

زيارة سيده زينب (عليها السلام)

Ziyarat of lady Zaynab (S.A)

(daughter of Imam Ali ibn Abi Talib (A) and Syeda Fatima (SA))

(Arabic text along with English Translation)



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اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ
مُحَمَّدٍ

**O' Allāh send Your blessings on
Muhammad
and the family of Muhammad.**

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

**In the Name of Allāh,
the All-beneficent, the All-merciful.**

السَّلَامُ عَلَيْكَ يَا بِنْتَ سَيِّدِ
الْأَنْبِيَاءِ

**Peace be upon you, O daughter of the
leader of the Prophets.**

السَّلَامُ عَلَيْكِ يَا بِنْتَ صَاحِبِ
الْحَوْضِ وَاللِّوَاءِ

**Peace be upon you, O daughter of the
owner of the (Heavenly) Pond and the
Standard.**

السَّلَامُ عَلَيْكِ يَا بِنْتَ مَنْ مِنْ عُرْجٍ
 بِهِ إِلَى السَّمَاءِ وَوَصَلَ إِلَى مَقَامِ
 قَابِ قَوْسَيْنِ أَوْ أَدْنَى

**Peace be upon you, O daughter of him
 who was taken to the skies and who
 reached the position of the length of
 two arrows or even closer.**

السَّلَامُ عَلَيْكِ يَا بِنْتَ نَبِيِّ
الْهُدَى وَسَيِّدِ الْوَرَى وَمُنْقِذِ
الْعِبَادِ مِنَ الرَّدَى

Peace be upon you, O daughter of the Prophet of right guidance, the master of (all) human beings, and the savior of the servants (of Allah) from being destroyed.

السَّلَامُ عَلَيْكِ يَا بِنْتَ صَاحِبِ
 الْخُلُقِ الْعَظِيمِ وَالشَّرَفِ الْعَمِيمِ
 وَالْآيَاتِ وَالذِّكْرِ الْحَكِيمِ

Peace be upon you, O daughter of the one who has conformed (himself) to sublime morality, enjoyed the broad honor, and owned the (Heavenly) Signs and the Wise Remembrance of Allah (i.e. the Holy Quran).

السَّلَامُ عَلَيْكِ يَا بِنْتَ صَاحِبِ
الْمَقَامِ الْمَحْمُودِ وَالْحَوْضِ
الْمَوْرُودِ وَاللِّوَاءِ الْمَشْهُودِ

Peace be upon you, O daughter of the owner of the Lofty Position, the Pond from which people shall drink (on the Resurrection Day), and the Standard, which shall be witnessed by everybody.

السَّلَامُ عَلَيْكَ يَا بِنْتَ مَنْهَجِ دِينِ
الإِسْلَامِ وَصَاحِبِ الْقِبْلَةِ وَالْقُرْآنِ
وَعَلَمِ الصِّدْقِ وَالْحَقِّ وَالْإِحْسَانِ

Peace be upon you, O daughter of the
Path of Islam and the one given the
Qiblah and the Quran, and the
example of honesty, right, and
benevolence.

السَّلَامُ عَلَيْكَ يَا بِنْتَ صَفْوَةَ
الْأَنْبِيَاءِ

**Peace and Allah's Mercy and Blessings
be upon you, O daughter of the choice
of the Prophets,**

وَعَلَّمَ الْأَتْقِيَاءِ وَمَشْهُورِ الذِّكْرِ
فِي الْأَرْضِ وَالسَّمَاءِ ، وَرَحْمَةً
اللَّهِ وَبَرَكَاتُهُ

**the example of the pious ones, and the
well known in both the earth and the
heavens.**

السَّلَامُ عَلَيْكِ يَا بِنْتَ خَيْرِ
خَلْقِ اللَّهِ وَسَيِّدِ خَلْقِهِ

**Peace and Allah's Mercy and Blessings
be upon you, O daughter of the best
of Allah's creation, the master of His
creatures,**

وَأَوَّلَ الْعَدَدِ قَبْلَ إِجَادِ أَرْضِهِ
 وَسَمَاوَاتِهِ وَأَخِرِ الْأَبَدِ بَعْدَ فَنَاءِ
 الدُّنْيَا وَأَهْلِهَا

**the foremost created individual before
 the existence of (Allah's) earth and
 heavens, the last of the existent ones
 (who shall endure) after the extinction
 of this world and its beings,**

الَّذِي رُوحُهُ نُسْخَةٌ الْأَهْوَاتِ
وَصُورَتُهُ نُسْخَةٌ الْمَلِكِ
وَالْمَلَكُوتِ

and the one whose soul is a copy of the
Divinity

وَقَلْبُهُ خُزَانَةُ الْحَيِّ الَّذِي لَا
يَمُوتُ ، وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

and whose heart is the treasury of the
Eternal, Subsistent God.

