In his book of *Mishbah al-Za’ir*, Sayyid Ibn Tawus has restricted to each of the two Imams (namely, al-Hadi and al-Askari) a long form of ziyaarah, form of invocation of Allah’s blessing on them, and a supplicatory prayer to be said after the Ziyaarah Prayer.

Because these forms of ziyaarah are full of excellent points, we will mention them hereinafter even if this may lead us to extend the book.

Sayyid Ibn Tawus says: When you arrive at the holy place of Imam al-Hadi (‘a) in Samarra’, you may immediately perform the ritual bathing of ziyaarah, put on the cleanest of your clothes, and walk with tranquility and gravity towards the holy shrine. When you reach the gate, you may ask permission of entrance, by saying the following words:

- ٴَﺍٴَﺍ ﻥَﺒِﻲﱠ ﻱَﺎ ﺛْﺨُﻞُ ﱡ ﻟﻠﱠﻪِ 
  
May I enter, O Prophet of Allah?

- ٴَﺍٴَﺍ ﻥَﺒِﻲﱠ ﻱَﺎ ﺛْﺨُﻞُ ﱡ ﻟﻠﱠﻪِ ﺑِﻬٰﺬَﺍ ﻧَﺒِﻲﱠ ﻱَﺎ ﺛْﺨُﻞُ ﱡ ﻟﻠﱠﻪِ ﺑِﻬٰﺬَﺍ 
  
May I enter, O Commander of the Faithful?

- ٴَﺍٴَﺍ ﻥَﺒِﻲﱠ ﻱَﺎ ﺛْﺨُﻞُ ﱡ ﻟﻠﱠﻪِ ﺑِﻬٰﺬَﺍ ﻧَﺒِﻲﱠ ﻱَﺎ ﺛْﺨُﻞُ ﱡ ﻟﻠﱠﻪِ ﺑِﻬٰﺬَﺍ 
  
May I enter, O Fišimah the luminous and the doyenne of the women of the world?

- ٴَﺍٴَﺍ ﻥَﺒِﻲﱠ ﻱَﺎ ﺛْﺨُﻞُ ﱡ ﻟﻠﱠﻪِ ﺑِﻬٰﺬَﺍ ﻧَﺒِﻲﱠ ﻱَﺎ ﺛْﺨُﻞُ ﱡ ﻟﻠﱠﻪِ ﺑِﻬٰﺬَﺍ 
  
May I enter, O my master al-‘asan the son of ‘Ale’?

- ٴَﺍٴَﺍ ﻥَﺒِﻲﱠ ﻱَﺎ ﺛْﺨُﻞُ ﱡ ﻟﻠﱠﻪِ ﺑِﻬٰﺬَﺍ ﻧَﺒِﻲﱠ ﻱَﺎ ﺛْﺨُﻞُ ﱡ ﻟﻠﱠﻪِ ﺑِﻬٰﺬَﺍ 
  
May I enter, O my master al-‘asayn the son of ‘Ale’?

- ٴَﺍٴَﺍ ﻥَﺒِﻲﱠ ﻱَﺎ ﺛْﺨُﻞُ ﱡ ﻟﻠﱠﻪِ ﺑِﻬٰﺬَﺍ ﻧَﺒِﻲﱠ ﻱَﺎ ﺛْﺨُﻞُ ﱡ ﻟﻠﱠﻪِ ﺑِﻬٰﺬَﺍ 
  
May I enter, O my master ‘Ale the son of al-‘asayn?

- ٴَﺍٴَﺍ ﻥَﺒِﻲﱠ ﻱَﺎ ﺛْﺨُﻞُ ﱡ ﻟﻠﱠﻪِ ﺑِﻬٰﺬَﺍ ﻧَﺒِﻲﱠ ﻱَﺎ ﺛْﺨُﻞُ ﱡ ﻟﻠﱠﻪِ ﺑِﻬٰﺬَﺍ 
  
May I enter, O my master Mu‘ammad the son of ‘Ale’?

- ٴَﺍٴَﺍ ﻥَﺒِﻲﱠ ﻱَﺎ ﺛْﺨُﻞُ ﱡ ﻟﻠﱠﻪِ ﺑِﻬٰﺬَﺍ ﻧَﺒِﻲﱠ ﻱَﺎ ﺛْﺨُﻞُ ﱡ ﻟﻠﱠﻪِ ﺑِﻬٰﺬَﺍ 
  
May I enter, O my master Mu‘ammad the son of Ja’far?

