

The noble Shaykh Ja`far ibn Qawlawayh al-Qummī has reported through a chain of authority that Abū-Ḥamzah al-Thumālī reported Imam al-Ṣādiq (`a) as saying: If you intend to visit the tomb of al-`Abbās ibn `Alī (`a) that lies on the bank of the River Euphrates opposite to al-Ḥā'ir, you should stop at the gate of the shed (precinct) and say these words:

Peace of Allah and peace of His favorite angels,	salāmu allāhi wa salāmu malā'ikatihī almuqarrabīna	سَلَامُ اللَّهِ وَسَلَامُ مَلَائِكَتِهِ الْمُقَرَّبِينَ
His commissioned prophets,	wa anbiyā'ihī almursalīna	وَأَنْبِيَائِهِ الْمُرْسَلِينَ
His righteous servants,	wa `ibādihī alṣṣāliḥīna	وَعِبَادِهِ الصَّالِحِينَ
all the martyrs, and all the veracious (ones),	wa jamī' i alshshuhadā'i walṣiddīqīna	وَجَمِيعِ الشُّهَدَاءِ وَالصِّدِّيقِينَ
and also pure, true blessings that come and go,	walzākīyātu alṭṭayyibātu fīmā taghtadī wa tarūḥu	وَالزَّكَايَاتُ الطَّيِّبَاتُ فِيمَا تَعْتَدِي وَتَرُوحُ
be upon you, O son of the Commander of the Faithful.	`alayka yabna amīri almu'minīna	عَلَيْكَ يَا بَنَ أَمِيرِ الْمُؤْمِنِينَ
I testify to you of submission (to the will of God), honest acceptance as true,	ashhadu laka bilṭtaslīmi walṭṭaṣḍīqi	أَشْهَدُ لَكَ بِالتَّسْلِيمِ وَالتَّصَدِيقِ
loyalty, and sincerity	walwafā'i walnnaṣīḥati	وَالْوَفَاءِ وَالنَّصِيحَةِ
to the descendant of the commissioned Prophet, Allah's blessings be upon him and his Household,	likhalafi alnnabiyyi ṣallā allāhu `alayhi wa ālihī almursali	لِخَلْفِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ الْمُرْسَلِ
the chosen grandson (of the Prophet),	walssibṭi almunṭajabi	وَالسَّبْطِ الْمُنْتَجَبِ
the well knowledgeable guide (to the true religion),	walddalīli al`ālimi	وَالدَّلِيلِ الْعَالِمِ
the conveying successor,	walwaṣiyyi almuballighi	وَالْوَصِيِّ الْمُبَلِّغِ
and the wrongfully oppressed one.	walmaẓlūmi almuḥṭaḍami	وَالْمَظْلُومِ الْمُهْتَظَمِ
So, Allah may reward you on behalf of His Messenger,	fajzāka allāhu `an rasūlihī	فَجَزَاكَ اللَّهُ عَنْ رَسُولِهِ
the Commander of the Faithful,	wa `an amīri almu'minīna	وَعَنْ أَمِيرِ الْمُؤْمِنِينَ
al-Ḥasan, and al-Ḥusayn,	wa `an alḥasani walḥusayni	وَعَنْ الْحَسَنِ وَالْحُسَيْنِ
peace of Allah be upon them,	ṣalawātu allāhi `alayhim	صَلَوَاتُ اللَّهِ عَلَيْهِمْ
with the best reward	afḍala aljazā'i	أَفْضَلَ الْجَزَاءِ
for your steadfastness, dedication (to the sake of God), and support (for the right party).	bimā ṣabarta waḥṭasabta wa a`anta	بِمَا صَبَرْتَ وَاحْتَسَبْتَ وَأَعَنْتَ
Very excellent be the reward of the eternal life.	fani`ma `uqbā alddāri	فَنِعْمَ عَقْبَى الدَّارِ
Allah's curse be on him who killed you.	la`ana allāhu man qatalaka	لَعَنَ اللَّهُ مَنْ قَتَلَكَ

