

ANOTHER FORM OF ZIYĀRAH SIRDAAB

The following form of ziyārah is quoted from the highly esteemed reference books: You may stop at the gate of the holy vault and say the following words:

Peace be upon you, O
vicegerent of Allah
and vicegerent of your
well-guided fathers.

السَّلَامُ عَلَيْكَ يَا خَلِيفَةَ اللَّهِ
وَخَلِيفَةَ آبَائِهِ الْمَهْدِيِّينَ

Peace be upon you, O
successor of the past
successors (of the
Prophets).

السَّلَامُ عَلَيْكَ يَا وَصِيَّ الْأَوْصِيَاءِ الْمَاضِينَ

Peace be upon you, O
keeper of the secrets of
the Lord of the worlds.

السَّلَامُ عَلَيْكَ يَا حَافِظَ اسْرَارِ رَبِّ الْعَالَمِينَ

Peace be upon you, O
Allah's remainder from
among the elite, select
ones.

السَّلَامُ عَلَيْكَ يَا بَقِيَّةَ اللَّهِ مِنَ الصَّفْوَةِ الْمُنتَجِبِينَ

Peace be upon you, O
son of the luminous
lights.

السَّلَامُ عَلَيْكَ يَا بَنَ الْأَنْوَارِ الزَّاهِرَةِ

Peace be upon you, O
son of the splendid
signs.

السَّلَامُ عَلَيْكَ يَا بَنَ الْأَعْلَامِ الْبَاهِرَةِ

Peace be upon you, O
son of the immaculate
progeny.

السَّلَامُ عَلَيْكَ يَا بَنَ الْعِترَةِ الطَّاهِرَةِ

Peace be upon you, O
essence of the
Prophetic knowledge.

السَّلَامُ عَلَيْكَ يَا مَعْدِنَ الْعُلُومِ النَّبَوِيَّةِ

Peace be upon you, O
Allah's gate;
the only gate from
which one can enter to
Him.

السَّلَامُ عَلَيْكَ يَا بَابَ اللَّهِ

الَّذِي لَا يُوتَى إِلَّا مِنْهُ

Peace be upon you, O
Allah's course
that perdition will be
the result of anyone
who takes other than
it.

السَّلَامُ عَلَيْكَ يَا سَبِيلَ اللَّهِ

الَّذِي مَنْ سَلَكَ غَيْرَهُ هَلَكَ

Peace be upon you, O
observer of the Tree of
Bliss (ṭubā) and the
Farthest Lot-tree.

السَّلَامُ عَلَيْكَ يَا نَاطِرَ شَجَرَةِ طُوبَىٰ وَسِدْرَةِ

الْمُنْتَهَىٰ

Peace be upon you, O
Allah's light that never
extinguishes.

Peace be upon you, O
Allah's decisive
argument that is never
hidden.

Peace be upon you, O
Allah's decisive
argument
against all those on the
earth and in the
heavens.

Peace be upon you; a
salutation of one who
recognizes you as
exactly as Allah has
introduced you
and one who mentions
only some of your
characteristics

that you are worthy of
and even more.

I bear witness that you
are the argument
against the past and
the coming
generations,

your party are the true
triumphant,

your friends are the
true winners,

your enemies are truly
losers,

you are the keeper of
the entire knowledge,

you are the opener of
all closed things,

you are the establisher
of all truths,

and you are the
eradicator of all wrong
things.

O my master, I accept
you as my leader,
guide,

السَّلَامُ عَلَيْكَ يَا نُورَ اللَّهِ الَّذِي لَا يُطْفِئُ

السَّلَامُ عَلَيْكَ يَا حُجَّةَ اللَّهِ الَّتِي لَا تَخْفَى

السَّلَامُ عَلَيْكَ يَا حُجَّةَ اللَّهِ

عَلَى مَنْ فِي الْأَرْضِ وَالسَّمَاءِ

السَّلَامُ عَلَيْكَ سَلَامَ مَنْ عَرَّفَكَ بِمَا عَرَّفَكَ بِهِ اللَّهُ

وَنَعَتَكَ بِبَعْضِ نَعُوتِكَ

الَّتِي أَنْتَ أَهْلُهَا وَفَوْقَهَا

أَشْهَدُ أَنَّكَ الْحُجَّةُ عَلَى مَنْ مَضَى وَمَنْ بَقِيَ

وَأَنَّ حِزْبَكَ هُمُ الْعَالِبُونَ

وَأَوْلِيَاءَكَ هُمُ الْفَائِزُونَ

وَأَعْدَاءَكَ هُمُ الْخَاسِرُونَ

وَأَنَّكَ خَازِنُ كُلِّ عِلْمٍ

وَفَاتِقُ كُلِّ رَتْقٍ

وَمُحَقِّقُ كُلِّ حَقٍّ

وَمُبْطِلُ كُلِّ بَاطِلٍ

رَضِيْتُكَ يَا مَوْلَايَ إِمَامًا وَهَادِيًا

master, and adviser.

