Ziarat of the Holy Prophet (saws) from a distance -Mafatih

In his book of Zād al-Ma ʿād, ʿAllāmah al-Majlisī, within the recommended acts on the seventeenth of Rabī `al-Awwal; the Holy Prophet's birthday, says that Shaykh al-Mufīd, Shaykh al-Shahīd, and Sayyid Ibn Ṭāwūs instructed the following:

When you intend to visit the Holy Prophet (\$) while you are in any place other than the holy city of al-Madīnah, you may bathe yourself, stand before something like a grave, write the name of the Holy Prophet (\$) on it, concentrate heartily on it, and say the following:

I bear witness that there is no god save Allah, alone without having any associate,

and I bear witness that Muḥammad is His servant and Messenger,

that he is the chief of the ancient and the coming generations,

and that he is the chief of all Prophets and Messengers.

O Allah, send blessings upon him and upon his Household—the Immaculate Imams.

ashhadu an lā ilāha illā allāhu waḥdahū lā sharīka lahū

wa ashhadu anna muḥammadan `abduhū wa rasūluhū

wa annahū sayyidu alawwalīna wal-ākhirīna

wa annahū sayyidu al-anbyā'i walmursalīna

allāhumma şalli `alayhi wa `alā ahli baytihi al-a'immati alttayyibīna

اشْهَدُ انْ لاَ إِلهَ إِلاَّ ٱللَّهُ وَحْدَهُ لاَ شَرِيكَ لَهُ

واشْهَدُ انَّ مُحَمَّداً عَبْدُهُ وَرَسُولُهُ وَاشْهَدُ انَّ مُحَمَّداً عَبْدُهُ وَرَسُولُهُ وَاشْهُ سَيِّدُ الاوَّلِينَ وَالْآخِرِينَ وَانَّهُ سَيِّدُ الانْبِيَاءِ وَالْمُرْسَلِينَ اللَّهُمَّ صَلِّ عَلَيْهِ وَعَلَى اهْلِ بَيْتِهِ اللَّهُمَّ اللَّهُمَ اللَّهُمَ اللَّهُمَ اللَّهُمَ اللَّهُمَّ اللَّهُمُ اللَّهُمَةُ الطَّيِّبِينَ

You may then say the following:

Peace be upon you, O Messenger of Allah.

Peace be upon you, O Friend of Allah.

Peace be upon you, O Prophet of Allah.

Peace be upon you, O Choice of Allah.

Peace be upon you, O Mercy of Allah.

Peace be upon you, O Well-Chosen by Allah.

Peace be upon you, O Most Beloved by Allah.

Peace be upon you, O Selected by Allah.

Peace be upon you, O Seal of the Prophets.

Peace be upon you, O Master of the Messengers.

Peace be upon you, O Maintainer of justice.

alssalāmu `alayka yā rasūla allāhi

alssalāmu `alayka yā khalīla allāhi

alssalāmu `alayka yā nabiyya allāhi

alssalāmu `alayka yā şafiyya allāhi

alssalāmu `alayka yā raḥmata allāhi

alssalāmu `alayka yā khiyarata allāhi

alssalāmu `alayka yā ḥabība allāhi

alssalāmu `alayka yā najība allāhi

alssalāmu `alayka yā khātama alnnabiyyīna

alssalāmu `alayka yā sayyida almursalīna

alssalāmu `alayka yā qā'iman bilgisti السَّلاَمُ عَلَيْكَ يَا رَسُولَ ٱللَّهِ
السَّلاَمُ عَلَيْكَ يَا خَلِيلَ ٱللَّهِ
السَّلاَمُ عَلَيْكَ يَا نَبِيَّ ٱللَّهِ
السَّلاَمُ عَلَيْكَ يَا صَفِيَّ ٱللَّهِ
السَّلاَمُ عَلَيْكَ يَا رَحْمَةَ ٱللَّهِ
السَّلاَمُ عَلَيْكَ يَا رَحْمَةَ ٱللَّهِ
السَّلاَمُ عَلَيْكَ يَا حَبِيبَ ٱللَّهِ
السَّلاَمُ عَلَيْكَ يَا خَبِيبَ ٱللَّهِ
السَّلاَمُ عَلَيْكَ يَا خَبِيبَ ٱللَّهِ
السَّلاَمُ عَلَيْكَ يَا خَبِيبَ ٱللَّهِ
السَّلاَمُ عَلَيْكَ يَا خَاتَمَ ٱلنَّهِينَ
السَّلاَمُ عَلَيْكَ يَا ضَاتَمَ ٱلنَّبِيِّينَ
السَّلاَمُ عَلَيْكَ يَا شَيِّدَ ٱلْمُرْسَلِينَ
السَّلاَمُ عَلَيْكَ يَا قَائِماً بَٱلْقِسْطِ

Ziaiat 110i	y 1 Tophet Wahammed (saws) 1 g 0 – w	www.Dutas.org	
Peace be upon you, O introducer of goodliness.	alssalāmu `alayka yā fātiḥa alkhayri	السَّلاَمُ عَلَيْكَ يَا فَاتِحَ ٱلْخَيْرِ	
Peace be upon you, O core of	alssalāmu `alayka yā ma`dina	السَّلاَمُ عَلَيْكَ يَا مَعْدِنَ ٱلوَحْيِ	
Divine Inspiration and Revelation.	alwaḥyi walttanzīli	وٱلتَّنْزيل	
Peace be upon you, O conveyor on behalf of Allah.	alssalāmu `alayka yā muballighan `ani allāhi	السَّلاَمُ عَلَيْكَ يَا مُبَلِّغاً عَنِ ٱللَّهِ	
Peace be upon you, O light-giving torch.	alssalāmu `alayka ayyuhā alssirāju almunīru	السَّلاَمُ عَلَيْكَ ايُّهَا ٱلسِّرَاجُ ٱلْمُنِيرُ	
Peace be upon you, O conveyor of good tidings (to the believers).	alssalāmu `alayka yā mubashshiru	السَّلاَمُ عَلَيْكَ يَا مُبَشِّرُ	
Peace be upon you, O warner (against Allah's chastisement).	alssalāmu `alayka yā nadhīru	السَّلاَمُ عَلَيْكَ يَا نَذِيرُ	
Peace be upon you, O he who warns (against violating Allah's commands).	alssalāmu `alayka yā mundhiru	السَّلاَمُ عَلَيْكَ يَا مُنْذِرُ	
Peace be upon you, O Allah's Light	alssalāmu `alayka yā nūra allāhi	السَّلاَمُ عَلَيْكَ يَا نُورَ ٱللَّهِ ٱلَّذِي	
that spreads luminosity.	alladhī yustaḍā'u bihī	يُسْتَضَاءُ بِهِ	
Peace be upon you and upon your	alssalāmu `alayka wa `alā ahli	السَّلاَمُ عَلَيْكَ وَعَلَى ٰ اهْلِ بَيْتِكَ	
Household—the pure, immaculate,	baytika alţţayyibīna alţţāhirīna	ٱلطَّيِّبِينَ ٱلطَّاهِرِينَ	
guides, and rightly guided.	alhādīna almahdiyyīna	ٱلْهَادِينَ ٱلْمَهْدِيِّينَ	
Peace be upon you and upon your	alssalāmu `alayka wa `alā jaddika	السَّلاَمُ عَلَيْكَ وَعَلَىٰ جَدِّكَ عَبْدِ	
grandfather, `Abd al-Muṭṭalib,	`abdi almuţţalibi	ٱلْمُطَّلِبِ	
and upon your father, `Abdullāh.	wa `alā abīka `abdi allāhi	وَعَلَىٰ ابِيكَ عَبْدِ ٱللَّهِ	
peace be upon your mother, Āminah the daughter of Wahab.	alssalāmu `alā ummika āminata binti wahabin	السَّلاَمُ عَلَىٰ امِّكَ آمِنَةَ بِنْتِ وَهَبٍ	
Peace be upon your (paternal)	alssalāmu `alā `ammika ḥamzata	السَّلاَمُ عَلَىٰ امِّكَ آمِنَةَ بِنْتِ وَهَبٍ السَّلاَمُ عَلَىٰ عَمِّكَ حَمْزَةَ سَيِّدِ	
uncle, Ḥamzah, the master of martyrs.	sayyidi alshshuhadā'i	ٱلشُّهَدَاءِ	
Peace be upon your uncle, al-	alssalāmu `alā `ammika al`abbāsi	السَّلاَمُ عَلَىٰ عَمِّكَ ٱلعَبَّاسِ بْنِ	
`Abbās the son of `Abd al-Muţţalib.	bni `abdi almuţţalibi	عَبْدِ ٱلْمُطَّلِبِ	
Peace be upon your uncle and your	alssalāmu `alā `ammika wa	السَّلاَمُ عَلَى عَمِّكَ وَكَفِيلِكَ ابِي	
guardian, Abū-Ṭālib.	kafīlika abī ṭālibin	طَالِبٍ	
Peace be upon your cousin, Ja`far	alssalāmu `alā ibni `ammika	السَّلاَّمُ عَلَى البِّن عَمِّكَ جَعْفَرٍ	
the flying in the gardens of the Paradise of Eternity.	ja`farin alţţayyāri fī jināni alkhuldi	ٱلطَّيَّارِ فِي جنَانِ ٱلْخُلْدِ	

