

About the ziyārah form dedicated to Imam Muḥammad al-Jawād (`a), the three master scholars (Shaykh al-Mufīd, al-Shahīd, and Muḥammad ibn al-Mashhadī) have said the following:

You may then direct to the tomb of Abū-Ja`far Muḥammad ibn `Alī al-Jawād (`a) whose tomb is in the back of the tomb of his grandfather (i.e. Imam al-Kāzīm). When you stop near the tomb, you may say the following words:

Peace be upon you, O intimate servant of Allah.	alssalāmu `alayka yā waliyya allāhi	السَّلَامُ عَلَيْكَ يَا وَلِيَّ اللَّهِ
Peace be upon you, O Allah's argument.	alssalāmu `alayka yā ḥujjata allāhi	السَّلَامُ عَلَيْكَ يَا حُجَّةَ اللَّهِ
Peace be upon you, O Allah's light in the darkness of the earth.	alssalāmu `alayka yā nūra allāhi fī ḡulumāti al-arḡi	السَّلَامُ عَلَيْكَ يَا نُورَ اللَّهِ فِي ظُلُمَاتِ الْأَرْضِ
Peace be upon you, O son of Allah's Messenger.	alssalāmu `alayka yabna rasūli allāhi	السَّلَامُ عَلَيْكَ يَا بَنَ رَسُولِ اللَّهِ
Peace be upon you and upon your fathers.	alssalāmu `alayka wa `alā ābā'ika	السَّلَامُ عَلَيْكَ وَعَلَىٰ آبَائِكَ
Peace be upon you and upon your descendants.	alssalāmu `alayka wa `alā abnā'ika	السَّلَامُ عَلَيْكَ وَعَلَىٰ أَبْنَائِكَ
Peace be upon you and upon your loyalists.	alssalāmu `alayka wa `alā awliyā'ika	السَّلَامُ عَلَيْكَ وَعَلَىٰ أَوْلِيَائِكَ
I bear witness that you performed the prayers,	ashhadu annaka qad aqamta alṣṣalāta	أَشْهَدُ أَنَّكَ قَدْ أَقَمْتَ الصَّلَاةَ
defrayed the poor-rate,	wa ātayta alzzakāta	وَأَتَيْتَ الزَّكَاةَ
enjoined the right,	wa amarta bilma`rūfi	وَأَمَرْتَ بِالْمَعْرُوفِ
forbade the wrong,	wa nahayta `an almunkari	وَنَهَيْتَ عَنِ الْمُنْكَرِ
recited the Book as it should be recited,	wa talawta alkitāba ḥaqqa tilāwatihi	وَتَلَوْتَ الْكِتَابَ حَقًّا تِلَاوَتِهِ
strove for Allah as exactly as striving should be,	wa jāhadta fī allāhi ḥaqqa jihādihi	وَجَاهَدْتَ فِي اللَّهِ حَقَّ جِهَادِهِ
and endured harm for His sake	wa ṣabarta `alā al-adhā fī janbihi	وَصَبَرْتَ عَلَىٰ الْأَذَىٰ فِي جَنْبِهِ
until death came upon you.	ḥattā atāka alyaqīnu	حَتَّىٰ أَتَاكَ الْيَقِينُ
I have come to you, visiting you,	ataytuka zā'iran	أَتَيْتُكَ زَائِرًا
recognizing your right,	`ārifan biḥaqqika	عَارِفًا بِحَقِّكَ
declaring loyalty to your loyalists,	muwāliyan li'awliyā'ika	مُؤَالِيًا لِأَوْلِيَائِكَ
and incurring the animosity of your enemies;	mu`ādiyan lia`dā'ika	مُعَادِيًا لِأَعْدَائِكَ
so, (please) intercede for me with Your Lord.	fashfa` lī `inda rabbika	فَأَشْفَعْ لِي عِنْدَ رَبِّكَ

You may then kiss the tomb and put your both cheeks on it. You may then offer the two-unit prayer of ziyārah after which you may offer any other prayers. You may then prostrate yourself and say the following words:

(Please) have mercy upon him who had misbehaved and committed sins,	irḥam man asā'a waqatarafa	إِرْحَمْ مَنْ أَسَاءَ وَأَقْتَرَفَ
but he then submitted and confessed.	wastakāna wa`tarafa	وَأَسْتَكَانَ وَأَعْتَرَفَ

You may then place your right cheek on the ground and say the following words:

If I am the worst servant (of You), in kuntu bi'sa al`abdu

إِنْ كُنْتُ بِئْسَ الْعَبْدُ

then You are the All-excellent Lord. fa'anta ni`ma alrabbu

فَأَنْتَ نِعْمَ الرَّبُّ

You may then place your left cheek on the ground and say the following words:

