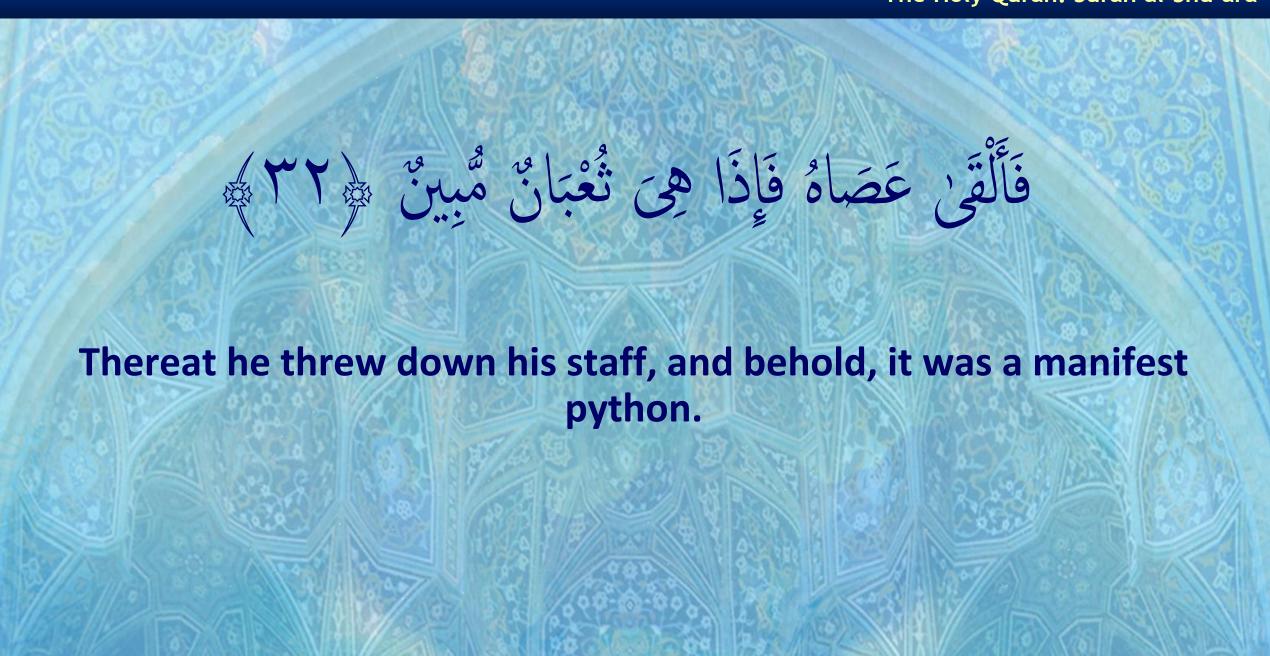
He said, 'The Lord of the east and the west and whatever is between them —should you apply reason.'



He said, 'If you take up any god other than me, I will surely make you a prisoner!'









Then he drew out his hand, and behold, it was white to the onlookers.



He said to the elite [who stood] around him, 'This is indeed an expert magician



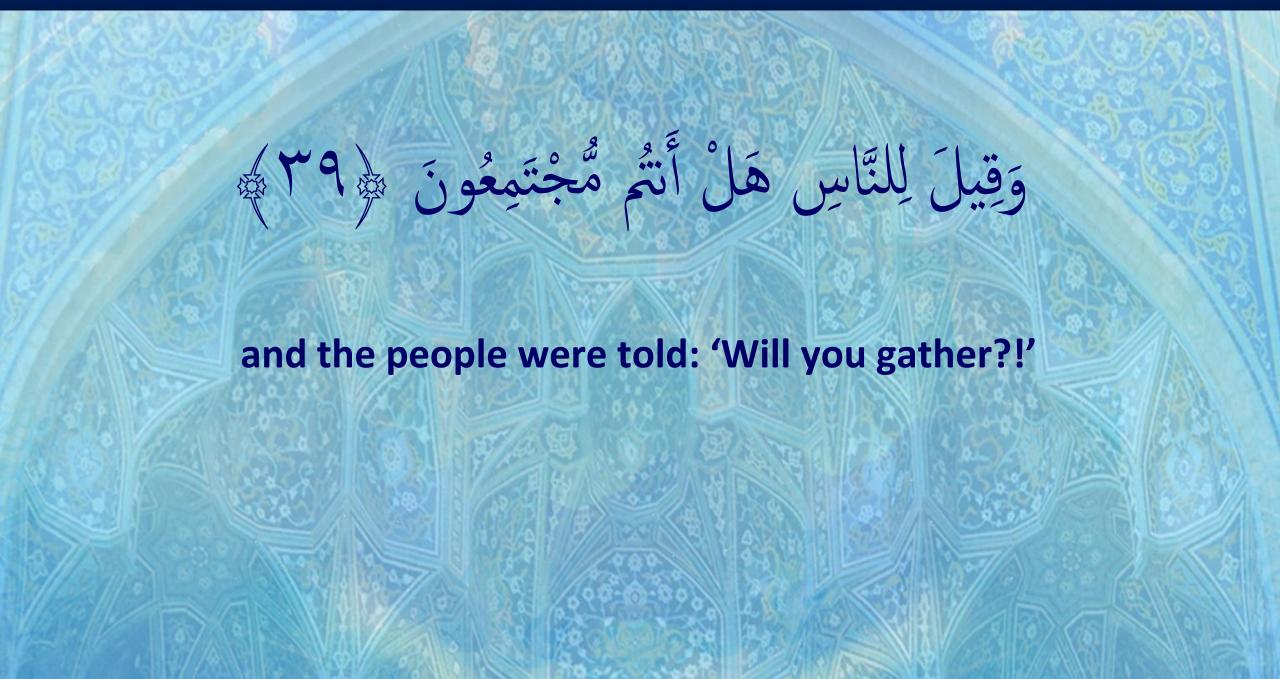
who seeks to expel you from your land with his magic. So what do you advise?'



the cities







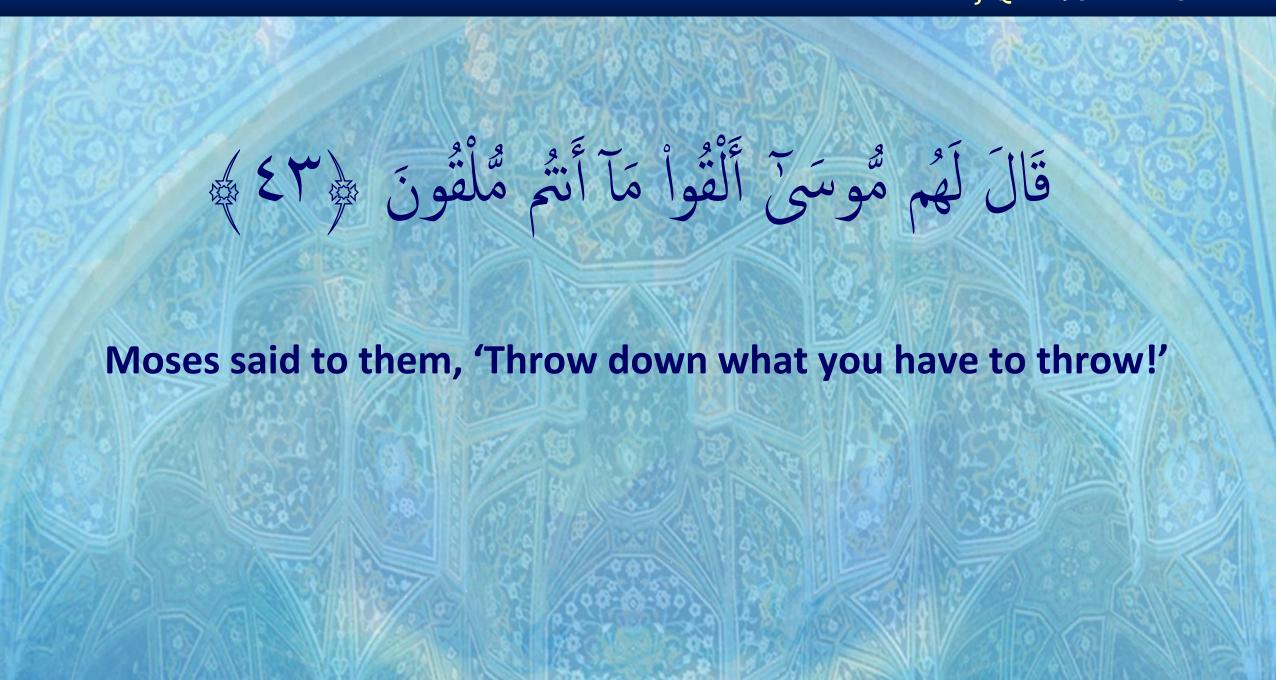


'Maybe we will follow the magicians, should they be the victors!'



So when the magicians came, they said to Pharaoh, 'Shall we indeed have a reward if we were to be the victors?'







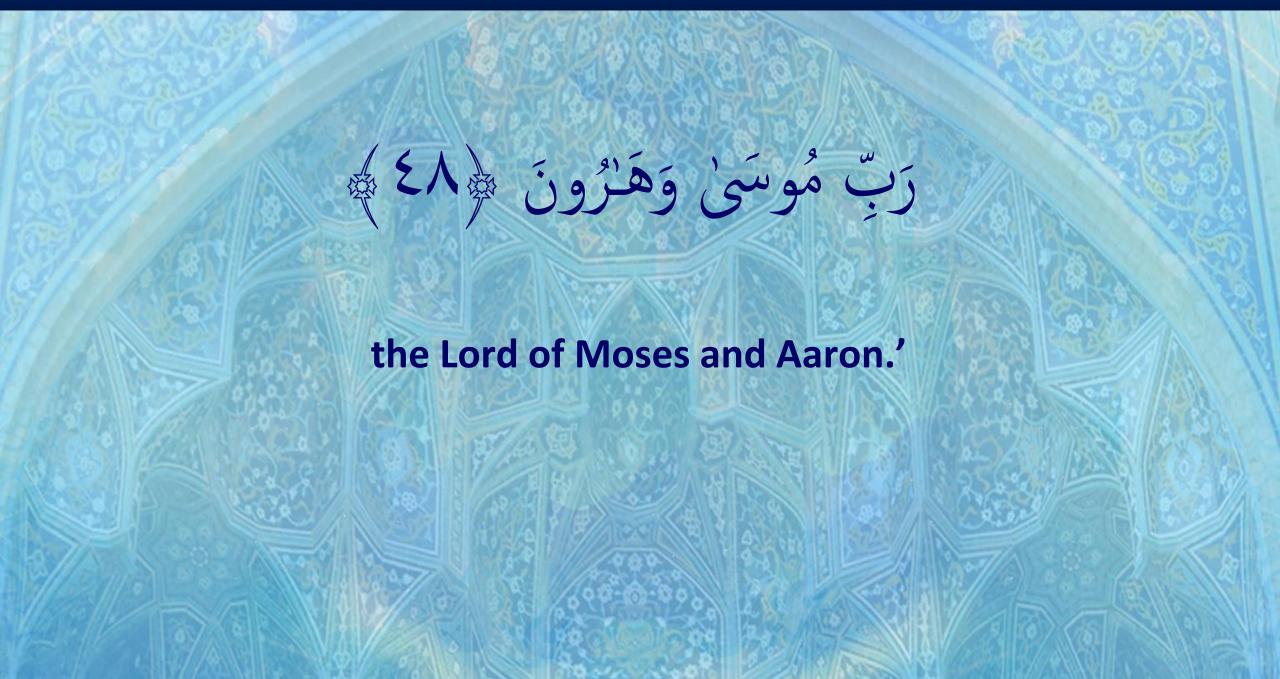
So they threw down their sticks and ropes, and said, 'By the might of Pharaoh, we shall surely be the victors!'



Thereat Moses threw down his staff, and behold, it was swallowing what they had faked.









He said, 'Do you profess faith in Him before I permit you? He is indeed your chief who has taught you magic! Soon you will surely know! Surely I will cut off your hands and feet from opposite sides, and I will surely crucify you all.'





Indeed we hope our Lord will forgive us our iniquities for being the first to believe.'



Then We revealed to Moses, [saying], 'Take My servants on a journey by night, for you will be pursued.'

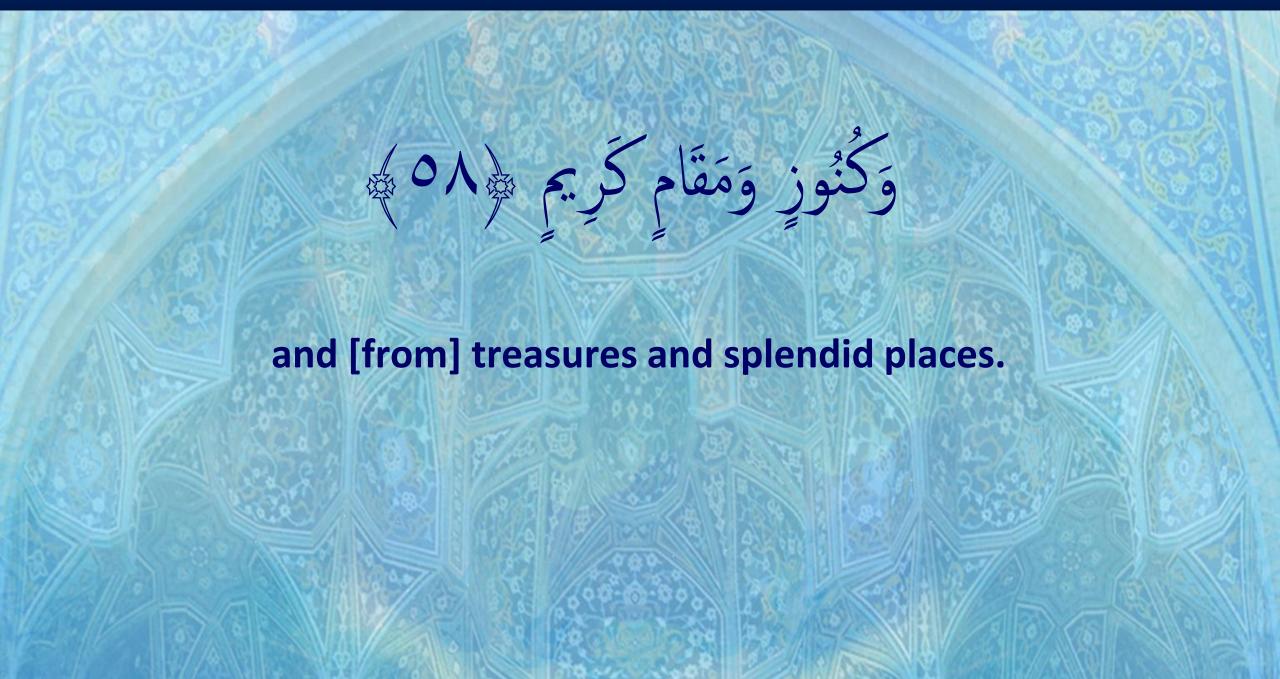










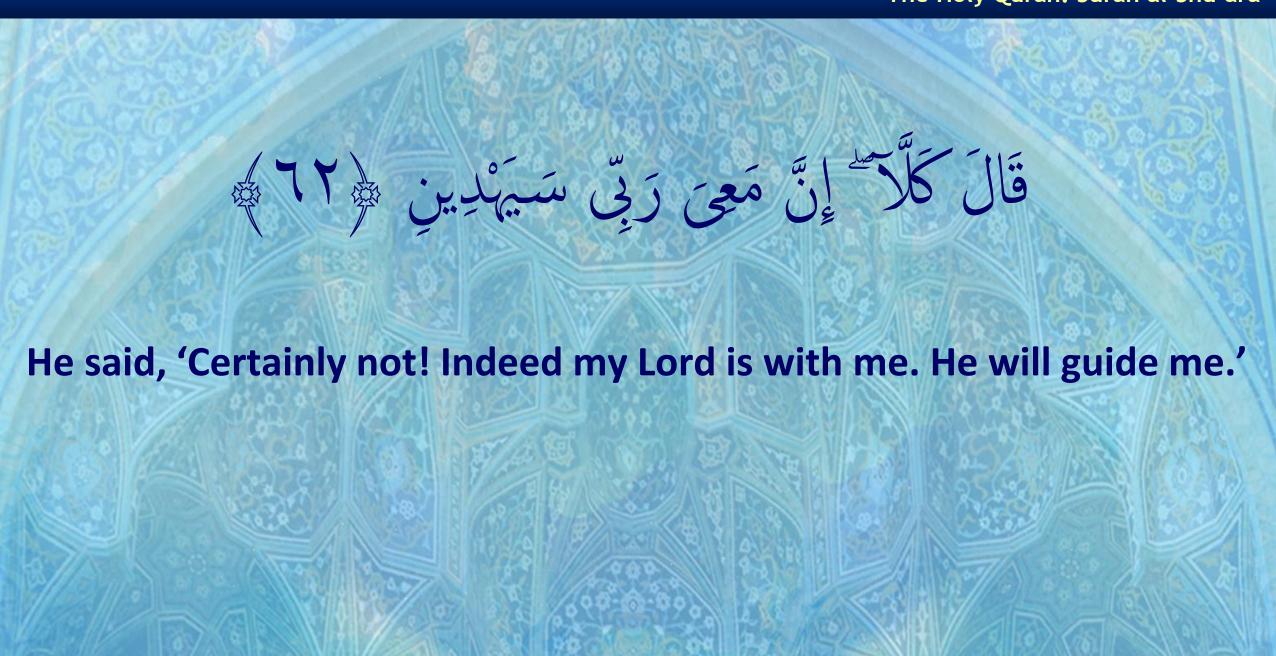








When the two hosts sighted each other, the companions of Moses said, 'Indeed we have been caught up.'





Thereupon We revealed to Moses: 'Strike the sea with your staff!'
Whereupon it parted, and each part was as if it were a great
mountain.



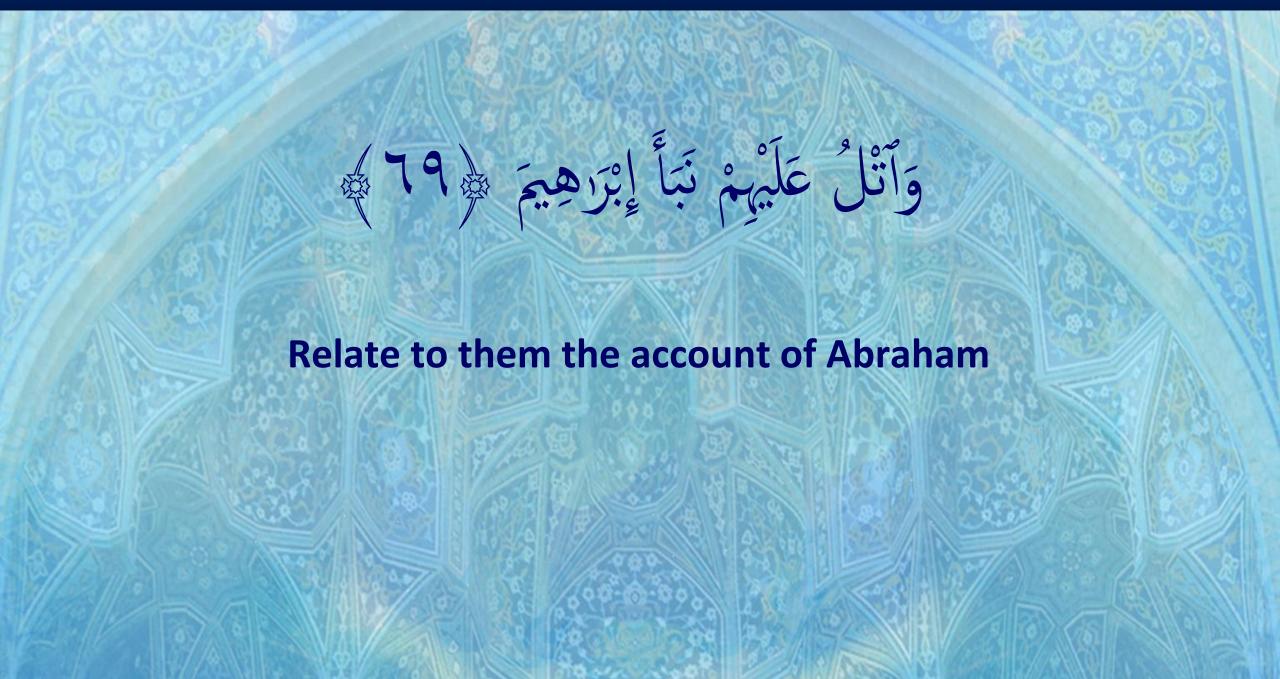






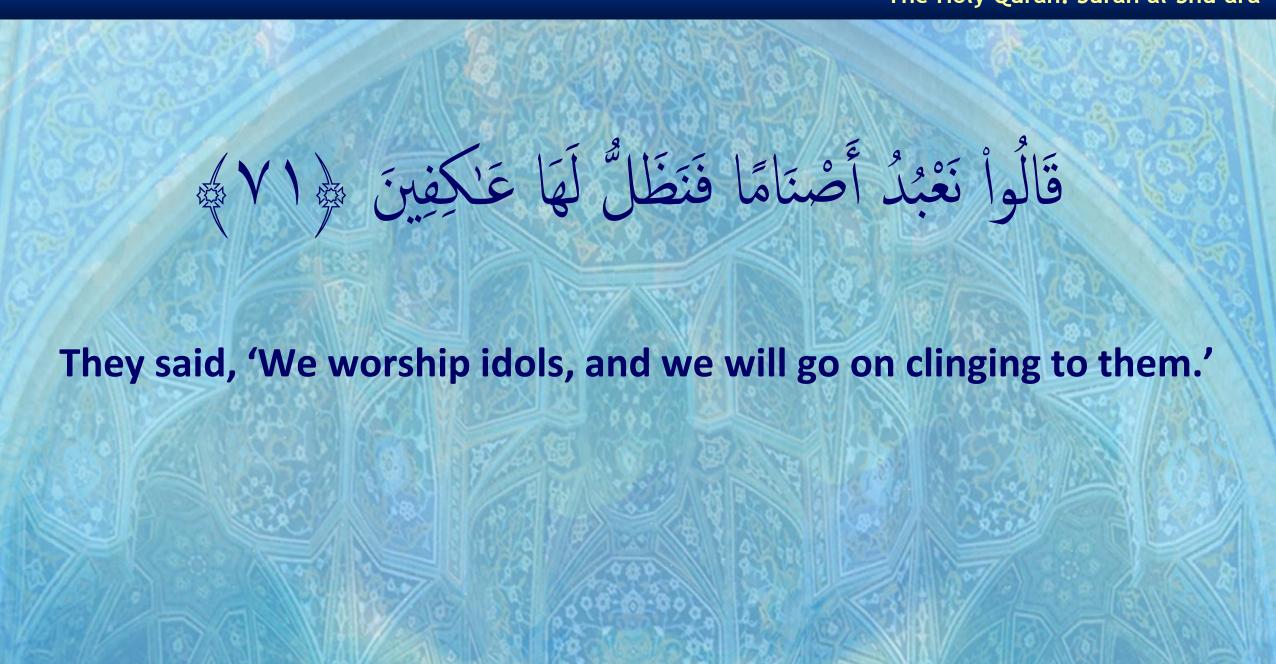
There is indeed a sign in that, but most of them do not have faith.