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Peace be upon you, O Muḥammad (the praised).	alssalāmu `alayka yā muḥammadu	السَّلاَمُ عَلَيْكَ يَا مُحَمَّدُ
Peace be upon you, O Aḥmad (the more praised).	alssalāmu `alayka yā aḥmadu	السَّلاَمُ عَلَيْكَ يَا احْمَدُ
Peace be upon you, O Argument of Allah against the past and coming	alssalāmu `alayka yā ḥujjata allāhi	السَّلاَمُ عَلَيْكَ يَا حُجَّةَ اللَّهِ عَلَى ٰ
generations,	`alā al-awwalīna wal-ākhirīna	ٱلاوَّلِينَ وَٱلآخِرِينَ
foremost to the obedience to the Lord of the worlds,	walssābiqa ilā ṭā`ati rabbi al`ālamīna	وَٱلسَّابِقَ إِلَى ٰ طَاعَةِ رَبِّ ٱلعَالَمِينَ
prevailing over His Messengers,	walmuhaymina `alā rusulihī	وَٱلْمُهَيْمِنَ عَلَىٰ رُسُلِهِ
last of His Prophets,	walkhātima li'anbiyā'ihī	وَٱلْخَاتِمَ لِا لَٰبِيَائِهِ
witness over all His creatures,	walshshāhida `alā khalqihī	وَٱلشَّاهِدَ عَلَىٰ خَلْقِهِ
interceder to Him,	walshshafī`a ilayhi	وَٱلشَّفِيعَ إِلَيْهِ
firmly established with Him,	walmakīna ladayhi	وَٱلْمَكِينَ لَدَيْهِ
obeyed in His Kingdom,	walmuṭā`a fī malakūtihī	وَٱلْمُطَاعَ فِي مَلَكُوتِهِ
winner of the most praised qualities,	al-aḥmada min al-awṣāfi	ٱلاحْمَدَ مِنَ ٱلاوْصَافِ
holder of the most praised honors,	almuḥammada lisā'iri al-ashrāfi	ٱلمُحَمَّدَ لِسَائِرِ ٱلاشْرَافِ
honored by the Lord,	alkarīma `inda alrrabbi	ٱلكَرِيمَ عِنْدَ ٱلرَّبِّ
addressee (by Almighty Allah) from behind the (Divine) Veils,	walmukallama min warā'i alḥujubi	وَٱلْمُكَلَّمَ مِنْ وَرَاءِ ٱلْحُجُبِ
most advanced in position,	alfā'iza bilssibāqi	ٱلفَائِزَ بِٱلسِّبَاقِ
and unovertakable.	walfā'ita `an alliḥāqi	وَٱلفَائِتَ عَنِ ٱللِّحَاقِ
I greet you with the greeting of him who acknowledges your right (that is incumbent upon us),	taslīma `ārifin biḥaqqika	تَسْلِيمَ عَارِفٍ بِحَقِّكَ
who confesses of his shortcoming in	mu`tarifin bilttaqşīri fī qiyāmihī	مُعْتَرِفٍ بِٱلتَّقْصِيرِ فِي قِيَامِهِ
carrying out his duty towards you,	biwājibika	بِوَاجِبِكَ
who does not discuss your limitless	ghayri munkirin mā intahā ilayhi	غَيْرِ مُنْكِرٍ مَا ٱنْتَهَىٰ إِلَيْهِ مِنْ
virtues,	min faḍlika	فَضْلِكَ
who is sure that you will have more rewards from your Lord,	mūqinin bilmazīdāti min rabbika	مُوْقِنِ بِٱلْمَزِيدَاتِ مِنْ رَبِّكَ
who believes in the Book that was revealed to you,	mu'minin bilkitābi almunzali `alayka	مُؤْمِنِۗ بِٱلكِتَابِ ٱلْمُنْزَلِ عَلَيْكَ
who deems lawful all that which you deemed lawful,	muḥallilin ḥalālaka	مُوَّمِنٍ بِٱلكِتَابِ ٱلْمُنْزَلِ عَلَيْكَ مُحَلِّلٍ حَلالَكَ

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and who deems unlawful all that which you deemed unlawful.	muḥarrimin ḥarāmaka	مُحَرِّمٍ حَرَامَكَ
O Messenger of Allah, I bear witness—and I join everyone who bears witness	ashhadu yā rasūla allāhi ma`a kulli shāhidin	اشْهَدُ يَا رَسُولَ ٱللَّهِ مَعَ كُلِّ شَاهِدٍ
and also bear witness rather than everyone who may deny it—	wa ataḥammaluhā `an kulli jāḥidin	وَا تَحَمَّلُهَا عَنْ كُلِّ جَاحِدٍ
that you conveyed the messages of your Lord (flawlessly),	annaka qad ballaghta risālāti rabbika	انَّكَ قَدْ بَلَّغْتَ رِسَالاَتِ رَبِّكَ
offered your nation good advice,	wa naṣaḥta li'ummatika	وَنَصَحْتَ لاِمَّتِكَ
strove in the way of your Lord,	wa jāhadta fī sabīli rabbika	وَجَاهَدْتَ فِي سَبِيلِ رَبِّكَ
expounded openly what you were commanded to convey,	wa ṣada`ta bi'amrihī	وَصَدَعْتَ بِامْرِهِ
stood harm for the sake of Him,	waḥtamalta al-adhā fī janbihī	وَٱحْتَمَلْتَ ٱلاذَى ٰ فِي جَنْبِهِ
called to the way of Him with excellent wisdom and fair	wa da`awta ilā sabīlihī bilḥikmati	وَدَعَوْتَ إِلَى ٰ سَبِيلِهِ ۚ بِٱلْحِكْ مَةِ
exhortation,	walmaw`izati alḥasanati aljamīlati	وَٱلْمَوْعِظَةِ ٱلْحَسَنَةِ ٱلْجَمِيلَةِ
fulfilled the duty with which you were commissioned,	wa addayta alḥaqqa alladhī kāna `alayka	وَادَّيْتَ ٱلحَقَّ ٱلَّذِي كَانَ عَلَيْكَ
you, verily, were compassionate to the believers,	wa annaka qad ra'ufta bilmu'minīna	وَانَّكَ قَدْ رَؤَفْتَ بِٱلْمُؤْمِنِينَ
strong against the unbelievers,	wa ghaluzta `alā alkāfirīna	وَغَلُظْتَ عَلَىٰ ٱلكَافِرِينَ
and you worshipped Allah sincerely	wa `abadta allāha mukhlişan	وَعَبَدْتَ ٱللَّهَ مُخْلِصاً حَتَّى ٰ اتَاكَ
until death came upon you.	ḥattā atāka alyaqīnu	ٱليَقِينُ
Therefore, Almighty Allah has exalted you to the most honorable	fabalagha allāhu bika ashrafa	فَبَلَغَ ٱللَّهُ بِكَ اشْرَفَ مَحَلٍّ
position of the ennobled ones,	maḥalli almukarramīna	ٱلْمُكَرَّمِينَ
to the most elevated place of the intimate servants of Him,	wa a`lā manāzili almuqarrabīna	وَاعْلَىٰ مَنَازِلِ ٱلْمُقَرَّبِينَ
and to the most exalted ranks of the Messengers where none can	wa arfa`a darajāti almursalīna	وَارْفَعَ دَرَجَاتِ ٱلْمُرْسَلِينَ حَيْثُ لاَ
come up with you,	ḥaythu lā yalḥaquka lāḥiqun	يَلْحَقُكَ لاَحِقٌ
none can excel you,	wa lā yafūquka fā'iqun	وَلاَ يفُوقُكَ فَائِقٌ
none can overtake you,	wa lā yasbiquka sābiqun	وَلاَ يَسْبِقُكَ سَابِقٌ
and none can even think of obtaining your rank.	wa la yaṭma`u fī idrākika ṭāmi`un	وَلاَ يَطْمَعُ فِي إِدْرَاكِكَ طَامِعٌ
All praise be to Allah Who saved us from perdition through you,	alḥamdu lillāhi alladhī istanqadhanā bika min alhalakati	الْحَمْدُ لِلَّهِ ٱلَّذِي ٱسْتَنْقَذَنَا بِكَ مِنَ

