

The 15 Whispered prayers

- 1 . . The Whispered Prayer of the Repenters
- 2 . . The Whispered Prayer of the Complainers
- 3 . . The Whispered Prayer of the Fearful
- 4 . . The Whispered Prayer of the Hopeful
- 5 . . The Whispered Prayer of the Beseechers
- 6 . . The Whispered Prayer of the Thankful
- 7 . . The Whispered Prayer of the Obedient toward God
- 8 . . The Whispered Prayer of the Devotees
- 9 . . The Whispered Prayer of the Lovers
- 10 . . The Whispered Prayer of those Asking for Mediation
- 11 . . The Whispered Prayer of the Utterly Poor
- 12 . . The Whispered Prayer of the Knowers
- 13 . . The Whispered Prayer of the Rememberers
- 14 . . The Whispered Prayer of Those who Hold Fast
- 15 . . The Whispered Prayer of the Abstainers

Al-Sahifa Al-Kamilah Al-Sajjadiya

PSALMS OF ISLAM

Supplications by Imam Zain-Al-Abideen(as)

The Whispered Prayer of the Repenters

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1. My God, offenses have clothed me in the garment of my lowliness, separation from Thee has wrapped me in the clothing of my misery! My dreadful crimes have deadened my heart, so bring it to life by a repentance from Thee! O my hope and my aim! O my wish and my want! By Thy might, I find no one but Thee to forgive my sins and I see none but Thee to mend my brokenness! I have subjected myself to Thee in repeated turning, I have humbled myself to Thee in abasement. If Thou castest me out from Thy door, in whom shall I take shelter? If Thou repellst me from Thy side, in whom shall I seek refuge? O my grief at my ignominy and disgrace! O my sorrow at my evil works and what I have committed!

2. I ask Thee, O Forgiver of great sins, O Mender of broken bones, to overlook my ruinous misdeeds and cover my disgraceful secret thoughts! At the witnessing place of the Resurrection, empty me not of the coolness of Thy pardon and forgiveness, and strip me not of Thy beautiful forbearance and covering!

3. My God, let the cloud of Thy mercy cast its shadow

مُنَاجَاةُ التَّائِبِينَ
 بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ
 اِلٰهِي الْبَسْتِي الْخَطَايَا ثَوْبَ مَذَلَّتِي وَ جَلَلَنِي
 التَّبَاعُدُ مِنْكَ لِبَاسَ مَسْكَنتِي وَ اَمَاتَ قَلْبِي عَظِيمُ
 جَنَائِتي فَاحِيهِ بِتَوْبَةٍ مِنْكَ يَا اَمَلِي وَ بُغِيَتِي وَ يَا
 سُوْلِي وَ مُنِيَتِي فَوَعَزَّتْ مَا اَجِدُ لِذُنُوْبِي سِوَاكَ
 غَافِرًا وَّلَا اَرَى لِكَسْرِي غَيْرَكَ جَابِرًا وَ قَدْ
 خَصَعْتُ بِالْاِنَايَةِ اِلَيْكَ وَ عَنَوْتُ بِالْاِسْتِكَاةِ
 لَدَيْكَ فَاِنْ طَرَدْتَنِي مِنْ بَابِكَ فَبِمَنْ اَلُوْدُ وَ اِنْ
 رَدَدْتَنِي عَنْ جَنَابِكَ فَبِمَنْ اَعُوْدُ فَوَا اَسْفَاهُ مِنْ
 خَجَلَتِي وَ اِفْتِصَاحِي وَ وَاَلْهَفَاهُ مِنْ سُوءِ عَمَلِي

upon my sins and send the billow of Thy clemency
flowing over my faults!

4. Verse 4 translation missing in original book!

5. My God, if remorse for sins is a repentance, I - by Thy
might - am one of the remorseful! If praying forgiveness
for offenses is an alleviation, I am one of those who pray
forgiveness! To Thee I return that Thou may be well
pleased!

6. My God, through Thy power over me, turn toward me,
through Thy clemency toward me, pardon me, and
through Thy knowledge of me, be gentle toward me!

7 My God, Thou art He who hast opened a door to Thy
pardon and named it 'repentance', for Thou said, Repent
to God with unswerving repentance. What is the excuse
of him who remains heedless of entering the door after
its opening?

8 My God, though the sins of Thy servant are ugly, Thy
pardon is beautiful.

9 My God, I am not the first to have disobeyed Thee,
and Thou turned toward him, or to have sought to attain
Thy favour, and Thou wert munificent toward him. O
Responder to the distressed! O Remover of injury! O
Great in goodness! O Knower of everything secret! O
Beautiful through covering over! I seek Thy munificence
and Thy generosity

to intercede with Thee, I seek Thy side and Thy showing
mercy to mediate with Thee,
so grant my supplication, disappoint not my hope in
Thee, accept my repentance, and hide my offense,
through Thy kindness and mercy, O Most Merciful of the
merciful!

