سورة طه

Súráh Ṭā Ḥā (Taha) Súráh # 20 Verses # 135

Chapter 20 - Súrah Țā Ḥā

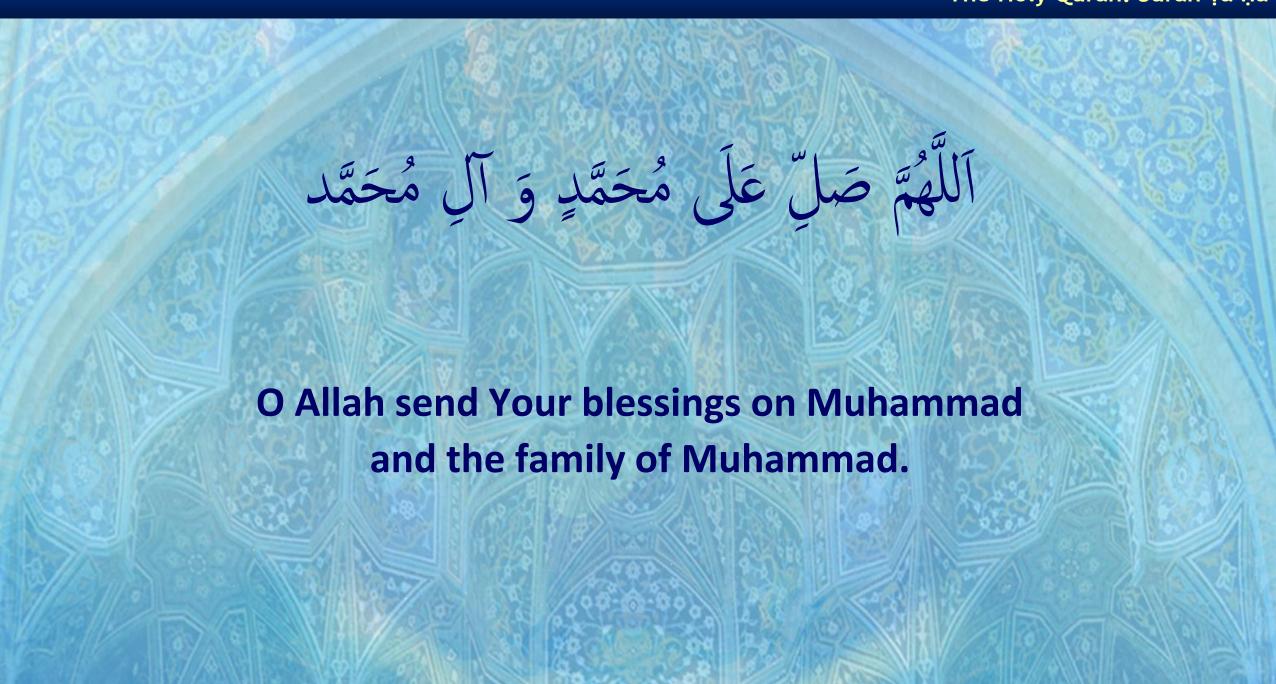
The surah that opens with the discrete Arabic letters Tā Hā. Like "Yā Sīn", "Ṭā Hā" is said to be one of the names of the Prophet Muḥammad (S). The surah both begins and ends with mention of the Quran: it was not sent to the Prophet to cause him grief but is a clear proof from his Lord. The example of Moses is given as a lengthy account in order to encourage the Prophet and show the end of the disbelievers. The destruction of earlier generations is cited as a lesson from which the disbelievers should learn. The Prophet is ordered to be patient and to persevere with his worship.

The surah is also known as: Ta-Ha, Taa Haa.

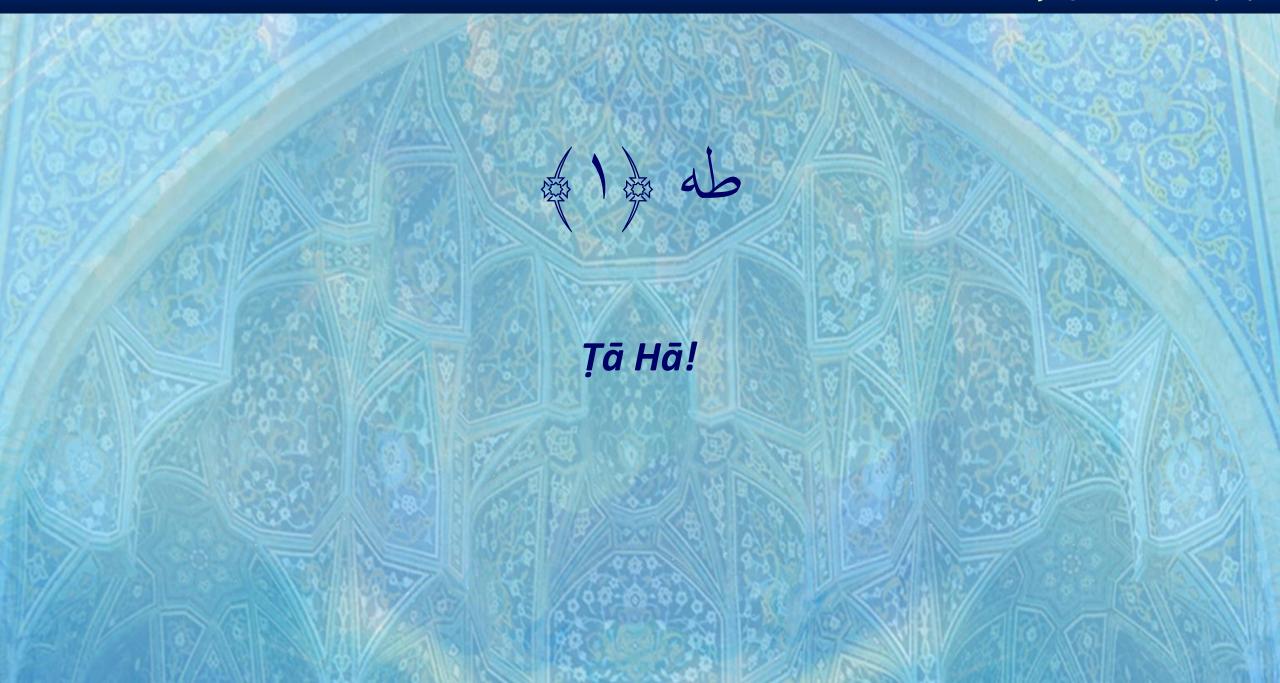
Chapter 20 - Súrah Ṭā Ḥā

This surah was revealed in Makkah. It is mentioned in a narration from the Holy Prophet (S) that whoever recites this surah will get the reward equivalent to the number of companions of the Holy Prophet (S) from the Muhajireen and Ansaar. Imam Ja'far as-Sadiq (A) has said that Allah (s.w.t.) befriends the ones who recite this surah and this person will receive his book of deeds on his right hand. His sins will be forgiven and he will get so much reward that he will be pleased on the Day of Judgement. This surah should be recited before war, going before a tyrant ruler and trying to guide a community towards the path of Allah (s.w.t.). If a girl is not getting married and she wishes to get married, she should take ghusl (bath) with water in which this surah has been dissolved and by the will of Allah (s.w.t.) she will get married.

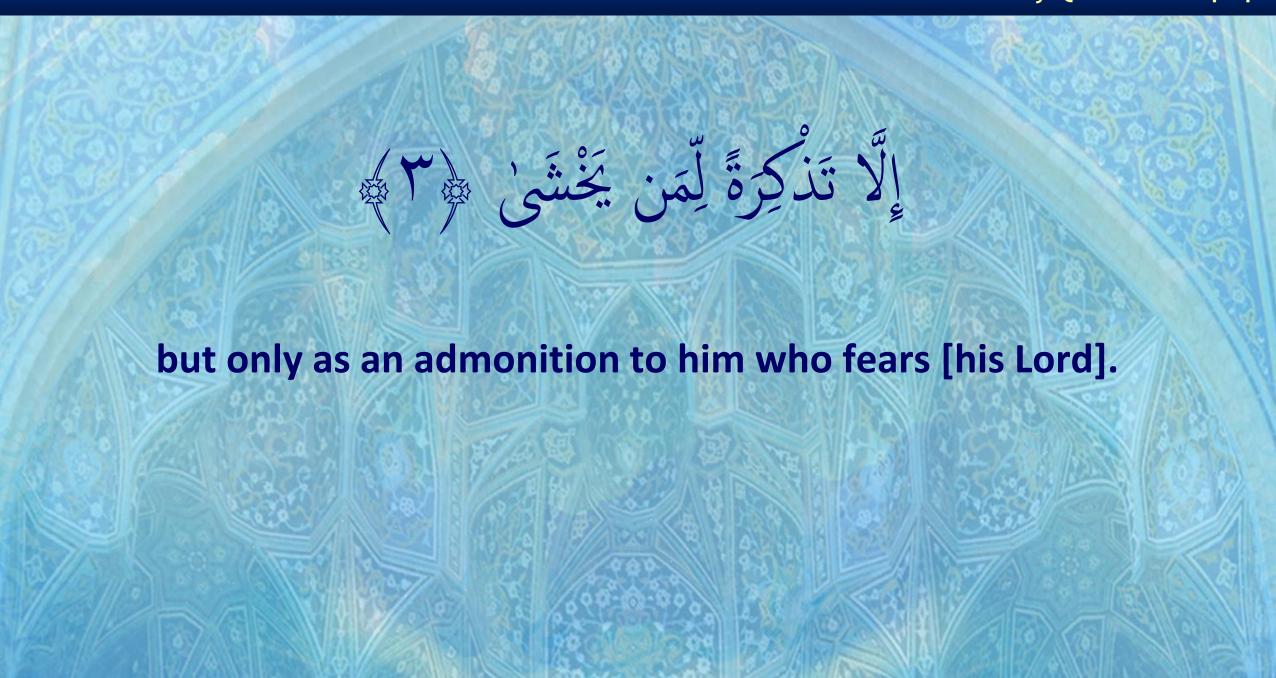
If a man wishes to get married, he should write verses 131 and 132 of this surah with saffron and then wear it as a talisman and InshaAllah his proposal will be accepted.





