Amaal for Laylatul Qadr

(Note: Please download and open this PDF in Adobe Acrobat Reader so that the linked duas work properly.)

**General Acts for the Night of Laylatul Qadr**

- 2 Raka’ Salah
- Amaal of Qur’an
- Ziyarah of Imam Husain for the Nights of Qadr
- General Dua for the Nights of Laylatul Qadr – Dua اللَّهُمَّ إِنِي أَمْسَيْتُ
- Dua Jawshan Kabir
- Dua Makarim ul-Akhlaq
- Munajat Taibeen
- **Dua Tawbah**

- **Dua Aafiya** (Dua for Wellbeing)

- **Munajat Imam Ali**

- **Salaah of Ja’far Tayyar**

---

**Amaal Specific to the 19th Night of Ramadhan**

**Duas Specific to 19th Night of Ramadhan**

---

**Amaal Specific to the 21st Night of Ramadhan**

- **Duas specific for the night of 21st Ramadhan**

- **Martyrdom of Imam Ali – Recite Ziyarah Ameenullah**

- **Dua after Fajr Salah on the 21st of Ramadhan**

- **Ziyarah of Imam Ali on the 21st Day of Ramadhan**
Amaal Specific to the 23rd Night of Ramadhan

Recite **Dua Hujjah** (Dua Allahumma Kun Li Waliyyik) **as much as possible** tonight, while standing, sitting, prostrating, bowing, etc.

**Specific Duas for the night of 23rd Ramadhan**

**Common Duas for the Last 10 nights of Ramadhan**
General Acts for All the Nights of Laylatul Qadr

It is recommended to take a Ghusl on the nights of Laylatul Qadr.

It is highly recommended to give Sadqa (alms) on these nights.

It is highly advisable to spend the three Qadr Nights with acts of worship. A Hadith has it that one who spends the whole Qadr Nights with acts of worship will have all his sins forgiven even if they are as many as stars, as heavy as mountains, and as weighty as seawater.

`Allamah al-Majlisiy has mentioned that the most favorable deed at the Qadr Nights is to pray for Almighty Allah’s forgiveness, to refer to Him, to pray for the settlement of one’s worldly and religious affairs as well as for one’s parents, relatives, and brethren-in-faith; the dead and the alive, and to pray for sending blessings upon the Holy Prophet and his Household.

Reading some Fiqh rules is highly recommended.

`Allamah al-Majlisiy has confirmed that one should recite as much amount as possible from the Holy Qur'an at this night and should also pray with the supplications of the al-Sahifah al-Kamilah al-Sajjadiyyah in general and the supplications of
Makarim al-Akhlaq and al-Tawbah in particular.

It has been also narrated that when he was asked about the best prayer that one may say at the Qadr Night, the Holy Prophet (a.s) said, “Pray for good health.”

The Prophet (saws) used to awaken his family members at the twenty-third night of Ramadhan (so as to practice acts of worship) by splashing water on their faces. Lady Fatimah al-Zahra' (a.s), too, used to prevent her family members from sleeping at the twenty-third night of Ramadhan by reducing the amount of food that she usually gave to them and by making them sleep at day so as not to be overcome by sleepiness at night. She then used to say, “The actual deprived is he who is deprived of the good of this night.”

Resorting (Tawassul) to Ahlul-Bait [a]

The one who wants to be vigilant throughout the night, must take refuge in the sinless (ma'sum) - the one to whom this night belongs - at the beginning of that night, should stretch his hands towards their generous threshold. With persistence, supplicating in a polite and soft manner, with words and content arousing their sympathies, should beseech them for bestowing
upon him the grace of being vigilant during this night. Then he must surrender and hand over all his existence, reason, heart, self, virtues, deeds to them, and throughout the night, must be careful not to commit anything which is not in harmony with this surrender, because the one who succeeds in it, certainly would have achieved whatever he aspired for during this night.

**How to Bid Farewell to the Night of Power (Lailatul-Qadr)**

As was described for the other important and esteemed nights, the Night of Power (Lailatul-Qadr) should also be farewelled exactly in the similar manner, i.e. **at the end of the night, one should resort (tawassul) to the Impeccable ones (the M'asumin [as]) - to whom that night belongs - should submit his deeds and worships to those exalted ones, with a heart broken, with grief and shedding tears, should request them to make those deeds as righteous, and should intercede with Allah (the Glorious, the Exalted), for their acceptance, and thus making them as fruitful.**

The sanctity of the **Qadr Days** should be considered by engaging oneself with acts of worship, recitation of the Holy Qur'an, and praying Almighty Allah. Through a considerable series of narrators, it has been narrated that the Qadr Days are as holy as the Qadr Nights.
2 Raka’ Salah for the Nights of Laylatul Qadr

It is recommended to offer a two Rak`ah prayer reciting at each Rak`ah Surah of al-Fatiha once and repeating Surah of al-Tawhid 7 times. After the accomplishment of the prayer, the following invocation should be repeated 70 times:

أَسْتَغْفِرُ اللَّهَ وَأَتُوبُ إلَيْهِ

I seek the forgiveness of Allah and I repent before Him.

According to a Hadith reported from the Holy Prophet (a.s), Almighty Allah will forgive him who offers this prayer and will forgive his parents before he leaves his place.

Try to first be really repentant for serious mistakes done, sincerely ask for forgiveness either by: (a) recalling 70 different sins OR (b) feeling remorseful for 10 sins of the 7 main organs: eyes, ears, tongue, hands, mouth, stomach + private parts OR (c) some particular sins that you may have committed repeatedly OR (d) recalling the variety of punishments of different sins and finally resolve NOT TO repeat them in the future, then only can one realistically expect to deserve the reward the Holy Prophet has promised “Whoever performs this act will surely be forgiven by the Almighty even before here rises from his place".
Amaal of Qur’an in the Nights of Laylatul Qadr

It is recommended to open a copy of the Holy Qur’an between one’s hands and say the following:

(When opening the Qur’an and praying for your needs with the intercession of the Qur’an, realize that while the Qur’an is a cure for spiritual illness, it only benefits the pious ones and the evil doers are deprived of its illumination. Thus increase the chances for Qur’an intercession to work on your behalf by earnestly following the rulings of the Qur’an.)

اللّهُمّ إِنّي أَسْأَلُكَ بِكِتَابِكَ المُنْزَلِ وَمَا فِيهِ

O Allah: I beseech You in the name of Your revealed Book and that which is in it,

وَفِيهِ اسْمُكَ الأَكْبَرُ وَأَسْمَاؤُكَ الحُسْنَى

and Your Great Name and Your (Other) beautiful names are in it,

وَمَا يُخَافُ وَيُرْجَى

and in it there is that which warns and gives hope.

أَنْ تَجْعَلَنِي مِنْ عُتَقَائِكَ مِنَ النَّارِ

That You may include me among those who have been set free from the Hellfire.
Then, one may implore Allah to fulfill one’s desires.

It is recommended to put a copy of the Holy Qur'an on the head and say the following:

(While placing the Qur’an on the head, remind yourself that true salvation can only be achieved by always keeping the rules of Qur’an ahead of us to follow. The fact that we put the Qur’an on our head is a sign of respect and reverence. We beseech Allah by the thaqalayn - the speaking and the silent Qur'an (39:56) and pray for the Aql (intelligence) to be completed so that it submits to the Quran & acquires illumination from it.)

اللّهُمَّ بِحَقّ هذَا القُرْآنِ
O Allah: for the sake of this (Holy) Qur'an,

وَبِحَقّ مَنْ أَرْسَلْتَهُ بِهِ
and for the sake of that person through whom You sent it,

وَبِحَقّ كُلّ مُؤْمِنٍ مَدَحْتَهُ فِيهِ
and for the sake of those believers who have been praised therein,

وَبِحَقّ عَلَيْهِمْ
and in the name of Your obligation to them,
فَلاَ أَحَدَ أَعْرَفُ بِحَقّكَ مِنْكَ.

no one is aware of Your obligation more than You.

Then, one should repeat each of the following ten times (with a copy of the Holy Qur’an on the head):

(As you seek intercession of the Almighty and the 14 Infallibles realize that God is limitless in Mercy and the Infallibles are pure agencies for the distribution of divine mercy to all creations.)

بِكَّ يَا اللّهُ,
For Your sake, O Allah,

بِمُحَمّدٍ,
for the sake of Muhammad,

بِعَلِيّ,
for the sake of `Ali,

بِفَاطِمَةَ,
for the sake of Fatimah,

بِالحَسَنِ,
for the sake of Hasan,
بِالحُسَيْنِ،
for the sake of Husayn,

بِعَلِيّ بْنِ الحُسَيْنِ،
for the sake of `Ali ibn Husayn,

بِمُحَمَّدِ بْنِ عَلِيّ،
for the sake of Muhammad ibn `Ali,

بِجَعْفَرِ بْنِ مُحَمَّدٍ،
for the sake of Ja`far ibn Muhammad,

بِمُوسَى بْنِ جَعْفَرِ،
for the sake of Musa ibn Jafar,

بِعَلِيّ بْنِ مُوسَى،
for the sake of `Ali ibn Musa,

بِمُحَمَّدِ بْنِ عَلِيّ،
for the sake of Muhammad ibn `Ali,

بِعَلِيّ بْنِ مُحَمَّدٍ،
for the sake of `Ali ibn Muhammad,
بِالحَسَنِ بْنِ عَلِيّ،
for the sake of Hasan ibn `Ali,

بِالحُجّةِ،
for the sake of al-Hujjah.

One should then pray Almighty Allah to fulfill one’s desires.
Ziyarah of Imam Husain for the Nights of Qadr

Shaykh Muhammad ibn al-Mashhadiy has reported, through considerable series of narrations, that Imam al-Sadiq (a.s) said the following:

If you want to visit Imam al-Husayn (a.s)—on the Qadr Nights—you may come to his holy shrine after you wash yourself and put on the cleanest of your clothes. When you stop at his tomb, you may face it, making the kiblah direction between your shoulders, and say the following:

السّلامُ عَلَيْكَ يَا بْنَ رَسُولِ اللَّهِ،
Peace be upon you; O son of Allah’s Messenger.

السّلامُ عَلَيْكَ يَا بْنَ أَمِيرِالمُؤْمِنِينَ،
Peace be upon you; O son of the Commander of the Faithful.

السّلامُ عَليَّكَ يَا بْنَ الصّدّيقَةِ الطَّاهِرةَ
Peace be upon you; O son of the veracious, immaculate lady

فَاطِمَةَ سَيّدَةِ نِسَاءِ الْعَالَمِينَ,
Fatimah, the Doyenne of the women of the world.

السّلامُ عَليَّكَ يَا مَوْلَايَ يَا أَبا عَبْدِاللَّهِ
Peace be upon you; O my master, Abu-`Abdullah.

وُرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ
So be Allah’s mercy and blessings.

أَشْهَدُ أَنّكَ قَدْ أُقِمْتَ الصَّلَاةَ
I bear witness that you offered the prayers,

وَآتَيْتَ الزَّكَاةَ
And you defrayed the zakat,

وَأَمَرْتَ بِالْمَعْرُوفِ
And you enjoined the right,

وِنَهَيْتَ عَنِ الْمُنْكَرِ
And you forbade the wrong,

وَتَلَوْتَ الْكِتَابَ حَقّ تِلاوَتِهِ
And you recited the Book (i.e. the Holy Qur'an) as exactly as it should be recited,

وَجَاهَدْتَ فِي اللَّهِ حَقّ جِهَادِهِ
And you strove for the sake of Allah as exactly as striving must be,

وَصَبَرْتَ عَلَى الأَذَى فِي جَنَّبِه مُحْتَسِبًا حَتَّى أَتَاكَ
And you faced all troubles steadfastly for His sake, seeking his reward, until death came upon you.

I also bear witness that those who dissented you and those who fought against you

And those who let you down and those who slew you

All those were accursed directly by the Meccan Prophet.

And he who forges lies indeed fails to attain his desire.

May Allah curse those who wronged you from among the past and the present generations.

May Allah also double for them the painful torment.
أَتَيْتُكَ يَا مَوْلايَ يَا بْنَ رَسُولِ اللّهِ
O my master: I have come to you,

زَائِراً عَارِفاً بِحَقّكَ،
Visiting you and acknowledging the standing that you enjoy,

موَالِياً لأَوْلِيَائِكَ،
And declaring my loyalty to those who are loyal to you,

مُعَادِياً لَا عُدَائِكَ،
And renouncing your enemies,

مُسْتَبْصِراً بِالْهُدَى الّذِي أَنْتَ عَلَيْهِ،
And seeking to follow the true guidance that you are following,

عَارِفاً بِضَلالَةِ مَنْ خَالفَكَ،
And recognizing the deviation of those who oppose you;

فَاشْفَعْ لِي عِنْدَ رَبّكَ.
So, (please) intercede for me before your Lord.

You may then throw yourself on the tomb, kiss it, put your cheek on it, move yourself towards the place of the head, and say the following:
السلامُ عَلَيْكَ يَا حُجّةَ اللّهِ فِي أَرْضِهِ وَسَمَائَهِ،
Peace be upon you; O the Argument of Allah in His lands and heavens.
صَلَّى اللّهُ عَلَى رُوحِكَ الطّيّبِ وَجَسَدِكَ الطَّاهِرِ،
May Allah bless your immaculate spirit and your pure body.
وَعَلَيْكَ السّلَامُ يَا مَوْلايَ وَرَحْمَةُ اللّهِ وَبَرَكَاتُهُ،
Peace and Allah’s mercy and blessings be upon you; O my master.

You may again throw yourself on the tomb, kiss it, put your cheek on it, move yourself towards the place of the head, and offer the two Rak`ah prayer of Ziyarah after which you may offer any possible amount of Rak`ahs.

Ziyarah of Ali ibn Husain on the Nights of Qadr

السلامُ عَلَيْكَ يَا مَوْلايَ وَأَبْنَ مَوْلايَ
Peace be upon you; O my master and son of my master
وَرَحْمَةُ اللّهِ وَبَرَكَاتُهُ،
So be upon you Allah’s mercy and blessings.
لَعَنَ اللّهُ مَنْ ظَلَمَكَ،
May Allah curse those who wronged you.

وَلَعَنَ اللّهُ مَنْ قَتَلَكَ،

May Allah curse those who slew you.

وَضَاعَفَ عَلَيْهِمْ العَذَابَ الأَلِيْمِ.

May Allah double the painful chastisement for them.

You may then pray Almighty Allah for anything you want.

Ziyarah of Martyrs of Karbala for the Nights of Qadr

السّلامُ عَلَيْكُمْ أيّها الصّدِيقُونَ،

Peace be upon you; O the veracious ones.

السّلامُ عَلَيْكُمْ أيّها الشّهَداءُ الصَّابِرُونَ،

Peace be upon you; O the steadfast martyrs.

أَشْهَدُ أَنّكُمْ جَاهَدْتُمْ فِي سَبِيلِ اللّهِ،

I bear witness that you strove in the way of Allah,

وَصَبَرْتُمْ عَلَى الأَذَى فِي جَنْبِ اللّهِ،

And you acted patiently against harm for the sake of Allah,
وَنَصَحْتُمْ لِلّهِ وَلَرَسُولِهِ حَتَّى أَتَاكُمُ الْيَقِينُ،
And you did sincerely for the sake of Allah and His Messenger until death came upon you.

أَشْهَدُ أَنّكُمْ أَحْيَاءٌ عِنْدَ رَبّكُمْ تُرْزَقُونَ,
I bear witness that you are alive and are being provided sustenance from your Lord.

فَجَزَاكُمُ اللّهُ عَنِ الْإِسْلامِ وَأَهْلِهِ أَفْضَلَ جَزَاءِ المُحْسِنِينَ،
May Allah reward you with the best reward of the good-doers on behalf of Islam and its people,

وَجَمَعَ بَيْنَنَا وَبَيْنَكُمْ فِي مَحَلّ النّعِيمِ
And may He join us to you in the abode of bliss.

Ziyarah of Abbas ibn Ali for the Nights of Qadr

السّلامُ عَلَيْكَ يَا بْنَ أَمِيرِ الْمُؤْمِنِينَ،
Peace be upon you; O the son of the Commander of the Believers.

السّلامُ عَلَيْكَ أَيّهَا الْعَبْدُ الصَّالِحُ
Peace be upon you; O the righteous servant (of Allah),
المطِيعُ لِللهِ وَلِرَسُولِهِ،
The obedient to Allah and to His Messenger.

اَشْهَدُ أَنّكَ قَدْ جَاهَدْتَ وَنَصَحْتَ
I bear witness that you strove (in the way of Allah) and acted sincerely

وَصَبَرْتَ حَتَّى أَتَاكَ الْيَقِينُ،
And tolerated (harm) until death came upon you.

لَعَنَ اللّهُ الظَّالِمِينَ لَكُمْ مِنَ الأُولِينَ وَالآخِرِينَ
May Allah curse those who wronged you from the past and the present generations.

وَأَلْحَقَّهُمْ بِدَرْكِ الْجَحِيمِ
And may He send them to the lowest layer of the blazing Hell.
اللَّهُمَّ إِنِّي أُمْسِيْتُ لَكَ عَبْدًا دَاخِرًاً

O Allah: surely, I am at this evening Your passive slave;

لا أَمْلِكُ لِنَفْسِي نَفْعاً وَلا ضَرّاً

I have no control of hurt or good to myself,

وَلا أَصْرِفُ عَنْهَا سُوءً

And I cannot drive back any evil from myself,

أَشْهَدُ بِذلِكَ عَلَى نَفْسِي،

I testify to so against myself,

وَأَعْتَرِفُ لَكَ بِضَعْفِ قُوّتِي،

And to You do I confess of my powerlessness

وَقَلْتَ حِيلَتِي،

And my feebleness

فَصَلَّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ
So, (please do) send blessings upon Muhammad and the Household of Muhammad,

وَأَنْجِزْ لِي مَا وَعَدْتَنِي
And fulfill that of which You have promised me,

وَجَمِيعَ المُؤْمِنِينَ وَالمُؤْمِنَاتِ
As well as all the believing men and women,

مِنَ المَغْفِرَةِ فِي هذِهِ اللّيْلَةِ
That is Your forgiveness at this night.

وَأَتْمِمْ عَلَيّ مَا آتَيْتَنِي
And accomplish that which You have conferred upon me,

فَإِنّي عَبْدُكَ البَرِّي العَمِيدُ المَسْكِينُ المُسْتَكِينُ
For I am Your slave—the poor, the humble,

الضَّعِيفُ الفَقِيرُ المَهْيِينُ
The weak, the needy, the humiliated.

اللّهُمَّ لا تَجْعَلْنِي نَاسِيًا لِذِكْرِكَ فِي ما أَوْلَيْتَنِي
O Allah: (please) do not make me negligent of the mention of You as regards that which You have bestowed upon me,
وَلا غَافِلاً لِإِحسَانِكَ فِي مَا أعْطَيْتِني،
And do not make me inadvertent to Your favors to me as regards that which You have given me,

وَلا آيِساً مِنْ إِجَابَتِكَ وَإِنْ أَبْطَأَتْ عَنّي
And do not make me despair of Your responding to me, even if such response is postponed,

فِي سَرَأَةٍ أَوْ ضَرَأَةٍ
Whether I be in prosperity or adversity

أَوْ شِدَّةٌ أَوْ رَخَاءٍ
Or hardship or comfort

أَوْ عَافِيَةٍ أَوْ بَلاءٍ
Or well-being or ordeal,

أَوْ بُؤْسٍ أَوْ نَعْمَاءَ
Or misery or bliss.

إِنّكَ سَمِيعُ الدّعَاءِ
Verily, You are the Hearer of prayers.
Specific Amaal for the 19th Night of Ramadhan

It is recommended to repeat the following invocation **100 times** at the nineteenth night of Ramadhan:

أَسْتَغْفِرُ اللَّهَ رَبِّي وَأَتُوبُ إلَيْهِ.

I seek the forgiveness of Allah, my Lord, and I repent before Him.

It is recommended to repeat the following invocation **100 times** at the nineteenth night of Ramadhan:

اللّهُمَّ الْعَنْ قَتَلَةَ أَمِيرِ الْمُؤْمِنِينَ

O Allah: (please do) curse the killers of the Commander of the Believers (Amir al-Mu'minin Imam `Ali).
Dua Specific to the 19th Night - Dua

It is recommended to recite the following supplication:

يَا ذَا الّذِي كَانَ قَبْلَ كُلِّ شَيْءٍ،
O He Who has been always there before all things,

ثُمّ خَلَقَ كُلْ شَيْءٍ،
And He then created all things,

ثُمّ يَبْقَى وَيَفْنَى كُلْ شَيْءٍ،
And He then stays while all things vanish.

يَا ذَا الّذِي لَيْسَ كَمِثْلِهِ شَيْءٌ،
O He Whose like in not found at all

وَيَا ذَا الّذِي لَيْسَ فِي السّمَاوَاتِ العُلَى،
O He; neither in the highest heavens,

وَلا فِي الأَرْضِينَ السَّفْلَى،
Nor in the lowest layers of the earth

وَلا فَوْقَهُنَّ وَلا تَحْتَهُنَّ وَلا بَيْنَهُنَّ إِلَهٌ يُعْبَدُ غَيْرَهُ،
Nor above them, nor beneath them, nor there is between them any god that is worshipped save Him.
لَكَ الحَمْدُ حَمْداً لا يَقْوَى عَلَى إِحْصَائِهِ إِلَّا أَنْتَ،

To You be the praise that none can count save You,

فَصَلّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ صَلاةً لا يَقْوَى عَلَى

إِحْصَائِهَا إِلَّا أَنْتَ.

So, please bless Muhammad and the Household of Muhammad with the blessings that none can count save You.
Dua Specific to the 19th Night of Ramadhan –
اللهُمَّ اجْعَلْ فِي مَا تَقْضِيَ وَتَقْدِرُ

It is recommended to say the following supplication:

اللَّهُمَّ اجْعَلْ فِي مَا تَقْضِيَ وَتَقْدِرُ
O Allah, at the time of taking decisions

منَ آلَّمِرْ آللَّمِحْتُومِ
that are inevitable

وَفِي مَا تَفْرُقُ مِنَ آلَّمِرْ آللَّحَكِيمِ فِي لَيْلَةِ آللَّقْدِرِ
and rendering possible things and events decisively, at the night of Qadr,

في آللَّقْضَاءِ آللَّذِي لاَ يُرَدُّ ولاَ يُبَدَّلُ
in the decisions that are neither retreated nor altered,

انْتَجْعَلْنِي مِنَ حُجَّاجِ بَيْتِكَ آللَّهَرَامِ
(please) write my name in the list of those pilgrims of Your ‘Sacred House’

ألَّمِرْ آللَّبَرِورِ حَجَّهُم
whose pilgrimage receive Your approval,
whose efforts are appreciated,
whose sins are forgiven,
and whose offenses are pardoned by You.

 Decide from among the decisions that You make,
 to grant me long lifetime,
 expand means of livelihood...

 One may mention his desires after that.
Al-Kaf‘amiy has quoted Sayyid Ibn Baqi as saying that it is recommended to say the following supplication at the twenty-first night of Ramadhan:

اللّهُمّ صَلّ عَلَى مُحَمّدٍ وَآلِ مُحَمّدٍ
O Allah: (please) bless Muhammad and the Household of Muhammad,

وَاقْسِمْ لِي حِلْماً يَسُدّ عَنّي بَابَ الجَهْلِ,
And decide for me forbearance that blocks the door to ignorance against me,

وَهُدَىً تَمُنّ بِهِ عَلَيّ مِنْ كُلّ ضَلالَةٍ,
And guidance that You confer upon me against any item of straying off,

وَغِنَىً تَسُدّ بِهِ عَنّي بَابَ كُلّ فَقْرٍ,
And affluence that blocks the door to all poverty against me,

وَقُوّةً تَرُدّ بِهَا عَنّي كُلّ ضَعْفٍ,
And power due to which You repel any weakness from me,
And might with which You honor me against all humiliation,

And sublimity through which You exalt me against all humbleness,

And security through which You protect me against any fear,

And well-being by which You cover me against any ailment,

And knowledge due to which You open before me all certitude,

And certitude due to which You remove from me any dubiosiity,

And prayer through which You expand Your response to me at this very night and at this very hour,
السَّاعَةَ السَّاعّةَ السَّاعَةَ يَا كَرِيمٌ،
This very hour, this very hour, this very hour, O the All-generous,
وَخَوْفاً تَنْشُرُ لِي بِهِ كُلّ رَحْمَةٍ،
And apprehension due to which You spread over me all items of mercy,
وَعِصْمَةً تَحُولُ بِهَا بَيْنِي وَبَيْنَ الذَّنُوبِ
And shelter due to which You intervene between my sins and me,
حَتَّى أُفْلِحَ بِهَا عِنْدَ المَعْصُومِينَ عِنْدَكَ
So that I shall succeed in the view of the Infallible ones with You,
بِرَحْمَتِكَ يَآ أَرْحَمَ الرَّاحِمِينَ
Out of Your mercy, O the most Merciful of all those who show mercy.
Dua Specific to the 21st Night of Ramadhan –

**Dua يا مولِج اللَّيْلِ في النَّهَار**

Shaykh al-Kulayniy, in ‘al-Kafi’, has narrated, with a complete series of narrators, that the following supplication, which is also narrated in ‘al-Muqni`ah’ and ‘al-Misbah’ yet with an interruption in the series of narrators, should be said at the twenty-first night of Ramadhan:

야 مولِج اللَّيْلِ في النَّهَار،
O He Who causes the night to enter into the day

وَمُولِج النَّهَارِ فِي اللَّيْلِ،
And causes the day to enter into the night,

وَ مُخْرِجَ الحَيّ مِنَ المَيّتِ،
And brings forth the living from the dead

وَمُخْرِجَ المَيّتِ مِنَ الحَيّ،
And brings forth the dead from the living,

يا رآذِق مَن يَشَاء بِغيْر حِسابٍ،
And He Who gives sustenance to whomever He please without measure:

O Allah; O the All-beneficent;

O Allah; O the All-merciful;

O Allah; O Allah; O Allah;

To You are the Most Excellent Names,

And the most elevated examples,

And greatness and bounties.

I beseech You to bless Muhammad and the Household of Muhammad,
And to include my name with the list of the happiest ones,

And to add my soul to the martyrs,

And record my good deeds in the most exalted rank

And to decide my offense to be forgiven,

And to grant me certitude that fills in my heart

And faith that removes dubiosity from me

And to make me feel satisfied with that which You decide for me

And (please) grant us reward in this world
And reward in the Hereafter,

And save us from the torment of the burning Fire,

And (also) confer upon us at this night Your mentioning, thanking You, and desiring for You,

And turning to You, and success to that to which You led Muhammad and the Household of Muhammad, peace be upon him and them.
Peace be upon you, O trustee of Allah on His lands

and argument of Allah against His servants.

Peace be upon you, O Commander of the Faithful.

I bear witness that you strove for the sake of Allah as it ought to be striven,

acted upon His Book,

and followed the instructions of His Prophet,
peace of Allah be upon him and his Household,

until Allah called you to be in His vicinity.

So, He grasped you to Him by His will

and put your enemies under the claim

although you have inclusive claims against all of His creatures.

