VISITING THE SHRINE / ZIARAT OF THE HOLY PROPHET (SAWS)

The method of visiting the shrine of the Holy Prophet (S) is as follows:

When you arrive in the holy city of al-Madina, you may bathe yourself, preparing yourself for the ziyārah. When you intend to enter The Holy Prophet’s Mosque, you should stop at the door of the mosque and say the FIRST form of asking permission for entering there (which has been mentioned in the previous chapter). You may enter from the Gate of Archangel Gabriel (Būb Jibrīl) preceding the right foot to the left. You may then repeat the following phrase one hundred times:

Allah is the Most Great

You may then offer the two unit prayer of Greeting the Mosque (tahiyyat al-masjid). After that, you may walk to the holy chamber that includes the tomb of the Holy Prophet. There, you may touch it with your hand, kiss it, and say the following:

Peace be upon you, O Messenger of Allah.

Peace be upon you, O Prophet of Allah.

Peace be upon you, O Muhammad the son of ‘AbdulLāh.

Peace be upon you, O Seal of the Prophets.

I bear witness that you conveyed the Mission,

performed the prayers,

gave alms,

enjoined the right,

forbade the wrong,

and served Almighty Allah sincerely until death came upon you.

Blessings and mercy of Allah be upon you and upon your Household, the Immaculate.

You may then stand near the fore pillar on the right hand side of the tomb with the minbar to your right, facing the kiblah, and this is where the Holy Prophet’s head rests. You may then say the following:

I bear witness that there is no god save Allah, One and Only and having no associate,
and I bear witness that Muḥammad is His servant and Messenger.  

I bear witness that you are the messenger of Allah

and you are Muḥammad the son of ʿAbdullāh.

I bear witness that you have conveyed the messages of your Lord, offered your people good advice, striven hard in the way of Allah, worshipped Allah -until death came upon you- with wisdom and fair exhortation, fulfilled the duty that was incumbent upon you, acted compassionately to the believers, and been firm of heart against the unbelievers.

Therefore, Almighty Allah has exalted you to the most honorable position of the ennobled ones.

All praise be to Allah Who has saved us, through you, from polytheism and error.

O Allah, (please do) pour Your blessings and the blessings of Your Archangels,

Your commissioned Prophets, Your righteous servants,

the inhabitants of the heavens and the earth, and all those who glorified You, O Lord of the Worlds, from the past and the coming generations,
on Muhammad—Your servant, Your Messenger,

Your Prophet, Your Trustee,

Your Confidant, Your Most Beloved,

Your Choice, Your Select,

Your elite, and the best of Your creation.

O Allah, (please do) confer upon him with the Elevated Rank,
grant him the right of intercession for entering Paradise,

and raise him to a Position of Glory that all the past and the coming generations will wish to have.

O Allah, You have said,

“And had they, when they were unjust to themselves, come to you and asked forgiveness of Allah
and the Messenger had (also) asked forgiveness for them, they would have found Allah Oft-returning (to mercy), Merciful.”

Here I am, before you, asking Allah’s forgiveness, repenting from my sins,

and seeking your intercession for me before Almighty Allah—your and my Lord—that He may forgive my sins.

If you have a certain request to pray Almighty Allah for granting it, you may stand before the holy tomb and make it between your shoulders, face the direction of kiblah, raise your hands, and pray for the settlement of your need, for it is predictable that your need will be settled, Allah willing.

Ibn Qawlawyeh, through a considerable chain of authority, has reported Muhammad ibn Mas`ūd as saying that he, once, saw Imam Ja`far al-Sādiq (‘a) coming near the tomb of the Holy Prophet(s), putting his hand on it, and saying these words:

If you have a certain request to pray Almighty Allah for granting it, you may stand before the holy tomb and make it between your shoulders, face the direction of kiblah, raise your hands, and pray for the settlement of your need, for it is predictable that your need will be settled, Allah willing.