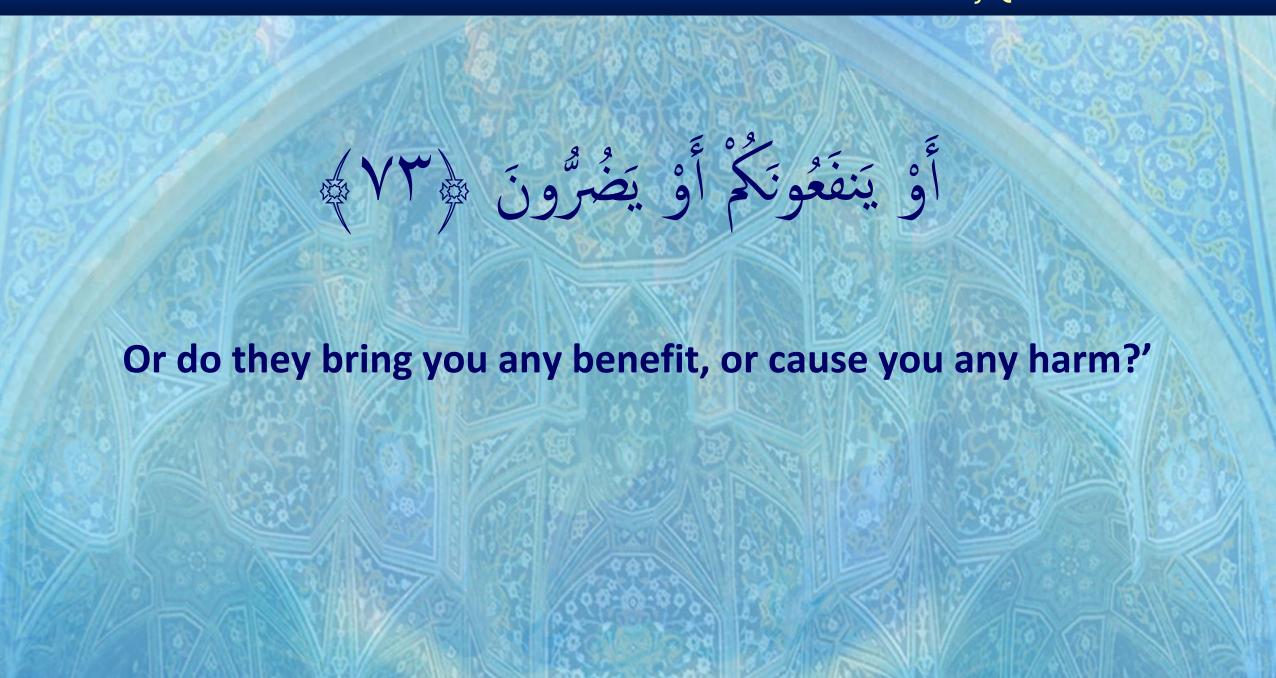




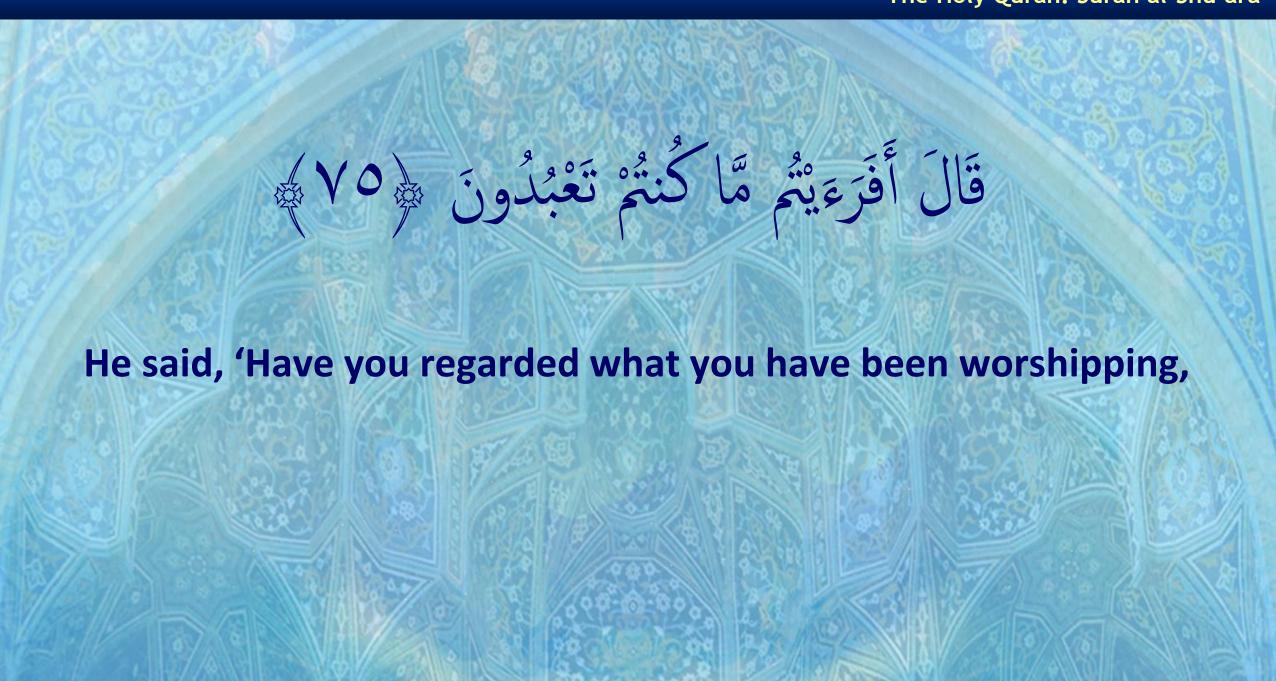
when he said to his father and his people, 'What is it that you are worshiping?!'

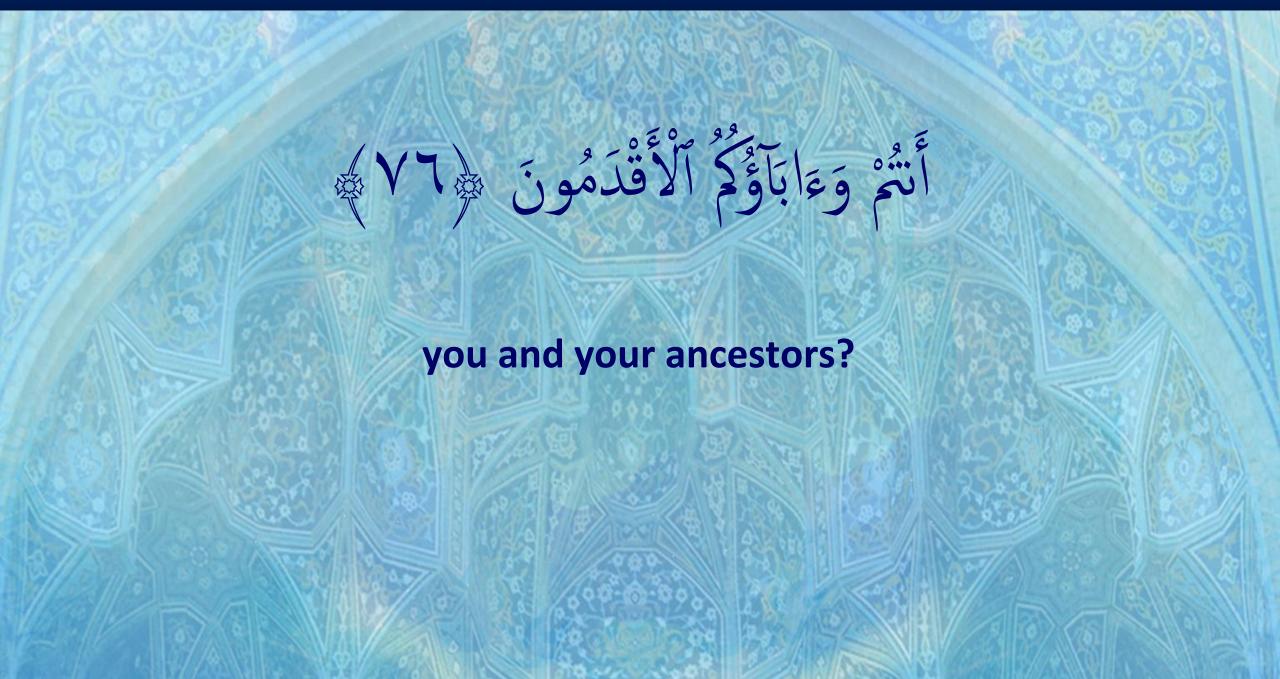




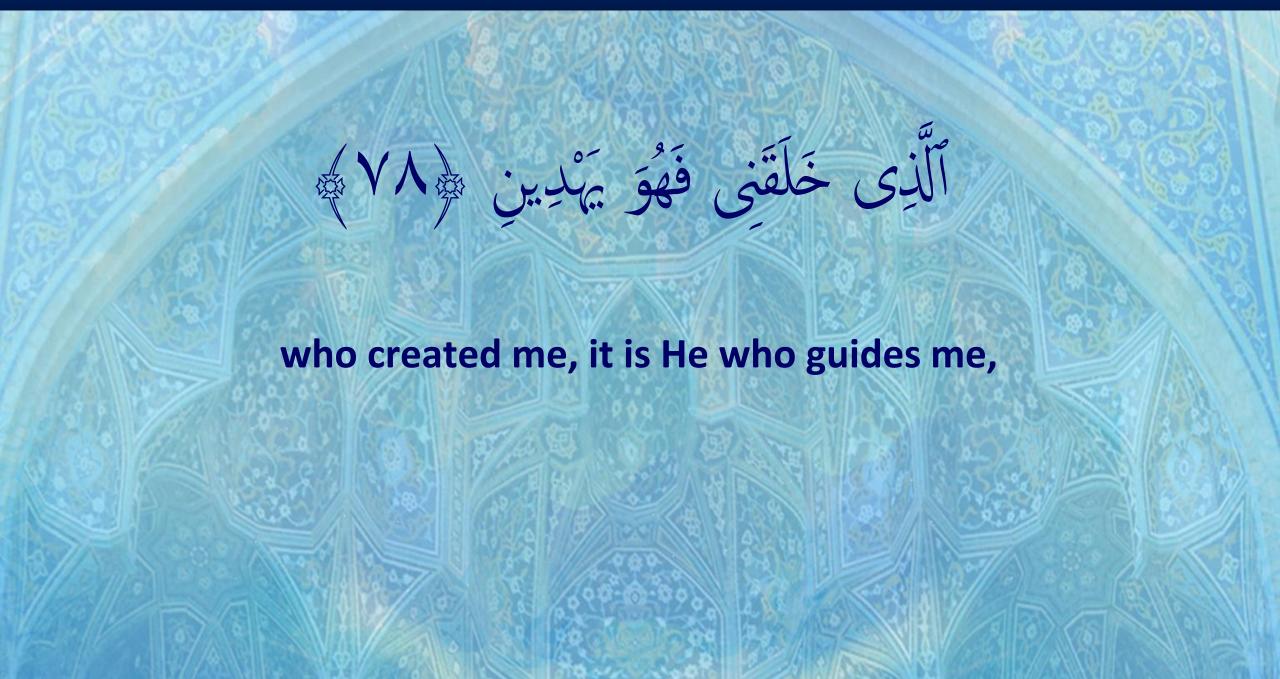




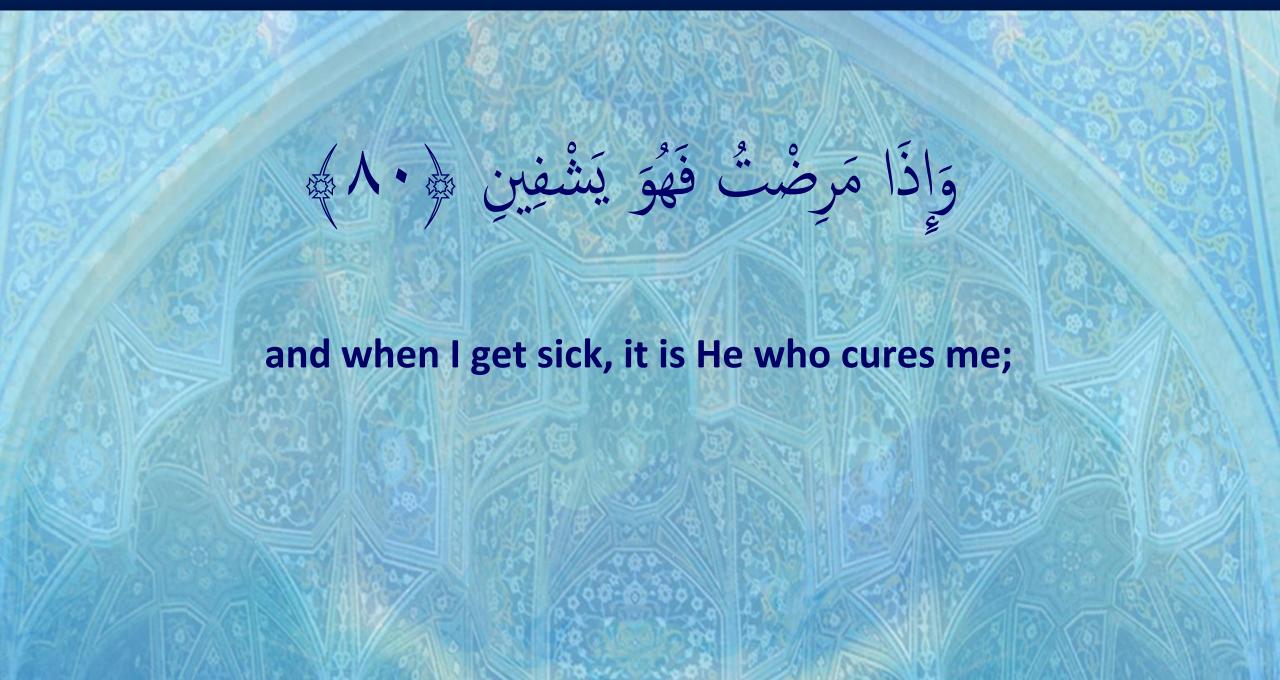


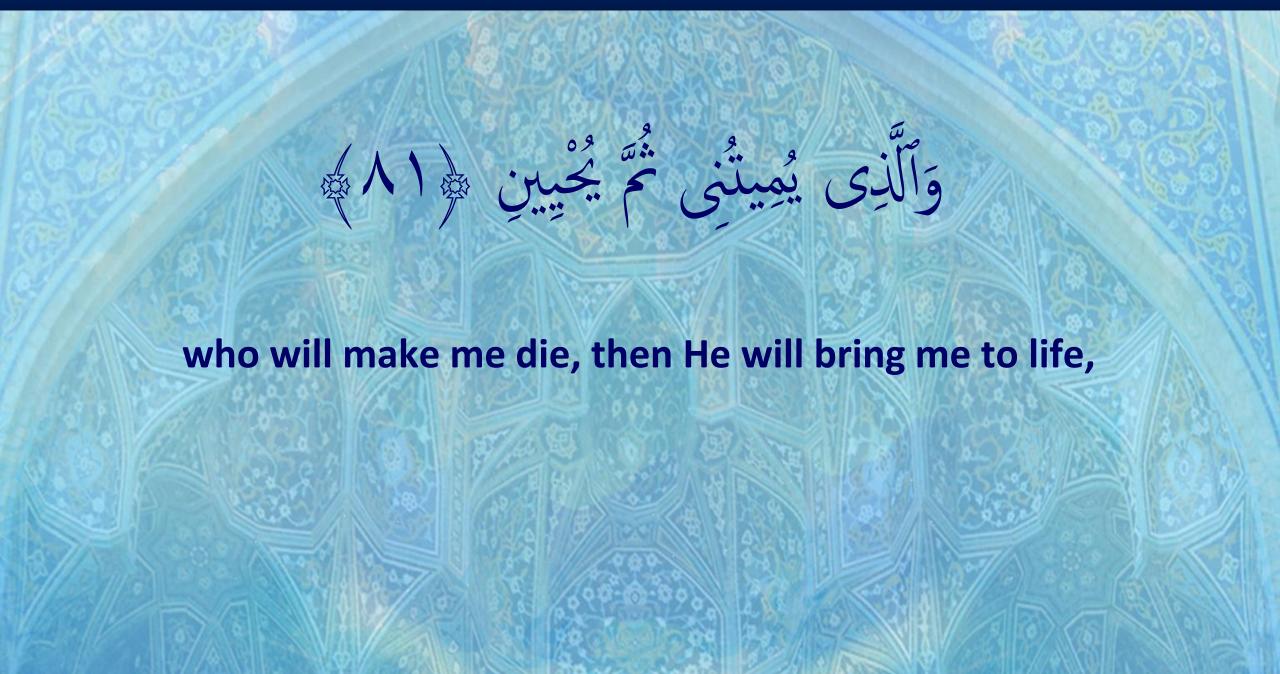








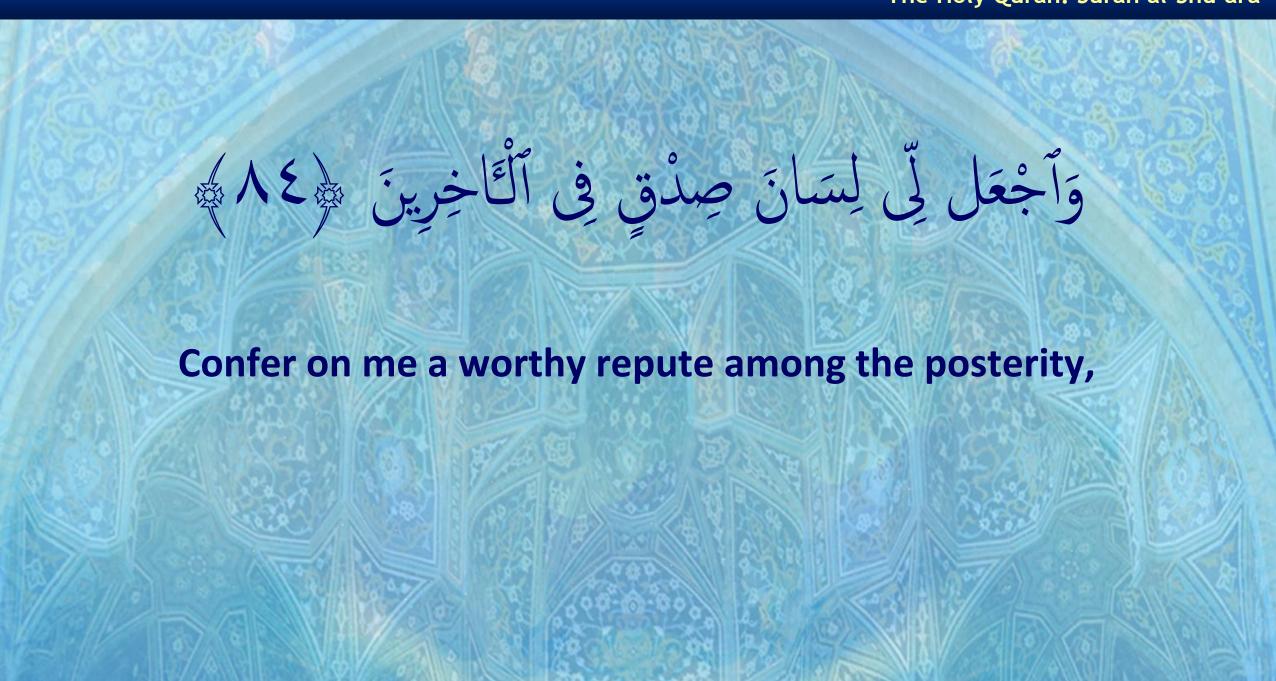






and who, I hope, will forgive me my iniquities on the Day of Retribution.'









