

## Amaal for the First Night and Day of the Holy Month of Ramadhan

### First Night of the Holy Month of Ramadhan

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- It is highly recommend to recite as much Qur'an as possible tonight – [Dua before Recitation of the Holy Qur'an](#) / [Dua After Recitation of Holy Qur'an](#)

Reciting Jawshan Kabir tonight has great rewards.

### **First Day of the Holy Month of Ramadhan**

- [General Acts for the 1<sup>st</sup> Day](#)
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## Duas on Sighting the New Moon of the Month of Ramadhan

When your eyes fall on the new moon, you must not point to it; rather you should turn yourself towards the kiblah, raise both your hands towards the sky, and address the new moon with the following words:

رَبِّي وَرَبِّكَ اللَّهُ رَبَّ الْعَالَمِينَ.

Your and my Lord is Allah; the Lord of the worlds.

اللَّهُمَّ أَهْلُهُ عَلَيْنَا بِالْأَمْنِ وَالْإِيمَانِ

O Allah: (please do) cause this crescent to carry with it for us security and faith

وَالسَّلَامَةِ وَالْإِسْلَامِ

And safety and Islam

وَالْمُسَارَعَةِ إِلَى مَا تُحِبُّ وَتَرْضَى.

And expedition to whatever You love and please.

اللَّهُمَّ بَارِكْ لَنَا فِي شَهْرِنَا هَذَا،

O Allah: (please do) bless us in this month,

وَارْزُقْنَا خَيْرَهُ وَعَوْنَهُ،

And confer upon us with its goodness and aid,

وَاصْرِفْ عَنَّا ضُرَّهُ وَشَرَّهُ وَبَلَاءَهُ وَفِتْنَتَهُ.

And save us from its harm, evil, ordeals, and sedition.

It has been narrated that when the Holy Prophet (a.s) would see the new moon of Ramadān, he would turn his face to the kiblah direction and say the following:

اللَّهُمَّ أَهْلُهُ عَلَيْنَا بِالْأَمْنِ وَالْإِيمَانِ

O Allah: (please do) cause this crescent to carry with it for us security and faith

وَالسَّلَامَةِ وَالْإِسْلَامِ

And safety and Islam

وَالْعَافِيَةِ الْمَجَلَّةِ وَدِفَاعِ الْأَسْقَامِ

And encompassing good health and repulsion of ailments,

وَالْعَوْنِ عَلَى الصَّلَاةِ وَالصِّيَامِ وَالْقِيَامِ

And assistance on praying, observing fasting, and doing acts of worship,

وَتِلَاوَةِ الْقُرْآنِ.

And on reciting the Qur'an.

اللَّهُمَّ سَلِّمْنا لِشَهْرِ رَمَضَانَ،

O Allah: (please do) keep us sound for the month of  
 Ramaḍān,

وَتَسَلِّمَهُ مِنَّا،

And accept our deeds during it,

وَسَلِّمْنَا فِيهِ

And save us during it,

حَتَّى يَنْقُضِيَ عَنَّا شَهْرُ رَمَضَانَ

Until the month of Ramaḍān will not elapse

وَقَدْ عَفَوْتَ عَنَّا وَغَفَرْتَ لَنَا وَرَحِمْتَنَا.

Except that You have pardoned us, forgiven us, and had  
 mercy upon us

Imam Ja`far al-Şādiq (a.s) is also reported to have said:  
When you see the new moon of Ramaḍān, you may say  
the following:

اللَّهُمَّ قَدْ حَضَرَ شَهْرُ رَمَضَانَ

O Allah: the month of Ramaḍān has commenced,

وَقَدْ افْتَرَضْتَ عَلَيْنَا صِيَامَهُ،

And You have made obligatory upon us to observe  
fasting during it,

وَأَنْزَلْتَ فِيهِ الْقُرْآنَ

And You revealed the Qur`ān in it,

هُدًىً لِلنَّاسِ وَبَيِّنَاتٍ مِنَ الْهُدَى وَالْفُرْقَانِ.

As guidance for people and clear proofs of true  
guidance and distinction (between the right and the  
wrong).

اللَّهُمَّ أَعِنَّا عَلَى صِيَامِهِ،

O Allah: (please) help us observe fasting in it,

وَتَقَبَّلْهُ مِنَّا،

And accept it from us,

وَسَلِّمْنَا فِيهِ،

And keep us safe during it,

وَسَلِّمْنَا مِنْهُ،

And help us observe it adequately,

وَسَلِّمَهُ لَنَا فِي يُسْرٍ مِنْكَ وَعَافِيَةٍ،

And keep it sound for us with easiness and good health from You.

إِنَّكَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ،

You verily have power over all things.

يَا رَحْمَنُ يَا رَحِيمٌ.

O the All-beneficent, O the All-merciful



## Dua 43 – Sahifa Sajjadiyah – Upon Sighting the new moon of Ramdhan

It is recommended, at the sight of the new moon of Ramaḍān, to say the supplication number forty-three of the *al-Ṣaḥīfah al-Kāmilah al-Sajjādiyyah*. Sayyid Ibn Ṭāwūs narrated that Imam `Alī ibn al-Ḥusayn Zayn al-`Ābidīn (a.s), once, gazed at the new moon of Ramaḍān while he was walking. He therefore stopped and said the following:

أَيُّهَا الْخَلْقُ الْمُطِيعُ،

O obedient creature,

الدَّائِبُ السَّرِيعُ،

speedy and untiring,

الْمُتَرَدِّدُ فِي مَنَازِلِ التَّقْدِيرِ،

frequenter of the mansions of determination,

الْمُتَصَرِّفُ فِي فَلَكِ التَّدْبِيرِ،

moving about in the sphere of governance!

أَمَنْتُ بِمَنْ نُورَ بِكَ الظُّلْمَ،

I have faith in Him Who lights up darknesses through  
you,

وَأَوْضَحَ بِكَ البُّهْمَ،

illuminates jet-black shadows by you,

وَجَعَلَكَ آيَةً مِنْ آيَاتِ مُلْكِهِ،

appointed you one of the signs of His kingdom

وَعَلَامَةً مِنْ عِلْمَاتِ سُلْطَانِهِ،

And one of the marks of His authority,

فَحَدَّدَ بِكَ الزَّمَانَ،

So, He identified time through You,

وَأَمْتَهَنَكَ بِالكَمَالِ وَالنَّقْصَانِ،

And humbled you through increase and decrease,

وَالطُّلُوعِ وَالْأَفْوَاجِ

And rising and setting,

وَالْإِنَارَةَ وَالْكَسُوفِ

And illumination and eclipse.

فِي كُلِّ ذَلِكَ أَنْتَ لَهُ مُطِيعٌ،

In all of this you are obedient to Him,

وَإِلَى إِرَادَتِهِ سَرِيعٌ،

And prompt toward His will.

سُبْحَانَهُ مَا أَعْجَبَ مَا دَبَّرَ مِنْ أَمْرِكَ!

Glory be to Him! How wonderful is what He has arranged in Your situation!

وَالْطَّفَ مَا صَنَعَ فِي شَأْنِكَ!

How subtle what He has made for Your task!

جَعَلَكَ مِفْتَاحَ شَهْرِ حَادِثٍ لِأَمْرِ حَادِثٍ،

He has made You the key to a new month for a new situation.

فَأَسْأَلُ اللَّهَ رَبِّي وَرَبِّكَ،

So I ask Allah, my Lord and Your Lord,

وَخَالِقِي وَخَالِقِكَ،

my Creator and Your Creator,

وَمُقَدَّرِي وَمُقَدَّرِكَ،

my Determiner and Your Determiner,

وَمُصَوِّرِي وَمُصَوِّرِكَ

my Form-giver and Your Form-giver,

أَنْ يُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَآلِ مُحَمَّدٍ،

that He bless Muhammad and his Household

وَأَنْ يَجْعَلَكَ هِلَالَ بَرَكَةٍ لَا تَمْحَقُهَا الْأَيَّامُ،

and appoint You a crescent of blessings not effaced by  
days

وَطَهَارَةٍ لَا تُدَسِّسُهَا الْآثَامُ،

and of purity not defiled by sins;

هِلَالَ أَمْنٍ مِنَ الْآفَاتِ،

a crescent of security from blights

وَسَلَامَةٍ مِنَ السَّيِّئَاتِ،

and of safety from evil deeds;

هِلَالَ سَعْدٍ لَا نَحْسَ فِيهِ،

a crescent of auspiciousness containing no misfortune,

وَيَمْنٍ لَا نَكْدَ مَعَهُ،

of prosperity accompanied by no adversity,

وَيُسْرٍ لَا يُمَارِجُهُ عُسْرٌ،

of ease not mixed with difficulty,

وَخَيْرٍ لَا يَشُوْبُهُ شَرٌّ،

of good unstained by evil;

هِلَالٍ أَمْنٍ وَإِيْمَانٍ،

a crescent of security and faith,

وَنِعْمَةٍ وَإِحْسَانٍ،

favor and good-doing,

وَسَلَامَةٍ وَإِسْلَامٍ.

safety and submission!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

O Allah, bless Muhammad and his Household,

وَاجْعَلْنَا مِنْ أَرْضِي مَنْ طَلَعَ عَلَيْهِ،

place us among the most satisfied of those over whom  
the crescent has risen,

وَأَزْكَى مَنْ نَظَرَ إِلَيْهِ،

the purest of those who have looked upon it,

وَأَسْعَدَ مَنْ تَعَبَّدَ لَكَ فِيهِ،

the most fortunate of those who have worshiped You  
under it;

وَوَفَّقْنَا اللَّهُمَّ فِيهِ لِلطَّاعَةِ وَالتَّوْبَةِ،

give us the success during [the new month] to repent,

وَأَعْصِمْنَا فِيهِ مِنَ الْآثَامِ وَالْحَوْبَةِ،

preserve us within it from misdeeds and exposition to  
punishment,

وَأَوْزِعْنَا فِيهِ شُكْرَ النِّعْمَةِ،

allot to us within it thanksgiving for Your favor,

وَأَلْبِسْنَا فِيهِ جُنْنَ الْعَافِيَةِ،

clothe us during it in the shields of well-being,

وَأْتِمِّمْ عَلَيْنَا بِاسْتِكْمَالِ طَاعَتِكَ فِيهِ الْمِنَّةَ،

and complete for us Your kindness by perfecting  
therein obedience to You!

إِنَّكَ أَنْتَ الْمَنَّانُ الْحَمِيدُ،

Surely You are All-kind, Praiseworthy.

وَصَلَّى اللَّهُ عَلَى مُحَمَّدٍ وَآلِهِ الطَّيِّبِينَ،

And bless Muḥammad and his Household, the good,  
the pure.

وَاجْعَلْ لَنَا فِيهِ عَوْنًا مِنْكَ عَلَى مَا نَدَبْتَنَا إِلَيْهِ

And grant us aid from You to carry out that which  
You have ordered us to do in it;

مِنْ مُفْتَرَضِ طَاعَتِكَ

Such as the obedience to You which You have made  
incumbent upon us,

وَتَقَبَّلْهَا إِنَّكَ الْأَكْرَمُ مِنْ كُلِّ كَرِيمٍ،

and accept them from us, for You are the most  
Generous of all those who show generosity

وَالْأَرْحَمُ مِنْ كُلِّ رَحِيمٍ،

and the most Merciful of all those who show mercy.

آمِينَ آمِينَ رَبَّ الْعَالَمِينَ.

Respond! Respond! O the Lord of the Worlds.



## **General Acts for the 1<sup>st</sup> Night of Ramadhan**

- It is recommended to take a Ghusl tonight.
- It is recommended to bathe oneself in a flowing river and to pour on the head thirty handfuls of water so as to be mentally pure up to the next Ramaḍān.
- It is recommended to visit the holy tomb of Imam al-Ḥusayn (a.s) so that the sins will be forgiven and the like of the reward of those who undertake the Ḥajj and the `Umrah in that year will be recorded for him.
- Recite a two Rak`ah prayer reciting in each Rak`ah Sūrah of *al-Fātiḥah* and Sūrah of *al-An`ām* (No. 6) and pray to Almighty Allah for security against ailments.

