

Ziarat Ameenullah of Imam Ali (as) www.Duas.org

The Ziyārah of Amīnullāh is highly esteemed as is cited in all books of Ziyārah. In the word of `Allāmah al-Majlisī, this form is the best in text and chain of authority. It is recommended to say it at all of the holy shrines.

It is narrated on the authority of Jābir (ibn `Abdullāh al-Anṣārī) on the authority of Imam al-Bāqir (ʿa) that Imam Zayn al-`Ābidīn (ʿa), once, visited the holy tomb of Imam `Alī (ʿa). He stood at the tomb, wept, and pronounced the following words:

Peace be upon you, O trustee of Allah on His lands	alssalāmu `alayka yā amīna allāhi fī arḍihī	السَّلَامُ عَلَيْكَ يَا أَمِينَ اللَّهِ فِي أَرْضِهِ
and argument of Allah against His servants.	wa ḥujjatahū `alā `ibādihī	وَحُجَّتَهُ عَلَىٰ عِبَادِهِ
Peace be upon you, O Commander of the Faithful.	alssalāmu `alayka yā amīra almu'minīna	السَّلَامُ عَلَيْكَ يَا أَمِيرَ الْمُؤْمِنِينَ
I bear witness that you strove for the sake of Allah as it ought to be striven,	ashhadu annaka jāhadta fī allāhi ḥaqqa jihādihī	أَشْهَدُ أَنَّكَ جَاهَدْتَ فِي اللَّهِ حَقَّ جِهَادِهِ
acted upon His Book,	wa `amilta bikitābihī	وَعَمَلْتَ بِكِتَابِهِ
and followed the instructions of His Prophet,	wattba `ta sunana nabiyihī	وَاتَّبَعْتَ سُنَنَ نَبِيِّهِ
peace of Allah be upon him and his Household,	ṣallā allāhu `alayhi wa ālihī	صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ
until Allah called you to be in His vicinity.	ḥattā da `āka allāhu ilā jiwārihī	حَتَّىٰ دَعَاكَ اللَّهُ إِلَىٰ جِوَارِهِ
So, He grasped you to Him by His will	faqabaḍaka ilayhi bikhtiyārihī	فَقَبَضَكَ إِلَيْهِ بِأَخْتِيَارِهِ
and put your enemies under the claim	wa alzama a `dā'aka alḥujjata	وَأَلْزَمَ أَعْدَانِكَ الْحُجَّةَ
although you have inclusive claims against all of His creatures.	ma `a mā laka min alḥujaji albālighati `alā jamī `i khalqihī	مَعَ مَا لَكَ مِنَ الْحُجَجِ الْبَالِغَةِ عَلَىٰ جَمِيعِ خَلْقِهِ
O Allah, (please do) cause my soul to be fully tranquil with Your decrees,	allāhumma faj `al nafsi muṭma'innatan biqadarika	اللَّهُمَّ فَاجْعَلْ نَفْسِي مُطْمَئِنَّةً بِقَدْرِكَ
satisfied with Your acts,	rāḍiyatan biqaḍā'ika	رَاضِيَةً بِقَضَائِكَ
fond of mentioning and praying to You,	mūla `atan bidhikrika wa du `ā'ika	مُؤَلَّعَةً بِذِكْرِكَ وَدُعَائِكَ
bearing love for the choicest of Your intimate servants,	muḥibbatan liṣafwati awliyā'ika	مُحِبَّةً لِمُحِبِّيكَ وَأَوْلِيَّائِكَ
beloved in Your lands and heavens,	maḥbūbatan fī arḍika wa samā'ika	مُحَبُّوبَةٌ فِي أَرْضِكَ وَسَمَائِكَ
steadfast against the affliction of Your tribulations,	ṣābiratan `alā nuzūli balā'ika	صَابِرَةٌ عَلَىٰ نُزُولِ بَلَائِكَ
thankful for Your graceful bounties,	shākīratan lifawāḍili na `mā'ika	شَاكِرَةٌ لِمَوْضِلِّ نِعْمَائِكَ
always bearing in mind Your incessant gifts,	dhākīratan lisawābighi ālā'ika	ذَّاكِرَةٌ لِمَوْابِغِ الْأَنْكَ
longing for the gladness of meeting You,	mushtāqatan ilā farḥati liqā'ika	مُشْتَاقَةٌ إِلَىٰ فَرَحَةِ لِقَائِكَ
supplied with piety for the day of Your rewarding,	mutazawwidatan alṭtaqwā liyawmi jazā'ika	مُنَزَّوِدَةٌ لِتَقْوَىٰ لِيَوْمِ جَزَائِكَ
pursuing the morals of Your intimate servants,	mustannatan bisunani awliyā'ika	مُسْتَنَّةٌ بِسُنَنِ أَوْلِيَّائِكَ
quitting the conducts of Your enemies,	mufāriqatan li'akhlāqi a `dā'ika	مُفَارِقَةٌ لِأَخْلَاقِ أَعْدَائِكَ
and distracted from this world by	mashghūlatan `an alddunyā biḥamdika wa thanā'ika	مَشْغُولَةٌ عَنِ الدُّنْيَا بِحَمْدِكَ وَتَنَائِكَ