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I pray Allah -Who has chosen you, selected you,
guided you, and guided (others) through you-
The Imam (‘a) then recited this holy verse:

“Surely, Allah and His angels bless the Prophet;

O you who believe! Call for (Divine) blessings on him and salute him with a (becoming) salutation.”

In Miṣbāḥ al-Mutahajjid, Shaykh al-Ṭusī says: When you finish praying near the tomb (of the Holy Prophet), you may come to the minbar,[1] pass your hand over it, hold the two lower pommels, and then rub your face and eyes, for this brings about eye healing. You may then offer prayers there, praise and thank Almighty Allah, and ask for the settlement of your needs. In this respect, the Holy Prophet (ṣ) is reported to have said, “The area between my tomb and my minbar is one of the gardens of Paradise. My minbar is situated at one of the gates of Paradise.” You may then come near the standing-place of the Holy Prophet (maqām al-nabī) and offer as many prayers as possible therein. You may also offer as many prayers as possible in the Holy Prophet’s Mosque, for the reward of one prayer herein is equal to the reward of one thousand prayers (offered at other places). Whenever you enter or leave the Mosque, you may invoke Almighty Allah’s blessings upon the Holy Prophet. You may also offer prayers at the House of Lady Fāṭimah (‘a). You may also visit the standing-place of Archangel Gabriel (maqām jibrīl), which lies under the waterspout. At this very place, Archangel Gabriel used to stay after he would ask permission of the Holy Prophet (ṣ). At this place, you may say the following:

I beseech You, O All-magnanimous, as’aluka ay jawādu
O All-generous, ay karīmu
O Nigh, ay qarību
O Remote, ay ba`īdu
to renew Your boons to me. an tarudda `alayya ni`mataka

ASI‘AL‘AKAY JAWĀDA
AI QARĪMI
AI QARĪBU
AI BA‘IDU
AN TURUDA `ALAYNA YUMMĀTIKA

[1] A minbar (pulpit) is a set of steps found in mosques.
Ziarat of the Holy Prophet (saws) from a distance -Mafatih

In his book of Zād al-Ma`ād, `Allāmah al-Majlisī, within the recommended acts on the seventeenth of Rabī’ al-Awwal; the Holy Prophet’s birthday, says that Shaykh al-Mufīd, Shaykh al-Shahīd, and Sayyid Ibn ʿĀwās instructed the following:

When you intend to visit the Holy Prophet (ṣ) while you are in any place other than the holy city of al-Madīnah, you may bathe yourself, stand before something like a grave, write the name of the Holy Prophet (ṣ) on it, concentrate heartily on it, and say the following:

I bear witness that there is no god save Allah, alone without having any associate,

ashhadu an lā ilāha illā allāhu
wa ashhadu anna muhammadan `abduhū wa rasūluhū
and I bear witness that Muhammad is His servant and Messenger,

wa annahū sayyidu al-awwalīna wa`al-ākhirīna
that he is the chief of the ancient and the coming generations,

wa annahū sayyidu al-anbyāʾ walmursalīna
and that he is the chief of all Prophets and Messengers.

O Allah, send blessings upon him and upon his Household—the Immaculate Imams.

allāhumma ʿallī ṣallī `alayhi wa `alā ahli baytihi al-a`immati alttayyibīna

You may then say the following:

Peace be upon you, O Messenger of Allah.

alssalāmu `alayka yā rasūla allāhi

Peace be upon you, O Friend of Allah.

alssalāmu `alayka yā khalīla allāhi

Peace be upon you, O Prophet of Allah.

alssalāmu `alayka yā nabiyya allāhi

Peace be upon you, O Choice of Allah.

alssalāmu `alayka yā safiyya allāhi

Peace be upon you, O Mercy of Allah.

alssalāmu `alayka yā raḥmata allāhi

Peace be upon you, O Well-Chosen by Allah.

alssalāmu `alayka yā khiyarata allāhi

Peace be upon you, O Most Beloved by Allah.

alssalāmu `alayka yā habība allāhi

Peace be upon you, O Selected by Allah.