Your servant's sin has been very flagrant, `azuma aldhhanbu min `abdika

عَظُمَ الذَّنْبُ مِنْ عَبْدِكَ

then let Your pardon be very excellent. falyahsun al`afwu min `indika

فَلْيَحْسُنِ الْعَفْوُ مِنْ عِنْدِكَ

O All-generous! yā karīmu

يَا كَرِيمُ

You may then return to the position of prostration and repeat the following word one hundred times:

Thanks. shukran

شُكْرًا

ANOTHER FORM OF ZIYĀRAH OF IMAM AL-JAWĀD

In his book of *al-Mazār*, Sayyid Ibn Ṭāwūs says: After you visit Imam Mūsā al-Kāzīm (`a), you may stop at the tomb of Imam al-Jawād (`a), kiss it, and say the following words:

Peace be upon you, O Abū-Ja`far alssalāmu `alayka yā abā ja`farin

السَّلَامُ عَلَيْكَ يَا أَبَا جَعْفَرٍ

Muḥammad the son of `Alī, muḥammadu bna `aliyyin

مُحَمَّدُ بْنُ عَلِيٍّ

the righteous, pious, albarru alttaqiyyu

الْبَرُّ التَّقِيُّ

and faithful leader. al-imāmu alwafiyyu

الْإِمَامُ الْوَفِيُّ

Peace be upon you, O pleased and pure. alssalāmu `alayka ayyuhā alrraḍiyyu alzzakiyyu

السَّلَامُ عَلَيْكَ أَيُّهَا الرِّضِيُّ الزَّكِيُّ

Peace be upon you, O Allah's intimate servant. alssalāmu `alayka yā waliyya allāhi

السَّلَامُ عَلَيْكَ يَا وَلِيَّ اللَّهِ

Peace be upon you, O confidentially talked by Allah. alssalāmu `alayka yā najiyya allāhi

السَّلَامُ عَلَيْكَ يَا نَجِيَّ اللَّهِ

Peace be upon you, O Allah's emissary. alssalāmu `alayka yā safīra allāhi

السَّلَامُ عَلَيْكَ يَا سَفِيرَ اللَّهِ

Peace be upon you, O Allah's secret. alssalāmu `alayka yā sirra allāhi

السَّلَامُ عَلَيْكَ يَا سِرَّ اللَّهِ

Peace be upon you, O Allah's brightness. alssalāmu `alayka yā ḍiyā'a allāhi

السَّلَامُ عَلَيْكَ يَا ضِيَاءَ اللَّهِ

Peace be upon you, O Allah's brilliance. alssalāmu `alayka yā sanā'a allāhi

السَّلَامُ عَلَيْكَ يَا سَنَاءَ اللَّهِ

Peace be upon you, O Allah's Word. alssalāmu `alayka yā kalimata allāhi

السَّلَامُ عَلَيْكَ يَا كَلِمَةَ اللَّهِ

Peace be upon you, O Allah's mercy. alssalāmu `alayka yā raḥmata allāhi

السَّلَامُ عَلَيْكَ يَا رَحْمَةَ اللَّهِ

Peace be upon you, O shining light. alssalāmu `alayka ayyuhā alnnūru alssāti`u

السَّلَامُ عَلَيْكَ أَيُّهَا النُّورُ السَّاطِعُ

Peace be upon you, O rising full moon. alssalāmu `alayka ayyuhā albadru alṭṭāli`u

السَّلَامُ عَلَيْكَ أَيُّهَا الْبَدْرُ الطَّالِعُ

Peace be upon you, O pure who is the descendant of the pure ones. alssalāmu `alayka ayyuhā alṭṭayyibu min alṭṭayyibina

السَّلَامُ عَلَيْكَ أَيُّهَا الطَّيِّبُ مِنَ الطَّيِّبِينَ

Peace be upon you, O immaculate who is the alssalāmu `alayka ayyuhā alṭṭāhiru min almuṭahharīna

السَّلَامُ عَلَيْكَ أَيُّهَا الطَّاهِرُ مِنَ الْمُطَهَّرِينَ

descendant of the the
immaculate ones.

Peace be upon you, O
greatest sign.

Peace be upon you, O
grandest argument.

Peace be upon you, O
purified from slips.

Peace be upon you, O
deemed above unforgivable
failings.

Peace be upon you, O raised
high against imperfect
traits.

Peace be upon you, O
pleased in the sight of the
honorable ones.

Peace be upon you, O pillar
of the religion.

I bear witness that you are
the intimate servant of
Allah,

the argument of Him in His
lands,

the side of Allah, the best in
the view of Allah,

the store of the knowledge
of Allah and the knowledge
of the Prophets,

the cornerstone of faith,
and the interpreter of the
Qur'ān.

I also bear witness that
whoever follows you has
been on the right and true
guidance

but whoever denies you and
incurs your animosity

has been on deviation and
perdition.