O Allah, (please do) cause my soul to be fully tranquil with Your decrees,
satisfied with Your acts,

مُولَعَةً بِذِكْرِكَ وَدُعَائِكَ

fond of mentioning and praying to You,

مُحِبَّةً لِصَفْوَةِ اولِيَائِكَ

bearing love for the choicest of Your intimate servants,

مَحْبُوبَةً فِي ارْضِكَ وَسَمَائِكَ

beloved in Your lands and heavens,

صَابِرَةً عَلَىٰ نُزُولِ بَلاَئِكَ

steadfast against the affliction of Your tribulations,

شَاكِرَةً لِفَوَاضِلِ نَعْمَائِكَ

thankful for Your graceful bounties,

ذَاكِرَةً لِسَوَائِغِ آلَائِكَ

always bearing in mind Your incessant gifts,
longing for the gladness of meeting You,
supplied with piety for the day of Your rewarding,
pursuing the morals of Your intimate servants,
quit the conducts of Your enemies,
and distracted from this world by praising and thanking You.

The Imam ('a) then put his cheek on the tomb and said:
O Allah, the hearts of those humbling themselves to You are fascinated,

وَسُبُلَ الْرَّاغِبِينَ إِلَيْكَ شَارِعَةٌ

the paths of those desiring for You are open,

وَآْعِلَامَ الْقَاصِدِينَ إِلَيْكَ وَاضِحَةٌ

the sings of those directing to You are evident,

وَافْتِدَةُ الْعَارِفِينَ مِنْكَ فَازِعَةٌ

the hearts of those having recognition of You are resorting to You,

وَآْصِوَاتُ الْدَّاعِينَ إِلَيْكَ صَاعِدَةٌ

the voices of those beseeching You are mounting up to You,

وَآْبَوَابَ الإِجَابَةِ لَهُمْ مُفَتَّحةٌ

the doors of responding to them are wide open,

وَدَعْوَةُ مَنْ نَاجَأَكَ مُسْتَجِبَةٌ

the prayer of him who speaks to You confidentially is responded,
the repentance of him who turns to You modestly is admitted,

the tear of him who weeps on account of fear from You is compassionated,

the aid of him who seeks Your aid is available,

the help of him who seeks Your help is obtainable,

Your promises to Your servants are fulfilled,

the slips of him who implore You to excuse him are forgivable,
the deeds of those who act for You are preserved,

وَأَرْزَاقَكَ إِلَى ٱلْخَلْقِ مِنْ لَدُنْكَ نَازِلَةً

Your sustenance to the creatures are descending from You,

وَعَوَائِدَ أَلْمَزِيدِ إِلَيْهِمْ وَاصِلَةً

Your gifts for further conferrals are reaching them,

وَذُنُوبَ ٱلْمُسْتَغْفِرِينَ مَغْفُورَةٌ

the sins of those imploring Your forgiveness are forgiven,

وَحَوَائِجَ خَلْقِكَ عِنْدَكَ مَقْضِيَةَ

the requests of Your creatures are granted by You,

وَجَوَائِزَ ٱلسَّائِلِينَ عِنْدَكَ مُوَفَّرَةَ

the prizes of those begging You are offered,

وَعَوَائِدَ أَلْمَزِيدِ مُتَوَاتِرَةَ

Your gifts for further conferrals are uninterrupted,
the dining tables for those seeking Your feeding are prepared,
and the springs of quenching their thirst are brimful.
O Allah, (so) respond to my prayer,
accept my thanksgiving for You,
and join me to my masters,
[I beseech You] in the name of Muhammad, `Ali,
فَقَاطِمَةَ وَالْحَسَنِ وَالْحُسَيْنِ

إِنَّكَ وَلِيُّ نَعْمَائِي
You are verily the only source of my boons,

وَمُنْتَهَىٰ مُنَايَ
the ultimate goal of my wishes,

وَغَايَةُ رَجَائِي فِي مُنْقَلَبِي وَمَثْوَايَ
and the target of my hope in my recourses and settlement.

In the book of *Kamil al-Ziyarat*, the following statements are added to this form of Ziyarah:

إِنْتَ إِلٰهِي وَسَيِّدِي وَمَوْلاَيَ
You are verily my God, Master, and Lord.

أَغْفِرْ لَا وُلِيَائِنَا
(Please) forgive our friend,

وَكُفَّ عَنَّا اعْدَانَا
prevent our enemies against us,

وَاَشْغِلْهُمْ عَنْ اذَاٰنَا
distract them from harming us,

وَأَظْهِرْ كِلَمَةَ ٱلْحَقِّ
give prevalence to the Word of Truth

وَأَجْعَلْهَا ٱلْعَلِيّاً
and make it the supreme,

وَأَدْحِضْ كِلَمَةَ الْبَاطِلِ
and frustrate the word of falsehood

وَأَجْعَلْهَا ٱلسُّفْلِىّ
and make it the lowliest.

إِنَّكَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ
Dua to be Recited After Fajr Salah on the 21\textsuperscript{st} of Ramadhan

لا إله إلاّ أنتَ مُقلّبَ القُلوبِ والآبصَارِ،
There is no god save You, the Transformer of hearts and sights

لا إله إلاّ أنتَ خالِقَ الخَلقِ
There is no god save You, the Creator of the creatures,

بِلا حاجةٍ فيكِ إلَيْهِمْ،
While You do not need them.

لا إله إلاّ أنتَ مُبدِئَ الخَلقِ
There is no god save You, the Originator of the creation.

وَلا يَنقُصُ مِنْ مُلكِكَ شَيءٍ,
And nothing of creation decreases any of Your Kingdom.

لا إله إلاّ أنتَ باعثَ مِنْ في القُبورِ,
There is no god save You, the Resurrector of those who are in graves.

لا إله إلاّ أنتَ مُديرَ الأمورِ,
There is no god save You, the Manager of all affairs.
لا إله إلاّ أنتّ ديّان وَجِبّار الجَبَابِرةِ.

There is no god save You, the Master and the most Omnipotent of all those who claim omnipotence.

لا إله إلاّ أنتّ مُجْرِي الْمَاءِ فِي الصَّخْرَةِ الصَّمَاءِ،

There is no god save You. It is You Who causes water to flow in hard rocks.

لا إله إلاّ أنتّ مُجْرِي الْمَاءِ فِي النَّبَاتِ،

There is no god save You. It is You Who causes water to flow in plants.

لا إله إلاّ أنتّ مُكُونٌ طَعْمِ الثَّمَارِ،

There is no god save You, the Maker of the flavors of fruits.

لا إله إلاّ أنتّ مُحْصِي عَدْدِ الْقَطْرِ وَمَا تَحْمِلُهُ السَّحَابُ،

There is no god save You. It is You Who keeps count of the number of the drops of rain and what is loaded by the clouds.

لا إله إلاّ أنتّ مُحْصِي عَدْدِ ما تَجْرَي بِهِ الرِّيَاحُ فِي الْهَوَاءِ،

There is no god save You. It is You Who keeps count of the number of what the wind carry in the air.

لا إله إلاّ أنتّ مُحْصِي ما فِي الْبَحَارِ مِن رَطْبٍ وَيَابِسٍ،
There is no god save You. It is You Who keeps count of what is there in oceans—the wet and the dry.

لا إله إلاّ أنت مُحْصِّي مَا يَدْبُّ في ظُلُمَاتِ البَحَارِ وَفِي أطْبَاقِ الثَّرى.

There is no god save You. It is You Who keeps count of whatever creeps in the darknesse of oceans and in the layers of the earth.

أَسْأَلُكَ بِاسْمِكَ الَّذِي سَمَّيْتَ بِهِ نَفْسَكَ،

I beseech You by Your Name that You have used for Yourself

أوِ اسْتَأْثَرْتَ بِهِ عَلَى عِلْمِ الْغَيْبِ عِنْدَكَ،

Or You have stored for Yourself in the hidden knowledge of You.

وَأَسْأَلُكَ بِكُلِّ اسْمِ سَمَالَكَ بِهِ أَحَدٌ مِّنْ خَلْقِكَ،

And I beseech You by every name that is ascribed to You by any of Your created beings:

مِنْ نَبِيٍّ أوْ صَدِيقٍ أَوْ شَهِيدٍ أَوْ أَحَدٌ مِّنْ مَلَائِكَتِكَ،

Such as the Prophets, the veracious ones, the martyrs, or any of Your angels.

وَأَسْأَلُكَ بِاسْمِكَ الَّذِي إِذَا دُعِيَتْ بِهِ أَجَبْتَ،

And I beseech You by Your Name that You answer anyone who beseeches You by it,
وَإِذَا سَأَلَتْ بِهِ أُعْطِيْتَ.
And You respond to anyone who asks You by it.

وَأَسْأَلْكَ بِحَقِّكَ عَلَى مُحَمَّدٍ وَأَهْلِ بِيْتِهِ صَلَواتُكَ عَلَيْهِمْ
And I beseech You in the name of the duty that is incumbent upon Muhammad and his Household—Your blessings and benedictions be upon them—toward You,

وَبَرَاكَتُكَ
And by the duty that You have made incumbent upon Yourself toward them,

وَأَنْلَتْهُمْ بِهِ فَضْلَكَ
And through which You granted them Your favors,

وَأَنْتُمْ تُصَلِّي عَلَى مُحَمَّدٍ عِبَادُكَ وَرَسُولَكَ
(please) bless Muhammad, Your servant and Your Messenger:

dَعَاهُ إِلَيْكَ بِإِذْنِكَ
The caller to You by Your permission,

وَسَراَجِكَ السُّلَاطِعِ بَيْنَ عِبَادِكَ
And Your incandescent lantern from among Your servants
في أرْضِكَ وَسَمَائُكَ،
In Your lands and Your heavens,
وجْعَلْتَهُ رَحْمَةً لِّلْعَالَمِينَ،
And he whom You made mercy for the peoples,
نورًا إِسْتَضَاءَ بِهِ المُؤْمِنُونَ،
And light through whom the believers have obtained their light;
فَبَشَّرَنَا بِجَزِيلٍ نَوْابُكَ،
He this conveyed to us the good tidings about Your abundant reward
وَأَنْذَرَنَا الأَلِيمَ مِنْ عَذَابِكَ.
And also warned us against Your painful chastisement.
أَشْهَدْ أَنَّهُ قَدْ جَاءَ بِالِحَقِّ مِنْ عِنْدِ الْحَقِّ وَصَدَقَ الْمُرْسَلِينَ،
I bear witness that he carried to us the truth from the True God, and he verified the Messengers.
وَأَشْهَدْ أَنَّ الَّذِينَ كَذَّبُوهُ ذَائِقَوْهُ الْعَذَابِ الأَلِيمِ.
And I bear witness that those who belied him shall certainly taste the painful chastisement.
I beseech You, O Allah; O Allah; O Allah;
O our God; O our God; O our God;
O my Master; O my Master; O my Master;
O my Lord; O my Lord; O my Lord.

I beseech You in this early morning to bless Muhammad and the Household of Muhammad,

And to include me with Your servants and beseechers upon whom You confer the most abundant of Your rewards,

And to confer upon me with releasing me from Hellfire,
O the most Merciful of all those who show mercy.

وَأَسْأَلَكَ بِجَمِيعِ مَا سَأَلْتُكَ وَمَا لَمْ أَسْأَلْكَ مِنْ عَظِيمٍ جَلَالِكَ.

And I beseech You to settle for me all that which I asked from You and also all that which I did not ask from You; that which belongs to Your splendid majesty,

مَا لَوْ عَلِمْتُهُ لَسَأَلْتُكَ بِهِ.

That which I would ask from You if I knew it,

أنْ تُصَلِّي عَلَى مُحَمَّدٍ وَأَهْلِ بَيْتِهِ.

(and I beseech You to) send blessings upon Muhammad and his Household,

وَأَنْ تَأْذَنَ لِفَرْجٍ مِنْ بَفَرْجِهِ فَرْجٌ أَوْلِيَائِكَ وَأَصْفَيَائِكَ مِنْ خِلَاقِكَ.

And to permit the Relief of him whose relief achieves the relief of Your intimate servants and Your select ones from among Your created beings,

وَبِهِ تُبِيدُ الظَّالِمِينَ وَتَهْلِكُهُمْ.

And through whom You will terminate and eradicate the oppressors.
(Please) hasten that, O the Lord of the worlds.

And (please) grant me my requests, O the Lord of majesty and honor,

As regarding all that which I have asked You from my needs for this worldly life and the Hereafter.

O He Who is nearer to me than my life-vein:

(Please) overlook my slips,

And revive me through settling my needs.

O my Creator; O the Source of my sustenance; O my Resurrector;
O He Who shall give life to my bones when they are rotten:

صلّی علی مُحمَّدٍ وَ آلِ مُحمَّدٍ

(Please do) bless Muhammad and the Household of Muhammad,

وَإِسْتَجِبْ لِي دُعائيِ يا أرْحَمَ الراحِمِينَ.

And respond to my prayer; O the most Merciful of all those who show mercy.
This is the day on which Imam `Ali Amir al-Mu'minin (a.s) departed life as martyr. It is thus appropriate to visit his holy tomb. In my book of ‘Hadiyyat al-Za’ir’, I have referred to the words said by al-Khadhir on this day. These words can be considered a form of visiting Imam `Ali (a.s) on this day.

These words, quoted from al-Kafi 1:454, are as follows:

رَحِمَكَ اللَّهُ يَا أَبَا الْحَسَنِ

May Allah have mercy upon you, O Abu’l-Hasan.

كُنْتَ أَوَّلَ الْقُوْمِ إِسْلَامًا وَأَخْلَصَهُمْ إِيمَانًا

You were the first of all in accepting Islam and the most sincere of all in faith,

وَأَشْدَدْهُمْ يَقِينًا وَأَخْوَفَهُمْ اللَّهُ

And you were the firmest in conviction and the most Allah-fearing,

وَأَعْظَمَهُمْ عَناءً وَأَحْوَظَهُمْ عَلَى رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَ آلِهِ
And you were the most steadfast (against ordeals for the sake of Islam) and the most watchful for Allah’s Messenger—peace be upon him and his Household,

وَآمَنَهُمْ عَلَى أَصْحَابِهِ وَأَفْضِلْهُمْ منَاقِبٍ

And you were the most careful for his companions and you were endowed with the most favorable merits,

وَأَكْرَمْهُمْ سَوَابِقٍ وَأَرْفَعْهُمْ درَجَةً

And you were the foremost of everyone else in everything, and the owner of the most elevated rank,

وَأَقْرَبْهُمْ مِنْ رَسُولِ اللَّهِ صلى الله عليه وَاللَّهِ

And you were the closest of them to Allah’s Messenger—peace be upon him and his Household,

وَأَشْبَهْهُمْ بِهِ هَدْيًا وَخُلُقًا وَسَمْتَا وَفَعْلًا

And you were the most similar to him in guidance, morals, manners, and deeds,

وَأَشْرَقْهُمْ مَنْزِلَةً وَأَكْرَمْهُمْ عَلَيْهِ

And you were the owner of the most honorable position, and the most respected (by Almighty Allah and His Messenger).

فَجَزَّاكَ اللَّهُ عَنِ الإِسْلَامِ وَعَنِ رَسُولِهِ وَعَنِ المُسْلِمِينَ
May Allah reward you on behalf of Islam, the His Messenger, and the Muslims with the best rewarding.

You became stronger when his companions became weak,

And you advanced when they surrendered,

And you stood up (to face difficulties) when they became showed weak-heartedness,

And you abode by the course of Allah’s Messenger—peace be upon him and his Household—as they were his companions,

And you were truly his vicegerent.
No one could ever compete with you or vie with you in this position

In spite of the existence of hypocrites and the despise of the unbelievers,

And the malice of the enviers and the disgrace of the wicked ones.

You thus managed the matters when they failed to do so

And you spoke (the truth) when they stammered,

And you carried on with the light of Allah when they stopped.

As they followed you, they were guided (to the true path),

You voice was the lowest (out of politeness) and was the highest in supplication,
And you were the least in speaking and the you were the most eloquent of them,

And you were the most apposite in opinions and the most courageous,

And you were the firmest in conviction, the best of them in deeds, and the most learned in questions.

By Allah (I swear), you were the true leader of the religion first and last:

You were thus the first (of the enduring ones) when the other people departed, and you were the last (in steadfastness) when they failed.

For the believers, you were merciful father, as they were your dependants;
فَحَمَلْتَ أثقالًا ما عَنْهُ ضَعْفًا
So, you carried the burdens that they were too weak to carry,

وَحَفَظْتُ ما أُضَاعَوا وَرَعَيتَ ما أُهْمَلُوا
And you preserved that which they forfeited, and you conserved that which they neglected,

وَشَمَرْتُ إِذْ اجْتَمَعُوا وَعَلَوْتَ إِذْ هَلَعُوا
And you prepared yourself for facing those who allied (against Islam) and you advanced when they were dismayed,

وَصَبَرْتَ إِذْ أَسْرَعُوا وَأَدْرَكْتَ أُوْتَارًا مَا طَلَبُوا
And you resisted when they hurried (in absconding) and you achieved the goals for which they fought,

وَانَالَّوْ بِكَ مَا لَمْ يَحْتَسِبُوا
And they tasted at your hands that which they had not expected.

كُنْتَ عَلَى الْكَافِرِينَ عَذَابًا صَبْأًا وَنَهْبًا
You were thus incessant and relentless torment on the unbelievers

وَلِلْمُؤْمِنِينَ عَمَداً وَحِصْنًا
And you were support and shelter for the believers.
فَطَرْتَ وَاللَّهُ بِنَعْمَاهُ وَفَزَرْتَ بِحَبَائِهَا

Thus, I swear by Allah that you won its bliss and gained its reward,

وَأَحْرَزْتَ سَوَابِقَهَا وَذَهَبْتَ بِفَضَائِلِهَا

And you attained its merits and prevailed on its worth.

لَمْ تَفْلِلْ حُجْتَكَ وَلَمْ يَزَغْ قُلْبَكَ

Your argument was never weak and your heart never deviated,

وَلَمْ تَضْعَفْ بِصِيَارَتِكَ وَلَمْ تَجْبَنْ نَفْسَكَ وَلَمْ تَخْنَ

And your sagacity was never feeble, and your determination never cowered, and you never betrayed.

كُنْتَ كَالجَبَلِ لَا تُحْرُكْهُ العَوْاصِفُ

You were as firm as mountain, as storms could never displace you,

وَكُنْتَ كَمَا قَالَ: أَمِنَ النَّاسِ فِي صَحِبَتِكَ وَذَاتِ يَدِكَ. 

And you were as exactly as what was said about you: People felt secure under your government and in what was entrusted with you.

وَكُنْتَ كَمَا قَالَ: ضَعِيفًا فِي بَدْنِكَ فَقُوِيًا فِي أُمِّ اللَّهِ

You were also as exactly as what was said about you: modest in your body and strong in carrying out the orders of Allah,
Humble in yourself and enjoying a great standing with Allah,

Great in the earth and lofty in the view of the believers.

None could ever find fault with you, and none could ever speak evil of you,

And you never desired for anyone, And you were never lenient (unfairly) to anyone.

The weak, humble one was strong and mighty in your view until you give him back his right,

And the strong, mighty one was weak in your view until you take the others’ rights from him.

The near and the remote were equal in your view.
You habit was to be right, honest, and kind,

وَقَوْلُكَ حُكْمٌ وَحَتَمٌ

And your words were ruling and determination,

وَأَمْرُكَ حَلَمٌ وَحَزْمٌ

And your custom was forbearance and fortitude,

وَرَأِيَكَ عِلْمٌ وَعَزْمٌ فِي مَا قَعَلْتَ

And your view was knowledge and firmness in whatever you did.

وَقَدْ نَهَجَ بِكَ السَّبِيلَ وَسَهِّلَ بِكَ العِسَّىَرُ

Through you, the right path was taken and the difficult was made easy,

وَأَطْفَأْتَ النَّيْرَانَ وَأَعْتَدِلْ بِكَ الدِّينَ وَقَوَىَ بِكَ الإِسْلَامَ 

وَالْمُؤمِنُونَ

Fires were also extinguished by you and the religion became even at your hands, and Islam and the believers because mighty because of you,

وَسَبُقتَ سَبْقًا بَعِيداً وَأَطْعَبْتَ مِنْ بَعْدٍ تُعْبَا شَدِيدًاً
You thus advanced in great strides and stopped and curbed the wrongdoings of those who came after you.

فَجَلَلْتُ عَنِ البَكَاءِ وَعَظَمْتُ رَزِيَتُكَ فِي السَّمَاءِ

You are thus too lofty to be mourned and the calamity (of losing you) was so astounding for the inhabitants of the heavens,

وَهَدَّتْ مُصِيبَتُكَ الَّانَاَمُ

And this calamity undermined all people.

فَإِنَا لِللهِ وَإِنَا إلَيْهِ رَاجِعُونَ

Surely, we are Allah's and to Him we shall surely return.

رَضِينَا عَنِ اللهِ قَضَائِهِ وَسَلَّمْنَا لِلهِ أُمَرَهُ

We succumb to Allah’s acts and to His matters do we submit.

فَوَاللَّهِ لَمْ يُصِبِ الْمُسْلِمُونَ بِمَثْلِكَ أَبْدًا

By Allah I swear, the calamity of losing you is the ever most catastrophic for the Muslims.

كُنْتُ لِلْمُؤْمِنِينَ كُفَّاَرَةَ وَحَصْنًا وَفَرْقَةً رَأِسِيَّاَ

You were haven, shelter, and unshakable fortress of the believers.

وَعَلَى الكَافِرِينِ غَلْظَةً وَغَيْظًا
And you were, at the same time, rude and furious on the unbelievers.

May Allah join you to His Prophet and may He never deprive us of the reward of our grief for you, and may He never mislead us after you.
Specific Amaal for the 23rd Night of Ramadhan

Recite Surahs of *al-`Ankabut* (No. 29) and *al-Rum* (No. 30). Imam al-Sadiq (a.s) is reported to have said, “Anyone who recites these two Surahs at this night will be included with the people of Paradise.”

Recite Surah of *al-Dukhan* (No. 44).

It is recommended to repeat Surah of *al-Qadr* once Thousand times.

**Dua Allahumma Kunli Walliyik**

It is highly advisable to repeat the following famous supplication as many times as possible at this night:

اللّهُمّ كُنْ لِوَلِيّكَ الحُجّةِ ابْنِ الحَسَنِ

O Allah: (please) be for Your representative, al-Hujjah, son of al-Hasan—

صلوائتك عليّه وعلى آبائيه

Your blessings be on him and on his forefathers

في هذه السّاعة وفي كلّ ساعة

now and at all times

ولياً وحافظًا
(please, be his) friend and guardian

وَقَائِداً وَنَاصِراً
And leader and helper

وَدَلِيلاً وَعَيْنَاً
And guide and watcher

حَتَّى تُسْكِنَهُ أَرْضَكَ طَوْعَاً
So that You shall allow him to prevail on Your lands willingly

وَتُمَتْعَهُ فِيهَا طَوِيلاً
And You shall make him enjoy it for a long time.
It is recommended to say the following supplication:

اللهُمَّ امْدُدْ لِي فِي عُمْرِي،
O Allah: (please do) prolong my lifetime,

وَأَوْسِعْ لِي فِي رِزْقِي،
And expand my sustenance,

وَأَصِحَّ لِي جِسْمِي،
And make my body healthy,

وَبلَغْنِي أَمْلِي،
And make me attain my hopes,

وَإِنْ كُنْتُ مِنَ الأَشْقَيَا، فَامْحُنِي مِنَ الأَشْقَيَا
And if I am written with the unhappy ones, (please) erase my name from this list,

وَاكْتُبْنِي مِنَ السّعَدَاءِ
And write it with the happy ones,

فَإِنَّكَ قَلْتَ فِي كِتَابِكَ المُنْزَلِ عَلَى نَبِيِّكَ الرَّسُلِ
For You have said in Your Book that You revealed to Your missioned Prophet, Your peace be upon him and his Household:

(يَمْحُو اللّهُ مَايَشَاءُ وَيُثْبِتُ وَعِنْدَهُ أُمّ الكِتَابِ)

“Allah makes to pass away and establishes what He pleases, and with Him is the basis of the Book.”

It is recommended to say the following supplication:

اللّهُمَّ اجْعَلْ فِي مَا تَقْضِي وَفِي مَا تُقَدّرُ

O Allah: (please), among the matters that You decide and make,

مِنَ الأَمْرِ المَحْتُومِ

From among the inevitable affairs,

وَفِي مَا تَفْرَقُ مِنَ الأَمْرِ الحَكِيمِ

And from among the wise matters that You make distinct,

فِي لَيْلَةِ الْقَدْرِ

At the Grand Night

مِنَ القَضَاءِ الَّذِي لا يُرَدُّ وَلا يُبَدَّلُ

From among the act that is neither rejected nor altered,
أَنْ تَكْتُبَنِي مِنْ حُجَّاجِ بَيْتِكَ الحَرَامِ
That You decide me to be with the pilgrims to Your Holy House,
فِي عَامِي هذَا
At this year,
المَبْرُورِ حَجْجِهِمُ،
Those whose pilgrimage is admitted,
المَشْكُورِ سَعْيِهِمُ،
Whose efforts are praised,
المَغْفُورِ ذُنوبَهُمْ،
Whose sins are forgiven,
المُكَفّرِ عَنْهُمْ سَيِّئَاتُهُمْ،
And whose offenses and pardoned.
وَاجْعَلْ فِيمَا تِقْضِي وَتُقَدْرُ
And (please), among the matters that You decide and make,
أَنْ تُطِيلَ عُمْرِي،
Decide to prolong my lifetime,
وَتُوَسَّعَ لِي فِي رِزْقِي
And to expand my sustenance.

It is recommended to say the following supplication that is mentioned in the book of ‘Iqbal al-A`maal’:

يَا بَاطِناً فِي ظُهُورِهِ،
O He Who is intrinsic though He is evident,

وَيَا ظَاهِراً فِي بُطُونِهِ،
And He Who is evident though He is intrinsic;

وَيَا بَاطِناً لَيْسَ يَخْفَى،
O He Who is intrinsic that is not missed

وَيَا ظَاهِراً لَيْسَ يُرَى،
And He Who is evident but He cannot be seen;

يَا مَوْصُوفًا لا يَبْلُغُ بِكِيْنُونَتِهِ مَوْصُوفٌ وَلا حَدٌّ مَحْدُودٌ،
O He Who is described, but neither any other described thing nor can any boundary attain His Being;

وَيَا غَائِباً غَيْرَ مَفْقُودٍ،
O He Who is absent but not lost,
وَيَا شَاهِدًا غَيْرَ مَشْهُودٍ
And He Who is present but not witnessed.

يُطْلَبُ فَيُصَابُ،
When He is sought, He shall be obtained,

وَلَمْ يَخْلُ مِنْهُ السّمَاوَاتُ وَالأَرْضُ وَمَا بَيْنَهُمَا طَرْفَةَ عَيْنٍ،
And neither the heavens, nor the earth nor can anything that is between them be empty of Him.

لا يُدْرَكُ بِكَيْفٍ،
He cannot be realized by asking ‘How is He?’

وَلا يُؤَيَّنُ بِأَيْنَ وَلا بِحَيْثُ،
And His place cannot be identified by asking, ‘Where is He?’ or ‘What is His place?’