- ٴَﺍٴَﺍ ﻥَﺒِﻲﱠ ﻱَﺎ ﺛْﺨُﻞُ ﱡ ﻟﻠﱠﻪِ ﺑِﻬٰﺬَﺍ ﻧَﺒِﻲﱠ ﻱَﺎ ﺛْﺨُﻞُ ﱡ ﻟﻠﱠﻪِ ﺑِﻬٰﺬَﺍ 
  
May I enter, O my master M£si the son of Ja’far?

- ٴَﺍٴَﺍ ﻥَﺒِﻲﱠ ﻱَﺎ ﺛْﺨُﻞُ ﱡ ﻟﻠﱠﻪِ ﺑِﻬٰﺬَﺍ ﻧَﺒِﻲﱠ ﻱَﺎ ﺛْﺨُﻞُ ﱡ ﻟﻠﱠﻪِ ﺑِﻬٰﺬَﺍ 
  
May I enter, O my master ‘Ale the son of M£si?

- ٴَﺍٴَﺍ ﻥَﺒِﻲﱠ ﻱَﺎ ﺛْﺨُﻞُ ﱡ ﻟﻠﱠﻪِ ﺑِﻬٰﺬَﺍ ﻧَﺒِﻲﱠ ﻱَﺎ ﺛْﺨُﻞُ ﱡ ﻟﻠﱠﻪِ ﺑِﻬٰﺬَﺍ 
  
May I enter, O my master Mu‘ammad the son of ‘Ale’?

- ٴَﺍٴَﺍ ﻥَﺒِﻲﱠ ﻱَﺎ ﺛْﺨُﻞُ ﱡ ﻟﻠﱠﻪِ ﺑِﻬٰﺬَﺍ ﻧَﺒِﻲﱠ ﻱَﺎ ﺛْﺨُﻞُ ﱡ ﻟﻠﱠﻪِ ﺑِﻬٰﺬَﺍ 
  
May I enter, O my master Abu’l-‘asan the son of Mu‘ammad?

- ٴَﺍٴَﺍ ﻥَﺒِﻲﱠ ﻱَﺎ ﺛْﺨُﻞُ ﱡ ﻟﻠﱠﻪِ ﺑِﻬٰﺬَﺍ ﻧَﺒِﻲﱠ ﻱَﺎ ﺛْﺨُﻞُ ﱡ ﻟﻠﱠﻪِ ﺑِﻬٰﺬَﺍ 
  
May I enter, O my master Ab£-Mu‘ammad al-‘asayn the son of ‘Ale’?

- ٴَﺍٴَﺍ ﻥَﺒِﻲﱠ ﻱَﺎ ﺛْﺨُﻞُ ﱡ ﻟﻠﱠﻪِ ﺑِﻬٰﺬَﺍ ﻧَﺒِﻲﱠ ﻱَﺎ ﺛْﺨُﻞُ ﱡ ﻟﻠﱠﻪِ ﺑِﻬٰﺬَﺍ 
  
May I enter, O angels of Allah whom are assigned to manage this holy sanctuary?

You may then enter the holy shrine preceding your right foot to the left. When you stop on the tomb of Imam Abu’l-Hasan al-Hadi, peace be upon him, directing your face towards the tomb and your back towards the kiblah direction, you may repeat the following word one hundred times:

- ٴَﺍٴَﺍ ﻥَﺒِﻲﱠ ﻱَﺎ ﺛْﺨُﻞُ ﱡ ﻟﻠﱠﻪِ ﺑِﻬٰﺬَﺍ ﻧَﺒِﻲﱠ ﻱَﺎ ﺛْﺨُﻞُ ﱡ ﻟﻠﱠﻪِ ﺑِﻬٰﺬَﺍ 
  
Allah is the Most Great.

