

In his book of *Miṣbāḥ al-Zā'ir*, Sayyid Ibn Ṭāwūs has restricted to each of the two Imams (namely, al-Hādī and al-`Askarī) a long form of ziyārah, form of invocation of Allah's blessing on them, and a supplicatory prayer to be said after the Ziyārah Prayer.

Because these forms of ziyārah are full of excellent points, we will mention them hereinafter even if this may lead us to extend the book.

Sayyid Ibn Ṭāwūs says: When you arrive at the holy place of Imam al-Hādī (`a) in Sāmarrā', you may immediately perform the ritual bathing of ziyārah, put on the cleanest of your clothes, and walk with tranquility and gravity towards the holy shrine. When you reach the gate, you may ask permission of entrance, by saying the following words:

| | | |
|---|---|--|
| May I enter, O Prophet of Allah? | a'adkhulu yā nabīyya allāhi | أَدْخُلْ يَا نَبِيَّ اللَّهِ |
| May I enter, O Commander of the Faithful? | a'adkhulu yā amīra almu'mīnīna | أَدْخُلْ يَا أَمِيرَ الْمُؤْمِنِينَ |
| May I enter, O Fāṣimah the luminous and the doyen of the women of the world? | a'adkhulu yā fāṭimatu alzzahrā'u sayyidata nisā'i al`ālamīna | أَدْخُلْ يَا فَاطِمَةَ الزَّهْرَاءُ سَيِّدَةَ نِسَاءِ الْعَالَمِينَ |
| May I enter, O my master al-°asan the son of `Alī? | a'adkhulu yā mawlāya alḥasanu bna `aliyyin | أَدْخُلْ يَا مَوْلَايَ الْحَسَنَ بْنَ عَلِيٍّ |
| May I enter, O my master al-°usayn the son of `Alī? | a'adkhulu yā mawlāya alḥusaynu bna `aliyyin | أَدْخُلْ يَا مَوْلَايَ الْحُسَيْنَ بْنَ عَلِيٍّ |
| May I enter, O my master `Alī the son of al-°usayn? | a'adkhulu yā mawlāya `aliyyu bna alḥusayni | أَدْخُلْ يَا مَوْلَايَ عَلِيَّ بْنَ الْحُسَيْنِ |
| May I enter, O my master Muḥammad the son of `Alī? | a'adkhulu yā mawlāya muḥammadu bna `aliyyin | أَدْخُلْ يَا مَوْلَايَ مُحَمَّدَ بْنَ عَلِيٍّ |
| May I enter, O my master Ja`far the son of Muḥammad? | a'adkhulu yā mawlāya ja`faru bna muḥammadin | أَدْخُلْ يَا مَوْلَايَ جَعْفَرَ بْنَ مُحَمَّدٍ |
| May I enter, O my master Mūsā the son of Ja`far? | a'adkhulu yā mawlāya mūsā bna ja`farin | أَدْخُلْ يَا مَوْلَايَ مُوسَى بْنَ جَعْفَرٍ |
| May I enter, O my master `Alī the son of Mūsā? | a'adkhulu yā mawlāya `aliyyu bna mūsā | أَدْخُلْ يَا مَوْلَايَ عَلِيَّ بْنَ مُوسَى |
| May I enter, O my master Muḥammad the son of `Alī? | a'adkhulu yā mawlāya muḥammadu bna `aliyyin | أَدْخُلْ يَا مَوْلَايَ مُحَمَّدَ بْنَ عَلِيٍّ |
| May I enter, O my master Abu'l-°asan `Alī the son of Muḥammad? | a'adkhulu yā mawlāya yā abā alḥasani `aliyyu bna muḥammadin | أَدْخُلْ يَا مَوْلَايَ يَا أَبَا الْحَسَنِ عَلِيَّ بْنَ مُحَمَّدٍ |
| May I enter, O my master Abī-Muḥammad al-°asan the son of `Alī? | a'adkhulu yā mawlāya yā abā muḥammadin alḥasanu bna `aliyyin | أَدْخُلْ يَا مَوْلَايَ يَا أَبَا مُحَمَّدٍ الْحَسَنَ بْنَ عَلِيٍّ |
| May I enter, O angels of Allah whom are assigned to manage this holy sanctuary? | a'adkhulu yā malā'ikata allāhi almuwakkalīna biḥādhā alḥarami alshsharīfi | أَدْخُلْ يَا مَلَائِكَةَ اللَّهِ الْمُؤَكَّلِينَ بِهَذَا الْحَرَمِ الشَّرِيفِ |

You may then enter the holy shrine preceding your right foot to the left. When you stop on the tomb of Imam Abu'l-Ḥasan al-Hādī, peace be upon him, directing your face towards the tomb and your back towards the kiblah direction, you may repeat the following word one hundred times:

Allah is the Most Great. allāhu akbaru اللَّهُ أَكْبَرُ

You may then say the following words:

Peace be upon you, O Abu'l-°asan

`Alç the son of Mu|ammad,

the pious, right-directing,

and brightly shining light.