أَنْتَ نُورُ النّورِ وَرَبّ الأَرْبَابِ،
You are verily the light of all lights and the Lord of all lords.

أَحْطَتَ بِجَمِيعِ الأُمُورِ،
You have comprehended all things.

سُبْحَانَ مَنْ لَيْسَ كَمِثِلهِ شَيْءٌ
Glory be to Him Whose like is nonexistent,

وَهُوَ السَّمِيعُ البَصِيرُ!

And He is the All-hearing, the All-seeing.

سبحَانَ مَنْ هُوَ هكَذا وَلا هَكَذا غَيْرُهُ!

Glory be to Him Who is in this state and nothing else can be ever in his state.

Then, one may pray for settling his needs.

Recite the following supplication on the 23rd Night of Ramadhan:

يَا رَبّ لَيْلَةَ الْقَدْرِ

O the Lord of the Grand Night

وَجَاعِلَهَا خَيْراً مِنْ أَلْفِ شَهْرٍ,

And He Who decided it to be better than one thousand months;

وَرَبّ اللَّيْلِ وَالْنَّهَارِ

And the Lord of night and day

وَالجِبَالِ وَالبِحَارِ

And the Lord of mountains and oceans,
وَالظَّلَمِ وَالأنْوَارِ
And the Lord of darkness and light,

وَالأَرْضِ وَالسَّمَآءِ،
And the earth and the heavens.

يَا بَارِئُ يَا مُصَوّرُ
O the Maker, O the Fashioner,

يَا حَنَّانُ يَا مَنَّانُ،
O the All-tender, O the All-favorer

يَا اللّهُ يَا رَحْمَانُ
O Allah, O the All-beneficent,

يَا اللهُ يَا قِيّومُ
O Allah, O the Self-Subsisting,

يَا اللهُ يَا بَدِيعُ،
O Allah, O the wonderful Originator,

يَا اللهُ يَا اللَّهُ يَا اللهُ
O Allah; O Allah; O Allah;
لَكَ الأَسْمَاءُ الحُسْنَى،
To You are the Most Excellent Names,

وَالآمَثَالُ العُلْيَا،
And the most elevated examples,

وَالكِبْرِيَاءُ وَالآلاءُ،
And greatness and bounties.

أَسْأَلُكَ أَنْ تُصَلِّيَ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ،
I beseech You to bless Muhammad and the Household of Muhammad,

وَأَنْ تَجْعَلَ اسْمِي فِي هذِهِ اللّيْلَةِ فِي السّعَادَاءِ،
And to include my name with the list of the happiest ones,

وَرُوحِي مَعَ الشّهَداءِ،
And to add my soul to the martyrs,

وَإِحْسَانِي فِي عِلّيَّينَ،
And record my good deeds in the most exalted rank

وَإِسَاءَتِي مَغْفُورَةً،
And to decide my offense to be forgiven,
وَأَنْ تَهَبَ لِي يَقِيناً تُبَاشِرُ بِهِ قَلْبِي،
And to grant me certitude that fills in my heart

وَإِيمَاناً يُذْهِبُ الشّكّ عَنّي،
And faith that removes dubiosity from me

وَتُرْضِينِي بِمَا قَسَمْتَ لِي،
And to make me feel satisfied with that which You decide for me

وَآتِنَا فِي الدّنْيَا حَسَنَةً،
And (please) grant us reward in this world

وَفِي الْآخِرَةِ حَسَنَةً،
And reward in the Hereafter,

وَقِنَا عَذَابَ النَّارِ الحَرِيقِ،
And save us from the torment of the buring Fire,

وَأَرْزُقْنِي فِيهَا ذِكْرَكَ وَشُكْرَكَ وَالرّغْبَةِ إِلَيْكَ،
And (also) confer upon us at this night Your mentioning, thanking You, and desiring for You,
وَعَلَيْهِمُ السّلامُ

And turning to You, and success to that to which You led Muhammad and the Household of Muhammad, peace be upon him and them.

Muhammad ibn `Isa, through his series of narrators, has reported the Holy Infallibles (a.s) as saying, “You may repeat the following supplication at the twenty-third night of Ramadhan in all states—standing, sitting, prostrating... etc. It is furthermore preferable if you repeat it all over the month of Ramadhan whenever you have an opportunity and also all over your lifetime. You may begin with statements of glorifying Almighty Allah and praying for sending blessings upon the Holy Prophet and then say:

اللّهُمَّ كُنْ لِوَلِيّكَ الحُجّةِ ابْنِ الحَسَنِ

O Allah: (please) be for Your representative, al-Hujjah, son of al-Hasan—

صلواتك عليه وعلي آبائه

Your blessings be on him and on his forefathers

في هذه السّاعة وفي كلّ ساعة

now and at all times
(please, be his) friend and guardian
And leader and helper
And guide and watcher
So that You shall allow him to prevail on Your lands willingly
And You shall make him enjoy it for a long time.
It is also recommended to say the following supplication:

O the Director of all affairs;
O the Resurrector of all those in graves;
O He Who causes oceans to flow;
O He Who made the iron pliant for (Prophet) David;

(Please) send blessings upon Muhammad and the Household of Muhammad...

You may here mention your needs, and then continue:

This very night; this very night.

You may raise both your hands while saying this supplication. It is also recommended to repeat this supplication in all states—sitting, standing, prostrating... etc. at this night as well as the last night of Ramadhan.
**Common Duas to be Recited on the Last 10 Nights of the Month of Ramadhan**

In ‘*al-Kafi*’, Shaykh al-Kulayniy has reported Imam Ja`far al-Sadiq (a.s) as saying: At the last ten nights of Ramadhan, you may say the following invocation:

أَعُوذُ بِجَلالِ وَجْهِكَ الكَرِيمِ

I seek the protection of the Majesty of Your Honorable Face

أَنْ يَنْقَضِيَ عَنّي شَهْرُ رَمَضَانَ

against that the month of Ramadhan elapses

أوْ يَطْلُعَ الفَجْرُ مِنْ لَيْلَتِي هذِهِ

Or dawn puts an end to this night

وَلَكَ قِبَلِي تَبِعَةٌ أَوْ ذَنْبٌ تُعَذّبُنِي عَلَيْهِ

but there is still an offense or a sin for which I am still liable and for which You will punish me.

As a footnote in ‘*al-Balad al-Amin*’, al-Kaf`amiy has mentioned that Imam Ja`far al-Sadiq (a.s) used to say the following at each of the last ten nights of Ramadhan after the obligatory and supererogatory prayers:

اللّهُمّ أَدّ عَنّا حَقّ مَا مَضِى مِنْ شَهْرِ رَمَضَانَ
O Allah: (please) help us fulfill the right of the past days of the month of Ramadhan,

وَاغْفِرْ لَنَا تَقْصِيرَنَا فِيهَ
And forgive us our shortcoming during it,

وَتَسَلّمْهُ مِنَّا مَقْبُولاً,
And receive it from us with acceptance,

وَلا تَؤَاخِذْنَا بِإِسْرَافِنَا عَلَى أَنْفُسِنَا,
And do not blame us for our extravagence in our affairs,

وَاجْعَلْنَا مِنَ المَرْحُومِينَ
And include us with those upon whom mercy is had,

وَلا تَجْعَلْنَا مِنَ المَحْرُومِينَ.
And do not include us with those deprived (of the awards of Ramadhan).

He adds that Almighty Allah will forgive him who says this supplication all the sins that he has committed in the past days of Ramadhan and will protect him against sinning in the rest of it.

In ‘Iqbal al-A`mal’ Sayyid Ibn Tawus has narrated on the authority of Ibn Abi-`Umayr on the authority of Murazim
that Imam Ja`far al-Sadiq (a.s) used to say the following at each of the last ten nights of Ramadhan:

اللّهُمَّ إِنّكَ قُلْتَ فِي كِتَابِكَ المُنْزَلِ:

O Allah: You have said in Your revealed Book:

شَهْرُ رَمَضَانِ الّذِي أَنْزَلَ فِيهِ الْقُرْآنُ

“The month of Ramadhan is that in which the Qur'an was revealed,

هُدَىً لِلنَّاسِ وَبَيِّنَاتٍ مِنَ الهُدَى وَالْفُرْقَانِ

a guidance to men and clear proofs of the guidance and the distinction.”

فَعَظَمْتُ حُرْمَةَ شَهْرِ رَمَضَانَ

You have thus rendered great the sanctity of this month of Ramadhan,

بِمَا أَنْزَلْتَ فِيهِ مِنَ الْقُرْآنِ

Because You revealed the Qur'an in it,

وَخَصَصْتَهُ بِلَيْلَةِ الْقَدْرِ

And You decided the Grand Night to be in this month exclusively,
And You made it better than one thousand months.

اللّهُمّ وَهذِهِ أَيَّامُ شَهْرِ رَمَضَانَ قَدِ انْقَضَتْ،
O Allah: the days of the month of Ramadhan are elapsing,

وَلَيَالِيهِ قَدْ تَصَرّمَتْ
And its nights are also elapsing,

وَقَدْ صِرْتُ يَا إِلهِي مِنْهُ إِلَى مَا أَنْتَ أَعْلَمُ بِهِ مَنْيَ
While I have become in the state that You, O my God, know better than I do,

وَأَحْصَى لِعَدَدِهِ مِنَ الْخَلْقِ أَجْمَعِينَ
And You can count it more precisely than all the created beings.

فَأَسْأَلُكَ بِمَا سَأَلَكَ بِهِ مَلائِكَتُكَ الْمُقَرّبُونَ
So, I beseech You in the name of that by which Your favorite angels,

وَأَنْبِيَاؤُكَ الْمُرْسَلُونَ
And Your missioned Prophets,

وَعِبَادُكَ الصَّالِحُونَ
And Your righteous servants have besought You,
أَنْ تُصَلَّيَ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ
That You may bless Muhammad and the Household of Muhammad,

وَأَنْ تَفُكَّ رَقَبَتِي مِنَ النَّارِ،
And You may release me from Hellfire,

وَتُدْخِلَنِي الجَنَّةَ برَحْمَتِكَ،
And allow me to enter Paradise, by Your mercy,

وَأَنْ تَتَفَضَّلَ عَلَيّ بِعَفْوِكَ وَكَرَمِكَ،
And confer upon me with Your pardon and Your generosity,

وَتَتَقَبّلَ تَقَرّبِي،
And accept my seeking of nearness to You,

وَتَسْتَجِيبَ دُعَائِي،
And respond to my prayer,

وَتَمُنّ عَلَيّ بِالآمَنِ يَوْمَ الخَوْفِ
And bestow upon me with security on the Day of Dread

مِنْ كُلّ هَوْلٍ أَعْدَدْتَهُ لِيَوْمَ الْقِيَامَةِ.
Against all the horrors that You have prepared for the Resurrection Day.

إِلهِي وَأَعُوذُ بِوَجْهِكَ الكَرِيمِ
O my God: I seek the protection of Your Noble Face,

وَبِجَلالِكَ العَظِيمِ
And Your Great Majesty,

أَنْ تُنقِضِي أَيَّامِ شَهْرِ رَمَضَانِ وَلِيَالِيَهُ
Against that the days and nights of the month of Ramadhan elapse,

وَلَكَ قِبْلِي تَبِعَةٌ أَوْ ذَنْبٌ تُؤَاخِذُنِي بِهِ
While there is still a sin or an offense for which You may punish me,

أَوْ خَطِيئَةٌ تُرِيدُ أَنْ تَقْتَصّهَا مِنِّي لَمْ تَغْفِرْهَا لِي
Or a wrongdoing for which You want to chastise me; and You have not yet forgiven them for me,

سَيّدِي سَيّدِي سَيّدِي،
O my Master; O my Master; O my Master;

أسألَكَ يَا لا إِلَهَ إلَّا أَنتَ
I beseech You, O He save Whom there is no god,

إِذْ لا إِلهَ إِلاَّ أَنْتَ

Indeed, there is no god save You,

إِنْ كُنْتَ رَضِيتَ عَنْي فِي هذَا الشَّهْرِ

If You have been pleased with me in this month,

فَازْدَدْ عَنْي رِضَىً

Then (please) increase Your satisfaction with me;

وَإِنْ لَمْ تَكُنْ رَضِيتَ عَنْي

And if You have not been pleased with me,

فَمِنَ الْاَنَّ فَارْضَ عَنْي

Then (please) be satisfied with me from this moment,

يَا أَرْحَمَ الرَّاحِمِينَ

O the most Merciful of all those who show mercy.

يَا اللَّهُ يَا أَحَدُ يَا صَمَدُ

O Allah; O the One and Only; O the Besought of all;

يَا مَنْ لَمْ يَلْدَ وَلَمْ يُولَدَ

O He Who begets not, nor is He begotten,
وَلَمْ يَكُنْ لَهُ كُفُوًّا أَحَدٌ
And none is like Him

You may repeat the following invocation as many times as possible:

يَا مُلَيِّنَ الحَدِيدِ لِدَاوُدَ عَلَيْهِ السَّلَامُ
O He Who made the iron pliant for (Prophet) David, peace be upon him;

يَا كَاشِفَ الضَّرّ وَالكُرَبِ العِظَامِ عَنْ أَيْوَبَ عَلَيْهِ السَّلَامُ
O He Who took off the harm and calamity that afflict (Prophet) Job, peace be upon him;

أَيْ مُفَرَّجَ هَمّ يَعْقُوبَ عَلَيْهِ السَّلَامُ
O He Who relieved the sorrow of (Prophet) Jacob, peace be upon him;

أَيْ مُنَفَّسَ غَمّ يُوسُفَ عَلَيْهِ السَّلَامُ
O He Who removed the grief of (Prophet) Joseph, peace be upon him:

صَلّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ
(Please do) send blessings upon Muhammad and the Household of Muhammad,
كَمَا أَنْتَ أَهْلُهُ أَنْ تُصَلِّيٌّ عَلَيْهِمْ أَجْمَعِينَ،
As exactly as You are worthy of blessing them all,
وَأَفْعَلْ بِي مَا أَنْتَ أَهْلُهُ،
And (please) do to me that which befits You,
وَلَا تَفْعَلْ بِي مَا أَنَا أَهْلُهُ.
And do not do to me that which I deserve.
Dua Jawshan Kabir

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the Name of Allah, the All-merciful, the All-compassionate

(1) اللَّهُمَّ إِنِّي أَسْأَلُكَ بِاسْمِكَ يَا اللَّهُ

(1) O Allah, verily I beseech You in Your name: O Allah,

يَا رَحْمَنُ يَا رَحِيمُ

O Most Merciful, O Most Compassionate,

يَا كَرِيمُ يَا مُقِيمً

O Most Generous, O Self-Subsisting,

يَا عَظِيمُ يَا قَدِيمً

O Greatest, O Eternal,

يَا عَلِيمُ يَا حَلِيمٍ يَا حَكِيمٍ

O All-Knowing, O Forbearing, O Wise.

سَبَحَانَكَ يَا لا إِلَهَ إِلَّا أَنتَ

Praise be to You, there is no god but You,
الغَوْثَ الغَوْثَ الغَوْثَ

[I beseech you for] relief, relief, relief

خَلَصْنَا مِنَ النّارِ يا رَبّ.

Protect us from the Fire, O Lord.

(2) يَا سَيِّدَ السَّادَاتِ
(2) O Master of Masters,

يَا مُجِيبَ الدَّعَوَاتِ
O Acceptor of prayers,

يَا رَافِعَ الْدَرَجَاتِ
O Elevator of rank,

يَا وَلِيَ الْحَسَنَاتِ
O Guardian of good deeds,

يَا غَافِرَ الْخَطِيئَاتِ
O Forgiver of evil deeds,

يَا مُعْطِيَ الْمَسَالِحَاتِ
O Granter of requests,
Ya Qabila at-Tawbaat
O Acceptor of repentance,

Ya Samu' al-'Aswaa'at
O Hearer of voices,

Ya 'Alam al-Khafiyaat
O Knower of attributes,

Ya Da'if al-Bilayat
O Repeller of calamities.

Praise be to You, there is no god but You,

I beseech you for relief, relief, relief

Protect us from the Fire, O Lord.

(3) O Best of forgivers,
يا خير الفاتحين
O Best of deciders,

يا خير الناصرین
O Best of helpers,

يا خير الحاکمین
O Best of rulers,

يا خير الرآزقن
O Best of providers,

يا خير الوارثین
O Best of inheritors

يا خير الحامدین
O Best of praisers,

يا خير الدآکرین
O Best of rememberers,

يا خير المنزلین
O Best of Dischargers,
إِنِّيُحِيِّي الْمُحْسِنِينَ
O Best of benefactors.

ضَحَّيَانِكَ يَا لا إِلَهَ إِلَّا أَنَّتَ
Praise be to You, there is no god but You,

الْغَوْثَ الغَوْثَ الغَوْثَ
[I beseech you for] relief, relief, relief

خَلْصِنَا مِنَ النَّارِ يَا رَبِّ
Protect us from the Fire, O Lord.

(4) يَا مَنْ لَّهُ الْعَزَّةُ وَالْجَمَالُ
(4) O He, to Whom is all glory and virtue,

يَا مَنْ لَّهُ الْقُدْرَةُ وَالْكَمَالُ
O He, to Whom is all might and perfection,

يَا مَنْ لَّهُ الْمَلْكُ وَالجَلَالُ
O He, to Whom is all dominion and sublimity,

يَا مَنْ هُوَ الْكَبِيرُ الْمَتَعَالِ
O He, Who is great above all,
O He, Who creates heavy clouds,

O He, Who is the most powerful,

O He, Who is quick to reckon,

O He, Who metes out the severest punishment,

O He, with Whom is the excellent reward,

O He, with Whom is the Original Book.

Praise be to You, there is no god but You,

[I beseech you for] relief, relief, relief
خَلَصْنَا مِنَ النَّارِ يا رَبِّ
Protect us from the Fire, O Lord.

اللَّهُمَّ إِنِّي أسْأَلُكَ بِاسْمِكَ
(5) O Allah, Verily I beseech You in Your name:

يَا حَنَّانُ یَا مَنَانُ
O Charitable One, O Benefactor,

یَا دِیَانُ یَا بَرْهَانُ
O Judge, O Proof,

یَا سُلْطَانُ یَا رِضْوَانُ
O Sovereign, O Approver,

یَا غُفْرَانُ یَا سُبْحَانُ
O Forgiver, O Elevated One

یَا مُسْتَعَانُ یَا ذَا الْمَنِّ وَالْبِيَانِ
O Helper, O Holder of blessings and manifestation.

سُبْحَانَكَ یَا لا إِلَهَ إِلَّا أَنتَ
Praise be to You, there is no god but You,
الغَوْثَّ الغَوْثَّ الغَوْثَّ
[I beseech you for] relief, relief, relief
خَلِصْنَا مِنَ النَّارِ يا رَبّ.
Protect us from the Fire, O Lord.

(6) يا مَن تَواضعَ كُلُّ شَيْءٍ لَعَظَمَتِهِ
O He before Whose greatness everything bows,

يَا مَنْ اسْتَسلَمَ كُلُّ شَيْءٍ لَقُدرَتِهِ
O He before Whose power everything submits,

يَا مَنْ ذَلَّ كُلُّ شَيْءٍ لِعَزَتِهِ
O He before Whose might overshadows everything,

يَا مَنْ خَضَعَ كُلُّ شَيْءٍ لِهَيْبَتِهِ
O He before Whose awesomeness everything is humbled,

يَا مَنْ انْقَادَ كُلُّ شَيْءٍ مِنْ خَشْيَتِهِ
O He before Whose fearsomeness everything yields,

يَا مَنْ تَشَقَّقَتِ الْجِبَالُ مِنْ مَخَافَتِهِ
O He before Whose terribleness mountains shake,
O He before Whose command the heavens are raised,

O He through Whose permission in the earths are secured,

O He Whose glory the thunder proclaims,

O He Who is never cruel to his subjects.

Praise be to You, there is no god but You,

[I beseech you for] relief, relief, relief

Protect us from the Fire, O Lord.

(7) O Forgiver of sins,
O Dispeller of tribulations,

O Aim of hopes,

O Giver of abundant gifts,

O Bestower of bounties,

O Provider of creatures,

O Judge of destinies,

O Hearer of complaints,

O Resurrector of creatures,
O Freer of captives.

Praise be to You, there is no god but You,

[I beseech you for] relief, relief, relief

Protect us from the Fire, O Lord.

(8) O He, to Whom is due all praise and adoration,

O He, Who holds all pride and eminence,

O He, Who holds all honour and rank,

O He, Who makes promises and honours them,
O He, Who pardons and is content,

O He, Who holds all abundance and provides,

O He, Who holds decision and judgement,

O He, Who is glorious and eternal,

O He, Who is liberal and munificent,

O He, Who holds all blessings and bounties,

Praise be to You, there is no god but You,

[I beseech you for] relief, relief, relief
Protect us from the Fire, O Lord.

(9) O Allah, verily I beseech You in Your name:

O Preventer of misfortune, O Repeller of calamities.

O Elevator of rank, O Fashioner,

O Benefiter O Hearer,

O Aggregator, O Intercessor,

O Magnanimous, O Increaser.

Praise be to You, there is no god but You,
الغَوْثَ الغَوْثَ الغَوْثَ
[I beseech you for] relief, relief, relief
خَلَصْنَا مِنَ النّارِ يا رَبِّ
Protect us from the Fire, O Lord.

(10) يَا صَانِعَ كُلِّ مَصْنُوعٍ
O Fashioner of every fashioned thing,

يَّا خَالِقَ كُلِّ مَخْلُوقٍ
O Creator of every created thing,

يَّا رَازِقَ كُلِّ مَرْزُوقٍ
O Provider for every needy thing,

يَّا مَالِكَ كُلِّ مَمْلُوكٍ
O Sovereign over all subjects,

يَّا كَاشِفٌ كُلِّ مَكْرُوبٍ
O Dispeller of every hardship,

يَّا فَارِجَ كُلِّ مَهْمُومٍ
O Comforter of every griever,
O Merciful to every sufferer,
O Helper of everything forsaken,
O Concealer of every blemished thing,
O Shelter for every exile.

Praise be to You, there is no god but You,
[I beseech you for] relief, relief, relief
Protect us from the Fire, O Lord.

O Provider in my hardship,
O Source of Hope in my misfortune,

O Companion in my isolation,

O Fellow Traveller in my journey,

O Friend in my ease,

O Rescuer from my trials,

O Guide in my perplexity,

O Resource in my neediness,

O Shelter in my helplessness,
O Deliverer from my fears.

Praise be to You, there is no god but You,

[I beseech you for] relief, relief, relief

Protect us from the Fire, O Lord.

O Knower of the unseen,

O Forgiver of sins,

O Concealer of defects,

O Expeller of pain,
سُبْحَانَكَ يَا لا إلَهَ إلَّا أَنتَ
Praise be to You, there is no god but You,

يَا مُقلِّبَ الْقُلُوبِ
O Transformer of the hearts

يَا طَبِيبَ الْقُلُوبِ
O Physician of the hearts,

يَا مُنَوْرَ الْقُلُوبِ
O Illuminator of the hearts,

يَا أَنِيسَ الْقُلُوبِ
O Intimate of the hearts,

يَا مُفَرِّجَ الْهُمُومِ
O Dispeller of anxiety,

يَا مُنْفِسَ الْعُمْوُمِ
O Liberator from grief.

الغَوُثَ الغَوُثَ الغَوُثَ
[I beseech you for] relief, relief, relief
خَلْصَنا مِنَ النَّارِ يا رَبِّ
Protect us from the Fire, O Lord.

(13) اللَّهُمَّ إِنِّي أَسْأَلُكَ بِاسْمِكَ
(13) O Allah, verily I beseech You in Your name:

يَا جَلِيلُ يَا جَمِيلُ
O Glorious, O Virtuous,

يَا وَكِيلُ يَا كَفِيلُ
O Protector, O Patron,

يَا دَلِيلُ يَا قَبِيلُ
O Guide, O Guarantor,

يَا مُدِيلُ يَا مُنِيلُ
O Bestower of Wealth, O Bestower of blessings,

يَا مُقِيلُ يَا مُحِيلُ
O Bestower of strength, O Acceptor of repentance.

سُبْحَانَكَ يَا لا إلَهَ إلَّا أَنْتَ
Praise be to You, there is no god but You,
[I beseech you for] relief, relief, relief

خَلْصْنَا مِنَ النّارِ يا رَبُّ.
Protect us from the Fire, O Lord.

(14) يَا دِلِيلُ الْمُتَحَيِّرِينَ
(14) O Guide of the waylaid,

يَا غِيَاثَ الْمُسْتَغِيثِينَ
O Rescuer of those who appeal,

يَا صَرِيخَ الْمُسْتَصْرِخِينَ
O Helper of those who call,

يَا جَارِ الْمُسْتَجِيرِينَ
O Aider of those who call,

يَا أَمَانَ الْخَائِفِينَ
O Shelter of the fearful,

يَا عَوْنَ الْمُؤْمِنِينَ
O Succourer of the faithful,
يَا رَاحِمَ الْمَسَاكِينَ
O Merciful to the indigent,

يَا مَلْجَأَ الْعَاصِينَ
O Refuge for the disobedient,

يَا غَافِرَ الْمُذْنِبينَ
O Forgiver of the sinner,

يَا مُجيبَ دَعْوَةِ الْمُضْطَرِّينَ
O Responder to the supplicant

سُبْحَانَكَ يَا لا إلَهَ إلاّ أَنْتَ
Praise be to You, there is no god but You,

الغَوْثَ الغَوْثَ الغَوْثَ
[I beseech you for] relief, relief, relief

خَلْصُنا مِنَ النَّارِ يا رَبَّ
Protect us from the Fire, O Lord.

(15) يَا ذَا الْجُودِ وَالإِحْسَانِ
(15) O Master of liberality and beneficence,
يا ذا الفضول والإمتنان
O Most gracious and obliging,

يا ذا الأمان والأمان
O Master of peace and security,

يا ذا القدس والسبحان
O Most holy and above all defects,

يا ذا الحكمة والبيان
O Master of wisdom and manifestation,

يا ذا الرحمة والرضوان
O Master of mercy and satisfaction,

يا ذا الحجة والبرهان
O Master of argument and proof,

يا ذا العظمة والسلطان
O Master of grandeur and sovereignty,

يا ذا الرأفة والمستعان
O Master of kindness and succour,
O Master of pardon and forgiveness.

Praise be to You, there is no god but You,

[I beseech you for] relief, relief, relief

Protect us from the Fire, O Lord.

(16) O He, Who is the Lord over all things,

O He, Who is the Allah of all things,

O He, Who is the Creator of all things,

O He, Who is the Fashioner of all things,
يَّا مَنْ هُوَ قَبْلَ كُلِّ شَيْءٍ
O He, Who is the Preceder of all things,

يَّا مَنْ هُوَ بَعْدَ كُلِّ شَيْءٍ
O He, Who is the Successor of all things,

يَّا مَنْ هُوَ فَوْقَ كُلِّ شَيْءٍ
O He, Who is above all things,

يَّا مَنْ هُوَ عَالِمٌ بِكُلِّ شَيْءٍ
O He, Who knows all things,

يَّا مَنْ هُوَ قَادِرٌ عَلَى كُلِّ شَيْءٍ
O He, Who is Powerful over all things,

يَّا مَنْ هُوَ يَبْقَى وَيَفْنَى كُلِّ شَيْءٍ
O He, Who is the Sustainer and Extinguisher of all things,

سُبْحَانَكَ يَا لا إلَهَ إلَّا أَنْتَ
Praise be to You, there is no god but You,

الغَوْثَ الغَوْثَ الغَوْثَ
[I beseech you for] relief, relief, relief
خَلِصْنا مِنَ النَّارِ يا رَبِّ

Protect us from the Fire, O Lord.