وَأَجْتَرَا حِيَّ أَسْأَلُكَ يَا غَافِرَ الذَّنْبِ الْكَبِيرِ وَيَا
جَابِرَ الْعَظْمِ الْكَسِيرِ أَنْ تَهَبَ لِي مُؤَبَّاتِ
الْجَرَائِرِ وَتَسْتُرَ عَلَيَّ فَاضِحَاتِ السَّرَائِرِ وَلَا
تُخَلِّبْنِي فِي مَشْهَدِ الْقِيَامَةِ مِنْ بَرْدِ عَفْوِكَ وَغَفْرِكَ
وَلَا تُعَرِّبْنِي مِنْ جَمِيلِ صَفْحِكَ وَسْتَرِكَ إِلَهِي
ظَلَّلْ عَلَيَّ ذُنُوبِي غَمَامَ رَحْمَتِكَ وَارْسِلْ عَلَيَّ
غُيُوبِي سَحَابَ رَأْفَتِكَ إِلَهِي هَلْ يَرْجِعُ الْعَبْدُ
الْأَبْقَى إِلَّا إِلَى مَوْلَاهُ أَمْ هَلْ يُجِيرُهُ مِنْ سَخَطِهِ أَحَدٌ
سِوَاهُ إِلَهِي إِنْ كَانَ النَّدَمُ عَلَيَّ الذَّنْبِ تَوْبَةً فَإِنِّي
وَ عِزَّتِكَ مِنَ النَّادِمِينَ وَ إِنْ كَانَ الْإِسْتِغْفَارُ مِنَ
الْخَطِيئَةِ حِطَّةً فَإِنِّي لَكَ مِنَ الْمُسْتَغْفِرِينَ لَكَ
الْعُتْبَى حَتَّى تَرْضَى إِلَهِي بِقُدْرَتِكَ عَلَيَّ تَبَّ عَلَيَّ
وَ بِحِلْمِكَ عَنِّي أَعْفُ عَنِّي وَ بِعِلْمِكَ بِي إِرْفَقْ بِي
إِلَهِي أَنْتَ الَّذِي فَتَحْتَ لِعِبَادِكَ بَابَ إِلَى عَفْوِكَ
سَمَّيْتَهُ التَّوْبَةَ فَقُلْتَ تَوْبُوا إِلَى اللَّهِ تَوْبَةً نَصُوحًا
فَمَا عُذْرُ مَنْ أَغْفَلَ دُخُولَ الْبَابِ بَعْدَ فَتْحِهِ إِلَهِي
إِنْ كَانَ قَبْحَ الذَّنْبِ مِنْ عَبْدِكَ فَلْيَحْسِنِ الْعَفْوُ مِنْ
عِنْدِكَ إِلَهِي مَا أَنَا بِأَهْلٍ مِنْ عَصَاكَ فِتْنَةً، عَلَيْهِ

عِنْدِكَ إِلَهِي مَا أَنَا بِأَوَّلِ مَنْ عَصَاكَ فَتُبَّتْ عَلَيْهِ وَ
تَعَرَّضَ لِمَعْرُوفِكَ فَجُدْتَ عَلَيْهِ يَا مُجِيبَ
الْمُضْطَرِّ يَا كَاشِفَ الضُّرِّ يَا عَظِيمَ الْبَرِّ يَا عَلِيمًا
بِمَا فِي السِّرِّ يَا جَمِيلَ السِّتْرِ اسْتَشْفَعْتُ بِجُودِكَ
وَ كَرَمِكَ إِلَيْكَ وَ تَوَسَّلْتُ بِجَنَابِكَ وَ تَرَحُّمِكَ
لَدَيْكَ فَاسْتَجِبْ دُعَائِي وَ لَا تُخَيِّبْ فِيكَ
رَجَائِي وَ تَقَبَّلْ تَوْبَتِي وَ كَفِّرْ خَطِيئَتِي بِمَنِّكَ وَ
رَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ-

Al-Sahifa Al-Kamilah Al-Sajjadiya

PSALMS OF ISLAM

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The Whispered Prayer of the Complainers

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In the Name of God, the All-merciful, the All-compassionate

1. My God, to Thee I complain of a soul commanding to evil, rushing to offenses, eager to disobey Thee, and exposing itself to Thy anger. It takes me on the roads of disasters, it makes me the easiest of perishers before Thee; many its pretexts, drawn out its expectations; when evil touches it, it is anxious, when good touches it, grudging; inclining to sport and diversion, full of heedlessness and inattention, it hurries me to misdeeds and makes me delay repentance.

2. My God, I complain to Thee of an enemy who misguides me and a satan who leads me astray. He has filled my breast with tempting thoughts, and his suggestions have encompassed my heart. He supports caprice against me, embellishes for me the love of this world, and separates me from obedience and proximity!

3 My God, to Thee I complain of a heart that is hard, turned this way and that by tempting thoughts, clothed in rust and the seal, and of an eye too indifferent to weep in fear of Thee and eagerly seeking that which