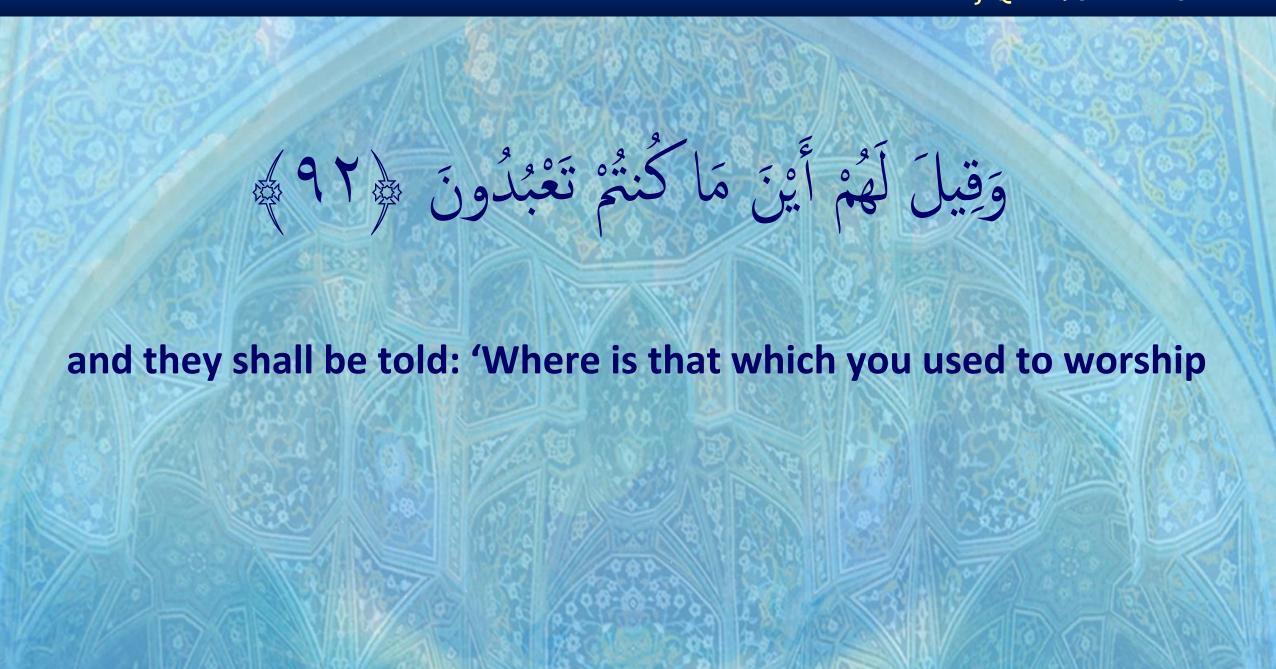






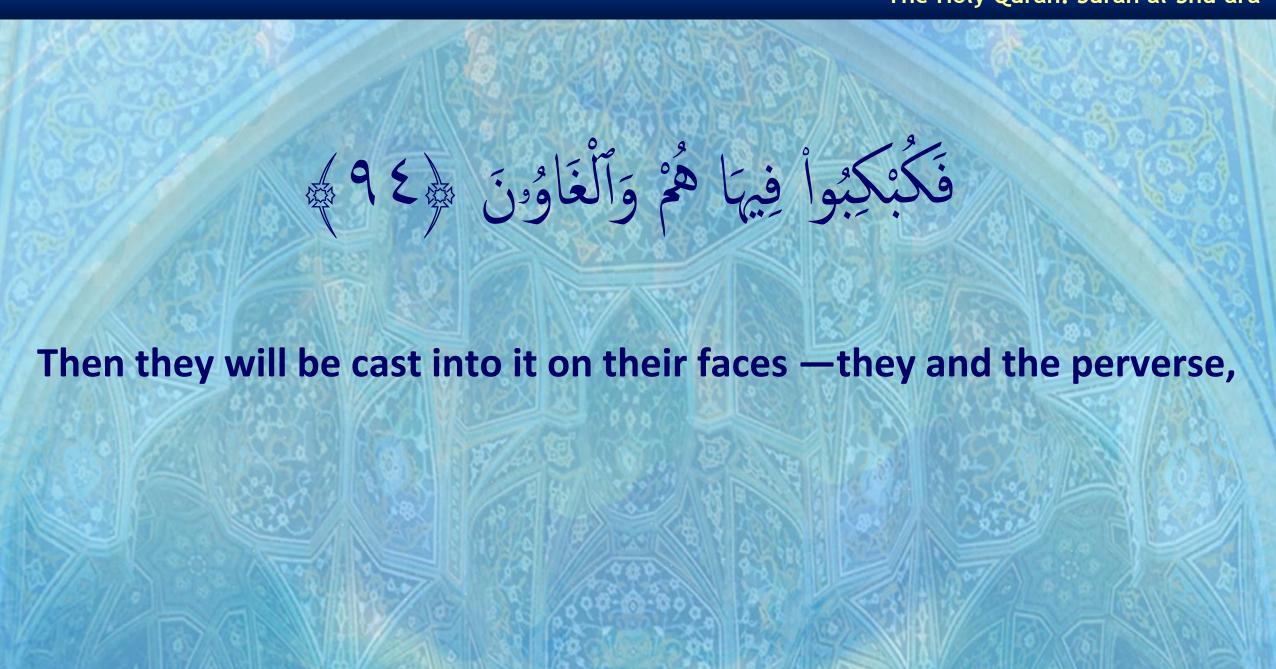








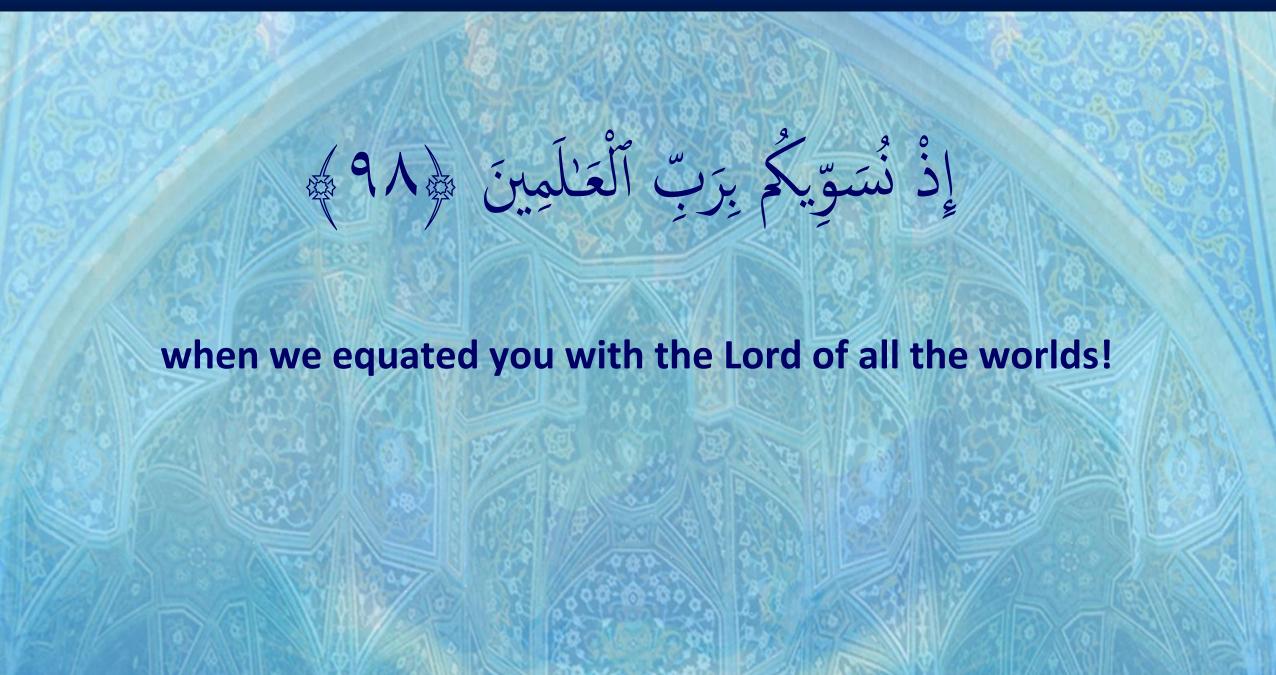
besides Allah? Do they help you, or do they help each other?'







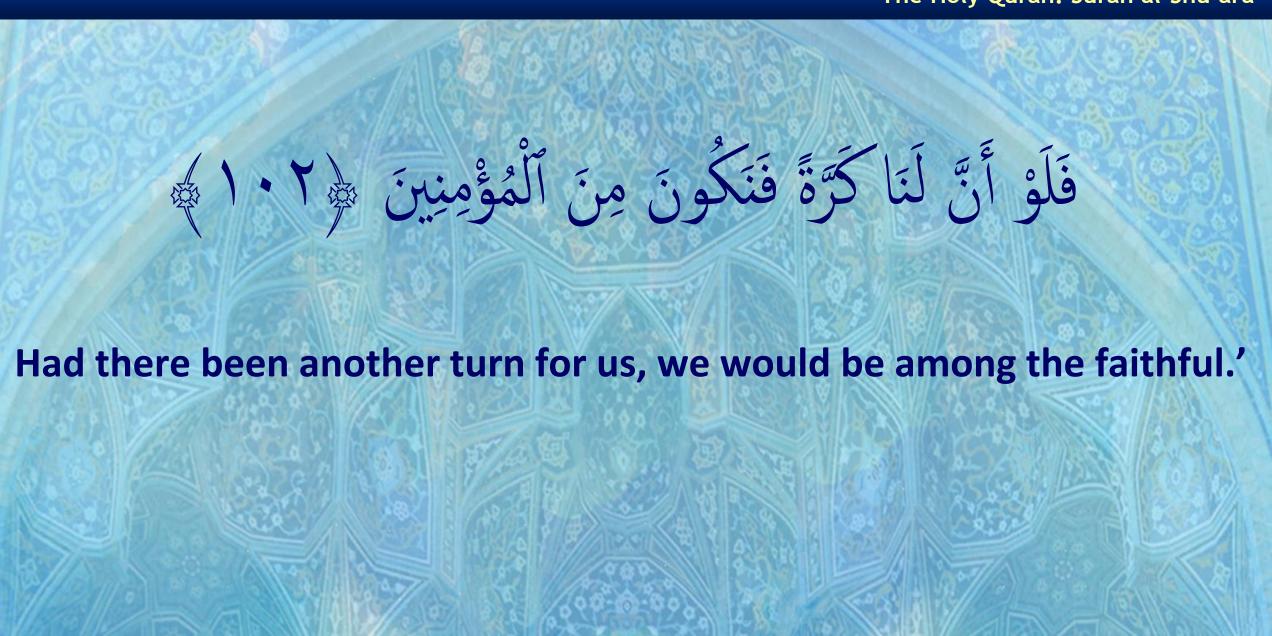








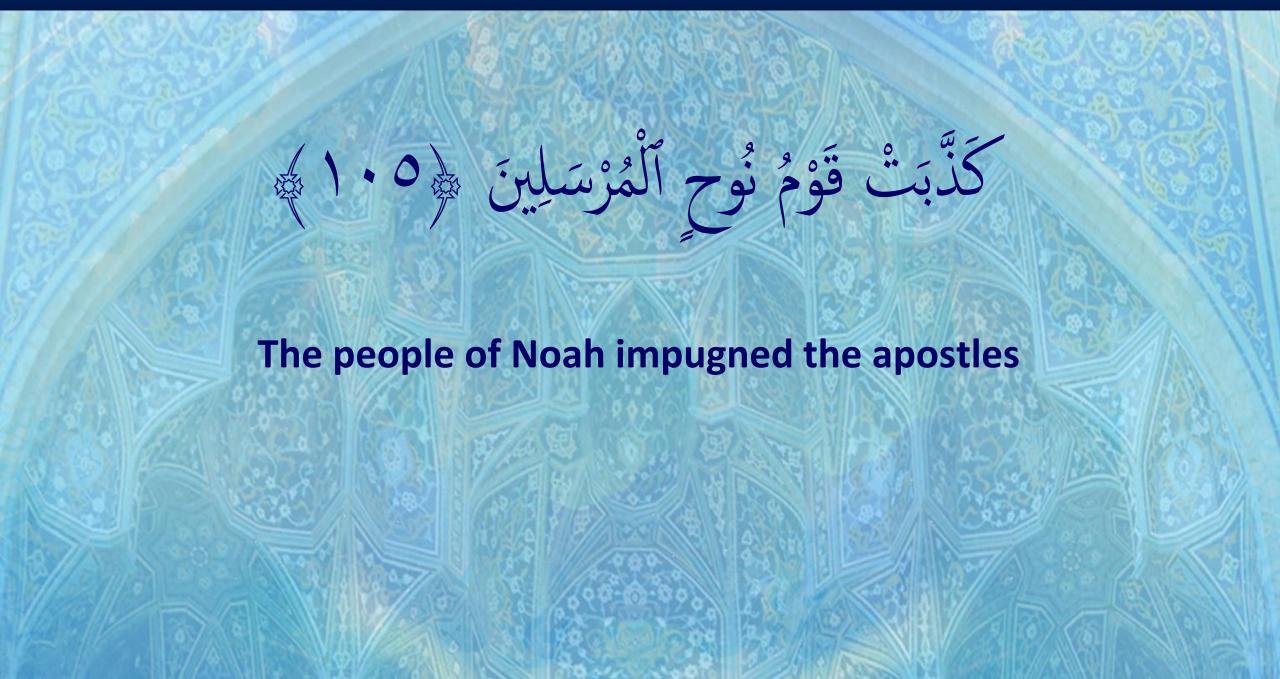






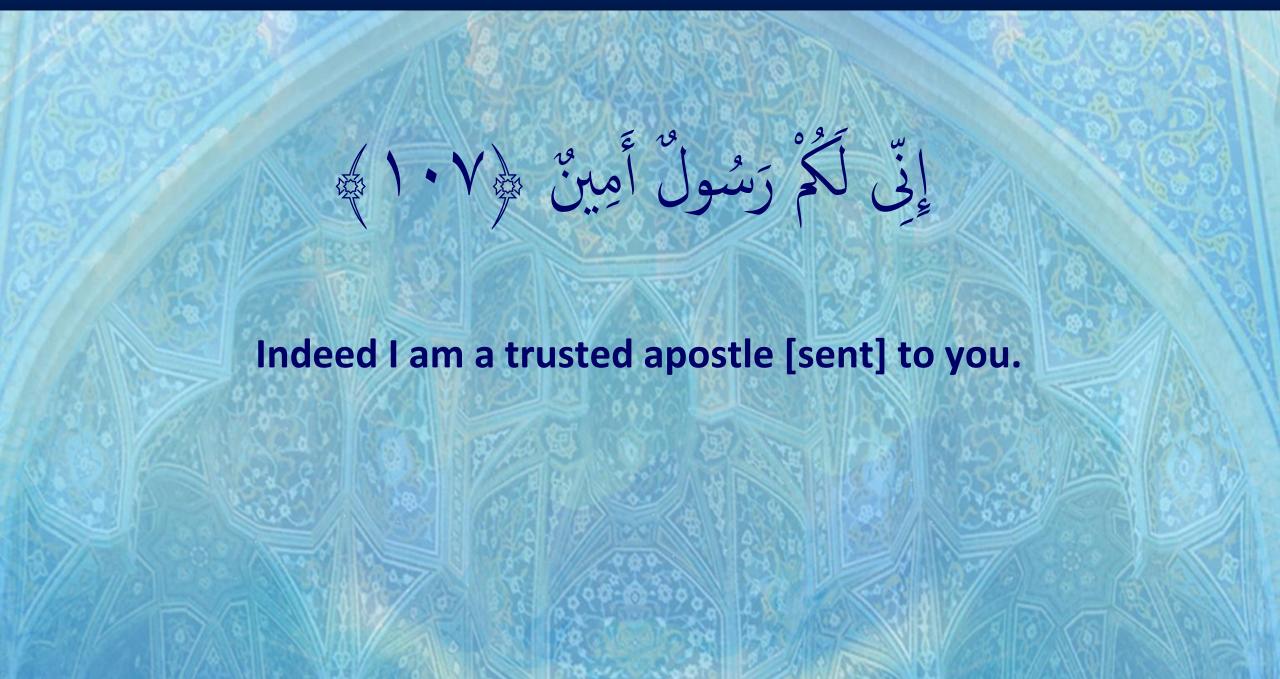
There is indeed a sign in that; but most of them do not have faith.