Allah's mercy and blessings be upon you.

Peace be upon you, O sincerely attached friend of Allah.

Peace be upon you, O confidant of Allah.

Peace be upon you, O rope of Allah.

Peace be upon you, O household of Allah.

Peace be upon you, O select of Allah.

Peace be upon you, O choice of Allah.

Peace be upon you, O trustee of Allah.

Peace be upon you, O proof of Allah.

Peace be upon you, O most-beloved by Allah.

Peace be upon you, O light of the lights.

Peace be upon you, O pride of the virtuous ones.

Peace be upon you, O descendant of the upright ones.

Peace be upon you, O essence of the purified ones.

Peace be upon you, O argument of the All-beneficent God.

Peace be upon you, O essence of the true faith.

Peace be upon you, O master of the believers.

Peace be upon you, O guardian of the righteous ones.

Peace be upon you, O symbol of true guidance.

Peace be upon you, O ally of piety.

Peace be upon you, O mainstay of the religion.

Peace be upon you, O son of the seal of the Prophets.

alssalāmu `alayka yā abā alḥasani

`aliyyu bna muḥammadin

alzzakiyyu alrrāshida

alnnūra alththāqiba

wa raḥmatu allāhi wa barakātuhū

alssalāmu `alayka yā ṣafiyya allāhi

alssalāmu `alayka yā sirra allāhi

alssalāmu `alayka yā ḥabla allāhi

alssalāmu `alayka yā āla allāhi

alssalāmu `alayka yā khiyaratā allāhi

alssalāmu `alayka yā ṣafwata allāhi

alssalāmu `alayka yā amīna allāhi

alssalāmu `alayka yā ḥaqqa allāhi

alssalāmu `alayka yā ḥabība allāhi

alssalāmu `alayka yā nūra al-anwāri

alssalāmu `alayka yā zayna al-abrāri

alssalāmu `alayka yā salīla al-akhyāri

alssalāmu `alayka yā `unṣura al-athāri

alssalāmu `alayka yā ḥujjata alrraḥmāni

alssalāmu `alayka yā rukna al-īmāni

alssalāmu `alayka yā mawlā almu'minīna

alssalāmu `alayka yā waliyya alṣṣāliḥīna

alssalāmu `alayka yā `alama alhudā

alssalāmu `alayka yā ḥalīfa alttuqā

alssalāmu `alayka yā `amūda alddīni

alssalāmu `alayka yabna khātami alnabiyyīna

اَلسَّلَامُ عَلَیْكَ يَا اَبَا اَلْحَسَنِ

عَلِيُّ بْنُ مُحَمَّدٍ

اَلزَّكِيُّ اَلرَّاشِدُ

اَلنُّورُ اَلثَّقِيبُ

وَرَحْمَةُ اَللّٰهِ وَبَرَكَاتُهُ

اَلسَّلَامُ عَلَیْكَ يَا صَفِيًّا اَللّٰهِ

اَلسَّلَامُ عَلَیْكَ يَا سِرًّا اَللّٰهِ

اَلسَّلَامُ عَلَیْكَ يَا حَبْلَ اَللّٰهِ

اَلسَّلَامُ عَلَیْكَ يَا آلَ اَللّٰهِ

اَلسَّلَامُ عَلَیْكَ يَا خَيْرَةَ اَللّٰهِ

اَلسَّلَامُ عَلَیْكَ يَا صَفْوَةَ اَللّٰهِ

اَلسَّلَامُ عَلَیْكَ يَا اَمِيْنَ اَللّٰهِ

اَلسَّلَامُ عَلَیْكَ يَا حَقًّا اَللّٰهِ

اَلسَّلَامُ عَلَیْكَ يَا حَبِيْبَ اَللّٰهِ

اَلسَّلَامُ عَلَیْكَ يَا نُورَ اَلْاَنْوَارِ

اَلسَّلَامُ عَلَیْكَ يَا زَيْنَ اَلْاَبْرَارِ

اَلسَّلَامُ عَلَیْكَ يَا سَلِيْلَ اَلْاَخْيَارِ

اَلسَّلَامُ عَلَیْكَ يَا عُنْصَرَ اَلْاَطْهَارِ

اَلسَّلَامُ عَلَیْكَ يَا حُجَّةَ الرَّحْمَنِ

اَلسَّلَامُ عَلَیْكَ يَا رُكْنََ الْاِيْمَانِ

اَلسَّلَامُ عَلَیْكَ يَا مَوْلَى الْمُؤْمِنِيْنَ

اَلسَّلَامُ عَلَیْكَ يَا وَلِيَّ الصَّالِحِيْنَ

اَلسَّلَامُ عَلَیْكَ يَا عَلِمَ الْاَهْدَى

اَلسَّلَامُ عَلَیْكَ يَا حَلِيْفَ اَلتَّقَى

اَلسَّلَامُ عَلَیْكَ يَا عَمُوْدَ الدِّيْنِ

اَلسَّلَامُ عَلَیْكَ يَا بْنَ خَاتَمِ النَّبِيِّيْنَ

Peace be upon you, O son of the chief
of the Prophets' successors.