praising and thanking You.

The Imam ('a) then put his cheek on the tomb and said:

O Allah, the hearts of those humbling themselves to You are fascinated,
the paths of those desiring for You are open,
the sings of those directing to You are evident,
the hearts of those having recognition of You are resorting to You,
the voices of those beseeching You are mounting up to You,
the doors of responding to them are wide open,
the prayer of him who speaks to You confidentially is responded,
the repentance of him who turns to You modestly is admitted,
the tear of him who weeps on account of fear from You is compassionated,
the aid of him who seeks Your aid is available,
the help of him who seeks Your help is obtainable,
Your promises to Your servants are fulfilled,
the slips of him who implore You to excuse him are forgivable,
the deeds of those who act for You are preserved,
Your sustenance to the creatures are descending from You,
Your gifts for further conferrals are reaching them,
the sins of those imploring Your forgiveness are forgiven,
the requests of Your creatures are granted by You,
the prizes of those begging You are offered,
Your gifts for further conferrals are uninterrupted,
the dining tables for those seeking Your feeding are prepared,
and the springs of quenching their thirst are brimful.
O Allah, (so) respond to my prayer,
accept my thanksgiving for You,
and join me to my masters,

allāhumma inna qulūba almukhbitīna
ilayka wālihatun

wa subula alrrāghibīna ilayka
shāri`atun

wa a`lāma alqāsidīna ilayka
wāḍiḥatun

wa af`idata al`ārifīna minka
fāzi`atun

wa aṣwāta alddā`īna ilayka
ṣā`idatun

wa abwāba al-ijābati lahum
mufattaḥatun

wa da`wata man nājāka
mustajābatun

wa tawbata man anāba ilayka
maqbulatun

wa `abrata man bakā min khawfika
marḥūmatun

wal-ighāthata liman istaghātha bika
mawjūdatun

wal-i`ānata liman ista`āna bika
mabdhūlatun

wa `idātika li`ibādika munjazatun

wa zalala man istaqālaka muqālatun

wa a`māla al`āmilīna ladayka
maḥfūzatun

wa arzāqaka ilā alkhalā'iqi min
ladunka nāzilatun

wa `awā'ida alalmazīdi ilayhim
wāṣilatun

wa dhunūba almustaghfirīna
maghfūratun

wa ḥawā'ija khalqika `indaka
maqdiyyatun

wa jawā'iza alssā'ilīna `indaka
muwaffaratun

wa `awā'ida alalmazīdi mutawātiratun

wa mawā'ida almustaṭ`imīna
mu`addatun

wa manāhila alzzamā'i mutra`atun

allāhumma fastajib du`ā'i

waqbal thanā'i

wajma` baynī wa bayna awliyā'i

اللَّهُمَّ إِنَّ قُلُوبَ الْمُخْبِتِينَ إِلَيْكَ وَالْهَيْهَةَ

وَسُبُلَ الرَّاغِبِينَ إِلَيْكَ شَارِعَةً

وَأَعْلَامَ الْقَاصِدِينَ إِلَيْكَ وَأُصْحَةً

وَأَفْئِدَةَ الْعَارِفِينَ مِنْكَ فَازِعَةً

وَأَصْوَاتَ الدَّاعِينَ إِلَيْكَ صَاعِدَةً

وَأَبْوَابَ الْإِجَابَةِ لَهُمْ مُفْتَحَةً

وَدَعْوَةَ مَنْ نَجَاكَ مُسْتَجَابَةً

وَتَوْبَةَ مَنْ أَنَابَ إِلَيْكَ مَقْبُولَةً

وَعَبْرَةَ مَنْ بَكَى مِنْ خَوْفِكَ مَرْحُومَةً

وَالْإِعَاثَةَ لِمَنْ أَسْتَعَاثَ بِكَ مَوْجُودَةً