## Supplication for last Night of Sha'ban and First Night of Ramadhan

Shaykh al-Tūsiy has narrated on the authority of Ḥarīth ibn Muḡhīrah al-Nadriy that Imam al-Ṣadiq (a.s) used to say the following supplication at the last night of Sha`ban and the first night of Ramaḡan:

O Allah: verily, this blessed month, in which the  
Qur'an was revealed

اللَّهُمَّ إِنَّ هَذَا الشَّهْرَ الْمُبَارَكَ الَّذِي أَنْزَلَ فِيهِ  
الْقُرْآنُ

and was made guidance for people and clear proofs of the guidance, and the Criterion (of right and wrong),

وَجُعِلَ هُدًى لِلنَّاسِ وَبَيِّنَاتٍ مِنَ الْهُدَى  
وَالْفُرْقَانِ

has commenced

قَدْ حَضَرَ

So, (please) keep us out of blemish during it,

فَسَلِّمْنَا فِيهِ

and keep it sound for us,

وَسَلِّمَهُ لَنَا

and receive it from us with means of easiness and  
good health from You

وَتَسَلِّمَهُ مِنَّا فِي يُسْرٍ مِّنكَ وَعَافِيَةٍ،

O He Who has accepted the little (deed) and thanked  
for the much;

يَا مَنْ أَخَذَ الْقَلِيلَ وَشَكَرَ الْكَثِيرَ

(please) accept from me the little (deed).

اقْبَلْ مِنِّي الْيَسِيرَ.

O Allah: I beseech You to

اللَّهُمَّ إِنِّي أَسْأَلُكَ أَنْ

make for me a path to every decency,

تَجْعَلَ لِي إِلَى كُلِّ خَيْرٍ سَبِيلًا،

and to make for me a barrier against everything that  
You do not like

وَمِنْ كُلِّ مَا لَا تُحِبُّ مَانِعًا

O the most Merciful of all those who show mercy.

يَا أَرْحَمَ الرَّاحِمِينَ،

O He Who has pardoned me and overlooked the misdeeds that I have committed secretly;

يَا مَنْ عَفَا عَنِّي وَعَمَّا خَلَوْتُ بِهِ مِنْ

السَّيِّئَاتِ،

O He Who has not punished me for my committing acts of disobedience to Him:

يَا مَنْ لَمْ يُؤَاخِذْنِي بِأَرْتِكَابِ الْمَعَاصِي،

I seek Your pardon, I seek Your pardon, I seek Your pardon, O the All-generous.

عَفُوكَ عَفُوكَ عَفُوكَ، يَا كَرِيمٌ.

O my God: You advised me, but I have not followed Your advice,

إِلَهِي وَعَظَّتَنِي فَلَمْ أُتَعِظْ،

and You rebuked me for violating that which You

have deemed forbidden, but I have not stopped,

وَزَجَرْتَنِي عَنْ مَحَارِمِكَ فَلَمْ أَنْزَجِرْ،

Now, what is my excuse?

فَمَا عُدْرِي؟

So, (please) pardon me, O the All-generous; I seek  
Your pardon, I seek Your pardon!

فَاعْفُ عَنِّي يَا كَرِيمٌ، عَفْوِكَ عَفْوِكَ.

O Allah: I beseech You

اللَّهُمَّ إِنِّي أَسْأَلُكَ

for rest at death,

الرَّاحَةَ عِنْدَ الْمَوْتِ،

and for pardon at calling to account.

وَالْعَفْوَ عِنْدَ الْحِسَابِ،

Great is the sin of Your servant; so, let Your  
overlooking him be excellent.

عَظَمَ الذَّنْبُ مِنْ عَبْدِكَ فَلْيَحْسُنِ التَّجَاوُزُ

مِنْ عِنْدِكَ،

O He Who is worthy of being feared and is worthy of forgiving; I seek Your pardon, I seek Your pardon.

يَا أَهْلَ التَّقْوَى وَيَا أَهْلَ الْمَغْفِرَةِ، عَفْوِكَ

عَفْوِكَ.

I Allah: I am Your servant and the son of Your servant and Your she-servant,

اللَّهُمَّ إِنِّي عَبْدُكَ بَنُ عَبْدِكَ بَنُ أُمَّتِكَ

and I am weak and in need for Your mercy;

ضَعِيفٌ فَقِيرٌ إِلَى رَحْمَتِكَ،

and You are the Pourser of wealth and bless on the servants (of You),

وَأَنْتَ مُنْزِلُ الْغِنَى وَالْبَرَكَاتِ عَلَى الْعِبَادِ،

and You are omnipotent and full of power;

قَاهِرٌ مُقْتَدِرٌ

as You have recorded all their (i.e. Your servants) deeds,

أَخَصَيْتَ أَعْمَالَهُمْ،

and You have decided the sustenance of each one  
them,

وَقَسَمْتَ أَرْزَاقَهُمْ،

and You have made them of different languages and  
colors; in different stages of creation;

وَجَعَلْتَهُمْ مُخْتَلِفَةً أَلْسِنَتُهُمْ وَأَلْوَانَهُمْ خَلْقًا

مِنْ بَعْدِ خَلْقٍ،

Your servants can never attain Your knowledge,

وَلَا يَعْلَمُ الْعِبَادُ عِلْمَكَ،

and Your servants can never recognize the real  
estimate that is due to You

وَلَا يَقْدِرُ الْعِبَادُ قَدْرَكَ،

and all of us are needy for Your mercy;

وَكُلُّنَا فَقِيرٌ إِلَى رَحْمَتِكَ،

So, (please) do not turn Your Face away from me,

فَلَا تَصْرِفْ عَنِّي وَجْهَكَ،

and include me with the virtuous creatures of You in deeds, hopes, and Your decisions (for me).

وَأَجْعَلْنِي مِنْ صَالِحِي خَلْقِكَ فِي الْعَمَلِ

وَالْأَمَلِ وَالْقَضَاءِ وَالْقَدَرِ.

O Allah: (please) keep me alive in the best manner of living,

اللَّهُمَّ أَتَقِنِي خَيْرَ الْبَقَاءِ،

and decide for me to die in the best manner of death keeping loyal to Your representatives,

وَأَفْنِنِي خَيْرَ الْفَنَاءِ عَلَى مُوَالَاةِ أَوْلِيَائِكَ،

and incurring the enmity of Your enemies,

وَمُعَادَاةِ أَعْدَائِكَ

and keeping desiring for You and fearing from You,

وَالرَّغْبَةَ إِلَيْكَ، وَالرَّهْبَةَ مِنْكَ،

and submission, faithfulness, and compliance with You,



وَالْخُشُوعِ وَالْوَفَاءِ وَالتَّسْلِيمِ لَكَ،

and keeping belief in Your Book

والتَّصَدِيقِ بِكِتَابِكَ،

and following Your Prophet's instructions.

وَاتِّبَاعِ سُنَّةِ رَسُولِكَ.

O Allah: as for whatever I bear in my heart,

اللَّهُمَّ مَا كَانَ فِي قَلْبِي

including suspicion or doubt

مِنْ شَكٍّ أَوْ رَيْبَةٍ

or denial or despair

أَوْ جُحُودٍ أَوْ قُنُوطٍ

or (excessive) joy or lavish expenditure or  
recklessness

أَوْ فَرَحٍ أَوْ بَذَخٍ أَوْ بَطْرِ

or pride or arrogance or ostentation

أَوْ خِيَلَاءٍ أَوْ رِيَاءٍ أَوْ سُمْعَةٍ

or discord or hypocrisy

أَوْ شِقَاقٍ أَوْ نِفَاقٍ

or unbelief or licentiousness or disobedience

أَوْ كُفْرٍ أَوْ فُسُوقٍ أَوْ عِصْيَانٍ

or conceit or anything else that You do not like;

أَوْ عَظْمَةٍ أَوْ شَيْءٍ لَا تُحِبُّ،

I thus beseech You, O my Lord, to substitute all that  
with belief in Your promise

فَأَسْأَلُكَ يَا رَبُّ أَنْ تُبَدِّلَنِي مَكَانَهُ إِيمَانًا

بِوَعْدِكَ،

and fulfilling of my covenant to You

وَوَفَاءً بِعَهْدِكَ،

and satisfaction with what You decide for me

وَرِضًا بِقَضَائِكَ،

and indifference to the worldly pleasures

وَزُهْدًا فِي الدُّنْيَا،

and desire for that which You have

وَرَغْبَةً فِيمَا عِنْدَكَ،

and altruism and tranquility and sincere repentance;

وَأَثَرَةً وَطُمَأْنِينَةً وَتَوْبَةً نَّصُوحًا،

I beseech You for all that, O the Lord of the worlds.

أَسْأَلُكَ ذَلِكَ يَا رَبَّ الْعَالَمِينَ.

O my God: because You are so forbearing, You are disobeyed as if You are not present,

إِلَهِي أَنْتَ مِنْ حِلْمِكَ تُعْصَى فَكَأَنَّكَ لَمْ تُرَ،

and because You are so generous and magnanimous, You are obeyed as if You have not been disobeyed at all

وَمِنْ كَرَمِكَ وَجُودِكَ تُطَاعُ فَكَأَنَّكَ لَمْ تُعْصَ،

Both those who have not disobeyed You and I are the inhabitants of Your lands;

وَأَنَا وَمَنْ لَمْ يَعْصِكَ سَكَّانُ أَرْضِكَ

So, (please) confer magnanimously upon us with Your favors

فَكُنْ عَلَيْنَا بِالْفَضْلِ جَوَادًا،

and always refer to us with Your goodness

وَبِالْخَيْرِ عَوَادًا،

O the most Merciful of all those who show mercy.

يَا أَرْحَمَ الرَّاحِمِينَ،

May Allah bless Muḥammad and his Household with  
endless blessings

وَصَلَّى اللَّهُ عَلَى مُحَمَّدٍ وَآلِهِ صَلَاةً دَائِمَةً

that are innumerable, uncountable, and none can do it  
save You,

لَا تُحْصَى وَلَا تُعَدُّ وَلَا يَقْدِرُ قَدْرَهَا غَيْرُكَ

O the most Merciful of all those who show mercy.

يَا أَرْحَمَ الرَّاحِمِينَ.

## Dua after Maghrib Prayer for the First Night of Ramadhan

It is recommended to say the following supplication while raising the hands after the Maghrib Prayer. The supplication has been reported in ‘*al-Iqbāl*’ from Imam Muḥammad and Jawād (al-Taqī)—peace be upon him:

اللَّهُمَّ يَا مَنْ يَمْلِكُ التَّدْبِيرَ

O Allah: O He Who controls the management of all affairs;

وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ،

and He has power over all things.

يَا مَنْ يَعْلَمُ خَائِنَةَ الْأَعْيُنِ

O He Who knows the stealth of looks

وَمَا تُخْفِي الصُّدُورُ وَتُجِنُّ الضَّمِيرُ

and that which breasts conceal and that which selves hide;

وَهُوَ اللَّطِيفُ الْخَبِيرُ.

and He is the Knower of subtiles, the Aware.

اللَّهُمَّ اجْعَلْنَا مِنْ نَوَى فَعْمَلٍ،

O Allah: (please do) include us with those who intend  
and carried out their intentions;

وَلَا تَجْعَلْنَا مِمَّنْ شَقِيَ فَكْسِلَ،

and do not include us with those who are unhappy due  
to their laziness

وَلَا مِمَّنْ هُوَ عَلَى غَيْرِ عَمَلٍ يَتَّكِلُ.

or with those who depend upon unreal hopes.