Allah's curse be on him who
ignored your position

wa la`ana allāhu man jahila
haqqaka

وَلَعَنَ اللَّهُ مَنْ جَهَلَ حَقَّكَ

and belittled your sanctity.

wastakhaffa biḥurmatika

وَأَسْتَخَفَّ بِحُرْمَتِكَ

Allah's curse be on him who
precluded you from having from
the water of the Euphrates.

wa la`ana allāhu man ḥāla
baynaka wa bayna mā'i
alfurāti

وَلَعَنَ اللَّهُ مَنْ حَالَ بَيْنَكَ وَبَيْنَ مَاءِ

الْفُرَاتِ

I testify that you were killed
wrongfully

ashhadu annaka qutilta
maẓlūman

أَشْهَدُ أَنَّكَ قُتِلْتَ مَظْلُومًا

and that Allah will verily fulfill
His promise that He made with
you.

wa anna allāha munjizun
lakum mā wa`adakum

وَأَنَّ اللَّهَ مُنْجِزٌ لَكُمْ مَا وَعَدَكُمْ

O son of the Commander of the
Faithful, I have come to you to
present myself before you.

ji'tuka yabna amīri
almu'minīna wāfidan
ilaykum

جِئْتُكَ يَا بَنَ أَمِيرِ الْمُؤْمِنِينَ وَافِدًا

إِلَيْكُمْ

My heart is submissive to you
and is following you.

wa qalbī musallimun lakum
wa tābi`un

وَقَلْبِي مُسَلِّمٌ لَكُمْ وَتَابِعٌ

And I am your follower.

wa anā lakum tābi`un

وَأَنَا لَكُمْ تَابِعٌ

I am ready to support you

wa nuṣratī lakum
mu`addatun

وَتُصْرَتِي لَكُمْ مُعَدَّةٌ

until Allah decides.

hattā yaḥkuma allāhu

حَتَّىٰ يَحْكُمَ اللَّهُ

He is surely the best of all those
who decide.

wa huwa khayru alḥākimīna

وَهُوَ خَيْرُ الْحَاكِمِينَ

I am verily with you,

fama`akum ma`akum

فَمَعَكُمْ مَعَكُمْ

not with your enemy.

lā ma`a`aduwwikum

لَا مَعَ عَدُوِّكُمْ

I am one of those who believe in
you and believe in your Return.

innī bikum wa bi'iyābikum
min almu'minīna

إِنِّي بِكُمْ وَبِإِيَابِكُمْ مِنَ الْمُؤْمِنِينَ

I also one of those who deny your
opposites and killers.

wa biman khālafakum wa
qatalakum min alkāfirīna

وَبِمَنْ خَالَفَكُمْ وَقَتَلَكُمْ مِنَ الْكَافِرِينَ

Allah may kill the group who
killed you with hands and
tongues (by giving orders of
killing you.)

qatala allāhu ummatan
qatalatkum bil-aidī wal-
alsuni

قَتَلَ اللَّهُ أُمَّةً قَتَلْتُمْ بِالْأَيْدِي

وَالْأَلْسُنِ

You should then enter, throw yourself on the tomb, and say the following words:

Peace be upon you, O righteous
servant (of Allah)

alssalāmu `alayka ayyuhā
al`abdu alṣṣāliḥu

السَّلَامُ عَلَيْكَ أَيُّهَا الْعَبْدُ الصَّالِحُ

and obedient to Allah, to His
Messenger, to the Commander of
the Faithful,

almuṭī`u lillāhi wa lirasūlihi
wa li'amīri almu'minīna

الْمُطِيعُ لِلَّهِ وَلِرَسُولِهِ وَالْأَمِيرِ

الْمُؤْمِنِينَ

to al-Ḥasan, and to al-Ḥusayn,
peace and greetings of Allah be
upon them.