I never seek any
alternative
and I never betake
myself any master save
You.

I bear witness that you
are verily the
unchanging truth
that is free of any
defect

and that Allah's
promise concerning
you is so true

that I never doubt no
matter how long the
occultation will take
and the time (of your
advent) will be far

and I will never have
misgivings like those
who ignore you and
ignore the truth that
you represent

and I am waiting and
expecting your age,

for you are the
unmatched intercessor
and the irrefutable
master.

Allah has saved you for
the support of the
religion,

for the fortification of
the believers,

and for retaliating
upon the deniers and
the apostates.

I bear witness that
through the loyalty to
you, deeds are
approved,

acts are purified,

وَوَلِيًّا وَمُرْشِدًا

لَا ابْتَغِي بِكَ بَدَلًا

وَلَا اتَّخِذُ مِنْ دُونِكَ وَلِيًّا

أَشْهَدُ أَنَّكَ الْحَقُّ الثَّابِتُ

الَّذِي لَا عَيْبَ فِيهِ

وَأَنَّ وَعْدَ اللَّهِ فِيكَ حَقٌّ

لَا ارْتَابُ لِطُولِ الْغَيْبَةِ وَبَعْدِ الْأَمَدِ

وَلَا اتَّحَيَّرُ مَعَ مَنْ جَهِلَكَ وَجَهِلَ بِكَ

مُنْتَظِرٌ مُتَوَقِّعٌ لِأَيَّامِكَ

وَأَنْتَ الشَّافِعُ الَّذِي لَا تُنَازَعُ

وَأَوْلِيُّ الَّذِي لَا تُدَافَعُ

ذَخَرَكَ اللَّهُ لِنُصْرَةِ الدِّينِ

وَإِعْزَازِ الْمُؤْمِنِينَ

وَالْإِنْتِقَامِ مِنَ الْجَاهِدِينَ الْمَارِقِينَ

أَشْهَدُ أَنَّ بَوْلَايَتِكَ تُقْبَلُ الْأَعْمَالُ

وَتُزَكَّى الْأَفْعَالُ

rewards are doubled,
and punishments for
wrongdoings are
erased.

Therefore, he who
bears loyalty to you
and recognizes your
Imamate

will have his deeds
approved,

his sayings credited,

his rewards doubled,

and his wrongdoings
erased;

while if he rejects
loyalty to you,
ignores the recognition
of you,

and follows anyone
else,

Allah shall throw him
down in Hellfire on the
nose,

shall never approve of
any of his acts,

and shall never set up
a balance for him on
the Day of
Resurrection.

I ask Allah and His
angels

and you, my master, to
testify to this for me;

the outward of this
declaration is as same
as its inward,

and its secret is as
same as its overtness;

and you are the
witness on this
declaration,

وَتُضَاعَفُ الْحَسَنَاتُ

وَتُمحَى السَّيِّئَاتُ

فَمَنْ جَاءَ بِوِلَايَتِكَ

وَأَعْتَرَفَ بِإِمَامَتِكَ

قُبِلَتْ أَعْمَالُهُ

وَصُدِّقَتْ أَقْوَالُهُ

وَنُضَاعِفَتْ حَسَنَاتُهُ

وَمُحِيَتُ سَيِّئَاتُهُ

وَمَنْ عَدَلَ عَن وِلَايَتِكَ

وَجَهَلَ مَعْرِفَتَكَ

وَأَسْتَبَدَلَ بِكَ غَيْرَكَ

كَبَّهُ اللَّهُ عَلَى مَنْخَرِهِ فِي النَّارِ

وَلَمْ يَقْبَلِ اللَّهُ لَهُ عَمَلًا

وَلَمْ يُقِمِ لَهُ يَوْمَ الْقِيَامَةِ وَزَنًا

أَشْهَدُ اللَّهَ وَأَشْهَدُ مَلَائِكَتَهُ

وَأَشْهَدُكَ يَا مَوْلَايَ بِهَذَا

ظَاهِرُهُ كَبَاطِنِهِ

وَسِرُّهُ كَعَلَانِيَتِهِ

وَأَنْتَ الشَّاهِدُ عَلَى ذَلِكَ

and this is my pledge
with you
and my covenant to
you
since you are verily the
system of the religion,
the leader of the pious
ones,
and the dignity of the
monotheists.
This is the command of
the Lord of the Worlds
to me.
Even if times take
longer periods
and ages extend,
this will increase in me
nothing but more
belief in you,
love for you,
reliance on and trust
in you,
anticipation and
expectation of your
advent,
and waiting to strive
hard in your presence.
So, I sacrifice myself,
my fortune,
my sons, my family
members,
and all that which my
Lord has granted me
for your sake
and for obeying your
orders and refraining
from that which you
order me not to do.
O my master, If I catch
your thriving days
and see your splendid
signs,