اللَّهُمَّ صَحِّحْ أُبْدَانَنَا مِنَ الْعِلَلِ،

O Allah: (please do) cure our bodies from ailments

وَأَعِزَّنَا عَلَى مَا افْتَرَضْتَ عَلَيْنَا مِنَ الْعَمَلِ،

and help us carry out the deeds that You have made  
incumbent upon us to do

حَتَّى يَنْقُضِيَ عَنَّا شَهْرُكَ هَذَا وَقَدْ أُدِّينَا

مَفْرُوضَكَ فِيهِ عَلَيْنَا.

so that when this month, which is Your month,  
elapses, we shall have carried out all the duties that  
You have made obligatory upon us to do.

اللَّهُمَّ أَعِنَّا عَلَى صِيَامِهِ،

O Allah: (please do) help us observe fasting in this month;

وَوَفَّقْنَا لِقِيَامِهِ،

and guide us to practice the acts of worship (perfectly);

وَتَشَّطَّنَا فِيهِ لِلصَّلَاةِ،

and grant us vigor to offer prayers;

وَلَا تَحْجُبْنَا مِنَ الْقِرَاءَةِ،

and do not preclude us from reciting (the Holy Qur'ān);

وَسَهَّلْ لَنَا فِيهِ إِيتَاءَ الزَّكَاةِ.

and make easy for us to give alms.

اللَّهُمَّ لَا تُسَلِّطْ عَلَيْنَا وَصَبًا وَلَا تَعَبًا

O Allah: (please) do not inflict us with fatigue, tiredness,

وَلَا سَقَمًا وَلَا عَطَبًا.

ailment, or injury.

اللَّهُمَّ ارْزُقْنَا الْإِفْطَارَ مِنْ رِزْقِكَ الْحَلَالِ.

O Allah: (please do) grant us the food with which we break our fasting from Your sustenance that is legally gotten

اللَّهُمَّ سَهِّلْ لَنَا فِيهِ مَا قَسَمْتَهُ مِنْ رِزْقِكَ،

O Allah: (please do) make easy for us the gaining of Your sustenance that You decide for us;

وَيَسِّرْ مَا قَدَّرْتَهُ مِنْ أَمْرِكَ،

and facilitate for us Your act that You decide for us;

وَاجْعَلْهُ حَلَالًا طَيِّبًا نَقِيًّا مِنَ الْآثَامِ،

and make it pure, empty of sins,

خَالِصًا مِنَ الْأَصَارِ وَالْأَجْرَامِ.

and free from offenses and flaws.

اللَّهُمَّ لَا تُطْعِمْنَا إِلَّا طَيِّبًا غَيْرَ خَبِيثٍ وَلَا

حَرَامٍ،

O Allah: (please) do not feed us except the good that



is neither bad nor forbidden;

وَاجْعَلْ رِزْقَكَ لَنَا حَلَالًا لَا يَشُوْبُهُ دَنَسٌ وَلَا

أَسْقَامٌ،

and (please do) make the sustenance that You decide for us be legal, carrying neither filth nor diseases.

يَا مَنْ عِلْمُهُ بِالسِّرِّ كَعِلْمِهِ بِالْإِعْلَانِ،

O He Who knows the secret in the same way as He knows the public;

يَا مُتَفَضِّلًا عَلَيَّ عِبَادِهِ بِالْإِحْسَانِ،

O He Who confers upon His servants with benevolence;

يَا مَنْ هُوَ عَلَيَّ كُلِّ شَيْءٍ قَدِيرٌ،

O He Who has power over all things

وَبِكُلِّ شَيْءٍ عَلِيمٌ خَبِيرٌ،

and has acquaintance with all things;

الْهِمْنَا ذِكْرَكَ،

(please do) bestow upon us with (ceaseless) reference

to You;

وَجَنَّبْنَا عُسْرَكَ،

and keep us away Your difficulty;

وَأَنْلَنَا يُسْرَكَ،

and make us obtain Your ease;

وَاهْدِنَا لِلرَّشَادِ،

and guide us to the right path;

وَوَقِّفْنَا لِلسَّدَادِ،

and lead us to the righteousness;

وَاعْصِمْنَا مِنَ الْبَلَايَا،

and protect us against misfortunes;

وَصُنَّا مِنَ الْأَوْزَارِ وَالْخَطَايَا،

and safeguard us against sins and faults.

يَا مَنْ لَا يَغْفِرُ عَظِيمَ الذُّنُوبِ غَيْرُهُ،

O He save Whom none forgives the grave sins

وَلَا يَكْشِفُ السُّوءَ إِلَّا هُوَ،

and He save Whom none can relieve from hardships;

يَا أَرْحَمَ الرَّاحِمِينَ،

O the most Merciful of all those who show mercy

وَأَكْرَمَ الْأَكْرَمِينَ،

and the most Generous of all those who show  
generosity;

صَلِّ عَلَى مُحَمَّدٍ وَأَهْلِ بَيْتِهِ الطَّيِّبِينَ،

(please do) send blessings upon Muḥammad and his  
Household—the pure;

وَأَجْعَلْ صِيَامَنَا مَقْبُولًا،

and decide our fasting as acceptable

وَبِالْبِرِّ وَالتَّقْوَى مَوْصُولًا،

and as connected to piety and godliness.

وَكَذَلِكَ فَاجْعَلْ سَعْيَنَا مَشْكُورًا،

And, similarly, (please do) decide our efforts as  
praiseworthy,

وَقِيَامَنَا مَبْرُورًا،

our acts of worship as admissible,

وَقُرَّانَنَا مَرْفُوعاً،

our reciting of the Qur'ān as raised (to the heavens),

وَدُعَاءَنَا مَسْمُوعاً،

and our supplications as responded.

وَاهْدِنَا لِلْحُسْنَى،

And (please do) guide us to the most excellent way;

وَجَنِّبْنَا الْعُسْرَى،

and save us from difficulties;

وَيَسِّرْنَا لِلْيُسْرَى،

and facilitate for us the easy end;

وَأَعْلِلْنَا الدَّرَجَاتِ،

and elevate our ranks;

وَضَاعِفْ لَنَا الْحَسَنَاتِ،

and double the rewards for our good deeds;

وَأَقْبِلْ مِنَّا الصَّوْمَ وَالصَّلَاةَ،

and accept our fasting and prayers;

وَأَسْمَعُ مِنَّا الدَّعَوَاتِ،

and react to our supplications;

وَأَغْفِرْ لَنَا الْخَطِيئَاتِ،

and forgive our sins;

وَتَجَاوِزْ عَنَّا السَّيِّئَاتِ،

And overlook our wrongdoings

وَأَجْعَلْنَا مِنَ الْعَامِلِينَ الْفَائِزِينَ،

and make us of the successful worshippers;

وَلَا تَجْعَلْنَا مِنَ الْمَغْضُوبِ عَلَيْهِمْ وَلَا

الضَّالِّينَ،

and do not include us with those who earn Your anger  
nor of those who go astray,

حَتَّى يَنْقُضِيَ شَهْرُ رَمَضَانَ عَنَّا

so that when the month of Ramadān elapses,

وَقَدْ قَبِلْتَ فِيهِ صِيَامَنَا وَقِيَامَنَا،

You shall have accepted our fasting and acts of  
worship,

وَزَكَّيْتَنَا فِيهِ أَعْمَالَنَا،

blessed our deeds,

وَعَفَرْتَنَا فِيهِ ذُنُوبَنَا،

forgiven our sins,

وَأَجَزَلْتَنَا فِيهِ مِنْ كُلِّ خَيْرٍ نَصِيبْنَا،

and doubled our shares from all good things.

فَإِنَّكَ إِلَهُ الْمُجِيبُ،

Verily, You are the God Who responds,

وَالرَّبُّ الْقَرِيبُ،

the Lord Who is Nigh,

And you encompass all things –

– وَأَنْتَ بِكُلِّ شَيْءٍ مُحِيطٌ.

## Dua of Imam Ja'far Sadiq for the 1st Night of Ramadhan

It is recommended to say the following supplication that is reported from Imam Ja'far al-Şādiq (a.s) as is mentioned in the book of '*al-Iqbāl*':

اللَّهُمَّ رَبَّ شَهْرِ رَمَضَانَ،

O Allah, the Lord of the month of Ramaḍān,

مُنزِلَ الْقُرْآنِ،

the Revealer of the Qur'aṅ

هَذَا شَهْرُ رَمَضَانَ

This is the month of Ramaḍān

الَّذِي أَنْزَلْتَ فِيهِ الْقُرْآنَ

in which You revealed the Qur'aṅ

وَأَنْزَلْتَ فِيهِ آيَاتٍ بَيِّنَاتٍ مِنَ الْهُدَى

وَالْفُرْقَانَ.

And revealed therein chapters of true guidance and distinction (between the right and the wrong).

اللَّهُمَّ ارْزُقْنَا صِيَامَهُ،

O Allah: make us observe fast in its days

وَأَعِنَّا عَلَى قِيَامِهِ.

and remain awake in its nights to pray.

اللَّهُمَّ سَلِّمْهُ لَنَا،

O Allah: let it be peaceful for us,

وَسَلِّمْنا فِيهِ،

keep us in sound condition for it,

وَتَسَلِّمْهُ مِنَّا فِي يُسْرٍ مِنْكَ وَمُعَافَاةٍ،

let it take upon itself the supervision of our affairs to  
give us ease and well-being

وَأَجْعَلْ فِيْمَا تَقْضِي وَتُقَدِّرُ

and while taking decisions,

مِنَ الْأَمْرِ الْمَحْتُمِ

From among Your inevitable decisions

وَفِيْمَا تَفْرُقُ مِنَ الْأَمْرِ الْحَكِيمِ



And from among that which You decide from the wise  
affairs,

فِي لَيْلَةِ الْقَدْرِ

At the Grand Night

مِنَ الْقَضَاءِ الَّذِي لَا يُرَدُّ وَلَا يُبَدَّلُ

From the act that is neither rejected nor altered,

أَنْ تَكْتُبَنِي مِنْ حُجَّاجِ بَيْتِكَ الْحَرَامِ،

write my name in the list of those pilgrims of Your  
Sacred House

الْمَبْرُورِ حَجَّتِهِمْ،

whose pilgrimage receives Your approval,

الْمَشْكُورِ سَعْيِهِمْ،

whose efforts are appreciated,

الْمَغْفُورِ ذُنُوبِهِمْ،

whose sins are forgiven,

الْمُكَفَّرِ عَنْهُمْ سَيِّئَاتِهِمْ،

whose wrongdoings are overlooked,

وَأَجْعَلْ فِيمَا تَقْضِي وَتُقَدِّرُ

and while making decisions and rendering possible  
things and events

أَنْ تُطِيلَ لِي فِي عُمْرِي،

make possible for me long life,

وَتُوسِّعَ عَلَيَّ مِنَ الرِّزْقِ الْحَلَالِ.

and enough lawful means of livelihood.

## Dua to Welcome the Month of Ramadhan from Sahifa Sajjadiyah

It is recommended to say the supplication number forty-four of the *al-Şahīfah al-Kāmilah al-Sajjādiyyah*, which is as follows:

الْحَمْدُ لِلَّهِ الَّذِي هَدَانَا لِحَمْدِهِ

Praise belongs to Allah who guided us to His praise  
and placed us among the people of praise,

لِنَكُونَ لِإِحْسَانِهِ مِنَ الشَّاكِرِينَ

that we might be among the thankful for His  
beneficence and

وَلِيَجْزِيَنَا عَلَى ذَلِكَ جِزَاءَ الْمُحْسِنِينَ

that He might recompense us for that with the  
recompense of the good-doers!

وَالْحَمْدُ لِلَّهِ الَّذِي

And praise belongs to Allah who

حَبَانَا بِدِينِهِ

showed favor to us through His religion,

وَاخْتَصَّنَا بِمِلَّتِهِ

singled us out for His creed, and

وَسَبَّلَنَا فِي سَبْلِ إِحْسَانِهِ

directed us onto the roads of His beneficence,

لِنَسْلُكَهَا بِمَنِّهِ إِلَى رِضْوَانِهِ

in order that through His kindness we might travel  
upon them to His good pleasure,

حَمْدًا يَتَقَبَّلُهُ مِنَّا وَيَرْضَى بِهِ عَنَّا

a praise which He will accept from us and through  
which He will be pleased with us!