Who guided	us off	misdirection
through you	,	

and Who lit our darkness through you.

O Messenger of Allah, may Allah reward you, for you are His envoy, with the best rewarding that He has ever conferred upon a prophet on behalf of his people

or a messenger on behalf of those to whom He has sent him.

May Allah accept my father and my mother as ransoms for you, O Messenger of Allah. I am visiting you for I acknowledge your right (that is incumbent upon us),

I confess of your superiority,

I know for sure about the straying off (from the right path) of those who dissent from you and from your Household,

and I admit the true guidance that you follow (and lead to).

May Allah accept my father, my mother, me, my family, my property, and my sons as ransoms for you!

Let me invoke Almighty Allah's blessings upon you in the same way as Allah did send blessings upon you

and so did His angels, Prophets, and Messengers;

such blessings that are consecutive, abundant,

continuous, incessant, infinite, and unlimited.

May Allah send blessings upon you and upon your Household, the pure and immaculate, as much as you deserve.

wa hadānā bika min alddalālati

wa nawwaranā bika min alzzulumati

fajazāka allāhu yā rasūla allāhi min mab`ūthin afḍala mā jāzānabiyyan `an ummatihī

wa rasūlan `amman ursila ilayhi

bi'abī anta wa ummī yā rasūla allāhi zurtuka `ārifan biḥaqqika

mugirran bifadlika

mustabşiran bidalālati man khālafaka wa khālafa ahla baytika

`ārifan bilhudā alladhī anta `alayhi

bi'abī anta wa ummī wa nafsī wa ahlī wa mālī wa waladī

anā uşallī `alayka kamā şallā allāhu `alayka

wa şallā `alayka malā'ikatuhū wa anbiyā'uhū wa rusuluhū

şalātan mutatābi`atan wāfiratan mutawāṣilatan

lā inqiṭā`a lahā wa lā amada wa lā ajala

şallā allāhu `alayka wa `alā ahli baytika alţţayyibīna alţţāhirīna kamā antum ahluhū وَهَدَانَا بِكَ مِنَ ٱلضَّلالَةِ وَنَوَّرَنَا بِكَ مِنَ ٱلظُّلْمَةِ فَجَزَاكَ ٱللَّهُ يَا رَسُولَ ٱللَّهِ مِنْ مَبْعُوثٍ افْضَلَ مَا جَازَى ٰ نَبِيّاً عَنْ امَّته

وَرَسُولاً عَمَّنْ ارْسِلَ إِلَيْهِ بِابِي انْتَ وَامِّي يَا رَسُولَ ٱللَّهِ زُرْتُكَ عَارِفاً بِحَقِّكَ مُقِراً بِفَضْلِكَ مُقِراً بِفَضْلِكَ

مُسْتَبْصِراً بِضَلالَةِ مَنْ خَالَفَكَ وَخَالَفَ اهْلَ بَيْتِكَ

عَارِفاً بِٱلْهُدَى ٰ ٱلَّذِي انْتَ عَلَيْهِ بِابِي انْتَ وَامِّي وَنَفْسِي وَاهْلِي وَمَالِی وَوَلَدِی

انَا اصَلِّي عَلَيْكَ كَمَا صَلَّىٰ ٱللَّهُ عَلَىْكَ

وَصَلَّى ٰ عَلَيْكَ مَلائِكَتُهُ وَانْبِيَاوُّهُ وَرُسُلُهُ

صَلَاةً مُتَتَابِعَةً وَافِرَةً مُتَوَاصِلَةً لاَ ٱنْقِطَاعَ لَهَا وَلاَ امَدَ وَلاَ اجَلَ صَلَّىٰ ٱللَّهُ عَلَيْكَ وَعَلَىٰ اهْلِ بَيْتِكَ الطَّيِّبِينَ ٱلطَّاهِرِينَ كَمَا انْتُمْ اهْلُهُ

You may then extend your hands (for supplicating) and say the following:

olease do) make You blessings,	allāhumma ij`al jawāmi`a ṣalawātika	اَللَّهُمَّ اجْعَلْ جَوامِع صَلَواتِكَ
ect benedictions,	wa nawāmiya barakātika	وَنَوامِيَ بَرَكَاتِكَ
virtuous boons,	wa fawāḍila khayrātika	وَفَوَاضِلَ خَيْراتِكَ
most honorable greetings, s,	wa sharā'ifa taḥiyyātika wa taslīmātika	وَشَرَائِفَ تَحِيَّاتِكَ وَتَسْلِيمَاتِكَ
and mercy,	wa karāmātika wa raḥamātika	وكراماتك ورحماتك
the blessings of Your s,	wa şalawāti malā'ikatika almuqarrabīna	وَصَلَواتِ مَلائِكَتِكَ ٱلْمُقَرَّبِينَ
nissioned Prophets,	wa anbiyā'ika almursalīna	وَانْبِيَائِكَ ٱلْمُرْسَلِينَ
Imams,	wa a'immatika almuntajabīna	وَائِمَّتِكَ ٱلْمُنْتَجَبِينَ
eous servants,	wa `ibādika alşşāliḥīna	وَعِبَادِكَ ٱلصَّالِحِينَ
tants of the heavens and	wa ahli alssamāwāti wal-araḍīna	وَاهْلِ ٱلسَّمَاوَاتِ وَٱلارَضِينَ
olessings of) everyone ied You, O Lord of the	wa man sabbaḥa laka yā rabba al`ālamīna	وَمَنْ سَبَّحَ لَكَ يَا رَبَّ ٱلعَالَمِينَ
past and the coming ns—	mina al-awwalīna wal-ākhirīna	مِنَ ٱلاوَّلِينَ وَٱلآخِرِينَ
hese pour forth upon id; Your servant, Your r,	`alā muḥammadin `abdika wa rasūlika	عَلَىٰ مُحَمَّدٍ عَبْدِكَ وَرَسُولِكَ
ess, Your Prophet,	wa shāhidika wa nabiyyika	وَشَاهِدِكَ وَنَبِيِّكَ
er, Your trustee,	wa nadhīrika wa amīnika	وَنَذِيرِكَ وَامِينِكَ
y established (in truth), dante,	wa makīnika wa najiyyika	وَمَكِينِكَ وَنَجِيِّكَ
Your most beloved,	wa najībika wa ḥabībika	وَنَجِيبِكَ وَحَبِيبِكَ
d, Your choice,	wa khalīlika wa şafiyyika	وَخَلِيلِكَ وَصَفِيِّكَ
ole, Your elect,	wa şafwatika wa khāşşatika	وَصَفْوَتِكَ وَخَاصَّتِكَ
chosen, Your mercy,	wa khāliṣatika wa raḥmatika	وَخَالِصَتِكَ وَرَحْمَتِكَ
f Your created beings,	wa khayri khiyaratika min khalqika	وَخَيْرٍ خِيَرَتِكَ مِنْ خَلْقِكَ
et of mercy,	nabiyyi alrraḥmati	نَبِيِّ ٱلرَّحْمَةِ
of forgiveness,	wa khāzini almaghfirati	وَخَازِنِ ٱلْمَغْفِرَةِ
to goodliness and	wa qā'idi alkhayri walbarakati	وَقَائِدِ ٱلْخَيْرِ وَٱلبَرَكَةِ