alssalāmu `alayka yabna sayyidi
alwaṣiyyīna

اَلسَّلَامُ عَلَیْكَ يَا بَنَ سَيِّدِ اَلْوَصِيَّيْنَ

Peace be upon you, O son of Fāṣimah
the Luminous

alssalāmu `alayka yabna fāṭimata
alzzahrā'i

اَلسَّلَامُ عَلَیْكَ يَا بَنَ فَاطِمَةَ اَلزَّهْرَاءِ

and the doyenne of the women of the
world.

sayyidati nisā'i al`ālamīna

سَيِّدَةِ نِسَاءِ اَلْعَالَمِيْنَ

Peace be upon you, O faithful
trustee.

alssalāmu `alayka ayyuhā al-amīnu
alwafiyyu

اَلسَّلَامُ عَلَیْكَ أَيُّهَا اَلْأَمِيْنُ اَلْوَفِيُّ

Peace be upon you, O favorite
epitome.

alssalāmu `alayka ayyuhā al`alamu
alrraḍiyyu

اَلسَّلَامُ عَلَیْكَ أَيُّهَا اَلْعَلَمُ اَلرَّضِيُّ

Peace be upon you, O ascetic and
pious.

alssalāmu `alayka ayyuhā alzzāhidu
alттаqīyyu

اَلسَّلَامُ عَلَیْكَ أَيُّهَا اَلزَّاهِدُ اَلتَّقِيُّ

Peace be upon you, O decisive
argument against all creatures.

alssalāmu `alayka ayyuhā alḥujjatu
`alā alkhalqi ajma`īna

اَلسَّلَامُ عَلَیْكَ أَيُّهَا اَلْحُجَّةُ عَلٰی اَلْخَلْقِ
اَجْمَعِيْنَ

Peace be upon you, O succeeding of
the Qur'ān.

alssalāmu `alayka ayyuhā alttālī
lilqur`āni

اَلسَّلَامُ عَلَیْكَ أَيُّهَا اَلتَّالِي لِاَلْقُرْآنِ

Peace be upon you, O distinguishing
between the lawful and the unlawful.

alssalāmu `alayka ayyuhā
almubayyīnu lilḥalāli min alḥarāmi

اَلسَّلَامُ عَلَیْكَ أَيُّهَا اَلْمَبِيْنُ لِاَلْحَلَالِ مِنْ
اَلْحَرَامِ

Peace be upon you, O sincere saint.

alssalāmu `alayka ayyuhā alwaliyyu
alnnāṣiḥu

اَلسَّلَامُ عَلَیْكَ أَيُّهَا اَلْوَلِيُّ اَلنَّاصِحُ

Peace be upon you, O evident course.

alssalāmu `alayka ayyuhā alṭṭarīqu
alwāḍiḥu

اَلسَّلَامُ عَلَیْكَ أَيُّهَا اَلطَّرِيْقُ اَلْوَاضِحُ

Peace be upon you, O bright star.

alssalāmu `alayka ayyuhā alnnajmu
allā'iḥu

اَلسَّلَامُ عَلَیْكَ أَيُّهَا اَلنَّجْمُ اَللَّائِحُ

I bear witness, O my master Abu'l-
°asan,

ashhadu yā mawlāya yā abā alḥasani

اَشْهَدُ يَا مَوْلَايَ يَا اَبَا اَلْحَسَنِ

that you are verily the decisive
argument of Allah against His
creatures,

annaka ḥujjatu allāhi `alā khalqihī

اَنَّكَ حُجَّةُ اَللّٰهِ عَلٰی خَلْقِهِ

His representative among His
created beings,

wa khalīfatuhū fī bariyyatihī

وَخَلِيْفَتُهُ فِي بَرِيَّتِهِ

His trusted administrator in His
lands,

wa amīnuhū fī bilādihī

وَاَمِيْنُهُ فِي بِلَادِهِ

and His witness over His servants.

wa shāhiduhū `alā `ibādihī

وَشَاهِدُهُ عَلٰی عِبَادِهِ

I also bear witness that you are verily
the word of piety,

wa ashhadu annaka kalimatu alттаqwā

وَاَشْهَدُ اَنَّكَ كَلِمَةُ اَلتَّقْوٰی

the door to true guidance,

wa bābu alḥudā

وَبَابُ اَلْهُدٰی

the fFirmest Handle,

wal`urwatu alwuthqā

وَاَلْعُرْوَةُ اَلْوُثْقٰی

and the evident proof against those
who are on the earth

walḥujjatu `alā man fawqa al-arḍi

وَاَلْحُجَّةُ عَلٰی مَنْ فَوْقَ اَلْاَرْضِ

and those who are beneath the layers
of the soil.