وَهُوَ عَهْدِي إِلَيْكَ
وَمِيثَاقِي لَدَيْكَ
إِذْ أَنْتَ نِظَامُ الدِّينِ
وَيَعْسُوبُ الْمُتَّقِينَ
وَعِزُّ الْمُوحَّدِينَ
وَبِذَلِكَ أَمَرَنِي رَبُّ الْعَالَمِينَ
فَلَوْ تَطَاوَلَتِ الدُّهُورُ
وَتَمَادَتِ الْأَعْمَارُ
لَمْ أزدْ فِيكَ إِلَّا يَقِينًا
وَلَكَ إِلَّا حُبًّا
وَعَلَيْكَ إِلَّا مُتَّكِلًا وَمُعْتَمِدًا
وَلِظُهُورِكَ إِلَّا مُتَوَقِّعًا وَمُنْتَظِرًا
وَلِجِهَادِي بَيْنَ يَدَيْكَ مُتَرَقِّبًا
فَأَبْذُلُ نَفْسِي وَمَالِي
وَوَلَدِي وَأَهْلِي
وَجَمِيعَ مَا خَوَّلَنِي رَبِّي بَيْنَ يَدَيْكَ
وَأَلْتَصَرَّفُ بَيْنَ أَمْرِكَ وَتَهْنِئِكَ
مَوْلَايَ فَإِنْ أَدْرَكْتُ أَيَّامَكَ الزَّاهِرَةَ
وَأَعْلَامَكَ الْبَاهِرَةَ

then, here I, a servant
of you,

am yielding to your
orders and abstaining
from that which you
order me not to do.

Through all that, I
hope for martyrdom in
your presence

and success in your
view.

O my master, but if
death comes upon me
before your advent,

then I beseech you

and your immaculate
fathers to mediate for
me before Allah the
All-exalted

Whom I pray to send
blessings upon
Muḥammad and the
Household of
Muḥammad

and to decide for me a
return after your
advent

and a second life
during your days

so that I will attain
obedience to you,
which is my desire,

and to heal my heart
from your enemies.

O my master, while I
am visiting you, I am
standing

in the position of the
repentant wrongdoers,

who fear the

chastisement of the
Lord of the Worlds

and I am, meanwhile,
depending upon your
intercession for me

فَهَا أَنَا ذَا عَبْدُكَ

الْمُتَّصِرِّفُ بَيْنَ أَمْرِكَ وَتَهْيِكَ

أَرْجُو بِهِ الشَّهَادَةَ بَيْنَ يَدَيْكَ

وَالْفَوْزَ لَدَيْكَ

مَوْلَايَ فَإِنْ أَدْرَكَنِي الْمَوْتُ قَبْلَ ظُهُورِكَ

فَإِنِّي أَتَوَسَّلُ بِكَ

وَبِآبَائِكَ الطَّاهِرِينَ إِلَى اللَّهِ تَعَالَى

وَأَسْأَلُهُ أَنْ يُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَآلِ مُحَمَّدٍ

وَأَنْ يَجْعَلَ لِي كَرَّةً فِي ظُهُورِكَ

وَرَجْعَةً فِي أَيَّامِكَ

لَأَبْلُغَ مِنْ طَاعَتِكَ مُرَادِي

وَأَشْفِيَّ مِنْ أَعْدَائِكَ فُؤَادِي

مَوْلَايَ وَقَفْتُ فِي زِيَارَتِكَ

مَوْقِفَ الْخَاطِئِينَ النَّادِمِينَ

الْخَائِفِينَ مِنْ عِقَابِ رَبِّ الْعَالَمِينَ

وَقَدْ أَتَكَلْتُ عَلَى شَفَاعَتِكَ

and I, through my
loyalty to you and your
intercession for me,
wish for

eradication of my sins,

covering of my defects,

and forgiveness of my
slips.

So, O my master,
(please) help me—your
servant—

to achieve my hope

and (please) ask Allah
to forgive my slips.

Verily, I am clinging to
your rope,

holding on my loyalty
to you,

and declaring my
disavowal of your
enemies.

O Allah, (please) bless
Muhammad and his
Household

and fulfill Your
promise to Your
Vicegerent.

O Allah, (please) make
prevalent his word,

elevate his mission,

and support him
against Your and his
enemies,

O Lord of the Worlds!

O Allah, (please) send
blessings upon
Muhammad and the
Household of
Muhammad

وَرَجَوْتُ بِمُؤَالَاتِكَ وَشَفَاعَتِكَ

مَحْوِ ذُنُوبِي

وَسْتَرِ عَيْبِي

وَمَغْفِرَةِ زَلِّي

فَكُنْ لَوْلِيَّ يَا مَوْلَايَ

عِنْدَ تَحْقِيقِ أَمَلِي

وَأَسْأَلِ اللَّهَ غُفْرَانَ زَلِّي

فَقَدْ تَعَلَّقَ بِحَبْلِكَ

وَتَمَسَّكَ بِوَلَايَتِكَ

وَتَبَرَّأَ مِنْ أَعْدَائِكَ

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِهِ

وَأَنْجِزْ لَوْلِيَّكَ مَا وَعَدْتَهُ

اللَّهُمَّ أَظْهِرْ كَلِمَتَهُ

وَأَعْلِ دَعْوَتَهُ

وَأَنْصُرْهُ عَلَى عَدُوِّهِ وَعَدُوِّكَ

يَا رَبَّ الْعَالَمِينَ

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

and allow Your Perfect
Word,

Your concealed one in
Your lands,

the afraid, and the
vigilant, to reappear.