السَّلَامُ عَلَيْكِ يَا بِنْتَ الْمُظَلَّلِ
بِالْغَمَامِ سَيِّدِ الْكَوْنَيْنِ

**Peace and Allah's Mercy and Blessings
be upon you, O daughter of the one
who is shaded by clouds, is the
master of the Two Worlds,**

وَمَوْلَى الثَّقَلَيْنِ وَشَفِيعِ الْأُمَّةِ
يَوْمَ الْمَحْشَرِ وَرَحْمَةِ اللَّهِ
وَبَرَكَاتِهِ

is the chief of the two beings (i.e. man and jinn), and is the Intercessor of the ummah on the Resurrection Day.

السَّلَامُ عَلَيْكَ يَا بِنْتَ سَيِّدِ
الْأَوْصِيَاءِ

**Peace be upon you, O daughter of the
master of the Prophets' successors.**

السَّلَامُ عَلَيْكَ يَا بِنْتَ إِمَامِ
الْأَتْقِيَاءِ

**Peace be upon you, O daughter of the
leader of the God-fearing ones.**

السَّلَامُ عَلَيْكَ يَا بِنْتَ رُكْنِ
الأُولِيَاءِ

**Peace be upon you, O daughter of the
shelter of the saints.**

السَّلَامُ عَلَيْكَ يَا بِنْتَ عِمَادِ
الأَصْفِيَاءِ

**Peace be upon you, O daughter of the
support of the choice ones.**

السَّلَامُ عَلَيْكَ يَا بِنْتَ
الدِّينِ
يَعْسُوبِ

**Peace be upon you, O daughter of the
leader of the Religion.**

السَّلَامُ عَلَيْكَ يَا بِنْتَ أَمِيرِ
الْمُؤْمِنِينَ

**Peace be upon you, O daughter of the
commander of the faithful ones.**

السَّلَامُ عَلَيْكَ يَا بِنْتَ سَيِّدِ
الْوَصِيِّينَ

**Peace be upon you, O daughter of the
chief of the Prophets' successors.**

السَّلَامُ عَلَيْكِ يَا بِنْتَ قَائِدِ
الْبِرَّةِ

**Peace be upon you, O daughter of the
leader of the pious ones.**

السَّلَامُ عَلَيْكِ يَا بِنْتَ قَامِعِ
الْكَفْرَةِ وَالْفَجْرَةِ

**Peace be upon you, O daughter of the
preverter of the infidels and the
wantons.**

السَّلَامُ عَلَيْكَ يَا بِنْتَ وَارِثِ
النَّبِيِّينَ

**Peace be upon you, O daughter of the
inheritor of the Prophets.**

السَّلَامُ عَلَيْكَ يَا بِنْتَ خَلِيفَةِ
سَيِّدِ الْمُرْسَلِينَ

**Peace be upon you, O daughter of the
successor of the Apostles' chief.**

السَّلَامُ عَلَيْكَ يَا بِنْتَ ضِيَاءِ
الدِّينِ

**Peace be upon you, O daughter of
brightness of the Religion.**

السَّلَامُ عَلَيْكِ يَا بِنْتَ النَّبِإِ
الْعَظِيمِ عَلَى الْيَقِينِ

**Peace be upon you, O daughter of the
Great News (as it is certainly proved).**

السَّلَامُ عَلَيْكَ يَا بِنْتَ مَنْ
حِسَابُ النَّاسِ عَلَيْهِ

**Peace and Allah's Mercy and Blessings
be upon you, O daughter of the one to
whom the mission of settling
accounts with people (on the
Resurrection Day) is given,**

وَالْكَوْثَرُ بَيْنَ يَدَيْهِ وَالنَّصُّ يَوْمَ
 الْغَدِيرِ عَلَيْهِ ، وَرَحْمَةُ اللَّهِ
 وَبَرَكَاتُهُ

between whose hands the Heavenly Pond (of al-Kawthar) is put, and whom is intended by the (Prophet's) Statement of the Ghadir Day.