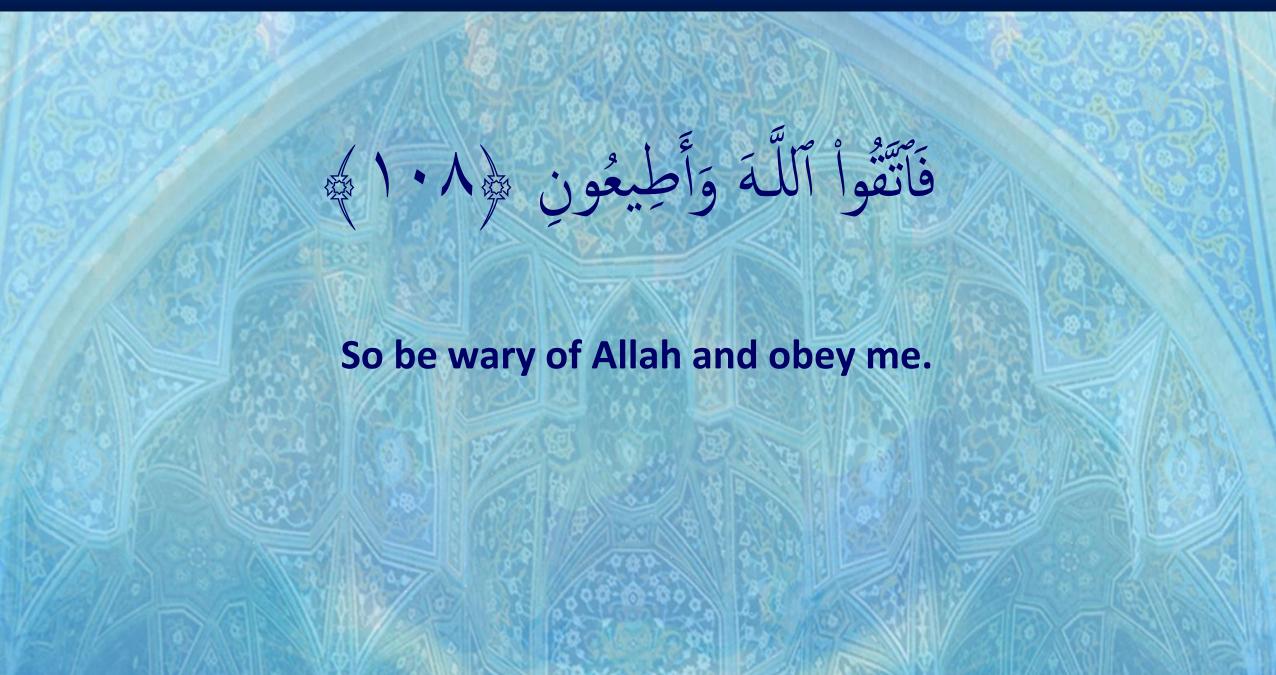






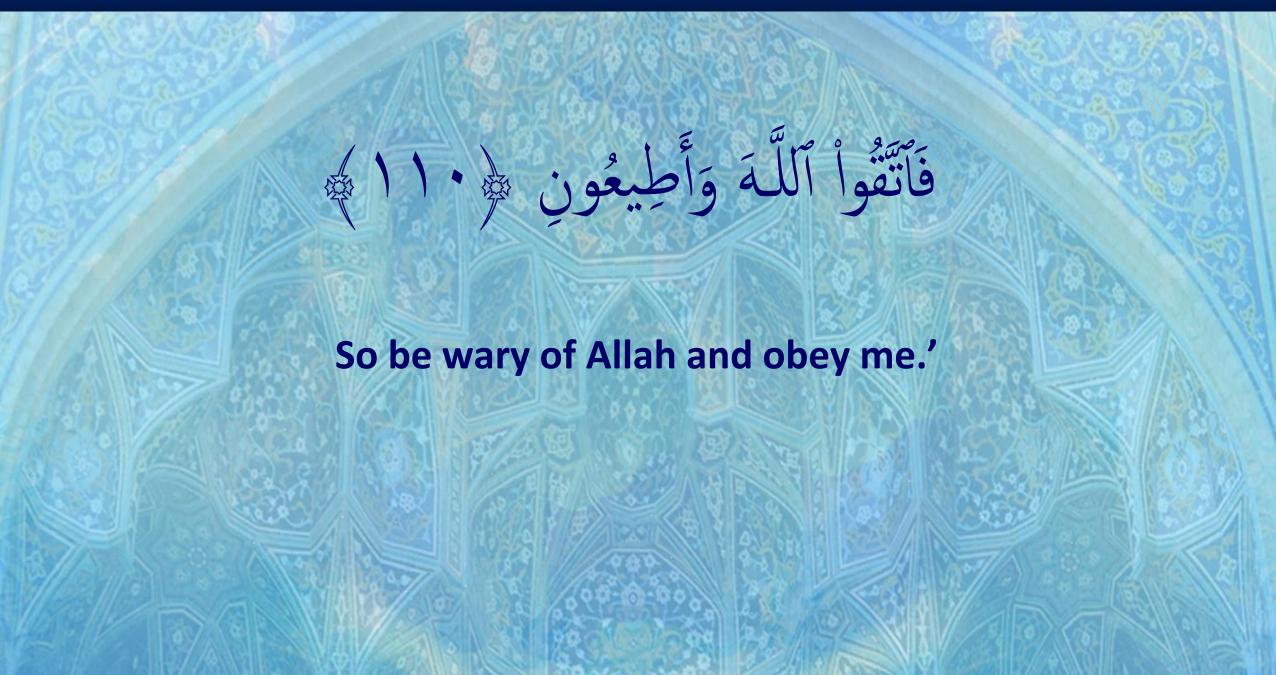
when Noah, their brother, said to them, 'Will you not be wary [of Allah]?





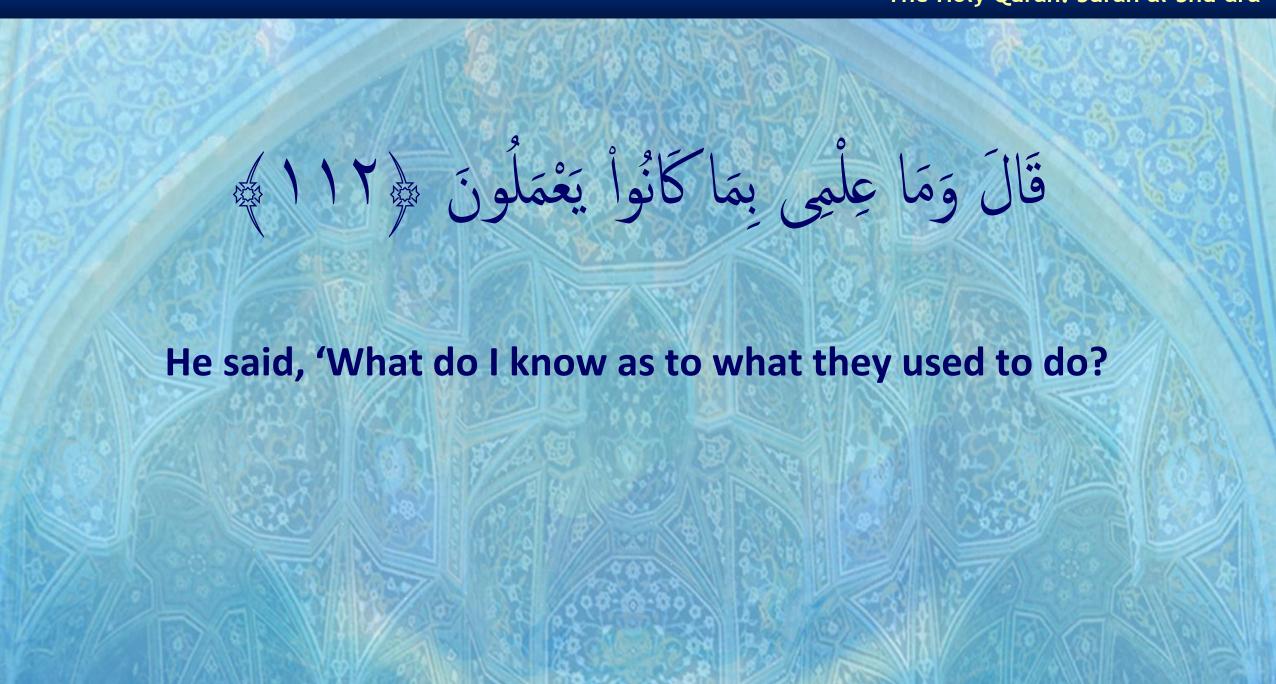


I do not ask you any reward for it; my reward lies only with the Lord of all the worlds.



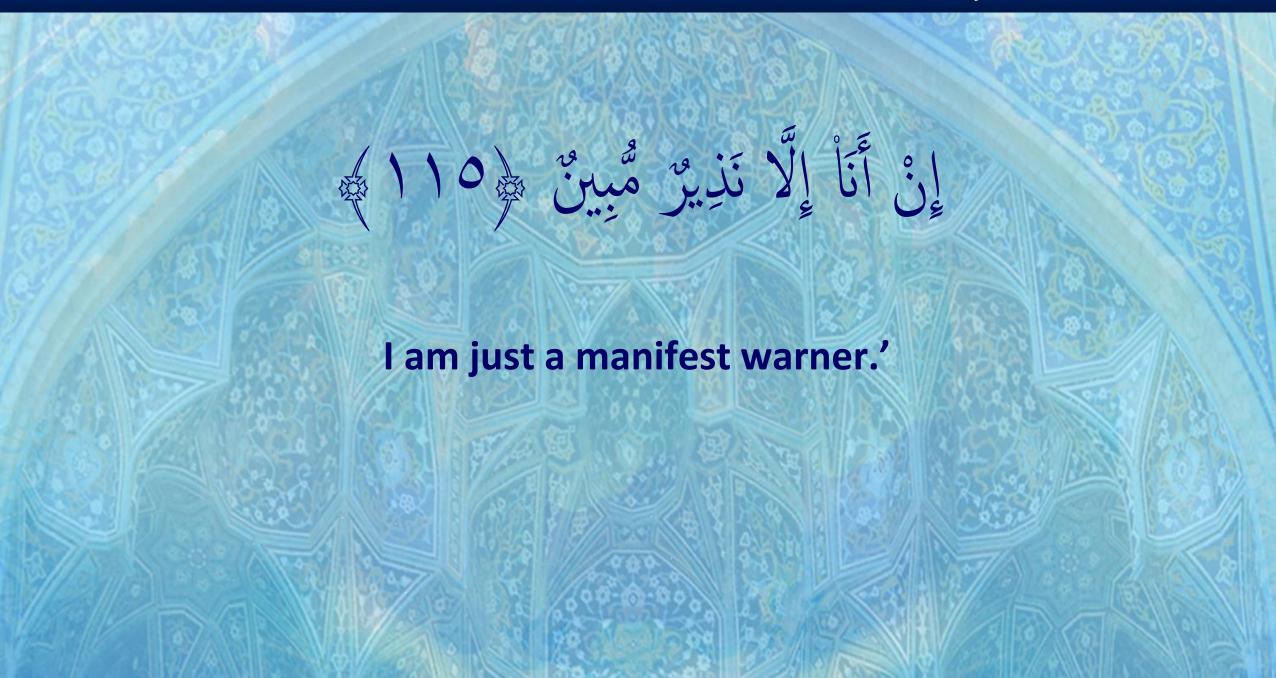


They said, 'Shall we believe in you, when it is the riffraff who follow you?'











They said, 'Noah, if you do not relinquish, you will certainly be stoned [to death].'





So judge conclusively between me and them, and deliver me and the faithful who are with me.'



Thereupon We delivered him and those who were with him in the laden ark.





There is indeed a sign in that; but most of them do not have faith.

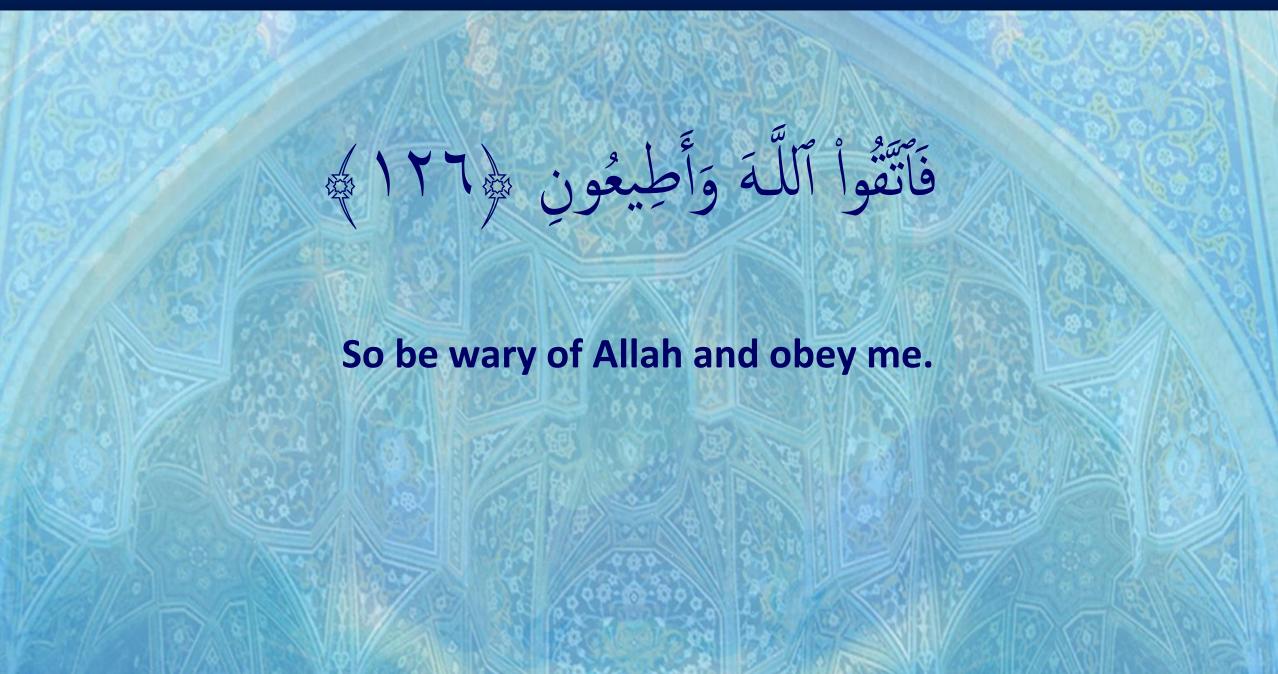






when Hūd, their brother, said to them, 'Will you not be wary [of Allah]?





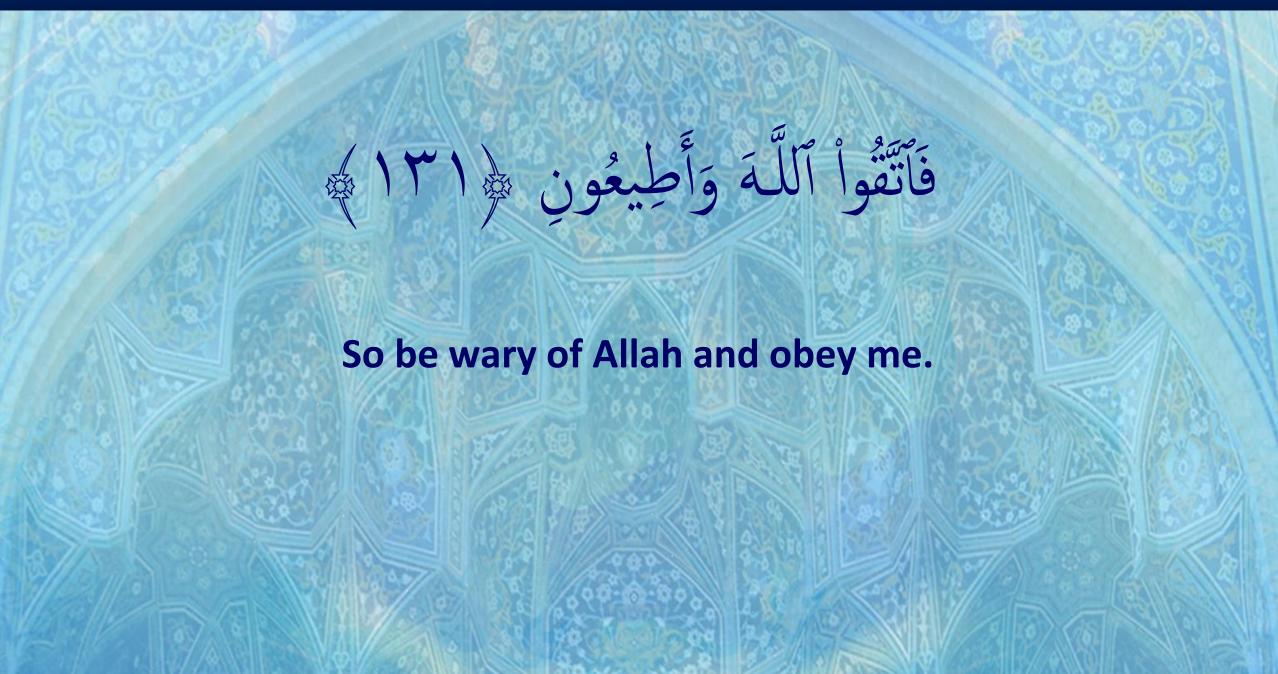


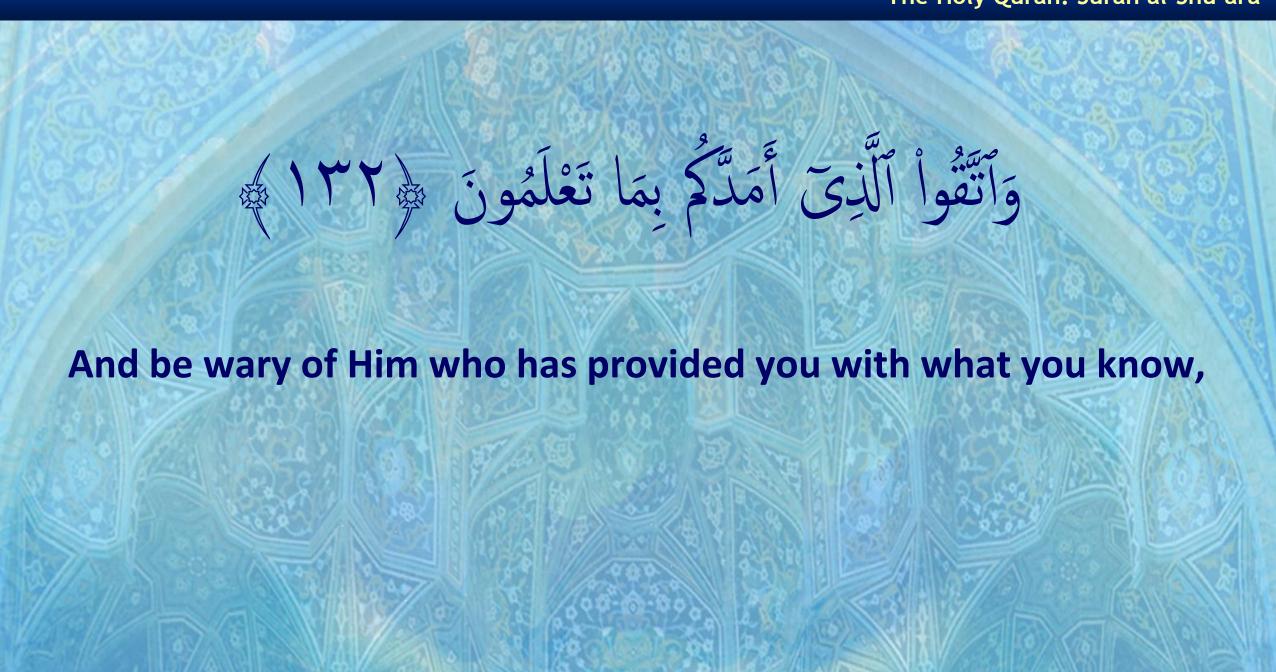
I do not ask you any reward for it; my reward lies only with the Lord of all the worlds.

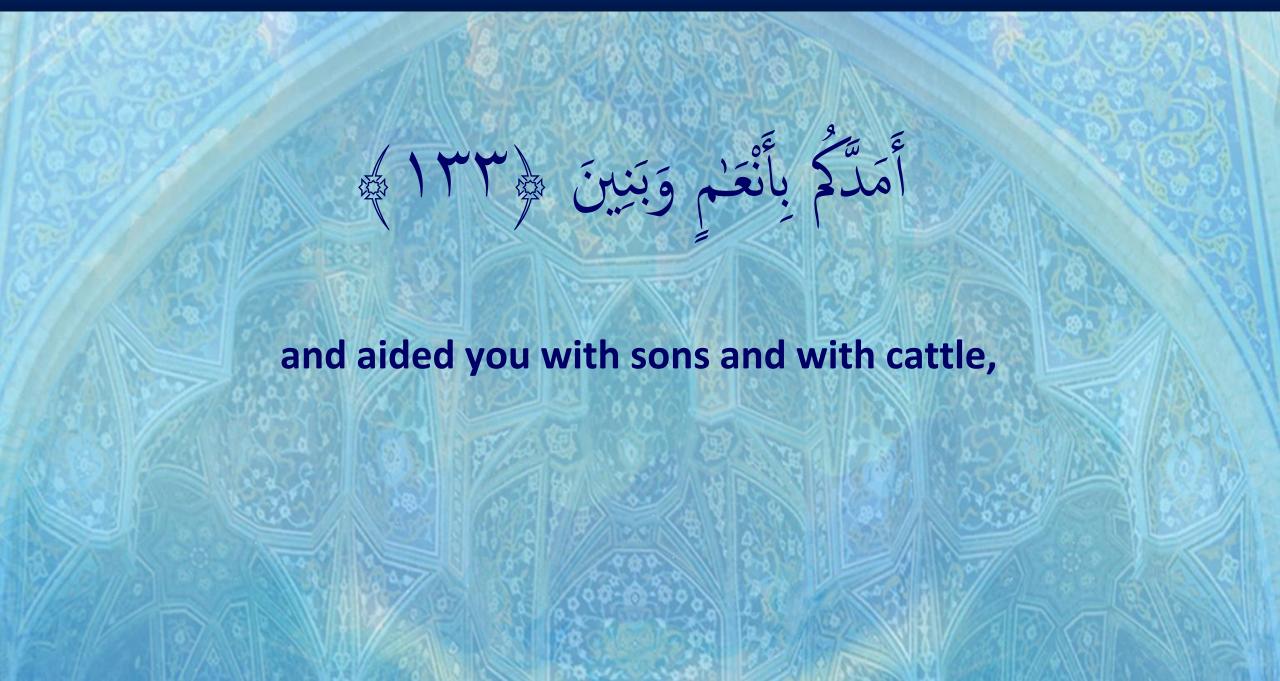












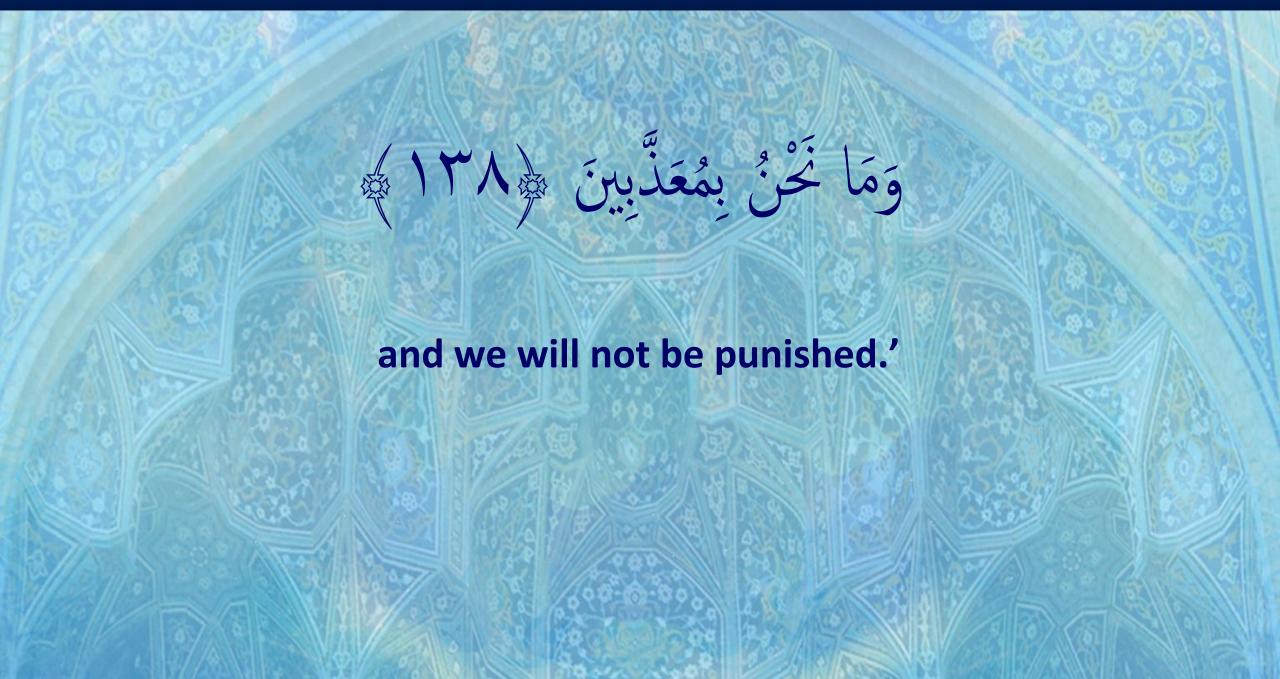






They said, 'It is the same to us whether you advise us or not.