walḥasani walḥusayni ṣallā
allāhu `alayhim wa sallama

وَالْحَسَنِ وَالْحُسَيْنِ صَلَّى اللَّهُ

عَلَيْهِمْ وَسَلَّم

Peace, Allah's mercy, blessings,

alssalāmu `alayka wa
raḥmatu allāhi wa
barakātuhū

السَّلَامُ عَلَيْكَ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

forgiveness, and gratifications be upon you, your soul, and your body.

wa maghfiratuhū wa riḍwānuhū wa `alā rūḥika wa badanika

I testify, and call Allah to witness, that you abided by the same course that was taken by the warriors of (the battle of) Badr

ashhadu wa ushhidu allāha annaka maḍayta `alā mā maḍā bihī albadriyyūna

and the strivers for Allah's sake

walmujāhidūna fī sabīli allāhi

who sincerely served Him in the battlefields against His enemies, did their bests for supporting His disciples,

almunāsiḥūna lahū fī jihādi a`dā'ihī

almubālighūna fī nuṣrati awliyā'ihī

and defended His intimate ones.

aldhdhābbūna `an aḥibbā'ihī

So, Allah may reward you the best,

fajazāka allāhu afḍala aljazā'i

the maximum,

wa akthara aljazā'i

the most abundant,

wa awfara aljazā'i

and the most conclusive reward that He may give to any one who fulfills his homage,

wa awfā jazā'i aḥadin mimman wa fā bibay`atihī

answers the call (of the religion),

wastajāba lahū da`watahū

and obeys his (divinely elected) leaders.

wa aṭā`a wulāta amrihī

I testify that you acted extremely sincerely

ashhadu annaka qad bālaghta fī alnnaṣiḥati

and exerted all your efforts (in this regard).

wa a`ṭayta ghāyata almajhūdi

Allah may attach you to the martyrs,

faba`athaka allāhu fī alshshuhadā'i

add your soul to the souls of the happy ones,

wa ja`ala rūḥaka ma`a arwāḥi alssu`adā'i

give you the largest abode in His Paradise

wa a`ṭaka min jinānihī afsaḥahā manzilan

and the most handsome room,

wa afḍalahā ghurafan

exalt your mention in `Illiyīn (the most elevated position),

wa rafa`a dhikraka fī `illiyīna

and join you to the Prophets, the veracious ones,

wa ḥasharaka ma`a alnabiyyīna walṣṣiddiqīna

the martyrs, and the righteous ones.

walshshuhadā'i walṣṣāliḥīna

Very excellent is the companionship of such ones.