alssalāmu `alayka yā najiba allāhi

Peace be upon you, O Seal of the Prophets.

alssalāmu `alayka yā khātama alnabiyyīna

Peace be upon you, O Master of the Messengers.

alssalāmu `alayka yā sayyida almursalīna

Peace be upon you, O Maintainer of justice.

alssalāmu `alayka yā qā`īman bilqisti

A’shūdān ʾan lā ilāha illā allāhu w`ahdāhū lā sharīka lāhu
A’shūdān ʾan mūmmadā ʿabdē hū w`rasūluhū
A’shūdān ʾan mūmmadā ʿabdē hū w`rasūluhū
A’shūdān ʾan ʿabīdī allāhu w`rasūluhū
Peace be upon you, O introducer of goodliness.

Peace be upon you, O core of Divine Inspiration and Revelation.

Peace be upon you, O conveyor on behalf of Allah.

Peace be upon you, O light-giving torch.

Peace be upon you, O conveyor of good tidings (to the believers).

Peace be upon you, O warner (against Allah's chastisement).

Peace be upon you, O he who warns (against violating Allah's commands).

Peace be upon you, O Allah's Light that spreads luminosity.

Peace be upon you and upon your Household—the pure, immaculate, guides, and rightly guided.

Peace be upon you and upon your grandfather, `Abd al-Muṣṭṭalib, and upon your father, `Abdullāh.

Peace be upon your mother, ʿAminah the daughter of Wahab.

Peace be upon your (paternal) uncle, Hamzah, the master of martyrs.

Peace be upon your uncle, al-ʿAbbās the son of ʿAbd al-Muṣṭṭalib.

Peace be upon your uncle and your guardian, Abū-Ṭālib.

Peace be upon your cousin, Ja`far the flying in the gardens of the Paradise of Eternity.
Peace be upon you, O Muḥammad (the praised).

Peace be upon you, O Ḍhī Qarnayn.

Peace be upon you, O Ṭūlūn (the more praised).

Peace be upon you, O Argument of Allah against the past and coming generations.

foremost to the obedience to the Lord of the worlds,

prevailing over His Messengers,

last of His Prophets,

witness over all His creatures,

interceder to Him,

firmly established with Him,

obeyed in His Kingdom,

winner of the most praised qualities,

holder of the most praised honors,

honored by the Lord,

addressee (by Almighty Allah) from behind the (Divine) Veils,

most advanced in position,

and unover takable.

I greet you with the greeting of him who acknowledges your right (that is incumbent upon us),

who confesses of his short coming in carrying out his duty towards you,

who does not discuss your limitless virtues,

who is sure that you will have more rewards from your Lord,

who believes in the Book that was revealed to you,

who deems lawful all that which you deemed lawful,
and who deems unlawful all that which you deemed unlawful.
O Messenger of Allah, I bear witness—and I join everyone who bears witness
and also bear witness rather than everyone who may deny it—
that you conveyed the messages of your Lord (flawlessly),
offered your nation good advice,
strove in the way of your Lord,
expounded openly what you were commanded to convey,
stood harm for the sake of Him,
called to the way of Him with excellent wisdom and fair exhortation,
fulfilled the duty with which you were commissioned,

and you worshipped Allah sincerely until death came upon you.

Therefore, Almighty Allah has exalted you to the most honorable position of the ennobled ones,
to the most elevated place of the intimate servants of Him,
and to the most exalted ranks of the Messengers where none can come up with you,

none can excel you,
none can overtake you,
and none can even think of obtaining your rank.

All praise be to Allah Who saved us from perdition through you,
Who guided us off misdirection through you, and Who lit our darkness through you.

O Messenger of Allah, may Allah reward you, for you are His envoy, with the best rewarding that He has ever conferred upon a prophet on behalf of his people

or a messenger on behalf of those to whom He has sent him.