(17) اللَّهُمَّ إِنِّي أَسْأَلُكَ بِاسْمِكَ

(17) O Allah, verily I beseech You in Your name:

يَا مُؤْمِنُ يَا مُهَيْمِمُ

O Securer of safety, O Protector,

يَا مُكَوْنُ يَا مَلَقْنُ

O Bestower of being, O Bestower of knowledge,

يَا مَبِينُ يَا مِهْوَنُ

O Manifestor, O Facilitator,

يَا مَمْكِنْ يَا مَزِيَّنُ

O Provider of place, O Adorner,

يَا مَعْلَنُ يَا مَقْسِمُ

O Proclaimer, O Distributor.

سُبْحَانَكَ يَا لا إِلَهَ إِلَّا أَنْتَ

Praise be to You, there is no god but You,
خَلْصُنا مِنَ النّارِ يا رَبِّ

Protect us from the Fire, O Lord.

(18) O Everlasting in His Kingdom,

يَّا مَنْ هُوَ فِي مُلْكِهِ مُقِيمٍ

O Eternal in His sovereignty,

يَّا مَنْ هُوَ فِي جَلاَلِهِ عَظِيمٍ

O Greatest in His grandeur,

يَّا مَنْ هُوَ عَلَى عِبَادِهِ رَحِيمٍ

O Most Merciful to His servants,

يَّا مَنْ هُوَ بِكُلِّ شَيْءٍ عَلِيمٍ

O Knower of everything,

يَّا مَنْ هُوَ بِمَنْ عَصَاهُ حَليمٍ

O Forbearing to him who disobeys Him,
O Magnanimous to him who places his hope in Him,

O He Who is Wise over what He has fashioned,

O He Who is Subtle in his Wisdom,

O He Who is Eternal in His Kindness.

Praise be to You, there is no god but You,

[I beseech you for] relief, relief, relief

Protect us from the Fire, O Lord.

(19) O He, from Whom no hope is entertained save by His Grace,
O He, from Whom nothing is begged save His Pardon,

O He, of Whom nothing is seen save His Goodness,

O He, from Whom nothing is feared save His Justice,

O He, Whose sovereignty alone of eternal,

O He, Who alone has true majesty,

O He, Whose blessings extend to all,

O He, Whose Wrath is surpassed by His Mercy,

O He, Whose knowledge encompasses everything,
يَا مَن لَّيْسَ أَحَدٌ مَثْلَهُ
O He, Who is without equal,

سُبْحَانَكَ يَا لا إلَهَ إلَّا أَنتَ
Praise be to You, there is no god but You,

الغَوْثَ الغَوْثَ الغَوْثَ
[I beseech you for] relief, relief, relief

خَلْصُنا مِنَ النّارِ يا رَبَّ
Protect us from the Fire, O Lord.

(20) يَا فَارِجَ الْهَمِّ
(20) O Remover of anxiety,

يَا كَاشِفَ الْغَمِّ
O Expeller of sorrow,

يَا غَافِرَ الْذَنْبِ
O Forgiver of sins,

يَا قَابِلَ الْتَوْبِ
O Acceptor of repentance,
O Creator of creatures,
O Truthful in promises,
O Fulfiller of promises,
O Knower of secrets,
O Splitter of seed,
O Provider for creatures.

Praise be to You, there is no god but You,
[I beseech you for] relief, relief, relief
خَلْصِنا مِنَ النّارِ يا رَبِّ

Protect us from the Fire, O Lord.

الأَلْلَهُمَّ إِنَّى أَسْأَلُكَ بِاسْمِكَ

(21) O Allah, verily I beseech You in Your name:

يَا عَلِيُّ يَا وَفِيُّ
O High, O Perfect

يَا غَنِيُّ يَا مَليُّ
O Independent, O Rich,

يَا حَفِيُّ يَا رَضِيُّ
O Kind, O Agreeable

يَا زَكِيُّ يَا بَدِيُّ
O Purifier, O Eternal,

يَا قَوِيُّ يَا وَلِيُّ
O Mighty, O Friend.

سُبْحَانَكَ يَا لا إلَهَ إلَّا أَنْتَ
Praise be to You, there is no god but You,
[I beseech you for] relief, relief, relief

خَلْصْنا مِنَ النّارِ يا رَبٍّ.

Protect us from the Fire, O Lord.

(22) O He, Who reveals virtue,

(22) O He, Who conceals vice,

O He Who does not call to severe account for sins,

O He, Who does not disclose the disgrace of his servants,

O He, Who is the best forgiver,

O He, Who overlooks errancy,
يَا وَاسِعَ الْمَغْفِرَةِ
O He, Whose forgiveness extends over all.

يَا بَاسِطَ الْيَدَيْنِ بِالرَّحْمَةِ
O He, Whose Hands are stretched forth in mercy,

يَا صَاحِبَ كُلِّ نَجْوٍى
O He, Who knows all secrets,

يَا مُنْتَهَى كُلِّ شَكْوَى
O He, to Whom all complaints are directed.

سُبْحَانَكَ يَا لا إلَهَ إلاّ أنْتَ
Praise be to You, there is no god but You,

الغَوْثَ الغَوْثَ الغَوْثَ
[I beseech you for] relief, relief, relief

خَلْصُنا مِنَ النَّارِ يا رَبِّ
Protect us from the Fire, O Lord.

يَّا ذَا النَّعْمَةِ السَّابِغَةِ
(23) O Master of countless blessings,
O Master of limitless mercy,
O Master surpassing all obligation,
O Master of perfect wisdom,
O Master of infinite might,
O Master of the decisive argument,
O Master of the manifest miracle,
O Master of perpetual prestige,
O Master of great strength,
O Master of unsurpassable glory

Praise be to You, there is no god but You,

[I beseech you for] relief, relief, relief

Protect us from the Fire, O Lord.

(24) O Originator of the heavens,

O Maker of darkness,

O Merciful to those who weep,

O He Who oversees slips and errors,
O Concealer of defects,
O Reviver of the dead,
O Revealer of signs,
O Increaser of virtue,
O Who rubs out vices,
O He Who calls to account.

Praise be to You, there is no god but You,
[I beseech you for] relief, relief, relief
Protect us from the Fire, O Lord.

O Allah, verily I beseech You in Your name:

O Fashioner, O Preordainer,

O Planner, O Purifier,

O Illuminator, O Facilitator,

O Giver of glad tidings, O Warner,

O Giver of precedence, O Postponer.

Praise be to You, there is no god but You,
[I beseech you for] relief, relief, relief

خَلْصْنَا مِنَ النَّارِ يا رَبِّ
Protect us from the Fire, O Lord.

(26) يَا رَبَّ الْبَيْتِ الْحَرَامِ
(26) O Lord of the Sanctuary,

يَا رَبَّ الشَّهْرِ الْحَرَامِ
O Lord of the holy month,

يَا رَبَّ الْبَلَدِ الْحَرَامِ
O Lord of the Holy City,

يَا رَبَّ الْرُّكْنِ وَالْمَقَامِ
O Lord of the Rukn and the Maqam,

يَا رَبَّ الْمَشْعَرِ الْحَرَامِ
O Lord of the Mashair of Mecca,

يَا رَبَّ الْمَسْجِدِ الْحَرَامِ
O Lord of the Holy Mosque in Mecca,
O Lord of what is lawful and what is proscribed,

O Lord of light and darkness,

O Lord of salutation and peace,

O Lord of strength among creatures.

Praise be to You, there is no god but You,

[I beseech you for] relief, relief, relief

Protect us from the Fire, O Lord.

(27) O Highest of all authorities,
O Most Just of all the just,

O Most Trustworthy of all the trustworthy,

O Purest of the pure,

O Best of creators,

O Quickest Reckoner,

O Best of listeners,

O Most vigilant of invigilators,

O Best of intercessors,
يا أكرم الأكرمين
O Most honourable of all.

سبحانك يا لا إله إلاّ أنت
Praise be to You, there is no god but You,

الغوث الغوث الغوث
[I beseech you for] relief, relief, relief

خلصنا من النار يا رب
Protect us from the Fire, O Lord.

(28) يا عماد من لا عماد له
(28) O Supporter of the unsupported,

يا سند من لا سند له
O Helper of the helpless,

يا ذخر من لا ذخر له
O Protector of the unprotected,

يا حرس من لا حرس له
O Shield for the defenseless,
O Hearer of the unheard appeal,

O Pride of those without pride,

O Honour of the honourless,

O Giver of Aid to the unaided,

O Friend of the forsaken,

O Shelter of the shelterless.

Praise be to You, there is no god but You,

[I beseech you for] relief, relief, relief
Protect us from the Fire, O Lord.

(29) O Allah, verily I beseech You in Your name:

O Protector, O Persistent,

O Eternal, O Merciful,

O Accorder of peace,

O Omniscient, O Distributor,

O Preventer, O Opener.

Praise be to You, there is no god but You,
وَلَنَمُتْنَا مِنَ النَّارِ يَا رَبَّ

Protect us from the Fire, O Lord.

(30) يا عَاصِمَ مَنِ اسْتَعْصَمَهُ

O Protector of he who seeks His protection,

(30) يَا رَاحِمَ مَنِ اسْتَرْحَمَهُ

O Merciful to he who requests His mercy,

يَا غَافِرَ مَنِ اسْتَغْفَرَهُ

O Forgiver of the implore His forgiveness,

يَا نَاصِرَ مَنِ اسْتَنْصَرَهُ

O Helper of he who asks for His help,

يَا حَافِظَ مَنِ اسْتَحْفَظَهُ

O Protector of he who seeks His protection,

يَا مُكْرِمَ مَنِ اسْتَكْرَمَهُ

O Magnanimous to he who seeks His magnanimity,
O Guide for he who seeks His guidance,

O Giver of Aid to he who seeks His aid,

O Helper of he who appeals to Him,

O Rescuer of he who appeals to Him,

Praise be to You, there is no god but You,

[I beseech you for] relief, relief, relief

Protect us from the Fire, O Lord.

(31) O Powerful Who is never overpowered,
O Benign Who is invisible,

O Self-Subsistent Who never sleeps,

O Eternal Who never perishes,

O Ever-living Who never dies,

O Monarch Whose rule is endless,

O Eternal Who is imperishable,

O Omniscient Who never forgets,

O Independent Who needs no sustenance,
O Mighty Who never weakens.

Praise be to You, there is no god but You,

[I beseech you for] relief, relief, relief

Protect us from the Fire, O Lord.

(32) O Allah, verily I beseech You in Your name:

O Unique, O One,

O Present, O Praiser,

O Exalted, O Guide,
O Resurrector, O Heir,
O Harmful to the unjust,
O Beneficial to the just.

Praise be to You, there is no god but You,
[I beseech you for] relief, relief, relief
Protect us from the Fire, O Lord.

(33) O Grandest of all the grand,
O Most Magnanimous of all the magnanimous,
O Most Merciful of all the merciful,
يَّا أَعْلَمَ مِنْ كُلِّ عَلِيمٍ
O Most Knowledgeable of all knowers,

يَّا أَحْكَمَ مِنْ كُلِّ حَكِيمٍ
O Most Wise of all the wise,

يَّا أَقْدَمَ مِنْ كُلِّ قَدِيمٍ
O Most Ancient of all the ancient,

يَّا أَكْبَرَ مِنْ كُلِّ كَبِيرٍ
O Most Great of all the great,

يَّا أَلْطَفَ مِنْ كُلِّ لَطِيفٍ
O Most Benign of all the benign,

يَّا أَجَلَّ مِنْ كُلِّ جَلِيلٍ
O Most Magnificent of all the magnificent,

يَّا أَعَزَّ مِنْ كُلِّ عَزِيزٍ
O Most Mighty of all the mighty.

سُبْحَانَكَ يَا لا إِلَهَ إِلَّا أَنتَ
Praise be to You, there is no god but You,
خَلَصْنَا مِنَ النَّارِ يَا رَبَّ
Protect us from the Fire, O Lord.

(34) يَا كَرِيمَ الصَّفْحِ
O Most Magnanimous in overlooking sins,

يَا عَظِيمَ الْمَنْ
O Greatest Benefactor,

يَا كَثِيرَ الْخَيْرِ
O Most Bounteous in goodness,

يَا قَدِيمَ الْفَضْلِ
O Eternal in grace,

يَا دَائِمَ اللُّطْفِ
O Eternal in subtlety,

يَا لَطِيفَ الصُّنْعِ
O Creator of subtlety,
O Remover of pain,
O Healer of injury,
O Master of dominion,
O True Judge.

Praise be to You, there is no god but You,
[I beseech you for] relief, relief, relief
Protect us from the Fire, O Lord.

O He Who fulfils His promise,
O He Who is Strong in His fulfillment,
O He Who is great in His might,
O He Who is near everyone in spite of His greatness,
O He Who is benign in His weariness,
O He Who is noble in His benignity,
O He Who is powerful in His nobility,
O He Who is great in His power,
O He Who is exalted in His greatness,
O He Who is praiseworthy in his exaltation.

Praise be to You, there is no god but You,

[I beseech you for] relief, relief, relief

Protect us from the Fire, O Lord.

(36) O Allah, verily I beseech You in Your name:

O Sufficient, O Restorer of health,

O Faithful, O Forgiver

O Guide, O Summoner,
O Judge, O Agreeable,
O High, O Eternal

Praise be to You, there is no god but You,
[I beseech you for] relief, relief, relief
Protect us from the Fire, O Lord.

O He before Whom everything bows,
O He for Whom everything exists,
يَا مَنْ كُلُّ شَيْءٍ مُّوْجُودٌ بِهِ
O He to Whom everything owes its existence,

يَا مَنْ كُلُّ شَيْءٍ مُّنِيبٌ إِلَيْهِ
O He to Whom everything returns,

يَا مَنْ كُلُّ شَيْءٍ خَائِفٌ مِنْهُ
O He of Whom everything is afraid,

يَا مَنْ كُلُّ شَيْءٍ قَائِمٌ بِهِ
O One to Whom everything owes its stability,

يَا مَنْ كُلُّ شَيْءٍ صَائِرٌ إِلَيْهِ
O He towards Whom everything retreats,

يَا مَنْ كُلُّ شَيْءٍ يُّسَبْحُ بِحَمْدِهِ
O He Whom everything glorifies with praise,

يَا مَنْ كُلُّ شَيْءٍ هَالِكٌ إِلاَّ وَجْهَهُ
O He besides Whom everything is perishable.

سُبْحَانَكَ يَا لا إلَهَ إلَّا أَنتَ
Praise be to You, there is no god but You,
[I beseech you for] relief, relief, relief

خَلُصْنَا مِنَ النَّارِ ِYa Rāb.
Protect us from the Fire, O Lord.

(38) يَا مَنْ لَا مَفْرَعَ إِلاَّ إِلَيْهِ
O He—there is no retreat but towards Him,

يَا مَنْ لَا مَقْصَدَ إِلاَّ إِلَيْهِ
O He—there is no right path except that which leads to Him,

يَا مَنْ لَا مَلْجَىَ مِنْهُ إِلاَّ إِلَيْهِ
O He—there is no shelter against Him but with Him,

يَا مَنْ لَا يُرْغَبُ إِلاَّ إِلَيْهِ
O He—there is no inclination towards anyone except Him,

يَا مَنْ لَا حَوْلُ وَلَا قُوَّةٌ إِلَّا بِهِ
O He—there is no strength and vigour but from Him,
O He-none is invoked for help but He.

O He-trust is not reposed in anyone but He,

O He-hope is not entertained from anyone except from He,

O He-none is worshipped except He

Praise be to You, there is no god but You,

[I beseech you for] relief, relief, relief

Protect us from the Fire, O Lord.

O Best of those who are feared,
O Best of those who are liked,

O Best of those who are sought,

O Best of those who are entreated,

O Best of those who are longed for,

O Best of those who are remembered,

O Best of those to whom thanks are offered,

O Best of those who are loved,

O Best of those who are called on,
O Best of those who are held in affection.

Praise be to You, there is no god but You,

[I beseech you for] relief, relief, relief

Protect us from the Fire, O Lord.

(40) O Allah, verily I entreat You in Your name:

O Forgiver, O Concealer [of defects]

O Mighty, O Supreme, O Creator,

O Shatterer, O Joiner,
O Rememberer, O Seeing, O Helper.

Praise be to You, there is no god but You,

[I beseech you for] relief, relief, relief

Protect us from the Fire, O Lord.

O He Who created and perfected,

O He Who made everything to measure and guided,

O He Who removes misfortunes,

O He Who overhears secrets,
أَنْتَ أَنْتُ أَنْتَ
O He Who is, you are, you are

سُبْحَانَكَ يَا لا إِلَهَ إِلَّا أَنْتَ
Praise be to You, there is no god but You,

الغَوْثَ الغَوْثَ الغَوْثَ
[I beseech you for] relief, relief, relief
خَلَصْنَا مِنَ النَّارِ يا رَبّ
Protect us from the Fire, O Lord.

(42) يَا مَنْ فِي الْبَرِّ وَالْبَحْرِ سَبِيلَهُ
O He Whose course is on land and in water,

يَا مَنْ فِي الْآفَاقِ آيَاتُهُ
O He Whose signs are in the universe,

يَا مَنْ فِي الْآيَاتِ بُرْهَانُهُ
O He in Whose signs are undeniable proofs,

يَا مَنْ فِي الْمَمَاتِ قُدْرَتُهُ
O He Whose; might is exhibited in causing death,

يَا مَنْ فِي الْقُبُورِ عِبْرَتُهُ
O He Whose lesson is in graves,

يَا مَنْ فِي الْقِيَامَةِ مُلْكَهُ
O He Whose kingdom will be on the Day of Judgement,

يَا مَنْ فِي الْحِسَابِ هَيْبَتُهُ
O He in Whose reckoning of deeds is His dread,
O He in Whose balance is His order,

O He Whose paradise is the place of His good reward,

O He Whose hell is the place of chastisement.

Praise be to You, there is no god but You,

[I beseech you for] relief, relief, relief

Protect us from the Fire, O Lord.

(43) O He-the frightened flee to Him,

O He-sinners take shelter with Him,
يَا مَنْ إِلَيْهِ يَقْصِدُ المُنِيبُونَ
O He-the repentant return to Him,

يَا مَنْ إِلَيْهِ يَرْغَبُ الزَّاهِدُونَ
O He-the pious incline towards Him,

يَا مَنْ إِلَيْهِ يَلْجَأُ المُتَحَيْرُونَ
O He-the confounded seek shelter in Him,

يَا مَنْ بِهِ يَفْتَخِرُ المُحِبُّونَ
O He-lovers are proud of Him,

يَا مَنْ فِي عَفْوِهِ يَطْمَعُ الْخَاطِئُونَ
O He-transgressors have agreed for His forgiveness,

يَا مَنْ إِلَيْهِ يَسْكَنُ المُوَقِنُونَ
O He-those who are sure in faith receive consolation from Him,

يَا مَنْ عَلَيْهِ يَتَوَكَّلُونَ
O He-those who trust Him rely on Him.
Praise be to You, there is no god but You,

[I beseech you for] relief, relief, relief

Protect us from the Fire, O Lord.

(44) O Allah, verily I entreat You in Your name:

O Friend, O physician,

O Near, O Supervisor,

O Reckoner to account, O Awful,

O Rewarder, O Acceptor,
O Aware, O All-Seeing.

Praise be to You, there is no god but You,

[I beseech you for] relief, relief, relief

Protect us from the Fire, O Lord.

O Nearest of all,

O Friendliest of all the friends,

O Possessor Of greater insight than all others,

O Most Aware of all
يَّا أَشْرَفَ مِنْ كُلِّ شَرِيفٍ
O Noblest of all the nobles,

يَّا أَرْفَعَ مِنْ كُلِّ رَفِيعٍ
O Most Exalted of all the exalted,

يَّا أَقْوَى مِنْ كُلِّ قَوِيٍّ
O Mightiest of all mighty,

يَّا أَغْنَى مِنْ كُلِّ غَنِيٍّ
O Most Independent of all,

يَّا أَجْوَدَ مِنْ كُلِّ جَوَادٍ
O Most Generous of all,

يَّا أَرْأَفَ مِنْ كُلِّ رَؤُوفٍ
O Kindest of all those who are kind

سُبْحَانَكَ يَا لا إلَهَ إلاّ أَنْتَ
Praise be to You, there is no god but You,

الَّهُوَ الَّهُ الَّهُوَثَ
[I beseech you for] relief, relief, relief
خَلَصْنَا مِنَ النّارِ يا رَبِ

Protect us from the Fire, O Lord.

(46) يَا غَالِباً غَيْرَ مَغْلُوبٍ

O Dominant who is not overpowered,

يَّا صَانِعاً غَيْرَ مَصْنُوعٍ

O Designer who is not made.

يَّا خَالِقاً غَيْرَ مَخْلُوقٍ

O Creator who is not created,

يَّا مَالِكاً غَيْرَ مَمْلُوكٍ

O Master and not the slave,

يَّا قَاهِراً غَيْرَ مَفْهُورٍ

O All-Dominant who is not dominated,

يَّا رَافِعاً غَيْرَ مَرْفُوعٍ

O Exalter and the Exalted,

يَّا حَافِظاً غَيْرَ مَحْفُوظٍ

O Protector who needs no protection,
O Helper who needs no help,
O Witness who is not absent,
O Near who is not distant.

Praise be to You, there is no god but You,
[I beseech you for] relief, relief, relief
Protect us from the Fire, O Lord.

O Light of lights,
O Illuminator of light,
O Creator of light
O Planner of light,
O Estimator of light,
O Light of all lights,
O Light that precedes in existence every light,
O Light that will survive all lights,
O Light that is above every light,
O Light like of which there is no light.
سُبْحَانَكَ يَا لا إلَهَ إلاّ أَنتَ
Praise be to You, there is no god but You,

الَّذِيَانِ اللَّهُ اللَّهُ اللَّهُ
[I beseech you for] relief, relief, relief

خَلِصْنَا مِنَ النَّارِ يَا رَبَّ
Protect us from the Fire, O Lord.

(48) يَا مَنْ عَطَاؤُهُ شَرِيفٌ
(48) O He Whose gift is noble,

يَّا مَنْ فِعْلُهُ لَطِيفٌ
O He Whose action is subtle,

يَّا مَنْ لُطْفُهُ مُقِيمٌ
O He Whose kindness is persistent,

يَّا مَنْ إِحْسَانُهُ قَدِيمٌ
O He Whose beneficence is eternal,

يَّا مَنْ قَوْلُهُ حَقٌّ
O He Whose word is right,
O He Whose promise is true,
O He Whose forgiveness is a grace,
O He Whose chastisement is justice,
O He Whose remembrance is sweet,
O He Whose grace is universal.

Praise be to You, there is no god but You,
[I beseech you for] relief, relief, relief
Protect us from the Fire, O Lord.
(49) O Allah, verily I entreat You in Your name:

َّلَهُم ْإِنِّي أَسَالُكَ بِاسْمِكَ

O Facilitator, O Separator,

يَا مُسَهِّلُ يَا مُفَصِّلُ

O Alterer, O Humiliating of the proud,

يَا مُبَدِّلُ يَا مُذَلِّلُ

O Degrader, O Benefactor,

يَا مُنَزَّلُ يَا مَنْوَلُ

O Munificent, O Giver of respite,

يَا مُفْضِلُ يَا مَجِزَلُ

O Grantor of respite, O Virtuous,

يَا مُمْهِلُ يَا مُجَمِّلُ

سُبْحَانَكَ يَا لا إلَهَ إلَّا أَنْتَ

Praise be to You, there is no god but You,

الغَوْثَ الغَوْثَ الغَوْثَ

[I beseech you for] relief, relief, relief
خَل صْنا مِنَ النّارِ يا رَبِّ

Protect us from the Fire, O Lord.

(50) يَا مَن يَرَى وَلَا يُرَى

(50) O He Who sees but is not seen,

يَا مَن يَخْلَقُ وَلَا يُخْلَقُ

O He Who creates and is not created,

يَا مَن يُهْدِي وَلَا يُهْدَى

O He Who guides and is not guided,

يَا مَن يُحْيِي وَلَا يُحْيَى

O He Who receives to life and is not brought to life,

يَا مَن يُسْأَلُ وَلَا يُسْأَلُ

O He Who questions and is not questioned,

يَا مَن يُطْعِمُ وَلَا يُطَعَّمُ

O He Who feeds and does not eat,

يَا مَن يُجِيرُ وَلَا يُجَارُ عَلَيْهِ

O He Who gives protection and is in no need of protection,
O He Who judges and against Whom no judgement is passed,

O He Who commands but is not commanded:

O He Who begets not, nor is He begotten,

And there is none like unto Him.

Praise be to You, there is no god but You,

[I beseech you for] relief, relief, relief

Protect us from the Fire, O Lord.

(51) O Best reckoner,
O Best physician,

O Best guardian,

O Best near one,

O Best responder,

O Best friend,

O Best surety,

O Best protector,

O Best master,
يَا نِعْمَ النَّصِيرُ
O Best helper.

سُبْحَانَكَ يَا لا إلَهَ إلَّا أَنْتَ
Praise be to You, there is no god but You,

الغَوْثَ الغَوْثَ الغَوْثَ
[I beseech you for] relief, relief, relief

خَلِصْناً مِنَ النَّارِ يا رَبِّ
Protect us from the Fire, O Lord.

(52) يَا سُرُورُ الْعَارِفِينَ
(52) O Joy of saints,

(52) يَا مَنَى الْمُحِبِّينَ
O Desire of friends.

(52) يَا أَنِيسَ الْمُرِيِّدِينَ
O Friend of seekers,

(52) يَا حَبِيبُ التَّوَابِينَ
O Friend of penitents,
O Provider of sustenance to the poor,

O Hope of sinners,

O Coolness of worshippers' eyes,

O Remover Of sufferers' pain,

O Dispeller of the sorrows of the sorrowful,

O Allah of the first and the last generation.

Praise be to You, there is no god but You,

[I beseech you for] relief, relief, relief
خلصنا من النار يا رب

Protect us from the Fire, O Lord.

(53) اللهم إني أسألك باسمك

(53) O Allah, verily I entreat You in Your name:

يا ربنا يا إلهنا

O our Lord, O our Allah,

يا سيدنا يا مولانا

O our Chief, O our Master,

يا ناصريننا يا حافظنا

O our Helper, O our Protector,

يا دليلنا يا معيمنا

O our Guide, O our Aider,

يا حبيبنا يا طبيبنا

O our Friend, O our Physician.

سبحانك يا لا إله إلا أنت

Praise be to You, there is no god but You,
[I beseech you for] relief, relief, relief

خُلِصْنَا مِنَ النّارِ يَا رَبّ

Protect us from the Fire, O Lord.