مَنَاجَاتُ الشَّاكِّينَ

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

إِلٰهِيْ اِلَيْكَ اَشْكُوْ نَفْسًا بِالسُّوْءِ اَمَارَةً وَّ اِلَى
الْخَطِيْئَةِ مُبَادِرَةً وَّ بِمَعَاصِيكَ مُوَلِّعَةً وَّ
لِسَخِطِكَ مُتَعَرِّضَةً تَسْلُكُ بِيْ مَسَالِكَ الْمَهَالِكِ
وَتَجْعَلُنِيْ عِنْدَكَ اَهْوَنَ هَالِكٍ كَثِيْرَةَ الْعِلَلِ
طَوِيْلَةَ الْاَمَلِ اِنْ مَسَّهَا الشَّرُّ تَجْزَعُ وَاِنْ مَسَّهَا
الْخَيْرُ تَمْنَعُ مِيَالَةً اِلَى اللَّعْبِ وَّ اللّٰهُوْ مَمْلُوْةٌ
بِالْغَفْلَةِ وَالسَّهْوِ تُسْرِعُ بِيْ اِلَى الْحَوْبَةِ وَّ
تُسَوِّفُنِيْ بِالتَّوْبَةِ اِلٰهِيْ اَشْكُوْ اِلَيْكَ عَدُوًّا يُضِلُّنِيْ
وَ شَيْطَانًا يُغْوِنِيْ قَدْ مَلَأَ بِالْوَسْوَسِ صَدْرِيْ وَّ

gladdens it!

4. My God, there is no force and no strength except in Thy power, and no deliverance for me from the detested things of this world save through Thy preservation. So I ask Thee by Thy far-reaching wisdom and Thy penetrating will not to let me expose myself to other than Thy munificence and not to turn me into a target for trials! Be for me a helper against enemies, a coverer of shameful things and faults, a protector against afflictions, a preserver against acts of disobedience! By Thy clemency and mercy, O Most Merciful of the merciful

رَبِّهِ يَرْبِي --- بِرَبْرِهِ يَرْبِي ر
 أَحَاطَتْ هَوَاجِسُهُ بِقَلْبِي يُعَاضِدُ لِي الْهَوَىٰ وَ
 يُزِينُ لِي حُبَّ الدُّنْيَا وَيَحُولُ بَيْنِي وَبَيْنَ الطَّاعَةِ
 وَالزُّلْفَىٰ إِلَهِي إِلَيْكَ أَشْكُو قَلْبًا قَاسِيًا مَعَ
 الْوَسْوَاسِ مُتَقَلِّبًا وَبِالرَّيْنِ وَالطَّبَعِ مُتَلَبِّسًا وَعَيْنًا
 عَنِ الْبُكَاءِ مِنْ خَوْفِكَ جَامِدَةً وَ إِلَىٰ مَا يَسُرُّهَا
 طَامِحَةً إِلَهِي لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِقُدْرَتِكَ وَلَا
 نَجَاةَ لِي مِنْ مَكَارِهِ الدُّنْيَا إِلَّا بِعِصْمَتِكَ فَاسْأَلُكَ

بِبِلَاغَةِ حِكْمَتِكَ وَ نَفَاذِ مَشِيَّتِكَ أَنْ لَا تَجْعَلَنِي
 لِغَيْرِ جُودِكَ مَتَعَرِّضًا وَ لَا تُصَيِّرْنِي لِلْفِتَنِ غَرَضًا
 وَ كُنْ بِي عَلَى الْأَعْدَاءِ نَاصِرًا وَ عَلَى الْمَخَازِي
 وَ الْعُيُوبِ سَاتِرًا وَ مِنَ الْبَلَاءِ وَاقِيًا وَ عَنِ
 الْمَعَاصِي عَاصِمًا بِرَأْفَتِكَ وَ رَحْمَتِكَ يَا أَرْحَمَ
 الرَّاحِمِينَ-

Al-Sahifa Al-Kamilah Al-Sajjadiya

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The Whispered Prayer of the Fearful

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In the Name of God, the All-merciful, the All-compassionate

1 My God, what thinkest Thou? Wilt Thou chastise me after my faith in Thee, drive me far away after my love for Thee, deprive me while I hope for Thy mercy and forgiveness, forsake me while I seek sanctuary in Thy pardon? How could Thy generous face disappoint me?! Would that I knew - Did my mother bear me for wretchedness? Did she nurture me for suffering? Would then that she had

مُنَاجَاتُ الْخَائِفِينَ
 بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
 إِلَهِي أَتَرَكَ بَعْدَ الْإِيمَانِ بِكَ تُعَذِّبُنِي أَمْ بَعْدَ
 حُبِّي إِيَّاكَ تُبْعِدُنِي أَمْ مَعَ رَجَائِي لِرَحْمَتِكَ وَ
 صَفْحِكَ تَحْرِمُنِي أَمْ مَعَ اسْتِجَارَتِي بِعَفْوِكَ
 تُسَلِمُنِي حَاشَا لِرُوحِكَ الْكَرِيمِ أَنْ تُخَيِّبَنِي لَيْتَ
 شِعْرِي أَلِلسَّقَاءِ وَلِدَتْنِي أُمِّي أَمْ لِلْعَنَاءِ رَبَّتْنِي
 فَلَيْتَهَا لَمْ تَلِدْنِي وَ لَمْ تُرَبِّنِي وَ لَيْتَنِي عَلِمْتُ أَمِنْ
 أَهْلِ السَّعَادَةِ جَعَلْتَنِي وَ بِقُرْبِكَ وَجِوَارِكَ
 خَصَّصْتَنِي فَتَقَرَّ بِذَلِكَ عَيْنِي وَ تَطْمَئِنَّ لَهُ نَفْسِي

not borne me and had not nurtured me! Would that I had knowledge - Hast Thou appointed me one of the people of felicity? Hast Thou singled me out for Thy nearness and neighbourhood? Then would my eyes be gladdened, and in that my soul reach serenity.

