

Shaykh al-Ṭūsī has also reported from Abu'l-Qāsim ibn Rūh, the Representative of Imam al-Mahdī (`a):

All praise be to Allah Who has allowed us to visit the shrine of His Saints in Rajab	alḥamdu lillāhi alladhī ashhadanā mashhada awliyā'ihī fī rajabin	الْحَمْدُ لِلَّهِ الَّذِي أَشْهَدَنَا مَشْهَدًا أَوْلِيَّائِهِ فِي رَجَبٍ
and made obligatory upon us fulfilling our duties towards them.	wa awjaba `alaynā min ḥaqqihim mā qad wajaba	وَأَوْجَبَ عَلَيْنَا مِنْ حَقِّهِمْ مَا قَدْ وَجَبَ
May Allah send blessings to Muḥammad, the divinely selected,	wa ṣallā allāhu `alā muḥammadin almuntajabī	وَصَلَّى اللَّهُ عَلَى مُحَمَّدٍ الْمُنْتَجَبِ
and upon his Successors—the doors to Him.	wa `alā awṣiyā'ihī alḥujubī	وَعَلَى أَوْصِيَّائِهِ الْحُجُبِ
O Allah, just as You have allowed us to visit their shrines,	allāhumma fakamā ashhadtanā mashhadahum	اللَّهُمَّ فَكَمَا أَشْهَدْنَا مَشْهَدَهُمْ
please do fulfill for us the promises You have made with them,	fa-anjiz lanā maw`idahum	فَأَنْجِزْ لَنَا مَوْعِدَهُمْ
include us with them,	wa awridnā mawridahum	وَأُورِدْنَا مَوْرِدَهُمْ
and include us with those whom shall not be prevented from drinking from the (Divine) Pool in the abode of eternity and perpetuity.	ghayra muḥalla'īna `an wiridin fī dāri almuqāmati walkhuldi	غَيْرَ مُحَلَّلِينَ عَنْ وِرْدٍ فِي دَارِ الْمَقَامَةِ وَالْخُلْدِ
Peace be upon you all.	walssalāmu `alaykum	وَالسَّلَامُ عَلَيْكُمْ
I have turned my face towards you and directed to you carrying my request and need with me,	innī qad qaṣadtukum wa`tamadtukum bimas'alatī wa ḥājatī	إِنِّي قَدْ قَصَدْتُكُمْ وَأَعْتَمَدْتُكُمْ بِمَسْأَلَتِي وَحَاجَتِي
which is the release of my neck from Hellfire	wa hiya fakāku raqabatī mina alnnāri	وَهِيَ فَكَأَكُ رَقَبَتِي مِنَ النَّارِ
and the settlement with you in the Abode of Final Settlement with your pious adherents (Shī`ah).	walmaqarru ma`akum fī dāri alqarāri ma`a shī`atikumu al-abrāri	وَالْمَقَرُّ مَعَكُمْ فِي دَارِ الْقَرَارِ مَعَ شِيَعَتِكُمُ الْأَبْرَارِ
Peace be upon you all for that you persevered in patience.	walssalāmu `alaykum bimā ṣabartum	وَالسَّلَامُ عَلَيْكُمْ بِمَا صَبَرْتُمْ
Now how excellent is the final home!	fani`ma`uqbā alddāri	فَنِعْمَ عُقْبَى الدَّارِ
I hereby beg you and put my hope in you as regards the matters in which you have the right to act	ana sā'ilukum wa āmilukum fīmā ilaykumu alttawwīdu	أَنَا سَائِلُكُمْ وَأَمِلُكُمْ فِيمَا إِلَيْكُمْ التَّوَوُّيُ
and recompense.	wa `alaykumu alttawwīdu	وَعَلَيْكُمْ التَّوَوُّيُ
Truly, through you only are the hopeless restored to good condition,	fabikum yujbaru almahīdu	فَبِكُمْ يُجْبَرُ الْمَهِيضُ
the ailed healed,	wa yushfā almarīdu	وَيُشْفَى الْمَرِيضُ
and that which the wombs absorb and that which they grow.	wa mā tazdādu al-arḥāmu wa mā taghīdu	وَمَا تَزْدَادُ الْأَرْحَامُ وَمَا تَغِيضُ
Verily, I have full faith in your Secret	innī bisirrikum mu'minun	إِنِّي بِسِرِّكُمْ مُؤْمِنٌ
and I am fully submissive to your words;	wa liqawlikum musallimun	وَلِقَوْلِكُمْ مُسَلِّمٌ