(54) يَا Рَبَّ الْنَّبِيِّينَ وَالْأَبْرَارِ

(54) O Lord of the prophets and the virtuous,

يَا رَبَّ الصَّدِيقِينَ وَالْخَيْرَاءِ

O Lord of the righteous and chosen one,

يَا Рَبَّ الْجَنَّةِ وَالْنَّارِ

O Lord of paradise and hell,

يَا رَبَّ الصَّغَارِ وَالْكِبَارِ

O Lord of the small and the great,

يَا رَبَّ الْحُبُوبِ وَالْثَّمَانِ

O Lord of grains and fruits,

يَا Рَبَّ الأَنْهَارِ وَالأَشْجَارِ

O Lord of canals and trees,
يَا رَبَّ الصَّحَارِي وَالْفَفَارِ
O Lord of forest and desert,

يَا رَبَّ الْبَرَارِي وَالْبِحَارِ
O Lord of lands and seas,

يَا رَبَّ الْلَّيْلِ وَالْنَهَارِ
O Lord of night and day,

يَا رَبَّ الإِعْلاَنِ وَالإِسْرَارِ
O Lord of the manifest and the hidden.

سُبْحَانَكَ يَا لا إلَهَ إلاّ أنتَ
Praise be to You, there is no god but You,

الْغَوْثَ الغَوْثَ الغَوْثَ
[I beseech you for] relief, relief, relief

خَلْصْنا مِنَ النَّارِ يا رَبَّ
Protect us from the Fire, O Lord.

(55) يَا مِن نَفْذِ فِي كُلِّ شَيْءٍ أَمْرُهُ
(55) O He, Whose command operates in everything,
يَا مَنْ لَحِقَ بِكُل شَيْءٍ عِلْمَهُ
O He, Whose knowledge encompasses everything,

يَا مَنْ بَلَغَتْ إِلَى كُل شَيْءٍ قُدْرَتُهُ
O He, Whose control extends to everything,

يَا مَنْ لا يُحْصِي العَبَادُ نَعَمَهُ
O He, Whose bounties cannot be counted by His slaves,

يَا مَنْ لا تَبْلُغُ الخَلائِقُ شَكْرَهُ
O He, Whom His creatures cannot adequately thank,

يَا مَنْ لا تُدْرِكُ الأَفْهَامُ جَلاَلَهُ
O He, Whose grandeur cannot be comprehended by the intellect,

يَا مَنْ لا تَنَالُ الأَوْهَامُ كَنْهَهُ
O He, Whose reality cannot be acquired by the imagination,

يَا مَنْ العَظَمَةُ وَا لِكَبْرِيَاءِ رَدَأُهُ
O He, Whose garb is majesty and greatness,

يَا مَنْ لَا يَرْدُّ العَبَادُ قَضَاءَهُ
O He, Whose judgement cannot be reversed by His slave,
O He, Whose alone is the kingdom and no one else'

O He, Whose alone is the gift and none else's,

Praise be to You, there is no god but You,

[I beseech you for] relief, relief, relief

Protect us from the Fire, O Lord.

(56) O He, for Whom are noblest examples,

O He, for Whom are high attributes,

O He, Who is the Master of the beginning and the end,
O He, Who is the Master of the abode of paradise,

O He, for Whom are great signs,

O He, for Whom are beautiful names,

O He, for Whom is order and judgement,

O He, Who rules over the atmosphere and the expanse,

O He, Whose is the Lordship of the highest heaven and the earth,

O He, Who is the Master of the high heavens.

Praise be to You, there is no god but You,
الغَوْثَ الغَوْثَ الغَوْثَ
[I beseech you for] relief, relief, relief
خَلْصَنا مِنَ النَّارِ يا رَبِّ
Protect us from the Fire, O Lord.

(57) اللَّهُمَّ إِنِّي أَسْأَلُكَ بِاسْمِكَ
(57) O Allah, verily I entreat You in Your name:

يَا عَفُوُّ يَا غَفُورُ
O Pardoner, O Forgiver,

يَا صَبُورُ يَا شَكُورُ
O Patient, O Greatest appreciator (of good),

يَا رَوْفُ يَا عَطُوفُ
O Kind, O Sympathetic,

يَا مَسْؤُولُ يَا وَدُودُ
O Besought, O Friend,

يَا سَبُوحُ يَا قُدُوسُ
O Most Glorified, O Most Holy.
سُبْحَانَكَ يَا لا إلَهَ إلَّا أَنْتَ
Praise be to You, there is no god but You,

العَوْثَ العَوْثَ العَوْثَ
[I beseech you for] relief, relief, relief

خَلْصَنَا مِنَ النَّارِ يَا رَبِ
Protect us from the Fire, O Lord.

(58) يَا مَنِ فِي السَّمَاءِ عَظْمَتُهُ
O He, Whose greatness is in the heavens,

يَا مَنِ فِي الأَرْضِ آيَاتُهُ
O He, Whose signs are on the earth,

يَا مَنِ فِي كُلِّ شَيْءٍ دَلائِلَهُ
O He, Whose proofs are manifest in everything,

يَا مَنِ فِي الْبِحَارِ عَجَائِبُهُ
O He, Whose wonders are in the seas,

يَا مَنِ فِي الْجِبَالِ خَزَائِنَهُ
O He, Whose treasures are in the mountains,
O He, Who originated Creation which then returns to Him,

O He, towards Whom is the return of every matter,

O, Whose Kindness is evident in everything,

O He, Who makes best everything which He has created,

O He, Whose authority is wielded over all creatures.

Praise be to You, there is no god but You,

[I beseech you for] relief, relief, relief

Protect us from the Fire, O Lord.
(59) O Friend of he who has no friend,

O Physician of he who has no physician,

O Responder to he who has no responder,

O Affectionate One to he whom none hold in affection,

O Friend of he who has no friend,

O Helper of he who has no help,

O Guide of he who has no guide,

O Associate of the forlorn,
O Merciful One towards he on whom no one has mercy,

O Companion of he who has no companion.

Praise be to You, there is no god but You,

[I beseech you for] relief, relief, relief

Protect us from the Fire, O Lord.

(60) O Sufficer for those who seek sufficiency,

O Guide for those who seek guidance,

O Protector for those who seek protection,
O Granter for concession to those who seek concession,

O Healer for those who seek cure,

O Just One for those who seek justice,

O Bestower of wealth for those who seek wealth,

O Fulfiller of promises for those who seek fulfillment,

O Granter of strength for those who seek strength,

O Aider of those who seek aid.

Praise be to You, there is no god but You,
الغَوْثَ الغَوْثَ الغَوْثَ

[I beseech you for] relief, relief, relief

خَلَصْنا مِنَ النَّارِ يا رَبَّ

Protect us from the Fire, O Lord.

(61) اللَّهُمَّ إِنِّي أسْأَلُكَ بِاسْمِكَ

(61) O Allah , verily I entreat You in Your name:

يَا خَالِقُ يَا رَازِقُ

O Creator, O Provider of sustenance,

يَا نَاطِقُ يَا صَادِقُ

O Creator of speech, O Truthful,

يَا فَالِقُ يَا فَارِقُ

O Splitter, O Separator,

يَا فَاتِقُ يَا رَاتِقُ

O Breaker, O Combiner,

يَا سَابِقُ يَا سَامِقُ

O Foremost, O Most High.
سُبْحَانَكَ يَا لا إِلَهَ إِلَّا أَنْتَ
Praise be to You, there is no god but You,

الغَوْثَ الغَوْثَ الغَوْثَ
[I beseech you for] relief, relief, relief

خَلْصَنَا مِنَ النّارِ يا رَبّ
Protect us from the Fire, O Lord.

(62) يَا مَن يُّقَلِّبُ اللَّيْلَ وَالْنَّهَارَ
(62) O He, Who changes night and day,

يَا مَنْ جَعَلَ الظُّلُمَاتِ وَالآتِوَارَ
O He, Who has created darkness and light,

يَا مَنْ خَلَقَ الظَّلَّ وَالْحَرُورَ
O He, Who has bestowed shade and heat,

يَا مَنْ سَخَّرَ الشَّمْسِ وَالْقَمَرَ
O He, Who has brought into subjection the sun and the moon,

يَا مَنْ قَدَّرَ الخَيْرَ وَالشَّرَّ
O He, Who has ordained virtue and vice,
O He, Who has created death and life,

O He, Who has made the body and the soul,

O He, Who has neither taken a wife nor begotten any child,

O He, Who has no partner in His sovereignty,

O He, Who has no friend among the disgraced.

Praise be to You, there is no god but You,

[I beseech you for] relief, relief, relief

Protect us from the Fire, O Lord.
(63) O He, Who knows the desire of the desirous,

O He, Who knows the conscience of the silent,

O He, who hears the cries of the weak,

O He, Who sees the lamentation of the frightened,

O He, Who satisfies the needs of the petitioner,

O He, Who accepts the excuse of the repentant,

O He, Who does not correct the actions of the mischievous,

O He, Who does waste the good reward of the virtuous,
O He, Who is not absent from the mind of the saint,

O the most Magnanimous of all those who show magnanimity.

Praise be to You, there is no god but You,

[I beseech you for] relief, relief, relief

Protect us from the Fire, O Lord.

O Eternal Living,

O Hearer of prayers,

O Liberal Bestower
يَا غَافِرَ الْخَطَاءِ
O Forgiver of sins,

يَا بَدِيعَ السَّمَاءِ
O Creator of the sky,

يَا حَسَنَ الْبَلاءِ
O Best tester of trials,

يَا جَمِيلَ الْثَّنَاءِ
O Most Praiseworthy,

يَا قَدِيمَ السَّنَاءِ
O Eternally Great,

يَا كَثِيرَ الْوَفَاءِ
O Greatest fulfiller of promises,

يَا شَرِيفَ الْجَزَاءِ
O Best Recompenser.

سُبْحَانَكَ يَا لا إلِهَ إلَّا أَنتَ
Praise be to You, there is no god but You,
الغَوْثَ الغَوْثَ الغَوْثَ
[I beseech you for] relief, relief, relief
خَلْصَّنا مِنَ النّارِ يا رَبّ.
Protect us from the Fire, O Lord.

(65) اللَّهُمَّ إِنِّي أَسْأَلُكَ بِاسْمِكَ
(65) O Allah, verily I entreat You in Your name:

يَا سَتَّارُ يَا غَفَّارُ
O Best concealer of defects, O Best forgiver,

يَا قَهَّارُ يَا جَبَّارُ
O Most dominant, O Supreme,

يَا صَبَّارُ يَا بَارُّ
O Most patient, O Most virtuous,

يَا مُخْتَارُ يَا فَتَاحُ
O Most exalted, O Best opener,

يَا نَفَّاحُ يَا مُرْتَاحُ
O Blower of winds, O Bestower of Happiness.
Praise be to You, there is no god but You,

[I beseech you for] relief, relief, relief

Protect us from the Fire, O Lord.

(66) O He, Who created me and perfected me,

O He, Who provided me with sustenance and nurtured me,

O He, Who provided food for me and quenched my thirst,

O He, Who brought me near Him and brought me most nigh,

O He, Who protected me and kept me in safety,
O He, Who saved and guarded me,

O He, Who honoured me and enriched me,

O He, Who helped and guided me,

O He, Who befriended me and sheltered me,

O He, Who causes me to die and revivifies me.

Praise be to You, there is no god but You,

[I beseech you for] relief, relief, relief

Protect us from the Fire, O Lord.
O He, Who maintains truth by His words,
O He, Who accepts repentance from His slaves,
O He, Who stands between man and his heart,
O He, without Whose permission intercession has no benefit,
O He, Who knows well who is astray from His path,
O He, Whose order no one can reverse,
O He, Whose judgement no one can revoke,
O He, Whose order is obeyed by everything,
O He, in Whose Right Hand the heavens shall be rolled up,

O He, Who sends forth the winds bearing good tiding before His mercy.

Praise be to You, there is no god but You,

[I beseech you for] relief, relief, relief

Protect us from the Fire, O Lord.

O He, Who has made earth a cradle.

O He, Who has made the mountains pegs,

O He, Who has made the sun a lamp,
وَيَا مَنْ جَعَلَ الْقَمَرَ نُورًا
O He, Who has made the moon a light,

وَيَا مَنْ جَعَلَ اللَّيْلَ لِبَاسًا
O He, Who has made the night a covering,

وَيَا مَنْ جَعَلَ النَّهَارَ مَعَاشًا
O He, Who has made the day for seeking livelihood,

وَيَا مَنْ جَعَلَ النَّوْمَ سُبَاتًا
O He, Who has made sleep a rest,

وَيَا مَنْ جَعَلَ السَّمَاءَ بِنَاءً
O He, Who has made the sky a vault,

وَيَا مَنْ جَعَلَ الأَشْيَاءَ أَزْوَاجًا
O He, Who has created things in pairs,

وَيَا مَنْ جَعَلَ الْنَّارَ مِرْصَاداً
O He, Who has made hell an ambush, barking for sinners.

سَبَحَانَكِ يَا لَا إِلَهَ إِلَّا أَنْتَ
Praise be to You, there is no god but You,
[I beseech you for] relief, relief, relief

Protect us from the Fire, O Lord.

(69) O Allah, verily I entreat You in Your name:

O All-hearer, O Mediator,

O Sublime, O Invincible,

O Swift, O Originator,

O Great, O Omnipotent,

O Knowing, O Supporter.
سُبْحَانَكَ يَا لا إِلَهَ إِلَّا أُنْتَ

Praise be to You, there is no god but You,

الَّذِي إِنْ مِنَ اللّهِ يُحْتَاجُ إِلَيْهِ حَيٌّ

[I beseech you for] relief, relief, relief

خَلَصْنَا مِنَ النَّارِ يَا رَبِ

Protect us from the Fire, O Lord.

(70) يَا حَيّاً قَبْلَ كُلِّ حَيٍّ

(70) O Everliving, preceding every living being,

يَا حَيّاً بَعْدَ كُلِّ حَيٍّ

O Everliving, succeeding every living being,

يَا حَيٌّ الَّذِي لَيْسَ كَمِثْلِهِ حَيٌّ

O Everliving, like unto Whom there is none,

يَا حَيٌّ الَّذِي لا يُشَارِكُهُ حَيٌّ

O Everliving, Who has no living partner,

يَا حَيٌّ الَّذِي لا يُحْتَاجُ إِلَيْهِ حَيٌّ

O Everliving, Who is not dependent on any living being,
O Everliving, Who causes every living being to die,

O Everliving, Who provides sustenance to every living being,

O Everliving, Who has not inherited life from any living being,

O Everliving, Who quickens the dead,

O Everliving, O Self-Subsistent, Slumber seizeth Him not, nor sleep.

Praise be to You, there is no god but You,

[I beseech you for] relief, relief, relief

Protect us from the Fire, O Lord.
(71) O He, Whose remembrance is not forgotten,

O He, Whose light is not extinguished

O He, Whose bounties are countless,

O He, Whose grandeur is perpetual,

O He, Whose praise does not admit of alteration,

O He, Whose glory is not framed,

O He, Whose perfection cannot be comprehended,

O He, Whose order is not rejected,
O He, Whose attributes do not change,

O He, Whose attributes do not alter,

Praise be to You, there is no god but You,

[I beseech you for] relief, relief, relief

Protect us from the Fire, O Lord.

(72) O Lord of all the worlds,

O Master of the Day of Judgement,

O Ultimate Goal of the seeker,
اَيَّا ظَهْرَ الْلاَّجِينَ
O Refuge of the seeker of shelter,

اَيَّا مُدْرِكَ الْهَارِبِينَ
O Overtaker of the fugitive,

اَيَّا مَنْ يُّحِبُّ الصَّابِرِينَ
O He Who loves the patient,

اَيَّا مَنْ يُّحِبُّ التَّوَاَبِينَ
O He, Who loves the repentant,

اَيَّا مَنْ يُّحِبُّ الْمُتَطَهِّرِينَ
O He, Who loves the pure,

اَيَّا مَنْ يُّحِبُّ الْمُحْسِنِيِنَ
O He, Who loves the virtuous,

اَيَّا مَنْ هَوَّا أَعْلَمُ بِالمُهْتَدِيِنَ
O He, Who knows best the guided,

سُبْحَانَكَ يَا لا إلَهَ إلَّا أَنتَ
Praise be to You, there is no god but You,
للهمٍّ إني أسألك باسمك

يَا شَفِيقُ يَا رَفِيقٌ
O Affectionate, O Companion,

يَا حَفِيظُ يَا مُحيطٌ
O Protector, O Encompasser,

يَا مُقِيتُ يَا مُغيثٌ
O Provider of sustenance, O Aider of seekers of aid,

يَا مَعِزُّ يَا مَذِلُ
O Honourer, O Humiliating,

يَا مُبْدِئُ يَا مُعِيدٌ
O Creator, O He Who causes to return.
Praise be to You, there is no god but You,

[I beseech you for] relief, relief, relief

Protect us from the Fire, O Lord.

(74) O He, Who is single and without opposite,

O He, Who is Unique, O He, Who is Peerless,

O He, Who is Independent and without any defect,

O He, Who is without changing state,

O He, Who judges without injustice,
O He, Who is the Lord Cherisher,

O He, Who is Mighty without disgrace,

O He, Who is Independent without any need,

O He, Who is the King without any censure,

O He, Whose attributes are matchless.

Praise be to You, there is no god but You,

I beseech you for relief, relief, relief

Protect us from the Fire, O Lord.
(75) O He, Whose remembrance is an honour for those who remember Him,

O He, Whose gratitude is success for the grateful,

O He, Whose praise is the pride of the praiser,

O He, the obedience to Whom is salvation for the obedient

O He, Whose door is open to the seeker,

O He, the path leading to Whom is clear for the repentant,

O He, Whose signs are proofs for the observers,

O He, Whose Book is advice to the pious,
O He, Whose provision, is love the obedient and disobedient alike,

O He, Whose mercy is close to the virtuous.

Praise be to You, there is no god but You,

[I beseech you for] relief, relief, relief

Protect us from the Fire, O Lord.

(76) O He, Whose name is glorious,

O He, Whose honour is exalted,

O He-there is no deity except Him,
O He-great is His praise,
O He, Whose names are sacred,
O He, Whose existence is eternal,
O He, Whose glory is His ornament,
O He, Whose greatness is His covering,
O He, Whose favours are countless,
O He, Whose bounties cannot be enumerated.

Praise be to You, there is no god but You,
الغَوْثَ الغَوْثَ الغَوْثَ
[I beseech you for] relief, relief, relief

خَلَصْناً مِنَ النّارِ يا رَبٍ
Protect us from the Fire, O Lord.

اللهُمَّ اسْأَلْكُ بِاسمِكَ
(77) O Allah, verily I beseech You in Your name:

يَا مُعيِّنَ يا أَمِينَ
O Helper, O Trustworthy,

يَا مَبِينَ يا مَتِينَ
O Manifest, O Powerful,

يَا مَكِينَ يا رَشِيدَ
O Firm, O True Guide,

يَا حَمِيدَ يا مَجِيدَ
O Praiseworthy, O Glorious,

يَا شَهِيدَ يا شَهِيدَ
O Strong, O Witness
سُبْحَانَكَ يَا لا إلَهَ إلاّ أنتَ
Praise be to You, there is no god but You,

الغَوْثَ الغَوْثَ الغَوْثَ
[I beseech you for] relief, relief, relief

خَل صْنا مِنَ النّارِ يا رَبِّ
Protect us from the Fire, O Lord.

(78) يَا ذَا الْعَرْشِ الْمَجِيدِ
(78) O Lord of the Glorious Throne,

يَا ذَا الْقَوْلِ السَّدِيدِ
O He, Whose words are right.

يَا ذَا الفَعْلِ الرَّشِيدِ
O Master of great deeds,

يَا ذَا البَطْشِ الشَّدِيدِ
O He, Whose punishment is severe

يَا ذَا الْوَعْدِ وَالوَعِيدِ
O Master of promise and threat,
O He, Who is guardian and the most praised one,

O He, Who is the mighty doer of whatever He wills,

O He, Who is near and not far,

O He, Who is Witness to everything,

O He, Who is not the least cruel to his slaves,

Praise be to You, there is no god but You,

[I beseech you for] relief, relief, relief

Protect us from the Fire, O Lord.
(79) O He, Who has no partner and no adviser,

O He, Who has no equal and no match,

O Creator of the sun and the bright moon,

O Enricher of the poverty stricken,

O Provider of sustenance to small children,

O Merciful to the very aged ones,

O Joiner of broken bones,

O Protector of the frightened shelter seekers,
يا من هو بإباده خبير بصير
O He, Who is All-Aware and All-Seeing of his slaves,

يا من هو على كل شيء قادر
O He, Who is Powerful over everything.

سبحانك يا لا إله إلا أنت
Praise be to You, there is no god but You,

الغواث الغواث الغواث
[I beseech you for] relief, relief, relief

خلصنا من النار يا ربي
Protect us from the Fire, O Lord.

(80) يا ذا الجود والنعم
(8o) O Master of generosity and the Bestower of the bounties,

يا ذا الفضل والكرم
O Gracious and Magnanimous,

يا خالق اللوح والقلم
O Creator of the Tablet and the Pen,
O Creator of ants and men,
O Inflictor of punishment and retaliator,
O Inspirer of Arabs and non-Arabs,
O Expeller of pain and grief,
O He, Who knows the secrets and the mysteries,
O Lord of the Kaaba and the Sacred Precinct,
O He, Who has created everything out of nothingness,

Praise be to You, there is no god but You,
العَوْثَ العَوْثَ العَوْثَ

[I beseech you for] relief, relief, relief

خَلْصِنا مِنَ النَّارِ يا رَبِّ

Protect us from the Fire, O Lord.

(81) اللَّهُمَّ إِنِّي أَسَأَلُكَ بِاسْمِكَ

(81) O Allah, verily I beseech You in Your name:

يَا فَاعِلُ يَا جَاعِلُ

O Doer, O Creator

يَا قَابِلُ يَا كَامِلُ

O Acceptor, O Perfect,

يَا فَاصِلُ يَا وَاصِلُ

O Gracious, O Separator

يَا عَادِلُ يَا غَالِبُ

O Just, O Dominant,

يَا طَالِبُ يَا وَاهِبُ

O Seeker, O Generous
سُبْحَانَكَ يَا لا إلَهَ إلَّا أَنْتَ
Praise be to You, there is no god but You,

الغَوْثَ الغَوْثَ الغَوْثَ
[I beseech you for] relief, relief, relief

خَل صْنا مِنَ النّارِ يا رَبَّ
Protect us from the Fire, O Lord.

(82) يَا منْ أَنْعَمَ بِطَوْلِهِ
(82) O He, Who graciously bestows His bounties on us,

يَا منْ أَكْرَمَ بِجُودِهِ
O He, Who honours us with His charity,

يَا منْ جَادَ بِلُطْفِهِ
O He, Who rewards us out of His beneficing,

يَا منْ تَعَزَّزَ بِقُدْرَتِهِ
O He, Who makes us respectable with His might,

يَا منْ قَدْرَتُ بِحِكْمَتِهِ
O He, Who predestines with His wisdom,
يَا مَنْ حَكَمَ بِتَدْبِيرِهِ
O He, Who judges with His planning,

يَا مَنْ دَبَّرَ بِعِلْمِهِ
O He, Who decrees with His knowledge,

يَا مَنْ تَجَاوَزَ بِحِلْمِهِ
O He, Who is forbearing with His forbearance,

يَا مَنْ دَنَا فِي عُلُوْهِ
O He, Who is near us in spite of His exaltation,

يَا مَنْ عَلَا فِي دُنُوْهِ
O He, Who is exalted despite His nearness.

سُبْحَانَكَ يَا لَا إلَهَ إلَّا أَنتَ
Praise be to You, there is no god but You,

الغَوْثَ الغَوْثَ الغَوْثَ
[I beseech you for] relief, relief, relief

خَلْصْناَ مِنَ النَّارِ يَا رَبِّ
Protect us from the Fire, O Lord.
(83) O He, Who creates whatever He wishes,

O He, Who does whatever He wishes,

O He, Who guides whomever He wishes,

O He, Who leaves astray whomever He wishes,

O He, Who punishes whomever He wishes,

O He, Who forgives whomever He wishes,

O He, Who honors whomever He wishes,

O He, Who dishonors whomever He wishes,
يَا مَن يُصَو رُ فِي الأَرْحَامِ مَا يَشَاءُ
O He, Who fashions in the womb as He wishes,

يَا مَن يَّخْتَصُ بِرَحْمَتِهِ مَن يَشَاءُ
O He, Who chooses for His mercy whoever He wishes.

سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنْتَ
Praise be to You, there is no god but You,

الغَوْثَ الغَوْثَ الغَوْثَ
[I beseech you for] relief, relief, relief

خَل صْنا مِنَ النّارِ يا رَبَ
Protect us from the Fire, O Lord.

(84) يَا مَن لَّمْ يَتَّخِذْ صَاحِبَةً وَلاوَلَداً
(84) O He, Who has neither wife nor child,

يَا مَن جَعَلَ لِكُلِّ شَيْءٍ قَدْرًا
O He, Who creates everything in a fixed measure,

يَا مَن لا يُشَرِّكْ فِي حُكْمِهِ أَحَداً
O He, Who has no partner in His rule,
O He, Who appointed angels as messengers,

O He, Who made constellations in the heaven,

O He, Who made the earth a place of abode,

O He, Who created man from water,

O He, Who fixed a period for everything,

O He, Whose knowledge encompasses everything,

O He, Who knows the number and quantity of everything.

Praise be to You, there is no god but You,
خَلْصْنَا مِنَ النّارِ يا رَبِّ

Protect us from the Fire, O Lord.

(85) اللّهُمَّ إِنِّي أَسَالُكَ بِاسْمِكَ

(85) O Allah, verily I beseech You in Your name:

يَا أَوْلُ يَا أَخْرِ

O First, O Last,

يَا ظَاهِرُ يَا بَاطِنُ

O Manifest, O Hidden,

يَا بَرُّ يَا حَقُّ

O Virtuous, O Right,

يَا فَرْدُ يَا وِتْرُ

O He, O Unique,

يَا صَمَدُ يَا سَرْمَدُ

O Independent, O Eternal
سُبْحَانَكَ يَا لا إلَهَ إلاّ أنتَ
Praise be to You, there is no god but You,
الغَوْثَ الغَوْثَ الغَوْثَ
[I beseech you for] relief, relief, relief
خَل صِنا مِن النّارِ يا رَبَّ
Protect us from the Fire, O Lord.
(86) يَا خَيْرَ مَعْرُوفٍ عُرِفَ
(86) O Best recognized of all the recognized,
يَا أَفْضَلَ مَعْبُودٍ عُبِيدَ
O Best of all to be worshipped,
يَا أَجَلَّ مَشْكُورٍ شُكرَ
O Greatest of those to whom thanks are due,
يَا أَعَزَّ مَذْكُورٍ ذَكَرَ
O Most remembered of all who are remembered,
يَا أَعْلَى مَحْمُودٍ حُمَدَ
O Most praiseworthy of all those who are praised,
O Eternal Existent who is sought,

O Highest of those who are praised,

O Greatest of the purposes which are striven for,

O Most liberal giver who is requested,

O Noblest Friend who is known.