2. My God, dost Thou blacken faces which fall down in prostration before Thy mightiness? Dost Thou strike dumb tongues which speak in laudation of Thy glory and majesty? Dost Thou seal hearts which harbour Thy love? Dost Thou deafen ears which take pleasure in hearing Thy remembrance according to Thy will? Dost Thou manacle hands which expectations

سَمِعْتَنِي تَعْرِ بِمَدِيَّتِ حَيِّي وَ تَصَدَّقْتَنِي بِعَمَلِي
 إِلَهِي هَلْ تُسَوِّدُ وُجُوهُهَا خَرَّتْ سَاجِدَةً لِعَظَمَتِكَ
 أَوْ تُخْرِسُ أَلْسِنَةً نَطَقَتْ بِالشَّاءِ عَلَيَّ مَجْدِكَ وَ
 جَلَالَتِكَ أَوْ تَطْبَعُ عَلَيَّ قُلُوبَ انْطَوَتْ عَلَيَّ
 مَحَبَّتِكَ أَوْ تُضِمُّ أَسْمَاعًا تَلَذَّذَتْ بِسِمَاعِ
 ذِكْرِكَ فِي إِرَادَتِكَ أَوْ تُغْلُ أَكْفًا رَفَّتْهَا الْأَمَالُ
 إِلَيْكَ رَجَاءً رَافَتِكَ أَوْ تُعَاقِبُ أَبْدَانًا عَمِلَتْ
 بِطَاعَتِكَ حَتَّى نَحِلَتْ فِي مُجَاهَدَتِكَ أَوْ تُعَدِّبُ
 أَرْجُلًا سَعَتْ فِي عِبَادَتِكَ إِلَهِي لَا تُغْلِقْ عَلَيَّ

have raised to Thee in hope of Thy clemency? Dost Thou punish bodies which worked to obey Thee until they grew thin in struggling for Thee? Dost Thou chastise legs which ran to worship Thee?

3. My God, lock not toward those who profess Thy Unity the doors of Thy mercy, and veil not those who yearn for Thee from looking upon the vision of Thy beauty!

4. My God, a soul which Thou hast exalted by its professing Thy Unity - how wilt Thou burn it in the heat of Thy fires?

5 My God, give me sanctuary from Thy painful wrath and Thy mighty anger! O All-loving, O All-kind! O Compassionate, O

مُوَحِّدِيكَ أَبْوَابَ رَحْمَتِكَ وَ لَا تَحْجُبْ
مُشْتَاقِيكَ عَنِ النَّظْرِ إِلَى جَمِيلِ رُؤْيَتِكَ إِلَهِي
نَفْسٌ أَعَزَّتْهَا بِتَوْحِيدِكَ كَيْفَ تَدُلُّهَا بِمَهَانَةِ
هَجْرَانِكَ وَ ضَمِيرٌ انْعَقَدَ عَلَى مَوَدَّتِكَ كَيْفَ
تُحْرِقُهُ بِحَرَارَةِ نِيرَانِكَ إِلَهِي أَجْرِنِي مِنْ أَلِيمِ
غَضَبِكَ وَ عَظِيمِ سَخَطِكَ يَا حَنَّانُ يَا مَنَّانُ يَا
رَحِيمُ يَا رَحْمَنُ يَا جَبَّارُ يَا قَهَّارُ يَا غَفَّارُ يَا سَتَّارُ
نَجِّنِي بِرَحْمَتِكَ مِنْ عَذَابِ النَّارِ وَ فَضِيحَةِ
الْعَارِ إِذَا امْتَأَزَ الْأَخْيَارُ مِنَ الْأَشْرَارِ وَ حَالَتِ
الْأَحْوَالُ وَ هَالَتِ الْأَهْوَالُ وَ قَرُبَ الْمُحْسِنُونَ
وَ بَعُدَ الْمُسِيئُونَ وَ وُفِّيَتْ كُلُّ نَفْسٍ مَا كَسَبَتْ
وَهُمْ لَا يُظْلَمُونَ-

Merciful! O Compeller, O
Subduer! O All-forgiver, O
All-covering! Deliver me
through Thy mercy from the
chastisement of the Fire
and the disgrace of shame
when the good are set apart
from the evil, forms are
transformed, terrors terrify,
the good-doers are brought
near, the evildoers taken
far, and every soul is paid
in full what it has earned,
and they shall not be
wronged

Al-Sahifa Al-Kamilah Al-Sajjadiya

PSALMS OF ISLAM

Supplications by Imam Zain-Al-Abideen(as)

The Whispered Prayer of the Hopeful

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In the Name of God, the All-merciful, the All-compassionate

1. O He who gives to a servant who asks from Him, takes him to his wish when he expectantly hopes for what is with Him, brings him near and close when he approaches Him, covers over his sin and cloaks it when he shows it openly, and satisfies and suffices him when he has confidence in Him!