وَالْحَمْدُ لِلَّهِ الَّذِي جَعَلَ مِنْ تِلْكَ السُّبُلِ

شَهْرَهُ

And praise belongs to Allah who appointed among  
those roads His month,

شَهْرَ رَمَضَانَ

the month of Ramaḍān,

شَهْرُ الصِّيَامِ

the month of fasting,

وَشَهْرُ الْإِسْلَامِ

the month of submission,

وَشَهْرُ الطَّهْوَرِ

the month of purity,

وَشَهْرُ التَّمْحِيصِ

the month of putting to test,

وَشَهْرُ الْقِيَامِ

the month of standing in prayer,

الَّذِي أَنْزَلَ فِيهِ الْقُرْآنَ هُدًى لِلنَّاسِ وَبَيِّنَاتٍ

مِنَ الْهُدَى وَالْفُرْقَانِ

(in what the Qur'ān was sent down as guidance to the people, and as signs of the Guidance and the Separator!)

فَأَبَانَ فُضِيلَتَهُ عَلَى سَائِرِ الشُّهُورِ بِمَا جَعَلَ لَهُ

## مِنَ الْحُرْمَاتِ الْمَوْفُورَةِ وَالْفَضَائِلِ الْمَشْهُورَةِ

He clarified its excellence over other months by the many sacred things and well-known excellencies which He placed therein,

فَحَرَّمَ فِيهِ مَا أَحَلَّ فِي غَيْرِهِ إِعْظَامًا

for He made unlawful in it what He declared lawful in others to magnify it,

وَحَجَرَ فِيهِ الْمَطَاعِمَ وَالْمَشَارِبَ إِكْرَامًا

He prohibited foods and drinks in it to honor it, and

وَجَعَلَ لَهُ وَقْتًا بَيِّنًا

He appointed for it a clear time

لَا يُجِيزُ جُلًّا وَعِزًّا أَنْ يُقَدَّمَ قَبْلَهُ

which He (majestic and mighty is He) allows not to be set forward and

وَلَا يَقْبَلُ أَنْ يُؤَخَّرَ عَنْهُ

accepts not to be placed behind.

ثُمَّ فَضَّلَ لَيْلَةً وَاحِدَةً مِنْ لَيَالِيهِ عَلَى لَيَالِي

## أَلْفِ شَهْرٍ وَسَمَّاهَا لَيْلَةَ الْقَدْرِ

Then He made one of its nights surpass the nights of a thousand months and named it the Night of Decree;

تَنْزِلُ الْمَلَائِكَةُ وَالرُّوحُ فِيهَا بِإِذْنِ رَبِّهِمْ مِنْ

كُلِّ أَمْرٍ

(in it the angels and the Spirit descend by the leave of their Lord upon every command),

سَلَامٌ دَائِمٌ الْبَرَكَةِ إِلَى طُلُوعِ الْفَجْرِ عَلَى مَنْ

يَشَاءُ مِنْ عِبَادِهِ بِمَا أَحْكَمَ مِنْ قَضَائِهِ

a peace constant in blessings until the rising of the dawn upon whomsoever He will of His servants according to the decision He has made firm.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِهِ

O Allah, bless Muhammad and his Household,

وَأَلْهِمْنَا مَعْرِفَةَ فَضْلِهِ

inspire us with knowledge of its excellence,

وَإِجْلَالِ حُرْمَتِهِ

veneration of its inviolability, and

وَالْتَحَفُّظِ مِمَّا حَظَرْتَ فِيهِ

caution against what You have forbidden within it,

وَأَعِنَّا عَلَى صِيَامِهِ بِكَفِّ الْجَوَارِحِ عَنْ

مَعَاصِيكَ وَاسْتِعْمَالِهَا فِيهِ بِمَا يُرْضِيكَ

and help us to fast in it by our restraining our limbs from acts of disobedience toward You and our employing them in that which pleases You,

حَتَّى لَا نُصْغِي بِأَسْمَاعِنَا إِلَى لَغْوٍ

so that we lend not our ears to idle talk and

وَلَا نُسْرِعِ بِأَبْصَارِنَا إِلَى لَهْوٍ

hurry not with our eyes to diversion,

وَحَتَّى لَا نَبْسُطَ أَيْدِينَا إِلَى مَحْظُورٍ

we stretch not our hands toward the forbidden and

وَلَا نَخْطُو بِأَقْدَامِنَا إِلَى مَحْجُورٍ



stride not with our feet toward the prohibited,

وحتى لا تعي بطنونا إلا ما أحللت

our bellies hold only what You have made lawful and

ولا تنطق ألسنتنا إلا بما مثلت

our tongues speak only what You have exemplified,

ولا نتكلف إلا ما يُدني من ثوابك

we undertake nothing but what brings close to Your  
reward and

ولا نتعاطى إلا الذي يقي من عقابك

pursue nothing but what protects from Your  
punishment!

ثم خُصَّ ذلك كله من

Then rid all of that from

رياء المرائين

the false show of the false showers and

وسمعة المسمعين

the fame seeking of the fame seekers,

لَا نُشْرِكُ فِيهِ أَحَدًا دُونَكَ

lest we associate therein anything with You or

وَلَا نَبْتَغِي بِهِ مَرَادًا سِوَاكَ

seek therein any object of desire but You!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِهِ

O Allah, bless Muhammad and his Household,

وَقِفْنَا فِيهِ عَلَى مَوَاقِيتِ الصَّلَوَاتِ الْخَمْسِ

in it make us attend to the appointed moments of the  
five prayers within

بِحُدُودِهَا الَّتِي حَدَدْتَ

the bounds You have set,

وَقُرُوضِهَا الَّتِي فَرَضْتَ

the obligations You have decreed,

ووظائفها التي وظفت

the duties You have assigned, and

وأوقاتها التي وقتت

the times You have specified; and

وَأَنْزَلْنَا فِيهَا مَنْزِلَةً

in the prayers make us alight in the station of

الْمُصِيبِينَ لِمَنَازِلِهَا

the keepers of their stations,

الْحَافِظِينَ لِأَرْكَانِهَا

the guardians of their pillars,

الْمُؤَدِّينَ لَهَا فِي أَوْقَاتِهَا

their performers in their times,

عَلَى مَا سَنَّهُ عَبْدُكَ وَرَسُولُكَ صَلَوَاتُكَ عَلَيْهِ

وَأٰلِهِ فِي رُكُوعِهَا وَسُجُودِهَا وَجَمِيعِ فَوَاضِلِهَا

عَلَى

as Your servant and Your messenger set down in his  
Sunnah (Your blessings be upon him and his  
Household) in their bowings, their prostrations, and all  
their excellent acts,

أَتَمَّ الطَّهُّورِ وَأَسْبَغِهِ

with the most complete and ample ritual purity and

وَأَبِينِ الْخُشُوعِ وَأَبْلَغِهِ

the most evident and intense humility!

وَوَفَّقْنَا فِيهِ

Give us success in this month to

لَأَنْ نَصِلَ أَرْحَامَنَا بِالْبِرِّ وَالصَّلَةِ

tighten our bonds of kin with devotion and gifts,

وَأَنْ نَتَعَاهَدَ جِيرَانَنَا بِالْإِفْضَالِ وَالْعَطِيَّةِ

attend to our neighbors with bestowal and giving,

وَأَنْ نُخَلِّصَ أَمْوَالَنَا مِنَ التَّبَعَاتِ

rid our possessions from claims,

وَأَنْ نُطَهِّرَهَا بِإِخْرَاجِ الزَّكَّاتِ

purify them through paying the alms,

وَأَنْ نُرَاجِعَ مَنْ هَاجَرَنَا

go back to him who has gone far from us,

وَأَنْ تُنْصِفَ مَنْ ظَلَمْنَا

treat justly him who has wronged us,

وَأَنْ نُسَالِمَ مَنْ عَادَانَا

make peace with him who shows enmity toward us

حَاشَا مَنْ عُوْدِي فِيكَ وَلَكَ

(except him who is regarded as an enemy in You and  
for You, for he is

فَإِنَّهُ الْعَدُوُّ الَّذِي لَا نُوَالِيهِ

the enemy whom we will not befriend,

وَالْحِزْبُ الَّذِي لَا نُصَافِيهِ

the party whom we will not hold dear), and

وَأَنْ نَتَقَرَّبَ إِلَيْكَ فِيهِ مِنَ الْأَعْمَالِ الزَّكَايَةِ

بِمَا تُطَهِّرُنَا بِهِ مِنَ الذُّنُوبِ

seek nearness to You through blameless works which  
will purify us from sins and

وَتَعْصِمُنَا فِيهِ مِمَّا نَسْتَأْنِفُ مِنَ الْعُيُوبِ

preserve us from renewing faults,

حَتَّى لَا يُورِدَ عَلَيْكَ أَحَدٌ مِنْ مَلَائِكَتِكَ إِلَّا

دُونَ مَا نُورِدُ مِنْ أَبْوَابِ الطَّاعَةِ لَكَ وَأَنْوَاعِ

الْقُرْبَةِ إِلَيْكَ

so that none of Your angels will bring for You the kinds of obedience and sorts of nearness-seeking unless they be less than what we bring!

اللَّهُمَّ إِنِّي أَسْأَلُكَ

O Allah, I ask You

بِحَقِّ هَذَا الشَّهْرِ

by the right of this month

وَبِحَقِّ مَنْ تَعَبَّدَ لَكَ فِيهِ

and by the right of him who worships You within it

مِنْ ابْتِدَائِهِ إِلَى وَقْتِ فَنَائِهِ

from its beginning to the time of its passing,

مِنْ مَلِكٍ قَرَّبْتَهُ

whether angel You have brought nigh to You,

أَوْ نَبِيٍّ أَرْسَلْتَهُ

prophet You have sent,

أَوْ عَبْدٍ صَالِحٍ اخْتَصَّصْتَهُ

or righteous servant You have singled out,

أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَآلِهِ

that You bless Muhammad and his Household,

وَأَهْلُنَا فِيهِ لِمَا وَعَدْتِ أَوْلِيَاءَكَ مِنْ كَرَامَتِكَ

make us worthy of the generosity You have promised

وَأَوْجِبْ لَنَا فِيهِ مَا أَوْجِبْتَ لِأَهْلِ الْمُبَالَغَةِ فِي

طَاعَتِكَ

make incumbent for us what You have made  
incumbent for those who go to great lengths in  
obeying You, and

وَاجْعَلْنَا فِي نِظْمِ مَنْ اسْتَحَقَّ الرَّفِيعَ الْأَعْلَى

بِرَحْمَتِكَ

place us in the ranks of those who deserve through  
Your mercy the highest elevation!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِهِ

O Allah, bless Muhammad and his Household,

وَجَنِّبْنَا الْإِلْحَادَ فِي تَوْحِيدِكَ

Turn us aside from deviation in professing Your  
Unity,

والتَّقْصِيرَ فِي تَمْجِيدِكَ

falling short in magnifying You,

وَالشَّكَّ فِي دِينِكَ

doubt in Your religion,

وَالْعَمَى عَنْ سَبِيلِكَ

blindness toward Your path,

وَالْإِغْفَالَ لِحُرْمَتِكَ

heedlessness of Your inviolability, and

وَالْإِنْخِدَاعَ لِعَدُوِّكَ الشَّيْطَانَ الرَّجِيمِ

being deceived by Your enemy, the accursed Satan!



اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِهِ

O Allah, bless Muhammad and his Household, and  
 وَإِذَا كَانَ لَكَ فِي كُلِّ لَيْلَةٍ مِنْ لَيَالِي شَهْرِنَا  
 هَذَا رِقَابٌ يُعْتَقُّهَا عَفْوُكَ أَوْ يَهَبُّهَا صَفْحُكَ

when in every night of this month's nights You have  
 necks which Your pardon will release and Your  
 forgiveness disregard,

فاجعل رِقَابَنَا مِنْ تِلْكَ الرِّقَابِ

place our necks among those necks and

واجعلنا لِشَهْرِنَا مِنْ خَيْرِ أَهْلِ وَأَصْحَابِ

place us among the best folk and companions of this  
 our month!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِهِ

O Allah, bless Muhammad and his Household,

وامحَقْ ذُنُوبَنَا مَعَ إِمْحَاقِ هِلَالِهِ

efface our sins along with the effacing of its crescent  
 moon, and

وَاسْلُخْ عَنَا تَبِعَاتِنَا مَعَ انْسِلَاخِ أَيَّامِهِ

make us pass forth from the ill effects of our acts with  
the passing of its days,

حَتَّى يَنْقُضِي عَنَا وَقْدَهُ

until it leaves us behind, while within it You have

صَفَّيْتَنَا فِيهِ مِنَ الْخَطِيئَاتِ

purified us of offenses and

وَأَخْلَصْتَنَا فِيهِ مِنَ السَّيِّئَاتِ

rid us of evil deeds!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِهِ

O Allah, bless Muhammad and his Household, and

وَإِنْ مِلْنَا فِيهِ فَعَدِّئْنَا

should we go off to one side in this month, set us a  
right;

وَإِنْ زُغْنَا فِيهِ فُقِّمْنَا

should we swerve, point us straight; and

وإن اشتمل علينا عدوك الشيطانُ  
فاستنقِذنا منهُ

should Your enemy Satan enwrap us, rescue us from  
him!

اللَّهُمَّ اشْحِنهُ بِعِبَادَتِنَا إِيَّاكَ

O Allah, fill this month with our worship of You,

وزين أوقاته بطاعتنا لك

adorn its times with our obedience toward You,

وأعنا في نهاره على صيامه وفي ليله على

help us during its daytime with its fast, and in its night  
with prayer and

الصلاة والتضرُّع إليك

pleading toward You,

والخُشوع لك

humility toward You,

والذلة بين يديك

and lowliness before You,

حَتَّى لَا يَشْهَدَ نَهَارُهُ عَلَيْنَا بِغَفْلَةٍ وَلَا لَيْلُهُ

بِتَفْرِيطٍ

so that its daytime may not bear witness against our heedlessness, nor its night against our neglect!

اللَّهُمَّ

O Allah,

وَاَجْعَلْنَا فِي سَائِرِ الشُّهُورِ وَالْأَيَّامِ كَذَلِكَ مَا

عَمَّرْتَنَا

make us like this in the other months and days as long as You givest us life, and

وَاَجْعَلْنَا مِنْ عِبَادِكَ الصَّالِحِينَ

place us among Your righteous servants,

الَّذِينَ يَرِثُونَ الْفِرْدَوْسَ هُمْ فِيهَا خَالِدُونَ

(those who shall inherit Paradise, therein dwelling forever),

وَالَّذِينَ يُؤْتُونَ مَا آتَوْا وَقُلُوبُهُمْ وَجِلَةٌ أَنَّهُمْ  
إِلَىٰ رَبِّهِمْ رَاجِعُونَ

those who give what they give, while their hearts  
quake, that they are returning to their Lord),

وَمِنَ الَّذِينَ يُسَارِعُونَ فِي الْخَيْرَاتِ وَهُمْ لَهَا  
سَابِقُونَ

those (who vie in good works, outracing to them!)

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِهِ

O Allah, bless Muhammad and his Household

فِي كُلِّ وَقْتٍ وَكُلِّ أَوَانٍ

in every time, in moments, and all

وَعَلَىٰ كُلِّ حَالٍ

in every state,

عَدَدَ مَا صَلَّيْتَ عَلَيَّ مِنْ صَلَّيْتَ عَلَيْهِ

to the number that You have blessed whomsoever You  
have blessed and

وَأَضْعَافِ ذَلِكَ كُلِّهِ بِالْأَضْعَافِ الَّتِي لَا

يُحْصِيهَا غَيْرُكَ

to multiples of all that, through multiples which none  
can count but You!

إِنَّكَ فَعَّالٌ لِمَا تُرِيدُ.

Surely You art Accomplisher of what You desirest.

## Another Dua for the 1<sup>st</sup> Night of Ramadhan

It is recommended to say the following supplication that is mentioned by Sayyid Ibn Ṭāwūs in ‘*Iqbāl al-A`māl*’:

اللَّهُمَّ إِنَّ هَذَا شَهْرُ رَمَضَانَ

O Allah: This month of Ramaḍān,

الَّذِي أَنْزَلْتَ فِيهِ الْقُرْآنَ،

in which You revealed the Qur`ān,

هُدًى لِلنَّاسِ وَبَيِّنَاتٍ مِنَ الْهُدَى وَالْفُرْقَانَ

As guidance for people and clear proofs of true guidance and distinction (between the right and the wrong),

قَدْ حَضَرَ.

Has commenced.

يَا رَبِّ أَعُوذُ بِكَ فِيهِ مِنَ الشَّيْطَانِ الرَّجِيمِ،

O Allah: in this month, I seek Your protection against Satan, the accursed,

وَمِنْ مَكْرِهِ وَحِيلِهِ،

And against his tricks and his ruses,

وَحِدَاعِهِ وَحَبَائِلِهِ،

And his deception and his trickeries,

وَجُنُودِهِ وَخَيْلِهِ،

And his parties and his riding forces,

وَرَجْلِهِ وَوَسَاوِسِهِ،

And his on foot forces and his evil inspirations,

وَمِنَ الضَّلَالِ بَعْدَ الْهُدَى،

And against straying off after being guided,

وَمِنَ الْكُفْرِ بَعْدَ الْإِيمَانِ،

And against atheism after belief,

وَمِنَ النِّفَاقِ وَالرِّيَاءِ وَالْجِنَايَاتِ،

And against hypocrisy and showing off and felonies,

وَمِنَ شَرِّ الْوَسْوَاسِ الْخَنَّاسِ،

And against the evil of the whisperings of the slinking  
Devil,



الَّذِي يُوسَّوِسُ فِي صُدُورِ النَّاسِ،

Who whispers into the hearts of men;

مِنَ الْجِنَّةِ وَالنَّاسِ.

From among the jinn and the men.

اللَّهُمَّ وَاَرْزُقْنِي صِيَامَهُ وَقِيَامَهُ،

O Allah: and confer upon me with the fasting and the doing of acts of worship during this month,

وَالْعَمَلَ فِيهِ بِطَاعَتِكَ،

And with the doing of acts of obedience to You,

وَطَاعَةَ رَسُولِكَ وَأُولِي الْأَمْرِ،

And to Your Messenger and the Men in Authority,

عَلَيْهِ وَعَلَيْهِمُ السَّلَامُ،

May peace be upon him and them,

وَمَا قَرَّبَ مِنْكَ،

And the doing of whatever act that takes me near You,

وَجَنَّبَنِي مَعَاصِيكَ،

And (please) take me away from acts of disobedience  
to You.

وَارْزُقْنِي فِيهِ التَّوْبَةَ وَالْإِنَابَةَ وَالْإِجَابَةَ.

And confer upon me in this month with repentance,  
turning to You, and responding to Your instructions.

وَأَعِزَّنِي فِيهِ مِنَ الْغَيْبَةِ وَالْكَسَلِ وَالْفَشْلِ،

And protect me in it against backbiting and lethargy  
and failure.

وَاسْتَجِبْ لِي فِيهِ الدُّعَاءَ،

And respond my prayers in it.

وَأَصِحِّ لِي فِيهِ جِسْمِي وَعَقْلِي

And grant me well-being for my body and my  
intellect.

وَفَرِّغْنِي فِيهِ لِطَاعَتِكَ وَمَا قَرَّبَ مِنْكَ،

And grant me time to do acts of obedience to You as  
well as acts that take me near You.

يَا كَرِيمُ يَا جَوَادُ.

O the All-generous; O the All-magnanimous.

يَا كَرِيمُ،

O the All-generous:

صَلِّ عَلَى مُحَمَّدٍ وَعَلَى أَهْلِ بَيْتِ مُحَمَّدٍ

(please) send blessings upon Muḥammad and the  
Household of Muḥammad,

عَلَيْهِ وَعَلَيْهِمُ السَّلَامُ،

Peace be upon him and them,

وَكَذَلِكَ فَافْعَلْ بِنَا

And do all that to us,

يَا أَرْحَمَ الرَّاحِمِينَ.

O the most Merciful of all those who show mercy

According to a Ḥadīth, the Holy Prophet (a.s) used to say this supplication at the beginning of Ramaḍān:

اللَّهُمَّ إِنَّهُ قَدْ دَخَلَ شَهْرُ رَمَضَانَ.

O Allah: Surely, the month of Ramaḍān has begun.

اللَّهُمَّ رَبَّ شَهْرِ رَمَضَانَ

O Allah; O the Lord of the month of Ramaḍān

الَّذِي أَنْزَلْتَ فِيهِ الْقُرْآنَ

in which You have revealed the Qur'ān

وَجَعَلْتَهُ بَيِّنَاتٍ مِنَ الْهُدَى وَالْفُرْقَانِ.

making it a guidance to people and clear proofs of the guidance and the distinction.

اللَّهُمَّ فَبَارِكْ لَنَا فِي شَهْرِ رَمَضَانَ،

So, O Allah, please bless us in the month of Ramaḍān,

وَأَعِنَّا عَلَى صِيَامِهِ وَصَلَوَاتِهِ،

help us observe fasting and offer prayers in it,

وَتَقَبَّلْهُ مِنَّا.

and accept from us.

The Holy Prophet (a.s) is also reported to have said the following supplication at the first night of Ramaḍān:

الْحَمْدُ لِلَّهِ الَّذِي أَكْرَمَنَا بِكَ

All praise be to Allah Who has honored us with you—

أَيَّهَا الشَّهْرُ الْمُبَارَكُ.

the blessed month.

اللَّهُمَّ فَاقْوَتَا عَلَيَّ صِيَامِنَا وَقِيَامِنَا،

O Allah: (please do) grant us strength to observe fasting and practice acts of worship in this month;

وَوَثَّبْتَ أَقْدَامَنَا،

and make our steps firm

وَأَنْصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ.

and assist us against the unbelieving people.

اللَّهُمَّ أَنْتَ الْوَاحِدُ فَلَا وَدَّ لَكَ،

O Allah: You are surely the One; therefore, You have not son.

وَأَنْتَ الصَّمَدُ فَلَا شَيْبَةَ لَكَ،

And You are the eternally Besought of all; therefore,  
nothing is like You.

وَأَنْتَ الْعَزِيزُ فَلَا يُعِزُّكَ شَيْءٌ،

And You are the Almighty; therefore; nothing can  
overcome You.

وَأَنْتَ الْغَنِيُّ وَأَنَا الْفَقِيرُ،

And You are the Self-sufficient while I am poor.

وَأَنْتَ الْمَوْلَى وَأَنَا الْعَبْدُ،

And You are the Master while I am (Your) slave.

وَأَنْتَ الْغَفُورُ وَأَنَا الْمُدْنِبُ،

And You are the All-forgiving while I am guilty.

وَأَنْتَ الرَّحِيمُ وَأَنَا الْمُخْطِئُ،

And You are the All-merciful while I am mistaken.

وَأَنْتَ الْخَالِقُ وَأَنَا الْمَخْلُوقُ،

And You are the Creator while I am (Your) creature.

وَأَنْتَ الْحَيُّ وَأَنَا الْمَيِّتُ،

And You are the Ever-living while I am mortal.

أَسْأَلُكَ بِرَحْمَتِكَ

I thus beseech You in the name of Your mercy

أَنْ تَغْفِرَ لِي وَتَرْحَمَنِي وَتَتَجَاوَزَ عَنِّي

that You may forgive me, have mercy upon me, and  
excuse my offenses,

إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ.

for You have power over all things.