O Allah, (please)
support him with
powerful support
and give him a nigh
victory.

O Allah, (please)
fortify the religion
through him after it
has been sluggish,
demonstrate the truth
through him after it
has declined,

remove darkness
through him,

and relieve the grief
through him.

O Allah, (please)
spread security over
the lands through him
and guide the servants
(of You) through him.

O Allah, (please) fill
the earth with justice
and equality through
him

as it is filled with
injustice and wrong.

Verily, You are All-
hearing and
Responding.

Peace be upon you, O
Allah's vicegerent.

(please) permit me,
your servant, to enter
your sanctuary.

May Allah's blessings
be upon you

and upon your
immaculate fathers.

وَظَهَرَ كَلِمَتَكَ التَّامَّةَ

وَمُعَيَّبِكَ فِي أَرْضِكَ

الْخَائِفَ الْمَتَرَقِّبَ

اللَّهُمَّ أَنْصِرْهُ نَصْرًا عَزِيزًا

وَأَفْتَحْ لَهُ فَتْحًا يَسِيرًا

اللَّهُمَّ وَاغِزْ بِهِ الدِّينَ بَعْدَ الْخُمُولِ

وَاطْلِعْ بِهِ الْحَقَّ بَعْدَ الْأَقُولِ

وَاجْلِبْ بِهِ الظُّلْمَةَ

وَاكْشِفْ بِهِ الغُمَّةَ

اللَّهُمَّ وَأَمِنْ بِهِ الْبِلَادَ

وَأَهْدِ بِهِ الْعِبَادَ

اللَّهُمَّ أَمَلْنَا بِهِ الْأَرْضَ عَدْلًا وَقِسْطًا

كَمَا مِلَيْتُ ظُلْمًا وَجَوْرًا

إِنَّكَ سَمِيعٌ مُجِيبٌ

السَّلَامُ عَلَيْكَ يَا وَلِيَّ اللَّهِ

إِذْ ذُنَّ لَوْلِيَّكَ فِي الدُّخُولِ إِلَى حَرَمِكَ

صَلَوَاتُ اللَّهِ عَلَيْكَ

وَعَلَى آبَائِكَ الطَّاهِرِينَ

Allah's mercy and
benedictions be upon
you.

وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

You may then come to the Occultation Vault and stop between the two doors, holding the door's side with your hand. You may then hem and haw, as if you are seeking permission of entrance, and say these words:

In the Name of Allah; the
All-beneficent, the All-
merciful.

bismillāhi alrraḥmāni
alrraḥīmi

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

You may now come down with tranquility and present-heartedness. Offer a two-unit prayer in the yard of the vault and say the following words:

Allah is the Most Great. Allah is
the Most Great. Allah is the Most
Great.

اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ

There is no god save Allah.

لَا إِلَهَ إِلَّا اللَّهُ

Allah is the Most Great and to
Allah be all praise.

وَاللَّهُ أَكْبَرُ وَلِلَّهِ الْحَمْدُ

All praise be to Allah Who has
guided us to this,

الْحَمْدُ لِلَّهِ الَّذِي هَدَانَا لِهَذَا

made us discriminate between
His friends and enemies,

وَعَرَّفَنَا أَوْلِيَاءَهُ وَأَعْدَاءَهُ

granted us success to visit our
Imams,

وَوَفَّقَنَا لِرِيزَارَةِ أَيْمَتِنَا

and has not made us of the
obdurate antagonists (of the
truth),

وَلَمْ يَجْعَلْنَا مِنَ الْمُعَانِدِينَ النَّاصِبِينَ

nor of the immoderate
indeterminists,

وَلَا مِنَ الْغَلَاقَةِ الْمُفَوِّضِينَ

nor of the suspicious and
negligent.

وَلَا مِنَ الْمُرْتَابِينَ الْمُقْصِرِينَ

Peace be upon Allah's vicegerent
and son of His vicegerents.

السَّلَامُ عَلَىٰ وَليِّ اللَّهِ وَابْنِ أَوْلِيَاءِهِ

Peace be upon the one saved for
achieving dignity of Allah's
intimate servants

السَّلَامُ عَلَىٰ الْمُدْخَرِ لِكِرَامَةِ أَوْلِيَاءِ اللَّهِ

and for ruining Allah's enemies.

وَبَوَارِ أَعْدَائِهِ

Peace be upon the light

السَّلَامُ عَلَىٰ النُّورِ

that the people of atheism intend
to extinguish;

الَّذِي ارَادَ أَهْلُ الْكُفْرِ إِطْفَاءَهُ

but Allah would not allow but
that His light should be
perfected, despite their contempt.