السَّلَامُ عَلَيْكِ يَا بِنْتَ مَنْ قَادَ
زِمَامَ نَاقَتِهَا جِبْرَائِيلُ

**Peace be upon you, O daughter of the
lady whose she-camel was driven by
(Archangel) Gabriel,**

وَشَارَكَهَا فِي مُصَابِيهَا إِسْرَافِيلُ ،

and whose misfortune (of Imam al-Husayn's being slain in Karbala) was shared by (Archangel) *Israfil*,

وَعَضِبَ بِسَبَبِهَا الرَّبُّ الْجَلِيلُ

and due to whose anger the All-exalted
Lord was angry,.

وَبَكَى لِمُصَابِهَا إِبْرَاهِيمُ الْخَلِيلُ
 وَنُوحٌ وَمُوسَى الْكَلِيمُ فِي
 كَرْبَلَاءَ

and for whose misfortune of Karbala,
 (the Prophets) Abraham the Friend of
 Allah, Noah, and Moses the Spoken by
 Allah wept.

السَّلَامُ عَلَيْكِ يَا بِنْتَ الْبُدُورِ
السَّوَاطِعِ

**Peace be upon you, O daughter of the
shining full moons.**

السَّلَامُ عَلَيْكِ يَا بِنْتَ
الشَّمْسِ الطُّوَاعِ ، وَرَحْمَةً
اللَّهِ وَبَرَكَاتِهِ

**Peace and Allah's Mercy and Blessings
be upon you, O daughter of the
brilliant suns.**

السَّلَامُ عَلَيْكِ يَا بِنْتَ زَمْرَمَ
وَالصَّفَا

**Peace be upon you, O daughter of Well
Zamzam and *Safa* (of the landmarks of
Mecca)**

السَّلَامُ عَلَيْكِ يَا بِنْتَ مَكَّةَ
وَمِنَى

**Peace be upon you, O daughter of
Mecca and Mina –a height in Mecca-**

السَّلَامُ عَلَيْكِ يَا بِنْتَ مَنْ
حُمِلَ عَلَى الْبُرَاقِ فِي الْهَوَاءِ

**Peace be upon you, O daughter of him
whom was carried by *Buraq* to the
heavens.**

السَّلَامُ عَلَيْكَ يَا بِنْتَ مَنْ
حَمَلَ الزَّكَاةَ بِأَطْرَافِ الرَّدَاءِ
وَبَذَلَهُ عَلَى الْفُقَرَاءِ

**Peace be upon you, O daughter of him
who carried the zakat(almsgiving) by
the margins of his dress to give it to
the paupers.**

السَّلَامُ عَلَيْكِ يَا بِنْتَ مَنْ
 أُسْرِيَ بِهِ مِنَ الْمَسْجِدِ الْحَرَامِ
 إِلَى الْمَسْجِدِ الْأَقْصَى