وَمُنْقِذِ ٱلْعِبَادِ مِنَ ٱلْهَلَكَةِ بِإِذْنِكَ	wa munqidhi al`ibādi mina alhalakati bi'idhnika	the savior of the servants (of Almighty Allah) from perdition by Your permission,
وَدَاعِيهِمْ إِلَىٰ دِينِكَ	wa dā`īhim ilā dīnika	the caller of them to Your religion,
لْقَيِّمِ بِامْرِكَ	alqayyimi bi'amrika	the custodian by Your order,
وَّلِ ٱلنَّبِيِّينَ مِيثَاقاً	awwali alnnabiyyīna mīthāqan	the first Prophet to make the covenant,
وَآخِرِهِمْ مَبْعَثاً	wa ākhirihim mab`athan	and the last Prophet to be sent (to humanity),
لَّذِي غَمَسْتَهُ فِي بَحْرِ ٱلفَضِيلَةِ	alladhī ghamastahū fī baḥri alfaḍīlati	whom You have immersed in the ocean of virtue,
وَٱلْمَنْزِلَةِ ٱلْجَلِيلَةِ	walmanzilati aljalīlati	in the lofty rank,
وَٱلدَّرَجَةِ ٱلرَّفِيعَةِ	walddarajati alrrafī`ati	in the elevated level,
وَٱلْمَرْ تَبَةِ ٱلْخَطِيرَةِ	walmartabati alkhaṭīrati	and in the exalted position;
وَاوْدَعْتَهُ ٱلاصْلاَبَ ٱلطَّاهِرَةَ	wa awda`tahū al-aşlāba alţţāhirata	and whom You entrusted in the pure loins
وِنَقَلْتَهُ مِنْهَا إِلَىٰ ٱلارْحَامِ لْمُطَهَّرَةِ	wa naqaltahū minhā ilā al-arḥāmi almuṭahharati	and moved to the immaculate wombs
ُطْفاً مِنْكَ لَهُ	luṭfan minka lahū	out of Your kindness to him
وَتَحَنُّناً مِنْكَ عَلَيْهِ	wa taḥannnan minka `alayhi	and Your compassion to him.
ِذْ وَكَّلْتَ لِصَوْنِهِ وَحِراسَتِهِ	idh wakkalta lişawnihī wa ḥirāsatihī	In order to safeguard, to shield,
وَحِفْظِهِ وَحِيَاطَتِهِ	wa ḥifẓihī wa ḥiyāṭatihī	to protect, and to defend him,
بِنْ قُدْرَ تِكَ عَيْناً عَاصِمَةً	min qudratika `aynan `āṣimatan	You assigned, out of Your omnipotence, a protective lookout over him
حَجَبْتَ بِهَا عَنْهُ مَدَانِسَ ٱلعَهْرِ	ḥajabta bihā `anhu madānisa al`ahri	to keep him from the impurities of adultery
وَمَعَائِبَ ٱلسِّفَاحِ	wa ma`ā'iba alssifāḥi	and from the defects of fornication;
حَتَّىٰ رَفَعْتَ بِهِ نَواظِرَ ٱلعِبَادِ	ḥattā rafa`ta bihī nawāzira al`ibādi	thus, You raised the sights of the servants through him
وَاحْيَيْتَ بِهِ مَيْتَ ٱلبِلادِ	wa aḥyayta bihī mayta albilādi	and revived the derelict lands
إِنْ كَشَفْتَ عَنْ نُورٍ ولادَتِهِ ظُلَمَ	bi'an kashafta `an nūri wilādatihī	when You removed the screening
ِ لاسْتَار	zulama al-astāri	murk by the light of his birth
بُـ وَالْبَسْتَ حَرَمَكَ بِهِ حُلَلَ ٱلانْوَارِ	wa albasta ḥaramaka bihī ḥulala al- anwāri	and dressed Your Holy Precinct the garments of brightness through him.

O Allah, as You have given him exclusively the honor of this noble rank	allāhumma fakamā khaṣaṣtahū bishrafi hādhihī almartabati alkarīmati	اَللَّهُمَّ فَكَمَا خَصَصْتَهُ بِشرَفِ هٰذِهِ ٱلْمَرْ تَبَةِ ٱلكَرِيمَةِ
and the privilege of this great merit,	wa dhukhri hādhihī almanqabati al`azīmati	وَذُخْرِ هٰذِهِ ٱلْمَنْقَبَةِ ٱلعَظِيمَةِ
(please do) bless him for he fulfilled his covenant to You,	şalli `alayhi kamā wafā bi`ahdika	صَلِّ عَلَيْهِ كَمَا وَفَيٰ بِعَهْدِكَ
conveyed all Your messages,	wa ballagha risālātika	وَبَلَّغَ رِسَالاَتِكَ
fought against the infidels in order to prove Your Oneness,	wa qātala ahla aljuḥūdi `alā tawḥīdika	وَقَاتَلَ اهْلَ ٱلْجُحُودِ عَلَىٰ تَوْحِيدِكَ
exterminated the womb of atheism in order to strengthen Your religion,	wa qaṭa`a raḥima alkufri fī i`zāzi dīnika	وَقَطَعَ رَحِمَ ٱلكُفْرِ فِي إِعْزَازِ دِينكَ
and dressed himself the garb of misfortune in order to struggle against Your enemies.	wa labisa thawba albalwā fī mujāhadati a`dā'ika	وَلَبِسَ ثَوْبَ ٱلبَلْوَى فِي مُجَاهَدَةِ اعْدَائِكَ
Hence, You have given him as recompense for any harm that inflicted him,	wa awjabta lahū bikulli adhan massahū	وَاوْجَبْتَ لَهُ بِكُلِّ اذَى ٰ مَسَّهُ
any trickery that he faced	aw kaydin aḥassa bihī	اوْ كَيْدٍ احَسَّ بِهِ
from the faction who tried to assassinate him;	min alfi'ati allatī ḥāwalat qatlahū	مِنَ ٱلفِئَةِ ٱلَّتِي حَاوِلَتْ قَتْلَهُ
a merit that excels all other merits	faḍīlatan tafūqu alfaḍā'ila	فَضِيلَةً تَفُوقُ ٱلفَضَائِلَ
and due to which he possessed Your abundant gifts.	wa yamliku bihā aljazīla min nawalika	وَيَمْلِكُ بِهَا ٱلْجَزِيلَ مِنْ نَوَالِكَ
In return, he hid his sadness,	wa qad asarra alḥasrata	وَقَدْ اسَرَّ ٱلْحَسْرَةَ
concealed his grief,	wa akhfā alzzafrata	وَاخْفَى ٰ ٱلزَّفْرَةَ
swallowed the pang,	wa tajarr`a alghuṣṣata	وَتَجَرَّعَ ٱلغُصَّةَ
and never did he violate the instructions of Your Revelation.	wa lam yatakhaţţa mā maththala lahū waḥyuka	وَلَمْ يَتَخَطَّ مَا مَثَّلَ لَهُ وَحْيُكَ
O Allah, (please do) send blessings upon him and his Household— blessings that You please for them,	allāhumma şalli `alayhi wa `alā ahli baytihī şalatan tarḍāhālahum	اَللَّهُمَّ صَلِّ عَلَيْهِ وَعَلَىٰ اهْلِ بَيْتِهِ صَلاةً تَرْضَاهَا لَهُمْ
and convey our abundant greetings and compliments to him,	wa balligh-hum minnā taḥiyyatan kathīratan wa salāman	وَبَلِّغْهُمْ مِنَّا تَحِيَّةً كَثِيرَةً وَسَلاَماً
and give us - from You on account of our loyalty to them - favors, kindness,	wa ātinā min ladunka fī muwalātihim faḍlan wa iḥsānan	وَآتِنَا مِنْ لَدُنْكَ فِي مُوَالاَتِهِمْ