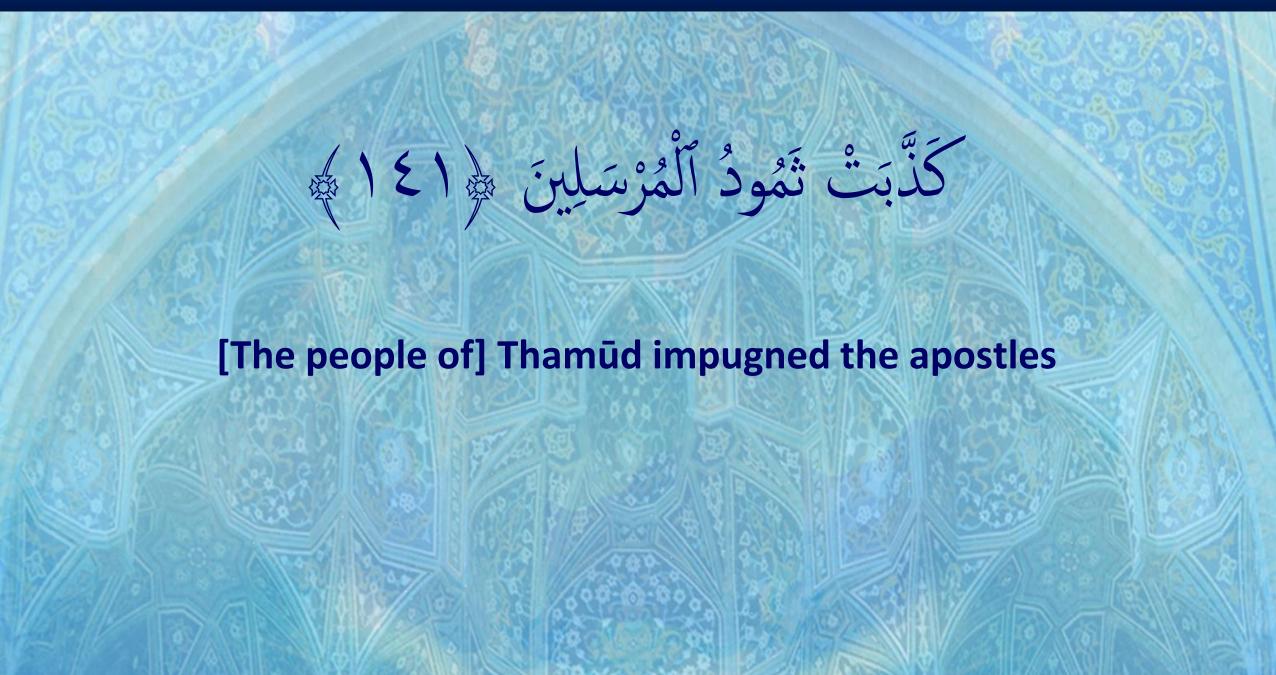






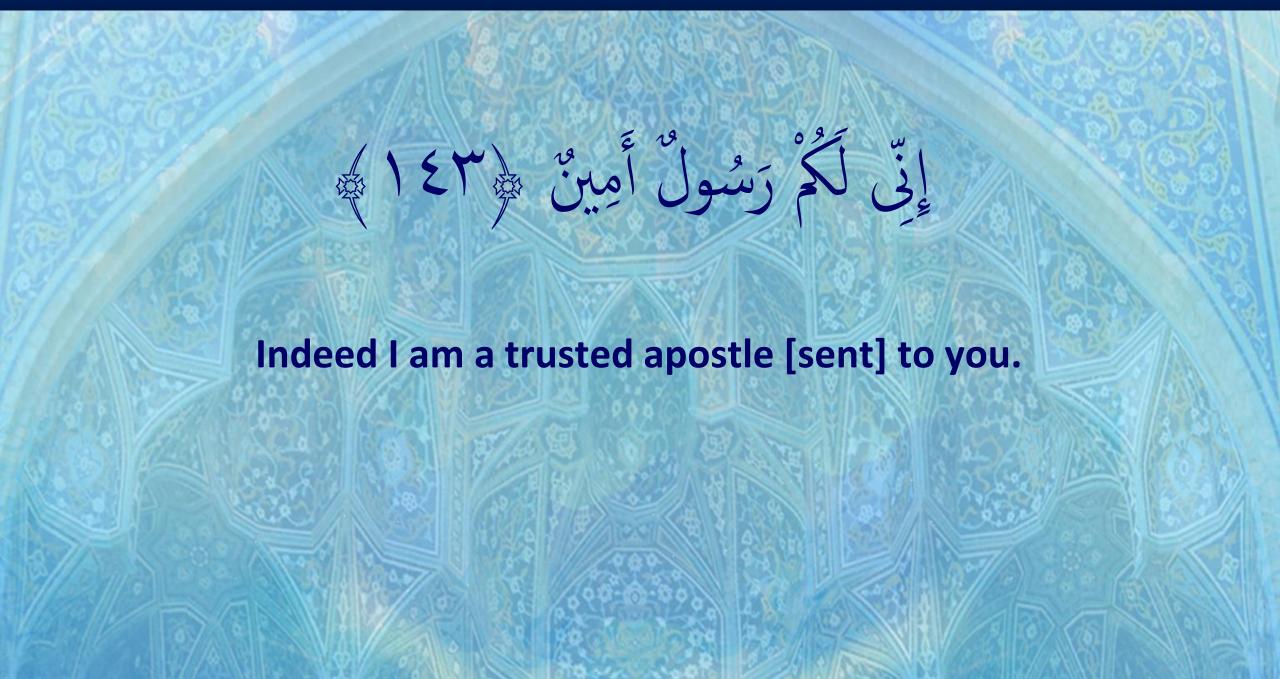
So they impugned him, whereupon We destroyed them. There is indeed a sign in that; but most of them do not have faith.

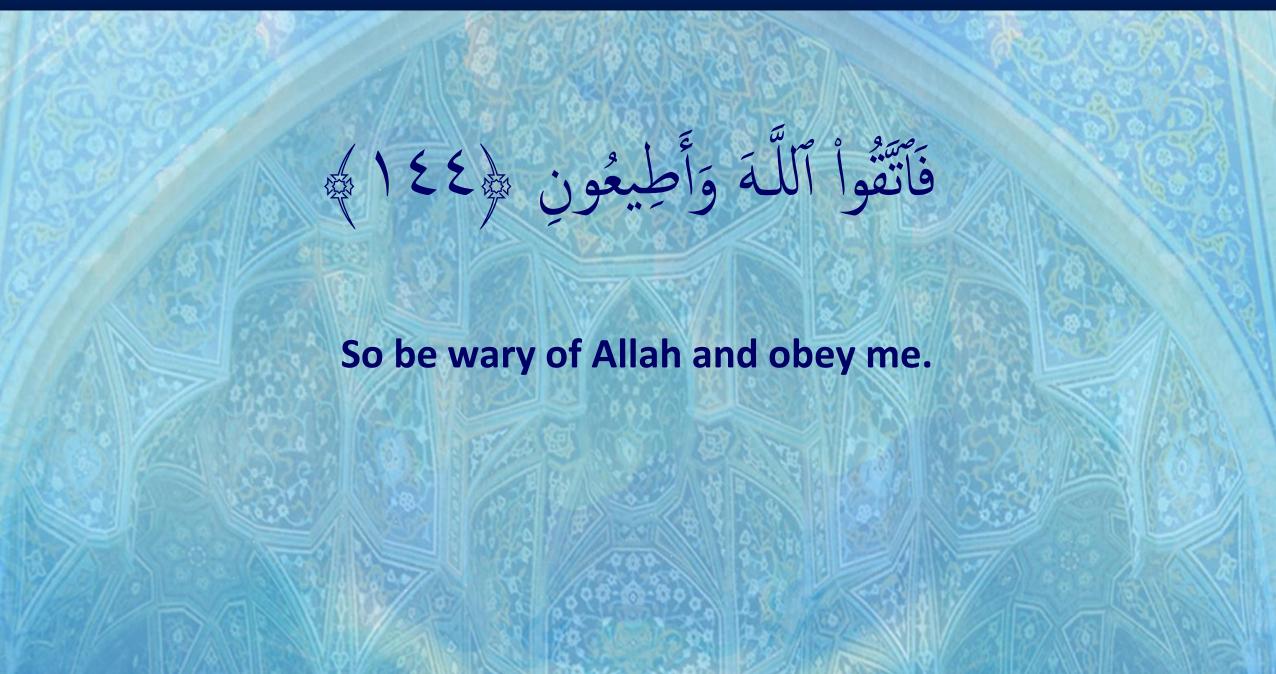






when Ṣāliḥ, their brother, said to them, 'Will you not be wary [of Allah]?

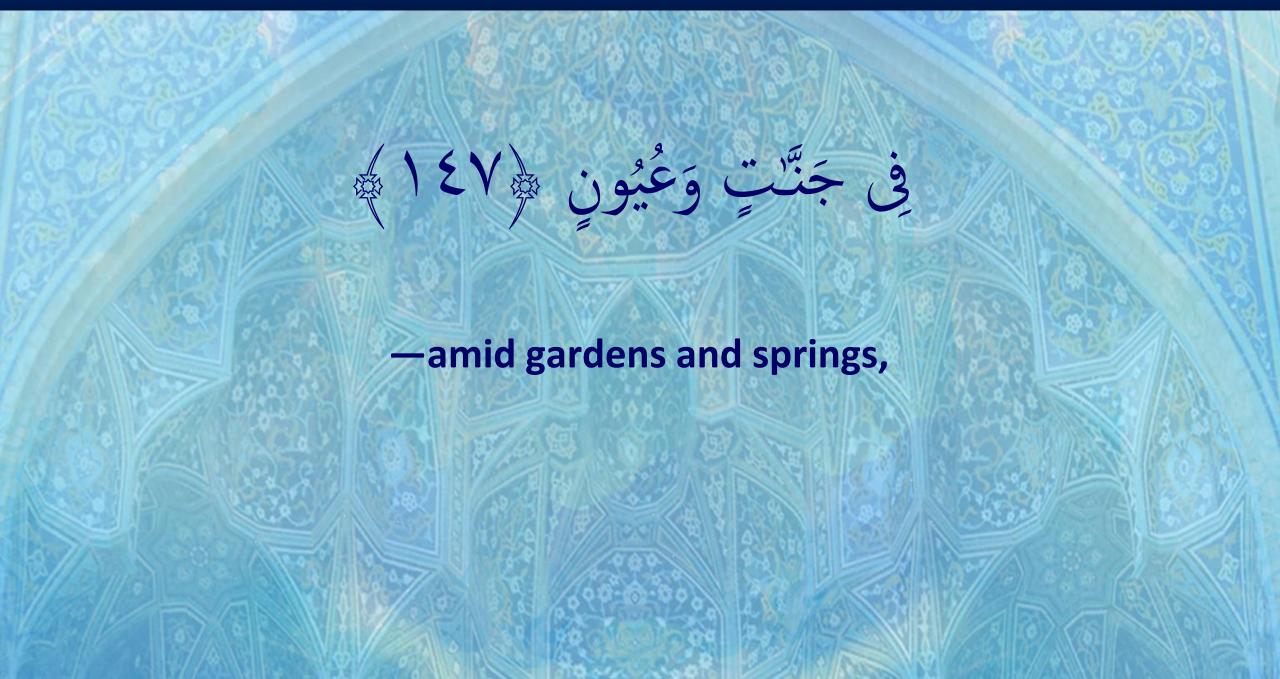




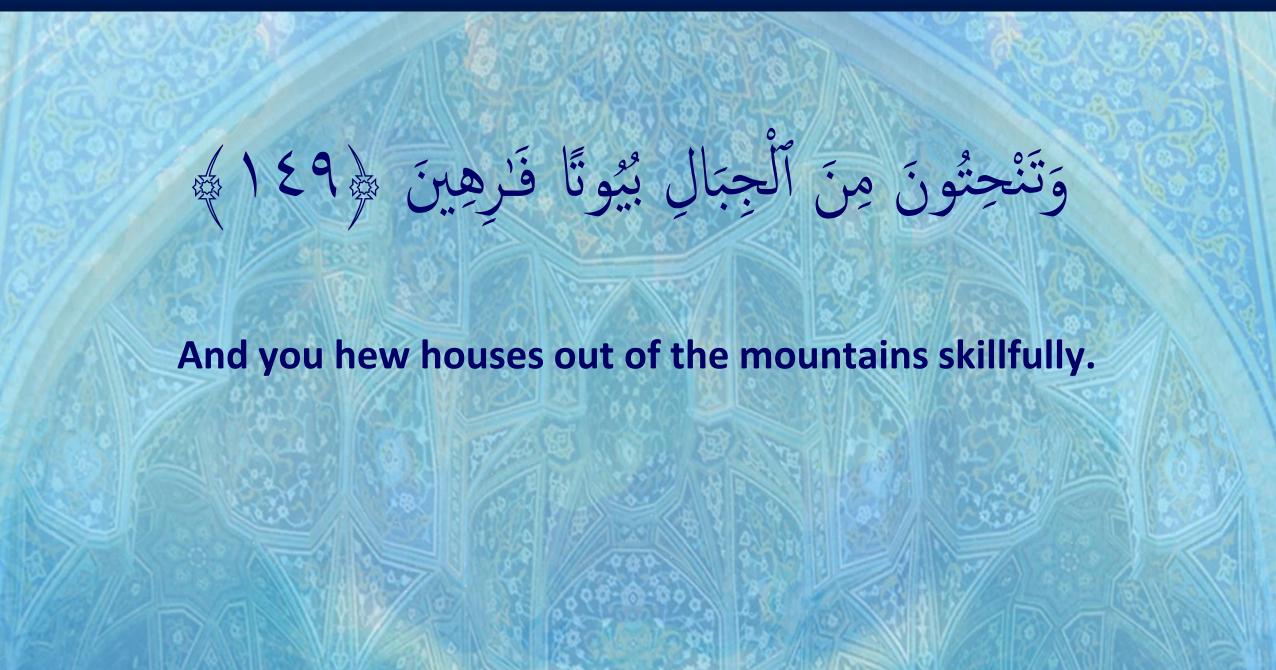


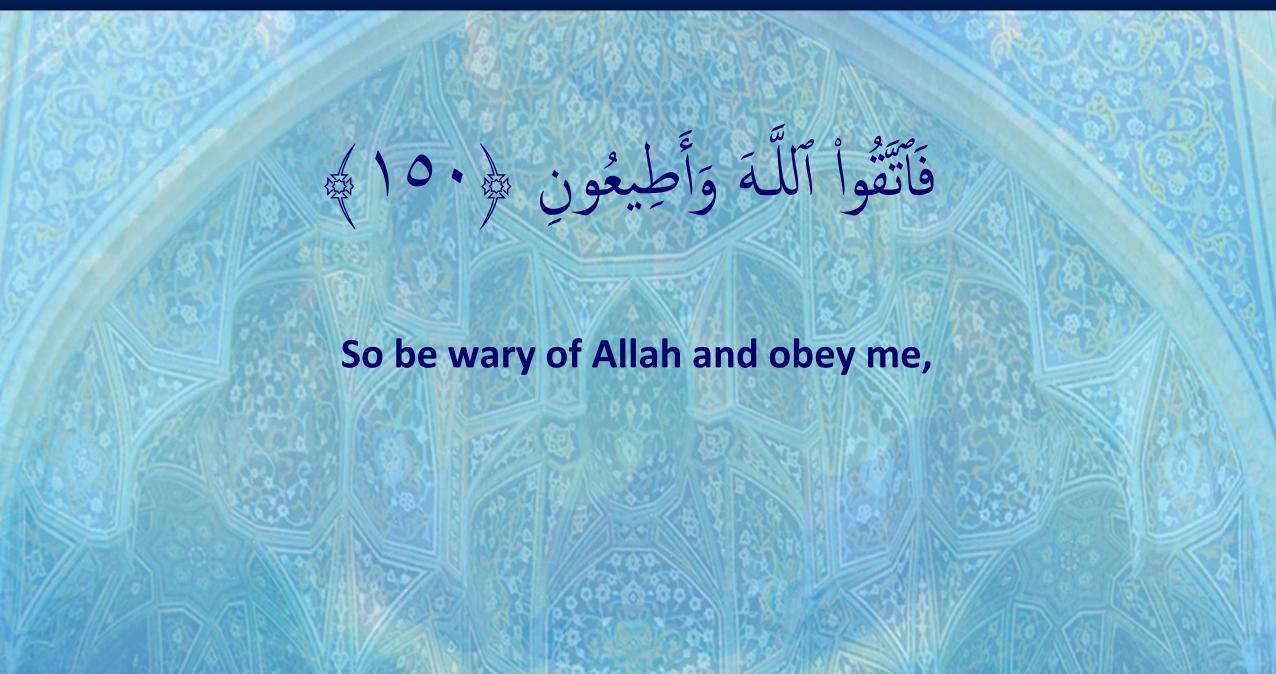
I do not ask you any reward for it; my reward lies only with the Lord of all the worlds.