**Peace be upon you, O daughter of him
 whom was taken by night from the
 Inviolable Masjid to the Farthest
 Masjid.**

السَّلَامُ عَلَيْكِ يَا بِنْتَ مَنْ
ضَرَبَ بِالسَّيْفَيْنِ

**Peace be upon you, O daughter of him
who fought with two swords.**

السَّلَامُ عَلَيْكِ يَا بِنْتَ مَنْ
صَلَّى الْقِبْلَتَيْنِ

**Peace be upon you, O daughter of him
who offered prayers to the two *Qiblas*.**

السَّلَامُ عَلَيْكَ يَا بِنْتَ مُحَمَّدٍ
الْمُصْطَفَى

**Peace be upon you, O daughter of
Muhammad al-Mustafa (the Selected
by God)**

السَّلَامُ عَلَيْكِ يَا بِنْتَ عَلِيٍّ
الْمُرْتَضَى

**Peace be upon you, O daughter of Ali
al-Murtada (the Pleased one)**

السَّلَامُ عَلَيْكَ يَا بِنْتَ فَاطِمَةَ
الزُّهْرَاءِ

**Peace be upon you, O daughter of
Fatimah al-Zahraa (the Resplendent).**

السَّلَامُ عَلَيْكَ يَا بِنْتَ خَدِجَةَ
الْكُبْرَى

**Peace be upon you, O daughter of
Khadijah al-Kubra (the Grand)**

السَّلَامُ عَلَيْكَ وَعَلَىٰ جَدِّكَ
مُحَمَّدٍ الْمُخْتَارِ

**Peace be upon you and upon your
grandfather, Muhammad al-Mukhtar
(the Chosen.)**

السَّلَامُ عَلَيْكَ وَعَلَىٰ أَبِيكَ
حَيْدَرَ الْكَرَّارِ

**Peace be upon you and upon your
father, Haydar al-Karrar (the
Attacking.)**

السَّلَامُ عَلَيْكَ وَعَلَى السَّادَاتِ
 الْأَطْهَارِ الْأَخْيَارِ، وَهُمْ حُجَجُ
 اللَّهِ عَلَى الْأَقْطَارِ وَسَادَاتُ
 الْأَرْضِ وَالسَّمَاءِ

**Peace be upon you and upon the pure,
 choice masters who are the
 Arguments of Allah on lands, the
 chiefs of the earth and the heavens,**

السَّلَامُ عَلَيْكَ وَعَلَى السَّادَاتِ
الْأَطْهَارِ الْأَخْيَارِ ،

**Peace be upon you and upon the pure,
choice masters,**

وَهُمْ حُجَجُ اللَّهِ عَلَى الْأَقْطَارِ
وَسَادَاتُ الْأَرْضِ وَالسَّمَاءِ

**who are the Arguments of Allah on
lands, the chiefs of the earth and the
heavens,**

الَّذِينَ حُبُّهُمْ فَرَضٌ عَلَىٰ أَعْنَاقِ
كُلِّ الْخَلَائِقِ

and love for whom is a prescription that
is incumbent upon all creatures.

السَّلَامُ عَلَيْكَ يَا بِنْتَ وَلِيِّ اللَّهِ
الْمُعَظَّمِ

Peace be upon you, O daughter of the glorified, holy servant of Allah.

السَّلَامُ عَلَيْكَ يَا عَمَّةَ وَلِيِّ اللَّهِ
الْمُكْرَمِ

**Peace be upon you, O aunt of dignified,
holy servant of Allah.**

السَّلَامُ عَلَيْكَ يَا أُمَّ الْمَصَائِبِ
يَا زَيْنَبُ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

**Peace and Allah's Mercy and Blessings
be upon you, O mother of
misfortunes; Zaynab.**

السَّلَامُ عَلَيْكَ أَيَّتُهَا الْفَاضِلَةُ
الرُّشِيدَةُ

**Peace be upon you—the virtuous,
rightly guided one!**

السَّلَامُ عَلَيْكَ أَيَّتُهَا الْكَامِلَةُ
الْعَالِمَةُ الْعَامِلَةُ

**Peace be upon you—the perfect,
knowledgeable good-doer.**

السَّلَامُ عَلَيْكَ أَيُّهَا الْكَرِيمَةُ
النَّبِيلَةُ

**Peace be upon you—the noble
gentlewoman.**

السَّلَامُ عَلَيْكَ أَيُّهَا التَّقِيَّةُ
التَّقِيَّةُ

**Peace be upon you—the pious,
infallible one.**

السَّلَامُ عَلَيْكَ يَا مَنْ ظَهَرَتْ
مَحَبَّتُهَا لِلْحُسَيْنِ الْمَظْلُومِ

**Peace be upon you—who showed her
love for al-Husayn; the wronged,**

فِي مَوَارِدَ عَدِيدَةٍ وَتَحْمِيلُ
الْمَصَائِبِ الْمَحْرِقَةِ لِلْقُلُوبِ مَعَ
تَحْمِيلَاتٍ شَدِيدَةٍ

**in many situations and had to suffer
awful heartbreaking misfortunes.**

السَّلَامُ عَلَيْكَ يَا مَنْ حَفِظْتَ
 الإِمَامَ فِي يَوْمِ عَاشُورَاءَ فِي
 القَتْلِ

**Peace be upon you—who guarded the
 Imam on the Day of Ashura when he
 was killed,**

وَبَدَلْتُ نَفْسَهَا فِي نَجَاةِ زَيْنِ
 الْعَابِدِينَ فِي مَجْلِسِ أَشَقَى
 الْأَشْقِيَاءِ