I repudiate these in the
presence of Allah and you in
this world and in the
Hereafter.

Peace be upon you as long
as I am existent and as long
as there are day and night.

alssalāmu `alayka ayyuhā al-
āyatu al`uzmā

alssalāmu `alayka ayyuhā
alḥujjatu alkubrā

alssalāmu `alayka ayyuhā
almuṭahharu min alzzallāti

alssalāmu `alayka ayyuhā
almunazzahu `an almu`ḍilāti

alssalāmu `alayka ayyuhā
al`aliyyu `an naqṣi al-awṣāfi

alssalāmu `alayka ayyuhā
alraḍiyyu `inda al-ashrāfi

alssalāmu `alayka yā `amūda
alddīni

ashhadu annaka waliyyu allāhi wa
ḥujjatuhū fī arḍihī

wa annaka janbu allāhi

wa khiyaratu allāhi

wa mustawda`u `ilmi allāhi wa
`ilmi al-anbiyā'i

wa ruknu al-imāni wa tarjumānu
alqur'āni

wa ashhadu anna man ittaba`aka
`alā alḥaqqi walhudā

wa anna man ankaraka wa naṣaba
laka al`adāwata

`alā alḍḍalālāti walrradā

abra'u ilā allāhi wa ilayka minhum
fī alddunyā wal-ākhirati

wa alssalāmu `alayka mā baqītu
wa baqiya allaylu walnnaḥāru

السَّلَامُ عَلَيْكَ أَيُّهَا الْآيَةُ الْعُظْمَىٰ

السَّلَامُ عَلَيْكَ أَيُّهَا الْحُجَّةُ الْكُبْرَىٰ

السَّلَامُ عَلَيْكَ أَيُّهَا الْمُطَهَّرُ مِنَ الزَّلَّاتِ

السَّلَامُ عَلَيْكَ أَيُّهَا الْمُنَزَّهُ عَنِ الْمُعْضِلَاتِ

السَّلَامُ عَلَيْكَ أَيُّهَا الْعَلِيُّ عَنِ نَقْصِ الْأَوْصَافِ

السَّلَامُ عَلَيْكَ أَيُّهَا الرَّضِيُّ عِنْدَ الْأَشْرَافِ

السَّلَامُ عَلَيْكَ يَا عَمُودَ الدِّينِ

أَشْهَدُ أَنَّكَ وَلِيُّ اللَّهِ

وَحُجَّتُهُ فِي أَرْضِهِ

وَأَنَّكَ جَنْبُ اللَّهِ وَخَيْرَةُ اللَّهِ

وَمُسْتَوْدَعُ عِلْمِ اللَّهِ وَعِلْمِ الْأَنْبِيَاءِ

وَرُكْنُ الْإِيمَانِ وَتَرْجُمَانُ الْقُرْآنِ

وَأَشْهَدُ أَنَّ مَنْ اتَّبَعَكَ عَلَى الْحَقِّ وَالْهُدَىٰ

وَأَنَّ مَنْ أَنْكَرَكَ وَتَصَبَّ لَكَ الْعَدَاوَةَ

عَلَى الضَّلَالَةِ وَالرَّدَىٰ

أَبْرَأُ إِلَى اللَّهِ وَإِلَيْكَ مِنْهُمْ فِي الدُّنْيَا وَالْآخِرَةِ

وَالسَّلَامُ عَلَيْكَ مَا بَقِيَتْ وَبَقِيَ اللَّيْلُ وَالنَّهَارُ

INVOCATION OF BLESSINGS UPON IMAM AL-JAWĀD

Invoking Almighty Allah's blessings on Imam al-Jawād (`a), you may say the following words:

O Allah, (please) send blessings upon Muḥammad and his Household,	allāhumma ṣalli `alā muḥammadin wa ahli baytiḥ	اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَأَهْلِ بَيْتِهِ
send blessings upon Muḥammad the son of `Alī,	wa ṣalli `alā muḥammadi bni `aliyyin	وَصَلِّ عَلَى مُحَمَّدِ بْنِ عَلِيٍّ
the pure, the pious,	alzzakiyyi alттаqiiyi	الزَّكِيِّ التَّقِيِّ
the righteous, the faithful,	walbarri alwafiiyi	وَالْبَرِّ الْوَفِيِّ
the refined, the bright,	walmuhadhdhabi alnnaqiiyi	وَالْمُهَذَّبِ النَّقِيِّ
the guide of the nation,	hādī al-ummati	هَادِي الْأُمَّةِ
the inheritor of the Imams,	wa wārithi al-a'immati	وَوَارِثِ الْأَئِمَّةِ
the hoarder of mercy,	wa khāzini alrraḥmati	وَحَازِنِ الرَّحْمَةِ
the spring of wisdom,	wa yanbū `i alḥikmati	وَيَنْبُوعِ الْحِكْمَةِ
the leader of blessing,	wa qā'idi albarakati	وَقَائِدِ الْبَرَكَاتِ
the match of the Qur'ān in obedience,	wa `adīli alqur'āni fī alṭṭā `ati	وَعَدِيلِ الْقُرْآنِ فِي الطَّاعَةِ
the distinctive among the Successors in sincerity and worship,	wa wāḥidi al-awṣiyā'i fī al-ikhilāṣi wal `ibādati	وَوَاحِدِ الْأَوْصِيَاءِ فِي الْإِخْلَاصِ وَالْعِبَادَةِ
Your premier argument,	wa ḥujjatika al`ulyā	وَحُجَّتِكَ الْأَعْلِيَا
Your highest example,	wa mathalika al-a`lā	وَمَثَلِكَ الْأَعْلَى
Your most excellent Word,	wa kalimatika alḥusnā	وَكَلِمَتِكَ الْحُسْنَى
the caller to You,	alddā `ī ilayka	الدَّاعِي إِلَيْكَ
and the director towards You,	walddālli `alayka	وَالدَّالُّ عَلَيْكَ
whom You have appointed as signpost for Your servants,	alladhī naṣabtahū `alaman li `ibādika	الَّذِي نَصَبْتَهُ عَلَمًا لِعِبَادِكَ
interpreter of Your Book,	wa mutarjiman likitābika	وَمُتَرْجِمًا لِكِتَابِكَ
expounder of Your commands,	wa ṣādi `an bi'amrika	وَصَادِعًا بِأَمْرِكَ
supporter of Your religion,	wa nāṣiran lidīnika	وَتَاصِرًا لِدِينِكَ
argument against Your creatures,	wa ḥujjatan `alā khalqika	وَحُجَّةً عَلَى خَلْقِكَ
radiance through whom darkness is penetrated,	wa nūran takhruqu bihī alzzulama	وَنُورًا تَخْرُقُ بِهِ الظُّلْمَ
excellent example through whom true guidance is hit,	wa qudwatan tudraku bihā alhidāyatu	وَقُدْوَةً تُدْرِكُ بِهَا الْهِدَايَةَ
and intercessor through whom Paradise is won.	wa shafi `an tunālu bihī aljannatu	وَشَفِيْعًا تُنَالُ بِهِ الْجَنَّةَ

O Allah, just as he took his share of reverence for You and received completely his portion of fear of You,

allāhumma wa kamā akhadha fī khushū`ihī laka ḥaḥzahū
wastawfā min khashyatika naṣībahū

اللَّهُمَّ وَكَمَا أَخَذَ فِي خُشُوعِهِ لَكَ حَظَّهُ
وَأَسْتَوْفَى مِنْ خَشْيَتِكَ نَصِيبَهُ

so (please) bless him with many folds of blessings that You have ever poured down on an intimate servant of You

faṣalli `alayhi aḍ`āfa mā ṣallayta `alā waliyyin

فَصَلِّ عَلَيْهِ أَضْعَافَ مَا صَلَّيْتَ عَلَىٰ وَليِّ

whose obedience to You has been approved of by You and whose servitude has been admitted by You.

irtaḍayta ṭā`atahū

أَرْتَضَيْتَ طَاعَتَهُ

Convey to him greetings and salutations from us,

wa qabilta khidmatahū

وَقَبِلْتَ خِدْمَتَهُ

and give us - from You on account of our loyalty to him - favors, kindness,

wa ballighhu minnā taḥiyyatan wa salāman

وَبَلِّغْهُ مِنَّا تَحِيَّةً وَسَلَامًا

forgiveness, and pleasure.

wa ātinā fī muwālātihī min ladunka faḍlan wa iḥsānan

وَأْتِنَا فِي مَوَالَاتِهِ مِنْ لَدُنْكَ فَضْلًا وَإِحْسَانًا

You are verily the Lord of eternal favoring

wa maghfiratan wa riḍwānan

وَمَغْفِرَةً وَرِضْوَانًا

and nice pardoning.

innaka dhūlmanni alqadāmi

إِنَّكَ ذُو الْمَنِّ الْقَدِيمِ

waṣṣafḥi aljamīli

وَالصَّفْحِ الْجَمِيلِ

You may then offer the two-unit prayer of ziyārah. After accomplishment, you may say the supplication, which begins with this statement:

O Allah, You are the Sustainer and I am the sustained...

allāhumma anta alrrabbu wa anā almarbūbu...

اللَّهُمَّ أَنْتَ الرَّبُّ وَأَنَا الْمَرْبُوبُ...

You may then pray Almighty Allah for your personal requests and they shall be granted, Allah willing.