wa ḥasuna ulā'ika rafīqan

I testify that you did not lag behind and did not turn away the face,

ashhadu annaka lam tahn wa lam tankul

وَمَغْفِرَتُهُ وَرِضْوَانُهُ وَعَلَى رُوحِكَ

وَبَدَنِكَ

أَشْهَدُ وَأَشْهَدُ اللَّهُ أَنَّكَ مَضَيْتَ عَلَى

مَا مَضَى بِهِ الْبَدْرِيُّونَ

وَالْمُجَاهِدُونَ فِي سَبِيلِ اللَّهِ

الْمُنَاصِحُونَ لَهُ فِي جِهَادِ أَعْدَائِهِ

الْمُبَالِغُونَ فِي نُصْرَةِ أَوْلِيَائِهِ

الذَّابُّونَ عَنْ أَحِبَّائِهِ

فَجَزَاكَ اللَّهُ أَفْضَلَ الْجَزَاءِ

وَأَكْثَرَ الْجَزَاءِ

وَأَوْفَرَ الْجَزَاءِ

وَأَوْفَى جَزَاءِ أَحَدٍ مِمَّنْ وَفَى بِبَيْعَتِهِ

وَأَسْتَجَابَ لَهُ دَعْوَتُهُ

وَأَطَاعَ وِلَاةَ أَمْرِهِ

أَشْهَدُ أَنَّكَ قَدْ بَالَعْتَ فِي النَّصِيحَةِ

وَأَعْطَيْتَ غَايَةَ الْمَجْهُودِ

فَبَعَثَكَ اللَّهُ فِي الشَّهَدَاءِ

وَجَعَلَ رُوحَكَ مَعَ أَرْوَاحِ السَّعْدَاءِ

وَأَعْطَاكَ مِنْ جَنَّاتِهِ أَفْسَحَهَا مَنْزِلًا

وَأَفْضَلَهَا غُرْفًا

وَرَفَعَ ذِكْرَكَ فِي عِلِّيِّينَ

وَحَشَرَكَ مَعَ النَّبِيِّينَ وَالصِّدِّيقِينَ

وَالشَّهَدَاءِ وَالصَّالِحِينَ

وَحَسُنَ أَوْلِيَاكَ رَفِيقًا

أَشْهَدُ أَنَّكَ لَمْ تَهِنْ وَلَمْ تَنْكُلْ

and that you left this life with full awareness of the truth,

wa annaka maḍayta `alā
baṣīratin min amrika

following the examples of the righteous ones

muqtadiyan bilṣṣālīhīna

and sticking to the Prophets.

wa muttabi`an lilnabiyyīna

So, Allah may gather us with you,

fajama`a allāhu baynanā
wa baynaka

with His Messenger, and with His disciples

wa bayna rasūlihī wa
awliyā`ihī

in the abodes of those who practiced humbly (with their Lord).

fī manāzili almukhbitīna

He is certainly the most merciful of all the merciful ones.

fa'innahu arḥamu
alrrāḥimīna

It is expedient to say this form of ziyārah while standing behind the holy tomb and facing the kiblah direction, as is also advised by Shaykh al-Ṭūsī in his book of *Tahdhīb al-Aḥkām*.

You may then enter, throw yourself on the tomb, and say the following words while facing the kiblah direction:

Peace be upon you, O righteous servant (of Allah).

alssalāmu `alaykha ayyuhā
al`abdu alṣṣālīḥu

السَّلَامُ عَلَيْكَ أَيُّهَا الْعَبْدُ الصَّالِحُ

According to the previously mentioned narration, the ziyārah of al-`Abbās ends here. But Sayyid Ibn Ṭāwūs and Shaykh al-Mufid, as well as other scholars, have added the following:

You may then turn to the side of the head and offer a two-unit prayer. Afterwards, you may offer prayers as many as you wish. You may also supplicate Almighty Allah earnestly. After these prayers, you may say the following supplicatory prayer:

O Allah, (please) send blessings upon Muḥammad and the Household of Muḥammad

allāhumma ṣalli `alā
muḥammadin wa āli
muḥammadin

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

and do not leave for me, in this honored place and glorified shrine, any sin that I did but that You forgive it,

wa lā tada` lī fī hādhā
almakāni almukarrami
walmashhadi almu`azzami
dhanban illā ghafartahū

وَلَا تَدَعُ لِي فِي هَذَا الْمَكَانِ
الْمَكْرَمِ وَالْمَشْهَدِ الْمُعْظَمِ ذَنْبًا إِلَّا
غَفَرْتَهُ