**and sacrificed her soul for the salvation
 of Zayn al-Abidin at the gathering of
 the most wretched one (i.e.
 Ubaydullah ibn Ziyad),**

وَنَطَقَتْ كُنُطُقٍ عَلَيَّ عَلَيْهِ
السَّلَامُ فِي سِكِّ الْكُوفَةِ
وَحَوْلَهَا كَثِيرٌ مِنَ الْأَعْدَاءِ

and addressed a speech, just like
(Imam) Ali's, in the streets of Kufa
despite the presence of her enemies

السَّلَامُ عَلَيْكَ يَا مَنْ نَطَحَتْ
 جَبِينَهَا بِمُقَدِّمِ الْمَحْمَلِ إِذْ رَأَتْ
 رَأْسَ سَيِّدِ الشُّهَدَاءِ

Peace be upon you—who thrust her forehead with the front part of the howdah, when she saw the severed head of the Chief of Martyrs (i.e. Imam al-Husayn),

وَيُخْرِجُ الدَّمَ مِنْ تَحْتِ قِنَاعِهَا
وَمِنْ مَحْمَلِهَا بِحَيْثُ يَرَى مَنْ
حَوْلَهَا مِنَ الْأَعْدَاءِ

and caused blood to flow from beneath
her veil and from the howdah in the
view of the enemies.

السَّلَامُ عَلَيْكَ يَا تَالِيَةَ
الْمَعْصُومِ

**Peace be upon you, O the
representative of the Infallible Imam.**

السَّلَامُ عَلَيْكَ يَا مُتَحَنَّةٌ فِي
تَحْمَلِ الْمَصَائِبِ كَالْحُسَيْنِ
الْمَظْلُومِ ، وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

**Peace and Allah's Mercy and Blessings
be upon you, O you who were tested
through patience against misfortunes,
like that of al-Husayn the oppressed.**

السَّلَامُ عَلَيْكَ أَيُّهَا الْبَعِيدَةُ
عَنِ الْأَوْطَانِ

**Peace be upon you who are far away
from you home.**

السَّلَامُ عَلَيْكَ أَيُّهَا الْأَسِيرَةُ فِي
الْبُلْدَانِ

**Peace be upon you who were wandered
as captive in cities.**

السَّلَامُ عَلَيْكَ أَيُّهَا الْمُتَحِيرَةُ
فِي خَرَابَةِ الشَّامِ

**Peace be upon you when you were
bewildered in that ruined place in
Syria**

السَّلَامُ عَلَيْكَ أَيُّهَا الْمُتَحَيِّرَةُ
 فِي وَقُوفِكَ عَلَى جَسَدِ سَيِّدِ
 الشُّهَدَاءِ

**Peace be upon you when you were
 bewildered as you stood by the
 (severed) body of the Chief of Martyrs**

وَخَاطَبْتِ جَدَّكَ رَسُولَ اللَّهِ
صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ بِهَذَا النِّدَاءِ

and called at your grandfather; the
Messenger of Allah, may Allah bless
him and his family, saying,

"صَلِّ عَلَىٰ عَالِيكَ مَلَائِكَةُ السَّمَاوَاتِ!"

"Oh, Muhammad! May the angels in the Heavens bless you! This is Husayn under the open sky!"

وَقَالَتْ: "يَا مُحَمَّدُ! هَذَا
 حُسَيْنٌ تَسْفِي عَلَيْهِ رِيحُ
 الصَّأ،

You also said, "O Muhammad! This is
 Husayn! Winds are blowing his body!

مَجْدُودَ الرَّأْسِ مِنَ الْقَفَا ، قَتِيلَ
 أَوْلَادِ الْبِغَا . وَاحْزَنَاهُ عَلَيْكَ يَا
 أَبَا عَبْدِ اللَّهِ . "

**His head is cut off from the back! He is
 being killed by the sons of the
 wrongdoers! Oh, for my grief for you,
 Abu Abdullah!**

السَّلَامُ عَلَيْكَ يَا مَنْ تَهَيَّجَ
قَلْبُهَا لِلْحُسَيْنِ الْمَظْلُومِ
الْعُرْيَانِ الْمَطْرُوحِ عَلَى الثَّرَى

**Peace be upon you whose heart cried
out for al-Husayn; the oppressed, the
stripped, and the thrown on dust,**

وَقَالَتْ بِصَوْتٍ حَزِينٍ: "أَبِي
 مَنْ نَفْسِي لَهُ الْفِدَاءُ، بِأَبِي
 الْمَهْمُومِ حَتَّى قَضَى، بِأَبِي مَنْ
 شَبَّهَهُ تَقَطَّرُ بِالْدمَاءِ."

and you said in a sad tone, "May my father be sacrificed for the one for whom I may sacrifice my soul! Oh, for him who was depressed until he passed away!