wa man taḥta alththarā

وَمَنْ تَحْتَ اَلثَّرٰی

I bear witness that you are purified

wa ashhadu annaka almuṭaḥharu min

وَاَشْهَدُ اَنَّكَ اَلْمُطَهَّرُ مِنْ اَلذُّنُوْبِ

| | | |
|---|---|--|
| from sins, | aldhdhunūbi | |
| cleaned against defects, | almubarra'u min al`uyūbi | أَلْمُبْرَأُ مِنَ الْعُيُوبِ |
| bestowed with the honor of Allah, | walmukhtaṣṣu bikarāmati allāhi | وَأَلْمُخْتَصُّ بِكَرَامَةِ اللَّهِ |
| endued with the proof of Allah, | walmaḥbuwwubiḥujjati allāhi | وَأَلْمَحْبُوبُ بِحُجَّةِ اللَّهِ |
| granted the Word of Allah, | walmawhūbu lahū kalimatu allāhi | وَأَلْمَوْهُوبُ لَهُ كَلِمَةُ اللَّهِ |
| and the stronghold to whom the servants (of Allah) resort | walrruknu alladhī yalja'u ilayhi al`ibādu | وَأَلرُّكْنُ الَّذِي يَلْجَأُ إِلَيْهِ الْعِبَادُ |
| and by whom the lands are revived. | wa tuḥyā bihī albilādu | وَتُحْيِي بِهِ الْبِلَادُ |
| I bear witness, O my master, | wa ashhadu yā mawlāya | وَأَشْهَدُ يَا مَوْلَايَ |
| that I have faith in and I submit to you, your forefathers and your sons, | annī bika wa bi'ābā'ika wa abnā'ika mūqinun muqirrun | أَنِّي بِكَ وَبِآبَائِكَ وَأَبْنَائِكَ مُوقِنٌ مُقِرٌّ |
| I follow all of you in my personal affairs, | wa lakum tābi`un fī dhāti nafsi | وَلَكُمْ تَابِعٌ فِي ذَاتِ نَفْسِي |
| in my religious performance, | wa sharāyi`i dīnī | وَشَرَائِعِ دِينِي |
| in the seals of my deed, | wa khātimati `amālī | وَخَاتِمَةِ عَمَلِي |
| and in my return and final place. | wa munqalabī wa mathwāya | وَمُنْقَلَبِي وَمَثْوَايَ |
| I do show loyalty to your loyalists, | wa annī waliyyun liman wālākum | وَأَنِّي وَلِيٌّ لِمَنْ وَالَاكُمْ |
| I show enmity towards your enemies, | wa `aduwwun liman `ādākum | وَعَدُوٌّ لِمَنْ عَادَاكُمْ |
| I believe in all of the invisible and the visible, | mu'minun bisirrikum wa `alāniyatikum | مُؤْمِنٌ بِسِرِّكُمْ وَعَلَانِيَتِكُمْ |
| and the first and the last of you. | wa awwalikum wa ākhirikum | وَأَوْلَكُمْ وَأَخْرِكُمْ |
| May Allah accept my father and mother as ransoms for you. | bi'abī anta wa ummī | بِأَبِي أَنْتَ وَأُمِّي |
| Peace and Allah's mercy and blessings be upon you. | walssalāmu `alayka wa raḥmatu allāhi wa barakātuhū | وَالسَّلَامُ عَلَيْكَ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ |

You may then kiss the tomb and place your right and then left cheeks on it and say the following words:

| | | |
|---|--|--|
| O Allah, (please do) send blessings upon Muḥammad and the Household of Muḥammad | allāhumma ṣalli `alā muḥammadin wa āli muḥammadin | اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ |
| and send blessings upon Your faithful demonstrator, | wa ṣalli `alā ḥujjatika alwafiyyi | وَصَلِّ عَلَى حُجَّتِكَ الْوَفِيِّ |
| Your sagacious representative, | wa waliyyika alzzakiyyi | وَوَلِيِّكَ الزَّكِيِّ |
| Your well-pleased trustee, | wa amīnika almurtaḍā | وَأَمِينِكَ الْمُرْتَضَى |
| Your sincerely attached guide, | wa ṣafiyyika alhādī | وَصَفِيِّكَ الْهَادِي |
| Your Right Path, | wa ṣirāṭika almustaqīmi | وَصِرَاطِكَ الْمُسْتَقِيمِ |
| the most important approach, | waljāddati al`uẓmā | وَالْجَادَةَ الْعُظْمَى |
| the just and equitable course, | walṭṭarīqati alwustā | وَالطَّرِيقَةَ الْوُسْطَى |
| the light of the faithful believers' | nūri qulūbi almu'minīna | نُورِ قُلُوبِ الْمُؤْمِنِينَ |