I thus beg you in the name of Allah	wa `alā allāhi bikum muqsimun	وَعَلَىٰ آلِهِ بِكُمْ مَقْسِمٌ
to make me return having my requests responded,	fī raj`ī bihawā'ijī	فِي رَجْعِي بِحَوَائِجِي
met, accepted,	wa qaḍā'ihā wa imḍā'ihā	وَقَضَائِيهَا وَإِمْضَائِيهَا
given success, and settled,	wa injāḥihā wa ibrāḥihā	وَأِنْجَاحِيهَا وَإِبْرَاحِيهَا
and set aright all my needs and all my affairs towards you.	wa bishu'unī ladaykum wa ṣalāḥihā	وَبِشْؤُونِي لَدَيْكُمْ وَصَلَاحِيهَا
Peace be upon you from one who bids you farewell	walssalāmu `alaykum salāma muwaddi`in	وَالسَّلَامُ عَلَيْكُمْ سَلَامٌ مُودِعٍ
and puts all his needs with you,	wa lakum ḥawā'ijahū mūdi`un	وَلَكُمْ حَوَائِجُهُ مُودِعٌ
praying to Allah for another visit to you,	yas'alu allāha ilaykumu almarji`a	يَسْأَلُ اللَّهُ إِلَيْكُمْ الْمَرْجِعَ
since his hope is never cut off from you.	wa sa`yuhū ilaykum ghayra munqaṭi`in	وَسَعْيُهُ إِلَيْكُمْ غَيْرَ مُنْقَطِعٍ
I also pray Him to make my departure successful	wa an yarji`anī min ḥaḍratikum khayra marji`in	وَأَنْ يَرْجِعَنِي مِنْ حَضْرَتِكُمْ خَيْرَ مَرْجِعٍ
to a productive place,	ilā janābin mumri`in	إِلَىٰ جَنَابِ مُمْرِعٍ
a fruitful area,	wa khafḍin muwassa`in	وَحَفْضِ مُوسِعٍ
comfort, and luxurious up to the befalling of death.	wa da`atin wa mahalīn ilā ḥīni al-ajalī	وَدَعَاً وَمَهْلٍ إِلَىٰ حِينِ الْأَجْلِ
I also pray Him for the best destiny and abode in the Eternal Bliss,	wa khayri maṣīrin wa maḥallin fī alnna`imi al-azalī	وَخَيْرِ مَصِيرٍ وَمَحَلٍّ فِي النَّعِيمِ الْأَزْلِ
the affluent living,	wal`ayshi almuqtabalī	وَالْعَيْشِ الْمُقْتَبَلِ
the perpetual fruit,	wa dawāmi al-ukulī	وَدَوَامِ الْأُكْلِ
the drinking from the pure drink,	wa shurbi alrraḥīqi walssalsalī	وَشَرْبِ الرَّحِيقِ وَالسَّلْسَلِ
and the divine spring whose drink is refreshing and thirst-quenching that is never bored or fed up.	wa `allin wa nahalin lā sa'ama minhu wa lā malalā	وَعَلٌّ وَتَهْلٍ لَا سَأَمَ مِنْهُ وَلَا مَلَلَ
Allah's mercy, blessings, and salutations be upon you incessantly	wa raḥmatu allāhi wa barakātuhū wa taḥiyyātuhū `alaykum	وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ وَتَحِيَّاتُهُ عَلَيْكُمْ
until I return to your presence	ḥattā al`awdi ilā ḥaḍratikum	حَتَّىٰ الْعُودِ إِلَىٰ حَضْرَتِكُمْ
and win the honor of visiting you again	walfawzi fī karratikum	وَالْفَوْزِ فِي كَرَّتِكُمْ
and the honor of being resurrected with your group.	walḥashri fī zumratikum	وَالْحَشْرِ فِي زُمْرَتِكُمْ
Allah's mercy, blessings, benedictions, and salutations be upon you,	wa raḥmatu allāhi wa barakātuhū `alaykum wa ṣalawātuhū wa taḥiyyātuhū	وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ عَلَيْكُمْ وَصَلَوَاتُهُ وَتَحِيَّاتُهُ
for Allah alone is Sufficient for us! Most Excellent is He in Whom we trust!	wa huwa ḥasbunā wa ni`ma alwakīlu	وَهُوَ حَسْبُنَا وَنِعْمَ الْوَكِيلُ