any care but that You relieve it,

wa lā hamman illā farrjtahū

وَلَا هَمًّا إِلَّا فَرَجْتَهُ

any illness but that You cure it,

wa lā maraḍan illā shafaytahū

وَلَا مَرَضًا إِلَّا شَفَيْتَهُ

any defect but that You cover up,

wa lā `ayban illā satartahū

وَلَا عَيْبًا إِلَّا سَتَرْتَهُ

any source of sustenance but that You expand it,

wa lā rizqan illā basattahū

وَلَا رِزْقًا إِلَّا بَسَطْتَهُ

any item of terror but that You pacify it,

wa lā khawfan illā āmantahū

وَلَا خَوْفًا إِلَّا آمَنْتَهُ

any disunity but that You reunify it,

wa lā shamlan illā jama`tahū

وَلَا شَمْلًا إِلَّا جَمَعْتَهُ

any absent one but that You guard it and approach (him to me),

wa lā ghā`iban illā ḥafiztahū
wa adnaytahū

وَلَا غَائِبًا إِلَّا حَفِظْتَهُ وَأَدْنَيْتَهُ

and any single need, among the many needs for this life as well as the life to come

wa lā ḥājatan min ḥawā`iji
alddunyā wal-ākhirati

وَلَا حَاجَةً مِنْ حَوَائِجِ الدُّنْيَا

وَالْآخِرَةَ

whose settlement achieves your gratification and my good, but that You grant it. O He Who is the most merciful of all the merciful ones!

laka fihā riḍān wa liya fihā ṣalāḥun

illā qaḍaytahā yā arḥama alrrāḥimīna

لَكَ فِيهَا رِضَىٰ وَلِي فِيهَا صَلَاحٌ
إِلَّا قَضَيْتَهَا يَا أَرْحَمَ الرَّاحِمِينَ

You may then return to the tomb, stop at the side of the legs, and say the following words:

Peace be upon you, O Abu'l-Faḍl al-`Abbās the son of the Commander of the Faithful.

alssalāmu `alayka yā abā alfaḍli al`abbāsa ibna amīri almu'minīna

السَّلَامُ عَلَيْكَ يَا أَبَا الْفَضْلِ
الْعَبَّاسِ بْنِ أَمِيرِ الْمُؤْمِنِينَ

Peace be upon you, O son of the chief of the successors (of the Prophets).

alssalāmu `alayka yabna sayyidi alwaṣiyyīna

السَّلَامُ عَلَيْكَ يَا بْنَ سَيِّدِ
الْوَصِيِّينَ

Peace be upon you, O son of the foremost to Islam,

alssalāmu `alayka yabna awwali alqawmi islāman

السَّلَامُ عَلَيْكَ يَا بْنَ أَوَّلِ الْقَوْمِ
إِسْلَامًا

the first to believe,

wa aqdamihim imānan

وَأَقْدَمِهِمْ إِيْمَانًا

the best to have served the religion of Allah,

wa aqwamihim bidīni allāhi

وَأَقْوَمِهِمْ بِدِينِ اللَّهِ

and the most careful for Islam.

wa aḥwaṭihim `alā al-islāmi

وَأَحْوِطِهِمْ عَلَى الْإِسْلَامِ

I bear witness that you served Allah, His Messenger, and your brother sincerely.

ashhadu laqad naṣaḥta lillāhi wa lirasūlihī wa li'akhīka

أَشْهَدُ لَقَدْ نَصَحْتَ لِلَّهِ وَلِرَسُولِهِ
وَلِأَخِيكَ

You were the most excellent self-sacrificing brother.

fani`ma al-akhu almuwāsī

فَنِعْمَ الْأَخُ الْمُوَاسِي

So, Allah's curse be on the group who killed you.

fala`ana allāhu ummatan qatalatka

فَلَعَنَ اللَّهُ أُمَّةً قَتَلَتْكَ

Allah's curse be on the group who wronged you.

wa la`ana allāhu ummatan zalamatka

وَلَعَنَ اللَّهُ أُمَّةً ظَلَمَتْكَ

Allah's curse be on the group who violated your sanctities

wa la`ana allāhu ummatan istaḥallat minka almaḥārima

وَلَعَنَ اللَّهُ أُمَّةً اسْتَحَلَّتْ مِنْكَ
الْمَحَارِمَ

and infringed the sanctity of Islam.