You may then say the following words:
Peace be upon you, O Abu'l-°asan
`Al¢ the son of Mu¦ammad,
the pious, right-directing,
and brightly shining light.
Allah’s mercy and blessings be upon you.
Peace be upon you, O sincerely attached friend of Allah.
Peace be upon you, O confidant of Allah.
Peace be upon you, O rope of Allah.
Peace be upon you, O household of Allah.
Peace be upon you, O proof of Allah.
Peace be upon you, O most-beloved by Allah.
Peace be upon you, O light of the lights.
Peace be upon you, O pride of the virtuous ones.
Peace be upon you, O descendant of the upright ones.
Peace be upon you, O essence of the purified ones.
Peace be upon you, O argument of the All-beneficent God.
Peace be upon you, O essence of the true faith.
Peace be upon you, O master of the believers.
Peace be upon you, O guardian of the righteous ones.
Peace be upon you, O symbol of true guidance.
Peace be upon you, O ally of piety.
Peace be upon you, O mainstay of the religion.
Peace be upon you, O son of the seal of the Prophets.
Peace be upon you, O son of the chief of the Prophets’ successors.

Peace be upon you, O son of Fiṣimah the Luminous and the doyenne of the women of the world.

Peace be upon you, O faithful trustee.

Peace be upon you, O favorite epitome.

Peace be upon you, O ascetic and pious.

Peace be upon you, O decisive argument against all creatures.

Peace be upon you, O succeeding of the Qur’ān.

Peace be upon you, O distinguishing between the lawful and the unlawful.

Peace be upon you, O sincere saint.

Peace be upon you, O evident course.

Peace be upon you, O bright star.

I bear witness, O my master Abu’l-°asan, that you are verily the decisive argument of Allah against His creatures, His representative among His created beings, His trusted administrator in His lands, and His witness over His servants.

I also bear witness that you are verily the door to true guidance, the Firmest Handle, and the evident proof against those who are on the earth and those who are beneath the layers of the soil.

I bear witness that you are purified.
from sins, 
cleaned against defects, 
bestowed with the honor of Allah, 
endued with the proof of Allah, 
granted the Word of Allah, and the stronghold to whom the servants (of Allah) resort and by whom the lands are revived.

I bear witness, O my master, that I have faith in and I submit to you, your forefathers and your sons, I follow all of you in my personal affairs, in my religious performance, in the seals of my deed, and in my return and final place. 

I do show loyalty to your loyalists, I show enmity towards your enemies, I believe in all of the invisible and the visible, and the first and the last of you.

May Allah accept my father and mother as ransoms for you. Peace and Allah's mercy and blessings be upon you.

You may then kiss the tomb and place your right and then left cheeks on it and say the following words:

O Allah, (please do) send blessings upon Mu`ammad and the Household of Mu`ammad and send blessings upon Your faithful demonstrator, Your sagacious representative, Your well-pleased trustee, Your sincerely attached guide, Your Right Path, the most important approach, the just and equitable course, the light of the faithful believers'
hearts,
the friend of the pious ones,
and the comrade of the sincere.
O Allah, (please do) send blessings
upon our Master Muammad and
upon his Household
and send blessings upon `Al¢ the son
of Muammad,
the rightly-directing, the infallible
guide,
the free from defects,
who, putting hope in You, kept
himself aloof from temptations,
who was tried (by You) through
seditionary matters,
who was tested (by You) through
tribulations,
who was examined (by You) through
acting excellently towards
misfortunes,
and through steadfastness against
complaining;
(he is) the spiritual guide of Your
servants,
the blessing for Your lands,
the destination of Your mercy,
the hoarder of Your wisdom,
the leader to Your Paradise,
the all-knowledgeable among Your
created beings,
the true guide of Your creatures,
whom You pleased, preferred,
selected to take the place of Your
Prophet among his people,
and bounded with the guardianship
of his laws.
So, he accomplished the onerous task
of representation (of the Prophet),
carrying it perfectly,
and undertaking the responsibility of
bearing it.
He neither slipped in any
problematic action
nor did he fail to solve any complexity. Rather, he relieved all agonies, sealed the loopholes, and fulfilled the required. O Allah, just as You made him a source of delight for Your Prophet, so also (please) raise him to the most elevated position, give him the most fitting reward that suits him, bless him, convey our greetings and salutations to him, and give us, on account of our love for him, from You bounties, favors, amnesty, and approval. Verily, You are the Lord of superabundant favors.

