

In his book of Mişbāḥ al-Zā'ir, the sublime Sayyid `Alī ibn Ṭāwūs has mentioned two forms of ziyārah He says: If you intend to visit one of the Holy Imams' descendants, such as al-Qāsim the son of Imam al-Kāzīm, al-`Abbās the son of Imam `Alī, or `Alī the son of Imam al-Ḥusayn who was martyred at the Battle of al-Ṭaff, or any other son or descendant of one of the Holy Imams,

Peace be upon you, O bright master,	alssalāmu `alayka ayyuhā alssayyidu alzzakiyyu	السَّلَامُ عَلَيْكَ أَيُّهَا السَّيِّدُ الزَّكِيُّ
pure saint,	alṭṭāhiru alwaliyyu	الطَّاهِرُ الْوَلِيُّ
and affectionate herald.	walddā`ī alḥafiyyu	وَالدَّاعِي الْحَفِيُّ
I bear witness that you said the truth,	ashhadu annaka qulta ḥaqqan	أَشْهَدُ أَنَّكَ قُلْتَ حَقًّا
uttered truly and honestly,	wa naṭaqtā ḥaqqan wa ṣidqan	وَنَطَقْتَ حَقًّا وَصِدْقًا
and called to my and your master openly and secretly.	wa da`awta ilā mawlāya wa mawlāka `alāniyyatan wa sirran	وَدَعَوْتَ إِلَيَّ مَوْلَايَ وَمَوْلَاكَ عَلَانِيَةً وَسِرًّا
Winner is your follower and saved is your believer,	fāza muttabi`uka wa najā muṣaddiquka	فَازَ مُتَّبِعُكَ وَنَجَّى مُصَدِّقُكَ
but disappointing and losing are your deniers and dissenters.	wa khāba wa khasira mukadhdhibuka walmutakhallifu `anka	وَخَابَ وَخَسِرَ مُكَذِّبُكَ وَالْمُتَخَلِّفُ عَنكَ
Bear this testimony for me	ishhad lī biḥādhihī alshshahādati	إِشْهَدْ لِي بِهَذِهِ الشَّهَادَةِ
so that I will be of the winners because of recognizing you, obedience to you,	li`akūna min alfā'izīna bima`rifatika wa ṭā`atika	لَاكُونَ مِنَ الْفَائِزِينَ بِمَعْرِفَتِكَ وَطَاعَتِكَ
giving credence to you, and following you.	wa taṣḍīqika wattibā`ika	وَتَصَدِّيقِكَ وَأَتْبَاعِكَ
Peace be upon you, O my master and son of my master.	walssalāmu `alayka yā sayyidī wabna sayyidī	وَالسَّلَامُ عَلَيْكَ يَا سَيِّدِي وَأَبْنِ سَيِّدِي
You are the door to Allah from which He is come	anta bābu allāhu almu'tā minhu	أَنْتَ بَابُ اللَّهِ الْمُوْتَى مِنْهُ
and from which everything is received. I have come to you, visiting you	walma'khūdhu `anhu ataytuka zā'iran	وَأَلْمَاخُودُ عَنْهُ أَتَيْتُكَ زَائِرًا
and entrusting with you all my needs.	wa ḥājātī laka mustawdi`an	وَحَاجَاتِي لَكَ مُسْتَوْدِعًا
Here I am entrusting with you my religion, my trust,	wa hā ana dhā astawdi`uka dīnī wa amānatī	وَهَا أَنَا ذَا اسْتَوْدِعُكَ دِينِي وَأَمَانَتِي
the sealings of my deed, and my entire hope	wa khawātima `amalī wa jawāmi`a amalī	وَخَوَاتِيمَ عَمَلِي وَجَوَامِعَ أَمَلِي
up to the end of my lifetime.	ilā muntahā ajalī	إِلَى مُنْتَهَى أَجَلِي
Peace and Allah's mercy and blessings be upon you.	walssalāmu `alayka wa raḥmatu allāhi wa barakātuhū	وَالسَّلَامُ عَلَيْكَ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