## Dua Hajj

اللَّهُمَّ إِنِّي بِكَ وَمِنْكَ أَطْلُبُ حَاجَتِي،

O Allah: From You and by You, I beseech for settling  
my need,

وَمَنْ طَلَبَ حَاجَةً إِلَى النَّاسِ

If others beg people for settling their needs,

فَإِنِّي لَا أَطْلُبُ حَاجَتِي إِلَّا مِنْكَ

I ask none except You for settling my need;

وَحَدَّكَ لَا شَرِيكَ لَكَ،

From You alone, since You have no partner with You

وَأَسْأَلُكَ بِفَضْلِكَ وَرِضْوَانِكَ

and I thus implore You in the name of Your favor and  
Your pleasure,

أَنْ تُصَلِّيَ عَلَيَّ عَلَى مُحَمَّدٍ وَأَهْلِ بَيْتِهِ

to send blessings upon Muhammad and his Household,

وَأَنْ تَجْعَلَ لِي فِي عَامِي هَذَا إِلَى بَيْتِكَ



## الْحَرَامِ سَبِيلًا

And to choose for me a way to Your Holy House this  
year:

حِجَّةً مَبْرُورَةً مُتَقَبَّلَةً زَاكِيَةً خَالِصَةً لَّكَ

A pilgrimage that is admitted, accepted, pure, and  
sincerely for You

تَقَرُّ بِهَا عَيْنِي،

By which You delight me,

وَتَرْفَعُ بِهَا دَرَجَتِي،

And raise my rank with You

وَتَرزُقْنِي أَنْ أُغْضَّ بَصْرِي،

And to confer upon me with the grace of making me  
cast my sight down (against what is illegal for me to  
look at)

وَأَنْ أَحْفَظَ فَرْجِي،

And making me act chastely

وَأَنْ أَكْفَّ بِهَا عَنْ جَمِيعِ مَحَارِمِكَ

And making me stop committing any deed that You  
have deemed unlawful

حَتَّى لَا يَكُونَ شَيْءٌ آثَرَ عِنْدِي مِنْ طَاعَتِكَ  
وَخَشْيَتِكَ

So that nothing will be more preferred in my sight  
than the obedience to You and the fear of You

وَالْعَمَلِ بِمَا أَحْبَبْتَ،

And doing all that which You love,

وَالْتَرَكِ لِمَا كَرِهْتَ وَتَهَيْتَ عَنْهُ،

And avoiding all that which You have detested and  
warned against.

وَاجْعَلْ ذَلِكَ فِي يُسْرٍ وَيَسَارٍ وَعَافِيَةٍ وَمَا

أَنْعَمْتَ بِهِ عَلَيَّ،

And (please) make all that take place with easiness,  
lenience, and good health as well as the grave that  
You have bestowed upon me.

وَأَسْأَلُكَ أَنْ تَجْعَلَ وَفَاتِي قَتْلًا فِي سَبِيلِكَ

And I beseech You to cause me to die as martyr for  
Your sake,

تَحْتَ رَايَةِ نَبِيِّكَ مَعَ أَوْلِيَائِكَ،

Under the pennon of Your Prophet and in the line of  
Your intimate servants.

وَأَسْأَلُكَ أَنْ تَقْتُلَ بِي أَعْدَاءَكَ وَأَعْدَاءَ

رَسُولِكَ،

And I ask You to make me the means of killing Your  
enemies and the enemies of Your Messenger.

وَأَسْأَلُكَ أَنْ تُكْرِمَنِي بِهَوَانٍ مَن شِئْتَ مِنْ

خَلْقِكَ

And I ask You to honor me through humiliating any  
one of Your created beings that You choose,

وَلَا تُهِنِّي بِكَرَامَةٍ أَحَدٍ مِنْ أَوْلِيَائِكَ.

And not to humiliate me through honoring any of  
Your intimate servants.

اللَّهُمَّ اجْعَلْ لِي مَعَ الرَّسُولِ سَبِيلًا،

O Allah: find me a way with the Messenger.

حَسْبِيَ اللَّهُ، مَا شَاءَ اللَّهُ.

Allah is Sufficient unto me! Only that which Allah wants shall take place.

## Tawassul to the Ahlulbayt on the 1<sup>st</sup> Night of Ramadhan

This is an excerpt from the book Spiritual Journey of the Mystics (Saluk-e-Arifan) - which is the translation of Arabic book: al-Muraqebat fi Amal al-Sunnah, written by the most eminent perfect mystic Late Haj Mirza Javad Agha Maliki Tabrizi;

Another thing which a prudent wayfarer should not forget during the first night of this holy month is resorting (tawassul) to the impeccable ones (Ma'sumin) in that night. It is up to him to stretch his hand sincerely towards the threshold of those exalted saintly personalities by offering salutations and thanks should open our tongues for needs, and saying the following sincerely and honestly:

O' my masters! Tonight  
you are the support and  
shelter of everyone

you are the most  
exalted and generous  
among all exalted and  
generous ones, you like  
inviting guests and  
want to be generous  
towards them

Allah (the Glorious,  
the Exalted), has  
commanded you to  
provide refuge and  
shelter for the wretched  
and unsheltered people

أنت يا سيّدي في  
هذه الليلة حامي  
الأمّة وخفيّهم

وأكرم الخلائق ، تحبّ  
الضيافة

ومأمور من الله جلّ  
جلاله بالإجارة  
، عبدك ضيف الله

وضيفك ، وجار الله  
وجارك

now here is one of the Allah's unsheltered servants who has come to attend your as well as Allah's feast has attached his heart upon your support and well as Allah's support and hospitality

be hospitable and allow him to sit upon the table of your generosity and treat him in the following manner:

Consider him as your friend and supporter and do not deprive him from your best support and endeavors; do not deprive him from your prayer, backing, and intercession

ask Allah (the Glorious, the Exalted), not to deprive him from His Forgiveness and Benevolence; shouldn't deprive him from His

فأجر عبدك وأضفه

واجعل قراي منك  
الليلة أن تدخلني في  
همّك وحزبك ،  
ودعائك وحمایتك ،  
وشفاعتك وولايتك  
وشيعتك

وارغب إلى الله لي  
في كرم عفوّه ،  
وقبوله ، ورضاه

mercy and compassion

then look at him with  
love and pleasure;  
becoming so happy and  
pleased with him that  
after that He should  
never become unhappy  
and angry with him,  
should regard him as His  
sincere friend and  
worthy servant...

O' my masters! Please  
beseech Allah (the  
Glorious, the Exalted),  
to bestow upon me these  
things; He will accept  
your prayer and  
intercession, because  
your splendour and  
majesty, and your worth  
and prestige before Him  
is far greater than what  
could be perceived by  
the human mind and  
understanding.

I swear to you by your  
splendour and majesty,  
which Allah (the  
Glorious, the Exalted),  
has bestowed upon you,  
to look towards me with  
kindness

وَأَنْ يَنْظُرَ إِلَيَّ نَظْرَةَ  
رَحِيمَةٍ بِهَا عَنِّي رِضًا  
لَا سَخَطَ عَلَيَّ بَعْدَهُ  
أَبَدًا ، وَيَلْحَقْنِي  
بِشَيْعَتِكُمُ الْمُقْرَبِينَ ،  
وَأَوْلِيَائِكُمُ السَّابِقِينَ

فَإِنَّهُ لَا يَرُدُّ شَفَاعَتَكَ ،  
فَإِنَّ لَكَ عِنْدَ اللَّهِ شَأْنًا  
مِنَ الشَّأْنِ ، وَقَدْرًا مِّنَ  
الْقَدْرِ ، فَبِحَقِّ هَذَا  
الشَّأْنِ الَّذِي جَعَلَ اللَّهُ  
لَكَ

يَا مَوْلَايَ أَسْأَلُكَ أَنْ  
تَسْمَحَ فِي حَقِّي بِمَا  
سَأَلْتُكَ ، وَتَزِيدَنِي  
بِمَقْدَارِ كَرَامَتِكَ

and do not deprive me from whatever I have desired; reward me more than whatever I have asked in accordance with your generosity

don't look upon my worthlessness, disobedience, and deviations, because the generosity of the generous ones and the hospitality shown by the exalted ones are in accordance with their generosity and exaltedness and not in proportion with the worth and merit of their recipients.

O' my masters! You are the ones who have taught greatness to the

ولا تنظر يا سيدي  
إلى حقارتي وذلّ  
مقامي وسوء حالي  
ولا تنظر يا سيدي  
إلى حقارتي وذلّ  
مقامي وسوء حالي ،  
فإنّ الكرام لا يعظم  
عليهم في قرى  
ضيفهم شيء من  
العطايا ، ولا يقدرّون  
كرامتهم وعطاياهم  
بقدر الضيوف  
السائلين ، فإنّ العطاء  
بقدر المعطي ،  
والقرى بقدر  
المضيف .

سادتي أنتم الذين



exalted ones, generosity  
to the generous ones,  
and benevolence to the  
benevolent ones;

if there is a discussion  
about the benevolence  
you are the first and the  
last as well as the roots  
and the branches

if there is a discussion  
about the magnanimity  
and greatness you are  
their fountainhead;

you are the ones who  
never returned any one  
hopeless and empty-  
handed

as you yourself have  
proclaimed:

"Your generosity and  
reward like rain water  
pour upon the righteous  
ones as well as upon the  
bad ones, likewise;"

do not deprive me from  
the rain of your  
generosity

عَلِّمْتُمُ الْكِرَامَ آدَابَ

الْكَرَامَةِ ، وَالْأَجْوَادَ

شِيمَ الْجُودِ وَالسَّمَاحَةَ

إِنْ ذَكَرَ الْجُودَ كُنْتُمْ

أَوَّلَهُ وَآخِرَهُ ، وَأَصْلَهُ

وَفُرْعَهُ وَمَنْتَهَاهُ

وَإِنْ قِيلَ الْكِرَامَ فَأَنْتُمْ

مَعْدَنُهُ وَمَأْوَاهُ

لَا يَرُدُّ سَائِلِكُمْ وَلَا

يُخِيبُ أَمْلِكُمْ .

سَادَتِي أَنْتُمُ الَّذِينَ

قَلْتُمْ

مِثْلَ الْمَعْرُوفِ مِثْلَ

الْمَطَرِ ، يَصِيبُ الْبِرَّ

وَالْفَاجِرَ

فَلَا تَمْنَعُونِي سَحَابَ

رَأْفَتِكُمْ

saturate me with the  
rain of your generosity,

( do not deprive me from  
the pouring of your love  
) because I am thirsty for  
your generosity and  
hungry for your love and  
affection;

you don't like that your  
guests who have taken  
shelter in your threshold  
and have tied their hopes  
upon your benevolence  
should remain thirsty  
and hungry.

O' my masters! If you  
will deprive me from  
your hospitality I will  
die with hunger under  
your shelter sitting upon  
the side of your  
tablecloth.

No! No! You wouldn't  
treat me in this manner;  
you are not the ones who  
would deprive the guests  
from your hospitality so  
that he would return  
heart-broken, hopeless  
and hungry. Never!  
Never!

فليصبني أمطار  
جودكم

فإني من جودكم  
جائع ، ومن كرمكم  
ظمان

لا ترضوا لضيغكم أن  
يبيت في حماكم  
جائعاً ضمناً

فأنت يا مولاي متي  
ما منعتني قراك ، بت  
طاوياً في حماك ،  
ووصلت إلى الهلاك ،

حاشاك من هذه  
المعاملة مع ضيفك  
ثم حاشاك.