2. My God, who is the one who has come before Thee

مُنَاجَاتِ الرَّاجِيْنَ
بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ
يَا مَنْ اِذَا سَأَلَهُ عَبْدٌ اَعْطَاهُ وَ اِذَا اَمَلَ مَا عِنْدَهُ
بَلَّغَهُ مُنَاهُ وَ اِذَا اَقْبَلَ عَلَيْهِ قَرْبَهُ وَ اَدْنَاهُ وَ اِذَا
جَاهَرَهُ بِالْعِصْيَانِ سَتَرَ عَلَيَّ ذَنْبِهِ وَ غَطَّاهُ وَ اِذَا
تَوَكَّلَ عَلَيْهِ اَحْسَبَهُ وَ كَفَّاهُ اِلَهِيْ مَنْ الَّذِي نَزَلَ
بِكَ مُلْتَمِسًا قِرَاكَ فَمَا قَرِيْتَهُ وَمَنْ الَّذِي اَنَاخَ
بِبَابِكَ مُرْتَجِيًّا نَدَاكَ فَمَا اَوْلَيْتَهُ اَيْحُسُنُ اَنْ
اَرْجِعَ عَنْ بَابِكَ بِالْخَيْبَةِ مَصْرُوْفًا وَ لَسْتُ
اَعْرِفُ سِوَاكَ مَوْلِيْ بِالْاِحْسَانِ مَوْصُوْفًا كَيْفَ

seeking hospitality, and
 whom Thou hast not
 received hospitably? Who is
 the one who has
 dismantled at Thy door
 hoping for magnanimity,
 and to whom Thou hast not
 shown it? Is it good that I
 come back from Thy door,
 turned away in
 disappointment, while I
 know of no patron qualified
 by beneficence but Thee?
 How should I have hope in
 other than Thee, when the
 good - all of it - is in Thy
 hand? How should I expect
 from others, when Thine
 are the creation and the
 command? Should I cut off
 my hope for Thee, when
 Thou hast shown me of Thy
 bounty that for which I have
 not asked? Wouldst Thou
 make me have need for my
 like? But I hold fast to Thy

اِحْرَابٍ سِوَاكَ مَوْسَىٰ بِاِسْمَانِ مَوْصُوْتٍ سِيعِ
 اَرْجُوْ غَيْرِكَ وَالْخَيْرُ كُلُّهُ بِيَدِكَ وَ كَيْفَ اَوْمِلُ
 سِوَاكَ وَالْخَلْقُ وَالْاَمْرُ لَكَ تَقَطَّعَ رَجَائِيْ مِثْلِيْ
 وَ اَنَا اَعْتَصِمُ بِحَبْلِكَ يَا مَنْ سَعَدَ بِرَحْمَتِهِ
 الْقَاصِدُوْنَ وَ لَمْ يَشَقْ بِنِقْمَتِهِ الْمُسْتَغْفِرُوْنَ
 كَيْفَ اَنْسِيْكَ وَ لَمْ تَزَلْ ذَاكِرِيْ وَ كَيْفَ اَلْهُوْ
 عَنْكَ وَ اَنْتَ مُرَاقِبِيْ اِلٰهِيْ بِذِيْلِ كَرَمِكَ اَعْلَقْتُ
 يَدِيْ وَ لِنَيْلِ عَطَايَاكَ بَسَطْتُ اَمْلِيْ فَاخْلِصْنِيْ
 بِخَالِصَةِ تَوْحِيْدِكَ وَ اجْعَلْنِيْ مِنْ صَفْوَةِ عِبِيْدِكَ يَا

cord! O He through whose mercy the strivers reach felicity and through whose vengeance the seekers of forgiveness are not made wretched! How should I forget Thee, while Thou never ceasest remembering me? How should I be diverted from Thee while Thou art my constant watcher?

3. My God, I have fastened my hand to the skirt of Thy generosity, I have stretched forth my expectation toward reaching Thy gifts, so render me pure through the purest profession of Thy Unity, and appoint me one of Thy choice servants! O He who is the asylum of every fleer, the hope of every seeker! O Best Object of hope! O Most Generous

مَنْ كُلُّ هَارِبٍ إِلَيْهِ يَلْتَجِيُّ وَكُلُّ طَالِبٍ إِيَّاهُ
يَرْتَجِيُّ يَا خَيْرَ مَرْجُوٍّ وَيَا أَكْرَمَ مَدْعُوٍّ وَيَا مَنْ
لَا يَرُدُّ سَائِلَهُ وَلَا يُخَيِّبُ أَمِلَهُ يَا مَنْ بَابُهُ مَفْتُوحٌ
لِدَاعِيهِ وَحِجَابُهُ مَرْفُوعٌ لِرَاجِيهِ أَسْأَلُكَ
بِكْرَمِكَ أَنْ تَمُنَّ عَلَيَّ مِنْ عَطَائِكَ بِمَا تَقَرُّ بِهِ
عَيْنِي وَ مِنْ رَجَائِكَ بِمَا تَطْمَئِنُّ بِهِ نَفْسِي وَ مِنْ
الْيَقِينِ بِمَا تُهَوِّنُ بِهِ عَلَيَّ مُصِيبَاتِ الدُّنْيَا وَ
تَجْلُو بِهِ عَن بَصِيرَتِي غَشَوَاتِ الْعَمَى بِرَحْمَتِكَ

Object of supplication! O
He who does not reject His
asker or disappoint the
expectant! O He whose door
is open to His supplicators
and whose veil is lifted for
those who hope in Him! I
ask Thee by Thy generosity
to show kindness toward me
through Thy gifts, with that
which will gladden my eye,
through hope in Thee, with
that which will give serenity
to my soul, and through
certainty with that which
will make easy for me the
afflictions of this world and
lift from my insight the
veils of blindness! By Thy
mercy, O Most Merciful of
the merciful!