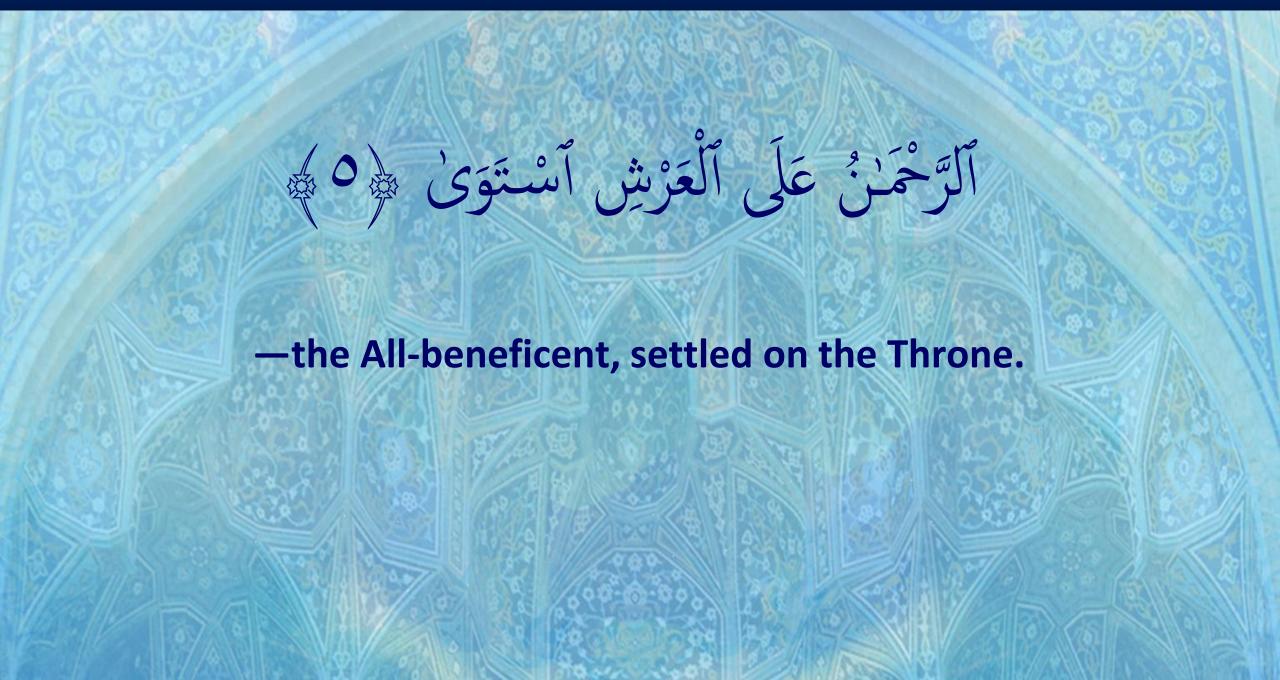








A sending down [of the Revelation] from Him who created the earth and the lofty heavens





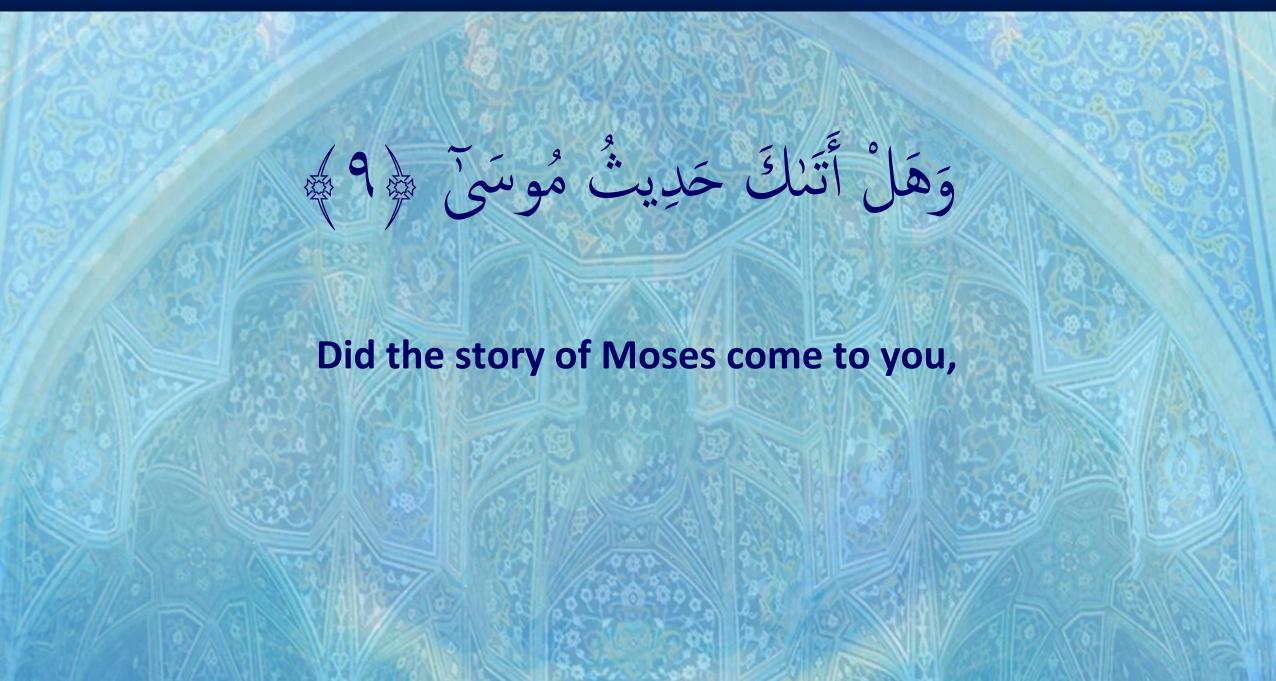
To Him belongs whatever is in the heavens and whatever is on the earth, and whatever is between them, and whatever is under the ground.



Whether you speak loudly [or in secret tones] He indeed knows the secret and what is still more hidden.

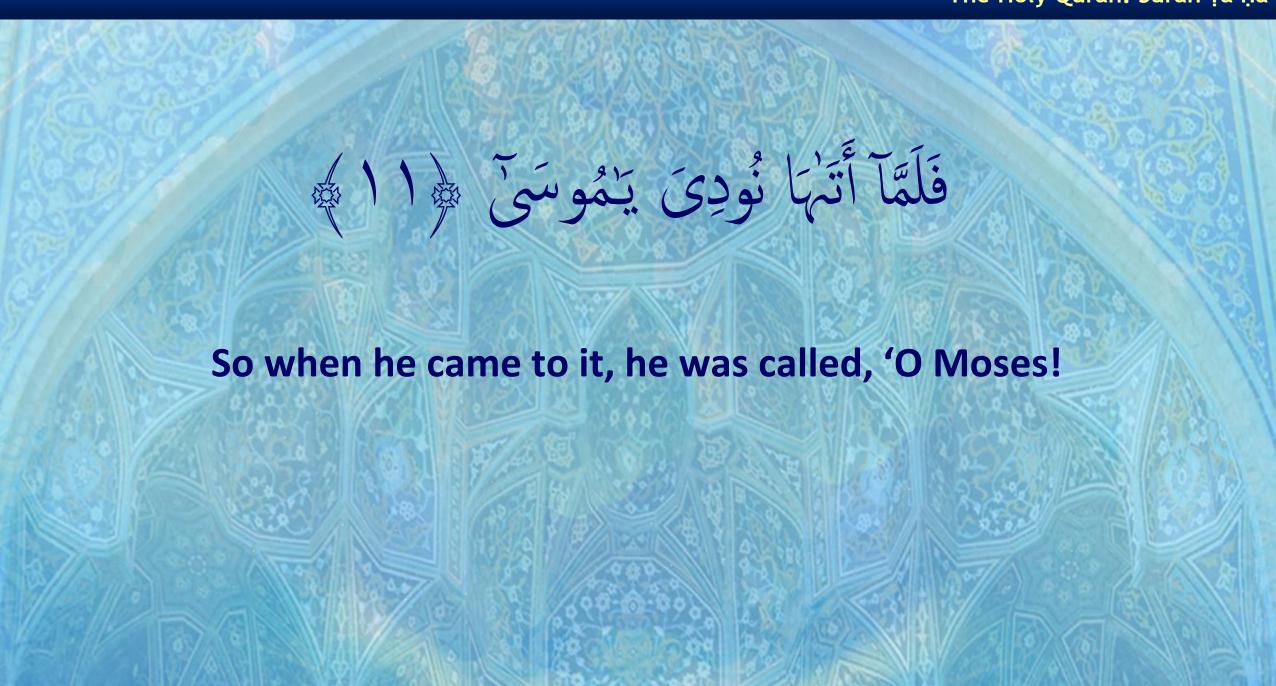


Allah—there is no god except Him— to Him belong the Best Names.





when he sighted a fire, and said to his family, 'Wait! Indeed I descry a fire! Maybe I will bring you a brand from it, or find some guidance at the fire.'





Indeed I am your Lord! So take off your sandals. You are indeed in the sacred valley of Tuwā.





Indeed I am Allah —there is no god except Me. So worship Me, and maintain the prayer for My remembrance.



Indeed the Hour is bound to come: I will have it hidden, so that every soul may be rewarded for what it strives for.