wantahakat ḥurmata al-islāmi

وَأَنْتَهَكْتَ حُرْمَةَ الْإِسْلَامِ

You were the most excellent steadfast fighter,

fani`ma alṣṣābiru almujāhidu

فَنِعْمَ الصَّابِرُ الْمُجَاهِدُ

protector, supporter,

almuḥāmī alnnāṣiru

الْمُحَامِي النَّاصِرُ

and brother who defended his brother,

wal-akhu alddāfi`u `an akhīhi

وَالْأَخُ الدَّافِعُ عَنْ أَخِيهِ

responded to the obedience to his Lord,

almujību ilā ṭā`ati rabbiḥī

الْمُجِيبُ إِلَى طَاعَةِ رَبِّهِ

and worked desirably for gaining the abundant reward, which others refused,

alrrāghibu fīmā zahida fīhi ghayruhū min alththwābi aljazīli

الرَّاعِبُ فِيمَا زَهَدَ فِيهِ غَيْرُهُ مِنْ

and the nice tribute.	walththnā'i aljamīli	الثَّوَابِ الْجَزِيلِ وَالثَّنَاءِ الْجَمِيلِ
So, Allah may attach you to the rank of your fathers in the gardens of bliss.	wa alḥaqaka allāhu bidarajati ābā'ika fī jannāti alnna`imi	وَأَلْحَقَكَ اللَّهُ بِدَرَجَةِ آبَائِكَ فِي جَنَّاتِ النَّعِيمِ
O Allah, I have done the pilgrimage to Your disciples out of my desire for (winning) your reward	allāhumma innī ta`arradtu liziyārati awliyā'ika raghbatan fī thawābika	اللَّهُمَّ إِنِّي تَعَرَّضْتُ لِزِيَارَةِ أَوْلِيَائِكَ رَغْبَةً فِي ثَوَابِكَ
and my wish for Your forgiveness and Your abundant benevolence.	wa rajā'an limaghfiratika wa jazīli iḥsānika	وَرَجَاءً لِمَغْفِرَتِكَ وَجَزِيلِ إِحْسَانِكَ فَأَسْأَلُكَ أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَأَلِهِ الطَّاهِرِينَ
So, I implore You to send Your blessings upon Muḥammad and his immaculate Household	fa's'aluka an tuṣalliya `alā muḥammadin wa ālihi alṭṭāhirīna	وَأَنْ تَجْعَلَ رِزْقِي بِهِمْ دَارًا وَعَيْشِي بِهِمْ قَارًا
and to make my sustenance flow copiously in their names, my living delightful in their names, my pilgrimage rewardable in their names, and my life pleasant in their names, to make me take to the conduct of the honored ones,	wa an taj`ala rizqī bihim dārran wa `ayshī bihim qārran wa ziyāratī bihim maqbūlatan wa ḥayātī bihim ṭayyibatān wa adrijnī idrāja almukramīna	وَزِيَارَتِي بِهِمْ مَقْبُولَةً وَحَيَاتِي بِهِمْ طَيِّبَةً وَأُدْرِجْنِي إِدْرَاجَ الْمُكْرَمِينَ وَأَجْعَلْنِي مِمَّنْ يَنْقَلِبُ مِنْ زِيَارَةِ مَشَاهِدِ أَحْبَابِكَ مُفْلِحًا مُنْجِحًا
win success and prosperity	muflīḥan munjiḥan	قَدْ اسْتَوْجَبَ غُفْرَانَ الذُّنُوبِ وَسَتَرَ الْعُيُوبِ وَكَشَفَ الْكُرُوبِ
and deserve forgiveness of sins, covering up of defects, and relief of disasters.	qad istawjaba ghufrāna aldhhdhunūbi wa satra al`uyūbi wa kashfa alkurūbi	إِنَّكَ أَهْلُ التَّقْوَى وَأَهْلُ الْمَغْفِرَةِ
You are surely worthy of being feared and worthy of forgiving.	innaka ahlu alṭtaqwā wa ahlu almaghfirati	
If you intend to take leave, you may approach the holy tomb and say the following words, which has been reported from Abū-Ḥamzah al-Thumālī and have been mentioned by other scholars:		
I entrust you with Allah, beseech Him to keep you under His guard,	astawdi`uka allāha wa astar`ika	أَسْتَوْدِعُكَ اللَّهَ وَأَسْتَرْعِيكَ وَأَقْرَأُ عَلَيْكَ السَّلَامَ
and invoke peace upon you.	wa aqra'u `alayka alssalāma	أَمَّا بِاللَّهِ وَبِرَسُولِهِ وَبِكِتَابِهِ وَبِمَا جَاءَ بِهِ مِنْ عِنْدِ اللَّهِ
We have believed in Allah, in His Messenger, in His Book, and in that which he conveyed from Allah.	āmānnā billāhi wa birasūlihi wa bikitābihī wa bimā jā'a bihi min `indi allāhi	