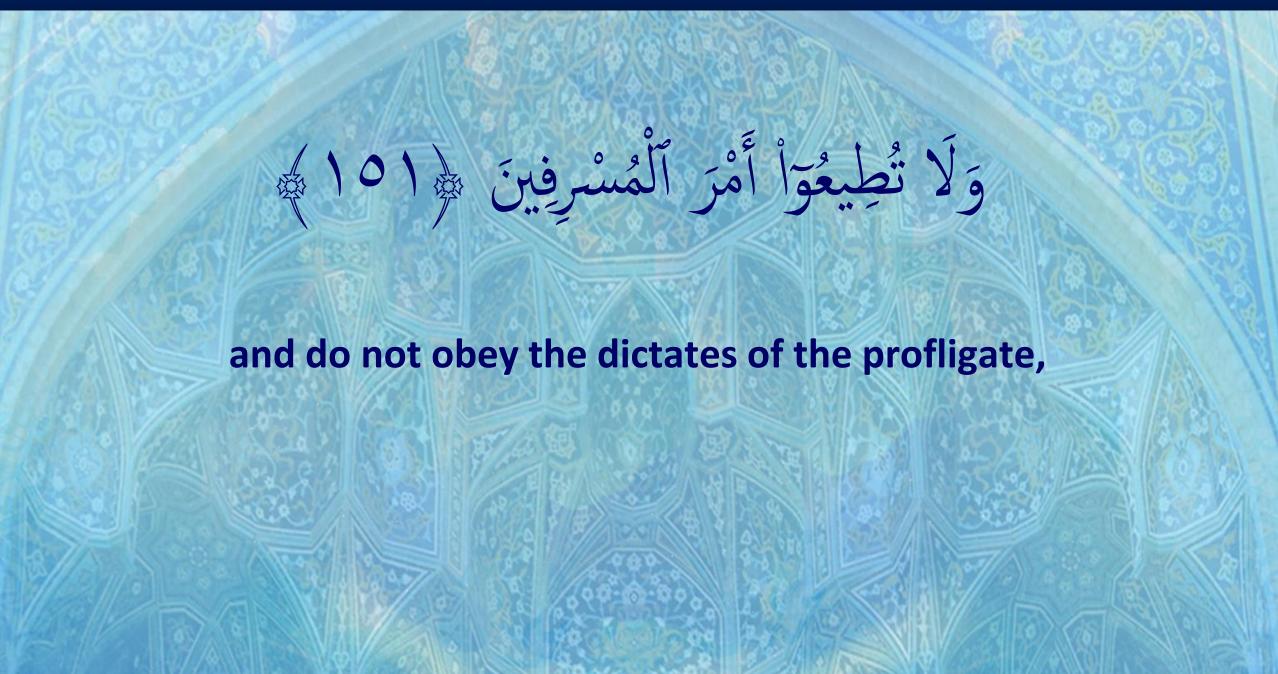


















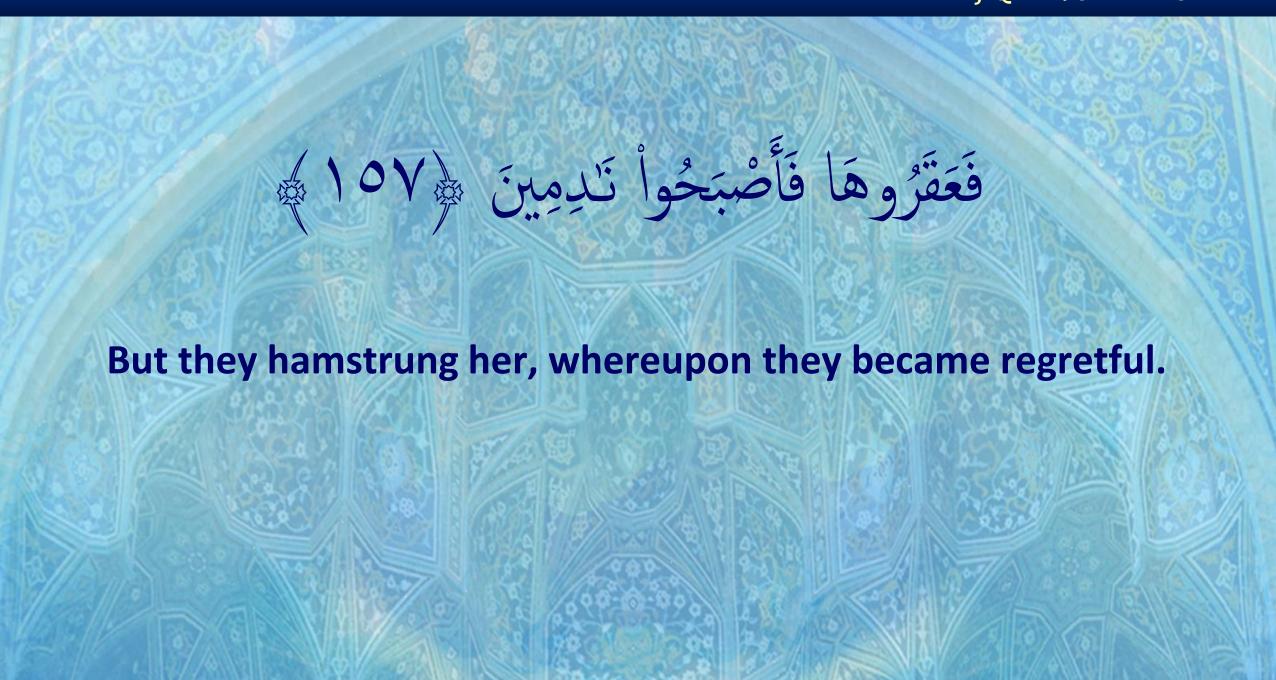
You are just a human being like us. So bring us a sign, should you be truthful.'



He said, 'This is a she-camel; she shall drink and you shall drink on known days.



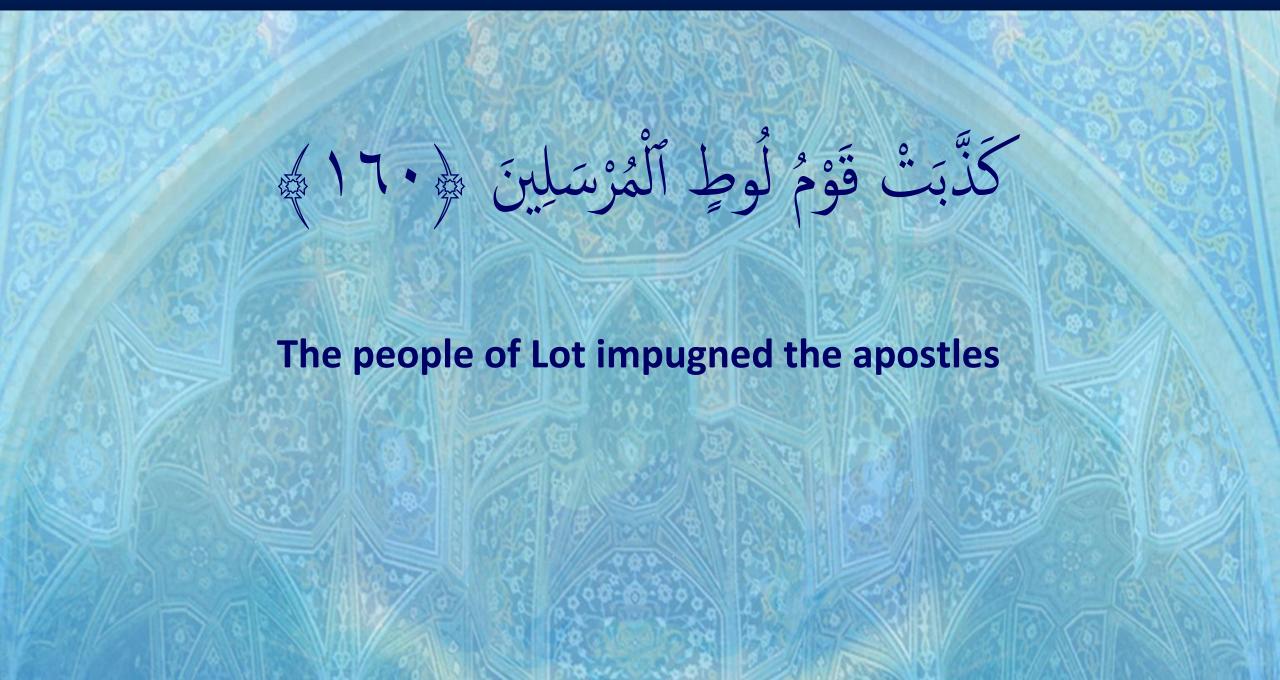
Do not cause her any harm, for then you shall be seized by the punishment of a terrible day.'

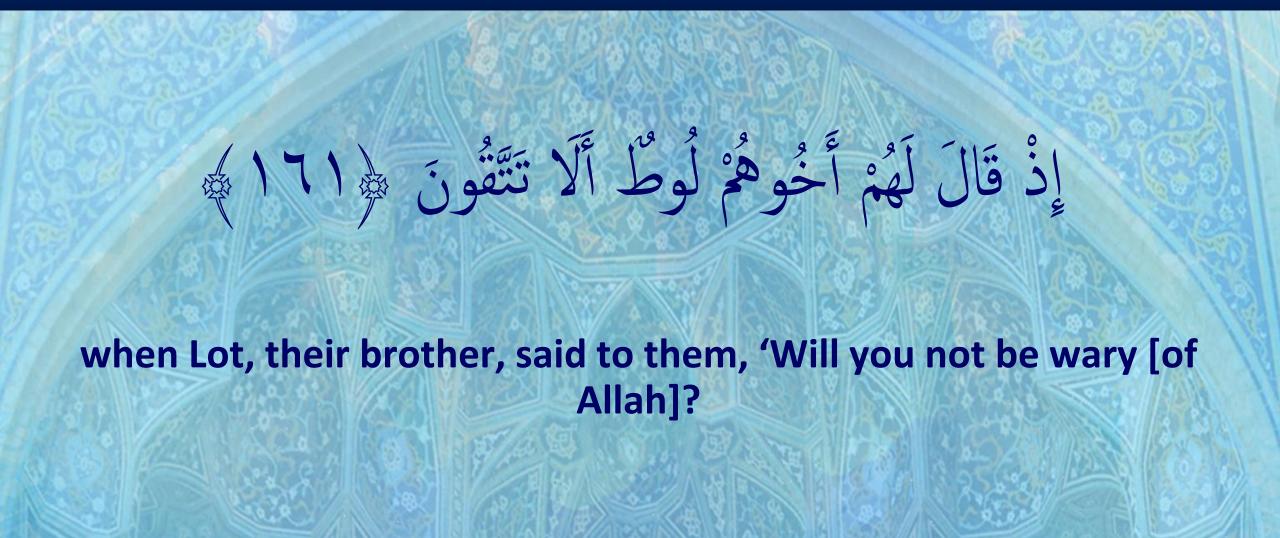


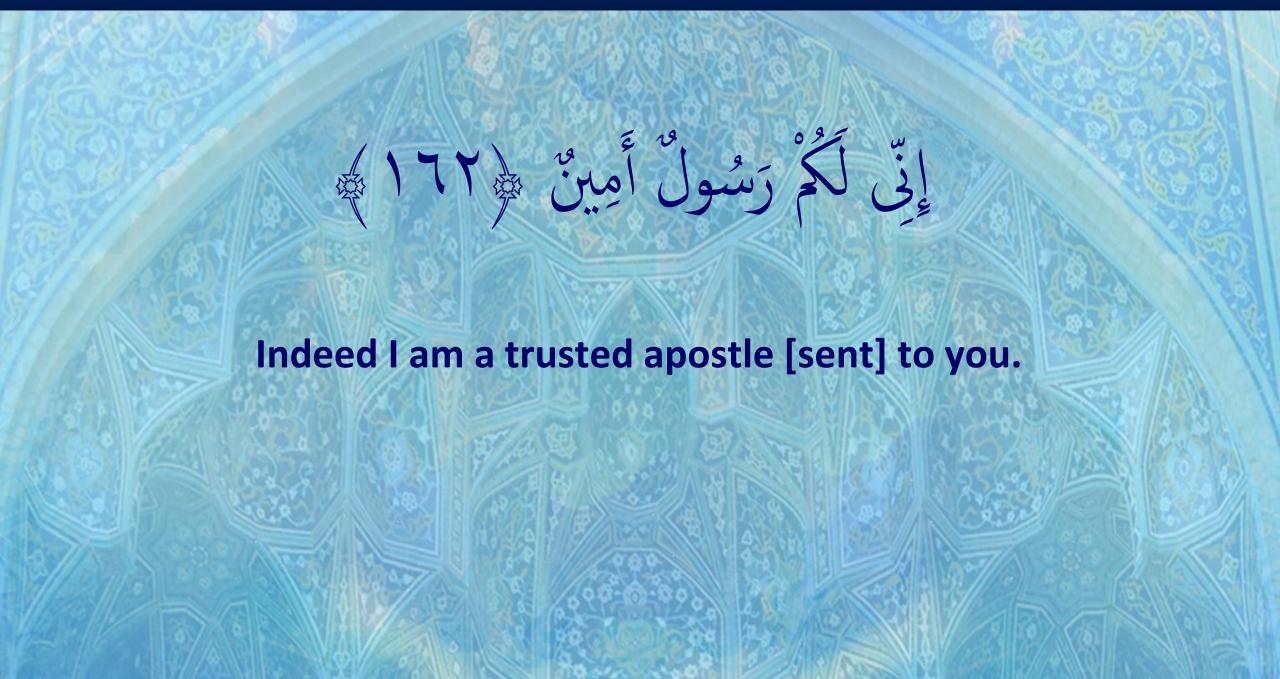


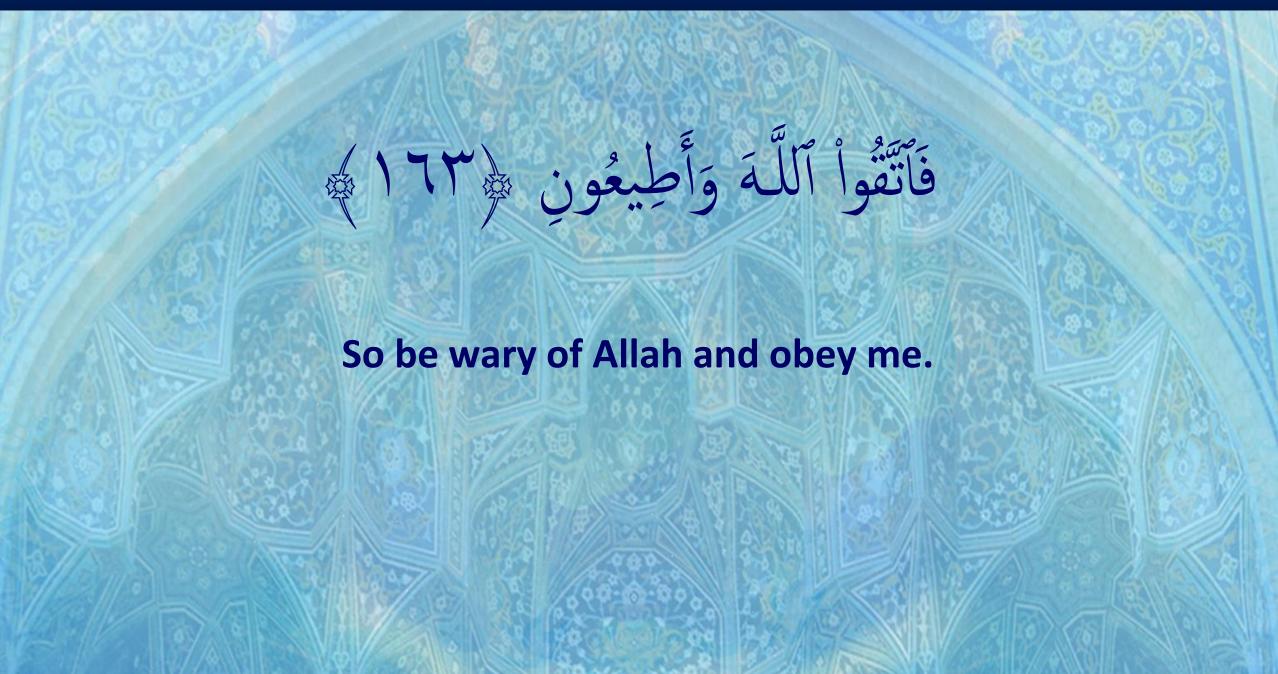
So the punishment seized them. There is indeed a sign in that; but most of them do not have faith.











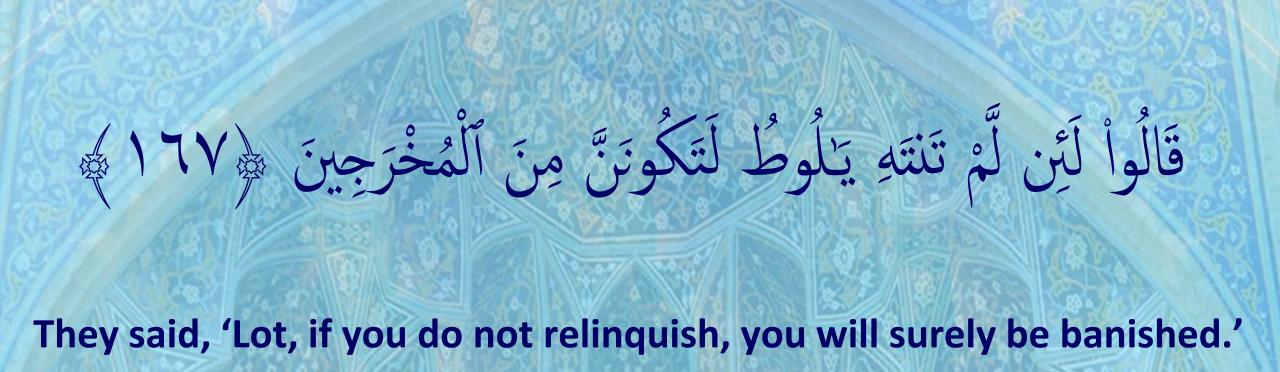


I do not ask you any reward for it; my reward lies only with the Lord of all the worlds.

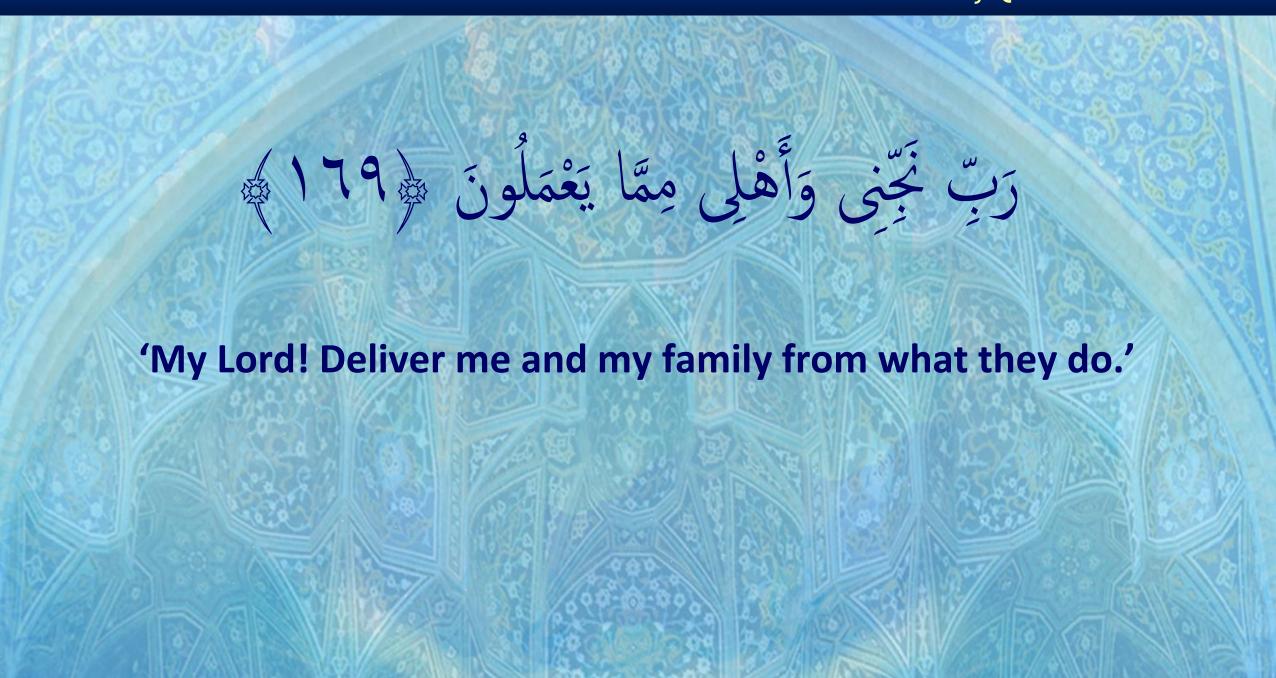




abandoning your wives your Lord has created for you? Rather you are a transgressing lot.'