فَضْلاً وَإِحْسَاناً

يَا رَسُولَ ٱللَّهِ

وَرَحْمَةً وَغُفْرَاناً mercy, and forgiveness. wa rahmatan wa ghufrānan Verily, You are the Lord of great إِنَّكَ ذُو ٱلفَضْلِ ٱلعَظِيمِ innaka dhulfadli al`azīmi favor. You may then offer a four unit prayer, each two alone, and recite any Sūrah you want. At accomplishment, you may say the Tasbīḥ al-Zahrā' litany and then say the following: O Allah, You have said to Your allāhumma innaka gulta ٱللَّهُمَّ إِنَّكَ قُلْتَ لِنَبِيِّكَ مُحَمَّدٍ Prophet Muhammad linabiyyika muhammadin صَلِّي ٱللَّهُ عَلَيْهِ وَآلِهِ: may Allah bless him and his şallā allāhu `alayhi wa ālihi Household: "And had they, when they were walaw annahum idh zalamū «وَلَوْ انَّهُمْ إِذْ ظَلَمُواْ انْفُسَهُمْ unjust to themselves, anfusahum جَاوُّوكَ فَٱسْتَغْفَرُوٱ ٱللَّهَ come to you and asked forgiveness jā'ūka fastaghfarū allāha of Allah وَٱسْتَغْفَرَ لَهُمُ ٱلرَّسُولُ and the Messenger had (also) wastaghfara lahumu alrrasūlu asked forgiveness for them, لَوَجَدُواْ ٱللَّهَ تَوَّابِاً رَحِيماً.» they would have found Allah Oftlawajadū allāha tawwāban returning (to mercy), Merciful." rahīman وَلَمْ احْضُرْ زَمَانَ رَسُولِكَ عَلَيْهِ وَآلِهِ I was not present at the age of wa lam aḥdur zamāna rasūlika `alayhi wa ālihī Your Messenger—peace be upon him and his Household. alssalāmu ٱللَّهُمَّ وَقَدْ زُرْتُهُ رَاغِباً تَائِباً مِنْ سَيِّء allāhumma wa gad zurtuhū O Allah, I have visited him desiring, rāghiban tā'iban min sayyi'i repenting from my ill deeds, `amalī wa mustaghfiran laka min وَمُسْتَغْفِراً لَكَ مِنْ ذُنُوبِي imploring forgiveness of my sins, dhunūbī confessing of my having committed wa mugirran laka bihā wa وَمُقِراً لَكَ بِهَا وَانْتَ اعْلَمُ بِهَا مِنِّي these sins although You know them anta a`lamu bihā minnī more than I do, and turning my face towards You in wa mutawajjihan ilayka وَمُتَوَجِّهاً إِلَيْكَ بِنَبِيِّكَ نَبِيِّ ٱلرَّحْمَةِ the name of Your Prophet, the binabiyyika nabiyyi alrrahmati Prophet of Mercy may Your blessings be upon him صَلَواتُكَ عَلَيْهِ وَآلِهِ şalawātuka `alayhi wa ālihī and his Household. فَأَجْعَلْني ٱللَّهُمَّ بمُحَمَّدٍ وَأَهْلِ بَيْتِهِ O Allah, in the name of Muḥammad faj`alnī allāhumma bimuḥammadin wa ahli and his Household, (please do) make me illustrious baytihī `indaka wajīhan عِنْدَكَ وَجيهاً in this world as well as the Next fī alddunyā wal-ākhirati wa فِي ٱلدُّنُّيَا وَٱلآخِرَةِ وَمِنَ ٱلْمُقَرَّبِينَ World and one of those brought min almugarrabīna near to You.

yā muḥammadu

yā rasūla allāhi

O Muhammad!

O Messenger of Allah!

	, , ,	•
بِابِي انْتَ وَامِّي	bi'abī anta wa ummī	May Allah accept my father and mother as ransoms for you!
يَا نَبِيَّ ٱللَّهِ	yā nabiyya allāhi	O Prophet of Allah!
يَا سَيِّدَ خَلْقِ ٱللَّهِ	yā sayyida khalqi allāhi	O chief of all created beings of Allah!
إِنِّي اتَوَجَّهُ بِكَ إِلَىٰ ٱللَّهِ رَبِّكَ وَرَبِّي	innī atawajjahu bika ilā allāhi rabbika wa rabbī	In Your name do I turn my face towards Allah, my and your Lord,
لِيَغْفِرَ لِي ذُنُوبِي	liyaghfira lī dhunūbī	so that He may forgive my sins,
وَيَتَقَبَّلَ مِنِّي عَمَلِي	wa yataqabbala minnī `amalī	accept my deeds,
وَيَقْضِيَ لِي حَوائِجِي	wa yaqdiya lī ḥawā'ijī	and settle my requests.
فَكُنْ لِي شَفِيعاً عِنْدَ رَبِّكَ وَرَبِّي	fakun lī shafī`an `inda rabbika wa rabbī	Therefore, be my interceder before your and my Lord,
فَنِعْمَ ٱلْمَسْؤُولُ ٱلْمَوْلَىٰ رَبِّي	fani`ma almas'ūlu almawlā rabbī	for my Lord, the Master, is the best besought
وَنِعْمَ ٱلشَّفِيعُ انْتَ	wa ni`ma alshshafī`u anta	and You are the best interceder.
يَا مُحَمَّدُ	yā muḥammadu	O Muḥammad!
عَلَيْكَ وَعَلَى اهْلِ بَيتِكَ ٱلسَّلاَمُ	`alayka wa `alā ahli baytika alssalāmu	May peace be upon you and upon your Household.
اَللَّهُمَّ وَاوْجِبْ لِي مِنْكَ ٱلْمَغْفِرَةَ وَٱلرَّحْمَةَ	allāhumma wa awjib lī minka almaghfirata walrraḥmata	O Allah, (please do) confer upon me with forgiveness, mercy,
وَٱلرِّزْقَ ٱلوَاسِعَ ٱلطَّيِّبَ ٱلنَّافِعَ	walrrizqa alwāsi`a alţţayyiba alnnāfi`a	and sustenance that is outgoing, good, and beneficial from Your Presence
كَمَا اوْجَبْتَ لِمَنْ اتَّىٰ نَبِيِّكَ مُحَمَّداً	kamā awjabta liman atā nabiyyaka muḥammadan	in the same way as You conferred upon him who came to Your Prophet, Muḥammad, when he was alive,
صَلَوَاتُكَ عَلَيْهِ وَآلِهِ	şalawātuka `alayhi wa ālihī	may your blessings be upon him and his Household,
وَهُوَ حَيٌّ فَاقَرَّ لَهُ بِذُنُوبِهِ	wa huwa ḥayyun fa'aqarra lahū bidhunūbihī	and confessed of his sins.
وٱسْتَغْفَرَ لَهُ رَسُولُكَ	wastaghfara lahū rasūluka	Thus, Your Messenger prayed You to forgive him.
عَلَيْهِ وَآلِهِ ٱلسَّلاَمُ	`alayhi wa ālihī alssalāmu	May your blessings be upon him and his Household.
فَغَفَرْتَ لَهُ بِرَحْمَتِكَ يَا ارْحَمَ ٱلرَّاحِمِينَ	faghafarta lahū biraḥmatika yā arḥama alrrāḥimīna	And You did forgive him out of Your mercy, O most Merciful of all those who show mercy.
ٱللَّهُمَّ وَقَدْ امَّلْتُكَ وَرَجَوْتُكَ	allāhumma wa qad ammaltuka wa rajawtuka	O Allah, I now put my hope in You, please You,

