About the ziyārah form dedicated to Imam Muḥammad al-Jawād (´a), the three master scholars (Shaykh al-Mufid, al-Shahid, and Muhammad ibn al-Mashhadi) have said the following:

You may then direct to the tomb of Abū-Ja`far Muḥammad ibn `Alī al-Jawād (´a) whose tomb is in the back of the tomb of his grandfather (i.e. Imam al-Kāzim). When you stop near the tomb, you may say the following words:

Peace be upon you, O intimate servant of Allah.
alssalāmu `alayka yā waliyya allāhī

Peace be upon you, O Allah’s argument.
alssalāmu `alayka yā ḥujjata allāhī

Peace be upon you, O Allah’s light in the darkness of the earth.
alssalāmu `alayka yā nūra allāhī fi zulmātī al-ardī

Peace be upon you, O son of Allah’s Messenger.
alssalāmu `alayka yabna rasūli allāhī

Peace be upon you and upon your fathers.
alssalāmu `alayka wa `alā ābā’ika

Peace be upon you and upon your descendants.
alssalāmu `alayka wa `alā ābā’ika

Peace be upon you and upon your loyalists.
alssalāmu `alayka wa `alā āwliyā’ika

I bear witness that you performed the prayers.
ashhadu annaka qad aqamta alssalāta

defrayed the poor-rate,
wa ātyata alizzakāta

enjoined the right,
wa amarta bilma’ rūfī

forbade the wrong,
wa nahayta `an almunkari

recited the Book as it should be recited,
wa talawta alkitāba ḥaqqa tilāwatihi

strove for Allah as exactly as striving should be,
wa jāhada fi allāhi ḥaqqa jihādīhi

and endured harm for His sake
wa ṣabarta `alā al-adhā fi jānbihi

until death came upon you.
ḥattā atāka alyaqīnu

I have come to you, visiting you,
ataytuka zā’iran

recognizing your right,
`ārifan biḥaqqika

declaring loyalty to your loyalists,
muwāliyan li`awliyā’ika

and incurring the animosity of your enemies;
mu`ādiyan li`a`dī’ika

so, (please) intercede for me with Your Lord.
fashfa` li `inda rabbihi

You may then kiss the tomb and put your both cheeks on it. You may then offer the two-unit prayer of ziyārah after which you may offer any other prayers. You may then prostrate yourself and say the following words:

(Please) have mercy upon him who had misbehaved and committed sins,
irḥam man asā’a waqatarafa

but he then submitted and confessed.
wastakāna wa`tarafa

You may then place your right cheek on the ground and say the following words:
If I am the worst servant (of You),
in kuntu bi`sa al`abdu
then You are the All-excellent Lord.
fa`anta ni`ma alrabbu

You may then place your left cheek on the ground and say the following words:
Your servant's sin has been very flagrant,
`azuma alhdhanbu min `abdika
then let Your pardon be very excellent.
falyahsun al`afwu min `indika
O All-generous!
yā karīmu
You may then return to the position of prostration and repeat the following word one hundred times:
Thanks.
shukran

ANOTHER FORM OF ZIYĀRAH OF IMAM AL-JAWĀD

In his book of al-Mazār, Sayyid Ibn Tāwūs says: After you visit Imam Mūsā al-Kāzim (`a), you may stop at the tomb of Imam al-Jawād (`a), kiss it, and say the following words:
Peace be upon you, O Abū-Ja`far
alssalāmu `alayka yā abā ja`farin
Muḥammad the son of `Alī,
muḥammadu bna `aliyyin
the righteous, pious,
albarru altaqiyyu
and faithful leader.
al-imāmu alwafiyyu
Peace be upon you, O pleased and pure.
alssalāmu `alayka yā waliyya allāhi
Peace be upon you, O Allah's intimate servant.
alssalāmu `alayka yā najiyya allāhi
Peace be upon you, O confidentially talked by Allah.
alssalāmu `alayka yā safira allāhi
Peace be upon you, O Allah's emissary.
alssalāmu `alayka yā sirra allāhi
Peace be upon you, O Allah's secret.
alssalāmu `alayka yā diyā'a allāhi
Peace be upon you, O Allah's brightness.
alssalāmu `alayka yā sanā'a allāhi
Peace be upon you, O Allah's brilliance.
alssalāmu `alayka yā kalimata allāhi
Peace be upon you, O Allah's Word.
alssalāmu `alayka yā raḥmata allāhi
Peace be upon you, O Allah's mercy.
alssalāmu `alayka yā ṣa`ā dīnī `alayhimā u
Peace be upon you, O shining light.
aluṣḥayyi`u min almutahharina
Peace be upon you, O rising full moon.
alssalāmu `alayka yā abnurru allāhu alltāli`u
Peace be upon you, O pure who is the descendant of the pure ones.
alssalāmu `alayka yā al`ayuhi`u min almutahharina
Peace be upon you, O immaculate who is the pure ones.
alssalāmu `alayka yā al`ayuhi`u min almutahharina
descendant of the immaculate ones.

