

All praise be to Allah Who has allowed us to visit the shrine of His Saints in Rajab

and has made obligatory upon us their rights that are obligatory;

and may Allah send blessings upon Muhammad, the divinely selected, and upon his Successors, the doors to Him.

O Allah: as You have allowed us to visit their shrines, please do fulfill for us the promises that You have made with them; and include us with them

and do not include us with those whom shall be prevented from drinking from the (Divine) Pool in the abode of eternity and perpetuity.

And peace be upon you all.

I have turned my face towards you and directed to you carrying my query and need with me, which is the release of my neck from Hellfire

and the settlement with you in the Abode of Settlement,

with your pious adherents (*Shi`ah*).

And peace be upon you all for that you persevered in patience. Now how excellent is the final home!

I hereby beg you and put my hope in you as regards the matters in which you have the right to act

and recompense.

Truly, through you only are the hopeless restored (to good condition)

and through you only are the ailed healed

and that which the wombs absorb and that which they grow.

Verily, I have full faith in your Secret

and I am fully submissive to your words

and I thus ask you by Allah to settle,

respond to, give success to, and set aright all

الْحَمْدُ لِلَّهِ الَّذِي أَشْهَدَنَا مَشْهَدَ

أَوْلِيَائِهِ فِي رَجَبٍ،

وَأَوْجِبَ عَلَيْنَا مِنْ حَقِّهِمْ مَا قَدْ

وَجِبَ،

وَصَلَّى اللَّهُ عَلَى مُحَمَّدٍ الْمُتَّجِبِ،

وَعَلَى أَوْصِيَائِهِ الْحُجْبِ.

اللَّهُمَّ فَكَمَا أَشْهَدْنَا مَشْهَدَهُمْ فَأَنْجِرْ

لَنَا مَوْعِدَهُمْ،

وَأُورِدْنَا مَوْرَدَهُمْ،

غَيْرَ مُحَلِّينَ عَنَّا وَرَدٍ فِي دَارِ

الْمُقَامَةِ وَالْخُلْدِ،

وَالسَّلَامُ عَلَيْكُمْ،

إِنِّي قَدْ قَصَدْتُكُمْ وَاعْتَمَدْتُكُمْ بِمَسْأَلَتِي  
وَحَاجَتِي وَهِيَ فَكَأَنَّكَ رَقَبَتِي مِنَ النَّارِ،

وَالْمَقَرُّ مَعَكُمْ فِي دَارِ الْقَرَارِ،

مَعَ شِيعَتِكُمُ الْأَبْرَارِ،

وَالسَّلَامُ عَلَيْكُمْ بِمَا صَبَرْتُمْ فَنِعْمَ

عُقْبَى الدَّارِ،

أَنَا سَائِلُكُمْ وَأَمْلِكُمْ فِيمَا إِلَيْكُمْ

التَّفْوِيضُ،

وَعَلَيْكُمْ التَّعْوِيضُ،

فَبِكُمْ يُجْبَرُ الْمَهِيضُ،

وَيُشْفَى الْمَرِيضُ،

وَمَا تَزْدَادُ الْأَرْحَامُ وَمَا تَغِيضُ،

إِنِّي بِسِرِّكُمْ مُؤْمِنٌ،

وَلِقَوْلِكُمْ مُسَلِّمٌ،

وَعَلَى اللَّهِ بِكُمْ مُقْسِمٌ فِي رَجْعِي

my needs and all my affairs towards you.

Peace be upon you from one who bids you farewell

and puts all his needs with you

praying Allah for another visit to you

since his hope is never cut off from you.

I also pray Him to make my departure successful to a productive place,

a fruitful area,

comfort, and luxurious up to the befalling of death;

and also [I pray Him] for the best destiny and abode in the Eternal Bliss,

the affluent living,

the perpetual fruit,

the drinking from the pure drink

and the divine spring whose drink is refreshing and thirst-quenching that is never bored or fed up.

Allah's mercy, blessings and salutations be upon you incessantly until I return to your presence

and win the honor of visiting you again

and the honor of being resurrected with your group.

Allah's mercy, blessings, benedictions, and salutations be upon you,

for Allah alone is Sufficient for us! Most Excellent is He in Whom we trust!

بِحَوَائِجِي وَقَضَائِهَا وَإِمْضَائِهَا  
وَإِنْجَاحِهَا وَإِبْرَاحِهَا وَبِشُؤُونِي لَدَيْكُمْ  
وَصَلَاحِهَا،

وَالسَّلَامُ عَلَيْكُمْ سَلَامٌ مُودَعٌ،

وَلَكُمْ حَوَائِجُهُ مُودَعٌ،

يَسْأَلُ اللَّهُ إِلَيْكُمْ الْمَرْجِعَ،

وَسَعْيُهُ إِلَيْكُمْ غَيْرَ مُنْقَطِعٍ،

وَأَنْ يَرْجِعَنِي مِنْ حَضْرَتِكُمْ خَيْرَ

مَرْجِعٍ إِلَى جَنَابِ مُمْرَعٍ،

وَحَقْفُضٍ مُوسَعٍ،

وَدَعَاةٍ وَمَهَلٍ إِلَى حِينِ الْأَجْلِ،

وَخَيْرِ مَصِيرٍ وَمَحَلٍّ فِي النَّعِيمِ

الْأَزَلِّ،

وَالْعَيْشِ الْمُقْتَبَلِ،

وَدَوَامِ الْأَكْلِ،

وَشُرْبِ الرَّحِيقِ وَالسَّلْسَلِ،

وَعَلٍّ وَنَهْلٍ لَا سَامَ مِنْهُ وَلَا مَلٍّ،

وَرَحْمَةِ اللَّهِ وَبَرَكَاتِهِ وَتَحِيَّاتِهِ عَلَيْكُمْ

حَتَّى الْعَوْدِ إِلَى حَضْرَتِكُمْ،

وَالْقَوْزِ فِي كَرَّتِكُمْ،

وَالْحَشْرِ فِي زُمْرَتِكُمْ،

وَرَحْمَةِ اللَّهِ وَبَرَكَاتِهِ عَلَيْكُمْ

وَصَلَوَاتِهِ وَتَحِيَّاتِهِ،

وَهُوَ حَسْبُنَا وَنِعْمَ الْوَكِيلُ.