stand before You,	wa qumtu bayna	yadayka	وَقُمْتُ بَيْنَ يَدَيْكَ
desire for You other than anyo else,	ne wa raghibtu ilayk siwāka	a `amman	وَرَغِبْتُ إِلَيْكَ عَمَّنْ سِوَاكَ
and hope for Your abundant re	ward wa qad ammaltu thawābika	jazīla	وَقَدْ امَّلْتُ جَزِيلَ ثَوَابِكَ
while I confess of my sins and not deny them,	I do wa innī lamuqirru munkirin	ın ghayru	وَإِنِّي لَمُقِرٌّ غَيْرٌ مُنْكِرٍ
I repent to You from whatever have committed,	I wa tā'ibun ilayka mimmā iqtaraftu		وَتَائِبٌ إِلَيْكَ مِمَّا ٱقْتَرَفْتُ
and I seek refuge with You from this position	m wa `ā'idhun bika hādhā almaqāmi	fī	وَعَائِذٌ بِكَ فِي هٰذَا ٱلْمَقَامِ
against the deeds that I have committed	mimmā qaddamtı a`māli	u min al-	مِمَّا قَدَّمْتُ مِنَ ٱلاعْمَالِ
although You, firstly, had introduced them to me as prohibited, warned me against committing them,	allatī taqaddamta fīhā wa nahaytanī	, ,	ٱلَّتِي تَقَدَّمْتَ إِلَيَّ فِيهَا وَنَهَيْتَنِي عَنْهَا
and threatened me with Your punishment if I would violate.	wa aw`adta `ala	yhā al`iqāba	وَاوْعَدْتَ عَلَيْهَا ٱلعِقَابَ
And I seek shelter with the not of Your Face	oility wa a`ūdhu bikara	ami wajhika	وَاعُوذُ بِكَرَمِ وَجْهِكَ
lest You impose upon me the situation of disgrace and humil	an tuqīmanī maqa lity waldhdhulli	āma alkhizyi	انْ تُقِيمَنِي مَقَامَ ٱلْخِزْيِ وَٱلذُّلِّ
on the day when the veils will exposed,	be yawma tuhtaku fi	īhi al-astāru	يَوْمَ تُهْتَكُ فِيهِ ٱلاسْتَارُ
the secrets and scandals will be disclosed,	e wa tabdū fīhi al-a walfaḍā'iḥu	srāru	وَتَبْدُو فِيهِ ٱلاسْرَارُ وَٱلفَضَائِحُ
and the muscles will writhe wit fear;	:h wa tar`adu fīhi a	lfarā'işu	وَتَرْعَدُ فِيهِ ٱلفَرائِصُ
on the day of regret and remo	rse, yawma alḥasrati walnnadāmati		يَوْمَ ٱلْحَسْرَةِ وَٱلنَّدَامَةِ
the day of exposing the liars,	yawma al-āfikati		يَوْمَ ٱلآفِكَةِ
the day of the approaching doo	om, yawma al-āzifati		يَوْمَ ٱلآزِفَةِ
the day of assembling,	yawma alttaghāb	uni	يَوْمَ ٱلتَّغَابُنِ
the day of separation,	yawma alfaşli		يَوْمَ ٱلفَصْلِ
the day of punishment,	yawma aljazā'i		يَوْمَ ٱلْجَزَاءِ
the day the measure of which if ifty thousand years,	is yawman kāna mi khamsīna alfa saı	•	يَوْماً كَانَ مِقْدَارُهُ خَمْسِينَ الْفَ سَنَةٍ
the day of the blowing,	yawma alnnafkha	nti	يَوْمَ ٱلنَّفْخَةِ
the day on which the quaking I shall quake	land yawma tarjufu al	rrājifatu	يَوْمَ تَرْجُفُ ٱلرَّاجِفَةُ
followed by oft-repeated commotions,	tatba`uhā alrrādi	fatu	تَتْبَعُهَا ٱلرَّادِفَةُ

the day of raising the dead,	yawma alnnashri	يَوْمَ ٱلنَّشْرِ
the day of exposition before the Fire,	yawma al`arḍi	يَوْمَ ٱلْعَرْضِ
the day when all mankind stand before the Lord of the Worlds,	yawma yaqūmu alnnāsu lirabbi al`ālamīna	يَوْمَ يَقُومُ ٱلنَّاسُ لِرَبِّ ٱلعَالَمِينَ
the day when a man flees from his brother,	yawma yafirru almar'u min akhīhi	يَوْمَ يَفِرُّ ٱلْمَرْءُ مِنْ اخِيهِ
his mother, his father,	wa ummihī wa abīhi	وامِّهِ وَابِيهِ
his wife, and his children,	wa ṣāḥibatihī wa banīhi	وصاحِبَتِهِ وَبَنِيهِ
the day when the earth and the sides of the heavens will split asunder,	yawma tashaqqaqu al-arḍu wa aknāfu alssamā'i	يَوْمَ تَشَقَّقُ ٱلارْضُ وَاكْنَافُ ٱلسَّمَاءِ
the day when every soul will come pleading for itself,	yawma ta'tī kullu nafsin tujādilu `an nafsihā	يَوْمَ تَاتِي كُلُّ نَفْسٍ تُجَادِلُ عَنْ نَفْسهَا
the day when they will be relegated to Allah Who will inform them of what they did,	yawma yuraddūna ilā allāhi fayunabbi'uhum bimā `amilū	َ بَوْمَ يُرَدُّونَ إِلَىٰ ٱللَّهِ فَيُنَبِّئُهُمْ بِمَا عَمِلُواۛ عَمِلُواْ
the day when a friend can in naught avail his friend	yawma lā yughnī mawlan `an mawlan shay'an	يَوْمَ لاَ يُغْنِي مَوْلَىٰ عَنْ مَوْلَىٰ شَيْئاً
nor can they be helped	wa lā hum yunṣarūna	وَلاَ هُمْ يُنْصَرُونَ
save him on whom Allah will have mercy.	illā man raḥima allāhu	إِلاَّ مَنْ رَحِمَ ٱللَّهُ
Lo! He is the Mighty, the Merciful,	innahī huwa al`azīzu alrraḥīmu	إِنَّهُ هُوَ ٱلعَزِيزُ ٱلرَّحِيمُ
the day when they will be returned to the Knower of the invisible and the visible,	yawma yuraddūna ilā `ālimi alghaybi walshshahādati	يَوْمَ يُرَدُّونَ إِلَىٰ عَالِمِ ٱلغَيْبِ وَٱلشَّهَادَةِ
the day when they will be restored to Allah, their Lord, the Just,	yawma yuraddūna ilā allāhi mawlāhumu alḥaqqi	يَوْمَ يُرَدُّونَ إِلَىٰ اللَّهِ مَوْلاهُمُ ٱلْحَقِّ
the day when they come forth from the graves in haste,	yawma yakhrujūna min al- ajdāthi sirā`an	يَوْمَ يَخْرُجُونَ مِنَ ٱلاجْدَاثِ سِراعاً
as racing to a goal	ka'annahum ilā nuşubin yūfiḍūna	كَانَّهُمْ إِلَىٰ نُصُبٍ يُوفِضُونَ
and as locusts spreading abroad,	wa ka'annahum jarādun muntashirun	وَكَانَّهُمْ جَرَادٌ مُنْتَشِرٌ
hastening toward the Summoner—	muhți`īna ilā alddā`ī	مُهْطِعِينَ إِلَىٰ ٱلدَّاعِي
to Allah,	ilā allāhi	إِلَىٰ ٱللَّهِ
the day of the event inevitable	yawma alwāqi`ati	يَوْمَ ٱلْوَاقِعَةِ

when the earth will be shaken with a shock, the day when the sky will become as molten copper

and the hills become as flakes of wool

and no familiar friend will ask a question of his friend,

the day of the witness and that whereunto he bears testimony, and they day when the angels will come rank on rank.