وَالْإِعَاثَةَ لِمَنْ أَسْتَعَانَ بِكَ مَبْدُودَةً

وَعِدَاتِكَ لِعِبَادِكَ مُنْجَزَةً

وَزَلَلَ مَنْ أَسْتَقَالَكَ مُقَالََةً

وَأَعْمَالَ الْعَامِلِينَ لَدَيْكَ مَحْفُوظَةً

وَأَرْزَاقَكَ إِلَى الْخَلَائِقِ مِنْ لَدُنْكَ نَازِلَةً

وَعَوَائِدَ الْمَزِيدِ إِلَيْهِمْ وَأُصْلَةً

وَدُنُوبَ الْمُسْتَغْفِرِينَ مَغْفُورَةً

وَحَوَائِجَ خَلْقِكَ عِنْدَكَ مَقْضِيَةً

وَجَوَائِزَ السَّائِلِينَ عِنْدَكَ مُوقَّرَةً

وَعَوَائِدَ الْمَزِيدِ مُتَوَاتِرَةً

وَمَوَائِدَ الْمُسْتَطْعِمِينَ مَعْدَةً

وَمَنَاهِلَ الظَّمَاءِ مُتْرَعَةً

اللَّهُمَّ فَاسْتَجِبْ دُعَائِي

وَأَقْبَلْ ثَنَائِي

وَأَجْمَعْ بَيْنِي وَبَيْنَ أَوْلِيَائِي

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[I beseech You] in the name of Muḥammad, `Alī,	biḥaqqi muḥammadin wa `aliyyin	بِحَقِّ مُحَمَّدٍ وَعَلِيٍّ
Fāṭimah, al-Ḥasan, and al-Ḥusayn.	wa fāṭimata walḥasani walḥusayni	وَفَاطِمَةَ وَالْحَسَنَ وَالْحُسَيْنَ
You are verily the only source of my boons,	innaka waliyyu na` mā'ī	إِنَّكَ وَلِيٌّ نِعْمَانِي
the ultimate goal of my wishes,	wa muntahā munāya	وَمُنْتَهَىٰ مَنَائِي
and the target of my hope in my recourses and settlement.	wa ghāyatu rajā'ī fī munqalabī wa mathwāya	وَعَايَةُ رَجَائِي فِي مُنْقَلَبِي وَمَثْوَايَ

In the book of *Kāmil al-Ziyārāt*, the following statements are added to this form of Ziyārah:

You are verily my God, Master, and Lord.	anta ilāhī wa sayyidī wa mawlāya	أَنْتَ إِلَهِي وَسَيِّدِي وَمَوْلَايَ
(Please) forgive our friend,	ighfir li-awliyā'inā	أَغْفِرْ لِأَوْلِيَائِنَا
prevent our enemies against us,	wa kuffa `annā a` dā'anā	وَكُفِّ عَنَّا أَعْدَائِنَا
distract them from harming us,	wa ashghilhum `an adhānā	وَأَشْغَلِهِمْ عَنَّا أَذَانَنَا
give prevalence to the Word of Truth	wa aẓhir kalimata alḥaqqi	وَأُظْهِرْ كَلِمَةَ الْحَقِّ
and make it the supreme,	waj` alhā al`ulyā	وَأَجْعَلْهَا أَعْلَىٰ
and frustrate the word of falsehood	wa adḥiḍ kalimata albāṭili	وَأُدْحِضْ كَلِمَةَ الْبَاطِلِ
and make it the lowliest.	waj` alhā alssuflā	وَأَجْعَلْهَا أَسْفَلَىٰ
Verily, You have power over all things.	innaka `alā kulli shay'in qadīrun	إِنَّكَ عَلَيَّ كُلِّ شَيْءٍ قَدِيرٌ

Imam al-Bāqir (`a) then added, "Indeed, any one of our adherents (Shī`ah) who pronounces these words at the tomb of Amīr al-Mu'minīn (`a) or the tomb of one of the Imams (`a) shall certainly have his prayer lifted up on a ladder of light, carrying the seal of the Holy Prophet's ring, and it shall be kept so until it will be delivered to the Riser from Muḥammad's Household (namely, Imam al-Mahdī) who will receive the sayer of that prayer with good tidings, greetings, and honor."

It is worth mentioning that the Ziyārah of Amīnullāh is considered one of the general forms of Ziyārah of Imam `Alī (`a), one of the private forms of Ziyārah on the `Īd al-Ghadīr Day, and one of the comprehensive forms of Ziyārah that can be said at all the shrines of the Holy Imams.