ANOTHER FORM OF ZIYĀRAH OF IMAM AL-JAWĀD

In *man-lā-yahḍuruḥu'l-faqīh*, Shaykh al-Ṣadūq has reported the following:

When you intend to visit Imam al-Jawād (‘a), you may bathe yourself and put on two clean (and ceremonially pure) pieces of clothes. You may then say the following words:

O Allah, (please) send blessings upon Muḥammad the son of ‘Alī,

allāhumma ṣalli `alā muḥammadi abni `aliyyin

اللَّهُمَّ صَلِّ عَلَىٰ مُحَمَّدِ بْنِ عَلِيٍّ

the pious, bright,

al-imāmi alṭtaqiyyi alnnaqiyyi

الْإِمَامِ الْتَّقِيِّ النَّقِيِّ

pleasing, and pleased Imam

alrraḍiyyi almarḍiyyi

الرَّضِيِّ الْمَرْضِيِّ

and Your argument against all those who are on the earth

wa ḥujjatika `alā man fawqa al-arḍi

وَحُجَّتِكَ عَلَىٰ مَنْ فَوْقَ الْأَرْضِ

and those who are beneath the ground

wa man taḥta alththarā

وَمَنْ تَحْتَ الثَّرَىٰ

with such blessings that are plentiful,

ṣalātan kathīratan

صَلَاةً كَثِيرَةً

ever-increasing, pure, blessed,

nāmiyyatan zākiyyatan mubārakatan

نَامِيَّةً زَاكِيَّةً مُبَارَكَةً

continuous, consecutive, and uninterrupted

mutawāṣilatan mutarādifatan mutawātiran

مُتَوَاصِلَةً مُتَرَادِفَةً مُتَوَاتِرَةً

and with the most excellent blessings that You have ever conferred upon any of Your intimate servants.

ka'afḍali mā ṣallayta `alā aḥadin min awliyā'ika

كَأَفْضَلِ مَا صَلَّيْتَ عَلَىٰ أَحَدٍ مِنْ أَوْلِيَائِكَ

And peace be upon you, O Allah's most intimate servant.	wa alssalāmu `alayka yā waliyya allāhi	وَأَسْلَامٌ عَلَيْكَ يَا وَلِيَّ اللَّهِ
Peace be upon you, O Allah's brightness.	alssalāmu `alayka yā nūra allāhi	أَسْلَامٌ عَلَيْكَ يَا نُورَ اللَّهِ
Peace be upon you, O Allah's argument.	alssalāmu `alayka yā ḥujjata allāhi	أَسْلَامٌ عَلَيْكَ يَا حُجَّةَ اللَّهِ
Peace be upon you, O leader of the believers,	alssalāmu `alayka yā imāma almu'minīna	أَسْلَامٌ عَلَيْكَ يَا إِمَامَ الْمُؤْمِنِينَ
inheritor of the knowledge of the Prophets,	wa wāritha `ilmi alnabiyyīna	وَوَارِثَ عِلْمِ النَّبِيِّينَ
and descendant of the Prophets' successors.	wa sulālata alwaṣiyyīna	وَسُلَالَةَ الْوَصِيِّينَ
Peace be upon you, O Allah's light in the darkness of the earth.	alssalāmu `alayka yā nūra allāhi fī ḡulumāti al-arḡi	أَسْلَامٌ عَلَيْكَ يَا نُورَ اللَّهِ فِي ظُلُمَاتِ الْأَرْضِ
I have come to you, visiting you,	ataytuka zā'iran	آتَيْتُكَ زَائِرًا
recognizing your right,	`ārifan biḥaqqika	عَارِفًا بِحَقِّكَ
incurring the animosity of your enemies,	mu`ādiyan li'a`dā'ika	مُعَادِيًا لِأَعْدَائِكَ
and showing loyalty to your loyalists.	muwāliyan li'awliyā'ika	مُوَالِيًا لِوَلِيَّائِكَ
So, (please) intercede for me with your Lord.	fashfa` lī `inda rabbika	فَأَشْفَعْ لِي عِنْدَ رَبِّكَ