O Allah, (please do) have mercy upon my situation on that day (when I will be stopped for interrogation) for my current situation,

and do not confound me at that situation for the wrongdoings that I have committed against myself.

O my Lord, (please do) group me, on that day, with Your intimate servants,

include me with the company of Muḥammad and his Household—peace be upon them—

make the Pond of him (i.e. the Holy Prophet) to be my arrival point, make me a place among the honorable, white-forehead group, and give me my Record (of deeds) in my right hand

so that I will succeed due to my rewards,

You will make my face white,

You will make easy for me my reckoning,

You will make my pan of the Scale (of deeds) outweigh,

and I will join the triumphant ones

among Your righteous servants

to Your Pleasure and gardens of Paradise.

yawma turajju al-ardu rajjan

yawma takūnu alssamā'u kalmuhli

wa takūnu aljibālu kāl`ihni

wa lā yas'alu ḥamīmun hamīman

yawma alshshāhidi walmashhūdi

yawma takūnu almalā'ikatu şaffan şaffan

allāhumma irḥam mawqifī fī dhālika alyawmi bimawqifī fī hādhā alyawmi

wa lā tukhzinī fī dhālika almawqifi bimā janaytu `alā nafsī

waj`al yā rabbi fī dhālika alyawmi ma`a awliyā'ika munṭalaqī

wa fī zumrati muḥammadin wa ahli baytihī `alayhimu alssalāmu maḥsharī

waj`al ḥawḍahū mawridī wa fī alghurri alkirāmi

masdarī

wa a`ţinī kitābī biyamīnī

ḥattā afūza biḥasanātī

wa tubayyida bihī wajhī

wa tuyassira bihī ḥisābī

wa turajjiha bihi mizāni

wa amḍiya ma`a alfā'izīna

min `ibādika alşşālihīna

ilā ridwānika wa jinānika

يَوْمَ تُرَجُّ ٱلارْضُ رَجَّاً
يَوْمَ تَكُونُ ٱلسَّمَاءُ كَٱلْمُهْلِ
وَتَكُونُ ٱلْجَبَالُ كَٱلعِهْنِ
وَلاَ يَسْالُ حَمِيمٌ حَمِيماً
يَوْمَ ٱلشَّاهِدِ وَٱلْمَشْهُودِ
يَوْمَ ٱلشَّاهِدِ وَٱلْمَشْهُودِ
يَوْمَ تَكُونُ ٱلْمَلائِكَةُ صَفّاً صَفّاً
اللَّهُمَّ ٱرْحَمْ مَوْقِفِي فِي ذٰلِكَ ٱليَوْمِ
بِمَوْقِفِي فِي هٰذَا ٱليَوْمِ
وَلاَ تُحْزِنِي فِي ذٰلِكَ ٱلْمَوْقِف بِمَا
جَنَيْتُ عَلَىٰ نَفْسِي
وَاجْعَلْ يَا رَبِّ فِي ذٰلِكَ ٱلْمَوْقِم مَعَ
اوْلِيَائِكَ مُنْطَلَقِي

وَفِي زُمْرَةِ مُحَمَّدٍ وَاهْلِ بَيْتِهِ عَلَيْهِمُ السَّلاَمُ مَحْشَرِي السَّلاَمُ مَحْشَرِي وَأَجْعَلْ حَوْضَهُ مَوْرِدِي وَأَجْعَلْ حَوْضَهُ مَوْرِدِي وَفِي الغُرِّ الكِرَامِ مَصْدَرِي وَاعْطِنِي كِتَابِي بِيَمِينِي وَاعْطِنِي كِتَابِي بِيَمِينِي حَسَنَاتِي حَتَّى افُوزَ بِحَسَنَاتِي

حَتَّىٰ افُوزَ بِحَسَنَاتِي وَتُبَيِّضَ بِهِ وَجْهِي وَتُيَسِِّرَ بِهِ حِسَابِي وَتُرَجِّحَ بِهِ مِيزَانِي

وَامْضِيَ مَعَ ٱلفَائِزِينَ مِنْ عِبَادِكَ ٱلصَّالِحِينَ

إِلَى ٰ رِضْوَانِكَ وَجِنَانِكَ

إِلَّهَ ٱلْعَالَمِينَ	ilāha al`ālamīna	O God of the Worlds!
اَللَّهُمَّ إِنِّي اعُوذُ بِكَ مِنْ انْ تَفْضَحَنِي	allāhumma innī a`ūdhu bika min an tafḍaḥanī fī dhālika	O Allah, I do seek Your protection lest You may expose me on that
فِي ذَٰلِكَ ٱليَوْمِ	alyawmi	day
بَيْنَ يَدَي ٱلْخَلائِقِ بِجَرِيرَتِي	bayna yaday alkhalā'iqi bijarīratī	in the presence of Your creatures because of my sins,
او انْ الْقَيٰ ٱلْخِزْيَ وَٱلنَّدَامَةَ	aw an alqā alkhizya	or I may encounter disgrace and
بِخَطِيئَتِي	walnnadāmata bikhaţī'atī	regret due to my wrongdoings,
اوْ انْ تُظْهِرَ فِيهِ سَيِّئَاتِي عَلَى ٰ	aw an tuzhira fīhi sayyi'ātī	or You may make my evildoings
حَسنَاتِي	`alā ḥasanātī	outweigh my good deeds,
اوْ انْ تُنَوِّهَ بَيْنَ ٱلْخَلاَئِقِ بِٱسْمِي	aw an tunawwiha bayna alkhalā'iqi bismī	or You may declare my name as loser amongst Your creatures.
يَا كَرِيمُ يَا كَرِيمُ	yā karīmu yā karīmu	O All-generous, O All-generous,
ٱلعَفْوَ ٱلعَفْوَ	al`afwa al`afwa	(I beg You for) pardon, (I beg You for) pardon,
ٱلسِّتْرَ ٱلسِّتْرَ	alssitra alssitra	(I beg You for) covering (my evildoings), (I beg You for) covering (my evildoings).
اَللَّهُمَّ وَاعُوذُ بِكَ مِنْ انْ يَكُونَ فِي ذٰلِكَ ٱليَوْمِ	allāhumma wa a`ūdhu bika min an yakūna fī dhālika alyawmi	O Allah, I also seek Your protection against including me, on that day,
فِي مَوَاقِفِ ٱلاشْرَارِ مَوْقِفِي	fī mawāqifi al-ashrāri mawqifī	with the line of the evils
اوْ فِي مَقَامِ ٱلاشْقِيَاءِ مَقَامِي	aw fī maqāmi al-ashqiyā'i maqāmī	or add me to the row of the wretched ones.
وَإِذَا مَيَّزْتَ بَيْنَ خَلْقِكَ	wa idhā mayyazta bayna khalqika	When You shall distinguish between Your creatures
فَسُقْتَ كُلاًّ بِاعْمَالِهِمْ	fasuqta kullan bi'a`mālihim	and drive each group –according to their deeds-
زُمَراً إِلَىٰ مَنَازِلِهِمْ	zumaran ilā manāzilihim	to their final abodes in groups,
فَسُقْنِي بِرَحْمَتِكَ مَعَ عِبَادِكَ ٱلصَّالِحِينَ	fasuqnī biraḥmatika ma`a `ibādika alṣṣāliḥīna	(please do) line me up, in the name of Your mercy, with the group of Your righteous servants,
وَفِي زُمْرَةِ اوْلِيَائِكَ ٱلْمُتَّقِينَ	wa fī zumrati awliyā'ika almuttaqīna	and drive me with the group of the Your pious, intimate servants
إِلَى ۚ جَنَّاتِكَ يَا رَبَّ ٱلْعَالَمِينَ	ilā jannātika yā rabba al`ālamīna	to the gardens of Your Paradise, O Lord of the Worlds!