Peace be upon you, O greatest sign.

Peace be upon you, O grandest argument.

Peace be upon you, O purified from slips.

Peace be upon you, O deemed above unforgivable failings.

Peace be upon you, O raised high against imperfect traits.

Peace be upon you, O pleased in the sight of the honorable ones.

Peace be upon you, O pillar of the religion.

I bear witness that you are the intimate servant of Allah,

the argument of Him in His lands,

the side of Allah, the best in the view of Allah,

the store of the knowledge of Allah and the knowledge of the Prophets,

the cornerstone of faith,

and the interpreter of the Qur’ân.

I also bear witness that whoever follows you has been on the right and true guidance but whoever denies you and incurs your animosity has been on deviation and perdition.

I repudiate these in the presence of Allah and you in this world and in the Hereafter.

Peace be upon you as long as I am existent and as long as there are day and night.

السلام عليكم أَبْنَى أَلّاَحَيَا الْغَفُرَٰنَ
السلام عليكم أَبْنَى أَلّاَحَيَا الْحَجَّةَ الْكَبُرَى
السلام عليكم أَبْنَى أَلّاَحَيَا المُتَمَهُرُ من الْلِّزَائِرَ
السلام عليكم أَبْنَى أَلّاَحَيَا المَنْذرُ عَنْ الْمُغَضَّلَاتَ
alssalâmu ’alayka ayyuhû al-’âliyyu `an naqsi al-awsâfî
alssalâmu ’alayka ayyuhû al-‘aliyyu `an al-aw¥¡fi

I bear witness that you are the intimate servant of Allah.

The argument of Him in His lands,

The side of Allah, the best in the view of Allah,

The store of the knowledge of Allah and the knowledge of the Prophets,

The cornerstone of faith,

And the interpreter of the Qur’ân.

I also bear witness that whoever follows you has been on the right and true guidance but whoever denies you and incurs your animosity has been on deviation and perdition.

I repudiate these in the presence of Allah and you in this world and in the Hereafter.

Peace be upon you as long as I am existent and as long as there are day and night.
INVOCATION OF BLESSINGS UPON IMAM AL-JAWÄD

Invoking Almighty Allah’s blessings on Imam al-Jawäd (‘a), you may say the following words:

O Allah, (please) send blessings upon Muḥammad and his Household, the pure, the pious, the righteous, the faithful, the refined, the bright, the guide of the nation, the inheritor of the Imams, the hoarder of mercy, the spring of wisdom, the leader of blessing, the match of the Qur‘ān in obedience, the distinctive among the Successors in sincerity and worship,

Your premier argument, Your highest example, Your most excellent Word, the caller to You, and the director towards You, whom You have appointed as signpost for Your servants, interpreter of Your Book, expounder of Your commands, supporter of Your religion, argument against Your creatures, radiance through whom darkness is penetrated, excellent example through whom true guidance is hit, and intercessor through whom Paradise is won.
O Allah, just as he took his share of reverence for You and received completely his portion of fear of You, so (please) bless him with many folds of blessings that You have ever poured down on an intimate servant of You whose obedience to You has been approved of by You and whose servitude has been admitted by You. Convey to him greetings and salutations from us, and give us - from You on account of our loyalty to him - favors, kindness, forgiveness, and pleasure. You are verily the Lord of eternal favoring and nice pardoning.