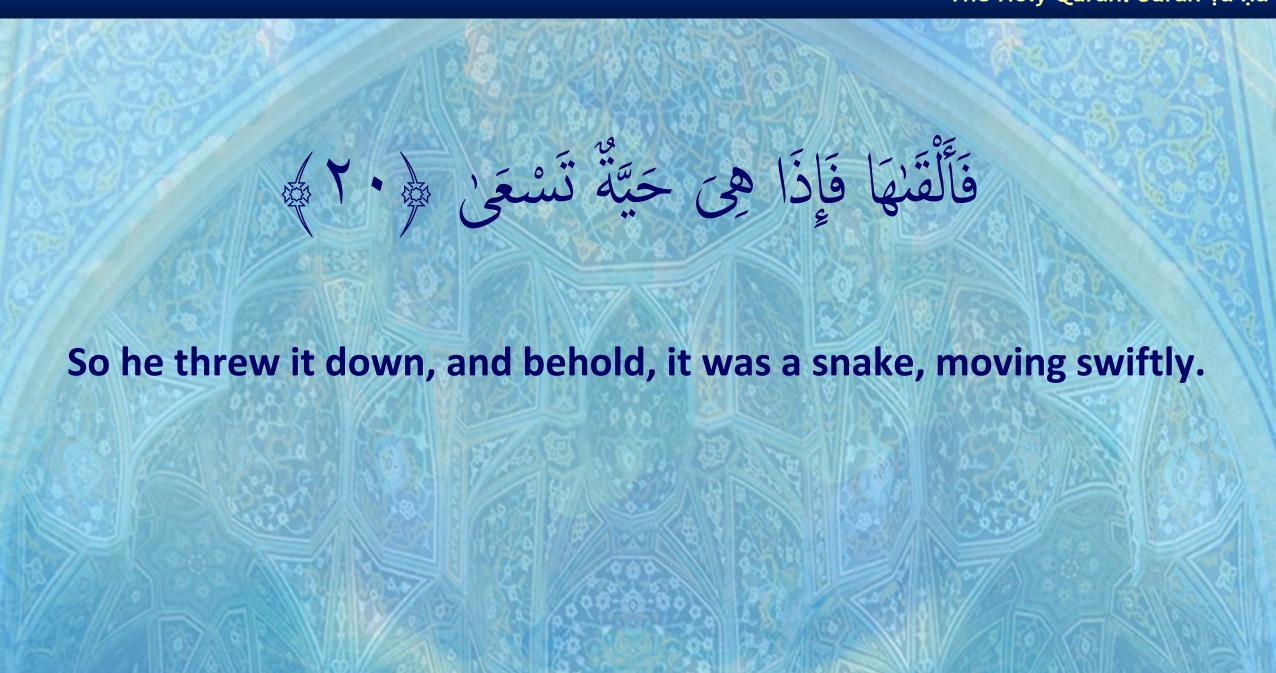
So do not let yourself be distracted from it by those who do not believe in it and who follow their desires, lest you should perish.'





He said, 'It is my staff. I lean upon it, and with it I beat down leaves for my sheep; and I have other uses for it.'







He said, 'Take hold of it, and do not fear. We will restore it to its former state.



Now clasp your hand to your armpit: it will emerge white, without any fault. [This is yet] another sign,