He thus supported him with
survival

so that He shall make prevalent
the truth at his hands against
their will.

I bear witness that Allah has
chosen you since you were little

and perfected His knowledge for
you when you grew up;

and that you are alive and you
will not die

before you efface all idols and
false deities.

O Allah, (please) bless him

and his servants and those who
helped him to occult and hide
from sights,

cover him with invulnerable
covering,

arrange for him an invincible
haven,

increase, O Allah, Your intensity
on those who resist him
obdurately,

and guard his loyalists and
visitors.

O Allah, just as You have made
my heart full of reference to him,
so also (please) make my weapon
prepared in support of him.

If death that You have made
inescapable on Your servants

and You have made inevitably
predestined on Your creatures

impedes me from meeting him,

then (please) restore me to life at
his advent,

coming out from my hole (i.e.
grave),

فَأَبَىٰ اللَّهُ إِلَّا أَنْ يُتِمَّ نُورَهُ بِكُرْهِهِمْ

وَأَيَّدَهُ بِالْحَيَاةِ

حَتَّىٰ يُظْهِرَ عَلَىٰ يَدِهِ الْحَقَّ بِرَغْمِهِمْ

أَشْهَدُ أَنَّ اللَّهَ أَصْطَفَاكَ صَغِيرًا

وَإِكْمَلَ لَكَ عُلُومَهُ كَبِيرًا

وَأَنَّكَ حَيٌّ لَا تَمُوتُ

حَتَّىٰ تُبْطِلَ الْأَجْبَتَ وَالطَّاغُوتَ

اللَّهُمَّ صَلِّ عَلَيْهِ

وَعَلَىٰ خُدَّامِهِ وَاعْوَانِهِ عَلَىٰ غَيْبَتِهِ وَتَأْيِهِ

وَأَسْتُرْهُ سِتْرًا عَزِيزًا

وَأَجْعَلْ لَهُ مَعْقِلًا حَرِيزًا

وَأَشْدُدِ اللَّهُمَّ وَطَاكَ عَلَىٰ مُعَانِدِيهِ

وَأَحْرُسْ مَوَالِيَهُ وَرَأْيِيهِ

اللَّهُمَّ كَمَا جَعَلْتَ قَلْبِي بِذِكْرِهِ مَعْمُورًا

فَأَجْعَلْ سِلَاحِي بِنُصْرَتِهِ مَشْهُورًا

وَإِنْ حَالَ بَيْنِي وَبَيْنَ لِقَائِهِ

الْمَوْتُ الَّذِي جَعَلْتَهُ عَلَىٰ عِبَادِكَ حَتْمًا

وَاقْدَرْتَ بِهِ عَلَىٰ خَلِيقَتِكَ رَغْمًا

فَأَبْعَثْنِي عِنْدَ خُرُوجِهِ

ظَاهِرًا مِنْ حُفْرَتِي

and using my shroud as my garment
so that I will fight strivingly in his presence
in the line whose people have been praised by You
in You Book where You say,
“...as if they were a firm and compact wall.”
O Allah, too long has been the expectation,
the wicked are gloating at our misfortune,
and victory has been difficult for us.
O Allah, (please) show us the blessed face of Your vicegerent
in our lifetimes and after death.
O Allah, I profess of the Return as my faith
in the presence of the owner of this area.
[I beseech for] Relief, relief, relief.
O Patron of the Age!
I have ruptured my relations with many friends in order to build good relations with you,
I have deserted my homeland in order to visit you,
and I have concealed my intention from the peoples of the towns
so that you may be my intercessor with your and my Lord
and with your fathers and my masters,
seeking excellence of success,

مُوْتَرّاً كَفَنِي
حَتَّىٰ أَجَاهِدَ بَيْنَ يَدَيْهِ
فِي الصَّفِّ الَّذِي اثْنَيْتَ عَلَيَّ أَهْلِهِ
فِي كِتَابِكَ فَقُلْتَ:
«كَانَهُمْ بُنْيَانٌ مَّرْصُوصٌ»
اللَّهُمَّ طَالَ الْإِنْتِظَارُ
وَسَمِتَ مِنَّا الْفَجَارُ
وَصَعَبَ عَلَيْنَا الْإِنْتِصَارُ
اللَّهُمَّ ارِنَا وَجْهَ وَلِيِّكَ الْمَيْمُونِ
فِي حَيَاتِنَا وَبَعْدَ الْمَمُونِ
اللَّهُمَّ إِنِّي أَدِينُ لَكَ بِالرَّجْعَةِ
بَيْنَ يَدَيْ صَاحِبِ هَذِهِ الْبُقْعَةِ
الْغَوْثَ الْغَوْثَ الْغَوْثَ
يَا صَاحِبَ الزَّمَانِ
قَطَعْتُ فِي وَصْلَتِكَ الْخُلَانَ
وَهَجَرْتُ لِزِيَارَتِكَ الْأَوْطَانَ
وَاخْفَيْتُ أَمْرِي عَنِ أَهْلِ الْبُلْدَانِ
لِتَكُونَ شَفِيعاً عِنْدَ رَبِّكَ وَرَبِّي
إِلَىٰ آبَائِكَ وَمَوَالِيَّ
فِي حُسْنِ التَّوْفِيقِ لِي

conferral of bounties,
and making charitable acts run
towards me.
O Allah, (please) send blessings
upon Muḥammad and the
Household of Muḥammad