Al-Sahifa Al-Kamilah Al-Sajjadiya

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In the Name of God, the All-merciful, the All-compassionate

1 My God, though my stores for travelling to Thee are few, my confidence in Thee has given me a good opinion. Though my sin has made me fear Thy punishment, my hope has let me feel secure from Thy vengeance. Though my misdeed has exposed me to Thy penalty, my excellent trust has apprised me of Thy reward. Though heedlessness has put to sleep my readiness to meet

مناجات الراغبين
 بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
 إِلَهِي إِنْ كَانَ قَلَّ زَادِي فِي الْمَسِيرِ إِلَيْكَ فَلَقَدْ
 حَسُنَ ظَنِّي بِالتَّوَكُّلِ عَلَيْكَ وَإِنْ كَانَ جُرْمِي قَدْ
 أَخَافَنِي مِنْ عُقُوبَتِكَ فَإِنَّ رَجَائِي قَدْ أَشْعَرَنِي
 بِالْأَمْنِ مِنْ نِقْمَتِكَ وَإِنْ كَانَ ذَنْبِي قَدْ عَرَضَنِي
 لِعِقَابِكَ فَقَدْ أَدْنَيْتَنِي حُسْنُ ثِقَتِي بِثَوَابِكَ وَإِنْ أَنَا
 مَتَّي الْغَفْلَةُ عَنِ الْإِسْتِعْدَادِ لِلِقَائِكَ فَقَدْ نَبَّهَتَنِي
 الْمَعْرِفَةُ بِكَرَمِكَ وَالْآئِكَ وَإِنْ أَوْحَشَ مَا بَيْنِي
 وَبَيْنَكَ فَرَطُ الْعِصْيَانِ وَالطُّغْيَانِ فَقَدْ أَنْسَنِي

Thee, knowledge has awakened me to Thy generosity and boons. Though excessive disobedience and rebellion have estranged me from Thee, the glad tidings of forgiveness and good pleasure have made me feel intimate with Thee. I ask Thee by the splendours of Thy face and the lights of Thy holiness, and I implore Thee by the tenderness of Thy mercy and the gentleness of Thy goodness, to verify my opinion in expecting Thy great generosity and Thy beautiful favour, through nearness to Thee, proximity with Thee, and enjoyment of gazing upon Thee! Here am I, addressing myself to the breezes of Thy freshness and tenderness,

و بَيْتِ نُورِ الْبَصِيَّانِ وَالصَّغِيانِ صَدَاةِ النَّسِي
بُشْرَى الْغُفْرَانِ وَالرِّضْوَانِ أَسْأَلُكَ بِسُبُحَاتِ
وَجْهِكَ وَبِأَنْوَارِ قُدْسِكَ وَابْتِهَالِ إِلَيْكَ بِعَوَاطِفِ
رَحْمَتِكَ وَلَطَائِفِ بَرِّكَ أَنْ تُحَقِّقَ ظَنِّي بِمَا أَوْمَلُهُ
مِنْ جَزِيلِ إِكْرَامِكَ وَجَمِيلِ أَنْعَامِكَ فِي الْقُرْبَى
مِنْكَ وَالزُّلْفَى لَدَيْكَ وَالتَّمَتُّعِ بِالنَّظَرِ إِلَيْكَ وَهَذَا
أَنَا مُتَعَرِّضٌ لِنَفَحَاتِ رَوْحِكَ وَعَطْفِكَ وَ مُتَتَّجِعٌ
غَيْثِ جُودِكَ وَ لُطْفِكَ فَأَرْمِنُ سَخَطِكَ إِلَى
رِضَاكَ هَارِبٌ مِنْكَ إِلَيْكَ رَاجٍ أَحْسَنَ مَا لَدَيْكَ
مُعَوِّلٌ عَلَى مَوَاهِبِكَ مُفْتَقِرٌ إِلَى رِعَايَتِكَ إِلَهِي مَا
بَدَأْتَ بِهِ مِنْ فَضْلِكَ فَتَمِّمَّهُ وَمَا وَهَبْتَ لِي مِنْ
كَرَمِكَ فَلَا تَسْلُبْهُ وَمَا سَتَرْتَهُ عَلَيَّ بِحِلْمِكَ فَلَا
تَهْتِكْهُ وَمَا عَلِمْتَهُ مِنْ قَبِيحِ فِعْلِي فَاغْفِرْهُ إِلَهِي
اسْتَشْفَعْتُ بِكَ إِلَيْكَ وَاسْتَجَرْتُ بِكَ مِنْكَ
أَتَيْتُكَ طَامِعًا فِي أَحْسَانِكَ رَاغِبًا فِي امْتِنَانِكَ

having recourse to the rain
of Thy generosity and
gentleness, fleeing from
Thy displeasure to Thy good
pleasure and from Thee to
Thee, hoping for the best of
what is with Thee, relying
upon Thy gifts, utterly poor
toward Thy guarding!

2. My God, Thy bounty

which Thou hast begun -
complete it! Thy generosity
which Thou hast given me -
strip it not away! Thy cover
over me through Thy
clemency - tear it not
away! My ugly acts which
Thou hast come to know -
forgive them!