O Allah, record our names with the witnesses.

allāhumma faktubnā ma`a alshshāhidīna

اللَّهُمَّ فَكْتُبْنَا مَعَ الشَّاهِدِينَ

O Allah, do not decide this pilgrimage to the tomb of the son of Your Messenger's brother to be the last one of mine.

allāhumma lā taj`alhu ākhira al`ahdi min ziyāratī qabra ibni akhī rasūlika

اللَّهُمَّ لَا تَجْعَلْهُ آخِرَ الْعَهْدِ مِنْ زِيَارَتِي قَبْرِ ابْنِ أَخِي رَسُولِكَ

Peace be upon him (i.e. the Messenger) and upon his Household.

ṣallā allāhu `alayhi wa ālihi

صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ

Grant me opportunities to visit him so long as You keep me alive,

warzuqnī ziyāratahu abadan mā abqaytanī

وَأَرْزُقْنِي زِيَارَتَهُ أَبَدًا مَا أَبْقَيْتَنِي

join me to him and to his fathers in the gardens of Paradise,

waḥshurnī ma`ahū wa ma`a ābā'ihī fī aljināni

وَأَحْشُرْنِي مَعَهُ وَمَعَ آبَائِهِ فِي

الْجَنَانِ

and introduce me to him, to Your Messenger, and to Your disciples.

wa `arrif baynī wa baynahū wa bayna rasūlika wa awliyā'ika

وَعَرِّفْ بَيْنِي وَبَيْنَهُ وَبَيْنَ رَسُولِكَ

وَأَوْلِيَائِكَ

O Allah, send Your blessings to Muḥammad and the Household of Muḥammad

allāhumma ṣalli `alā muḥammadin wa āli muḥammadin

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

and take me to You while I am abiding by the believing in You, giving credence to Your Messenger,

wa tawaffanī `alā al'imāni bika

وَتَوَفَّنِي عَلَى الْإِيمَانِ بِكَ

وَأَلْتَصَدِّقَ بِرَسُولِكَ

being faithful to `Alī the son of Abū-Ṭālib and the Imams from his progeny,

walwilāyati li`aliyyi bni abī ṭālibin wal-a'immati min wuldihī

وَالْوِلَايَةَ لِعَلِيِّ بْنِ أَبِي طَالِبٍ

وَالْأَيْمَةَ مِنْ وُلْدِهِ

and disavowing their enemy.

walbarā'ati min `aduwvihim

وَالْبَرَاءَةَ مِنْ عَدُوِّهِمْ

My Lord, I have accepted such.

fa'innī qad raḍītu yā rabbī bidhālika

فَإِنِّي قَدْ رَضِيتُ يَا رَبِّي بِذَلِكَ

Allah may send blessings upon Muḥammad and the Household of Muḥammad.

wa ṣallā allāhu `alā muḥammadin wa āli muḥammadin

وَصَلَّى اللَّهُ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