بِأَبِي الْمَهْمُومِ حَتَّى قَضَى ،
 بِأَبِي مَنْ شَيْبَتُهُ تَقْطِرُ
 بِالِدَّمَاءِ ."

Oh, for him who had been thirsty until
 he departed life! Oh, for him whose
 beard is dropping blood!"

السَّلَامُ عَلَى مَنْ بَكَتْ عَلَى
 جَسَدِ أُخِيهَا بَيْنَ الْقَتْلَى حَتَّى
 بَكَى لُبُكَائِهَا كُلَّ صَدِيقٍ وَعَدُوٍّ

Peace be upon her who wept for the
 (severed) body of her brother among
 the killed ones so painfully that every
 one—whether friend or even enemy

، وَرَأَى النَّاسُ دُمُوعَ الْخَيْلِ
 تَنْحَدِرُ عَلَى حَوَافِرِهَا عَلَى
 التَّحْقِيقِ

wept for her and, moreover, people, as
 it is proved by authenticated
 narrations, saw even horses shed
 tears, which flew on their legs.

السَّلَامُ عَلَى مَنْ تَكَفَّلْتُ
وَجَمَعْتُ فِي عَصْرِ عَاشُورَاءَ
بَنَاتِ رَسُولِ اللَّهِ

**Peace be upon her who took the
responsibility of gathering and
guarding the daughters of the
Messenger of Allah**

وَأَطْفَالَ الْحُسَيْنِ وَقَامَتْ لَهَا
الْقِيَامَةُ فِي شَهَادَةِ الطِّفْلِينِ
الْغَرِيبَيْنِ الْمَظْلُومَيْنِ

and the children of al-Husayn on the
afternoon of the day of Ashura, and
she stirred up the situation when the
two oppressed, strange children were
martyred.

السَّلَامُ عَلَى مَنْ لَمْ تَنَمْ عَيْنُهَا
لأَجْلِ حِرَاسَةِ آلِ رَسُولِ اللَّهِ
فِي طَفِّ نَيْنَوَى

Peace be upon her whose eyes did not sleep so as to guard the family of the Messenger of Allah at Taff of Nineveh,

وَصَارَتْ أُسِيرَةً ذَلِيلَةً بِيَدِ
الْأَعْدَاءِ

**and was taken as captive as she was
humiliated at the hands of her
enemies.**

السَّلَامُ عَلَى مَنْ رَكِبَتْ بَعِيرًا
بِغَيْرِ وِطَاءٍ وَنَادَتْ أَخَاهَا أَبَا
الْفَضْلِ بِهَذَا النِّدَاءِ

**Peace be upon her who had to ride a
saddleless camel and then called on
her brother Abu'l-Fadhli (al-Abbas),
saying,**

"أَخِي أَبَا الْفَضْلِ ، أَنْتَ الَّذِي
أَرْكَبْتَنِي إِذْ أَرَدْتُ الْخُرُوجَ مِنْ
الْمَدِينَةِ"

"O brother! O Abu'l-Fadh! It was you
who helped me ride on a camel when I
left Medina."

السَّلَامُ عَلَى مَنْ خَطَبَتْ فِي
مَيْدَانِ الْكُوفَةِ بِخُطْبَةٍ نَافِعَةٍ

**Peace be upon her who addressed a
remarkably expressive speech at the
center of Kufa**

حَتَّى سَكَتَتِ الْأَصْوَاتُ مِنْ
كُلِّ نَاجِيَةٍ

**that she made all voices keep silent (to
listen to her with astonishment)**

السَّلَامُ عَلَى مَنْ اِحْتَجَّتْ فِي
 مَجْلِسِ ابْنِ زِيَادٍ بِاِحْتِجَاجَاتٍ
 وَاَضِحَةٍ وَقَالَتْ فِي جَوَابِهِ
 بَيِّنَاتٍ صَادِقَةٍ

Peace be upon her who said clear-cut
 arguments in the gathering of
 (Ubaydullah) Ibn Ziyad who said to
 her,

إِذْ قَالَ ابْنُ زِيَادٍ لِّزَيْنَبَ سَلَامٌ
 اللَّهُ عَلَيْهَا: "كَيْفَ رَأَيْتِ صُنْعَ
 اللَّهُ بِأَخِيكَ الْحُسَيْنِ؟"

"How did you see that which Allah had
 done to your brother?"

