Shaykh al-Tusi has reported through a considerable chain of authority that Imam al-Hasan al-`Askari (`a) said, "My grave will be in Surra-man-Ra'a (currently Sāmarrā'). It will be shelter for the people of the two parties." Explaining this saying, Shaykh al-Majlisī says that 'people of the two parties' means the Shi`ah and the Sunnah. This means that the virtue of the Imam (`a) includes both his adherents and his enemies. Similarly, the holy tomb of Imam al-Kāzim and Imam al-Jawād is shelter for the people of Baghdad.

Sayyid Ibn Tawús says that once you intend to visit the holy tomb of Imam al-Hasan al-`Askari (`a), you may do all the prefatory acts of visiting Imam `Alī al-Hādi (`a), as previously cited. You may then stop at the tomb and say the following words:

Peace be upon you, O my Master
Abū-`Umar Muḥammad al-`Askari the son of `Alī, the guide and well-guided.
Allah's mercy and blessings be upon you.
Peace be upon you, O Allah's intimate servant and son of Allah's intimate servants.
Peace be upon you, O Allah's decisive Argument and son of Allah's decisive Arguments.
Peace be upon you, O Allah's elite and son of Allah's elite ones.
Peace be upon you, O Allah's representative, son of Allah's representatives, and father of His representative.
Peace be upon you, O son of the Seal of the Prophets.
Peace be upon you, O son of the chief of the Prophets' successors.
Peace be upon you, O son of the Commander of the Faithful.
Peace be upon you, O son of the doyenne of all women of the world.
Peace be upon you, O son of the guiding leaders.
Peace be upon you, O son of the orthodox successors (of the Prophets.)
alssalāmu `alayka yabna al-awsiyā'i alatrashidīna

Peace be upon you, O shelter of the pious ones.
alssalāmu `alayka yā `ismata almuttaqīn

Peace be upon you, O leader of the winning party.
alssalāmu `alayka yā imāma al-fāżīn

Peace be upon you, O haven of the (true) believers.
alssalāmu `alayka yā rukn almu'mīnīn

Peace be upon you, O relief of the aggrieved ones.
alssalāmu `alayka yā farajalalmalhīfīn

Peace be upon you, O heir of the Prophets: the choice ones.
alssalāmu `alayka yā wāritha al-anbiyā'i almunta`jabīn

Peace be upon you, O keeper of the knowledge of the successor of Allah's Messenger.
alssalāmu `alayka yā khāzīna `ilmī wa'ayyī rasūli allāhi

Peace be upon you, O he who invites to the judgment of Allah.
alssalāmu `alayka ayyuhā alddá`i bihiukmi allāhi

Peace be upon you, O he who speaks with the Book of Allah.
alssalāmu `alayka ayyuhā alnnātiqu bikitābī allāhi

Peace be upon you, O prime Argument of all the arguments (of Allah.)
alssalāmu `alayka yā ḥujjata alḥujajī

Peace be upon you, O guide of all nations.
alssalāmu `alayka yā hādiya al-umāmi

Peace be upon you, O source of all bounties.
alssalāmu `alayka yā waliyya alnnī`ami

Peace be upon you, O store of knowledge.
alssalāmu `alayka yā `aybata al`ilmī

Peace be upon you, O ark of forbearance.
alssalāmu `alayka yā safinata alhilmi

Peace be upon you, O father of the Awaited Imam:
alzzāhirati lil`aqīl ḥujjatuḥū
whose claim is evident for the rational people,
walththābitati fi alyaqīnī ma`rifatuhū
ger 
whose recognition is fixed in the most certain things,
whom is concealed against the eyes of the oppressors,
whom is hidden from the regimes of the faithless authorities,
and through whom our Lord shall recover Islam over again after it will be effaced
and He shall recover the Qur'an fresh over again after it will be eradicated.
O master, I bear witness that you performed the prayers,
defrayed the poor-rate,
enjoined the right,
forbade the wrong,
called to the way of your Lord
with wisdom and goodly exhortation,
and worshipped Allah sincerely
until death came upon you.
I thus beseech Allah in the name of the rank that you enjoy with Him
to accept my visit to you,
receive my efforts with gratitude,
respond to my prayers through you,
and include me with the supporters of the truth,
its followers, its adherents,
its devotees, and its lovers.
Peace and Allah's mercy and blessings be upon you.
almuhtajabi `an a`yuni alzzālimina
walmughayyabi `an dawlati alfāsiqīna
walmu`idi rabbaná bihi al-islāma jadidan ba`da al-
inţimási
walqu`rāna ghaddan ba`da al-indirási
ashhadu yá mawláya annaka aqamta alşsaláta
wa átayta alzzakáta
wa amarta bilma`rÚfi
wa nahayta `an almunkari
wa `abadta alláha mukhli¥an
ḥáttá atáká alyaqínu
as`alu alláha bilshsha`ni alladh¢ lakum `indah£
an yataqabbala ziyáratí lakum
wa yashkura sa`yi ilaykum
wa yastajíba du`á`i bikum
wa yaj`álni min ánsârí alḥaqqi
wa atbá`ihi wa ashyá`ihi
wa mawálihi wa muḥábbihi
wa alssalámu `alayka wa rahmatu alláhi wa barakáţuhú
You may then kiss the tomb, place your right and then left cheeks on it, and say the following words:

O Allah, (please do) send blessings upon our master Muḥammad and his Household

and send blessings upon al-Ḥasan the son of `Alī who guides to Your religion

and calls to Your way, who is the sign of true guidance,

the lantern of true piety, the essence of rationality, the resource of reason,

the raining cloud over mankind, the cloud of wisdom, the ocean of admonition,

the heir of the Imams, the witness over the (Muslim) community,

the sinless, the well-mannered, the virtuous, the favorable (by Allah),

the purified against filth, and the one whom You have given the knowledge of the (Holy) Book in inheritance,

You have inspired with clear judgment,

You have appointed as the leading sign for those who follow the direction You have decided,

You have decided the obedience to him to be attached to the obedience to You,
and You have imposed the love for him upon all Your creatures.

O Allah, as he always turned to You with excellent sincerity in Your Oneness, argued and defeated those who anthropomorphized You, and defended those who faithfully believed in You; so, O my Lord, (please) pour down on him Your blessings due to which he joins the rank of those who behave humbly toward You and due to which he surmounts in Paradise to the rank of his forefather the Seal of the Prophets. And (please do) convey to him greetings and compliments from us, grant us from You, on account of our loyalty to him, favor and benevolence and also grant us forgiveness and gratification, for You are most certainly the Lord of enormous favor and huge bliss.

You may then offer the two-unit prayer of ziyarah. When you accomplish, you may say the following supplicatory prayer:

O All-eternal Lord! O All-everlasting!
O Ever-living! O All-subsisting!
O Reliever of agonies and grief!
O Soother of anguishs!
O Appointer of Messengers!
O Truthful to what You promise!

O Allah, Farkatul Mawaddatuh Alayhi Jamii Khaliqatika

Allahumma Fakama Ana Baqishun Allah la Khayri Dhikan

wa ard man Khada Fi Tashbihi

wa ham `an Ahli al-imani Bika

faalili ya Rabbi `Alayhi Salatan

yalhaqu biha Mahalla Alkhashi `Ina

wa ya `lu fi Aljannati

bidarajati Jaddih Khattami Alinnabiyyina

wa ballighhu Minna Tahiyatan

wa Salaman

wa aitna Min Ladunka Fi Muwallatih

Fadlan wa Ihsan

wa maghfaratan wa Ridwanan

Innaka Dhulu Fadlin `Azimin

wa Mannin Jasim

You may then offer the two-unit prayer of ziyarah. When you accomplish, you may say the following supplicatory prayer:

Ya da'im Ya Daymumu

Ya Hayyu Ya Qayyumu

Ya Kashifa Alkarbi Walhammi

wa Ya Farija Alghammi

wa ya b` Itha Alrrusuli

wa ya sadiq alwa`di

Ya Dawlum Ya Di`umu

Ya Hiy Ya Qiyoom

Ya Kashif Alkarb Wa Alhem

wa Faraj Allum

wa Bait Alrusul

wa Sadic Al`u`id

O Ever-living! there is no deity save You.

I beg You in the name of Your dear one Muḥammad and in the name of his successor `Alī his cousin and the husband of his daughter, through both of whom You have sealed Your laws and opened the interpretation and Your pioneering ordains.

So, (please do) send upon both of them blessings that are witnessed by the ancient and the coming generations and by which the intimate servants and the righteous ones are saved.