3. My God, I seek

intercession from Thee with
Thee, and I seek sanctuary
in Thee from Thee! I have
come to Thee craving Thy

أَتَيْتَكَ طَامِعًا فِي إِحْسَانِكَ رَاغِبًا فِي امْتِنَانِكَ
مُسْتَسْقِيًا وَابِلَ طَوْلِكَ مُسْتَمَطِرًا غَمَامَ فَضْلِكَ
طَالِبًا مَرْضَاتِكَ قَاصِدًا جَنَابَكَ وَارِدًا شَرِيعَةَ
رِفْدِكَ مُلْتَمِسًا سَنِيَّ الْخَيْرَاتِ مِنْ عِنْدِكَ وَافِدًا
إِلَى حَضْرَةِ جَمَالِكَ مُرِيدًا وَجْهَكَ طَارِقًا بِابِكَ
مُسْتَكِينًا لِعَظَمَتِكَ وَجَلَالِكَ فَافْعَلْ بِي مَا أَنْتَ
أَهْلُهُ مِنَ الْمَغْفِرَةِ وَالرَّحْمَةِ وَلَا تَفْعَلْ بِي مَا أَنَا
أَهْلُهُ مِنَ الْعَذَابِ وَالنِّقْمَةِ بِرَحْمَتِكَ يَا أَرْحَمَ
الرَّاحِمِينَ-

beneficence, desiring Thy
kindness, seeking water
from the deluge of Thy
graciousness, begging rain
from the clouds of Thy
bounty, requesting Thy
good pleasure, going
straight to Thy side,
arriving at the watering-
place of Thy support,
seeking exalted good things
from Thy quarter, reaching
for the presence of Thy
beauty, wanting Thy face,
knocking at Thy door,
abasing myself before Thy
mightiness and majesty! So
act toward me with the
forgiveness and mercy of
which Thou art worthy! Act
not toward me with the
chastisement and
vengeance of which I am
worthy! By Thy mercy, O
Most Merciful of the
merciful!

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1. My God, the uninterrupted flow of Thy graciousness hast distracted me from thanking Thee!

The flood of Thy bounty has rendered me incapable of counting Thy praises! The succession of Thy kind acts has diverted me from mentioning Thee in

laudation! The continuous rush of Thy benefits has

thwarted me from spreading the news of Thy gentle favours! This is the

مناجات الشاكرين

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِلَهِي أَذْهَلَنِي عَنْ إِقَامَةِ شُكْرِكَ تَتَابَعُ طَوْلِكَ وَ

أَعْجَزَنِي عَنْ إِحْصَاءِ ثَنَائِكَ فَيْضُ فَضْلِكَ وَ

شَغَلَنِي عَنْ ذِكْرِ مُحَامِدِكَ تَرَادَفَ عَوَائِدِكَ وَ

أَعْيَانِي عَنْ نَشْرِ عَوَارِفِكَ تَوَالِي أَيَادِيكَ وَ هَذَا

مَقَامٌ مَنِ اعْتَرَفَ بِسُبُوغِ النِّعْمَاءِ وَ قَابَلَهَا

بِالتَّقْصِيرِ وَ شَهِدَ عَلَى نَفْسِهِ بِالْإِهْمَالِ وَ

التَّضْيِيعِ وَ أَنْتَ الرَّؤُوفُ الرَّحِيمُ الْبَرُّ الْكَرِيمُ

الَّذِي لَا يُخَيِّبُ قَاصِدِيهِ وَلَا يَطْرُدُ عَنْ فَنَائِهِ

station of him who confesses to the lavishness of favours, meets them with shortcomings, and witnesses to his own disregard and negligence. Thou art the Clement, the Compassionate, the Good, the Generous, who does not disappoint those who aim for Him, nor cast out from His courtyard those who expect from Him! In Thy yard are put down the saddlebags of the hopeful and in Thy plain stand the hopes of the help-seekers! So meet not our hopes by disappointing and disheartening and clothe us not in the shirt of despair and despondency!

2. My God, my thanksgiving is small before Thy great boons, and my praise and

سَيِّدِي لَا يَسِيبُ تَسْخِيْبِيهِ وَهُوَ يَصْرِفُ حَسْبَ صَائِرِيهِ
 اَمَلِيهِ بِسَاحَتِ تَحُطُّ رِحَالُ الرَّاجِيْنَ وَ
 بَعْرَصَتِكَ تَقِفُ اَمَالُ الْمُسْتَرْفِدِيْنَ فَلَا تُقَابِلُ
 اَمَالَنَا بِالتَّخْيِيْبِ وَ الْاِيَّاسِ وَلَا تُلْبِسُنَا سِرْبَالَ
 الْقُنُوْطِ وَ الْاِبْلَاسِ اِلٰهِي تَصَاغَرَ عِنْدَكَ تَعَاظِمِ
 الْاَيْتِكَ شُكْرِي وَ تَضَائِلَ فِيْ جَنْبِ اِكْرَامِكَ
 اِيَّايْ ثَنَائِي وَ نَشْرِي جَلَّلْتَنِي نِعْمُكَ مِنْ اَنْوَارِ
 الْاِيْمَانِ حُلَاا وَ ضَرَبْتَ عَلَيَّ لَطَائِفَ بَرِّكَ مِنْ
 الْعِزِّ كِلَاا وَ قَلَّدْتَنِي مِنْكَ قَلَائِدَ لَا تُحَلُّ وَ