"قَالَتْ: "مَا رَأَيْتُ إِلَّا جَمِيلاً."

Answering him, she said with honest evidences, "I saw nothing but good!"

السَّلَامُ عَلَيْكَ يَا أُسِيرَةً بِأَيْدِي
الْأَعْدَاءِ فِي الْفَلَوَاتِ وَرَأَيْتِ
أَهْلَ الشَّامِ

**Peace be upon you who had to be
imprisoned by the enemies under an
open sky, and had to see people of
Syria**

فِي حَالَةِ الْعَيْشِ وَالسُّرُورِ وَنَشْرِ الرَّايَاتِ

**celebrate (the martyrdom of her
brother) with pleasure, joy, and raised
flags**

السَّلَامُ عَلَى مَنْ شُدَّ الْحَبْلُ
عَلَى عَضُدِهَا وَعُنُقِ الْإِمَامِ زَيْنِ
الْعَابِدِينَ

**Peace be upon her who was tied with a
rope on the arm and the neck of Imam
Zayn al-Abidin,**

وَأَدْخَلُوهَا مَعَ سِتَّةَ عَشَرَ نَفَرًا
مِنَ آلِ رَسُولِ اللَّهِ

**and she, along with sixteen persons
from the family of the Messenger of
Allah,**

وَهُمْ كَالْأَسْرَاءِ مُقَرَّنِينَ بِالْحَدِيدِ
مَظْلُومِينَ ،

was forced to enter (the session of Yazid) while they were enchained with iron fetters

وَقَالَ عَلِيُّ بْنُ الْحُسَيْنِ عَلَيْهِ
السَّلَامُ لِيَزِيدَ:

**Meanwhile, Ali ibn al-Husayn (Imam
Zayn al-Abidin) said to Yazid,**

"يَا يَزِيدُ مَا ظَنُّكَ بِرَسُولِ اللَّهِ
 صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ لَوْ رَأَى عَلِيٌّ
 هَذِهِ الْحَالَةَ؟"

**“What if the Messenger of Allah sees us
 in such a manner? What will be his
 impression?”**

ثُمَّ قَالَتْ أُمُّ الْمِصَائِبِ زَيْنَبُ
لَهُ: "قَائِلًا لِأَهْلُوا وَاسْتَهَلُوا
فَرِحًا

Then, Lady Zaynab; mother of misfortunes, said to Yazid after he had poetized, "(Had my forefather whom were killed at the Battle of Badr witnessed this,) they would have been very much delighted.

ثُمَّ قَالُوا يَا يَزِيدُ لَا تُشَلُّ ،
 مُنْتَحِيًّا عَلَيَّ ثَنَائِي أَبِي عَبْدِ اللَّهِ ،
 عَلَيْهِ السَّلَامُ ، سَدِّ شَبَابِ
 أَهْلِ الْجَنَّةِ تَنَكُّهُهَا
 بِمُخَصَّرَتِكَ ؟ "

then they'd have said, "May your
 hands, O Yazid, never be paralyzed

ثُمَّ قَالَتْ: "وَلَيْنُ جَرْتُ عَلَيَّ
الدَّوَاهِي مُخَاطَبَتِكَ ، إِنِّي
لَأَسْتَصْغِرُ قَدْرَكَ وَأَسْتَعْظِمُ

How dare you hit the lips of Abu
'Abdillah (a), the Master of the Youths
of Paradise?" She then said,
"Although calamities have forced me
to speak to you,

تَقْرِيْعَكَ وَأَسْتَكْبِرُ تَوْبِيْخَكَ ،
 لَكِنِ الْعُيُونُ عَبْرِي وَالصُّدُورُ
 حَرِي .

I see you trivial in my eyes and find your verbal attacks great and I regard your rebuke too much to bear, but the eyes are tearful, and the chests are filled with depression.