Second Form of Ziyarah

Peace be upon your forefather the Chosen Prophet.	alssalāmu `alā jaddika almuṣṭafā	السَّلَامُ عَلَىٰ جَدِّكَ الْمُصْطَفَىٰ
Peace be upon your father the well-contented and well-pleased.	alssalāmu `alā abīka almurtaḍā	السَّلَامُ عَلَىٰ أَبِيكَ الرِّضَا الْمُرْتَضَىٰ
Peace be upon the two chiefs al-°asan and al-°usayn.	alssalāmu `alā alssayyidayni alḥasani walḥusayni	السَّلَامُ عَلَىٰ السَّيِّدَيْنِ الْحَسَنِ وَالْحُسَيْنِ
Peace be upon Khadĉjah the mother of the doyenne of the women of the world.	alssalāmu `alā khadijata ummi sayyidati nisā'i al`ālamīna	السَّلَامُ عَلَىٰ خَدِيجَةَ أُمَّ سَيِّدَةِ نِسَاءِ الْعَالَمِينَ
Peace be upon Fiṣimah the mother of the Immaculate Imams.	alssalāmu `alā fāṭimata ummi al-a'immati alṭṭāhirīna	السَّلَامُ عَلَىٰ فَاطِمَةَ أُمَّ الْأَيْمَةِ الطَّاهِرِينَ
Peace be upon the excellent souls, the oceans of the abundant knowledge, my interceders in the Hereafter, and my masters when the soul shall be returned to the rotten bones; namely, the leaders of the creatures and the true masters.	alssalāmu `alā alnnufūsi alfākhirati buḥūri al`ulūmi alzzākhirati shufa`ā'ī fī al-ākhirati wa awliyā'ī `inda `awdi alrrūḥi ilā al`izāmi alnnākhirati a'immati alkhalqi wa wulāti alḥaqqi	السَّلَامُ عَلَىٰ النُّفُوسِ الْفَاخِرَةِ بُحُورِ الْعُلُومِ الزَّاخِرَةِ شُفَعَائِي فِي الْآخِرَةِ وَأَوْلِيَائِي عِنْدَ عَوْدِ الرُّوحِ إِلَىٰ الْعِظَامِ النَّاخِرَةِ أَيْمَةَ الْخَلْقِ وَوَلَاةِ الْحَقِّ
Peace be upon you, O honorable, immaculate, and noble person.	alssalāmu `alayka ayyuhā alshshakhṣu alshsharifu alṭṭāhiru alkarīmu	السَّلَامُ عَلَيْكَ أَيُّهَا الشَّخْصُ الشَّرِيفُ الطَّاهِرُ الْكَرِيمُ
I bear witness that there is no god save Allah, Muḥammad is His servant and chosen prophet, `Alī is His intimate and selected servant, and Imamate is for his descendants up to the Judgment Day.	ashhadu an lā ilaha illā allāhu wa anna muḥammadan `abduhū wa muṣṭafāhu wa anna `aliyyan waliyyuhū wa mujtabāhu wa anna al-imāmata fī wuldihi ilā yawmi alddīni	أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَأَنَّ مُحَمَّدًا عَبْدُهُ وَمُصْطَفَاهُ وَأَنَّ عَلِيًّا وَليُّهُ وَمُجْتَبَاهُ وَأَنَّ الْإِمَامَةَ فِي وَوَلَدِهِ إِلَىٰ يَوْمِ الدِّينِ
We recognize so with certain knowledge, we believe in so, and we exert all our efforts in supporting them.	na`lamu dhālika `ilma alyaqīni wa naḥnu lidhālika mu`taqidūna wa fī naṣrihim mujtahidūna	نَعْلَمُ ذَلِكَ عِلْمَ الْيَقِينِ وَنَحْنُ لِذَلِكَ مُعْتَقِدُونَ وَفِي نَصْرِهِمْ مُجْتَهِدُونَ