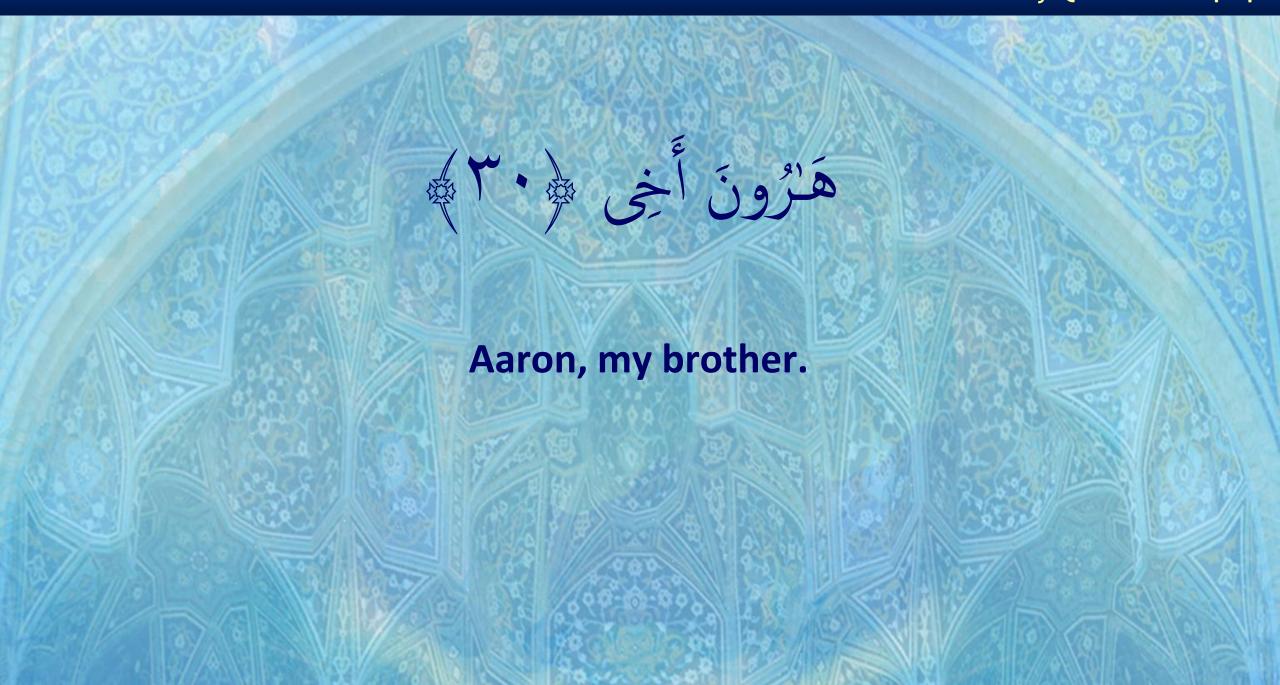






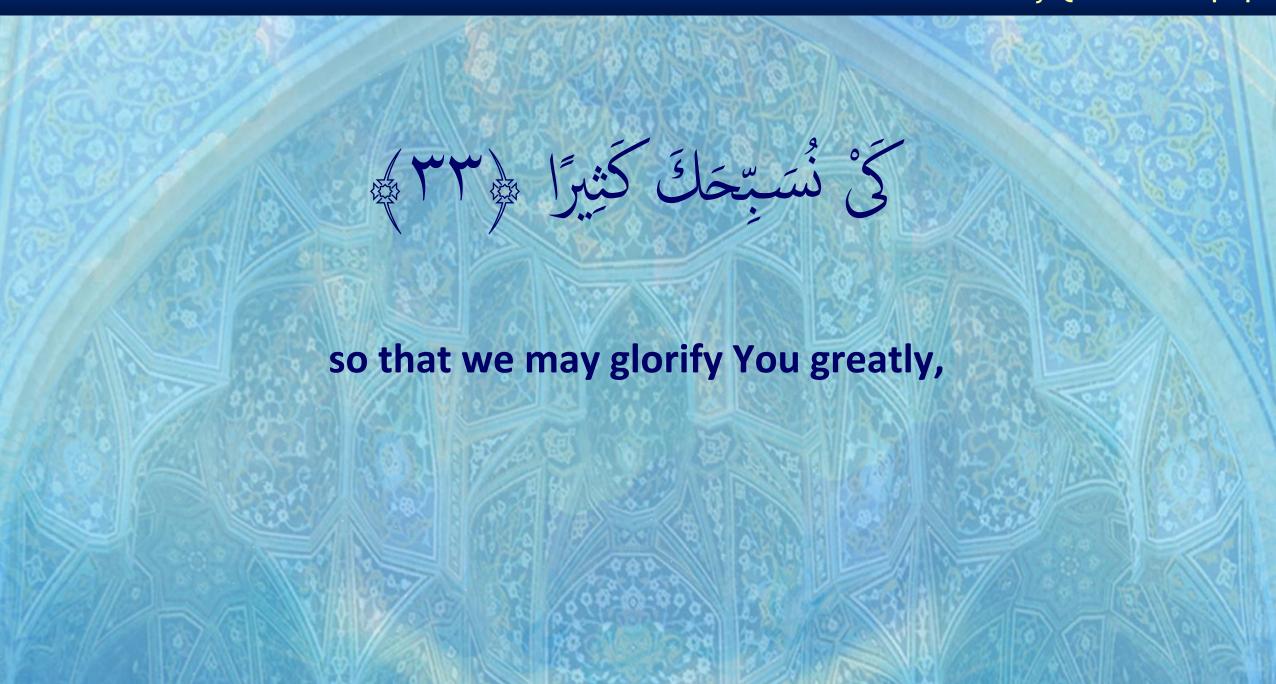


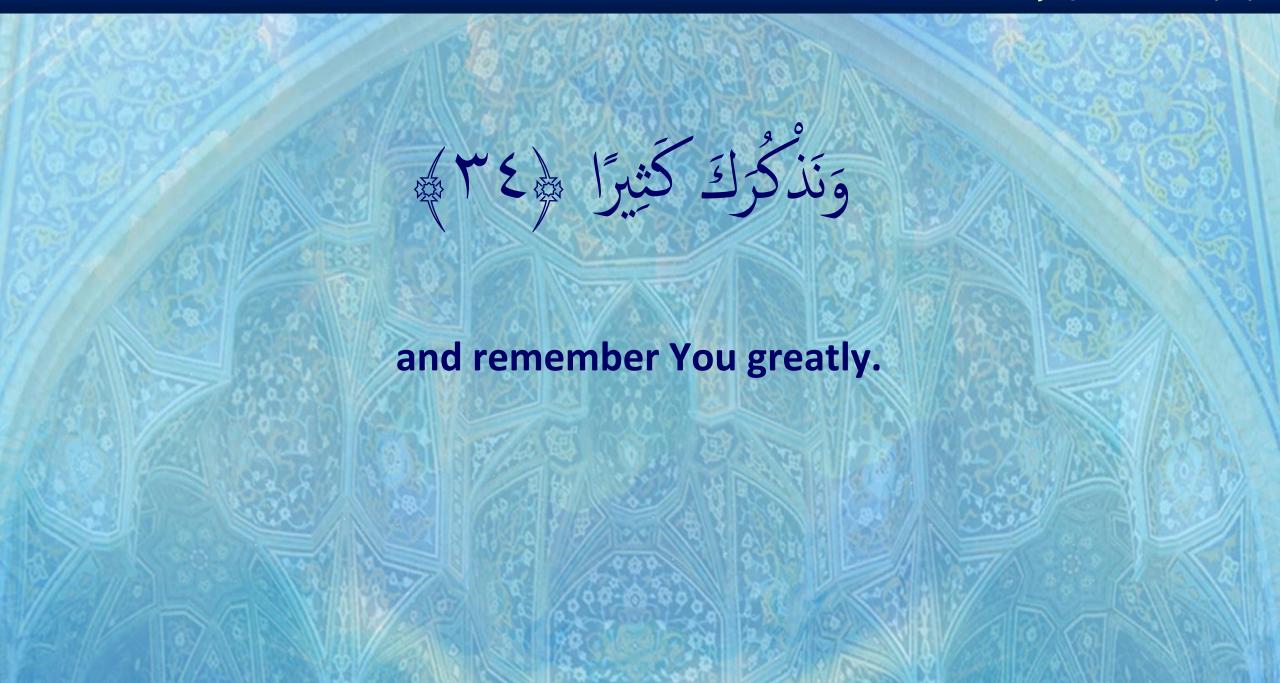








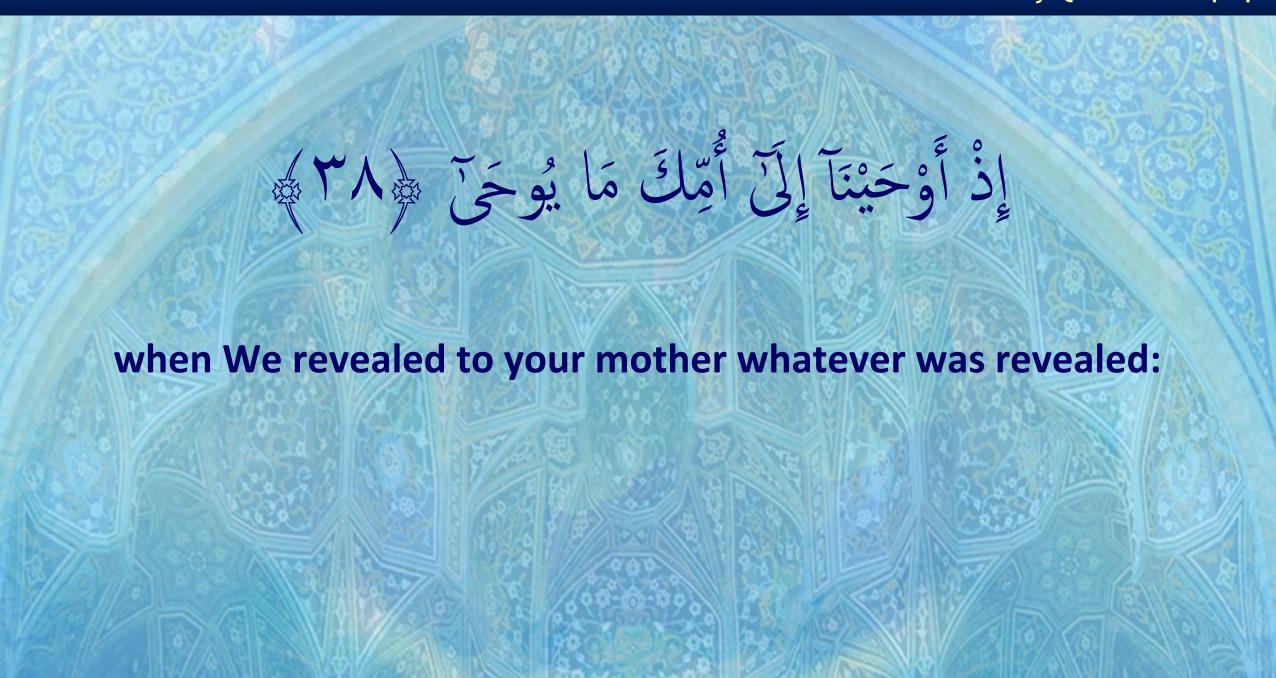












أَنِ ٱقْذِفِيهِ فِي ٱلتَّابُوتِ فَٱقْذِفِيهِ فِي ٱلْيَمِ فَلْيُلْقِهِ ٱلْيَمُ بِٱلسَّاحِلِ الْرَوْ اللَّهُ وَالْقَيْثُ عَلَيْكَ مَحَبَّةً مِّنِي وَلِتُصْنَعَ عَلَىٰ يَأْخُذُهُ عَدُو لِيَّ لِي وَعَدُو لَهُ وَ وَالْقَيْثُ عَلَيْكَ مَحَبَّةً مِّنِي وَلِتُصْنَعَ عَلَىٰ يَأْخُذُهُ عَدُو لِيَّا لِيَ عَلَيْ عَلَيْكُ مَحَبَّةً مِّنِي وَلِتُصْنَعَ عَلَىٰ يَا خُذُهُ عَدُو لِيَّا لِيَ عَنْنَ عَلَيْكُ مَحَبَّةً مِّنِي وَلِيُصْنَعَ عَلَىٰ عَنْنَ فَي اللَّهِ اللَّهُ الللْمُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الللَّهُ اللَّهُ اللَّهُ اللَّهُ الللللَّهُ الللَّهُ اللَّهُ اللَّهُ الللللِّلْمُ الللللللْمُ

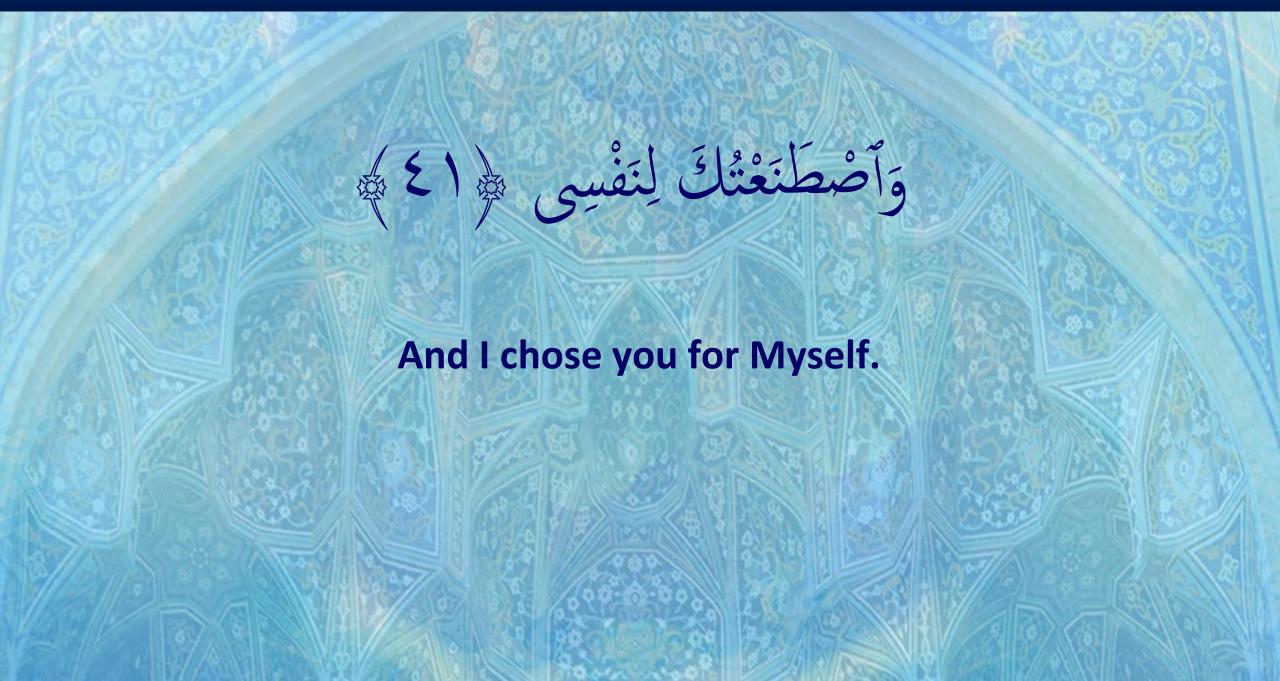
"Put him in the casket, and cast it into the river. Then the river will cast it on the bank, and he shall be picked up by an enemy of Mine and an enemy of his." And I cast upon you a love from Me, and that you might be reared under My eyes.

إِذْ تَمْشِى أُخْتُكَ فَتَقُولُ هَلْ أَدُلُّكُمْ عَلَىٰ مَن يَكْفُلُهُ ﴿ فَرَجَعْنَكَ إِلَى أَمْكِ كُنْ لُهُ وَ فَتَلْتَ نَفْسًا فَنَجَيْنَكَ مِنَ إِلَى أُمِّكَ كَىٰ تَقَرَّ عَيْنُهَا وَلَا تَحْزَنَ ۚ وَقَتَلْتَ نَفْسًا فَنَجَيْنَكَ مِنَ إِلَى أُمِّكَ كَىٰ تَقَرَّ عَيْنُهَا وَلَا تَحْزَنَ ۚ وَقَتَلْتَ نَفْسًا فَنَجَيْنَكَ مِنَ إِلَى أُمِّكَ كَىٰ تَقَرَّ عَيْنُهَا وَلَا تَحْزَنَ ۚ وَقَتَلْتَ نَفْسًا فَنَجَيْنَكَ مِنَ اللّهُ مِن اللّهُ وَلَا تَعْزَنَ ۚ وَقَتَلْتَ نَفْسًا فَنَجَيْنَكَ مِنَ اللّهُ وَلَا تَعْرَانً وَقَتَلْتَ نَفْسًا فَنَجَيْنَكَ مِنَ اللّهُ وَلَا تَعْرَانً وَقَتَلْتَ نَفْسًا فَنَجَيْنَكَ مِنَ اللّهُ وَلَا تَعْلَىٰ مَنَ اللّهُ وَلَا أَمْ لَكُ مَنْ اللّهُ وَلَا اللّهُ وَلَا اللّهُ وَلَا اللّهُ وَلَا اللّهُ وَلَا اللّهُ وَلَا أَمْ لِللّهُ وَلَا اللّهُ وَلّهُ وَلَا اللّهُ وَلَا اللّهُ وَلَا اللّهُ وَلَا اللّهُ وَلَا اللّهُ وَلَا اللّهُ اللّهُ وَلَا اللّهُ وَلَا اللّهُ اللّهُ وَقَتَلْكُ فَنُوا اللّهُ وَاللّهُ وَقَتَلْتُ اللّهُ اللّهُ وَاللّهُ وَلَا اللّهُ اللّهُ وَلَا اللّهُ وَاللّهُ وَلَا اللّهُ وَاللّهُ وَلّا اللّهُ اللّهُ اللّهُ وَاللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ وَاللّهُ وَقَلْلُتُ اللّهُ الللّهُ الللّهُ اللّهُ الللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ الللّهُ اللل

When your sister walked up [to Pharaoh's palace] saying, "Shall I show you someone who will take care of him?" Then We restored you to your mother, that she might be comforted and not grieve. Then you slew a soul, whereupon We delivered you from anguish, and We tried you with various ordeals.