وَإِسْبَاغِ النُّعْمَةِ عَلَيَّ
وَسَوْقِ الْإِحْسَانِ إِلَيَّ
اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

the rightful ones

أَصْحَابِ الْحَقِّ

and the leaders of the creatures,

وَقَادَةِ الْخَلْقِ

and (please) respond to me in
what I have besought You for

وَأَسْتَجِبْ مِنِّي مَا دَعَوْتُكَ

and grant me all that which I
have not mentioned in my prayer,

وَاعْطِنِي مَا لَمْ أَنْطِقْ بِهِ فِي دُعَائِي

such as the uprightness of my
faith and my worldly affairs.

مِنْ صَلَاحِ دِينِي وَدُنْيَايَ

You are verily worthy of praise
and worthy of glory.

إِنَّكَ حَمِيدٌ مَجِيدٌ

May Allah bless Muḥammad and
his Immaculate Household.

وَصَلَّى اللَّهُ عَلَى مُحَمَّدٍ وَآلِهِ الطَّاهِرِينَ

You may then enter the hall, offer a two-unit prayer, and say the following words:

O Allah, I—Your visiting
servant—

اللَّهُمَّ عَبْدُكَ الزَّائِرُ

am in the yard of Your visited
vicegerent

فِي فِنَاءِ وِلِيِّكَ الْمَزُورِ

the obedience to whom has been
made obligatory by You on the
slaves and the free

الَّذِي فَرَضْتَ طَاعَتَهُ عَلَى الْعَبِيدِ وَالْأَحْرَارِ

and through whom You shall save
Your intimate servants from the
chastisement of Hellfire.

وَأَنْقَذْتَ بِهِ أَوْلِيَاءَكَ مِنْ عَذَابِ النَّارِ

O Allah, (please) decide it to be
an admitted visitation

اللَّهُمَّ اجْعَلْهَا زِيَارَةً مَقْبُولَةً

of a granted prayer

ذَاتَ دُعَاءٍ مُسْتَجَابٍ

from one who gives full credence
to Your vicegerent and who never
suspects him.

مِنْ مُصَدِّقٍ بِوَلِيِّكَ غَيْرِ مُرْتَابٍ

O Allah, (please) do not decide
this to be the last of my presence
and visitation to him

اللَّهُمَّ لَا تَجْعَلْهُ آخِرَ الْعَهْدِ بِهِ وَلَا بَزِيَارَتِهِ

and do not cut off my traces in his
shrine

وَلَا تَقْطَعْ أَثْرِي مِنْ مَشْهَدِهِ

and in visitation to his father and grandfather.

O Allah, (please) compensate for me my expenditure,

make me benefit from the sustenance that You have provided me

in my worldly life and in my Next Life,

and do the same to my brothers, parents,

and all of my offspring.

I entrust you with Allah, O Leader

through whom the believers will win

and at whose hands the belying unbelievers will perish.

O my master! O son of al-Ḥasan the son of `Alī,

I have come to you visiting you, your father, and your grandfather,

being certain of winning through you,

and having full faith in your Imamate.

O Allah, (please) write down this testimony and visitation to me

with You in the Most Elevated Place,

make me attain that which is attained by the righteous ones,

and make me benefit by my love for them, O Lord of the Worlds.

وَزِيَارَةَ أَبِيهِ وَجَدِّهِ

اللَّهُمَّ اخْلِفْ عَلَيَّ نَفَقَتِي

وَأَنْفَعْنِي بِمَا رَزَقْتَنِي

فِي دُنْيَايَ وَآخِرَتِي

لِي وَلِإِخْوَانِي وَأَبَوَيَّ

وَجَمِيعِ عِتْرَتِي

اسْتَوْدِعْكَ اللَّهُ أَيُّهَا الْإِمَامُ

الَّذِي يَفُوزُ بِهِ الْمُؤْمِنُونَ

وَيَهْلِكُ عَلَى يَدَيْهِ الْكَافِرُونَ الْمُكَذِّبُونَ

يَا مَوْلَايَ يَا بْنَ الْحَسَنِ بْنِ عَلِيٍّ

جِئْتُكَ زَائِراً لَكَ وَلِأَبِيكَ وَجَدِّكَ

مُتَيَقِّناً الْفَوْزَ بِكُمْ

مُعْتَقِداً إِمَامَتَكُمْ

اللَّهُمَّ أَكْتُبْ هَذِهِ الشَّهَادَةَ وَالزِّيَارَةَ لِي

عِنْدَكَ فِي عَلِيِّينَ

وَبَلِّغْنِي بِلَاغِ الصَّالِحِينَ

وَأَنْفَعْنِي بِحُبِّهِمْ يَا رَبَّ الْعَالَمِينَ

SECOND FORM OF ZIYĀRAH SIRDAAB

The following form of ziyārah has been reported by Sayyid Ibn Ṭāwūs:

Peace be upon the fresh truth

and the knowledgeable whose knowledge never expires.