ANOTHER FORM OF ZIYĀRAH OF IMAM AL-JAWĀD BAQIYATUS SALEHAT

Peace be upon the most straight door (to true guidance),	alssalāmu `alā albābi al-aqṣadi	أَسْلَامٌ عَلَى أَلْبَابِ الْأَقْصَدِ
the most upright path,	walṭṭarīqi al-arshadi	وَالطَّرِيقِ الْأَرْشَدِ
the Divinely supported knower,	wal`ālimi almu'ayyadi	وَالْعَالِمِ الْمُؤَيَّدِ
the spring of wisdoms,	yunbū`i alḥikami	يُنْبُوعِ الْحِكْمِ
the lantern in darkness,	wa miṣbāḥi alzzulami	وَمِصْبَاحِ الظُّلَمِ
the chief of Arabs and non-Arabs,	sayyidi al`arabi wal`ajami	سَيِّدِ الْعَرَبِ وَالْأَجَمِ
the guide to orthodoxy,	alhādī ilā alrrashādi	الْهَادِي إِلَى الرَّشَادِ
and the granted success by means of support and leading to trueness;	almuwaffaḡi bilṭṭa'yīdi walssadādi	الْمُؤَفَّقِ بِالتَّايِيدِ وَالسَّدَادِ
my master Abū-Ja`far	mawlāya abī ja`farin	مَوْلَايَ أَبِي جَعْفَرٍ
Muḡammad the son of `Alī the Magnanimous.	muḡammadi bni `aliyyin aljawādi	مُحَمَّدِ بْنِ عَلِيِّ الْجَوَادِ
I bear witness that you are the intimate servant of Allah;	ashhadu yā waliyya allāhi	أَشْهَدُ يَا وَلِيَّ اللَّهِ
you performed the prayers,	annaka aqamta alṣṣalāta	أَنَّكَ أَقَمْتَ الصَّلَاةَ

defrayed the poor-rate,	wa ātayta alzzakāta	وَأَتَيْتَ الزَّكَاةَ
enjoined the right,	wa amarta bilma`rūfi	وَأَمَرْتَ بِالْمَعْرُوفِ
forbade the wrong,	wa nahayta `an almunkari	وَنَهَيْتَ عَنِ الْمُنْكَرِ
strove in the way of Allah as exactly as strife should be,	wa jāhadta fī sabīli allāhi ḥaqqa jihādihi	وَجَاهَدْتَ فِي سَبِيلِ اللَّهِ حَقَّ جِهَادِهِ
and served Allah sincerely until death came upon you.	wa `abadta allāha mukhlīṣan ḥattā atāka alyaqīnu	وَعَبَدْتَ اللَّهَ مُخْلِصاً حَتَّىٰ أَتَاكَ الْيَقِينُ
So, you lived happily	fa`ishta sa`īdan	فَعِشْتَ سَعِيداً
and passed away as martyr.	wa maḍayta shahaīdan	وَمَضَيْتَ شَهِيداً
Would that I were with you,	yā laytanī kuntu ma`akum	يَا لَيْتَنِي كُنْتُ مَعَكُمْ
then should I achieve a great success.	fa'afūza fawzan `azīman	فَا فُوزَ فَوْزاً عَظِيماً
Allah's mercy and blessings be upon you.	wa raḥmatu allāhi wa barakātuhū	وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

You may then kiss the blessed soil (of the tomb) and place your right cheek on it. You may then offer the two-unit prayer of ziyārah after which you may pray Almighty Allah for any thing you want.

SUPPLICATION AFTER THE PRAYER FOLLOWING ZIYĀRAH OF IMAM AL-JAWĀD

This supplication is said after the ziyarah form at the holy tomb of Imam Muḥammad al-Jawād (`a):

O Allah, You are the Sustainer and I am the sustained.	allāhumma anta alrrabbu wa anā almarbūbu	اللَّهُمَّ أَنْتَ الرَّبُّ وَنَا الْمَرْبُوبُ
You are the Creator and I am the created.	wa anta alkhāliq wa anā almakhlūqu	وَأَنْتَ الْخَالِقُ وَنَا الْمَخْلُوقُ
You are the Owner and I am the owned.	wa anta almāliku wa anā almamlūku	وَأَنْتَ الْمَالِكُ وَنَا الْمَمْلُوكُ
You are the Granter and I am the beggar.	wa anta almu`ṭī wa anā alssā'ilu	وَأَنْتَ الْمُعْطِي وَنَا السَّائِلُ
You are the Provider with sustenance and I am the receiver of sustenance.	wa anta alrrāziq wa anā almarzūqu	وَأَنْتَ الرَّازِقُ وَنَا الْمَرْزُوقُ
You are the All-powerful and I am the powerless.	wa anta alqādiru wa anā al`ājizu	وَأَنْتَ الْقَادِرُ وَنَا الْعَاجِزُ
You are the All-forceful and I am the weak.	wa anta alqawiyyu wa anā alḍa`īfu	وَأَنْتَ الْقَوِيُّ وَنَا الضَّعِيفُ
You are the Aide and I am the seeker of aid.	wa anta almughīṭhu wa anā almustaghīṭhu	وَأَنْتَ الْمُغِيثُ وَنَا الْمُسْتَغِيثُ
You are the Everlasting and I am destined to die.	wa anta alddā'imu wa anā alzzā'ilu	وَأَنْتَ الدَّائِمُ وَنَا الزَّائِلُ
You are the Significant and I am the trivial.	wa anta alkabīru wa anā alḥaqīru	وَأَنْتَ الْكَبِيرُ وَنَا الْحَقِيرُ
You are the Great and I am the tiny.	wa anta al`azīmu wa anā alṣṣaghīru	وَأَنْتَ الْعَظِيمُ وَنَا الصَّغِيرُ
You are the Lord and I am the slave.	wa anta almawlā wa anā al`abdu	وَأَنْتَ الْمَوْلَىٰ وَنَا الْعَبْدُ