Praise be to You, there is no god but You,

[I beseech you for] relief, relief, relief

Protect us from the Fire, O Lord.
(87) O Friend of those who weep,
O Refuge of those who trust in Him,
O Guide of the misguided,
O Master of the faithful,
O Friend of worshippers,
O Shelter of the sorrowful,
O Redeemer of the truthful,
O Mightiest of all,
أَعْلَمَ النَّاسِ
O the most Knowledgeable of all beings.

إِلَهَ الْخَلْقِ أَجْمَعِينَ
O Allah of the entire Creation,

سُبْحَانَكَ يَا لا إلَهَ إلاّ أّنَتَ
Praise be to You, there is no god but You,

الغَوْثَ الغَوْثَ الغَوْثَ
[I beseech you for] relief, relief, relief

خَلْصُنا مِنَ النّارِ يا رَبِّ
Protect us from the Fire, O Lord.

(88) يَا مَنْ عَلاً فَقَهْرَ
(88) O He, Who is high and dominant,

يَا مَنْ مَلَكَ فَقَدَرَ
O He, Who is masterful and powerful,

يَا مَنْ بَطَنَ فَخَبَرَ
O He, Who is hidden and aware,
O He, Who is worshipped and who appreciates,

O He, Who is disobeyed and yet forgives,

O He, Whom thought cannot encompass,

O He, Whom eyes cannot see,

O He, from Whom nothing is concealed,

O Provider of Sustenance to mankind,

O He, Who ordained all destinies.

Praise be to You, there is no god but You,
الغَوْثَ الغَوْثَ الغَوْثَ
[I beseech you for] relief, relief, relief
خَلْصِناً مِنَ النَّارِ يا رَبّ.
Protect us from the Fire, O Lord.

اللهُمَّ إنّي أَسْأَلُكَ بِاسْمِكَ
(89) O Allah, verily I beseech You in Your name:

يا حَافِظُ يَا بَارِئُ
O Protector, O Maker,

يا دَارِئُ يَا بَاذِخُ
O Creator, O All-generous,

يا فَارِجُ يَا فَاتِحُ
O Revealer, O Victorious,

يا كَاشفِ يَا ضَامِنٌ
O Disclosers, O Guarantor,

يا آمِرُ يَا نَاهِي
O Commander, O Prohibiter.
سُبْحَانَكَ يَا لا إلَهَ إلَّا أَنْتَ
Praise be to You, there is no god but You,

الَّذِينَ كَفَرُوا لِيُبَيِّنَنَّكَ صِرَاطَ الْمُbartَمَةِ
[I beseech you for] relief, relief, relief

خَلْصَنَا مِنَ النَّارِ يا رَبِ
Protect us from the Fire, O Lord.

(90) يَا مَنْ لَا يَعْلَمُ الْغَيْبَ إلَّا هُوَ
(90) O He, besides Whom no one knows the secrets,

يَا مَنْ لَا يَصْرِفُ السُّوءَ إلَّا هُوَ
O He, besides Whom no one drives away calamities,

يَا مَنْ لَا يَخْلُقُ الْخَلْقَ إلَّا هُوَ
O He, besides Whom no one creates,

يَا مَنْ لَا يُغْفِرُ الْذَّنْبَ إلَّا هُوَ
O He, besides Whom no one forgives sins,

يَا مَنْ لَا يَتِمُّ النَّعْمَةَ إلَّا هُوَ
O He, besides Whom no one perfects the bounties,
O He, besides Whom no one transforms hearts,

O He, besides Whom no one manages affairs,

O He, besides Whom no one holds the reins,

O He, besides Whom no one increases sustenance,

O He, besides Whom no one revives the dead.

Praise be to You, there is no god but You,

[I beseech you for] relief, relief, relief

Protect us from the Fire, O Lord.
(91) Yā Muʿīn al-ṣuʿfāʾ
(91) O Helper of the weak,

Yā Sāḥib al-gūrābāʾ
O Companion of the strangers,

Yā Ṣāʿir al-aʿlāyāʾ
O Helper of [His] friends,

Yā Qāhir al-aʿūdāʾ
O Overpowerer of the enemies,

Yā Rāfūʿ al-ṣamāʾ
O Elevator of the sky,

Yā Anīs al-ṣawābiyāʾ
O Genial to the chosen ones,

Yā Ḥabīb al-ānṭīyāʾ
O Friend of the pious,

Yā Kānẓ al-fuqrāʾ
O Treasure of the indigent,
يَا  إِلَهَ ٱلأَغْنِيَاءِ
O Lord of the rich,

يَا أَكْرَمَ ٱلْكُرَمَاءِ
O Most benign of all.

سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنتَ
Praise be to You, there is no god but You,

الغَوْثَ ٱلْغَوْثَ ٱلْغَوْثَ
[I beseech you for] relief, relief, relief

خَل صْنا مِنَ النّارِ يَا رَبٍ
Protect us from the Fire, O Lord.

(92) يَا  كَافِيَاً مِنَ كُلّ شَيْءٍ
(92) O He Who is self-sufficient from everything,

(92) يَا قَائِمًا عَلَى كُلّ شَيْءٍ
(92) O He Who is established over everything,

(92) يَا مَنْ لَا يُشَيِّهُ شَيْءٌ
(92) O He, nothing is like unto Him,
يَّا مَنْ لا يَزِيدُ فِي مَلْكِهِ شَيْءٌ
O He, nothing extends His Kingdom,

يَّا مَنْ لا يَخْفَى عَلَيْهِ شَيْءٌ
O He from Whom nothing is hidden,

يَّا مَنْ لا يَنْقُصُ مِنْ خَزَائِنِهِ شَيْءٌ
O He, nothing decreases His treasure,

يَّا مَنْ لَيْسَ كَمِثْلِهِ شَيْءٌ
O He, nothing is like unto Him,

يَّا مَنْ لَا يَعْزُبُ عَنْ عِلْمِهِ شَيْءٌ
O He, Whose Knowledge encompasses everything,

يَّا مَنْ هُوَ خَبِيرٌ بِكُلِّ شَيْءٌ
O He, Who is All-Aware,

يَّا مَنْ وَسَعَتْ رَحْمَتُهُ كُلَّ شَيْءٌ
O He, Whose mercy extends to everything.

سُبْحَانَكَ يَا لَا إِلَهَ إِلَّا أَنتَ
Praise be to You, there is no god but You,
الغَوْثَ الغَوْثَ الغَوْثَ
[I beseech you for] relief, relief, relief

خَلَصْنا مِنَ النَّارِ يا رَبّ
Protect us from the Fire, O Lord.

(93) اللَّهُمَّ إِنِّي أَسْألُكَ بِاسْمِكَ
(93) O Allah, verily I beseech You in Your name:

يَا مُكْرِمُ يَا مُطْعِمُ
O Generous, O Provider,

يَا مُنْعِمٍ يَا مُعْطِي
O Bestower of bounties, O Bestower of gifts,

يَا مُغْنِي يَا مُقْنِي
O Enricher, O Giver of Shelter

يَا مُفْنِي يَا مُحْيِي
O Destroyer, O Quickener,

يَا مُرْضِي يَا مُنْجِي
O Satisfier, O Who grants salvation,
سُبْحَانَكَ يَا لا إِلَهَ إِلاّ أَنَّتَ
Praise be to You, there is no god but You,

الغَوْثَ الغَوْثَ الغَوْثَ
[I beseech you for] relief, relief, relief

خَلْصِنَا مِنَ النّارِ يا رَبِّ
Protect us from the Fire, O Lord.

(94) يَا أَوَّلَ كُلِّ شَيْءٍ وَآخِرَهُ
(94) O First and the Last,

يَا إِلَهَ كُلِّ شَيْءٍ وَمَلِيكَهُ
O Lord of everything and its Master,

يَا رَبَّ كُلِّ شَيْءٍ وَصَانِعَهُ
O Lord Cherisher of everything and its Fashioner

يَا بَارِئَ كُلِّ شَيْءٍ وَخَالِقَهُ
O Creator of everything and its Maker,

يَا قَابِضَ كُلِّ شَيْءٍ وَبَاسِطَهُ
O Controller of everything and its Extender,
O Origin of everything and its Return,

O Originator of everything and its estimator,

O Creator of everything and its destroyer,

O Quickener of everything and Maker of its death,

O Author of everything and its inheritor.

Praise be to You, there is no god but You,

[I beseech you for] relief, relief, relief

Protect us from the Fire, O Lord.
(95) O Best Rememberer and Remembered,

O Best Appreciator and Appreciated,

O Best Praiser and Praised,

O Best Witness and Witnessed,

O Best Inviter and Invited,

O Best Responder and Responded,

O Best Comforter and Counselor,

O Best Friend and Companion,
Most Desired and Sought,

O Most Affectionate and Loved.

Praise be to You, there is no god but You,

[I beseech you for] relief, relief, relief

Protect us from the Fire, O Lord.

O Allah, the Answerer to him who calls Him,

O Friend of him who obeys Him,

O He, Who is close to him who loves Him,
O Protector of one who seeks protection,

O Allah Who is Generous to him who is hopeful of Him,

O Allah, Who is Forbearing to one who disobeys Him,

O Allah, Who is Merciful in spite of His Grandeur,

O Allah, Who is Great in His Wisdom,

O Allah, Who is Eternal in his Benevolence,

O Allah, Who is Aware of one who seeks Him.

Sُبْحَانَكَ يَا لا إلَهَ إلاّ أَنْتَ

Praise be to You, there is no god but You,
[I beseech you for] relief, relief, relief

خَلِصْنَا مِنَ النّارِ يا رَبّ.
Protect us from the Fire, O Lord.

(97) اللَّهُمَّ إِنِّي أُسَأَلُكَ بِاسْمِكَ
(97) O Allah, verily I entreat You in Your name:

يَا مُسَأَّبُ يَا مَرْغَبٌ
O Primal Cause, O Creator of desire,

يَا مُقَلْبُ يَا مَعَقَبُ يَا مَرْتَبٌ
O Changer, O Inflictor, O Organizer,

يَا مُخَوْفُ يَا مَحَذَّرُ يَا مُذَكَّرُ
O Awful, O Saver, O Reminder,

يَا مُسَخرُ يَا مَغَيْرُ
O Subjector, O Displacer.

سُبْحَانَكَ يَا لا إِلَهَ إِلّا أَنْتَ
Praise be to You, there is no god but You,
[I beseech you for] relief, relief, relief

خَلْصْنا مِنَ النّارِ يا رَبِّ
Protect us from the Fire, O Lord.

(98) يَا مَنْ عِلْمُهُ سَابِقُ
O He Whose Knowledge is eternal,

يَّا مَنْ وَعْدُهُ صَادِقٌ
O He Whose Promise is true,

يَّا مَنْ لُطْفُهُ ظَاهِرٌ
O He Whose Benignity is manifest,

يَّا مَنْ أَمْرُهُ غَالِبٌ
O He Whose Command is overruling,

يَّا مَنْ كِتَابُهُ مُحْكَمٌ
O He Whose Book is clear and final,

يَّا مَنْ قَضَاؤُهُ كَائِنٌ
O He Whose Judgement is inevitable,
يَا مَنْ قُرْآنُهُ مَجِيدٌ
O He Whose Qur'an is glorious,

يَا مَنْ مُّلْكُهُ قَدِيمٌ
O He Whose Rule is eternal,

يَا مَنْ فَضْلُهُ عَمِيمٌ
O He Whose Favour is common to all,

يَا مَنْ عَرْشُهُ عَظِيمٌ
O He Whose Throne is great.

سُبْحَانَكَ يَا لا إلَهَ إلَّا أَنْتَ
Praise be to You, there is no god but You,

الغَوْثَ الغَوْثَ الغَوْثَ
[I beseech you for] relief, relief, relief

خَلْصُنَا مِنَ النَّارِ يَا رَبِّ
Protect us from the Fire, O Lord.

يَا مَنْ لا يَشْغَلُهُ سَمْعٌ عَنْ سَمْعٍ
(99) O He-listening to one individual does not prevent Him from
listening to others simultaneously,
يَّا مَن لَا يَمْنَعُهُ فَعْلٌ عَن فَعْلٍ
O He-doing one thing does not prevent Him from doing other things simultaneously,

يَّا مَن لَا يُلْهِيهِ قَوْلٌ عَن قَوْلٍ
O He-the speech of one person does not make Him needless of the simultaneous speech of others,

يَّا مَن لَا يُغَل طُهُ سُؤَالٌ عَن سُؤَالٍ
O He-one request does not make Him forgetful of other requests,

يَّا مَن لَا يَحْجُبُهُ شَيْءٌ عَن شَيْءٍ
O He-the sight of one thing does not prevent him from seeing other things simultaneously,

يَّا مَن لَا يُبْرِمُهُ إِلَّا حَاحُ الْمُلِح ينَ
O He-the plaintive cries of those who weep and lament do not bother Him,

يَا مَن هُوَ غَايَةُ مُرَادِ المُرِيدِينَ
O He Who is the ultimate Aim of the efforts of saints,

يَا مَن هُوَ مُنتَهَى هِمَمِ الْعَارِفِينَ
O He Who is the Goal of Gnostics,
O He Who is the Goal of seekers,

O He from Whom not a single particle in the worlds is hidden.

Praise be to You, there is no god but You,

[I beseech you for] relief, relief, relief

Protect us from the Fire, O Lord.

(100) O Forbearing Who does not make haste,

O Generous Who is never a miser,

O True Who never breaks the promise
يَا وَهَاباً لا يَمَلُّ
O Munificent Who never regrets,

يَا قَاهِراً لا يُغْلَبُ
O Dominant Who is never overpower ed,

يَا عَظِيمًا لا يُوصَفُ
O Great Who is indescribable

يَا عَدْلاً لا يَحِيفُ
O Just Who is never oppressive,

يَا غَنِيّاً لا يَفْتَقِرُ
O Bounteous Who is never rapacious,

يَا كَبِيراً لا يَصَغْرِ
O Great Who does not become small,

يَا حَافِظًا لا يَغْفِلُ
O Protector Who does not neglect.

سبحاناكِ يا لا إله إلا أنتَ
Praise be to You, there is no god but You,
الغَوْثَ الغَوْثَ الغَوْثَ
[I beseech you for] relief, relief, relief

خَلَصْنَا مِنَ النَّارِ يا رَبّ.
Protect us from the Fire, O Lord.
In the Name of Allah, the All-merciful, the All-compassionate

O Allah, bless Muhammad and his Household,

cause my faith to reach the most perfect faith,

make my certainty the most excellent certainty,

and take my intention to the best of intentions, and my works to the best of works!

O Allah,

complete my intention through Your gentleness,
وَصَحِّحْ بِمَا عِندَكَ يَقِينِي
rectify my certainty through what is with You,

وَاسْتَصْلِحْ بِقُدْرَتِكَ مَا فَسَدَ مِنِّي
And set right what is corrupt in me through Your power!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِه
O Allah, bless Muhammad and his Household,

وَاكْفِنِي مَا يَشْغَلُنِي الْإِهْتِمَامُ بِهِ
spare me the concerns which distract me,

وَاسْتَعْمِلْنِي بِمَا تَسْأَلُنِي غَداً عَنْهُ
employ me in that about which You will ask me tomorrow,

وَاسْتَفْرِغْ أَيَّامِ لِهُ فِيمَا خَلَقْتَنِي لَهُ
And let me pass my days in that for which You hast created me!

وَاغْنِنِي وَأَوْسِعْ عَلَيْ فِي رِزْقِكَ
Free me from need, and expand Your provision toward me,

وَلا تَفْتِنِي بِالنَّظَرِ
And tempt me not with ingratitude!
وَأَعِزَّنِي وَلا تَبْتَلِينِي بَالْكِبْرِ
Exalt me and afflict me not with pride!

وَعَبِدْنِي لَكَ وَلا تُفْسِدْ عِبَادَتِي بَالْعُجْبِ
Make me worship You and corrupt not my worship with self-admiration!

وَأَجْرِ لِلنَّاسِ عَلَى يَدِي الْخَيْرِ وَلا تَمْحَقْهُ بَالْمَنَّ
Let good flow out from my hands upon the people and efface it not by my making them feel obliged!

وَهَبْ لِي مَعَالي الأَخْلَاقِ
Give me the highest moral traits

وَأَعْصِمْنِي مِنَ الفَخْرِ
And preserve me from vainglory!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِهِ
O Allah, bless Muhammad and his Household,

وَلا تَرْفَعْنِي فِي النَّاسِ دَرَجَةً إِلا حَطَطْتَنِي عَنْدَ نَفْسِي مَثْلَهَا
raise me not a single degree before the people without lowering me its like in myself
And bring about no outward exaltation for me without an inward abasement in myself to the same measure!

O Allah, bless Muhammad and Muhammad's Household,

give me to enjoy a sound guidance which I seek not to replace,

a path of truth from which I swerve not,

And an intention of right conduct in which I have no doubts!

وَأَنْتَ عَرَّفْتُ لِي عَزَاً ظَاهِراً إِلاَّ أَحْدَثْتُ لِي ذِلَّةً بَاطِنَةً عِنْدَ نَفْسِي بِقَدْرِهَا

And bring about no outward exaltation for me without an inward abasement in myself to the same measure!

وَاللَّهُمَّ صَلَّعَ لِي مُحَمَّدٍ وَآلِ مُحَمَّدٍ

O Allah, bless Muhammad and Muhammad's Household,

وَمَت عْنِي بِهُدَى صَالِحٍ لا أَسْتَبْدِلُ بِهِ،

give me to enjoy a sound guidance which I seek not to replace,

وَطَرِيقَةَ حَقٍّ لا أَزِيغُ عَنْهَا،

a path of truth from which I swerve not,

وَنِيَّةِ رَشْدٍ لا أَشُكُّ فِيهَا

And an intention of right conduct in which I have no doubts!

وَعَمِرْنِي مَا كَانَ عُمْرِي بِذْلَةً فِي طَاعَتِكَ، فَإِذَا كَانَ عُمْرِي مَرْتَعاً لِلسَّيْطَانِ فَقَبْلُ أَنْ يَسْلِقَ مَقْتُكَ إِلَيْكَ، أَوْ يَسْتَحْكِمَ غَضَبُكَ عَلَيْكَ.
Let me live as long as my life is a free gift in being You, but if my life should become a pasture for Satan, seize me to Yourself before Your hatred overtakes me or Your wrath against be becomes firm!

اللَّهُمَّ

O Allah,

لا تَدَعْ خِصْلَةً تُعَابُ مِنِّي إِلاَّ أَصْلَحْتُهَا

deposit in me no quality for which I will be faulted, unless You settest it right,

وَلا عَائِبَةً أُوَنَّبُ بِهَا إِلاَّ حَسَنَتَهَا,

no flaw for which I will be blamed, unless You makest it beautiful,

وَلا أُكْرُومَةً فِيَّ نَاقِصَةً إِلاَّ أَتْمَمْتُهَا,

And no deficient noble trait, unless You completest it!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَّآلِ مُحَمَّدٍ

O Allah, bless Muhammad and Muhammad's Household,

وَأَبْدِلْني مِنْ بِغْضَةِ أَهْلِ الشَّنَانِ المَحَبَّةَ

and replace for me the animosity of the people of hatred with love,

وَمِنْ حَسَدِ أَهْلِ البَغْيِ المُوَدَّةَ

the envy of the people of insolence with affection,
And the bitterness of the fear of wrongdoers with the sweetness of security!

O Allah, bless Muhammad and his Household,
وَأَجْعَلْ لِيِ يِداً عَلَى مَنْ ظَلَمَنِي،
appoint for me a hand against him who wrongs me,

وَلِسَانًا عَلَى مَنْ خَاصَمَنِي،
a tongue against him who disputes with me,

وُظَفَرَ بِمَنْ عَانَدَنِي
And a victory over him who stubbornly resists me!

وَهَبْ لِي مَكْرًا عَلَى مَنْ كَايَدَنِي,
Give me guile against him who schemes against me,

وَقُدْرَةً عَلَى مَنِ اضْطَهَدَنِي,
power over him who oppresses me,

وَتَكْذِيْباً لَمَنْ قَصَبَنِي,
refutation of him who reviles me,

وَسَلَامَةً مَّنْ تَوَعَّدَنِي
And safety from him who threatens me!

وَوَفَقْنِي لِطَاعَةِ مَنْ سَدَدَنِي،
Grant me success to obey him who points me straight
And follow him who guides me right!

O Allah, bless Muhammad and his Household

and point me straight to

resist him who is dishonest toward me without counsel,

repay him who separates from me with gentle devotion,

reward him who deprives me with free giving,

recompense him who cuts me off with joining,

oppose him who slanders me with excellent mention,
وَأَنْ أَشْكُرَ الْحَسَنَةَ،
give thanks for good,
وَأُغْضِي عَنِ السَّيِئَةِ
And shut my eyes to evil!
اللَّهُم صَل َّ عَلَى مُحَمَّدٍ وَآلهْ
O Allah, bless Muhammad and his Household,
وَحَلِّنِي بِحِلْيَةِ الصَّالِحِينَ
adorn me with the adornment of the righteous,
وَأَلْبِسْنِي زِينَةَ المُتَّقِينَ فِي
And clothe me in the ornaments of the god-fearing, through:
بَسْطِ الْعَدْلِ
spreading justice,
وَكَظْمِ الْغَيْظِ
restraining rage,
وَإِطْفَاءَ النَّأَرِةَ
quenching the flame of hate,
bringing together the people of separation,
correcting discord,
spreading about good behavior,
covering faults,
mildness of temper,
lowering the wing,
beauty of conduct,
gravity of bearing,
agreeableness in comportment,
precedence in reaching excellence,
preferring bounteousness,
refraining from condemnation,
bestowing bounty on the undeserving,
speaking the truth, though it be painful,
making little of the good in my words and deeds, though it be much,
And making much of the evil in my words and deeds, though it be little!

وَأَكْمِلْ ذَلِكَ لِي

Perfect this for me through

بِدَوَامِ الطَّاعَةِ،

lasting obedience,

وَلُزُومِ الجَمَاعَةِ،

holding fast to the community,

وَرَفْضِ أُهْلِ الْبِدَعِ، وَمُسْتَعْمِلِي الرَّأْيِ المُخْتَرِعِ

And rejecting the people of innovation and those who act in accordance with original opinions.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآٓلِهَ

O Allah, bless Muhammad and his Household,

وَاجْعَلْ أَوْسَعَ رَزْقِكَ عَلَيْ وَأَقْوَى قُوَّتِكَ فِيْ إِذَا كَبَرْتُ

appoint for me Your widest provision in my old age

وَأَفْوَى قُوَّتِكَ فِيْ إِذَا نَصْبْتُ

And Your strongest strength when I am exhausted,
And try me not with laziness in worship of You,

blindness toward Your path,

undertaking what opposes love for You,

joining with him who has separated himself from You,

And separating from him who has joined himself to You!

O Allah, make me leap to You in times of distress,

ask from You in needs,

And plead to You in misery!
ولا تَفْتَنِي بالِإِسْتِعَانَةِ بِغَيْرِكَ إِذَا اضْطُرْتُ.

Tempt me not to seek help from other than You when I am distressed,

ولا بِالْحُضُوعِ لِسُؤَاِلِ غَيْرِكَ إِذَا افْتَقَرْتُ،
to humble myself in asking from someone else when I am poor,

ولا بِالْتَّضَرُّعِ إِلَى مَنْ دُوَّنَكَ إِذَارَهْبِتُ
or to plead with someone less than You when I fear,

فَأَسْتَحِقَّ بِذَلِكَ خِذْلَانُكَ وَمَنْعَكَ وَإِعْرَاضَكَ
for then I would deserve Your abandonment, Your withholding, and Your turning away,

يَا أَرْحَمَ الْرَّاحِمِينَ
O Most Merciful of the merciful!

اللَّهُمَّ اجْعَلْ مَا يُلْقِي الشَّيْطَانُ فِي رَوْعِي مِنَ التَّمَنَّى
O Allah, make the wishing, the doubt, and the envy which Satan throws into my heart a remembrance of Your mightiness, a reflection upon Your power, and a devising against Your enemy!
وَمَا أُجْرَى عَلَى لِسَانِى مِن لَّفْظَةِ فُحْشٍ أَوْ هَجْرٍ أَوْ شَتْمٍ عَرْضٍ أَوْ شَهَادَةِ بَاطِلٍ أَوْ اغْتِيَابِ مُؤْمِنٍ غَابٍ أَوْ سَبِ حَاضِرٍ أَوْ مَا أُشْبِهَ ذَلِكَ،

Make everything he causes to pass over my tongue - the indecent or ugly words, the maligning of good repute, the false witness, the speaking ill of an absent man of faith, or the reviling of one present, and all things similar—

نُطْقًا بِالْحَمْدِ لَكَ،

a speech in praise of You,

وَإِغْرَاقًا فِي الثَّنَاء عَلَيْكَ

a pursual of eulogizing You,

وَذَهَابًا فِي تَمْجِيدِكَ

an excursion in magnifying You,

وَشَكْرًا لِنِعْمَتِكَ

a thanksgiving for Your favour,

وَاعْتِرَافًا بِإِحْسَانِكَ

an acknowledgment of Your beneficence,
And an enumeration of Your kindness!

O Allah, bless Muhammad and his Household,

let me not be wronged, while You canst repel from me,

let me not do wrong, while You are powerful over holding me back,

let me not be misguided, while You are able to guide me,

let me not be poor, while with You is my plenty,

let me not be insolent, while from You comes my wealth!

O Allah,
I come to Your forgiveness,
I go straight to Your pardon,
I yearn for Your forbearance,
And I trust in Your bounty,
but there is nothing with me to make me warrant but Your forgiveness,
nothing in my works to make me merit but Your pardon,
And nothing on my behalf after I judge my soul but Your bounty,
O Allah, bless Muhammad and his Household
وَتَفَضَّلْ عَلَيَّ اللَّهُمَّ
O Allah, bestow Your bounty upon me!

وَأَنطِقْنِي بِالْهُدَى
make my speech be guidance,

وَأَلْهِمْنِي النَّقْوَى
inspire me with reverential fear,

وَوَفَقْنِي لِلَّتِي هِيَ أَزَكَّى
give me success in that which is most pure,

وَاسْتَعْمِلْنِي بِمَا هُوَ أَرْضَى
And employ me in what is most pleasing to You!

اللَّهُمَّ اسْلُكْ بِيِ الطَّرِيقَةَ المُثْلَى
O Allah, let me tread the most exemplary path

وَأَجْعَلْنِي عَلَى مِلتِكَ آمُوتَ وَأَحْيَا
And make me live and die in Your creed!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآَلِهَ
O Allah, bless Muhammad and his Household,
وَمَت عْنِي بِالإْقْتِصَادِ
give me to enjoy moderation,

وَاجْعَلْنِي مِنْ أَهْلِ السَّدَادِ,
make me into one of the people of right behavior,

وَمِنْ أَدِلَّةِ الرَّشَادِ,
the proofs of right conduct,

وَمِنْ صَالِحِي الْعِبَادِ
And the servants of righteousness,

وَارْزُقْنِي فَوْزَ الْمَعَادِ,
And provide me with triumph at the place of Return

وَسَلاَمَةَ الْمِرْصَادِ
And safety from the Ambush!