You may then bid farewell (wad_i) to the Holy Prophet (Y) and say the following:

السَّلاَمُ عَلَيْكَ يَا رَسُولَ ٱللَّهِ	alssalāmu `alayka yā rasūla allāhi	Peace be upon you, O Messenger of Allah. Peace be upon you, O conveyor of
السَّلاَمُ عَلَيْكَ ايُّهَا ٱلْبَشِيرُ ٱلنَّذِيرُ	alssalāmu `alayka ayyuhā albashīru alnnadhīru	good tidings (to the believers) and warner (against Allah's chastisement).
السَّلاَمُ عَلَيْكَ ايُّهَا ٱلسِّرَاجُ ٱلْمُنِيرُ	alssalāmu `alayka ayyuhā alssirāju almunīru	Peace be upon you, O light-giving torch.
السَّلاَمُ عَلَيْكَ ايُّهَا ٱلسَّفِيرُ بَيْنَ ٱللَّهِ وَبَيْنَ خَلْقِهِ	alssalāmu `alayka ayyuhā alssafīru bayna allāhi wa bayna khalqihī	Peace be upon you, O intercessor between Allah and His creatures.
اشْهَدُ يَا رَسُولَ ٱللَّهِ انَّكَ كُنْتَ	ashhadu yā rasūla allāhi annaka kunta nūran fī al-aslābi	I bear witness, O Messenger of Allah, that You were light in the
نُوراً فِي ٱلاصْلاَبِ ٱلشَّامِخَةِ	alshshāmikhati	lofty loins
وَٱلارْحَامِ الْمُطَهَّرَةِ	wal-arḥāmi almuṭahharati	and purified wombs.
لَمْ تُنَجِّسْكَ ٱلْجَاهِلِيَّةُ بِانْجَاسِهَا	lam tunajjiska aljāhiliyyatu bi'anjāsihā	The ignorance could not stain you with its impurities
وَلَمْ تُلْبِسْكَ مِنْ مُدْلَهِمَّاتِ ثِيَابِهَا	wa lam tulbiska min mudlahimmāti thiyābihā	or dress you its gloomy garbs.
وَاشْهَدُ يَا رَسُولَ ٱللَّهِ انِّي مُؤْمِنٌ بكَ	wa ashhadu yā rasūla allāhi annī mu'minun bika	I also bear witness, O Messenger of Allah, that I have faith in you
َ وَبِٱلائِمَّةِ مِنْ اهْلِ بَيْتِكَ	wa bil-a'immati min ahli baytika	and in the Imams from your Household,
مُوقِنٌ بِجَمِيعِ مَا اتَيْتَ بِهِ	mūqinun bijamī`i mā atayta bihī	and I believe in all that which you have brought,
رَاضٍ مُؤْمِن ً	rāḍin mu'minun	satisfactorily and faithfully.
وَاشْهَدُ انَّ ٱلائِمَّةَ مِنْ اهْلِ بَيْتِكَ	wa ashhadu ann al-a'immata min	And I bear witness that the Imams from your Household are the signs
اعْلامُ ٱلْهُدَىٰ	ahli baytika a`lāmu alhudā	of (true) guidance,
وَٱلْعُرْوَةُ ٱلْوُثْقَىٰ	wal`urwatu alwuthqā	the Firmest Handle,
وَٱلْحُجَّةُ عَلَىٰ اهْلِ ٱلدُّتْيَا	walḥujjatu `alā ahli alddunyā	and the arguments against the inhabitants in this world.
اَللَّهُمَّ لاَ تَجْعَلْهُ آخِرَ ٱلعَهْدِ مِنْ زيَارَةِ نَبيِّكَ	allāhumma lā taj`alhu ākhira al`ahdi min ziyārati nabiyyika	O Allah, (please) do not make it the last of my pilgrimage to (the tomb of) Your Prophet—
رِيرَّ عَبِيَّات عَلَيْهِ وَآلِهِ ٱلسَّلاَمُ	`alayhi wa ālihī alssalāmu	peace be upon him and his Household.
وَإِنْ تَوَفَّيْتَنِي فَإِنِّي اشْهَدُ فِي	wa in tawaffaytanī fa'innī ashhadu fī mamātī	If you decide to grasp my soul, I will bear witness in my death,

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as same as I have born witness in my lifetime,

that Your are verily Allah; there is no god save You,

alone without having any associate,

that Muḥammad is Your servant and Messenger,

and that the Imams from his Household are Your intimate servants, Your supporters,

Your Arguments against Your creatures,

Your representatives amongst Your servants.

Your sings in Your lands,

the custodians of Your knowledge,

the keepers of Your secret,

and the interpreters of Your Revelation.

O Allah, (please do) send blessings upon Muḥammad and the Household of Muḥammad and convey to the souls of Your Prophet, Muḥammad, and his Household,

at this very hour as well as all times,

greetings and compliments from me.

O Messenger of Allah, peace and Allah's mercy and blessings be upon you.

Allah may not decide this compliment of me to be the last.

`alā mā ashhadu `alayhi fī ḥayātī

annaka anta allāhu lā ilāha illā anta

wahdaka lā sharīka laka

wa anna muḥammadan `abduka wa rasūluka

wa anna al-a'immata min ahli baytihī awliyā'uka wa anṣāruka

wa ḥujajuka `alā khalqika

wa khulafā'uka fī `ibādika

wa a`lāmuka fī bilādika

wa khuzzānu `ilmika

wa hafazatu sirrika

wa tarājimatu waḥyika

allāhumma şalli `alā muḥammadin wa āli muḥammadin

wa balligh rūḥa nabiyyika muḥammadin wa ālihī

fī sā`atī hādhihī wa fī kulli sā`atin

taḥiyyatan minnī wa salāman

wa alssalāmu `alayka yā rasūla allāhi wa raḥmatu allāhi wa barakātuhū

lā ja`alahū allāhu ākhira taslīmī `alayka عَلَىٰ مَا اشْهَدُ عَلَيْهِ فِي حَيَاتِي انَّكَ انْتَ اللَّهُ لاَ إِلهَ إِلاَّ انْتَ اللَّهُ لاَ إِلهَ إِلاَّ انْتَ وَحْدَكَ لاَ شَرِيكَ لَكَ وَحْدَكَ لاَ شَرِيكَ لَكَ وَرَسُولُكَ وَانَّ مُحَمَّداً عَبْدُكَ وَرَسُولُكَ وَانَّ الائِمَّةَ مِنْ اهْلِ بَيْتِهِ اوْلِيَاوُكَ وَانْصَارُكَ وَحُجَجُكَ عَلَىٰ خَلْقِكَ وَحُجَجُكَ عَلَىٰ خَلْقِكَ وَحُجَجُكَ عَلَىٰ خَلْقِكَ

وَخُلَفَاؤُكَ فِي عِبَادِكَ وَاعْلامُكَ فِي بِلاَدِكَ وَخُزَّانُ عِلْمِكَ وَحَفَظَةُ سِرِّكَ وَتَراجِمَةُ وَحْيِكَ

ٱللَّهُمَّ صَلِّ عَلَىٰ مُحَمَّدٍ وَٱلِ مُحَمَّدٍ

وَبَلِّغْ رُوحَ نَبِيِّكَ مُحَمَّدٍ وَآلِهِ فِي سَاعَتِي هٰذِهِ وَفِي كُلِّ سَاعَةٍ تَحِيَّةً مِنِّي وَسَلاماً

وَٱلسَّلاَمُ عَلَيْكَ يَا رَسُولَ ٱللَّهِ وَرَحْمَةُ ٱللَّهِ وَبَرَكَاتُهُ

لاَ جَعَلَهُ ٱللَّهُ آخِرَ تَسْلِيمِي عَلَيْكَ