| | | |
|---|---|---|
| hearts, | | وَوَلِيَّ الْمُتَّقِينَ |
| the friend of the pious ones, | wa waliyyi almuttaqīna | وَصَاحِبِ الْمُخْلِصِينَ |
| and the comrade of the sincere. | wa šāhibi almukhliṣīna | اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ وَأَهْلِ بَيْتِهِ |
| O Allah, (please do) send blessings upon our Master Muḥammad and upon his Household | allāhumma ṣalli `alā sayyidinā muḥammadin wa ahli baytiḥi | وَصَلِّ عَلَى عَلِيِّ بْنِ مُحَمَّدٍ |
| and send blessings upon `Alī the son of Muḥammad, | wa ṣalli `alā `aliyyi bni muḥammadin | الرَّاشِدِ الْمَعْصُومِ مِنَ الزَّلَلِ |
| the rightly-directing, the infallible guide, | alrāshidi alma`ṣūmi min alzzalali | وَالطَّاهِرِ مِنَ الْخَلَلِ |
| the free from defects, | walṭṭāhiri min alkhalali | وَالْمُنْقَطِعِ إِلَيْكَ بِالْأَمَلِ |
| who, putting hope in You, kept himself aloof from temptations, | walmunqaṭi`i ilayka bil-amali | الْمَبْلُوبِ بِالْفِتَنِ |
| who was tried (by You) through seditious matters, | almabluwwi bilfitani | وَالْمُخْتَبَرِ بِالْمِحَنِ |
| who was tested (by You) through tribulations, | walmukhtabari bilmiḥani | وَالْمُمْتَحَنِ بِحُسْنِ الْبَلْوَى |
| who was examined (by You) through acting excellently towards misfortunes, | walmumtaḥani biḥusni albalwā | وَصَبْرِ الشَّكْوَى |
| and through steadfastness against complaining; | wa ṣabri alshshakwā | مُرْشِدِ عِبَادِكَ |
| (he is) the spiritual guide of Your servants, | murshidi `ibādika | وَبَرَكَةِ بِلَادِكَ |
| the blessing for Your lands, | wa barakati bilādika | وَمَحَلِّ رَحْمَتِكَ |
| the destination of Your mercy, | wa maḥalli raḥmatika | وَمُسْتَوْدِعِ حِكْمَتِكَ |
| the hoarder of Your wisdom, | wa mustawda`i ḥikmatika | وَالْقَائِدِ إِلَى جَنَّتِكَ |
| the leader to Your Paradise, | walqā`idi ilā jannatika | الْعَالِمِ فِي بَرِيَّتِكَ |
| the all-knowledgeable among Your created beings, | al`ālimi fi bariyyatika | وَالْهَادِي فِي خَلِيقَتِكَ |
| the true guide of Your creatures, | walhādī fi khalīqatika | الَّذِي أَرْتَضَيْتَهُ وَأَنْتَجَبْتَهُ |
| whom You pleased, preferred, | alladhī irtaḍaytahū wantajabtahū | وَأَخْتَرْتَهُ لِمَقَامِ رَسُولِكَ فِي أُمَّتِهِ |
| selected to take the place of Your Prophet among his people, | wakhtartahū limaqāmi rasūlika fi ummatihī | وَالزَّمْتَهُ حِفْظَ شَرِيعَتِهِ |
| and bounded with the guardianship of his laws. | wa alzamtahū ḥifza sharī`atihī | فَاسْتَقَلَّ بِأَعْبَاءِ الْوَصِيَّةِ |
| So, he accomplished the onerous task of representation (of the Prophet), | fastaqalla bi'a`bā'i alwaṣiyyati | نَاهِضاً بِهَا |
| carrying it perfectly, | nāhiḍan bihā | وَمُضْطَلِعاً بِحَمْلِهَا |
| and undertaking the responsibility of bearing it. | wa muḍṭali`an biḥamlihā | لَمْ يَعْثُرْ فِي مُشْكِلٍ |
| He neither slipped in any problematic action | lam ya`thur fi mushkilin | |