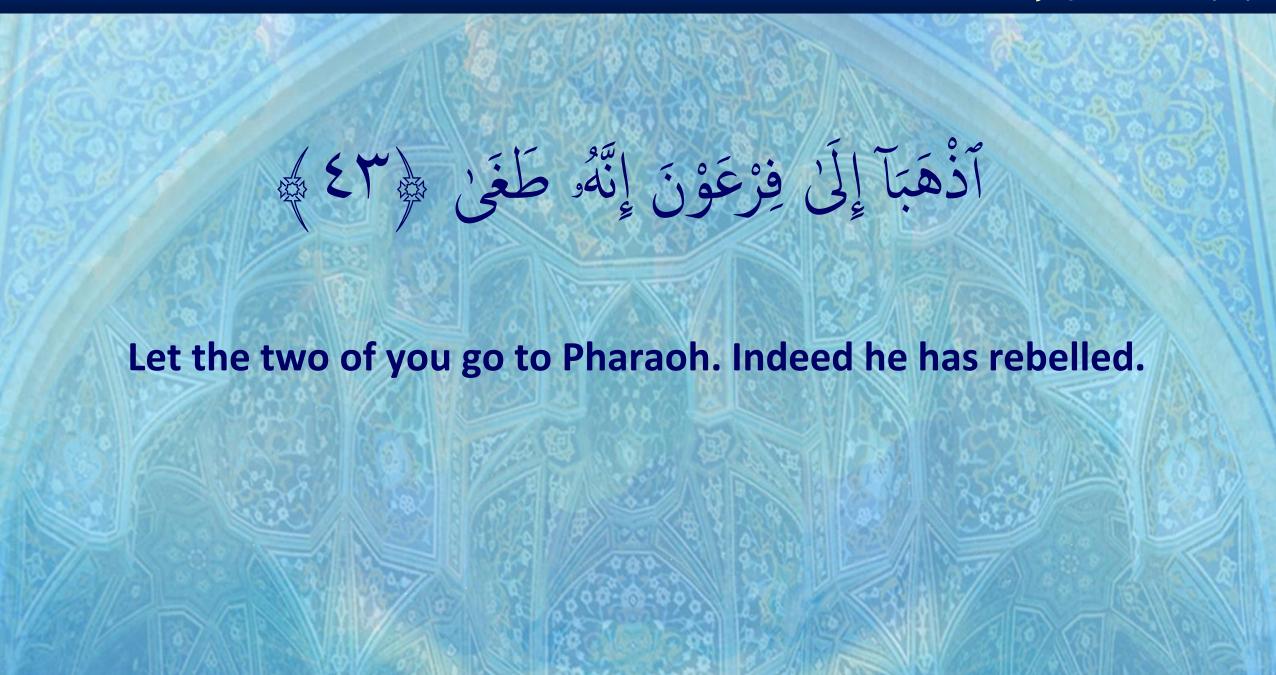


Then you stayed for several years among the people of Midian. Then you turned up as ordained, O Moses!





Go ahead, you and your brother, with My signs and do not flag in My remembrance.





Speak to him in a soft manner; maybe he will take admonition or fear.'



The two of them said, 'Our Lord! We are indeed afraid that he will forestall us or will overstep the bounds.'



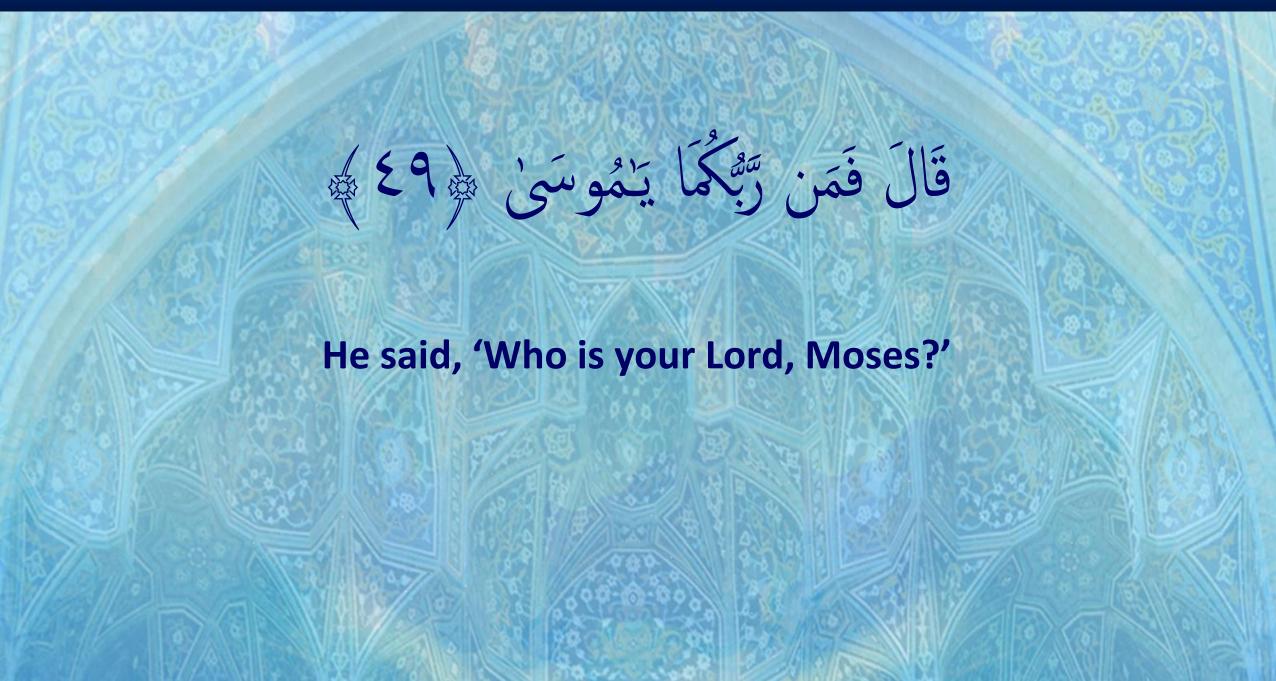
He said, 'Do not be afraid, for I will be with the two of you, hearing and seeing [whatever happens].

فَأْتِيَاهُ فَقُولاً إِنَّا رَسُولاً رَبِّكَ فَأَرْسِلْ مَعَنَا بَنِيَ إِسْرَءِيلَ وَلَا فَأَرْسِلْ مَعَنَا بَنِيَ إِسْرَءِيلَ وَلَا ثَعَذِيْهُمْ فَقُولاً إِنَّا رَسُولاً رَبِّكَ فَأَرْسِلْ مَعَنَا بَنِيَ إِسْرَءِيلَ وَلَا تَعَذِيهُمْ فَدُ جِئْنَاكَ بِعَايَةٍ مِن رَّبِّكَ وَالسَّلَامُ عَلَىٰ مَنِ اتَّبَعَ الْهُدَىٰ تُعَذِيهُمْ فَدُ جِئْنَاكَ بِعَايَةٍ مِن رَّبِّكَ وَالسَّلَامُ عَلَىٰ مَنِ اتَّبَعَ الْهُدَىٰ وَلا يَعْفِي مِن رَبِّكُ وَالسَّلَامُ عَلَىٰ مَنِ اتَّبَعَ الْهُدَىٰ وَلا يَعْفِي مِن رَبِّكُ فَالسَّلَامُ عَلَىٰ مَنِ اتَّبَعَ الْهُدَىٰ وَلا يَعْفِي مِن رَبِّكُ وَالسَّلَامُ عَلَىٰ مَنِ اتَّبَعَ الْهُدَىٰ وَلا يَعْفِي مِن رَبِّكُ فَالسَّلَامُ عَلَىٰ مَنِ اتَّبَعَ الْهُدَىٰ وَلا يَعْفِي اللَّهُ عَلَىٰ مِن اللَّهُ عَلَىٰ مَنِ اتَّبَعَ الْهُدَىٰ وَلا عَلَىٰ مِن اللَّهُ عَلَىٰ مَنِ اللَّهُ عَلَىٰ مَنِ اللَّهُ عَلَىٰ مِن اللَّهُ عَلَىٰ مِن اللَّهُ عَلَىٰ مَن اللهُ وَالسَّلَامُ عَلَىٰ مَنِ اللَّهُ عَلَىٰ مَن اللَّهُ وَلَيْ اللَّهُ عَلَىٰ مِن اللَّهُ عَلَىٰ مَن اللَّهُ اللَّهُ مَلَىٰ مِن اللَّهُ عَلَىٰ مَن اللَّهُ عَلَىٰ مَن اللَّهُ عَلَىٰ مَن اللَّهُ عَلَىٰ مَن اللَّهُ عَلَىٰ مِن اللَّهُ عَلَىٰ مَا اللَّهُ عَلَىٰ مَا عَلَىٰ مَا عَلَىٰ مَا عَلَىٰ عَلَىٰ عَلَىٰ اللّهُ عَلَىٰ مَا عَلَىٰ عَلَىٰ عَلَىٰ مَا عَلَىٰ عَلَىٰ عَلَىٰ عَلَىٰ عَلَىٰ اللّهُ عَلَىٰ عَلَى عَلَى عَل

So approach him and say, "We are the apostles of your Lord. Let the Children of Israel go with us, and do not torture them! We certainly bring you a sign from your Lord, and may peace be upon him who follows guidance!