You may then offer the Ziyarah Prayer. When you accomplish, you may say the following supplicatory prayer:

O Lord of omnipotent power!
O Lord of all-inclusive mercy!
O Lord of successive favors!
O Lord of uninterrupted bounties!
O Lord of magnificent bestowals!
O Lord of abundant conferrals!
(Please do) send blessings upon Mu`ammad and the Household of Mu`ammad the veracious ones, grant me that which I ask from You, re-unify me (with my family), unite me (with my family), purify my deeds, cause not my heart to stray after You have guided me, cause not my footstep to slip, never refer me to myself even for a time as short as a wink of an eye, disappoint not my desire,
expose not my private parts,
wa lā tubdi `awratī

disclose not my covering,
wa lā tahtik sitrī

cause me not to feel lonely, despair me not,
wa lā tūbīshnī

be to me kind and merciful,
wahdīnī wa zakkinī

guide me (to the right path), make me grow,
wa kun bī raʿūfīn raḥīman

purify me, cleanse me,
wa tāhhīrīnī wa šaffīnī

dedicate me to You, select me,
waṣṭāfīnī wa khallīnī wastakhliṇnī

arrange me for You alone, attach me to Yourself,
wa qarribnī ilayka wa lā tubī`idnī minka

be kind to me, do not turn away from me,
be kind to me, do not turn away from me,
wānā`nī waṣṭānī`nī

honor me, do not humiliate me,
wāqarribnī ilayka wa lā tajfunī

do not deprive me of all that which I ask from You,
wa akrīmīnī wa lā tuḥinnī

and give me altogether all that which I have not asked from You.
wa mā as'aluka fajma` hu lī

(Please do all that) in the name of Your mercy, O most merciful of all those who show mercy.
(Please do all that) in the name of Your mercy, O most merciful of all those who show mercy.
birahmatika yā arhama alrāhīminā

I also beseech You in the name of the sacredness of Your Honorable Face, the sanctity of Your Prophet Muḥammad,
I also beseech You in the name of the sacredness of Your Honorable Face, the sanctity of Your Prophet Muḥammad,
wa as'aluka biḥurmati wajhika alkarīmī

may Your blessings be upon him and upon his Household,
wa biḥurmati nabiyyika muḥammadīn

and the sanctity of Your Prophet's Household;
salawāṭuka `alayhi wa ʾalīhī

namely, `Alī the Commander of the Faithful,
wa biḥurmati ahli bayti rasūlika

al-ʿasan, al-ʿusayn,
amīrī almīnīna ʿaliyyīn

ʿAlī, Muḥammad,
walḥasani walhusaynī

Jaʿfar, Mūsā,
wa `aliyyīn wa muḥammadīn

ʿAlī, Muḥammad,
wa jaʿfarīn wa mùsā

ʿAlī, al-ʿasan,
wālīyīn wa muḥammadīn

and the Remaining Successor;
wālīyīn walḥasani

may Your benedictions and blessings be upon them all,
wakhalafī albaqī
(I beseech You in their names) to send blessings upon all of them, hasten the Relief of their Rising Imam by Your permission, support him, betake him as the means of victory of Your religion, and include me with those who shall be redeemed through him and those who act sincerely in obedience to him. I also beseech You in the name of their right to respond to my prayer, grant me my needs, answer my requests, and save me from whatever aggrieves me from the affairs of this world as well as the world to come. O most merciful of all those who show mercy!

You may then pray Almighty Allah for anything you wish.

You may also repeat the following supplicatory prayer as many times as possible:
like them at all,

(please do) send blessings upon them all...

You may now submit your requests (before Almighty Allah).

Imam al-Hadi, peace be upon him, is reported to have said, "I have besought Allah the Almighty and All-majestic not to disappoint any one who says this supplicatory prayer in my shrine."

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**Invocation of Blessings upon Imam `Ali ibn Muhammad al-Hadi**

O Allah, (please) send blessings upon `Al¢ the son of Mu¦ammad, the successor of the Successors, the descendant of the pious, the leader of the leaders of the religion, and the argument against all of the creatures.

O Allah, as You have made him the source of light from which the believers derive light, and so he conveyed the good tidings of Your abundant reward, warned against Your painful punishment, notified against Your prowess, reminded of Your sings, rendered legal that which You have deemed legal, rendered illegal that which You have deemed illegal, explained Your laws and the duties towards You, encouraged on servitude to You, enjoined obedience to You, and forbade disobedience to You, so also (please) bless him with the most favorite blessings that You have ever bestowed upon any of Your intimate servants and descendants of Your Prophets.

O God of the Worlds!