| | | |
|---|--|---|
| nor did he fail to solve any complexity. | wa lā hafā fī mu`ḍilin | وَلَا هَفَا فِي مَعْضِلٍ |
| Rather, he relieved all agonies, | bal kashafa alghummata | بَلْ كَشَفَ الْغُمَّةَ |
| sealed the loopholes, | wa sadda alfurjata | وَسَدَّ الْفُرْجَةَ |
| and fulfilled the required. | wa addā almuftaraḍa | وَأَدَّى الْمُفْتَرَضَ |
| O Allah, just as You made him a source of delight for Your Prophet, so also (please) raise him to the most elevated position, | allāhumma fakamā aqrarta nāzira nabiiyika bihī | اللَّهُمَّ فَكَمَا أَقْرَرْتَ نَاطِرَ نَبِيِّكَ بِهِ |
| give him the most fitting reward that suits him, | faraqqihī darajatahū | فَرَّقْهُ دَرَجَتَهُ |
| bless him, | wa ajzil ladayka mathūbatahū | وَأَجْزِلْ لَدَيْكَ مَثُوبَتَهُ |
| convey our greetings and salutations to him, | wa ṣalli `alayhi | وَصَلِّ عَلَيْهِ |
| and give us, on account of our love for him, from You bounties, favors, amnesty, and approval. | wa ballighhu minnā taḥiyyatan wa salāman | وَبَلِّغْهُ مِنَّا تَحِيَّةً وَسَلَامًا |
| Verily, You are the Lord of superabundant favors. | wa ātinā min ladunka fī muwālātihī faḍlan wa iḥsānan | وَأَتِنَا مِنْ لَدُنْكَ فِي مَوَالَاتِهِ فَضْلًا وَإِحْسَانًا |
| | wa maghfiratan wa riḍwānan | وَمَغْفِرَةً وَرِضْوَانًا |
| | innaka dhū alfaḍli al`aẓimi | لِإِنَّكَ ذُو الْفَضْلِ الْعَظِيمِ |
| You may then offer the Ziyārah Prayer. When you accomplish, you may say the following supplicatory prayer: | | |
| O Lord of omnipotent power! | yā dhā alqudrati aljāmi`ati | يَا ذَا الْقُدْرَةِ الْجَامِعَةِ |
| O Lord of all-inclusive mercy! | walraḥmati alwāsi`ati | وَالرَّحْمَةِ الْوَاسِعَةِ |
| O Lord of successive favors! | walminani almutatābi`ati | وَالْمِنَنِ الْمُتْتَابِعَةِ |
| O Lord of uninterrupted bounties! | wal-ālā'i almutawātirati | وَالْأَلَاءِ الْمُتَوَاتِرَةِ |
| O Lord of magnificent bestowals! | wal-ayādī aljalīlati | وَالْأَيْدِي الْجَلِيلَةِ |
| O Lord of abundant conferrals! | walmawāhibi aljazīlati | وَالْمَوَاهِبِ الْجَزِيلَةِ |
| (Please do) send blessings upon Muḥammad and the Household of Muḥammad the veracious ones, | ṣalli `alā muḥammadin wa āli muḥammadin alṣṣādiqina | صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ الصَّادِقِينَ |
| grant me that which I ask from You, | wa a`ṭini su`lī | وَأَعْطِنِي سُؤْلِي |
| re-unify me (with my family), | wajma` shamli | وَأَجْمَعْ شَمْلِي |
| unite me (with my family), | wa lumma sha`athi | وَلِّمَّ شَعْنِي |
| purify my deeds, | wa zakki `amalī | وَزَكِّ عَمَلِي |
| cause not my heart to stray after You have guided me, | wa lā tuzigh qalbī ba`da idh hadaytanī | وَلَا تُرْغِ قَلْبِي بَعْدَ إِذْ هَدَيْتَنِي |
| cause not my footstep to slip, | wa lā tuzilla qadamī | وَلَا تُزِلْ قَدَمِي |
| never refer me to myself even for a time as short as a wink of an eye, | wa lā takilnī ilā nafsī ṭarfata `aynin abadan | وَلَا تَكِلْنِي إِلَى نَفْسِي طَرْفَةَ عَيْنٍ أَبَدًا |
| disappoint not my desire, | wa lā tukhayyib ṭama`i | وَلَا تُخَيِّبْ طَمَعِي |