news-spreading shrink
 beside Thy generosity
 toward me! Thy favours
 have wrapped me in the
 robes of the lights of faith,
 and the gentlenesses of Thy
 goodness have let down
 over me delicate curtains of
 might! Thy kindnesses have
 collared me with collars not
 to be moved and adorned
 me with neck-rings not to
 be broken! Thy boons are
 abundant - my tongue is too
 weak to count them! Thy
 favours are many - my
 understanding falls short of
 grasping them, not to speak
 of exhausting them! So how
 can I achieve thanksgiving?
 For my thanking Thee
 requires thanksgiving.
 Whenever I say, 'To Thee
 belongs praise!', it becomes
 thereby incumbent upon me
 to say, 'To Thee belongs

طَوَّقْتَنِي أَطْوَاقًا لَا تُفَلُّ فَالْأُنْكَ جَمَّةٌ ضَعْفَ
 لِسَانِي عَنْ إِحْصَائِهَا وَنِعْمَاؤُكَ كَثِيرَةٌ قَصْرَ
 فَهْمِي عَنْ إِدْرَاكِهَا فَضْلًا عَنِ اسْتِقْصَائِهَا
 فَكَيْفَ لِي بِتَحْصِيلِ الشُّكْرِ وَشُكْرِي إِيَّاكَ
 يَفْتَقِرُ إِلَى شُكْرٍ فَكُلَّمَا قُلْتُ لَكَ الْحَمْدُ وَجَبَ
 عَلَيَّ لِذَلِكَ أَنْ أَقُولَ لَكَ الْحَمْدُ إِلَهِي فَكَمَا
 غَدَيْتَنَا بِلُطْفِكَ وَرَبَّيْتَنَا بِصُنْعِكَ فَتَمِّمْ عَلَيْنَا
 سَوَابِغَ النِّعَمِ وَادْفَعْ عَنَّا مَكَارَةَ النِّقَمِ وَاتِنَا مِنْ
 حُظُوظِ الدَّارَيْنِ أَرْفَعَهَا وَاجْلَاهَا عَاجِلًا وَاجْلًا
 لَكَ الْحَمْدُ عَلَيَّ حُسْنِ بِلَائِكَ وَ سُبُوحِ
 نِعْمَائِكَ حَمْدًا يُوَافِقُ رِضَاكَ وَ يَمْتَرِي الْعَظِيمِ
 مِنْ بَرِّكَ وَ نَدَاكَ يَا عَظِيمُ يَا كَرِيمُ بِرَحْمَتِكَ يَا
 أَرْحَمَ الرَّاحِمِينَ-

praise!

3. My God, as Thou hast fed us through Thy gentleness and nurtured us through Thy benefaction, so also complete for us lavish favours, repel from us detested acts of vengeance, and of the shares of the two abodes, give us their most elevated and their greatest, both the immediate and the deferred! To Thee belongs praise for Thy good trial and the lavishness of Thy favours, a praise conforming to Thy good pleasure and attracting Thy great goodness and magnanimity. O All-mighty, O All-generous! By Thy mercy, O Most Merciful of the merciful!

Al-Sahifa Al-Kamilah Al-Sajjadiya

PSALMS OF ISLAM

Supplications by Imam Zain-Al-Abideen(as)

The Whispered Prayer of the Obedient towards God

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In the Name of God, the All-merciful, the All-compassionate

1 O God, inspire us to obey Thee, turn us aside from disobeying Thee, make it easy for us to reach the seeking of Thy good pleasure which we wish, set us down in the midst of Thy Gardens, dispel from our insights the clouds of misgiving, uncover from our hearts the wrappings of doubt and the veil, make falsehood vanish from our innermost minds, and fix the truth in our secret

مَنَاجَاتِ الْمَطِيعِينَ لِلَّهِ
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
اللَّهُمَّ أَلْهِمْنَا طَاعَتَكَ وَ جَنِّبْنَا مَعْصِيَتَكَ وَ
يَسِّرْ لَنَا بُلُوغَ مَا نَتَمَنَّى مِنْ ابْتِغَاءِ رِضْوَانِكَ وَ
أَحْلِلْنَا بِحُبُوحَةِ جَنَّاتِكَ وَاقْشَعْ عَنَّا بَصَائِرِنَا
سَحَابَ الْإِرْتِيَابِ وَ اكْشِفْ عَنَّا قُلُوبَنَا أَغْشِيَةَ
الْمِرْيَةِ وَالْحِجَابِ وَ أَزْهِقِ الْبَاطِلَ عَنَّا ضَمَائِرِنَا
وَ اثْبِتِ الْحَقَّ فِي سَرَائِرِنَا فَإِنَّ الشُّكُوكَ
وَ الظُّنُونَ لَوَاقِحُ الْفِتَنِ وَ مُكَدِّرَةٌ لِصَفْوِ الْمَنَائِحِ
وَ الْإِيمَنَ اللَّهُمَّ أَحْمِلْنَا فِي سُفْنِ نَجَاتِكَ وَ مَتِّعْنَا