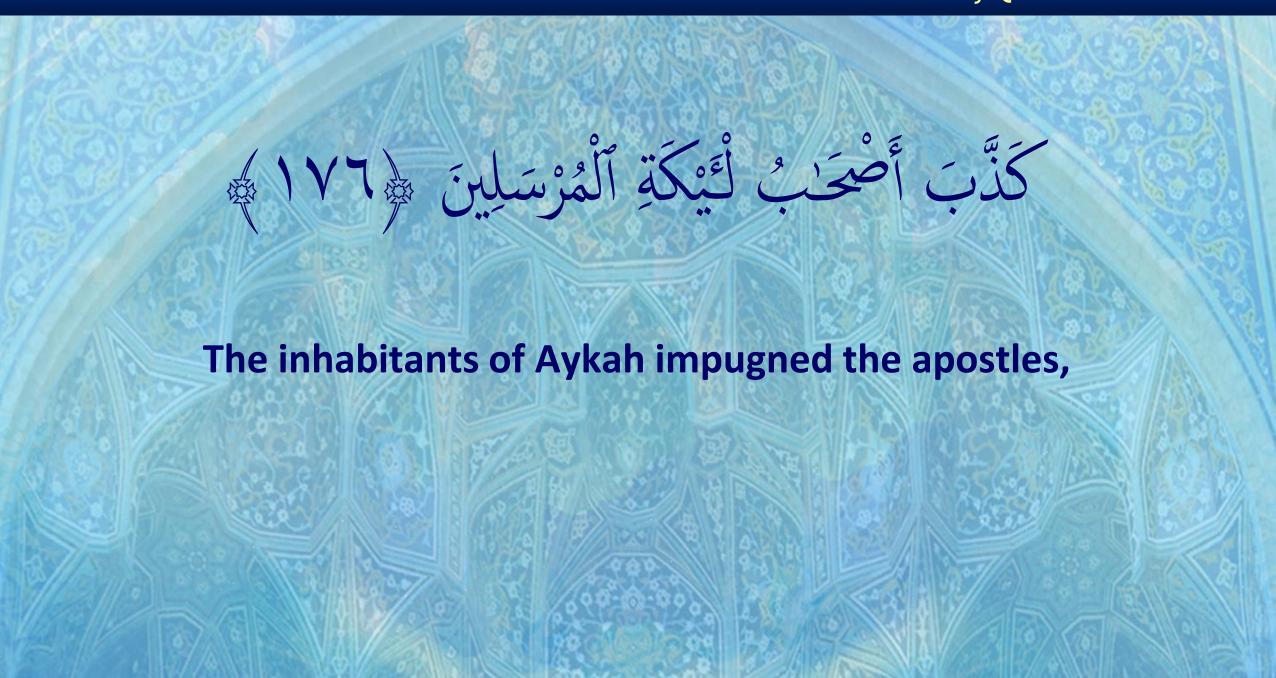


and rained down upon them a rain [of stones]. Evil was the rain of those who were warned!

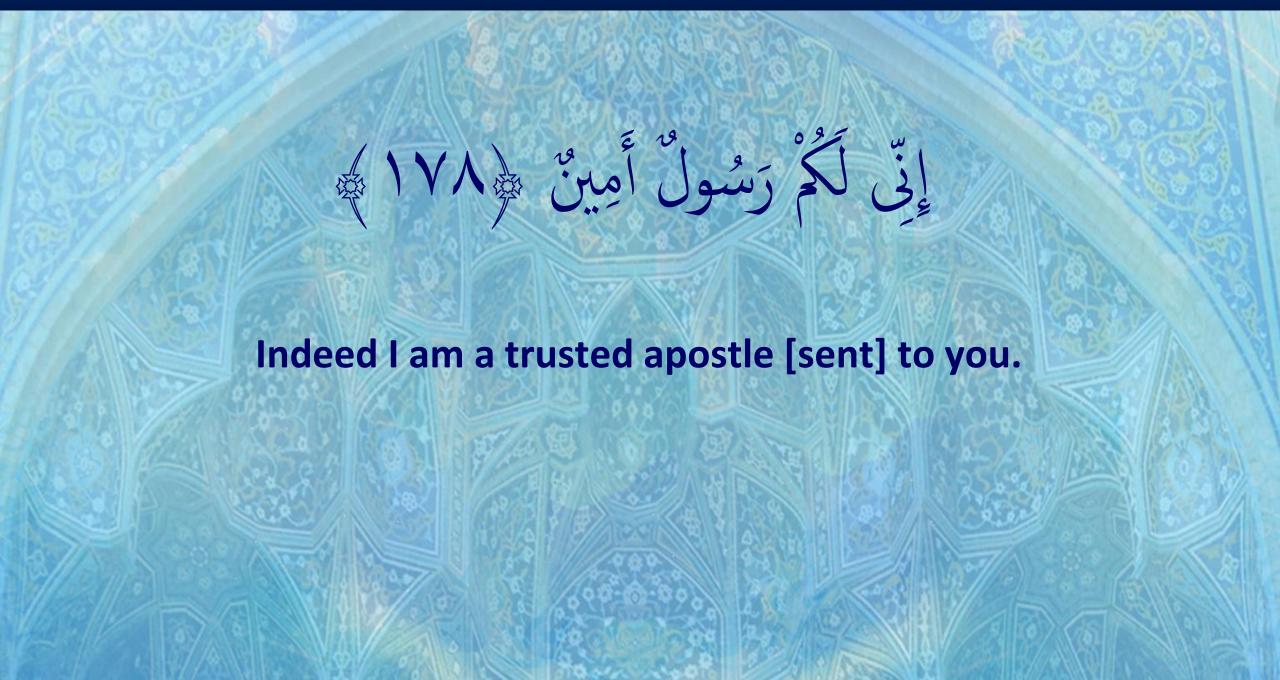


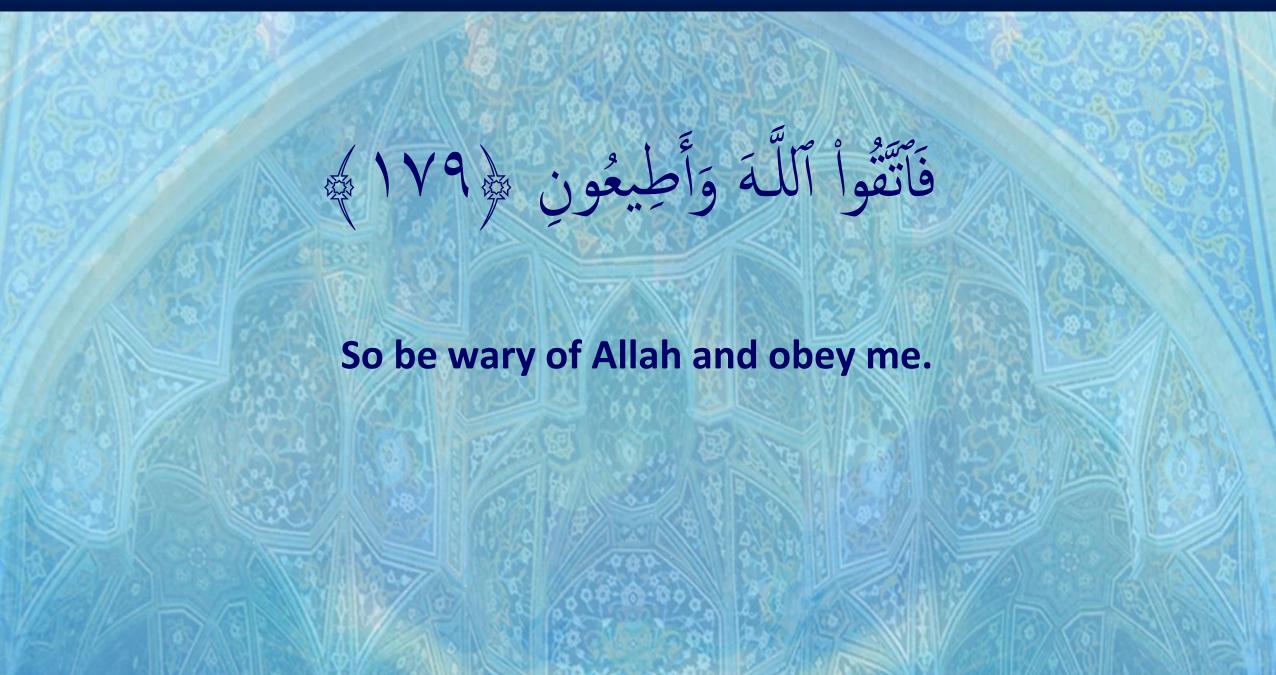
There is indeed a sign in that; but most of them do not have faith.







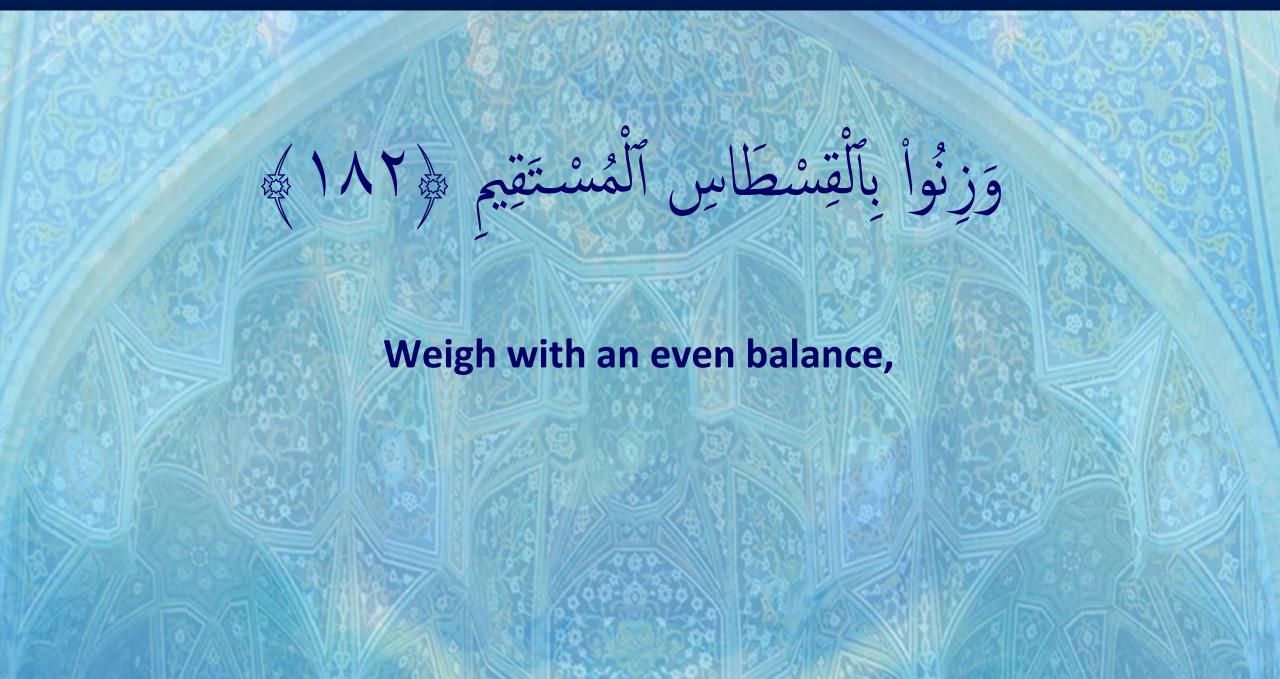






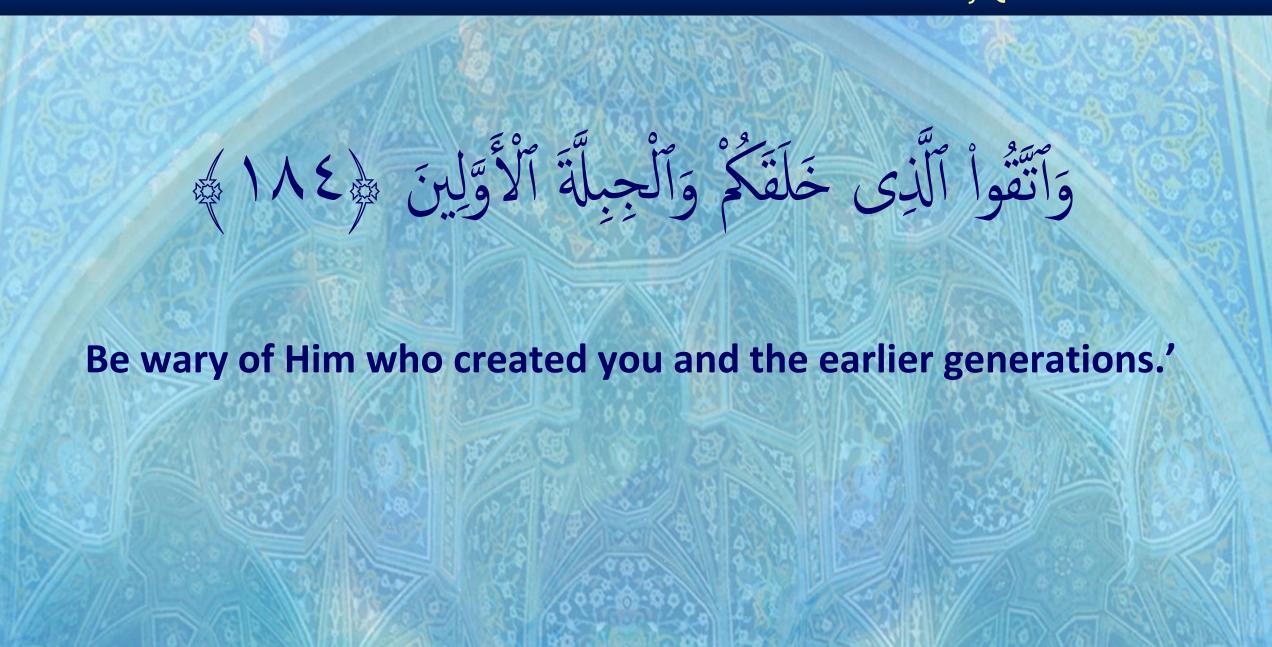
I do not ask you any reward for it; my reward lies only with the Lord of all the worlds.







and do not cheat the people of their goods. Do not act wickedly on the earth, causing corruption.







You are just a human being like us, and we indeed consider you to be a liar.



Then make a fragment fall upon us from the sky, should you be truthful.'



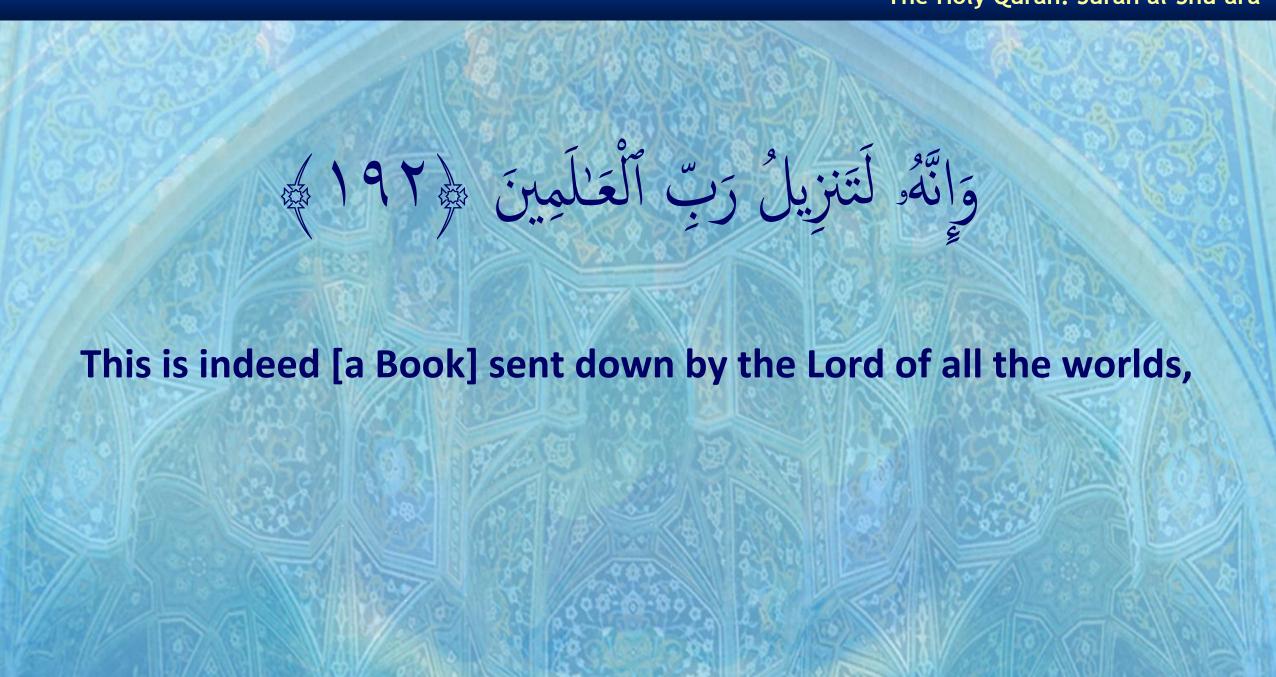


So they impugned him, and then they were overtaken by the punishment of the day of the overshadowing cloud. It was indeed the punishment of a tremendous day.



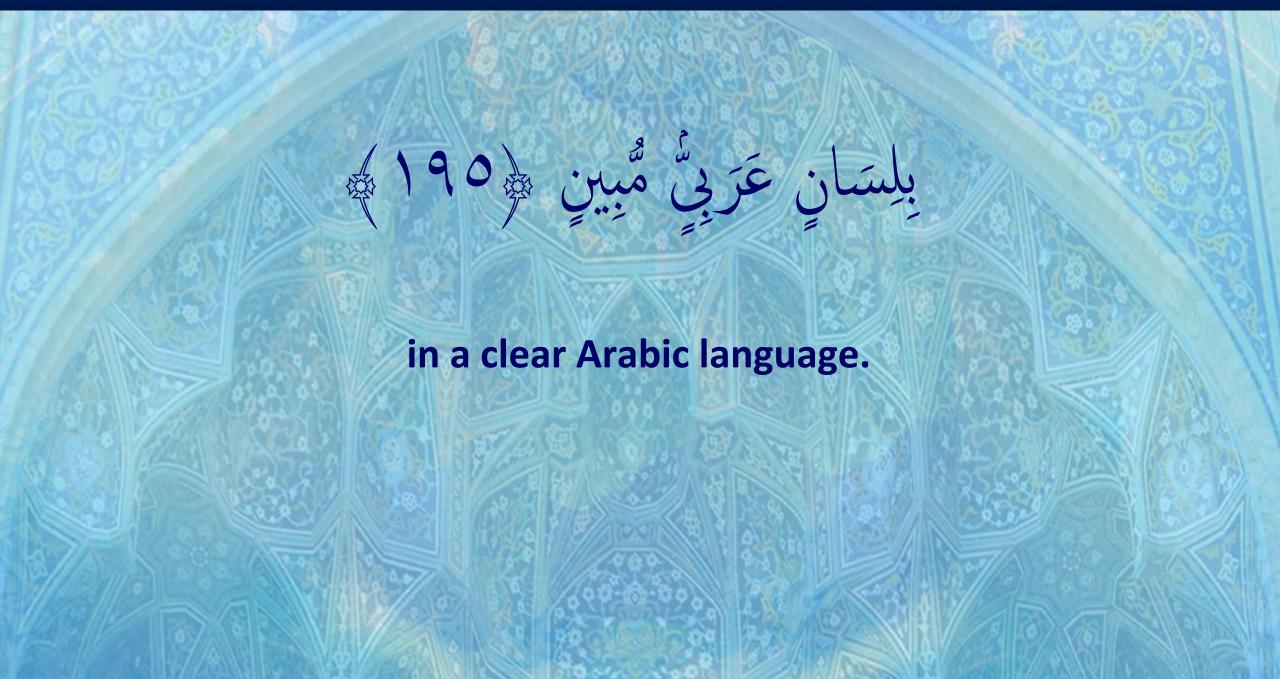
There is indeed a sign in that; but most of them do not have faith.