May Allah accept my father and my mother as ransoms for you, O Messenger of Allah. I am visiting you for I acknowledge your right (that is incumbent upon us),

I confess of your superiority,

I know for sure about the straying off (from the right path) of those who dissent from you and from your Household,

and I admit the true guidance that you follow (and lead to).

May Allah accept my father, my mother, me, my family, my property, and my sons as ransoms for you!

Let me invoke Almighty Allah’s blessings upon you in the same way as Allah did send blessings upon you

and so did His angels, Prophets, and Messengers;

such blessings that are consecutive, abundant, continuous, incessant, infinite, and unlimited.

May Allah send blessings upon you and upon your Household, the pure and immaculate, as much as you deserve.

You may then extend your hands (for supplicating) and say the following:

WHO GUIDED US OFF MISDIRECTION THROUGH YOU, AND WHO LIT OUR DARKNESS THROUGH YOU.

O MESSNER OF ALLAH, MAY ALLAH REWARD YOU, FOR YOU ARE HIS ENVOY, WITH THE BEST REWARDING THAT HE HAS EVER CONFERRED UPON A PROPHET ON BEHALF OF HIS PEOPLE

OR A MESSNER ON BEHALF OF THOSE TO WHOM HE HAS SENT HIM.

MAY ALLAH ACCEPT MY FATHER AND MY MOTHER AS RANSOMS FOR YOU, O MESSNER OF ALLAH. I AM VISITING YOU FOR I ACKNOWLEDGE YOUR RIGHT (THAT IS INCUMBENT UPON US),

I CONFESS OF YOUR SUPERIORITY,

I KNOW FOR SURE ABOUT THE STRAYING OFF (FROM THE RIGHT PATH) OF THOSE WHO DISSENT FROM YOU AND FROM YOUR HOUSEHOLD,

AND I ADMIT THE TRUE GUIDANCE THAT YOU FOLLOW (AND LEAD TO).

MAY ALLAH ACCEPT MY FATHER, MY MOTHER, ME, MY FAMILY, MY PROPERTY, AND MY SONS AS RANSOMS FOR YOU!

LET ME INVOCLE ALMIGHTY ALLAH’S BLESSINGS UPON YOU IN THE SAME WAY AS ALLAH DID SEND BLESSINGS UPON YOU

AND SO DID HIS ANGELS, PROPHETS, AND MESSNERS;

SUCH BLESSINGS THAT ARE CONSECUTIVE, ABUNDANT, CONTINUOUS, INCESSANT, INFINITE, AND UNLIMTED.

MAY ALLAH SEND BLESSINGS UPON YOU AND UPON YOUR HOUSEHOLD, THE PURE AND IMMACULATE, AS MUCH AS YOU DESERVE.

YOU MAY THEN EXTEND YOUR HANDS (FOR SUPLICATING) AND SAY THE FOLLOWING:
O Allah, (please do) make You complete blessings,
Your perfect benedictions,
Your most virtuous boons,
and Your most honorable greetings, salutations, dignities, and mercy,
as well as the blessings of Your archangels,
your commissioned Prophets,
Your elite Imams,
Your righteous servants,
the inhabitants of the heavens and the earth,
and (the blessings of) everyone who glorified You, O Lord of the worlds,
from the past and the coming generations—
make all these pour forth upon Muhammad; Your servant, Your messenger,
Your witness, Your Prophet,
Your warner, Your trustee,
Your firmly established (in truth), Your confidante,
Your elite, Your most beloved,
Your friend, Your choice,
Your notable, Your elect,
Your well-chosen, Your mercy,
the best of Your created beings,
the Prophet of mercy,
the storer of forgiveness,
the leader to goodliness and blessing,
the savior of the servants (of Almighty Allah) from perdition by Your permission,

the caller of them to Your religion,

the custodian by Your order,

the first Prophet to make the covenant,

and the last Prophet to be sent (to humanity),

whom You have immersed in the ocean of virtue,

in the lofty rank,

in the elevated level,

and in the exalted position;

and whom You entrusted in the pure loins

and moved to the immaculate wombs

out of Your kindness to him

and Your compassion to him.