| | | |
|--|--|---|
| expose not my private parts, | wa lā tubdi `awratī | وَلَا تُبَدِّ عَوْرَتِي |
| disclose not my covering, | wa lā tahtik sitrī | وَلَا تَهْتِكْ سِتْرِي |
| cause me not to feel lonely, despair me not, | wa lā tūhishnī | وَلَا تُوحِشْنِي وَلَا تُؤْيِسْنِي |
| be to me kind and merciful, | wa lā tu'yisnī | وَكَُنْ بِي رَوْوْفًا رَحِيمًا |
| guide me (to the right path), make me grow, | wa kun bī ra'ūfan raḥīman | وَأَهْدِنِي وَزَكِّنِي |
| purify me, cleanse me, | wahdinī wa zakkinī | وَطَهِّرْنِي وَصَفِّئِي |
| dedicate me to You, select me, render me suitable, | wa ṭahhirnī wa ṣaffinī | وَأَصْطَفِّنِي وَخَلِّصْنِي وَأَسْتَخْلِصْنِي |
| arrange me for You alone, attach me to Yourself, | waṣṭafinī wa khalliṣnī wastakhliṣnī | وَأَصْنَعْنِي وَأَصْطَبِّنِي |
| draw me near You, take me not far away from You, | waṣna `nī waṣṭani `nī | وَقَرِّبْنِي إِلَيْكَ وَلَا تَبَاعِدْنِي مِنْكَ |
| be kind to me, do not turn away from me, | wa qarribnī ilayka wa lā tubā`idnī minka | وَأَلْطِفْ بِي وَلَا تَجْفُنِي |
| honor me, do not humiliate me, | walṭuf bī wa lā tajfunī | وَأَكْرِمْنِي وَلَا تُهِنِّي |
| do not deprive me of all that which I ask from You, | wa akrimnī wa lā tuhinnī | وَمَا أَسْأَلُكَ فَلَا تَحْرِمْنِي |
| and give me altogether all that which I have not asked from You. | wa mā as'aluka falā taḥrimnī | وَمَا لَا أَسْأَلُكَ فَاجْمَعْهُ لِي |
| (Please do all that) in the name of Your mercy, O most merciful of all those who show mercy. | wa mā las'aluka fajma`hu li | بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ |
| I also beseech You in the name of the sacredness of Your Honorable Face, | biraḥmatika yā arḥama alrrāḥimīna | وَأَسْأَلُكَ بِحُرْمَةِ وَجْهِكَ الْكَرِيمِ |
| the sanctity of Your Prophet Muḥammad, | wa as'aluka biḥurmati wajhika alkarīmi | وَبِحُرْمَةِ نَبِيِّكَ مُحَمَّدٍ |
| may Your blessings be upon him and upon his Household, | wa biḥurmati nabiyyika muḥammadin | صَلَوَاتِكَ عَلَيْهِ وَآلِهِ |
| and the sanctity of Your Prophet's Household; | ṣalawātuka `alayhi wa ālihi | وَبِحُرْمَةِ أَهْلِ بَيْتِ رَسُولِكَ |
| namely, `Alī the Commander of the Faithful, | wa biḥurmati ahli bayti rasūlika | أَمِيرِ الْمُؤْمِنِينَ عَلِيٍّ |
| al-°asan, al-°usayn, | amīri almu'minīna `aliyyin | وَالْحَسَنِ وَالْحُسَيْنِ |
| `Alī, Muḥammad, | walḥasani walḥusayni | وَعَلِيٍّ وَمُحَمَّدٍ |
| Ja`far, Mūsā, | wa `aliyyin wa muḥammadin | وَجَعْفَرٍ وَمُوسَى |
| `Alī, Muḥammad, | wa ja`farin wa mūsā | وَعَلِيٍّ وَمُحَمَّدٍ |
| `Alī, al-°asan, | wa `aliyyin wa muḥammadin | وَعَلِيٍّ وَالْحَسَنِ |
| and the Remaining Successor; | wa `aliyyin walḥasani | وَالْخَلْفِ الْأَبَاقِي |
| may Your benedictions and blessings be upon them all, | walkhalafi albāqī | صَلَوَاتِكَ وَبَرَكَاتِكَ عَلَيْهِمْ |

(I beseech You in their names) to send blessings upon all of them, hasten the Relief of their Rising Imam by Your permission, support him, betake him as the means of victory of Your religion, and include me with those who shall be redeemed through him and those who act sincerely in obedience to him.

I also beseech You in the name of their right

to respond to my prayer,

grant me my needs,

answer my requests,

and save me from whatever aggrieves me

from the affairs of this world as well as the world to come.

O most merciful of all those who show mercy!

O Light! O Evident!

O Granter of light! O Granter of evidence!

O Lord! (Please do) save me from all evils

and from vicissitudes of time.

I also beseech You for redemption

on the Day when the Trumpet is blown.

You may then pray Almighty Allah for anything you wish.

You may also repeat the following supplicatory prayer as many times as possible:

O my means when I lack means!

O my hope and my trust!

O my haven and my support!

O One! O One and Only!

O (described in) "Say: He is Allah, the One."