You are the Almighty and I am the humble.	wa anta al`azīzu wa anā aldhhalīlu	وَ أَنْتَ الْعَزِيزُ وَ نَا الدَّلِيلُ
You are the Elevated and I am the meek.	wa anta alrrafī`u wa anā alwaḍī`u	وَ أَنْتَ الرَّفِيعُ وَ نَا أَلْوَضِيعُ
You are the Manager and I am managed.	wa anta almudabbiru wa anā almudabbaru	وَ أَنْتَ الْمُدَبِّرُ وَ نَا أَلْمُدَبَّرُ
You are the Eternal and I am mortal.	wa anta albāqī wa anā alfānī	وَ أَنْتَ الْبَاقِي وَ نَا أَلْفَانِي
You are the Judge and I am judged.	wa anta aldayyānu wa anā almudānu	وَ أَنْتَ الدِّيَّانُ وَ نَا أَلْمُدَانُ
You are the Resurrector and I am resurrected.	wa anta albā`iṭhu wa anā almab`ūṭhu	وَ أَنْتَ الْبَاعِثُ وَ نَا أَلْمَبْعُوثُ
You are the Rich and I am the poor.	wa anta alghaniyyu wa anā alfaqīru	وَ أَنْتَ الْغَنِيُّ وَ نَا أَلْفَقِيرُ
You are the Ever-living and I am subjected to death.	wa anta alḥayyu wa anā almayyitu	وَ أَنْتَ الْحَيُّ وَ نَا أَلْمَيِّتُ
You, O my Lord, can find someone to torment other than me but I cannot find anyone to have mercy on me other than You.	tajidu man tu`adhhibu yā rabbi ghayrī wa lā ajidu man yarḥamunī ghayruka	تَجِدُ مَنْ تُعَذِّبُ يَا رَبِّ غَيْرِي وَلَا أَجِدُ مَنْ يَرْحَمُنِي غَيْرَكَ
O Allah, (please) send blessings upon Muḥammad and the Household of Muḥammad,	allāhumma ṣalli `alā muḥammadin wa āli muḥammadin	اَللّٰهُمَّ صَلِّ عَلَيَّ مُحَمَّدٍ وَآلِ مُحَمَّدٍ
hasten their Relief,	wa qarrib farajahum	وَ قَرِّبْ فَرَجَهُمْ
and have mercy on my humiliation before You,	warḥam dhullī bayna yadayka	وَ ارْحَمْ ذُلِّي بَيْنَ يَدَيْكَ
my imploration to You,	wa taḍarru`i ilayka	وَ تَضَرَّعِي إِلَيْكَ
my disassociation from people,	wa waḥshatī min alnnāsi	وَ وَحْشَتِي مِنَ النَّاسِ
and my entertainment with You, O All-generous.	wa unsī bika yā karīmu	وَ نَسِي بِكَ يَا كَرِيمُ
Then, (please) endue me at this very hour with mercy from You by which You tranquilize my heart,	ṭhumma taṣaddaq `alayya fī hādhihī alssā`ati biraḥmatin min `indika tuhaddi'ū bihā qalbī	ثُمَّ تَصَدَّقْ عَلَيَّ فِي هَذِهِ السَّاعَةِ بِرَحْمَةٍ مِنْ عِنْدِكَ تُهَدِّئُ بِهَا قَلْبِي
bring together my affairs,	wa tajma`u bihā amrī	وَ تَجْمَعْ بِهَا أَمْرِي
reunite my scattering,	wa talummu bihā sha`aṭhī	وَ تَلُمَّ بِهَا شَعَائِي
whiten my face,	wa tubayyiḍu bihā wajhī	وَ تُبَيِّضْ بِهَا وَجْهِي
confer honor on my status,	wa tukrimu bihā maqāmī	وَ تُكْرِمْ بِهَا مَقَامِي
relieve me from my burdens,	wa taḥuṭṭu bihā `annī wizrī	وَ تَحُطُّ بِهَا عَنِّي وَزْرِي
forgive my past sins,	wa taghfiru bihā mā maḍā min dhunūbī	وَ تَغْفِرْ بِهَا مَا مَضَى مِنْ ذُنُوبِي
protect me against sinning in the rest of my lifetime,	wa ta`ṣimunī fī mā baqiya min `umrī	وَ تَعْصِمْنِي فِي مَا بَقِيَ مِنْ عُمْرِي
employ me in my entire lifetime	wa tasta`milunī fī dhālika kullihī	وَ تَسْتَعْمِلْنِي فِي ذَلِكَ كُلِّهِ