In order to safeguard, to shield,

to protect, and to defend him,

You assigned, out of Your omnipotence, a protective lookout over him

to keep him from the impurities of adultery

and from the defects of fornication;

thus, You raised the sights of the servants through him

and revived the derelict lands

when You removed the screening murk by the light of his birth

and dressed Your Holy Precinct the garments of brightness through him.
O Allah, as You have given him exclusively the honor of this noble rank
and the privilege of this great merit,
(please do) bless him for he fulfilled his covenant to You,
conveyed all Your messages,
fought against the infidels in order to prove Your Oneness,
exterminated the womb of atheism in order to strengthen Your religion,
and dressed himself the garb of misfortune in order to struggle against Your enemies.
Hence, You have given him as recompense for any harm that inflicted him,
any trickery that he faced
from the faction who tried to assassinate him;
a merit that excels all other merits
and due to which he possessed Your abundant gifts.
In return, he hid his sadness,
concealed his grief,
swallowed the pang,
and never did he violate the instructions of Your Revelation.
O Allah, (please do) send blessings upon him and his Household—blessings that You please for them,
and convey our abundant greetings and compliments to him,
and give us - from You on account of our loyalty to them - favors, kindness,
mercy, and forgiveness.

Verily, You are the Lord of great favor.

You may then offer a four unit prayer, each two alone, and recite any Sūrah you want. At accomplishment, you may say the Tāṣbīḥ al-Zahrā' litany and then say the following:

O Allah, You have said to Your Prophet Muhammad—may Allah bless him and his Household:

"And had they, when they were unjust to themselves, come to you and asked forgiveness of Allah and the Messenger had (also) asked forgiveness for them, they would have found Allah Oft-returning (to mercy), Merciful."

I was not present at the age of Your Messenger—peace be upon him and his Household.

O Allah, I have visited him desiring, repenting from my ill deeds, imploring forgiveness of my sins, confessing of my having committed these sins although You know them more than I do, and turning my face towards You in the name of Your Prophet, the Prophet of Mercy—may Your blessings be upon him and his Household.

O Allah, in the name of Muḥammad and his Household, (please do) make me illustrious in this world as well as the Next World and one of those brought near to You.

O Muḥammad!

O Messenger of Allah!
May Allah accept my father and mother as ransoms for you!

O Prophet of Allah!

O chief of all created beings of Allah!

In Your name do I turn my face towards Allah, my and your Lord, so that He may forgive my sins, accept my deeds, and settle my requests.

Therefore, be my interceder before your and my Lord, for my Lord, the Master, is the best besought and You are the best interceder. 

O Muhammad!

May peace be upon you and upon your Household.

O Allah, (please do) confer upon me with forgiveness, mercy, and sustenance that is outgoing, good, and beneficial from Your Presence in the same way as You conferred upon him who came to Your Prophet, Muḥammad, when he was alive, may your blessings be upon him and his Household, and confessed of his sins.

Thus, Your Messenger prayed You to forgive him. May your blessings be upon him and his Household.

And You did forgive him out of Your mercy, O most Merciful of all those who show mercy.

O Allah, I now put my hope in You, please You,
stand before You,
desire for You other than anyone else,
and hope for Your abundant reward
while I confess of my sins and I do not deny them,
I repent to You from whatever I have committed,
and I seek refuge with You from this position
against the deeds that I have committed
although You, firstly, had introduced them to me as prohibited, warned me against committing them,
and threatened me with Your punishment if I would violate.
And I seek shelter with the nobility of Your Face
lest You impose upon me the situation of disgrace and humility
on the day when the veils will be exposed,
the secrets and scandals will be disclosed,
and the muscles will writhe with fear;
on the day of regret and remorse,
the day of exposing the liars,
the day of the approaching doom,
the day of assembling,
the day of separation,
the day of punishment,
the day the measure of which is fifty thousand years,
the day of the blowing,
the day on which the quaking land shall quake
followed by oft-repeated commotions,