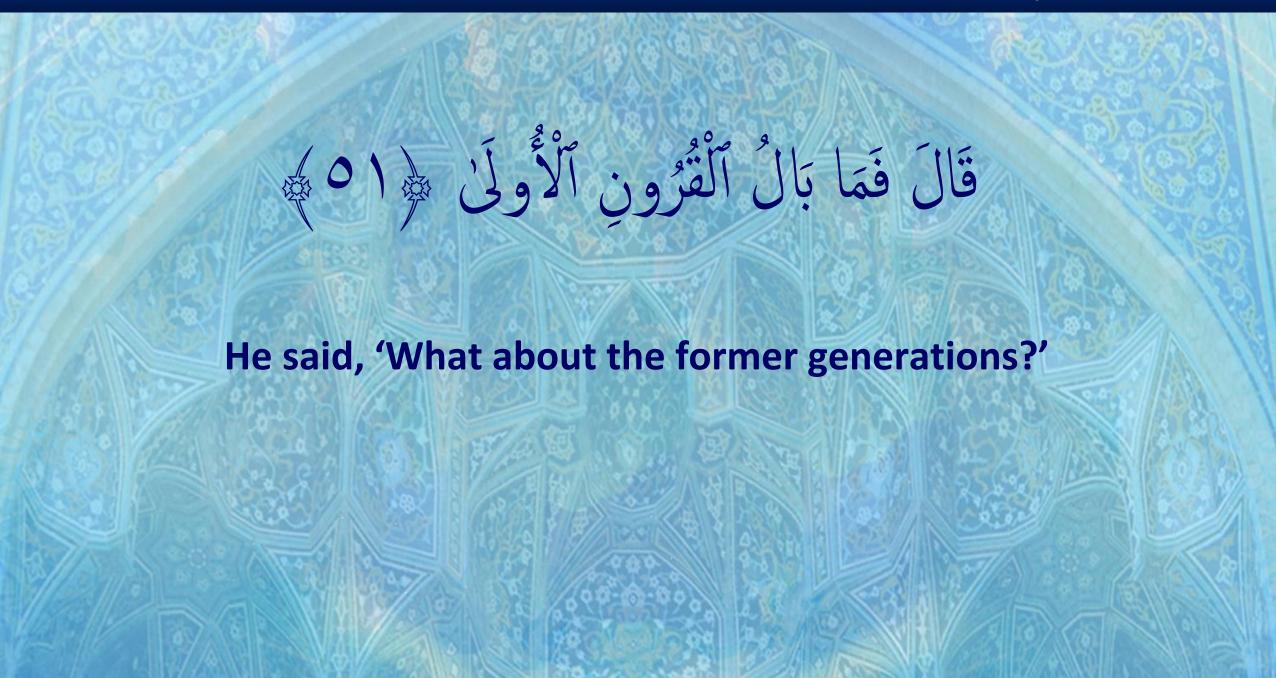


Indeed it has been revealed to us that the punishment shall befall those who deny and turn their backs [on us]." '





He said, 'Our Lord is He who gave everything its creation and then guided it.'





He said, 'Their knowledge is with my Lord, in a Book. My Lord neither makes any error nor forgets.'



He who made the earth for you a cradle, and in it threaded for you ways, and sent down water from the sky, and with it We brought forth various kinds of vegetation.



'Eat and pasture your cattle.' There are indeed signs in that for those who have sense.



From it did We create you, into it shall We return you, and from it shall We bring you forth another time.



Certainly We showed him all Our signs. But he denied [them] and refused [to believe them].



He said, 'Have you come to us, Moses, to expel us from our land with your magic?



Yet we [too] will bring you a magic like it! So fix a tryst between us and you, which neither we shall fail nor you, at a middle place.'



He said, 'Your tryst shall be the Day of Adornment, and let the people be assembled in early forenoon.'



Then Pharaoh withdrew [to consult privately], summoned up his guile, and then arrived [at the scene of the contest].



Moses said to them, 'Woe to you! Do not fabricate a lie against Allah, lest He should annihilate you with a punishment. Whoever fabricates lies certainly fails.'



So they disputed their matter among themselves, and kept their confidential talks secret.



They said, 'These two are indeed magicians who intend to expel you from your land with their magic, and to abolish your excellent tradition!



So summon up your ingenuity, then come in ranks. Today he who has the upper hand will be saved!'

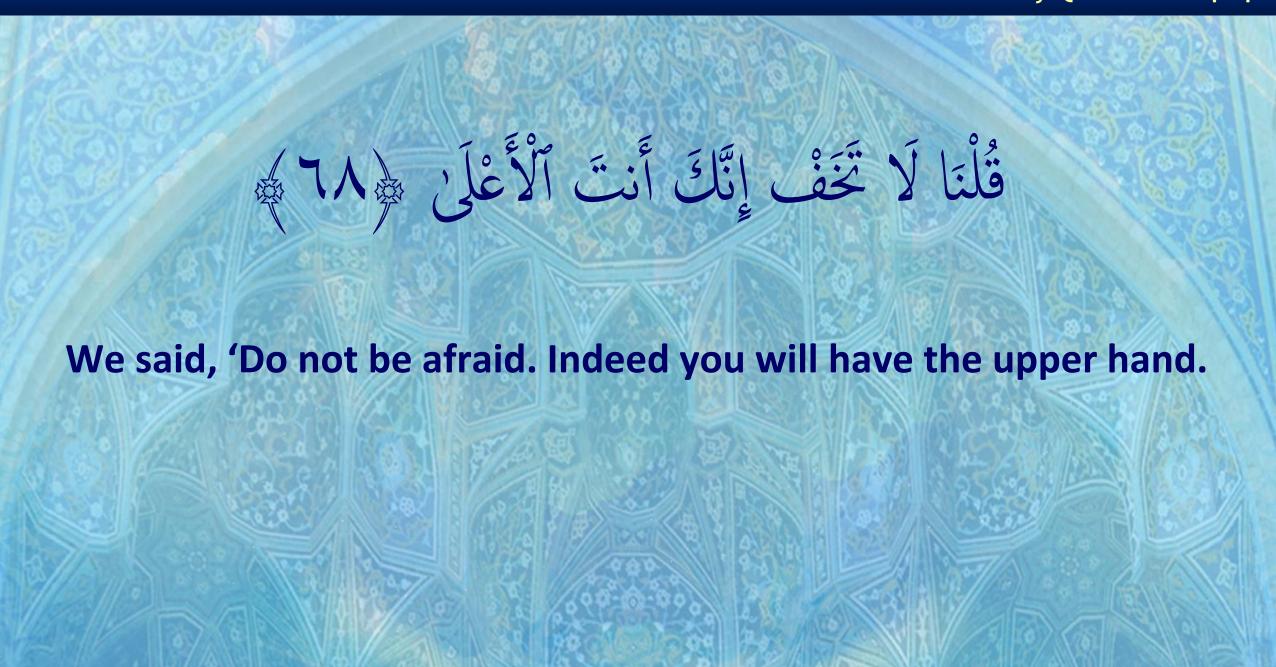


They said, 'O Moses! Either you will throw down, or we shall be the first to throw.'



He said, 'Rather you throw down first.' Behold, their ropes and staffs appeared to him by their magic to wriggle swiftly.







Throw down what is in your right hand, and it will swallow what they have conjured. What they have conjured is only a magician's trick, and the magician does not fare well wherever he may show up.'



Thereat the magicians fell down prostrating. They said, 'We have believed in the Lord of Aaron and Moses!'



He said, 'Do you profess faith in Him before I may permit you? He is indeed your chief who has taught you magic! Surely I will cut off your hands and feet from opposite sides, and I will crucify you on the trunks of palm trees. So you will know which of us can inflict a punishment severer and more lasting.'



They said, 'We will never prefer you to the manifest proofs which have come to us and [to] Him who originated us. Decide whatever you may. You can only decide about the life of this world.



We have indeed believed in our Lord that He may forgive us our iniquities and the magic you compelled us to perform. Allah is better and more lasting.'



Whoever comes to his Lord laden with guilt, indeed for him shall be hell where he will neither live nor die.



But whoever comes to Him with faith and he has done righteous deeds, for such shall be the highest ranks



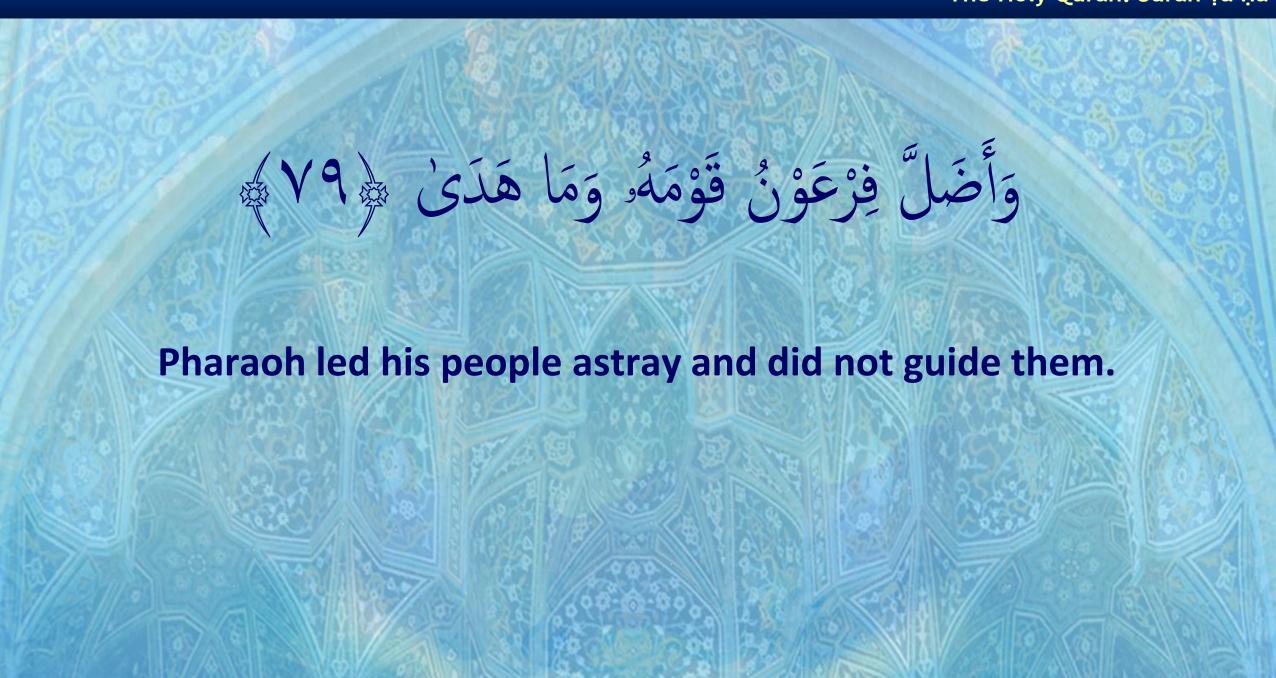
—the Gardens of Eden, with streams running in them, to abide in them [forever], and that is the reward of him who keeps pure.