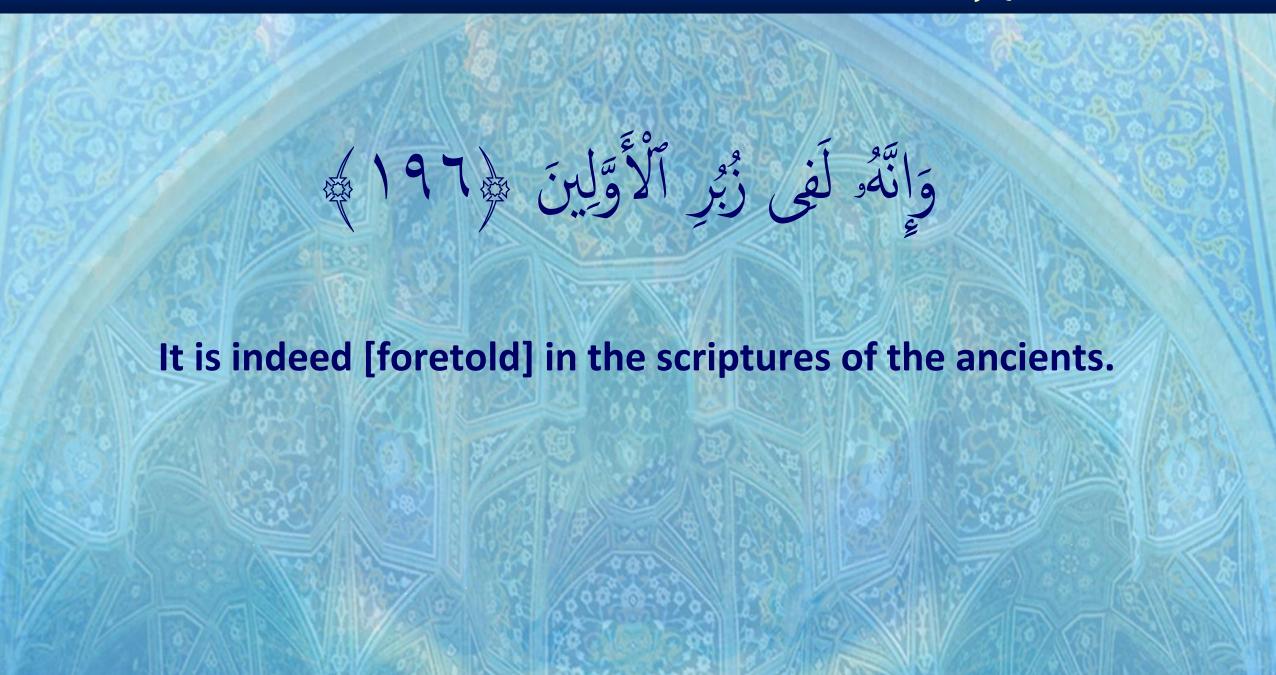








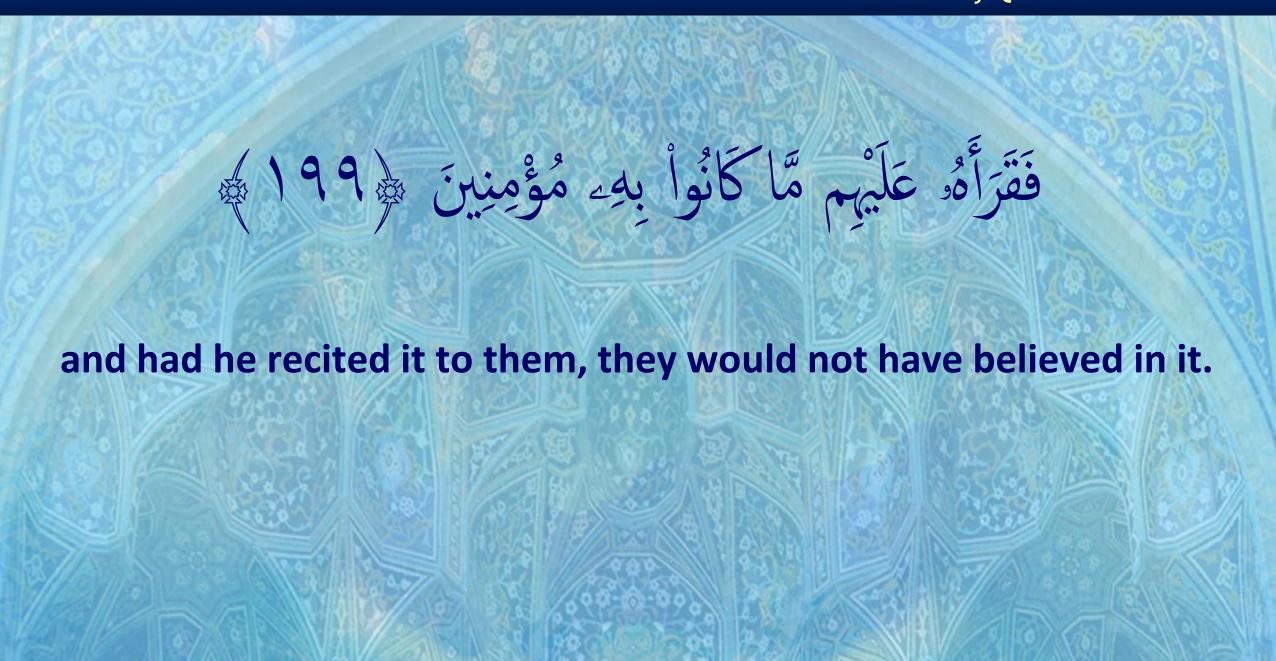






Is it not a sign for them that the learned of the Children of Israel recognize it?











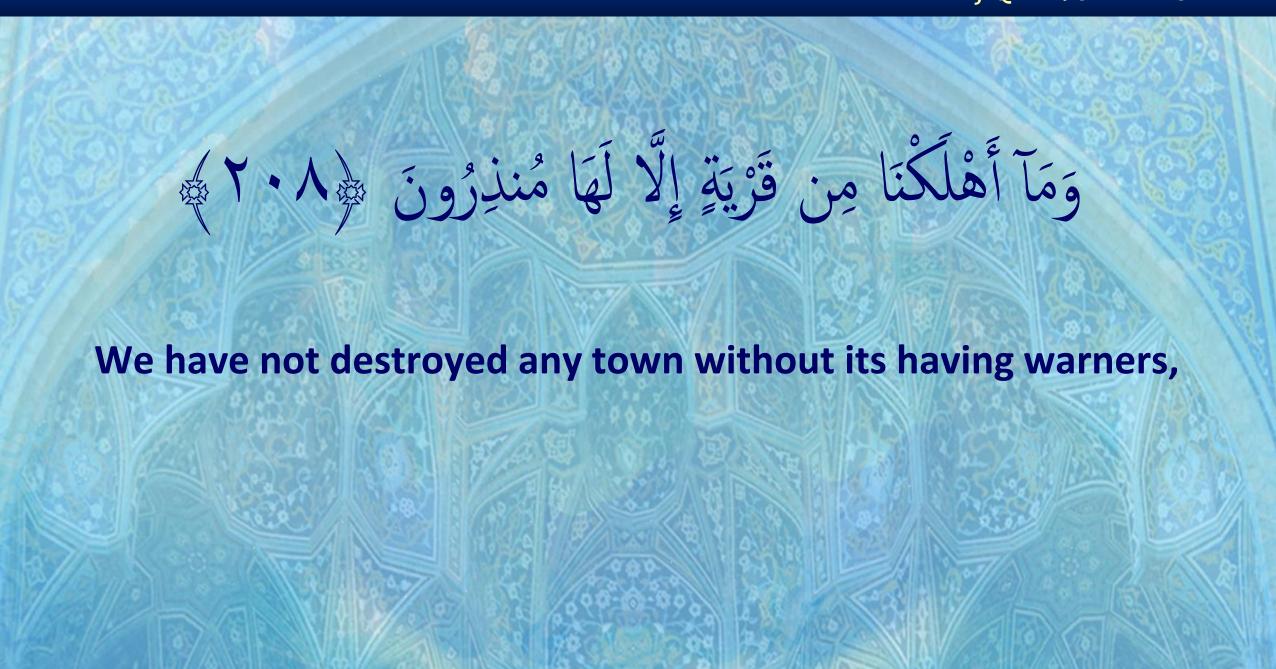


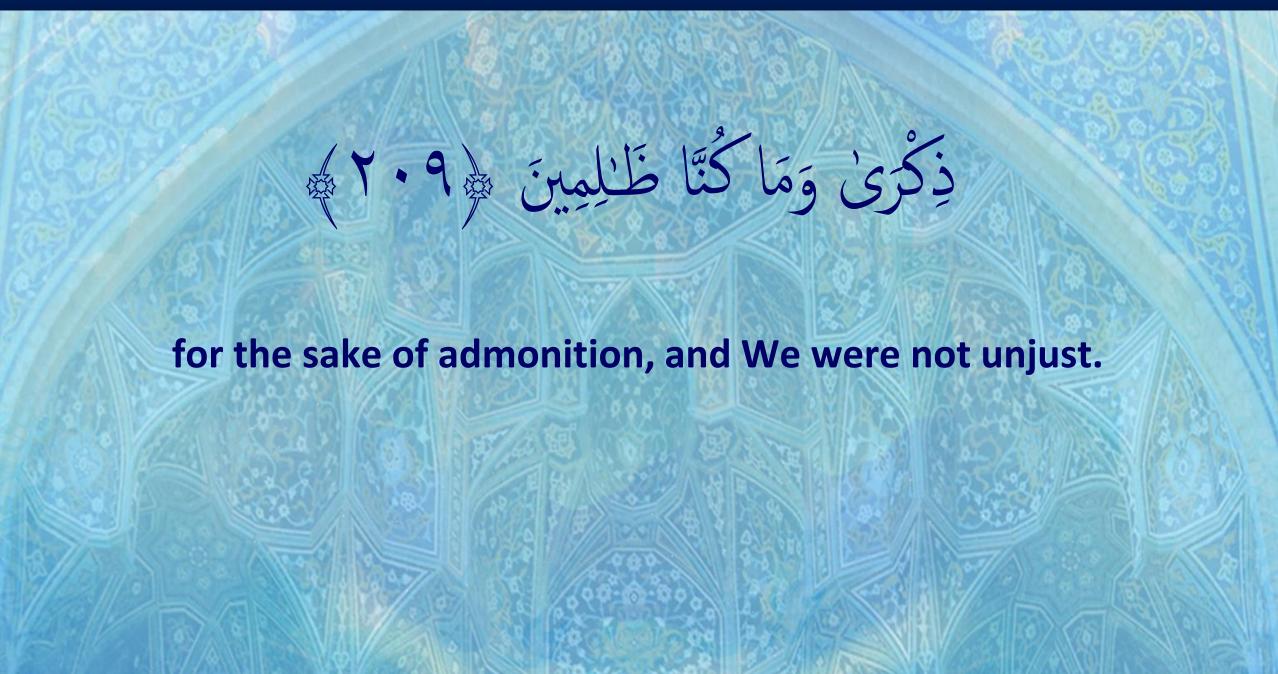




















So do not invoke any god besides Allah, lest you should be among the punished.



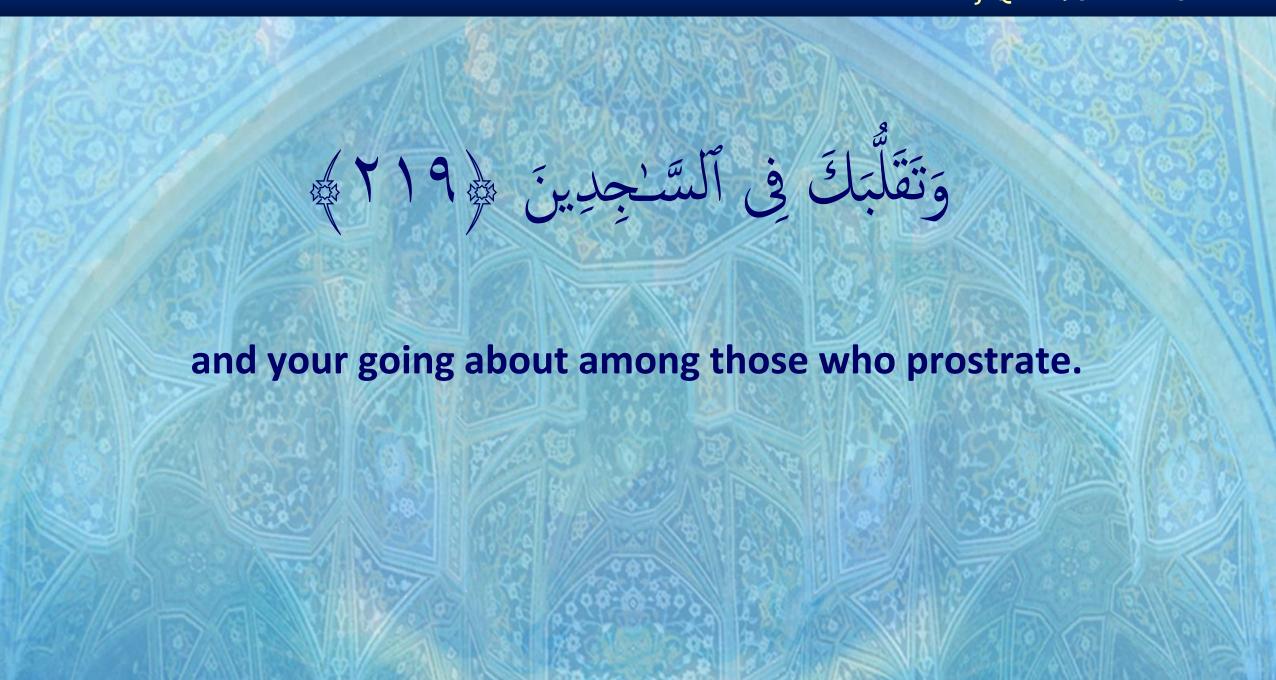




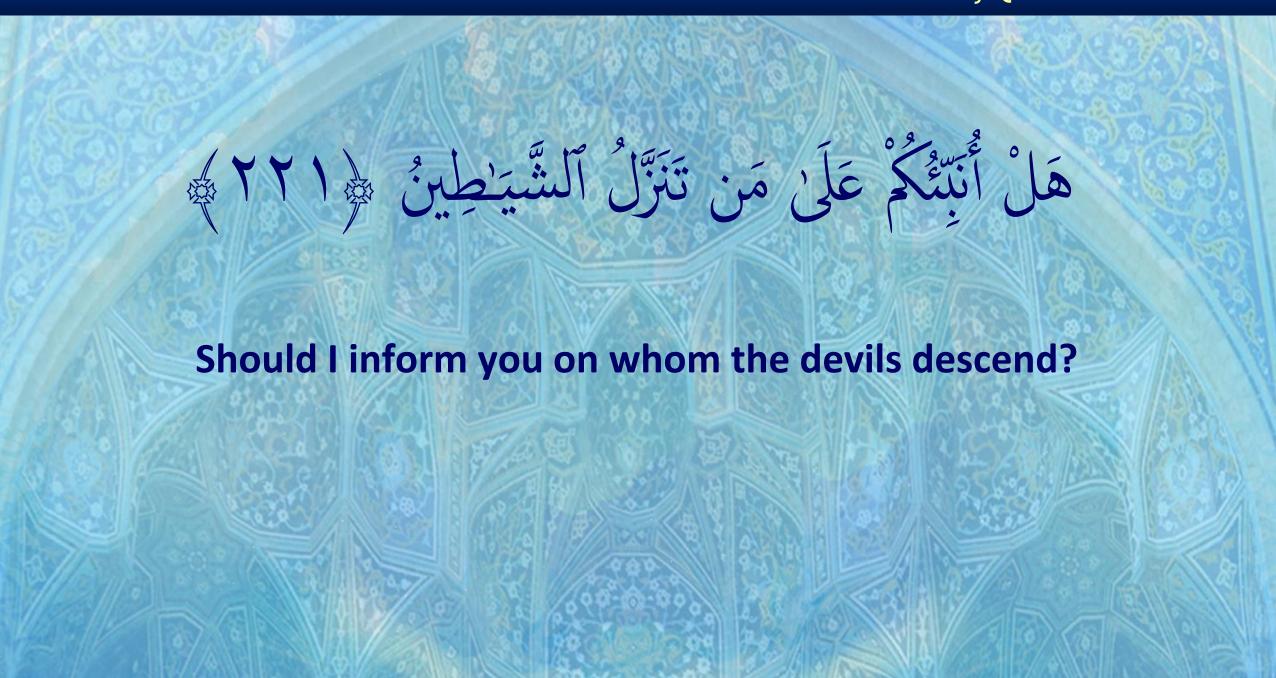
But if they disobey you, say, 'I am absolved of what you do.'

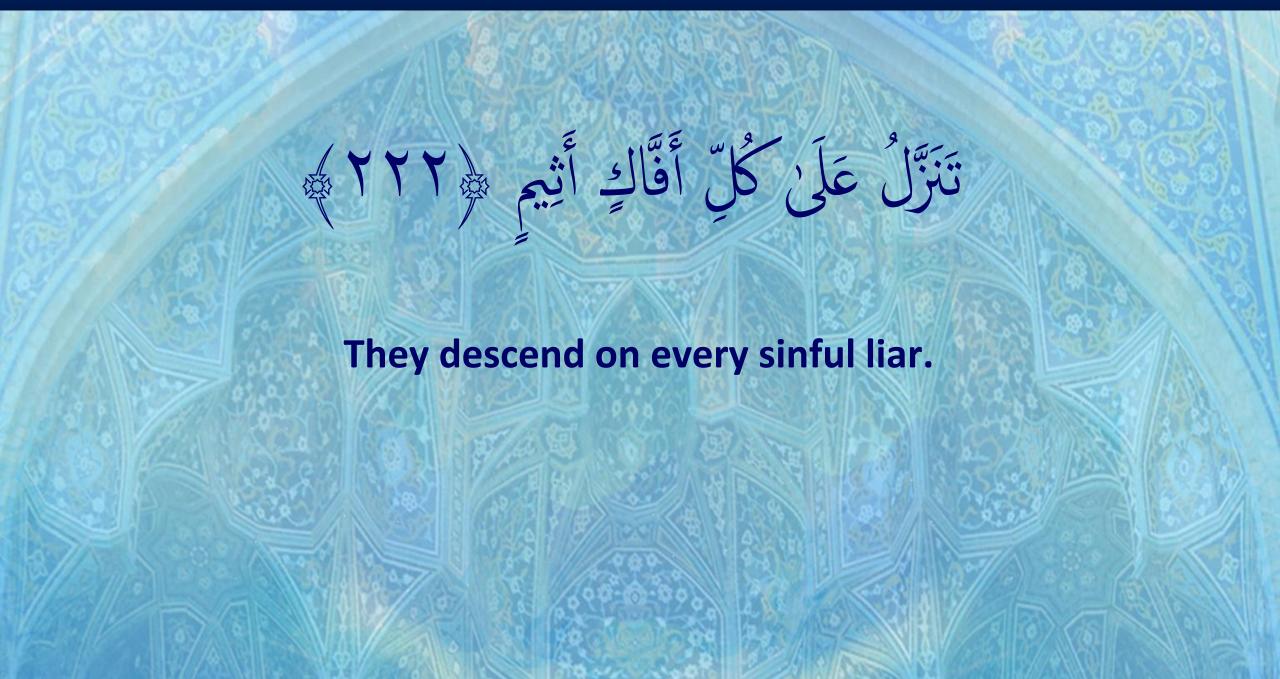








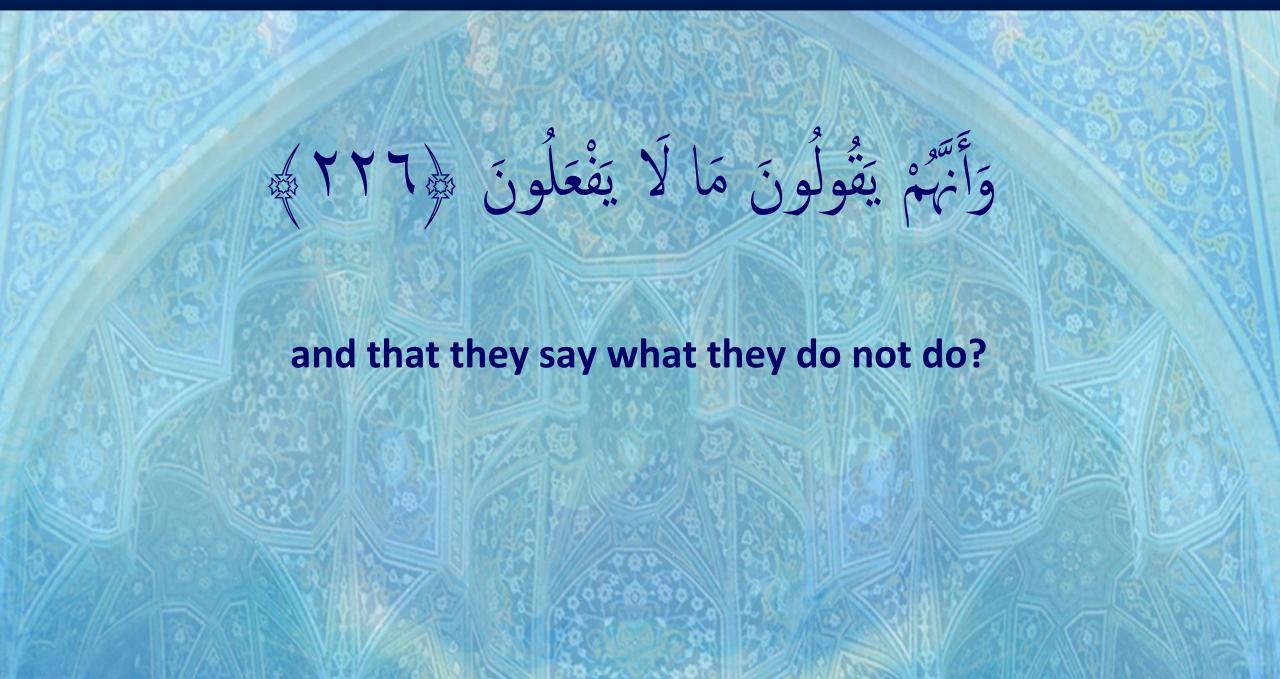














Barring those who have faith and do righteous deeds and remember Allah greatly, and aid each other after they have been wronged. And the wrongdoers will soon know at what goal they will end up.



## Please recite Surat al-Fatihah for ALL MARHUMEEN