You may then offer the two-unit prayer of ziyrarah. After accomplishment, you may say the supplication, which begins with this statement:

O Allah, You are the Sustainer and I am the sustained...

You may then pray Almighty Allah for your personal requests and they shall be granted, Allah willing.

ANOTHER FORM OF ZIYARAH OF IMAM AL-JAWAD

In man-lá-yahduruhu l-faqih, Shaykh al-¯ad£q has reported the following:

When you intend to visit Imam al-Jaw¡d (`a), you may bathe yourself and put on two clean (and ceremonially pure) pieces of clothes. You may then say the following words:

O Allah, (please) send blessings upon Mu¦ammad the son of `Al¢, the pious, bright, pleasing, and pleased Imam and Your argument against all those who are on the earth and those who are beneath the ground with such blessings that are plentiful, ever-increasing, pure, blessed, continuous, consecutive, and uninterrupted and with the most excellent blessings that You have ever conferred upon any of Your intimate servants.
And peace be upon you, O Allah’s most intimate servant.

Peace be upon you, O Allah’s brightness.

Peace be upon you, O Allah’s argument.

Peace be upon you, O leader of the believers, inheritor of the knowledge of the Prophets, and descendant of the Prophets’ successors.

Peace be upon you, O Allah’s light in the darkness of the earth.

I have come to you, visiting you, recognizing your right, incurring the animosity of your enemies, and showing loyalty to your loyalists. So, (please) intercede for me with your Lord.

Another form of Ziyârah of Imam al-Jawâd Baqiyatus salehat

Peace be upon the most straight door (to true guidance), the most upright path, the Divinely supported knower, the spring of wisdoms, the lantern in darkness, the chief of Arabs and non-Arabs, the guide to orthodoxy, and the granted success by means of support and leading to trueness; my master Abû-Ja`far Muhammad the son of `Ali the Magnanimous. I bear witness that you are the intimate servant of Allah; you performed the prayers,
defrayed the poor-rate,  

enjoined the right,  

forbade the wrong,  

strove in the way of Allah as exactly as strife should be,  

and served Allah sincerely until death came upon you.  

So, you lived happily  

and passed away as martyr.  

Would that I were with you,  

then should I achieve a great success.  

Allah’s mercy and blessings be upon you.  

You may then kiss the blessed soil (of the tomb) and place your right cheek on it. You may then offer the two-unit prayer of ziyarah after which you may pray Almighty Allah for any thing you want.

SUPPLICATION AFTER THE PRAYER FOLLOWING ZIYÁRAH OF IMAM AL-JAWÁD

This supplication is said after the ziyarah form at the holy tomb of Imam Muḥammad al-Jawād (‘a):

O Allah, You are the Sustainer and I am the sustained.  

You are the Creator and I am the created.  

You are the Owner and I am the owned.  

You are the Granter and I am the beggar.  

You are the Provider with sustenance and I am the receiver of sustenance.  

You are the All-powerful and I am the powerless.  

You are the All-forceful and I am the weak.  

You are the Aide and I am the seeker of aid.  

You are the Everlasting and I am destined to die.  

You are the Significant and I am the trivial.  

You are the Great and I am the tiny.  

You are the Lord and I am the slave.

Supplication text in Arabic:  