I also beg You in the name of Fāṭimah the Luminous, the mother of the well-guided Imams, and the Doyenne of the women of the worlds, who shall be allowed to intercede for the adherents of her immaculate descendants.

So, (please do) send upon her blessings that are as endless as ages and as endless as times.

I also beg You in the name of al-Ḥasan the pleased, the infallible, and the pure, and in the name of al-Ḥusayn the oppressed, the pleased, the pious, and the righteous; (they both are) the masters of the youth of Paradise, the two Imams who are virtuous,
infallible, pious,

pure, immaculate,

martyred, oppressed, and slain.

So, (please do) send upon
them blessings whenever the
sun rises and sets;

blessings that are consecutive
and successive.

I also beg You in the name of
`Alî the son of al-Ḥusayn
the chief of the worshippers
and the concealed for fear of the oppressors,
and in the name of Muḥammad the son of `Alî,
the splitter of knowledge, the pure,
the glowing light.

(They both are) the two
Imams and masters,
the keys to blessings,
and the lanterns in the murk.

So, (please) send blessings
upon them whenever night
comes and whenever daylight
rises;

such blessings that are
ceaseless.

I also beg You in the name of
Ja`far the son of Muḥammad,
the truthful in what he
conveys from Allah
and the spokesman of Allah’s
knowledge
and in the name of Mūsá the
son of Ja`far,
the self-righteous servant (of
Allah)
and the well-whishing successor (of the Prophet);
(two guiding and well-guided Imams)
and the two adequate and saving Imams.
So, (please) send upon them blessings whenever an angel glorifies You
and whenever a planet moves;
such blessings that are increasable and growing
and neither ending nor stopping.
I also beg You in the name of
`Ali the son of Mūsā the well-pleased
and in the name of
Muḥammad the son of `Ali the well-contented;
the two purified and divinely selected Imams.
So, (please) send upon them blessings whenever morning glows and endures
with such blessings that take them up to the rank of Your pleasure
in the highest level of the gardens of Your Paradise.
I also beg You in the name of
`Ali the son of Muḥammad the rightly-directing
and in the name of al-Ḥasan the son of `Ali the guide;
the two Imams who supervise the affairs of Your servants,
whom are tested by unbearable ordeals,
and who acted patiently against the swerving enmities.
So, (please do) send upon them blessings that are suitable to the reward of the enduring people
and worth being the prize of the winners;
such blessings that pave for them the way to exaltation.
I also beg You, O Lord, in the name of our Imam
the rising in our ages,
the promised day,
the witnessed observer,
the luminous light,
the bright illumination,
the supported by means of horror,
and the triumphant with happiness.
So, (please) send upon him blessings that are as many as the numbers of fruits,
the leaves of trees,
the townspeople,
the hairs of people and animals,
and all things that Your knowledge encompasses
and You Book counts;
such blessings due to which all the ancient and the last generations wish to have their like.
O Allah, (please do) include us with his group,
make us keep on obeying him,
guard us through his state,
confer upon us with the loyalty to him,
give us victory over our enemies as a result of his power,
and include us, O Lord, with those who turn to You constantly.

O most merciful of all those who show mercy!

O Allah, Iblîs the rebel and accursed

asked You to grant him respite so that he would mislead Your creatures; and You granted him so.

He asked You to reprove him so that he would misguide Your servants, and You reprieved him.

This is because You had already known about him.

He thus nested and gave birth to many hosts.

So, his armies have been overcrowding,

his propagandists have widespread in all the corners of this earth,

they have mislead Your servants, deformed Your religion,
displaced the words from their right places,

and made Your servants diverse revelries

and rebellious parties.

You promised that You would demolish his (i.e. Iblîs) edifice

and tear out his matters.

So, (please do) deaden his sons and armies,

purify Your lands from his inventions and fabrications,

relieve Your servants from his factions and analogies,
Wa ajjil darra ta'soo' alayhim
wa 'anbas't udllak
wa 'a'abhir dinak
wa 'aqwi awliyaa'aka
wa awhin a'daa'aka
wa adhiqhum min al'adhabi al-alimi
wa jariyatan fihim kulla sabahin
wa ghuduwwin wa rawahin
rabbanaa 'atin fii alddunyaa hasanatan
wa fi al-akhirati hasanatan
wa qina' birahmatika 'adhaba alnnari
yaa arhama alrrahimina

You may then pray the Almighty for anything you like for yourself and your brethren-in-faith.