And:

وقمت بين يديك
وَرَغِبْت إِلَيْكَ عَمَّنْ سِواً
وَقُدْ أَمَلْتَ جَرِيلَ نَوَابِكَ
وَإِنِّي لَمْ تَمْرِ عِيرُ مَنْ كَرِ
وَتَابَ إِلَيْكَ مَا أَفْتَرَفْتَ
وَعَانِدَ بَلِّكَ فِي هَذَا الْمُقَامِ
مَا قَدَمْتَ مِنَ الْأَعْمَالِ
أَلْتِ تَقَدَّمْتَ إِلَيْيَ فِيهَا وَنَهِينَتَيْ عَنْهَا
وَأَعْوَدْ عَلَيْهَا الْعِقَابَ
وَأَعْوَدُ بِكَرَمِ وَجَهَكَ
إِنْ تَقَمْنِي مَقَامَ الْجَزَىَّ وَالذُّلَّ
يَوْمٌ تَهْتَمْ فِيهِ الْأَسْتَارَ
وُتَبَدَّوْ فِيهِ الْإِلْسَارُ وَالْفَصَائِحُ
وَتَرَبَّعْ فِيهِ الْفَارِقُ
يَوْمُ الْحَسَرَةَ وَالْنَّدَاةِ
يَوْمُ الْأَفْيَثَةَ
يَوْمُ الْأَزْرَقَةَ
يَوْمُ الْعَتَابِ
يَوْمُ الْفَصُّ
يَوْمُ الْجَزَاءَ
يَوْمَا كَانَ مَقَادِرَهُ خَمْسَينَ الْفَ سَنَةٍ
يَوْمَ الْنُفْحَةَ
يَوْمِ تُرْحَفُ الْرَّاجِفَةُ
تَبْعَهَا الرَّادَفَةُ
the day of raising the dead, yawma alnnashri
the day of exposition before the Fire, yawma al`arđi
the day when all mankind stand before the Lord of the Worlds, yawma yaqūmu alnnäsü lirabbi al`alamına
the day when a man flees from his brother, yawma yafirru almar`u min akhihi
his mother, his father, wa ummihi wa abıhi
his wife, and his children, wa sähibatihi wa banihi
the day when the earth and the sides of the heavens will split asunder,
yawma tashaqqaqu al-ar¢u wa akn¡fu alssam¡'
the day when every soul will come pleading for itself,
yawma ta't¡ kullu nafsin tuj¡dilu `an nafsih¡
the day when they will be relegated to Allah Who will inform them of what they did,
yawma yuraddûna ilä allähi fayunabbi`uhum bimä `amilü
the day when a friend can in naught avail his friend
yawma lä yughnì mawlan `an mawlan shay'an
nor can they be helped
iyllä man ra¡hima allâhu
save him on whom Allah will have mercy.
Lo! He is the Mighty, the Merciful,
the day when they will be returned to the Knower of the invisible and the visible,
yawma yuraddûna ilä `älimi alghaybi walshshahådati
the day when they will be restored to Allah, their Lord, the Just,
yawma yuraddûna ilä allähi mawlåhumu alhaqqi
the day when they come forth from the graves in haste,
yawma yakhruj£na min al-ajdåthi sirå `an ka`annahum ilä nu¡subin yüfidûna
as racing to a goal
wa ka`annahum jarådun muntashirun
and as locusts spreading abroad,
muhti` ina ilä alddå`i
hastening toward the Summoner—
ilä allähi
to Allah,
yawma alwäqi` ati
the day of the event inevitable
yawma lواقu'atı
when the earth will be shaken with a shock,
the day when the sky will become as molten copper
and the hills become as flakes of wool
and no familiar friend will ask a question of his friend,
the day of the witness and that whereunto he bears testimony,
and they day when the angels will come rank on rank.
O Allah, (please do) have mercy upon my situation on that day (when I will be stopped for interrogation) for my current situation,
and do not confound me at that situation for the wrongdoings that I have committed against myself.