اللَّهُمَّ أَنْتُ الرَّبُّ وَأَنَا الرَّبُّوبُ  

وَأَنْتُ التَّحَالَقُ وَأَنَا التَّحَلَّوقُ  

وَأَنْتُ الْمَلَكُ وَأَنَا الْمَلْكُ وَأَنَا  

وَأَنْتُ الْمَغْطَي وَأَنَا الْمَسْلَيْل  

وَأَنْتُ الْأَرْزُوقُ وَأَنَا الْأَرْزُوقُ  

وَأَنْتُ الْقَادِرُ وَأَنَا الْعَاجِزُ  

وَأَنْتُ الْقُوِيُّ وَأَنَا الصَّعِيفُ  

وَأَنْتُ الْمَمْتَعِي وَأَنَا الْمَمْتَعِي  

وَأَنْتُ الْأَلْدَامُ وَأَنَا الْأَلْدَامُ  

وَأَنْتُ الْكِحْيَرُ وَأَنَا الْكِحْيَرُ  

وَأَنْتُ الْغَيْمِ وَأَنَا الْغَيْمِ  

وَأَنْتُ الْمُلَوَّى وَأَنَا الْعَبْدُ
You are the Almighty and I am the humble.
You are the Elevated and I am the meek.
You are the Manager and I am managed.
You are the Eternal and I am mortal.
You are the Judge and I am judged.
You are the Resurrector and I am resurrected.
You are the Rich and I am the poor.
You are the Ever-living and I am subjected to death.
You, O my Lord, can find someone to torment other than me
but I cannot find anyone to have mercy on me other than You.
O Allah, (please) send blessings upon Muḥammad and the Household of Muḥammad, hasten their Relief,
and have mercy on my humiliation before You,
my imploration to You,
my disassociation from people,
and my entertainment with You, O All-generous.
Then, (please) endue me at this very hour with mercy from You by which You tranquilize my heart,
bring together my affairs,
reunite my scattering,
whiten my face,
confer honor on my status,
relieve me from my burdens,
forgive my past sins,
protect me against sinning in the rest of my lifetime,
employ me in my entire lifetime and the lifetime of my children, family, and household, and that of the whole world before You, and I ask You to grant me the intercession of the Prophet Muḥammad, ﷺ, in all these matters.
in acts of obedience to You and acts that bring about Your pleasure, 
seal my deeds with the best of them, 
decide Paradise to be my reward for that, 
lead me to the path of the righteous, 
help me do well with the virtuous of what You have given me

in the same way as You have helped the righteous ones do well with what You have given them, 
ever deprive me of any virtuous thing that You have given me, 
ever send me back to a wicked matter from which You have saved me, 
ever make my enemy or one who envies me gloat at my misfortune, and never leave me alone with my own affairs even for a winking of an eye

or less or more than that.

O Lord of the worlds!
O Allah, (please) send blessings upon Muhammed and the Household of Muhammed, show the right as it is in reality so that I will follow it and the wrong as it is in reality so that I will shun it, never confuse the right and the wrong for me; lest I will follow my own desires without finding true guidance from You. And (please) cause all my desires to follow the obedience to You, take the pleasure of You from the pleasure of myself, and guide me to the right about which disagreement has taken place by permission of You; verily, You guide whomever You wish to a straight path.

O Lord of the worlds! O Allah, (please) send blessings upon Muhammed and the Household of Muhammed, show the right as it is in reality so that I will follow it and the wrong as it is in reality so that I will shun it, never confuse the right and the wrong for me; lest I will follow my own desires without finding true guidance from You. And (please) cause all my desires to follow the obedience to You, take the pleasure of You from the pleasure of myself, and guide me to the right about which disagreement has taken place by permission of You; verily, You guide whomever You wish to a straight path. 

in acts of obedience to You and acts that bring about Your pleasure, 
seal my deeds with the best of them, 
decide Paradise to be my reward for that, 
lead me to the path of the righteous, 
help me do well with the virtuous of what You have given me

in the same way as You have helped the righteous ones do well with what You have given them, 
ever deprive me of any virtuous thing that You have given me, 
ever send me back to a wicked matter from which You have saved me, 
ever make my enemy or one who envies me gloat at my misfortune, and never leave me alone with my own affairs even for a winking of an eye

or less or more than that.

O Lord of the worlds!
O Allah, (please) send blessings upon Muhammed and the Household of Muhammed, show the right as it is in reality so that I will follow it and the wrong as it is in reality so that I will shun it, never confuse the right and the wrong for me; lest I will follow my own desires without finding true guidance from You. And (please) cause all my desires to follow the obedience to You, take the pleasure of You from the pleasure of myself, and guide me to the right about which disagreement has taken place by permission of You; verily, You guide whomever You wish to a straight path.