I beseech You in the name of those whom You created from among Your creations

but You have not made anyone to be

ṣalawātuka wa barakātuka `alayhim

an tuṣalliya `alayhim ajma`ina

wa tu`ajjila faraja qā'imihim bi'amrika

wa tanṣurahū wa tantaṣira bihī lidīnika

wa taj`alanī fī jumlati alnnājīna bihī

walmukhlisīna fī ṭā`atihī

wa as'aluka bihaqqihim

lammā istajabta lī da`watī

wa qaḍayta lī ḥājati

wa a`ṭaytanī su'lī

wa kafaytanī mā ahammani

min amri dunyāya wa ākhiratī

yā arḥama alrrāḥimīna

yā nūru yā burhānu

yā munīru yā mubīnu

yā rabbi ikfinī sharra alshshurūri

wa āfāti aldduhūri

wa as'aluka alnnajāta

أَنْ تُصَلِّيَ عَلَيْهِمْ أَجْمَعِينَ

وَتُعَجِّلَ فَرَجَ قَائِمِهِمْ بِأَمْرِكَ

وَتَنْصُرَهُ وَتَنْتَصِرَ بِهِ لِدِينِكَ

وَتَجْعَلَنِي فِي جُمْلَةِ النَّاجِينَ بِهِ

وَأَلْمُخْلِصِينَ فِي طَاعَتِهِ

وَأَسْأَلُكَ بِحَقِّهِمْ

لَمَّا اسْتَجَبْتَ لِي دَعْوَتِي

وَقَضَيْتَ لِي حَاجَتِي

وَأَعْطَيْتَنِي سُؤْلِي

وَكَفَيْتَنِي مَا أَهْمَنِي

مِنْ أَمْرِ دُنْيَايَ وَآخِرَتِي

يَا أَرْحَمَ الرَّاحِمِينَ

يَا نُورُ يَا بُرْهَانَ

يَا مُنِيرُ يَا مُبِينُ

يَا رَبَّ اكْفِنِي شَرَّ الشُّرُورِ

وَأَفَاتِ الدُّهُورِ

وَأَسْأَلُكَ النَّجَاةَ

يَوْمَ يَنْفَخُ فِي الصُّورِ

يَا عُدَّتِي عِنْدَ الْعُدَدِ

وَيَا رَجَائِي وَالْمُعْتَمَدَ

وَيَا كَهْفِي وَالسَّنَدَ

يَا وَاحِدُ يَا أَحَدُ

وَيَا قُلُّهُ هُوَ اللَّهُ أَحَدُ

أَسْأَلُكَ اللَّهُمَّ بِحَقِّ مَنْ خَلَقْتَ مِنْ خَلْقِكَ

وَلَمْ تَجْعَلْ فِي خَلْقِكَ مِثْلَهُمْ أَحَدًا

as'aluka allāhumma bihaqqi man
khalaqta min khalqika

wa lam taj`al fī khalqika mithlahum

like them at all,

aḥadan

(please do) send blessings upon them
all...

ṣalli `alā jamā`atihim...

صَلِّ عَلَىٰ جَمَاعَتِهِمْ...

You may now submit your requests (before Almighty Allah).

Imam al-Hādī, peace be upon him, is reported to have said, "I have besought Allah the Almighty and All-majestic not to disappoint any one who says this supplicatory prayer in my shrine."

Invocation of Blessings upon Imam `Ali ibn Muhammad al-Hadi

O Allah, (please) send blessings upon
`Alī the son of Muḥammad,

allāhumma ṣalli `alā `aliyyi bni
muḥammadin

اللَّهُمَّ صَلِّ عَلَىٰ عَلِيِّ بْنِ مُحَمَّدٍ

the successor of the Successors,

waṣiyyi al-awṣiyā'i

وَصِيِّ الْأَوْصِيَاءِ

the leader of the pious,

wa imāmi al-atqiyā'i

وَأِمَامِ الْأَتْقِيَاءِ

the descendant of the leaders of the
religion,

wa khalafi a'immati alddīni

وَخَلْفِ أُمَّةِ الدِّينِ

and the argument against all of the
creatures.

walḥujjati `alā alkhalā'iқи ajma`īna

وَالْحُجَّةِ عَلَىٰ الْخَلَائِقِ أَجْمَعِينَ

O Allah, as You have made him the
source of light from which the
believers derive light,

allāhumma kamā ja`altahū nūran
yastaḍī'u bihī almu'minūna

اللَّهُمَّ كَمَا جَعَلْتَهُ نُورًا يَسْتَضِيءُ بِهِ
الْمُؤْمِنُونَ

and so he conveyed the good tidings
of Your abundant reward,

fabashshara biljazīli min thawābika

فَبَشَّرَ بِالْجَزِيلِ مِنْ ثَوَابِكَ

warned against Your painful
punishment,

wa andhara bil-alīmi min `iqābika

وَأَنْذَرَ بِالْأَلِيمِ مِنْ عِقَابِكَ

notified against Your prowess,

wa ḥadhdhara ba'saka

وَحَذَّرَ بِأَسْكَ

reminded of Your sings,

wa dhakkara bi'āyātika

وَذَكَرَ بِآيَاتِكَ

rendered legal that which You have
deemed legal,

wa aḥalla ḥalālaka

وَأَحَلَّ حَلَالَكَ

rendered illegal that which You have
deemed illegal,

wa ḥarrama ḥarāmaka

وَحَرَّمَ حَرَامَكَ

explained Your laws and the duties
towards You,

wa bayyana sharā'i`aka wa farā'iḍaka

وَبَيَّنَّ شَرَائِعَكَ وَفَرَائِضَكَ

encouraged on servitude to You,

wa ḥaḍḍa `alā `ibādatika

وَحَضَّ عَلَىٰ عِبَادَتِكَ

enjoined obedience to You,

wa amara biṭā`atika

وَأَمَرَ بِطَاعَتِكَ

and forbade disobedience to You,

wa nahā `an ma`ṣiyatika

وَنَهَىٰ عَنِ مَعْصِيَتِكَ

so also (please) bless him

faṣalli `alayhi

فَصَلِّ عَلَيْهِ

with the most favorite blessings that
You have ever bestowed

afḍala mā ṣallayta `alā aḥadin

أَفْضَلَ مَا صَلَّيْتَ عَلَىٰ أَحَدٍ

upon any of Your intimate servants
and descendants of Your Prophets.

min awliyā'ika wa dhurriyyati
anbiyā'ika

مِنْ أَوْلِيَائِكَ وَذُرِّيَّةِ أَنْبِيَائِكَ

O God of the Worlds!

yā ilāha al`ālamīna

يَا إِلَهَ الْعَالَمِينَ