in acts of obedience to You and
acts that bring about Your
pleasure,
seal my deeds with the best of
them,
decide Paradise to be my reward
for that,
lead me to the path of the
righteous,
help me do well with the virtuous
of what You have given me

in the same way as You have
helped the righteous ones do well
with what You have given them,

never deprive me of any virtuous
thing that You have given me,

never send me back to a wicked
matter from which You have saved
me,

never make my enemy or one who
envies me gloat at my misfortune,
and never leave me alone with my
own affairs even for a winking of
an eye

or less or more than that.

O Lord of the worlds!

O Allah, (please) send blessings
upon Muḥammad and the
Household of Muḥammad,
show the right as it is in reality so
that I will follow it

and the wrong as it is in reality so
that I will shun it,

never confuse the right and the
wrong for me;
lest I will follow my own desires
without finding true guidance
from You.

And (please) cause all my desires
to follow the obedience to You,
take the pleasure of You from the
pleasure of myself,

and guide me to the right about
which disagreement has taken
place by permission of You;

verily, You guide whomever You
wish to a straight path.

biṭā`atika wa mā yurḍika `anni

wa takhtimu `amalī bi'aḥsanihī

wa taj`alu lī ṭhawābahū aljannata

wa tasluku bī sabīla alṣṣāliḥīna

wa tu`inunī `alā ṣāliḥi mā
a`ṭaytanī

kamā a`anta alṣṣāliḥīna `alā
ṣāliḥi mā a`ṭaytahum

wa lā tanza` minnī ṣāliḥan
a`ṭaytinīhi abadan

wa lā taruddanī fī sū'in
istanqadhtanī minhu abadan

wa lā tushmit bī `aduwwan wa lā
ḥāsīdan abadan

wa lā takilnī ilā nafsī ṭarfata
`aynin abadan

wa lā aqalla min dhālika wa lā
akṭhara

yā rabba al`ālamīna

allāhumma ṣalli `alā
muḥammadin wa āli muḥammadin

wa arinī alḥaqqa ḥaqqan
fa'attabi`ahū

walbāṭila bāṭilan fa'ajtanibahū

wa lā taj`alhu `alayya
mutashābihan

fa'attabi`a hawāya bighayri
hudan minka

waj`al hawāya taba`an liṭā`atika

wa khudh riḍā nafsika min nafsī

wahdinī limā ikhtulifa fīhi min
alḥaqqi bi'idhnika

innaka tahdī man tashā'u ilā
ṣirāṭin mustaqīmīn

بِطَاعَتِكَ وَمَا يُرْضِيكَ عَنِّي

وَتَخْتِمُ عَمَلِي بِأَحْسَنِهِ

وَتَجْعَلُ لِي ثَوَابَهُ الْجَنَّةِ

وَتَسْلُكُ بِي سَبِيلَ الصَّالِحِينَ

وَتُعِينُنِي عَلَى صَالِحِ مَا أُعْطَيْتَنِي

كَمَا أُعْنَتَ الصَّالِحِينَ عَلَى صَالِحِ مَا

أُعْطَيْتَهُمْ

وَلَا تَنْزِعْ مِنِّي صَالِحًا أُعْطَيْتَنِيهِ أَبَدًا

وَلَا تُرُدَّنِي فِي سُوءٍ أَسْتَنْقِذْتَنِي مِنْهُ

أَبَدًا

وَلَا تُشْمِتْ بِي عَدُوًّا وَلَا حَاسِدًا أَبَدًا

وَلَا تَكِلْنِي إِلَى نَفْسِي طَرْفَةَ عَيْنٍ أَبَدًا

وَلَا أَقَلَّ مِنْ ذَلِكَ وَلَا أَكْثَرَ

يَا رَبَّ الْعَالَمِينَ

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

وَأَرِنِي الْحَقَّ حَقًّا فَاتَّبِعْهُ

وَالْبَاطِلَ بَاطِلًا فَاجْتَنِبْهُ

وَلَا تَجْعَلْهُ عَلَيَّ مُتَشَابِهًا

فَاتَّبِعْ هَوَايَ بغيرِ هُدًى مِنْكَ

وَأَجْعَلْ هَوَايَ تَبَعًا لِطَاعَتِكَ

وَخُذْ رِضًا نَفْسِكَ مِنْ نَفْسِي

وَأَهْدِنِي لِمَا اخْتَلَفَ فِيهِ مِنَ الْحَقِّ

بِإِذْنِكَ

إِنَّكَ تَهْدِي مَنْ تَشَاءُ إِلَى صِرَاطٍ

مُسْتَقِيمٍ