أَلَا فَالْعَجَبُ كُلُّ الْعَجَبِ لِقَتْلِ
 حِزْبِ اللَّهِ النَّجَبَاءِ بِحِزْبِ
 الشَّيْطَانِ الطُّلَقَاءِ!

What is even stranger is that the honored Party of Allah is being killed by the Party of the 'Released ones'—
 Party of *Shaitan*.

وَلَيْنَ اتَّخَذْتَنَا مَغْنَمًا لَتَجِدُنَا
 وَشِيكًا مُغْرَمًا حِينَ لَا تَجِدُ إِلَّا
 مَا قَدَّمْتَ يَدَاكَ ،

If you regard us as your booty, you shall soon find us as your opponents—that will be when you find nothing but what your hands had committed,

﴿ وَمَا رَبُّكَ بِظَلَّامٍ لِلْعَبِيدِ ﴾
 فَإِلَى اللَّهِ الْمَشْتَكِي وَعَلَيْهِ
 الْمَعْوَلُ فِي الشَّدَّةِ وَالرَّخَاءِ.

“And your Lord never treats His servants unjustly.(41:46)” To Allah is my complaint, and upon Him do I rely.

فَكِدْ كَيْدَكَ وَاسْعَ سَعْيَكَ
وَنَاصِبْ جَهْدَكَ! فَوَاللَّهِ لَا
تُمْحُونَ ذِكْرَنَا

**So scheme whatever you wish to
scheme, and carry out your plots, and
intensify your efforts, for, by Allah,
you shall never be able to obliterate
our mention,**

وَلَا تُمِيتُ وَحِينَا وَلَا تُدْرِكُ
أَمَدَنَا وَلَا تُرْخِصُ عَنْكَ عَارَهَا.

**nor will you ever be able to kill the
revelation (that was revealed to us),
nor will you ever exalt to our position,
nor will your shame ever be washed
away.**

وَهَلْ رَأَيْكَ إِلَّا فَنَدٌ وَأَيَّامٌ إِلَّا
 عَدَدٌ وَجَمْعُكَ إِلَّا بَدَدٌ. يَا يَزِيدُ
 أَمَا سَمِعْتَ قَوْلَ اللَّهِ تَعَالَى:

**Your view shall be proven futile, your
 days limited in number, and your
 wealth wasted on the Day when the
 caller calls out,**

وَلَا تَحْسَبَنَّ الَّذِينَ قُتِلُوا فِي
 سَبِيلِ اللَّهِ أَمْوَاتًا بَلْ أحيَاءُ
 عِنْدَ رَبِّهِمْ يُرْزَقُونَ.

“Think not of those, who are slain in the
 way of Allah as dead; they are alive
 (and) are provided sustenance from
 their Lord”. (3:169)

فَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ الَّذِي
خَتَمَ لِأَوْلَانَا بِالسَّعَادَةِ وَالْمَغْفِرَةِ

**All praise is due to Allah, Lord of the
Worlds, Who sealed the life of our
early ones with happiness and
forgiveness,**

وَالْآخِرِينَ بِالشَّهَادَةِ وَالرَّحْمَةِ ،
 وَنَسْأَلُ اللَّهَ أَنْ يُكْمِلَ لَهُمُ
 الثَّوَابَ وَيُوجِبَ لَهُمُ الْمَزِيدَ

and that of our last ones with
 martyrdom and mercy. We plead to
 Allah to complete His rewards for
 them, grant them an increase

وَيُحْسِنُ عَلَيْنَا الْخِلاَفَةَ ؛ إِنَّهُ
 رَحِيمٌ وَدُودٌ ، وَحَسْبُنَا اللَّهُ
 وَنِعْمُ الْوَكِيلُ .

and recompense us pleasingly; He is
 the most Merciful, the most
 Compassionate. Allah suffices us, and
 He is the best Guardian.

وَصَلَّى اللهُ عَلَى مُحَمَّدٍ وَآلِهِ
الطَّيِّبِينَ الطَّاهِرِينَ

**May Allah bless Muhammad and his
Pure, Immaculate Household**

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ
مُحَمَّدٍ

**O' Allāh send Your blessings on
Muhammad
and the family of Muhammad.**

**Please recite
Sūrat al-Fātiḥah
for
ALL MARHUMEEN**



For any errors / comments please write to: duas.org@gmail.com

Kindly recite Sura E Fatiha for Marhumeen of all those who have worked towards making this small work possible.