السَّلَامُ عَلَى الْحَقِّ الْجَدِيدِ

وَالْعَالِمِ الَّذِي عِلْمُهُ لَا يَبِيدُ

Peace be upon the reviver of the
believers

and the terminator of the
unbelievers.

Peace be upon the restorer of all
nations

and the combiner of all creeds.

Peace be upon the successor of the
ancestors

and the owner of honor.

Peace be upon the argument of the
Worshipped (Lord)

and the Word of the Praised
(Lord).

Peace be upon the consolidator of
the intimate servants (of God)

and the humiliator of the enemies.

Peace be upon the inheritor of the
Prophets

and the seal of the (Prophets')
successors.

Peace be upon the Rising (Imam),
the awaited,

and the famed establisher of
justice.

Peace be upon the unsheathed
sword,

the brilliant moon,

and the dazzling light.

Peace be upon the sun of darkness

and the absolutely full moon.

Peace be upon the springtime of
humanity

and the bloom of days.

السَّلَامُ عَلَىٰ مُحْيِي الْمُؤْمِنِينَ

وَمُبِيرِ الْكَافِرِينَ

السَّلَامُ عَلَىٰ مَهْدِيِّ الْأُمَمِ

وَجَامِعِ الْكَلِمِ

السَّلَامُ عَلَىٰ خَلْفِ السَّلَفِ

وَصَاحِبِ الشَّرَفِ

السَّلَامُ عَلَىٰ حُجَّةِ الْمَعْبُودِ

وَكَلِمَةِ الْمَحْمُودِ

السَّلَامُ عَلَىٰ مُعِزِّ الْأَوْلِيَاءِ

وَمُذِلِّ الْأَعْدَاءِ

السَّلَامُ عَلَىٰ وَارِثِ الْأَنْبِيَاءِ

وَوَخَاتِمِ الْأَوْصِيَاءِ

السَّلَامُ عَلَىٰ الْقَائِمِ الْمُنْتَظَرِ

وَالْعَدْلِ الْمُسْتَهْرَبِ

السَّلَامُ عَلَىٰ السَّيْفِ الشَّاهِرِ

وَالْقَمَرِ الزَّاهِرِ

وَالنُّورِ الْبَاهِرِ

السَّلَامُ عَلَىٰ شَمْسِ الظُّلَامِ

وَبَدْرِ التَّمَامِ

السَّلَامُ عَلَىٰ رَبِيعِ الْأَنَامِ

وَنَضْرَةِ الْأَيَّامِ

Peace be upon the holder of sharp
sword

and the splitter of heads.

Peace be upon the long-
established faith

and the scripture inscribed.

Peace be upon the left by Allah in
His lands

and the argument of Him against
His servants

to whom the inheritances of the
Prophets end

and with whom the traditions of
the elite ones are kept.

Peace be upon the one entrusted
with the secret

and the one who shall undertake
the mission.

Peace be upon al-Mahdī (the
rightly guided)

through whom Allah the Almighty
and All-majestic promised the
nations

to combine all decrees,

to bring together all scattered
matters,

to fill the earth with fairness and
justice,

to make possible for him (to win
over the all),

and to fulfill His promise to the
believers.

I bear witness, O my master,

that you and the Imams, your
fathers,

are my leaders and masters

in this worldly life and on the day
when the Witnesses will rise (to

السَّلَامُ عَلَىٰ صَاحِبِ الصَّمَامِ
وَفَلَّاقِ الْهَامِ

السَّلَامُ عَلَىٰ الدِّينِ الْمَأْتُورِ
وَالكِتَابِ الْمَسْطُورِ

السَّلَامُ عَلَىٰ بَقِيَّةِ اللَّهِ فِي بِلَادِهِ
وَحُجَّتِهِ عَلَىٰ عِبَادِهِ

الْمُنْتَهِي إِلَيْهِ مَوَارِيثُ الْأَنْبِيَاءِ

وَلَدَيْهِ مَوْجُودُ آثَارِ الْأَصْفِيَاءِ

السَّلَامُ عَلَىٰ الْمُؤْتَمَنِ عَلَىٰ السِّرِّ

وَالْوَلِيِّ لِلْأَمْرِ

السَّلَامُ عَلَىٰ الْمَهْدِيِّ

الَّذِي وَعَدَ اللَّهُ عَزَّ وَجَلَّ بِهِ الْأُمَّمَ

أَنْ يَجْمَعَ بِهِ الْكَلِمَ

وَيَلْمَّ بِهِ الشَّعْتَ

وَيَمْلَأَ بِهِ الْأَرْضَ قِسْطًا وَعَدْلًا

وَيُمْكِنَ لَهُ

وَيُنْجِزَ بِهِ وَعْدَ الْمُؤْمِنِينَ

أَشْهَدُ يَا مَوْلَايَ

أَنَّكَ وَالْأَيْمَةَ مِنْ آبَائِكَ

أَيْمَتِي وَمَوَالِيَّ

فِي الْحَيَاةِ الدُّنْيَا وَيَوْمَ يَقُومُ الْأَشْهَادُ

witness).