## Dua before Reciting the Holy Qur'an

It is highly advisable to recite the Holy Qur'an very frequently at the first hours of Ramaḍān. In this respect, it has been narrated that Imam Ja`far al-Ṣādiq (a.s) used to say the following supplication before he would start reciting the Holy Qur'an:

اللَّهُمَّ إِنِّي أَشْهَدُ أَنَّ هَذَا كِتَابُكَ الْمُنزَلُ مِنْ  
عِنْدِكَ

O Allah: I testify that this is the Book revealed by You

عَلَى رَسُولِكَ مُحَمَّدِ بْنِ عَبْدِ اللَّهِ صَلَّى اللَّهُ  
عَلَيْهِ وَآلِهِ،

on Your Messenger Muḥammad ibn `Abdullāh,  
blessings of Allah be on him and on his Household;

وَكَلَامُكَ النَّاطِقُ عَلَى لِسَانِ نَبِيِّكَ

(these are) Your Words, Your Prophet gave tongue to,

جَعَلْتَهُ هَادِيًا مِنْكَ إِلَى خَلْقِكَ،

(whom) You appointed as a Guide for the people,

وَحَبْلًا مُتَّصِلًا فِيمَا بَيْنَكَ وَبَيْنَ عِبَادِكَ.

and a connected link between You and Your servants.

اللَّهُمَّ إِنِّي نَشَرْتُ عَنْكَ وَكِتَابَكَ،

O Allah: I am opening Your testament and Your Book.

اللَّهُمَّ فَاجْعَلْ نَظْرِي فِيهِ عِبَادَةً،

O Allah: decide my looking in it to be a kind of  
worship

وَقِرَاءَتِي فِيهِ فِكْرًا،

And my reciting in it to be ponderation

وَفِكْرِي فِيهِ اعْتِبَارًا،

And my ponderation over it to be learning lessons  
from it.

وَاجْعَلْنِي مِمَّنْ اتَّعَظَ بِبَيَانِ مَوَاعِظِكَ فِيهِ،

And include me with those who take lessons from the  
elucidation of Your preaches therein

وَاجْتَنِبَ مَعَاصِيكَ،

And those who accordingly avoid doing acts of

disobedience to You.

وَلَا تَطْبَعُ عِنْدَ قِرَاءَتِي عَلَى سَمْعِي،

And do not seal on my hearing while I am reciting it.

وَلَا تَجْعَلْ عَلَى بَصَرِي غِشَاوَةً،

And do not place covering on my sight,

وَلَا تَجْعَلْ قِرَاءَتِي قِرَاءَةً لَا تَدَبَّرُ فِيهَا،

And do not decide my reciting to be thoughtless;

بَلِ اجْعَلْنِي أَتَدَبَّرُ آيَاتِهِ وَأَحْكَامَهُ،

Rather, (please) make me ponder over its verses and laws,

أَخِذْ بِشَرَائِعِ دِينِكَ،

Learning the laws of my religion.

وَلَا تَجْعَلْ نَظْرِي فِيهِ غَفْلَةً،

And do not decide my looking in it to be inadvertence,

وَلَا قِرَاءَتِي هَذَرًا،

And do not make my reciting be worthless,

إِنَّكَ أَنْتَ الرَّؤُوفُ الرَّحِيمُ.

You are verily the All-kind, the All-merciful.

## Dua after Reciting the Holy Qur'an

When he finished reciting the Holy Qur'an, Imam al-Şādiq (a.s) used to say the following supplication:

اللَّهُمَّ إِنِّي قَدْ قَرَأْتُ مَا قَضَيْتَ مِنْ كِتَابِكَ

O Allah: I have recited that which You command in  
Your Book

الَّذِي أَنْزَلْتَهُ عَلَى نَبِيِّكَ الصَّادِقِ

That You revealed to Your Prophet—the truthful,

صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ،

Peace of Allah be upon him and his Household.

فَلَكَ الْحَمْدُ رَبَّنَا.

So, all praise be to You, our Lord.

اللَّهُمَّ اجْعَلْنِي مِمَّنْ يُحِلُّ حَالَهُ،

O Allah: (please do) make me of those who do only  
what is deemed legal therein

وَيُحَرِّمُ حَرَامَهُ،

And avoid that which is deemed unlawful therein

وَيُؤْمِنُ بِمُحْكَمِهِ وَمُتَشَابِهِهِ،

And believe in its decisive and allegorical verses.

وَاجْعَلْهُ لِي أُنْسًا فِي قَبْرِي،

And (please) decide it to be entertainment for me in  
my grave,

وَأُنْسًا فِي حَشْرِي،

And entertainment when I will be resurrected.

وَاجْعَلْنِي مِمَّنْ تُرَقِّيه بِكُلِّ آيَةٍ قَرَأَهَا دَرَجَةً

فِي أَعْلَى عِلِّيِّينَ،

And (please) include me with those whom You raise a rank to  
the most elevated position with each verse that they recite.

أَمِينَ رَبِّ الْعَالَمِينَ.

Respond; O the Lord of the worlds.



## **General Acts for the First Day of Ramadhan**

Take a Ghusl in flowing water and to pour on the head thirty handfuls of water, for such a deed brings about security against all pains and ailments up to the next year.

It is recommended to wash one's face with a handful of rose water so as to be saved against humiliation and poverty, and to pour some of it on the head so as to be saved from pleurisy.

It is recommended to offer the first of the month prayer that consists of two Rak`ahs and to give alms (sadqa) after it.

It is recommended to offer a prayer of two Rak`ahs at the first of which Surah of *al-Fatihah* and Surah of *al-Fath* (No. 48) should be recited and at the second Rak`ah, Surah of *al-Fatihah* and any other Surah should be recited. If one offers this prayer, Almighty Allah will save him from all evils and will keep him under His custody up to the next year.

## Supplication at Dawn on the First Day of Ramadhan

When the dawn breaks forth, it is recommended to say the following supplication:

اللَّهُمَّ قَدْ حَضَرَ شَهْرُ رَمَضَانَ

O Allah: the month of Ramaḍān has commenced,

وَقَدْ افْتَرَضْتَ عَلَيْنَا صِيَامَهُ،

And You have made obligatory upon us to observe fasting during it,

وَأَنْزَلْتَ فِيهِ الْقُرْآنَ

And You revealed the Qur'ān in it,

هُدًىً لِلنَّاسِ وَبَيِّنَاتٍ مِنَ الْهُدَىٰ وَالْفُرْقَانِ.

As guidance for people and clear proofs of true guidance and distinction (between the right and the wrong).

اللَّهُمَّ أَعِنَّا عَلَىٰ صِيَامِهِ،

O Allah: (please) help us observe fasting in it,

وَتَقَبَّلْهُ مِنَّا،

And accept it from us,

وَتَسَلَّمْهُ مِنَّا

And receive it from us (with acceptance)

وَسَلَّمْهُ لَنَا فِي يُسْرٍ مِّنْكَ وَعَافِيَةٍ،

And keep it sound for us with easiness and good health from You.

إِنَّكَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ،

You verily have power over all things.

## Dua of Imam Musa Kadhim (as) for the First Day of Ramadhan

In his book of ‘*Zād al-Ma`ād*’, `Allāmah al-Majlisiy has mentioned that al-Kulayniy, al-Ṭūsiy, and others, through an authentic series of narrators, have reported Imam Mūsā al-Kāẓim (a.s) as saying, “Say the following supplication in the month of Ramaḍān—on the first day of it, as is understood by scholars—for if one prays Almighty Allah with this supplication purely and without associating any false purposes or showing off, he will be saved, throughout that year, from all seditious and misleading matters as well as all afflictions that may injure his religion or his body; and Almighty Allah will save him from the evils of all the misfortunes that will occur in that year.” The supplication is as follows:

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِاسْمِكَ الَّذِي دَانَ لَهُ كُلُّ شَيْءٍ،

O Allah I beseech You, in the name of Your name before which  
everything kneels down

وَبِرَحْمَتِكَ الَّتِي وَسِعَتْ كُلُّ شَيْءٍ،

in the name of Your mercy which encompasses everything;

وَبِعَظَمَتِكَ الَّتِي تَوَاضَعُ لَهَا كُلُّ شَيْءٍ،

in the name of Your greatness which dwarfs everything;

وَبِعِزَّتِكَ الَّتِي قَهَرَتْ كُلُّ شَيْءٍ،

in the name of Your power which subdues everything;

وَبِقُوَّتِكَ الَّتِي خَضَعَ لَهَا كُلَّ شَيْءٍ،

in the name of Your control which dominates everything;

وَبِجَبْرُوتِكَ الَّتِي غَلَبَتْ كُلَّ شَيْءٍ،

in the name of Your omnipotence which overreaches and possesses everything;

وَبِعِلْمِكَ الَّذِي أَحَاطَ بِكُلِّ شَيْءٍ،

in the name of Your knowledge which knows everything;

يَا نُورُ يَا قُدُّوسُ،

O Light, O Holy,

يَا أَوَّلُ قَبْلَ كُلِّ شَيْءٍ،

O Ever Foremost, before everything;

وَيَا بَاقِيًا بَعْدَ كُلِّ شَيْءٍ،

O Ever-living after all things.

يَا اللَّهُ يَا رَحْمَنُ

O Allah, O Beneficent,

صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

send blessings on Muḥammad and on the Household of Muḥammad,

وَاعْفِرْ لِي الذُّنُوبَ الَّتِي تُغَيِّرُ النِّعَمَ،

and forgive me for my sins which alter the course of the flowing bounties;

وَاعْفِرْ لِي الذُّنُوبَ الَّتِي تُنْزِلُ النِّقَمَ،

forgive me for my sins which bring in punishment;

وَاعْفِرْ لِي الذُّنُوبَ الَّتِي تَقْطَعُ الرَّجَاءَ،

forgive me for my sins which cut off hope;

وَاعْفِرْ لِي الذُّنُوبَ الَّتِي تُدِيلُ الْأَعْدَاءَ،

forgive me for my sins which give a chance to the enemies to lay hands on me;

وَاعْفِرْ لِي الذُّنُوبَ الَّتِي تَرُدُّ الدَّعَاءَ،

forgive me for my sins which render the prayers unacceptable,

وَاعْفِرْ لِي الذُّنُوبَ الَّتِي يُسْتَحَقُّ بِهَا نُزُولُ الْبَلَاءِ،

forgive me for my sins which make me liable to suffer misfortunes;

وَاعْفِرْ لِي الذُّنُوبَ الَّتِي تَحْبِسُ غَيْثَ السَّمَاءِ،

forgive me for my sins which let the galloping venom from above takes hold of me;

وَاعْفِرْ لِي الذُّنُوبَ الَّتِي تَكْشِفُ الْغِطَاءَ،

forgive me for my sins which lay bare that which had been sealed and forgotten;

وَاعْفِرْ لِي الذُّنُوبَ الَّتِي تُعَجِّلُ الْفَنَاءَ،

forgive me for my sins which whip off destruction;

وَاعْفِرْ لِي الذُّنُوبَ الَّتِي تُورِثُ النَّدَمَ،

forgive me for my sins which leave behind remorse in its trail;

وَاعْفِرْ لِي الذُّنُوبَ الَّتِي تَهْتِكُ الْعِصْمَ،

forgive me for my sins which tear up my integrity to pieces;

وَأَلْبِسْنِي دِرْعَكَ الْحَصِينَةَ الَّتِي لَا تُرَامُ،

and surround me with Your impregnable protective covering which never goes out of order,

وَعَافِنِي مِنْ شَرِّ مَا أَحَازِرُ بِاللَّيْلِ وَالنَّهَارِ فِي مُسْتَقْبَلِ

سَنَتِي هَذِهِ.

and keep me safe from the evil which may frighten me by threats, day in and day out, throughout this year.