Certainly We revealed to Moses, [saying], 'Take My servants on a journey by night. Then strike out for them a dry path through the sea. Do not be afraid of being overtaken, and have no fear [of getting drowned].



Then Pharaoh pursued them with his troops, whereat they were engulfed by what engulfed them of the sea.





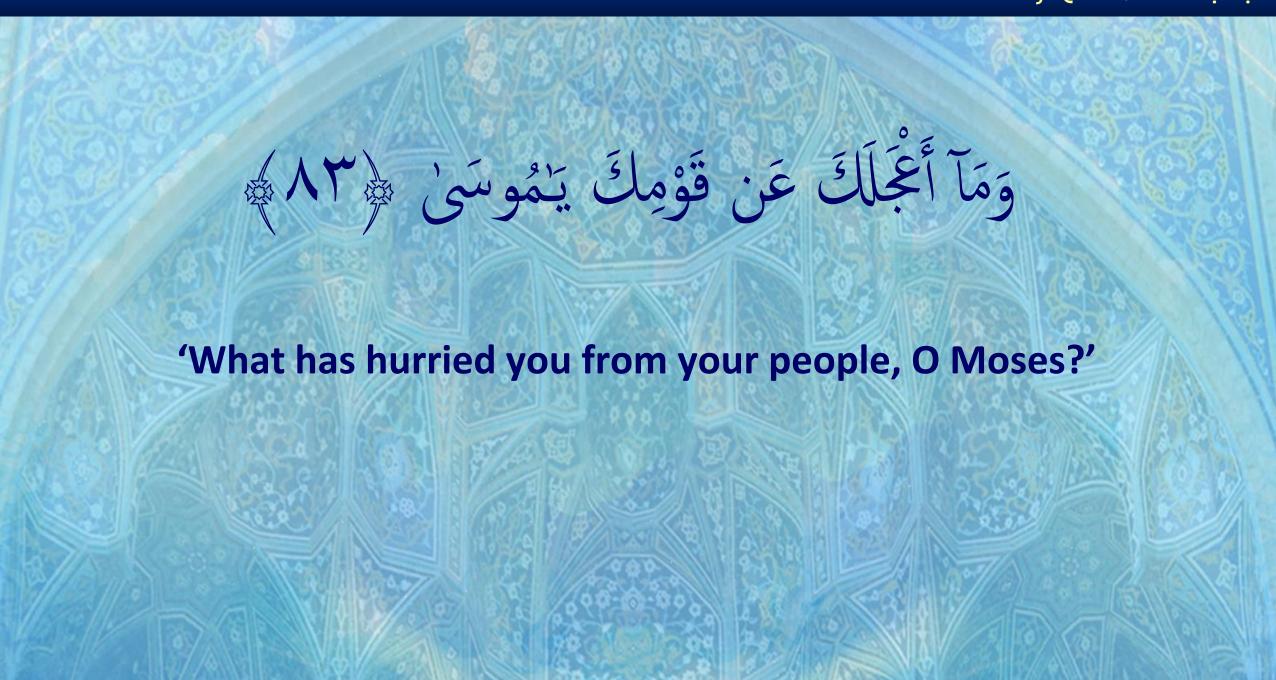
O Children of Israel! We delivered you from your enemy, and We appointed with you a tryst on the right side of the Mount and We sent down to you manna and quails:



'Eat of the good things We have provided you, but do not overstep the bounds therein, lest My wrath should descend on you. And he on whom My wrath descends certainly perishes.



Indeed I am all-forgiver toward him who repents, becomes faithful and acts righteously, and then follows guidance.'





He said, 'They are close upon my heels, and I hurried on to You, my Lord, that You may be pleased.'



He said, 'Indeed We tried your people in your absence, and the Sāmirī has led them astray.'



Thereupon Moses returned to his people, indignant and grieved. He said, 'O my people! Did not your Lord give you a true promise? Did the period [of my absence]seem too long to you? Or did you desire that your Lord's wrath should descend on you and so you failed your tryst with me?'



They said, 'We did not fail our tryst with you of our own accord, but we were laden with the weight of the people's ornaments, and we cast them [into the fire] and so did the Sāmirī throw.'



Then he produced for them a calf —a [lifeless] body with a low— and they said, This is your god and the god of Moses, so he forgot!



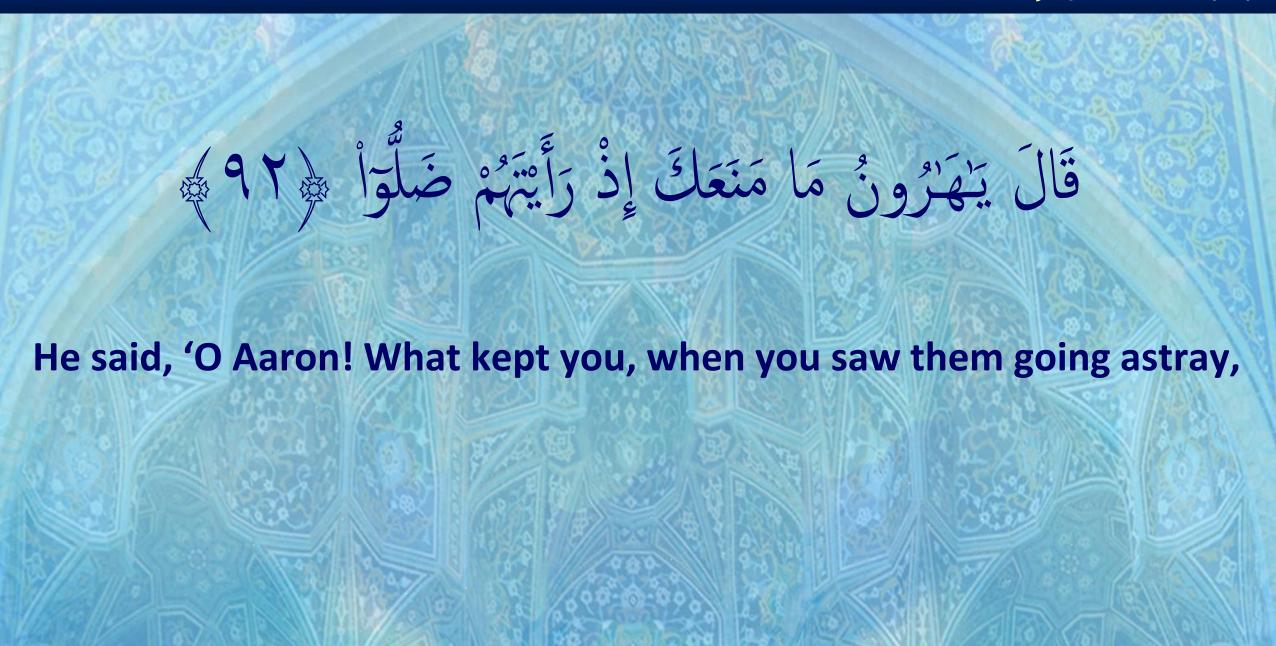
Did they not see that it did not answer them, nor could it bring them any benefit or harm?

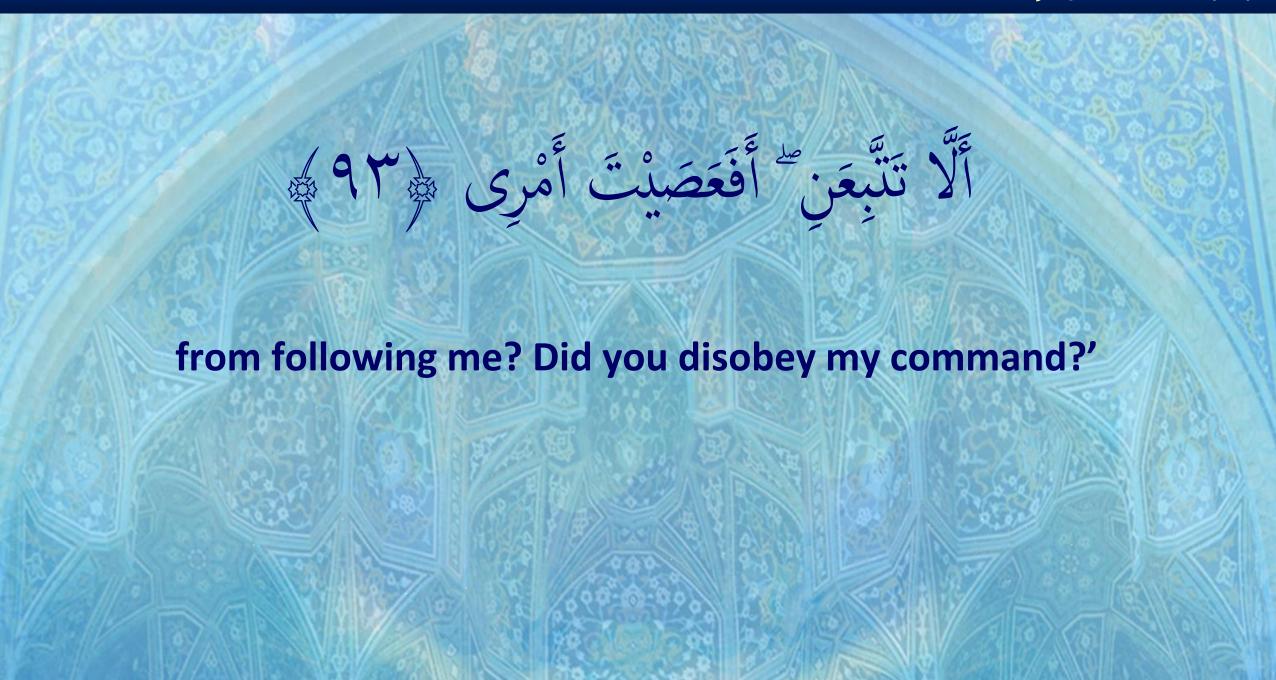


Aaron had certainly told them earlier, 'O my people! You are only being tested by it. Indeed your Lord is the All-beneficent. So follow me and obey my command!'