O my Lord, (please do) group me, on that day, with Your intimate servants,
include me with the company of Muhammad and his Household—peace be upon them—
make the Pond of him (i.e. the Holy Prophet) to be my arrival point,
make me a place among the honorable, white-forehead group,
and give me my Record (of deeds) in my right hand
so that I will succeed due to my rewards,
You will make my face white,
You will make easy for me my reckoning,
You will make my pan of the Scale (of deeds) outweigh,
and I will join the triumphant ones among Your righteous servants
to Your Pleasure and gardens of Paradise.
O God of the Worlds!

O Allah, I do seek Your protection lest You may expose me on that day in the presence of Your creatures because of my sins,
or I may encounter disgrace and regret due to my wrongdoings,
or You may make my evildoings outweigh my good deeds,
or You may declare my name as loser amongst Your creatures.

O All-generous, O All-generous, (I beg You for) pardon, (I beg You for) covering (my evildoings), (I beg You for) covering (my evildoings).

O Allah, I also seek Your protection against including me, on that day, with the line of the evils or add me to the row of the wretched ones.

When You shall distinguish between Your creatures and drive each group –according to their deeds– to their final abodes in groups,

(please do) line me up, in the name of Your mercy, with the group of Your righteous servants, and drive me with the group of Your pious, intimate servants to the gardens of Your Paradise, O Lord of the Worlds!

You may then bid farewell (wadâ') to the Holy Prophet (sa) and say the following:

O God of the Worlds!

O Allah, I do seek Your protection lest You may expose me on that day in the presence of Your creatures because of my sins, or I may encounter disgrace and regret due to my wrongdoings, or You may make my evildoings outweigh my good deeds, or You may declare my name as loser amongst Your creatures.

O All-generous, O All-generous, (I beg You for) pardon, (I beg You for) covering (my evildoings), (I beg You for) covering (my evildoings).

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When You shall distinguish between Your creatures and drive each group –according to their deeds– to their final abodes in groups,

(please do) line me up, in the name of Your mercy, with the group of Your righteous servants, and drive me with the group of Your pious, intimate servants to the gardens of Your Paradise, O Lord of the Worlds!

You may then bid farewell (wadâ’) to the Holy Prophet (sa) and say the following:
Peace be upon you, O Messenger of Allah.

Peace be upon you, O convoy of good tidings (to the believers) and warner (against Allah’s chastisement).

Peace be upon you, O light-giving torch.

Peace be upon you, O intercessor between Allah and His creatures.

I bear witness, O Messenger of Allah, that You were light in the lofty loins and purified wombs.

The ignorance could not stain you with its impurities or dress you its gloomy garbs.

I also bear witness, O Messenger of Allah, that I have faith in you and in the Imams from your Household, and I believe in all that which you have brought, satisfactorily and faithfully.

And I bear witness that the Imams from your Household are the signs of (true) guidance, the Firmest Handle, and the arguments against the inhabitants in this world.

O Allah, (please) do not make it the last of my pilgrimage to (the tomb of) Your Prophet—peace be upon him and his Household.

If you decide to grasp my soul, I will bear witness in my death,
as same as I have born witness in my lifetime,
that Your are verily Allah; there is no god save You,
alone without having any associate,
that Muhammad is Your servant and Messenger,
and that the Imams from his Household are Your intimate servants, Your supporters,
Your Arguments against Your creatures,
Your representatives amongst Your servants,
Your sings in Your lands,
the custodians of Your knowledge,
the keepers of Your secret,
and the interpreters of Your Revelation.
O Allah, (please do) send blessings upon Muhammad and the Household of Muhammad and convey to the souls of Your Prophet, Muhammad, and his Household,
at this very hour as well as all times,
greetings and compliments from me.
O Messenger of Allah, peace and Allah’s mercy and blessings be upon you.
Allah may not decide this compliment of me to be the last.