اللَّهُمَّ
O Allah,

خُذْ لِنَفْسِكَ مِنْ نَفْسِي مَا يُخْلِصُهُمَا
take to Yourself from my soul what will purify it
وَأَبْقِ لِنَفْسِي مِنْ نَفْسِي مَا يُصَلِّحُهَا،
And leave for my soul that of my soul that will set it right,
فَإِنْ نَفْسِي هَالَكَةَ أَوْ تَعْصِمْهَا
for my soul will perish unless You preservest it!
َّ
اللَّهُمَّ
O Allah,
أَنتَ عُدَّتِي إِنْ حَزِنتُ
You are my stores when I sorrow,
وَأَنتَ مُنتَجِعِي إِنْ حُرِمْتُ
You are my recourse when I am deprived,
وَبِكَ اسْتِغَاثَتِي إِنْ كُرِثْتُ
from You I seek aid when troubled
وَعِندَكَ مِمَّا فَاتَ خَلَفُ
and with You is a substitute for everything gone by,
وَلِمَا قَسَدَ صَلاَحٌ
a correction for everything corrupted,
وَفِي مَا أَنْكَرْتَ تَغْيِيرٌ
a change from everything You is approvest.

فَامْنُنْ عَلَيَّ قَبْلَ الْبَلَاءِ بَالْعَافِيَةِ
So show kindness to me with well-being before affliction,

وَقَبْلَ الْطَّلَبِ بِالْعَافِيَةِ
wealth before asking,

وَقَبْلَ الْضَّلَالِ بِالْعَافِيَةِ
right conduct before misguidance;

وَاكْفِنِي مُؤُونَةً مَّعَرَّةَ الْعِبَادِ
suffice me against the burden of shame toward the servants,

وَهَبْ لِي أَمْنَ يَوْمِ الْمَعَادِ
give me security on the Day of Return,

وَآمِنْهُ نِي حُسْنَ الْإِرْشَادِ
And grant me excellent right guidance!

وَلَهٌمُ صَلِّ عَلَى مُحَمَّدٍ وَآلِهِ
O Allah, bless Muhammad and his Household,
وَادْرَأْ عَنِي بِلُطْفِكَ
repel from me through Your gentleness,

وَاغْذُني بِنِعْمَتِكَ
feed me through Your favour,

وَأَصْلِحْنِي بِكَرَمِكَ
set me right through Your generosity,

وَدَاوِني بِصُنعِكَ
heal me through Your benefaction,

وَأَظِلَّنِي فِي ذَرَاكَ
shade me in Your shelter,

وَجَلِّلْنِي رِضَاكَ
wrap me in Your good pleasure,

وَوَفِّقْنِي إِذَا اشْتَكَلَتْ عَلَيّ الأُمُورُ لَأَهْدَاهَا.
And give me success to reach the most guided of affairs when affairs confuse me,

وَإِذَا تَشَابَهَتِ الأَعْمَالُ لَأَزْكَاهَا
the purest of works when works seem similar,
وَإِذَا تَناقَضَتِ المِلَّاتُ لأَرْضَاهَا

and the most pleasing to You of creeds when creeds conflict!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآَلِه

O Allah, bless Muhammad and his Household,

وَتَوْجِجْنِي بِالْكِفَايَةِ
crown me with sufficiency,

وَسُمّنِي حُسْنَ الْوِلَاَيَةِ
place in me excellent guardianship

وَهَبْ لِي صَدِقَ الْهِدَايَةِ
give me to guide correctly,

وَلَا تَفْتِنِي بِالسَّعَةِ
tempt me not with plenty,

وَأَمْنَحْنِي حُسْنَ الدَّعَةِ
grant me excellent ease,

وَلَا تَجْعَلِ عَيْشِي كَداً كَداً
make not my life toil and trouble,
وَلاَ تَرَدْ دُعَائِي عَلَيِّ رَدًاً
And refusing not my supplication in rejection,
فَإِنِّي لا أَجْعَلُ لَكَ ضِدًاً
for I make none rival to You
وَلاَ أَدْعُو مَعِكَ نَداً
And I supplicate none with You as equal!
اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلهَ
O Allah, bless Muhammad and his Household,
وَأَمْنِعْنِي مِنَ السَّرَفِ
hold me back from prodigality,
وَحَصِّنِ رُزْقِي مِنَ التَّلَفِ
fortify my provision against ruin,
وَوَفِّرْ مَلْكَتِي بِالْبَرَكَةِ فِيهِ
increase my possessions through blessing them,
وَأَصِبْ بِي سَبِيلَ الْهِدَايَا لِلْبِرِّ فِيما أَنفِقْ مِنْهُ
And set me upon the path of guidance through piety in what I spend!
اللَّهُمَّ صَلَّ عَلَى مُحَمَّدٍ وَآيَاتِهِ
O Allah, bless Muhammad and his Household,

وَأَكْفِنِي مُؤُونَةَ الإِكْتِسَابِ،
And spare me the burden of earning,

وَارْزُقْنِي مِنْ غَيْرِ احْتِسَابٍ
provide for me without reckoning,

فَلا أَشْتَغِلَ عَنْ عِبَادَتِكَ بِالطَّلَبِ،
l lest I be distracted from Your worship through seeking

وَلَا أَحْتَمِلَ إِصْرَ تَبِعَاتِ المَكْسَبِ
And carry the load of earning's ill results!

اللَّهُمَّ
O Allah,

فَأَطْلِبْنِي بِقُدْرَتِكَ مَا أَطْلُبُ
bestow upon me what I seek through Your power

وَأَجِرْنِي بِعَزْزَتِكَ مِمَّا أُرْهَبُ
And grant me sanctuary from what I fear through Your might!
O Allah, bless Muhammad and his Household,

save my face through ease,

And demean not my dignity through neediness,

lest I seek provision from those whom You hast provided

And ask for bestowal from the worst of Your creatures!

And Then I would be tried by praising him who gave to me

afflicted with blaming him who held back from me,

While You— not they— art patron of giving and holding back
O Allah, bless Muhammad and his Household

And provide me with soundness in worship,

detachment in renunciation,

knowledge put into action,

And abstinence in measure!

O Allah, seal my term with Your pardon,

verify my expectation in hoping for thy mercy,

smooth my paths to reach Your good pleasure,
وَحَسِّنَّ فِي جَمِيعِ أَحْوَالِ عَمْلِي
And make my works good in all my states!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِهِ
O Allah, bless Muhammad and his Household,

وَنَبِئْنِي لِذِكْرِكَ فِي أُوْقَاتِ الْغَفْلَةِ
Incite me to remember You in times of heedlessness,

وَاسْتَعْمِلْنِي بِطَاعَتِكَ فِي أيَّامِ الْمُهْلَةِ
employ me in Your obedience in days of disregard,

وَانْهَجْ لِي إِلَى مَحْبَتِكَ سَبِيلًا سَهْلًا
open a smooth road for me to Your love,

أَكْمِلْ لِي بِهَا خَيْرَ الدُّنِيَا وَالآخِرَةِ
And complete for me thereby the good of this world and the next!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِهِ كَأَفْضَلِ مَا صَلَّيْتَ عَلَى أَحَدٍ
O Allah, and bless Muhammad and his Household the best You

مِنْ خَلْقِكَ قَبْلَهُ وَأَنتَ مُصَلِّ عَلَى أَحَدٍ بَعْدَهُ
hast blessed any of Your creatures before him and wilt bless any of them after him,
وآتَنَا في الدنيا حسنَةً وَفِي الآخِرَةِ حَسَنَةً
And give to us in this world good, and in the next world good,
وقَنِي بِرَحْمَتِكَ عَذَابَ النَّارِ
And protect me through Your mercy from the chastisement of the Fire!
إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٍ، وَهُوَ عَلَيْكَ يَسِيرٌ
You are powerful over everything, and that is easy for You!
Munajat Taibeen

بِسْمِ ٱللَّهِ ٱلرَّحْمَنِ ٱلرَّحِيمِ
In the Name of Allah, the All-beneficent, the All-merciful

إِلَهِي الْبَسْتَنِي أَلْخَطَايَا ثَوْبَ مَذَلَّتِي
My God, offenses have clothed me in the garment of my lowliness,

وَجَلَّلَنِي ٱلتَّبَاعُدُ مِنْكَ لِبَاسَ مَسْكَنَتِي
separation from You has wrapped me in the clothing of my misery!

وَآمَاتَ قَلْبِي عَظِيمُ جَنَايَتِي
My dreadful crimes have deadened my heart,

فَاحْيِه بِتَوْبَةٍ مِنْكَ
so bring it to life by a repentance from You!

يَا امْلِي وَبِغْيَتِي
O my hope and my aim!

وَيَا سُؤْلِي وَمُنْيَتِي
O my wish and my want!

فَوَعِزَّتِ كَ مَا اجْتَدَد لِذَنْبِي سَوَّاكَ غَافِرًاٌ
By Your might, I find no one but You to forgive my sins

وَلَا ارَى لِكَسْرِي غَيْرَكَ جَابِراً
and I see none but You to mend my brokenness!

وَقَدْ خَضَعْتُ بِالإِنَابَةِ إِلَيْكَ
I have subjected myself to You in repeated turning,

وَعَنَوْتُ بِٱلاِسْتِكَانَةِ لَدِيكَ
I have humbled myself to You in abasement.

فَإِنْ طَرَدْنِي مِنْ بَابِكَ فَبِمَنْ ا
If You cast me out from Your door, in whom shall I take shelter?

وَإِنْ رَدَدْنِي عَنْ جَنَابِكَ
If You repel me from Your side, in whom shall I seek refuge?

فَوَا اسْفَاهُ مِنْ خَجْلَتِي وَٱفْتِضَاحِي
O my grief at my ignominy and disgrace!

وَوَا لِهْفاهُ مِنْ سُوءِ عَمَلِي وَآجِتِرَاهِي
O my sorrow at my evil works and what I have committed!

اسْأَلْكَ يَا غَافِرَ ٱلذَّنِبْ ٱلْكَبْرِ
I ask You, O Forgiver of great sins,
O Mender of broken bones, to overlook my ruinous misdeeds
and cover my disgraceful secret thoughts!

At the witnessing place of the Resurrection, empty me not
of the coolness of Your pardon and forgiveness,
and strip me not of Your beautiful forbearance and covering!

My God, let the cloud of Your mercy cast its shadow upon my sins
and send the billow of Your clemency flowing over my faults!
إِلَهِي هَلْ يَرْجِعُ ٱلْعَبْدُ ٱلآبِقُ إِلاَّ إِلَىٰ مَوْلاهُ

My God, Does the runaway servant go back but to His master?

إِلَهِي إِنْ كانَ النَّدَمُ عَلَىٰ ٱلذَّنْبِ تَوْبَةً

My God, if remorse for sins is repentance,

فَإِنْي وَعَزْتِكَ مِنَ النَّادِمِينَ

I—by Your might—am one of the remorseful!

وَإِنْ كَانَ ٱلِإِسْتِغْفَارُ مِنَ ٱلْخَطَّةِ حِطَّةً

If praying forgiveness for offenses is alleviation,

فَإِنْي لَكَ مِنَ ٱلْمُسْتَغْفِرِينَ

I am one of those who pray forgiveness!

لَكَ ٱلْعُتْبَىٰ حَتَّىٰ تَرْضَىَ

You have all right to admonish me until You may be well pleased!

إِلَهِي بِقُدْرَتِكَ عَلَيٰ تُبَ عَلَيَّ

My God, through Your power over me, turn toward me,
through Your clemency toward me, pardon me,

and through Your knowledge of me, be gentle toward me!

My God, You are He who has opened a door to Your pardon

and named it 'repentance'; so, You said,

“Repent to Allah with unswerving repentance.”

What is the excuse of him who remains heedless of entering the door after its opening?

My God, it is true that the sins of Your servant are ugly;

But, let Your pardon be beautiful.
إِلَهِيَّ مَا أَنَا بَأْوَلٌ مِنْ عَصَائِكَ فَتَبَتَّ عَلَيْهِ
My God, I am not the first to have disobeyed You, and You turned toward him with pardon,

وَتَعَرَّضَ لِمَعْرُوفٍكَ فَجُدْتَ عَلَيْهِ
or to have sought to attain Your favor, and You were munificent toward him.

يَا مُجِيبَ ٱلْمُضْطَرِّ
O Responder to the distressed!

يَا كَاشِفَ ٱلضُّرَّ
O Remover of injury!

يَا عَظِيمَ ٱلْبِرِّ
O Great in goodness!

يَا عَلِيماً بِمَا فِي ٱلسِّرِّ
O Knower of everything secret!

يَا جَمِيلَ ٱلسَّتْرِ
O Beautiful through covering over!

إِسْتَشْفَعْتُ بِجُودِكَ وَكَرَمِكَ إِلَيْكَ
I seek Your munificence and Your generosity to intercede with You,

وَتَوَسَّلْتُ بِجَنابِكَ وَتَرَحُّمِكَ لَدَيْكَ

I seek Your side and Your showing mercy to mediate with You,

فَآسَتْجِبْ دُعَائِي

So, grant my supplication,

وَلَا تُخَيِّبْ فِيكَ رَجَائِي
disappoint not my hope in You,

وَتَقَبَّلْ تَوْبَتِي

accept my repentance,

وَكَفْرْ خَطِيئَتِي

and overlook my offense,

بِمَن كَ وَرَحْمَتِكَ

through Your kindness and mercy,

يَا ارْحَمْ آلَآمِهِمِنَ

O Most Merciful of the merciful!
Dua' al-Tawbah

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
In the Name of Allah, the All-merciful, the All-compassionate

اللَّهُمَّ يَا مَنْ لَا يَصِفَهُ نَعْتُ الْوَاصِفِينَ
O Allah, O He whom the depiction of the describers fails to describe!

وَيَا مَنْ لَا يُجاوِزُهُ رَجَاءُ الَّذِينَ رَجَاءَهُ
O He beyond whom passes not the hope of the hopers!

وَيَا مَنْ لَا يُضِيعُ لَدِيْهِ أَجْرُ الْمُهْسِنِينَ
O He with whom is not lost the wage of the good-doers!

وَيَا مَنْ هُوَ مُنتَهَى خَوْفِ الْعَابِدِينَ
O He who is the ultimate object of the fear of the worshipers!

وَيَا مَنْ هُوَ غَاْيَةُ خَشْيَةِ الْمُتَّقِينَ
O He who is the utmost limit of the dread of the god-fearing!

هَذَا مَقَامُ مَنْ تَدَاوَلَتْهُ أَيْدِي الْذَّنُوبِ
This is the station of him whom sins have passed from hand to hand.
Offenses' reins have led him on,
And Satan has gained mastery over him.
He fell short of what You are commanded through neglect,
And he pursued what You are prohibited in delusion,
like one ignorant of Your power over him,
or one who denies the bounty of Your beneficence toward him,
until, when the eye of guidance was opened for him
And the clouds of blindness were dispelled,
أَحْصَى مَا ظَلَّمَ بِهِ نَفْسَهُ,
he reckoned that through which he had wronged himself

وَفَكَّرَ فِيمَا خَالَفَ فِيهِ رَبِّهُ
And reflected upon that in which he had opposed his Lord.

فَرَأَى كَبِيرَ عِصْيَانِهِ كَبِيراً،
He saw his vast disobedience as vast

وَجَلِيلَ مُخَالَفَتِهِ جَلِيلاً
And his great opposition as great.

فَأَقْبَلَ نَحْوَكَ مُؤَمِّلًا لَّكَ،
So he turned to You, hoping in You

مُسْتَحْيِيَ مَنْكَ
And ashamed before You,

وَوَجَّهَ رَغْبَتِهِ إِلَيْكَ ثِقَةً بِكَ،
and he directed his beseeching toward You, having trust in You.

فَأَمَّكَ بِطَبْعِهِ يَقِيِّناً
He repaired to You in his longing with certitude
And he went straight to You in fear with sincerity.

His longing was devoid of every object of longing but You,

And his fright departed from every object of fear but You.

So, he stood before You pleading,

his eyes turned toward the ground in humbleness,

his head bowed before Your might in lowliness;

he revealed to You in meekness those secrets of his which You knowest better than he;

وَقَصَدَكَ بِخَوْفِهِ إِخْلاَصاً،
And he went straight to You in fear with sincerity.

قَدْ خَلَطَ طَمَعُهُ مِنَ كُلِّ مَطْمَعٍ فِيهِ غَيْرَكَ،
His longing was devoid of every object of longing but You,

وَأَفْرَجَ رَوْعُهُ مِنَ كُلِّ مَحْذُورٍ مِّنْهُ سِوَاكَ
And his fright departed from every object of fear but You.

فَمَثَلَ بَيْنَ يَديْكَ مُتَضَر عاً،
So, he stood before You pleading,

وَغَمَّضَ بَصَرَهُ إِلَىَّ الأَرْضِ مُتَخَش عاً،
his eyes turned toward the ground in humbleness,

وَطَأْطَأَ رَأْسَهُ لِعِزَّتِكَ مُتَذَل لاً
his head bowed before Your might in lowliness;

وَأَبْثَكَ مِنْ سِرَّهَا مَا أَنتَ أَعْلَمُ بِهِ مِّنْهُ خُضُوعاً
he revealed to You in meekness those secrets of his which You knowest better than he;

وَعَدَّدَ مِنْ ذُنُوبِهِ مَا أَنتَ أَحْصَى لِهَا خُشُوعاً
he numbered for You in humility those sins of his which You countest better than he;

وَاسْتَغَاثَ بِكَ مِنْ عَظِيمٍ مَا وَقَعَ بِهِ فِي عِلْمِكَ،
he sought help from You

وَقَبِيحٍ مَا فَضَحَهُ فِي حُكْمِكَ،
before the dreadful into which he has fallen in Your knowledge,

وَأَقَامَتْ تَبِعَاتُهَا فَلَزِمَتْ
and the ugly which has disgraced him in Your judgment: the sins

مِن ذُنُوبٍ أَدْبَرَتْ لَذَّاتُهَا فَذَهَبَتْ،
whose pleasures have turned their backs and gone

وَأَقَامَتْ تَبِعَاتُهَا فَلَزِمَتْ
and whose evil consequences have stayed and stuck fast.

لا يُنكرُ يَا إِلَهِي عَدُلُكَ إِنْ عَاقِبْتَهُ
He will not deny Your justice, My God, if You punishest him,

وَلا يَسْتَعْصِمُ عَفْوَكَ عَنْهُ إِنْ عَفَوْتَ عَنْهُ وَرَحِمْتَهُ
nor will he consider Your pardon great if You pardonest him and hast mercy upon him,
لَانَّكَ الرَّبُّ الْكَرِيمُ الَّذِي لا يَتَعَاظَمُهُ عَفْرَانُ الذَّنْبِ

الْعَظِيمِ

for You are the Generous Lord for whom the forgiveness of great sins is nothing great!

للَّهُم فَهَا أَنَا ذَا

O Allah, so here I am:

فَقَدْ جَنَّتَكَ مُطِيعًا لَأَمْرِكَ،

I have come to You obeying Your command

فِيْمَا أُمَرَتْ بِهِ مِنَ الدُّعَاءِ،

for You commanded supplication

مُتَنِّجَزَا وَعَدْكَ فِيْمَا وَعَدتَّ بِهِ مِنَ الإِجَابَةِ، إِذْ تَقُولُ:

And asking the fulfillment of Your promise, for You are promised to respond. You are said:

أَدْعُونِي أُسْتَجِيبْ لَكُمْ

"Supplicate Me and I will respond to you."

اللَّهُم فَصَلَ عَلَى مُحَمَّدٍ وَآلِه

O Allah, so bless Muhammad and his Household
وَالْقَنِي بِمَغْفِرَتِكَ كَمَا لَقِيتُكَ بِإِقْرَارِي
meet me with Your forgiveness just as I have met You with my confession,

وَارْفَعْنِي عَن مَّصَاِرعِ الدُّنْوِبِ كَمَا وَضَعْتُ لِكَ نَفْسِي
lift me up from the fatal infirmities of sins just as I have let myself down before You,

وَاسْتُرْنِي بِسِتْرِكَ كَمَا تَأَنَّيْتَنِي عَنِ الإِنْتِقَامِ مِنْي
And cover me with Your covering just as You are shown no haste to take vengeance on me!

اللَّهُمَّ وَثَبْتِ فِي طَاعَتِكَ نَيَتِي
O Allah, make firm my intention to obey You,

وَأَحْكِمْ فِي عِبَادَتِكَ بِصِيِّرَتِي
strengthen my insight in worshiping You,

وَوَفِقْنِي إِلَى الأَعْمَالِ مَا تَغْسِلُ بِهِ دَنَّسُ الْخَطَايَا عَنِي
give me the success of works which will wash away the defilement of offenses,

وَتَوَفِّقْنِي عَلَى مَلَّتِكَ وَمَلَّةَ نَبِيٍّ مُحَمَّدٍ عَلَيْهِ السَّلَامُ إِذَا

تَوَفِّيْتَنِي
and take me when You takest me in the creed of Your prophet Muhammad (upon him be peace).

اللَّهُمَّ إِنِّي أَتُوبُ إِلَيْكَ فِي مَقَامِي هَذَا مِن

O Allah, I repent to You in this my station from

كَبَائِرِ ذُنُوبِي وَصَغَائِرِها،

my sins, great and small,

وَبَوَاطِنِ سَيِّئَاتِي وَظَوَاهِرِهَا،

my evil deeds, inward and outward,

وَسَوَاِلفِ زَلاَّتِي وَحَوَادِثِهَا

my lapses, past and recent,

تَوْبَةَ مَنْ لَا يُحَدِّثُ نَفْسَهُ بِمَعْصِيَةٍ،

with the repentance of one who does not tell himself that he might disobey or

وَلَا يُضْمِرُ أَنْ يَّعُودَ فِي خَطِيئَةٍ

secretly think that he might return to an offense.

وَقَدْ قَلْتَ يَا إِلَهِي فِي مُحَكِّمِ كِتَابِكَ

You are said, My God, in the firm text of Your Book, that
You acceptest repentance from Your servants,
pardonest evil deeds,
And loveth the repenters,
so accept my repentance as You are promised,
pardon my evil deeds as You are guaranteed,
And make obligatory toward me Your love as You are stipulated!
To You, my Lord, belongs
my stipulation that I will not return to what is disliked by You,
وَضَمَاِنِ لا أُرْجِعُ فِي مَدْمُومٍكَ
my guarantee that I will not go back to what You blamest,

وَعَهْدِي أَنْ أَهْجُرُ جَمِيعَ مَعاَصِيكَ
And my covenant that I will stay away from acts of disobedience to You.

اللَّهُمَّ إِنَّكَ أَعْلَمُ بِمَا عَمِلْتُ
O Allah, You knowest better what I have done,

فَاغْفِرْ لِي مَا عَلِمْتُ
so forgive me what You knowest

واَصْرِفْنِي بِقُدْرَتِكَ إِلَى مَا أُحْبِبْتَ
And turn me through Your power to what You lovest!

اللَّهُمَّ وَعَلَيْ تَبِعَاتٍ قَدْ حَفِظْتُهُنَّ،
O Allah, counted against me are claims that stay in my memory

وَتَبِعَاتٍ قَدْ نَسَبْتُهُنَّ،
and claims that I have forgotten,

وَكُلُّهُنَّ بَعْيِنَكَ الَّتِي لا تَنَامُ،
while all of them remain in Your eye that does not sleep
وَعِلْمِكَ الَّذِي لا يَنْسَى

and Your knowledge that does not forget!

فَعَو ضْمِنْهَا أَهْلَهَا، وَأَحْتُطُ عَنْي وَزْرَهَا، وَخَفَفْ عَنْي

So, compensate their owners, lighten their load upon me, lift up their weight from me, and preserve me from approaching their like!

للَّهُمَّ وَإِنَّهُ لَا وَفَاءَ لِي بِالتَّوْبَةِ إِلَّا بِعِصْمَتِكَ،

O Allah, but I can not be faithful to my repentance without Your preservation,

وَلا أَسْتِمْسَاكَ بِي عَنِ الْحَطَايَا إِلَّا عَنْ قُوَّتِكَ

nor can I refrain from offenses without Your strength.

فَقْوَنِي بِقُوَّةٍ كَافِيةٍ

So strengthen me with a sufficient strength

وَتَوَلَّنِي بِعِصْمَةٍ مَّانِعَةٍ

And attend to me with a defending preservation!

للَّهُمَّ أَيْمَا عَبْدٍ تَابَ إِلَيْكَ

O Allah, if any servant repents to You,
while in Your knowledge of the Unseen he will break his repentance

and return to his sin and offense,

I seek refuge in You lest I be like that!

So make this my repentance, a repentance after which I will need no repentance,

and a repentance which will obligate the erasing of what has gone by and safety in what remains!

O Allah, I ask pardon from You for my ignorance,

And I ask You to disregard my evil acts!
فَاضْمُمْنِي إِلَيْكَ رَحْمَتِكَ تَطَوُّلاً
So join me to the shelter of Your mercy through graciousness

وَاسْتُرْنِي بِسْتِرِ عَافِيَتِكَ تَفَضُّلاً
And cover me with the covering of Your well-being through bounteousness!

اللَّهُمَّ وَإِنّي أَتُوبُ إِلَيْكَ مِنْ كُلِّ مَا خَالَفَ إِرَادَتَكَ،
O Allah, I repent to You from everything opposed to Your will

أَوْ زَالَ عَن مَّحْبَبِتِكَ،
or far from Your love

مِنْ خَطَّرَاتِ قَلْبِي،
—the thoughts of my heart,

وَلَحَظَاتِ عَيْنِي،
the glances of my eye,

وَحِكَايَاتِ لِسَانِي،
the tales of my tongue with
a repentance through which each bodily part will by itself stay safe from ill consequences with You

وَتَأْمَنُ مِمَّا يَخَافُ الْمُعْتَدُونَ مِنْ أَلِيمِ سَطَوَاتِكَ
and remain secure from Your painful penalties feared by transgressors!

اللَّهُمَّ فَارْحَمْ وَحْدَتِي بَيْنَ يَديكَ,
O Allah, so have mercy on my being alone before You,

وَوَجِيبَ قَلْبِي مِنْ خَشْيَتِكَ
the pounding of my heart in dread of You,

وَاضْطِرَابَ أَرْكَانِي مِنْ هَيْبَتِكَ
the trembling of my limbs in awe of You!

فَقَدْ أَقَامَتْنِي يَا رَبِّ ذُنُوبِي مَقَامَ الْخِزْيِ بِفِنَائِكَ,
My sins, My God, have stood me in the station of degradation in Your courtyard.

فَإِنِّي سَكَتُّ لَمْ يَنطِقْ عَنِّي أَحَدٌ,
If I remain silent, none will speak for me;

وَإِنِّي شَفَعَتْ فَلَسْتُ بِأَهْلِ الشَّفَاعَةِ
if I seek an intercessor, I am not worthy for intercession.
O Allah, bless Muhammad and his Household,

make Your generosity intercede for my offenses,

follow up my evil deeds with Your pardon,

repay me not with the punishment that is my proper repayment,

spread over me Your graciousness,

wrap me in Your covering,

And do with me what is done by a mighty man, when a lowly slave pleads to him and he shows him mercy,
or a rich man when a poor slave submits himself and he raises
him to wealth!