I thus ask you, O my master,

to ask Allah the All-blessed and
All-exalted

to set aright all my affairs,

to grant me all my needs,

to forgive my sins,

and to lead me rightly

in the affairs of my faith, worldly
life, and the Next Life,

as well as the affairs of my all
believing brothers and sisters.

Verily, He is All-forgiving, All-
merciful.

اسْأَلُكَ يَا مَوْلَايَ

أَنْ تَسْأَلَ اللَّهَ تَبَارَكَ وَتَعَالَى

فِي صَلَاحِ شَأْنِي

وَقَضَاءِ حَوَائِجِي

وَعُفْرَانِ ذُنُوبِي

وَأَلَاخِذِ بِيَدِي

فِي دِينِي وَدُنْيَايَ وَآخِرَتِي

لِي وَإِخْوَانِي وَإِخْوَاتِي الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ

كَافَّةً

إِنَّهُ غَفُورٌ رَحِيمٌ

You may then offer the twelve-unit prayer of ziyārah, separating between each two units with a Taslīm statement (i.e. the last part of prayers). You may then utter the (famous) Tasbīḥ al-Zahrā' and provide all that as present to the Imam. Upon accomplishment, you may say the following prayer:

O Allah, (please) bless Your
Argument in Your land,
Your representative in Your
countries,
the caller to Your way,
the establisher of Your justice,
the winner of Your decree,
the guardian of the believers,
the terminator of the unbelievers,
the eliminator of darkness,
the illuminator of the truth,
the expounder with wisdom,
excellent exhortation, and veracity,
Your Word, the carrier of Your
secrets,
Your Eye in Your lands,
the vigilant, the afraid,
the sincere vicegerent,
the ark of salvation,
the pennon of right guidance,
the light of the eyes of all creatures,
the best of all those who dress
shirts and garments,

اللَّهُمَّ صَلِّ عَلَىٰ حُجَّتِكَ فِي أَرْضِكَ
وَخَلِيفَتِكَ فِي بِلَادِكَ
الدَّاعِي إِلَىٰ سَبِيلِكَ
وَالْقَائِمِ بِقِسْطِكَ
وَالفَائِزِ بِأَمْرِكَ
وَلِيِّ الْمُؤْمِنِينَ
وَمُبِيرِ الْكَافِرِينَ
وَمُجَلِّي الظُّلْمَةِ
وَمُنِيرِ الْحَقِّ
وَالصَّادِعِ بِالْحِكْمَةِ
وَالْمَوْعِظَةِ الْحَسَنَةِ وَالصِّدْقِ
وَكَلِمَتِكَ وَعَيْنِكَ
وَعَيْنِكَ فِي أَرْضِكَ
الْمُتَرَقِّبِ الْخَائِفِ
الْوَلِيِّ النَّاصِحِ
سَفِينَةِ النَّجَاةِ
وَعَلَمِ الْهُدَىٰ
وَتُورِ ابْصَارِ الْوَرَىٰ
وَخَيْرِ مَنْ تَقَمَّصَ وَأَرْتَدَىٰ

the unique whose folks have not
been avenged yet,

the reliever of agonies,

the remover of distress,

and the mitigator of ordeals.

Allah's blessings be incessantly
upon him

and upon his fathers, the guiding
Imams

and the blessed leaders

whenever stars of early dawn rise,

trees are furnished with leaves,

fruits are yielded,

night and day follow each other,

and birds warble.

O Allah, (please) make us benefit
by our love for him

and gather us in his group

and under his pennon.

O God of Truth, respond.

O Lord of the Worlds!

وَأَلْوَتِرِ الْمَوْتُورِ

وَمُفَرِّجِ الْكُرْبِ

وَمُزِيلِ الْهَمِّ

وَكَاشِفِ الْبَلْوَى

صَلَوَاتُ اللَّهِ عَلَيْهِ

وَعَلَى آبَائِهِ الْأَيْمَّةِ الْهَادِينَ

وَالْقَادَةَ الْمَيَامِينَ

مَا طَلَعَتْ كَوَاكِبُ الْأَسْحَارِ

وَأُورِقَتِ الْأَشْجَارُ

وَأَيْنَعَتِ الْأَثْمَارُ

وَأَخْتَلَفَ اللَّيْلُ وَالنَّهَارُ

وَعَرَّدَتِ الْأَطْيَارُ

اللَّهُمَّ أَنْفَعْنَا بِحُبِّهِ

وَأَحْشُرْنَا فِي زُمْرَتِهِ

وَتَحْتَ لِيَوَائِهِ

إِلَهَ الْحَقِّ آمِينَ

رَبَّ الْعَالَمِينَ