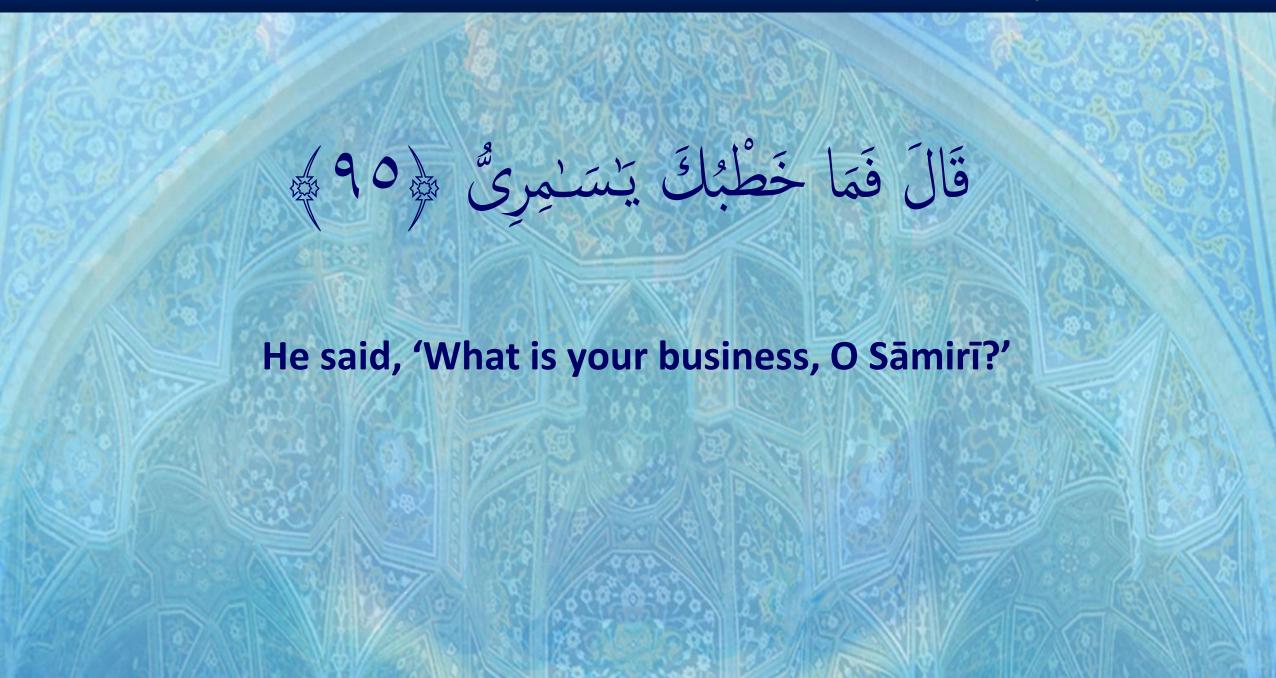
They had said, 'We will keep on clinging to it until Moses returns to us.'







He said, 'O son of my mother! Do not hold my beard or my head! I feared lest you should say, "You have caused a rift among the Children of Israel, and did not heed my word [of advice]." '





He said, 'I saw what they did not see. I took a handful [of dust] from the messenger's trail and threw it. That is how my soul prompted me.'



He said, 'Begone! It shall be your [lot] throughout life to say, "Do not touch me!" Indeed there is a tryst for you which you will not fail to keep! Now look at your god to whom you went on clinging. We will burn it down and then scatter it[s ashes] into the sea.



Indeed your God is Allah. There is no god except Him. He embraces all things in [His] knowledge.'



Thus do We relate to you some accounts of what is past. Certainly We have given you a Reminder from Ourselves.



Whoever disregards it shall bear its onus on the Day of Resurrection,





—the day the Trumpet will be blown— on that day We shall muster the guilty with blind eyes.



They will whisper to one another: 'You have stayed only for ten [days].'



We know best what they will say, when the best of them in conduct will say, 'You stayed only a day!'



They question you concerning the mountains. Say, 'My Lord will scatter them [like dust].'







On that day they will follow a summoner in whom there will be no deviousness. The voices will be muted before the All-beneficent, and you will hear nothing but a murmur.



Intercession will not avail that day except from him whom the Allbeneficent allows and approves of his word.



He knows that which is before them and that which is behind them, but they cannot comprehend Him in their knowledge.



All faces shall be humbled before the Living One, the All-sustainer, and he will fail who bears [the onus of] wrongdoing.



But whoever does righteous deeds, should he be faithful, shall neither fear any wrong nor detraction.



Thus We have sent it down as an Arabic Qur'an and We have paraphrased the threats in it so that they may be Godwary or it may evoke remembrance for them.



So exalted is Allah, the True Sovereign. Do not hasten with the Qur'ān before its revelation is completed for you, and say, 'My Lord! Increase me in knowledge.'



Certainly We had enjoined Adam earlier; but he forgot, and We did not find any resoluteness in him.

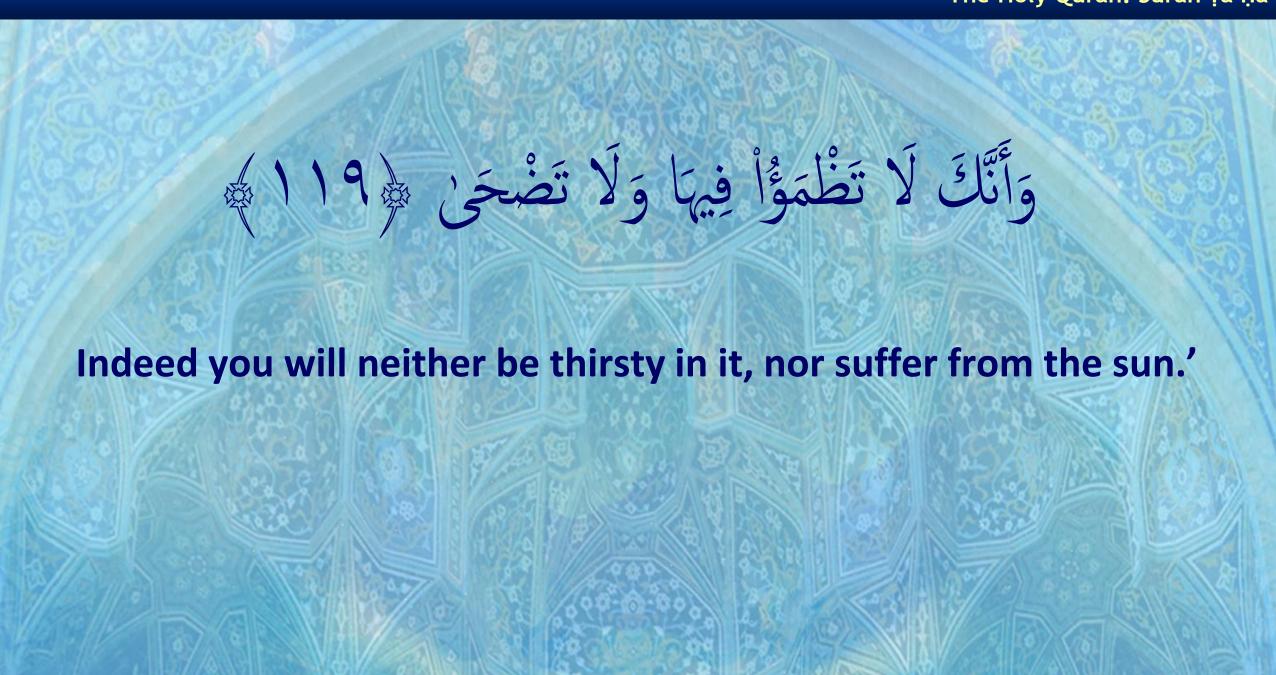


When We said to the angels, 'Prostrate before Adam,' they prostrated, but not Iblis: he refused.



We said, 'O Adam! This is indeed an enemy of yours and your mate's. So do not let him expel you from paradise, or you will be miserable.







Then Satan tempted him. He said, 'O Adam! Shall I show you the tree of immortality, and an imperishable kingdom?'



So they both ate of it, and their nakedness became evident to them, and they began to stitch over themselves with the leaves of paradise.

Adam disobeyed his Lord, and went amiss.



Then his Lord chose him, and turned to him clemently, and guided him.



He said, 'Get down both of you from it, all together, being enemies of one another! Yet, should any guidance come to you from Me, those who follow My guidance will not go astray, nor will they be miserable.



But whoever disregards My remembrance, his shall be a wretched life, and on the Day of Resurrection We shall raise him blind.'



see?'



He will say: 'So it is. Our signs came to you, but you forgot them, and thus you will be forgotten today.'



Thus do We requite him who is a profligate and does not believe in the signs of his Lord. And the punishment of the Hereafter is severer and more lasting.



Does it not dawn upon them how many generations We have destroyed before them, amid [the ruins of] whose dwellings they walk? There are indeed signs in this for those who have reason.



And were it not for a prior decree of your Lord and a specified time, it was inevitable.



So be patient with what they say, and celebrate the praise of your Lord before the rising of the sun and before the sunset, and glorify Him in watches of the night and at the day's ends, that you may be pleased.



Do not extend your glance toward what We have provided certain groups of them as a glitter of the life of this world, so that We may test them thereby. And the provision of your Lord is better and more lasting.



And bid your family to prayer and be steadfast in its maintenance. We do not ask any provision of you. It is We who provide for you, and the outcome will be in favour of Godwariness.



They say, 'Why does he not bring us a sign from his Lord?' Has there not come to them a manifest proof in that which is in the former scriptures?



Had We destroyed them with a punishment before it, they would have surely said, 'Our Lord! Why did You not send us an apostle so that we might follow Your signs before we were abased and disgraced?'



Say, 'Each [of us] is waiting. So wait! Soon you will know who are the people of the right path, and who is guided.'



Please recite Surat al-Fatihah for ALL MARHUMEEN