اللَّهُمَّ لا خَفِيرَ لِي مِنكَ فَلْيَخْفِرْنِي عَزُّكَ
O Allah, I have no protector against You, so let Your might be my
protector!

وَلَا شَفِيعَ لِي إِلَيْكَ فَلْيَشْفَعَ لِي فَضْلُكَ
I have no intercessor with You, so let Your bounty be my
intercessor!

وَقَدْ أَوْجَلَتْنِي خَطَايَا يَفْلُؤُمْنِي عَفُوًّكَ
My offenses have set me quaking, so let Your pardon give me
security!

فَمَا كُلُّ مَا نَطَقْتُ به عَن جَهَلٍ مِّنِّي بِسَوَءِ أَثَرِي،
Not all that I have said rises up from my ignorance of my evil
footsteps

وَلَا نَسْيَانٍ لَّمَا سَبَقَ مِن ذَمِيمً فَعْلِي
or forgetfulness of my blameworthy acts in the past,

لكَن لَّتَسْمِعَ سَمَّاوًّكَ وَمَن فِيهَا
but in order that Your heaven and those within it

وَأَرْضَكَ وَمَن عَلِيْهَا
And Your earth and those upon it

ما أُظْهَرْتُ لَكَ مِنَ النَّدَمِ,

may hear the remorse which I have professed to You

وَلَجَأتَ إِلَيْكَ فِيهِ مِنَ التَّوْبَةَ

and the repentance through which I have sought asylum with You.

فَلَعَلْ بَعْضَهُم بِرَحْمَتِكَ يَرْحَمُنِي مِن سُوءِ مَوْقِفِي،

Then perhaps one of them, through Your mercy, may show mercy upon my evil situation

أَوْ تُدْرِكُهُ الرَّقَةُ عَلَيَّ بِسُوءِ حَالِي،

or be seized by tenderness for my evil state.

فِينَالْنِّي مِنْهُ بِدَعُوَةٍ هِيَ أَسْمَعُ لَديْكَ مِن دُعَائِي،

There may come from him for my sake a supplication to which You give ear more than to my supplication

أُوْشَافَةٌ أَوْكَدُ عِندَكْ مِنْ شَفَاعَتِي،

or an intercession surer with You than my intercession

تَكُونُ بِهَا نَجَاتِي مِنْ غَضَبِكَ،

through which I may be delivered from Your wrath
وَفَوْزِي بِرَضَاكَ
and attain to Your good pleasure!

اللَّهُمَّ إِنْ يَكُنِ النَّدَمُ تُوبةً إِلَيْكَ فَآنَا أَنْدَمُ النَّادِمِينَ
O Allah, if remorse is a repentance toward You, then I am the most remorseful of the remorseful!

وَإِنْ يَكُنِ التَّرْكُ لِمَعَصِيَتِكَ إِنَابَةً فَآنَا أَوَّلُ الْمُنِيبِينَ
If refraining from disobedience is a turning back to You, then I am the first of those who turn back!

وَإِنْ يَكُنِ الإِسْتِغْفَارُ حِطَّةً لِلذُّنُوبِ فَإِنَّكَ مِنَ الْمُسْتَغْفِرِينَ
If praying for forgiveness alleviates sins, surely I am one of those who pray for Your forgiveness!

اللَّهُمَّ فَكَمَا أَمَرْتَ بِالَّتَّوْبَةِ وَضَمِنتَ الْقَبُولَ
O Allah, as You are commanded repentance and guaranteed acceptance,

وَحَثَثْتَ عَلَىَ الدُّعَاءِ وَوَعَدتَ الْإِجَابَةَ
as You are urged supplication, and promised to respond,

فَصَلَ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ
so also bless Muhammad and his Household,

وَافْتَبَلْتَ تَوْبَتْي وَلَا تَرْجِعَنِي مِرْجَعَ الْخَيْبَةِ مِنْ رَحْمَتِكَ

accept my repentance, and return me not to the returning place of disappointment in Your mercy

إِنَّكَ أُنتَ التَّوَّابُ عَلَى الْمُذْنِبِينَ

Surely, You are Ever-turning toward the sinners,

وَالرَّحِيمُ لِلْخَاطِئِينَ المُنِيبِينَ

All-compassionate toward the offenders who turn back!

اللَّهُمَّ صَلُّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ كَمَا هَدَيْتَنَا بِهِ

O Allah, bless Muhammad and his Household just as You are guided us by him!

وَصَلِّ عَلَى مُحَمَّدٍ وَآلِهِ كَمَا أَسْتَنْقَذْتَنَا بِهِ

Bless Muhammad and his Household just as You are rescued us through him!

وَصَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ صَلاةً تَشْفَعُ لَنَا يَوْمَ الْقِيَامَةِ وَيَوْمَ الْفَاتَةِ إِلَيْكَ

Bless Muhammad and his Household with a blessing that will intercede for us on the Day of Resurrection, the day of neediness toward You!
You are powerful over everything, and that is easy for You.
O Allah, bless Muhammad and his Household,
clothe me in Thy well-being,
wrap me in Thy well-being,
fortify me through Thy well-being,
honour me with Thy well-being,
free me from need through Thy well-being,
donate to me Thy well-being,
bestow upon me Thy well-being,
spread out for me Thy well-being,
و أَصْلِحْ لِي عَافِيَتَكَ

set Thy well-being right for me,

وَ لَا تُغَرِّقِ بَيْنِي وَ بَيْنَ عَافِيَتَكَ فِى الدُّنْيَا وَ الْآخِرَةَ

and separate me not from Thy well-being in this world and the next!

اللّٰهُمَّ صَلِّ عَلٰى مُحَمَّدٍ وَّ اٰلِهِ

O Allah, bless Muhammad and his Household

وَ عَافِنِيْ

and make me well with

عَافِيَةٍ كَافِيَةٍ شَافِيَةٍ عَالِيَةً نَامِيَةٍ

a well-being sufficient, healing, sublime, growing,

عَافِيَةٍ تُوَلِّدُ فِىْ بَدَنِىَ الْعَافِيَةَ

a well-being that will give birth to well-being in my body,

عَافِيَةٍ الدُّنْيَا وَاٰلْآخِرَةَ

a well-being in this world and the next!

وَامْنُ عَلَىْ

Oblige me through

بِالصِّحَةِ وَاٰلْآمنِ

health, security,
وَالسَّلَامَةِ فِي دِيْنِىْ وَ بَدنِىْ
and safety in my religion and body,
وَ الْبَصِيْرَةِ فِي قَلْبِيْ
insight in my heart,
وَ النَّفَاذِ فِىْ اُمْوَرِىْ
penetration in my affairs,
وَ الْخَشْيَةِ لَكَ
dread of Thee,
وَ الْخَوْفِ مِنْكَ
fear of Thee,
وَ الْقُوَّةِ عَلٰى مَا اَمَرْتَنِىْ بِهِ مِنْ طَاعَتِكَ
strength for the obedience which Thou hast commanded for me,
وَ الْاِجْتِنَابِ لِمَا نَهَيْتَنِىْ عَنْهُ مِنْ مَعْصِيَتِكَ
and avoidance of the disobedience which Thou hast prohibited for me!
َّ
اَللّٰهُمَّ وَامْنُ عَلَى
O Allah, oblige me through
بِالْحَجِّ وَ الْعُمْرَةِ
the hajj, the umra,
وَزيَاءَةُ قَبْرِ رَسُوْلِكَ صَلَوَاتُكَ عَلَيْهِ وَرَحْمَتُكَ وَبَرَكَاتُكَ

and visiting the graves of Thy Messenger (Thy blessings, mercy, and benedictions upon him and upon his Household) and the Household of Thy Messenger (upon them be peace)

عَلَيْهِمُ السَّلَامُ أَبَدًا مَّا اَبْقَيْتَنِيْ

for as long as Thou causest me to live,

فِىْ عَامٍءِ هُدَا وَفِىْ كُلِّ عَامٍ

in this year of mine and in every year,

وَاجْعَلْ ذٰلِكَ

and make that

مَقْبُوْلًا مَشْكُوْرًا

accepted, thanked, and

مَذْكُوْرًا لَدِيْكَ

mentioned before Thee

مَذْخُوْرًا عَنْدَكَ

and stored away with Thee!
وَ أَنْطِقَ بِحَمْدِكَ وَ شُكْرِكَ وَ ذِكْرِكَ وَ حُسْنِ الثَّنَآءِ عَلَيْكَ
لِسَانِيْ

Make my tongue utter Thy praise, Thy thanksgiving, Thy remembrance, and Thy excellent laudation,

وَ أَشْرَحْ لِمَرَاشِدِ دِيْنِىْ قَلْبِيْ

and expand my heart toward the right goals of Thy religion!

وَ أَعِذْنِىْ وَ ذُرِّيَّتِىْ

Give me and my progeny refuge from

مِنَ الشَّيْطَانِ الرَّجِيمِ

the accursed Satan,

وَ مِنْ شَرِّ السَّآمَّةِ وَ الْهَآمَّةِ وَ الْعَآمَّةِ وَ اللَّآمَّةِ

the evil of venomous vermin, threatening pests, swarming crowds, and evil eyes,

وَ مِنْ شَرِّ كُلِّ شَيْطَانٍ مَرِيدٍ

the evil of every rebel Satan,

وَ مِنْ شَرِّ كُلِّ سُلْطَانٍ عَنِيْدٍ

the evil of every refractory sovereign,

وَ مِنْ شَرِّ كُلِّ مُتْرَفٍ حَفِيْدٍ

the evil of everyone living in ease and served,
the evil of everyone weak or strong,

the evil of everyone born high or low,

the evil of everyone small or great,

the evil of everyone near or far,

the evil of everyone, jinn or man, who declares war on Thy Messenger and his Household,

and the evil of every crawling creature that Thou hast taken by the forelock!

Surely Thou art on a straight path.

O Allah, bless Muhammad and his Household
and if someone desires ill for me turn him away from me,

drive away from me his deception,

avert from me his evil,

send his trickery back to his own throat,

and place before him a barricade, so that Thou mayest

blind his eyes toward me,

deafen his ears toward my mention,

lock his heart toward recalling me,

silence his tongue against me,
وَ تَقْمَعَ رَأْسَه
restrain his head,
وَ تَذِلَ عَزْهَ
abase his exaltation,
وَ تَكْسِرَ جَبَرُوْتَه
break his arrogance,
وَ تَذِلَ رَقَبَتَه
abase his neck,
وَ تَفْسَخَ كِبَرَه
disjoint his pride,
وَ تَوْمَّنَى مِنْ جَمِيْع
and make me secure from all
ضَرِّهَ وَ شَرِّه
his injury, his evil,
وَ غَمَّزَهَ وَ هَمْزَهَ وَ لَمْزَه
his slander, his backbiting, his faultfinding,
وَ حَسَدَهَ وَ عَدَاوَتَه
his envy, his enmity,
his snares, his traps,
his foot soldiers, and his cavalry!
Surely Thou art Mighty, Powerful!
Munajaat Imam Ali

اَللَّهُمَّ إِنِّي إِسْاَلُكَ آَلَمَانَ
O Allah, I beseech You for security

يَوْمَ لاَ يَنْفَعُ مَالٌ وَلاَ بَنُونَ
on the day when neither wealth nor sons will avail

إِلَّا مَنْ آتَىٰ اللَّهَ بِقَلْبٍ سَلِيمٍ
except him who comes to Allah with a heart free from evil.

وَإِسْاَلُكَ آَلَمَانَ يَوْمَ يَعَضُّ الْمَظَّالِمُ عَلَىٰ يَدَيْهِ
And I beseech You for security on the day when the wrongdoer gnaws his hands,

يَقُولُ يَا لَيْتَنِي أَتَحْذَثُ مَعَ الرَّسُولِ سَبِيلاً
saying: Ah, would that I had chosen a way together with the Messenger of Allah.

وَإِسْاَلُكَ آَلَمَانَ يَوْمَ يُعْرَفُ الْمَجِرُّمُونَ بِسِيمَاهُمْ
And I beseech You for security on the day when the guilty shall be recognized by their marks;

فِيَوْحَدٍ بِالْنَّوَاصِيِّ وَالْأَقْدَامِ
so, they shall be seized by the forelocks and the feet.

وَأَسَالْكَ أَلَّا أَلْمَانَ يَوْمَ لاَ يَجْزِي وَالِدُ عَنْ وَلَدِهِ

And I beseech You for security on the day when a father shall not make any satisfaction for his son

وَلاَ مَوْلُودٌ هُوَ جَازٌ عَنْ وَالِدِهِ شَيْئًا

nor shall the child be the maker of any satisfaction for his father.

إِنَّ وَعْدَ أَلَّهِ حَقٌّ

Surely, the promise of Allah is true.

وَأَسَالْكَ أَلَّا أَلْمَانَ يَوْمَ لاَ يَنْفَعُ أَلْبَالِمِينَ مَعْذِرَتُهُمْ

And I beseech You for security on the day on which their excuse shall not benefit the unjust

وَلَهُمُ اللَّعْنَةُ وَلَهُمْ سُوءُ الدَّارِ

and for them is curse and for them is the evil abode.

وَأَسَالْكَ أَلَّا أَلْمَانَ يَوْمَ لاَ تَمْلِكَ نَفْسٌ لِنَفْسٍ شَيْئًا

And I beseech You for security on the day when no soul shall control anything for another soul

وَأَلْمَرْ يَوْمَئِذٍ لِلَّهِ

and the command on that day shall be entirely Allah’s.
وَأَسَالِكَ آلَمَانَ يَوْمِ يَفِرُّ الْمَرْءُ مِنْ أَخِيهِ

And I beseech You for security on the day when a man shall fly from his brother,

وَأَمَهُ وَأَبِيهٍ

his mother, his father,

وَصَاحِبَتِهِ وَبَنيَهِ

his wife, and his children.

لِكُلِّ أَمْرِي مِنْهُمْ يَوْمَئِذٍ شَانٍ يُغْنِيهِ

Every person of them shall on that day have an affair, which will occupy him.

وَأَسَالِكَ آلَمَانَ يَوْمِ يَوَدُّ الْمُجرِمُ

And I beseech You for security on the day when the guilty one

لَوْ يَفْتَدِي مِنْ عَذَابِ يَوْمَئِذٍ بَنِيهِ

will fain redeem himself from the chastisement of that day by sacrificing his children,

وَصَاحِبَتِهِ وَأَخِيهٍ

his wife, his brother,
the nearest of his kinsfolk who gave him shelter,

and all those that are in the earth, wishing then that this might deliver him.

By no means! Surely, it is a flaming fire,
sagging by the head.

O Master! O my Master!
You are the master and I am the slave;
and who can have mercy upon a slave except the master?

O Master! O my Master!
أَنْتَا الْمَلِكُ وَا نَا الْمَمْلُوكُ
You are the Lord and I am the servant;
وَهَلْ يَرْحَمُ الْمَمْلُوكَ إِلاَّ الْمَلِكُ
and who can have mercy upon a servant except the lord?
مَوْلَائي يَا مَوْلَائي
O Master! O my Master!
أَنْتَا الْعَزِيزُ وَا نَا الْذَّلِيلُ
You are the Almighty and I am the humble;
وَهَلْ يَرْحَمُ الْذَّلِيلَ إِلاَّ الْعَزِيزُ
and who can have mercy upon the humble except the Almighty?
مَوْلَائي يَا مَوْلَائي
O Master! O my Master!
أَنْتَا الْخَالِقُ وَا نَا الْمَخْلُوقُ
You are the Creator and I am the created being;
وَهَلْ يَرْحَمُ الْمَخْلُوقَ إِلاَّ الْخَالِقُ
and who can have mercy upon a created being except the Creator?
مَوْلاَيَ ِّٰا مَوْلاَيَ
O Master! O my Master!

إِنْتَ اَلْعَظِيمُ وَاَنَا اَلْحَقِيرُ
You are the All-great and I am the trivial;

وَهَلْ يَرْحَمُ اَلْحَقِيرَ إِلَّا اَلْعَظِيمُ
and who can have mercy upon the trivial except the All-great?

مَوْلاَيَ ِّٰا مَوْلاَيَ
O Master! O my Master!

إِنْتَ اَلْقَوِيُّ وَاَنَا اَلضَّعِيفُ
You are the All-powerful and I am the weak;

وَهَلْ يَرْحَمُ اَلضَّعِيفَ إِلَّا اَلْقَوِيُّ
and who can have mercy upon the weak except the All-powerful?

مَوْلاَيَ ِّٰا مَوْلاَيَ
O Master! O my Master!

إِنْتَ اَلْغَنِيُّ وَاَنَا اَلفَقِيرُ
You are the All-wealthy and I am the needy;
وَهَلْ يَرْحَمُ ٱلْفَقِيرَ إِلَّا ٱلْغَنِّيُّ
and who can have mercy upon the needy except the All-wealthy?

مَوْلاَيُ ِيَا ِمَوْلاَيَاً
O Master! O my Master!

اَنْتَ ٱلْمُعْطِي وَاَنَا ٱلْسَّائِلَ
You are the Donor and I am the beggar;

وَهَلْ يَرْحَمُ ٱلْسَّائِلَ إِلَّا ٱلْمُعْطِيَ
and who can have mercy upon a beggar except the Donor?

مَوْلاَيُ ِيَا ِمَوْلاَيَاً
O Master! O my Master!

اَنْتَ ٱلْحَيُّ وَاَنَا ٱلْمَيْتَ
You are the Ever-living and I am the mortal;

وَهَلْ يَرْحَمُ ٱلْمَيْتَ إِلَّا ٱلْحَيُّ
and who can have mercy upon a mortal except the Ever-living?

مَوْلاَيُ ِيَا ِمَوْلاَيَاً
O Master! O my Master!
انتُ البَاقِي وَانا الْفَانِي
You are the Everlasting and I am the evanescent;

وَهَلْ يَرْحَمُ الْفَانِي إِلاَّ الْبَاقِي
and who can have mercy upon an evanescent being except the Everlasting?

مَوْلاَاي یَا مَوْلاَاي
O Master! O my Master!

انتُ الْدَّائِم وَانا الْزَّائِل
You are the Eternal and I am the perishable;

وَهَلْ يَرْحَمُ الزَّائِل إِلاَّ الْدَّائِم
and who can have mercy upon a perishable being except the Eternal?

مَوْلاَاي یَا مَوْلاَاي
O Master! O my Master!

انتَ الْرَّازِق وَانا الْمَرْزُوق
You are the Provider of sustenance and I am the sustained;

وَهَلْ يَرْحَمُ الْمَرْزُوق إِلاَّ الْرَّازِق
and who can have mercy upon a sustained being except the Provider of sustenance?

مَوْلاَيِّ يَا مَوْلاَيِ
O Master! O my Master!

أَنْتَ الْجَوَادُ وَاَنَا الْبَخِيلُ
You are the All-magnanimous and I am the miser;

وَهَلْ يَرْحَمُ ٱلْبَخِيلَ إِلَّا الْجَوَادُ
and who can have mercy upon a miser except the All-magnanimous?

مَوْلاَيِّ يَا مَوْلاَيِ
O Master! O my Master!

أَنْتَ ٱلْمُعَافِي وَاَنَا ٱلْمُبْتَلَىٰ
You are the Healer and I am the subject to diseases;

وَهَلْ يَرْحَمُ ٱلْمُبْتَلَىٰ إِلَّا ٱلْمُعَافِي
c and who can have mercy upon the sick except the Healer?

مَوْلاَيِّ يَا مَوْلاَيِ
O Master! O my Master!
أَنْتَ أَلْكَبِيرُ وَأَناَّ أَلْصَغِيرُ
You are the All-big and I am the tiny;

وَهَلْ يَرْحَمُ أَلْصَغِيرَ إِلَّا أَلْكَبِيرُ
and who can have mercy upon a tiny being except the All-big (Lord)?

مَوْلَآيَ يَا مَوْلَآيَ
O Master! O my Master!

أَنْتَ أَلْهَادِي وَأَناَّ أَلْضَالُ
You are the Guide and I am lost;

وَهَلْ يَرْحَمُ أَلْضَالَ إِلَّا أَلْهَادِي
d and who can have mercy upon a lost one except the Guide?

مَوْلَآيَ يَا مَوْلَآيَ
O Master! O my Master!

أَنْتَ أَلْرَحْمَنَ وَأَناَّ أَلْمَرْحُومُ
You are the All-beneficent and I am the object of Your mercy;

وَهَلْ يَرْحَمُ أَلْمَرْحُومَ إِلَّا أَلْرَحْمَنُ
and who can have mercy upon the needy for mercy except the All-beneficent?

مَوْلاَيَ ِيَا مَوْلاَيَ

O Master! O my Master!

اَنْتَ ٱللَّسُّلَطَانُ وَإِنَا الْمُمْتَحِنُ

You are the Superintendent and I am the tested;

وَهَلْ يَرْحَمُ ٱللَّمُمْتَحِنِّ إِلَّا ٱللَّسُّلَطَانُ

and who can have mercy upon a tested except the Superintendent?

مَوْلاَيَ ِيَا مَوْلاَيَ

O Master! O my Master!

اَنْتَ ٱلْدِّلِيلُ وَإِنَا ٱلْمُتَحَيِّرُ

You are the Director and I am the perplexed;

وَهَلْ يَرْحَمُ ٱلْمُتَحِيِّرِ إِلَّا ٱلْدِّلِيلُ

and who can have mercy upon a perplexed one except the director?

مَوْلاَيَ ِيَا مَوْلاَيَ

O Master! O my Master!
انت الله غفور وانا المذنب
You are the All-forgiver and I am the sinful;

وهل يرحم المذنب إلا الله غفور
and who can have mercy upon a sinful except the All-forgiver?

مولاي يا مولاي
O Master! O my Master!

انت الله غالب وانا المغلوب
You are the Dominant and I am the overcome;

وهل يرحم المغلوب إلا الله غالب
and who can have mercy upon an overcome one except the Dominant?

مولاي يا مولاي
O Master! O my Master!

انت الله رب وانا المربوب
You are the Raiser and I am the raised;

وهل يرحم المربوب إلا الله رب
and who can have mercy upon a raised one except the Raiser?
مَوْلاَيَّ يَا مَوْلاَيَّ
O Master! O my Master!

أَنْتَ الْمُتَكَبَرَ وَأَنَا الْخَاشِعَ
You are the All-superb and I am the subservient;

وَهَلْ يَرْحَمُ ٱلْخَاشِعَ إِلَّا الْمُتَكَبَرَ
and who can have mercy upon a subservient except the All-superb?

مَوْلاَيَّ يَا مَوْلاَيَّ
O Master! O my Master!

إِرْحَمْنِي بِرَحْمَتِكَ
(Please do) encompass me with Your mercy

وَآرْضَ عَنِي بِجُوُودِكَ
and be pleased with me out of Your magnanimity,

وَكَرَمَكَ وَفَضْلِكَ
nobility, and favoring.

يَا ذَا ٱلْجُوُودِ وَٱلْإِحْسَانِ
O Lord of magnanimity, benediction,
وَالطَّوْلِ وَٱلأَمْتِنَانِ
conferral of bliss, and blessing,

بِرَحْمَتِكَ يَا أَرْحَمُ أَلْرَاحِمِينَ
in the name of Your mercy, O most Merciful of all those who show mercy!
Salah of Ja'far Tayyar

It is the tradition of the Prophet (s.a) that if one recites Salah of Ja'far-e-Tayyar and his sins are equal to the grains of sand in the desert and equal to the seas, the Almighty shall forgive his sins. The best time to perform it is on Friday before noon. Also recommended for fulfillment of desires and for sorrow of the dead ones.

It is a Four rakat Salat, divided into 2 parts of 2 rakats each. Pray each part exactly like the Fajr Salat, with the following adjustments:

i) First rakat After recitation of Suratul Faatihah, recite Sura Zilzaal (Surah 99)

ii) Second rakat After recitation of Suratul Faatihah, recite Sura Aadiyaaat (Surah 100)

iii) Third Rakat After recitation of Suratul Faatihah, recite Suratun Nasr

iv) Fourth Rakat after recitation of Suratul Fathihah, recite Suratul Ikhlaas.

Recite Tasbeehatul Arba in the following way:

(i) After recitation of Surahs... recite 15 times
(ii) In Rukoo... 10 times
(iii) In Qiyaam after Rukoo... 10 times
(iv) In the First Sajdah... 10 times
(v) While sitting after First Sajdah... 10 times
(vi) In the second Sajdah... 10 times
(vii) While sitting after Second Sajdah... 10 times.

Tasbeehatul Arba:

سُبْحَانَ اللهِ، وَحَمْدُ اللَّهِ، وَلَا إِلَٰهَ إِلَّا هُوَ، وَاللَّهُ أَكْرَمُ

In the last sajdah of 4th Rakat recite:

سُبْحَانَ اللهِ وَلَا إِلَٰهَ إِلَّا هُوَ الَّذِي لَيْنَا نُولُوْءُهُ وَلَا نُكْتُمُهُ سُبْحَانُ اللَّهِ تَعَالَى الَّذِي فَيْنَاءُ النَّارِ وَفَيْنَاءُ الْجَنَّةِ سُبْحَانُ اللَّهِ الَّذِي حَكَّمَ الْأَرْضَ وَالْحَمْدُ لِلَّهِ الَّذِي أَحْصَى السَّمَاءَ وَالْأَرْضَ وَاللَّهُ الَّذِي نُبِيَّيْنَا مُحَمَّدًا وَاللَّهُ الَّذِي أَضْعَفْنَا وَأَضْعَفْنَا وَأَضْعَفْنَا وَأَضْعَفْنَا

Then, you may mention your needs

O Lord, O Lord!
O my Lord, O my Lord!
Lord, Lord!
O Allah, O Allah!
O Ever-living, O Ever-living!
O All-merciful, O All-merciful!

Say seven times
O All-compassionate! O All-comp..

Say seven times
O Most Merciful of all those who show mercy!

Then say the following dua:

لاَ تُؤْتِهمَا هَٰذَةَ الْجَهَنُّ وَلاَ الْأَرْضَ وَلَا الْأَخِرَةَ مِنَ الْعَذَابِ الْكَبَّرِ

After completing the prayers repeat the following, each in a single breath:

بِبَرَّ بِرَبِّي
يَا رَبِّي بِرَبِّي
يَا رَبِّي
يَا رَبِّي
يَا رَبِّي
يَا رَبِّي
يَا رَبِّي
يَا رَبِّي
يَا رَبِّي

Say seven times

وَأَعْفَنَا مِنْ عَذَابِكَ نَعْفَةً

Say seven times

أَنَا لَا أَنتِ اللَّهُ الَّذِي دُرِّجَ الْجَهَنُّ وَالْأَرْضُ وَالْأَخِرَةَ

Say seven times

بِبَرَّ بِرَبِّي
يَا رَبِّي بِرَبِّي
يَا رَبِّي
يَا رَبِّي
يَا رَبِّي
يَا رَبِّي
يَا رَبِّي
يَا رَبِّي
يَا رَبِّي

Say seven times

أَنَا لَا أَنتِ اللَّهُ الَّذِي دُرِّجَ الْجَهَنُّ وَالْأَرْضُ وَالْأَخِرَةَ