اللَّهُمَّ رَبَّ السَّمَاوَاتِ السَّبْعِ،

O Allah, the Lord of the seven heavens

وَرَبَّ الْأَرْضِينَ السَّبْعِ وَمَا فِيهِنَّ وَمَا بَيْنَهُنَّ

and the seven (layers of) the earth and all that is therein and all that is between them,

وَرَبَّ الْعَرْشِ الْعَظِيمِ،

the Lord of the Great Throne,

وَرَبِّ السَّبْعِ الْمَثَانِي وَالْقُرْآنِ الْعَظِيمِ،

the Lord of the seven oft-repeated verses and the matchless Quran,

وَرَبِّ إِسْرَافِيلَ وَمِيكَائِيلَ وَجِبْرَائِيلَ،

The Lord of (Archangels) Isrāfil, Michael, and Gabriel,

وَرَبِّ مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ سَيِّدِ الْمُرْسَلِينَ وَخَاتَمِ

النَّبِيِّينَ،

and the Lord of Muḥammad, blessings of Allah be on him and on his Household, the Chief of the Messengers, the Last Prophet.

أَسْأَلُكَ بِكَ وَبِمَا سَمَّيْتَ بِهِ نَفْسَكَ

I beseech You in Your name and in name of that which You referred to Yourself

يَا عَظِيمُ أَنْتَ الَّذِي تَمَنَّ بِالْعَظِيمِ،

O the Greatest, You are He who distributes bounties freely, protects the frightened, adds more and more to the free gifts,

وَتَدْفَعُ كُلَّ مَحْذُورٍ،

Repels all avoided things,

وَتُعْطِي كُلَّ جَزِيلٍ،

Gives all abundant things,

وَتُضَاعِفُ الْحَسَنَاتِ بِالْقَلِيلِ وَبِالكَثِيرِ

doubles the recompense of good deeds done occasionally or frequently.

وَتَفْعَلُ مَا تَشَاءُ،

You do what You wills.

يَا قَدِيرُ يَا اللَّهُ يَا رَحْمَنُ

O Omnipotent, O Allah, O Beneficent,

صَلِّ عَلَى مُحَمَّدٍ وَأَهْلِ بَيْتِهِ،

send blessings on Muhammad and on his Household

وَأَلْبِسْنِي فِي مُسْتَقْبَلِ سَنَتِي هَذِهِ سِتْرَكَ

and surround me, during this year, with Your protection,

وَتَضَرَّ وَجْهِي بِنُورِكَ،

let Your light beautify my face,

وَأَحْبِبْنِي بِمَحَبَّتِكَ،

let Your love draw me closest to You,

وَبَلِّغْنِي رِضْوَانَكَ،

let Your pleasure to reach me

وَشَرِيفَ كَرَامَتِكَ،



As well as Your excellent generosity,

وَجَسِيمَ عَطِيَّتِكَ،

And Your weighty rewards

وَأَعْطِنِي مِنْ خَيْرِ مَا عِنْدَكَ

Give me from the good that You have

وَمِنْ خَيْرِ مَا أَنْتَ مُعْطِيهِ أَحَدًا مِنْ خَلْقِكَ،

and from the good You gives to any one from among Your creation;

وَأَلْبِسْنِي مَعَ ذَلِكَ عَافِيَّتِكَ،

and with that kind of Your protection keep me safe.

يَا مَوْضِعَ كُلِّ شَكْوَى،

O He who (alone) settles all complaints,

وَيَا شَاهِدَ كُلِّ نَجْوَى،

O He who (alone) sees clearly through what hearts and minds desire secretly,

وَيَا عَالِمَ كُلِّ خَفِيَّةٍ،

O He who (alone) knows full well that which is kept undisclosed,

وَيَا دَافِعَ مَا تَشَاءُ مِنْ بَلِيَّةٍ،

O He who (alone) protects from misfortunes (whenever He wills),

يَا كَرِيمَ الْعَفْوِ،

O He who (alone) is the oft-forgiving compassionate,

يَا حَسَنَ التَّجَاوُزِ،

O He who (alone) overlooks faults,

تَوَفَّنِي عَلَى مِلَّةِ إِبْرَاهِيمَ وَفِطْرَتِهِ،

let me depart from this world adhering to the disposition and creed of  
Prophet Abraham,

وَعَلَى دِينِ مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسُنَّتِهِ،

following the religion and way of life of Muḥammad (blessings of  
Allah be on him and on his Household)

وَعَلَى خَيْرِ الْوَفَاةِ فَتَوَفَّنِي مُوَالِيًا لِأَوْلِيَائِكَ،

-the best departure, in love of Your friends,

وَمُعَادِيًا لِأَعْدَائِكَ.

cut off with Your enemies.

اللَّهُمَّ وَجِّنْبَنِي فِي هَذِهِ السَّنَةِ كُلِّ عَمَلٍ أَوْ قَوْلٍ أَوْ فِعْلٍ

يُبَاعِدُنِي مِنْكَ،

O Allah keep me far off, during his year, from that general course of  
life, in words or deeds, which removes me to a distance far away  
from You.

وَاجْلِبْنِي إِلَى كُلِّ عَمَلٍ أَوْ قَوْلٍ أَوْ فِعْلٍ يُقَرِّبُنِي مِنْكَ فِي  
هَذِهِ السَّنَةِ،

and keep me close to that general course of life, in words and deeds,  
which bring me nearest to You, during this year,

يَا أَرْحَمَ الرَّاحِمِينَ،

O the Most Merciful of all those who show mercy.

وَأَمْنَعْنِي مِنْ كُلِّ عَمَلٍ أَوْ قَوْلٍ أَوْ فِعْلٍ يَكُونُ مِنِّي أَخَافُ  
ضَرَرَ عَاقِبَتِهِ،

Prevent me from a mode of action, in words and deeds, if done, it is  
feared, will produce evil as a result,

وَأَخَافُ مَقْتَكَ إِيَّايَ عَلَيْهِ

on account of which I am scared of Your logical aversion;

حِذَارَ أَنْ تَصْرِفَ وَجْهَكَ الْكَرِيمَ عَنِّي

and I am afraid lest Your kind disposition may change direction

فَأَسْتَوْجِبُ بِهِ نَقْصًا مِنْ حَظِّ لِي عِنْدَكَ،

and I am restrained from obtaining my share of good fortune,

يَا رَوْوْفُ يَا رَحِيمُ.

O Compassionate, O Merciful.

اللَّهُمَّ اجْعَلْنِي فِي مُسْتَقْبَلِ سَنَتِي هَذِهِ فِي حِفْظِكَ

O Allah keep me, throughout this year, under Your protection,

وَفِي جِوَارِكَ وَفِي كَنْفِكَ،

nearest Your closeness, right inside Your shelter,

وَجَلِّئِي سِتْرَ عَافِيَتِكَ،

and cover and clad me with Your protective covering

وَهَبْ لِي كَرَامَتَكَ،

and give me Your love and kindness as a free gift;

عَزَّ جَارُكَ،

verify whoso takes refuge with You is loved and looked after thoroughly;

وَجَلَّ ثَنَاؤُكَ،

glorious and sublime is Your praise;

وَلَا إِلَهَ غَيْرُكَ.

and there is no god other than You.

اللَّهُمَّ اجْعَلْنِي تَابِعاً لِصَالِحِي مَنْ مَضَى مِنْ أَوْلِيَائِكَ،

O Allah give me insight to follow the example of the upright (from among Your trusted friends) who penetrated more deeply in every matter and carried it out to perfection;

وَأَلْحِقْنِي بِهِمْ،

and let me be closely tied up with them;

وَأَجْعَلْنِي مُسَلِّمًا لِمَنْ قَالَ بِالصِّدْقِ عَلَيْكَ مِنْهُمْ،

and believe that which they said on Your behalf truthfully,

وَأَعُوذُ بِكَ اللَّهُمَّ أَنْ تُحِيطَ بِي خَطِيئَتِي وَظُلْمِي

I take refuge with You O my Allah from that which may surround me in a state of seige within the enclosure of errors, ignorance,

وَإِسْرَافِي عَلَى نَفْسِي وَاتِّبَاعِي لِهَوَايَ

disintegration, daydreaming,

وَاشْتِغَالِي بِشَهَوَاتِي

swallowing up in carnal desires,

فَيَحُولُ ذَلِكَ بَيْنِي وَبَيْنَ رَحْمَتِكَ وَرِضْوَانِكَ

(because of which) there is a barrier between me and Your mercy and pleasure;

فَأَكُونُ مَنَسِيًّا عِنْدَكَ،

it consigned me to oblivion,

مُتَعَرِّضًا لِسَخَطِكَ وَتَقْمَتِكَ.

and invited Your displeasure and censure.

اللَّهُمَّ وَفَّقْنِي لِكُلِّ عَمَلٍ صَالِحٍ تَرْضَى بِهِ عَنِّي،

so that it helps me to obtain Your nearness and Your pleasure.

وَقَرَّبَنِي إِلَيْكَ زُلْفَى.

O Allah prepare me to do good under all circumstances,

اللَّهُمَّ كَمَا كَفَيْتَ نَبِيَّكَ مُحَمَّدًا صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ هَوْلَ

عَدُوِّهِ،

O Allah just as You did everything possible (nothing is impossible for Him) to help Your Prophet Muḥammad (blessings of Allah be on him and on his Household) put terror in the hearts of his enemies,

وَفَرَّجْتَ هَمَّهُ،

removed his anxieties,

وَكَشَفْتَ غَمَّهُ،

dispersed his troubles,

وَصَدَّقْتَهُ وَعَدَّكَ،

proved true the promise You made with him,

وَأَنْجَزْتَ لَهُ عَهْدَكَ،

and carried out to completion the undertaking You took up for him;

اللَّهُمَّ فَبِذَلِكَ فَكَفِنِي هَوْلَ هَذِهِ السَّنَةِ

(O Allah) in like manner keep me safe from fearful things and events, during this year,

وَأَفَاتِيهَا وَأَسْقَامَهَا

and from its logical consequences — outrage, havoc,

وَفِتْنَتَهَا وَشُرُورَهَا

confusion, evil,

وَأَحْزَانَهَا وَضِيقَ الْمَعَاشِ فِيهَا،

sorrow; and the economic distress it perpetuates;

وَبَلِّغْنِي بِرَحْمَتِكَ كَمَالَ الْعَافِيَةِ

and through Your mercy make available for me conclusive welfare

بِتَمَامِ دَوَامِ النِّعْمَةِ عِنْدِي إِلَى مُنْتَهَى أَجَلِي،

from the everlasting bounties till to the last moment of my life.

أَسْأَلُكَ سُؤَالَ مَنْ أَسَاءَ وَظَلَمَ وَأَسْتَكَانَ وَاعْتَرَفَ،

I put forward a petition to You just like a person who has transgressed and did wrong to (others), but surrenders and makes a clean confession.

وَأَسْأَلُكَ أَنْ تَغْفِرَ لِي مَا مَضَى مِنَ الذُّنُوبِ

I beseech You to forgive those earlier sins

الَّتِي حَصَرَتْهَا حَفَظَتُكَ

which are counted by Your Preserving Angels

وَأَحْصَتْهَا كِرَامُ مَلَائِكَتِكَ عَلَيَّ،

and which have been recorded by Your appointed Angels;

وَأَنْ تَعْصِمَنِي اللَّهُ مِنَ الذُّنُوبِ

And, O Allah, protect me against sinning

فِيمَا بَقِيَ مِنْ عُمْرِي إِلَى مُنْتَهَى أَجَلِي،

In the rest of lifetime up to my death

يَا اللَّهُ يَا رَحْمَنُ يَا رَحِيمُ

O Allah! O Beneficent! O Merciful!

صَلِّ عَلَيَّ مُحَمَّدٍ وَأَهْلِ بَيْتِ مُحَمَّدٍ

Send blessings on Muḥammad and on the Household of Muḥammad,

وَأَتِنِي كُلَّ مَا سَأَلْتُكَ وَرَغِبْتُ إِلَيْكَ فِيهِ

and give me as a gift that which I have asked for and for which I turned to You (alone) with hope and expectation,

فَإِنَّكَ أَمَرْتَنِي بِالدَّعَاءِ،

because it was You who ordered me to pray You

وَتَكَفَّلْتَ لِي بِالْإِجَابَةِ،

And thus You have promised of response.

يَا أَرْحَمَ الرَّاحِمِينَ.

O the most Merciful of all those who show mercy.