

Peace be upon Adam, the chosen one of Allah from among His creation.

اَلسَّلَامُ عَلٰى اٰدَمَ صَفْوَةِ اللّٰهِ مِنْ خَلْقَتِهِ،

Peace be upon Seth (*Shaith*), the friend of Allah and His elite.

اَلسَّلَامُ عَلٰى شَيْثٍ وَّلِيِّ اللّٰهِ وَخَيْرَتِهِ،

Peace be upon Enoch (*Idris*), who established (religion) on behalf of Allah by His authority.

اَلسَّلَامُ عَلٰى اِذْرِيسَ النّٰقَائِمِ لِلّٰهِ بِحُجَّتِهِ،

Peace be upon Noah (*Nuh*), whose invocation (for punishment) was answered.

اَلسَّلَامُ عَلٰى نُوحِ الْبُهَابِ فِي دَعْوَتِهِ،

Peace be upon Hud, who was assisted through Allah's aid.

اَلسَّلَامُ عَلٰى هُوْدِ الْمَهْدُوْدِ مِنَ اللّٰهِ بِمَعُوْنَتِهِ،

Peace be upon Salih, whom Allah crowned with His generosity.

اَلسَّلَامُ عَلٰى صَالِحِ الَّذِي تَوَجَّهَ اللّٰهُ بِكَرَامَتِهِ،

Peace be upon Abraham (*Ibrahim*), whom Allah endowed with His friendship.

اَلسَّلَامُ عَلٰى اِبْرٰهِيْمَ الَّذِي حَبَاكَ اللّٰهُ بِخُلَّتِهِ،

Peace be upon Ishmael (*Isma'il*), whom Allah ransomed with a great sacrifice from His Heaven.

اَلسَّلَامُ عَلٰى اِسْمَاعِيْلَ الَّذِي فِدَاكَ اللّٰهُ بِذَبْحٍ عَظِيْمٍ مِنْ جَنَّتِهِ،

Peace be upon Isaac (*Is'haq*), in whose progeny Allah placed prophethood.

اَلسَّلَامُ عَلٰى اِسْحٰقَ الَّذِي جَعَلَ اللّٰهُ النُّبُوَّةَ فِي ذُرِّيَّتِهِ،

Peace be upon Jacob (*Ya'qub*), for whom Allah restored his sight by His mercy.

اَلسَّلَامُ عَلٰى يَعْقُوْبَ الَّذِي رَدَّ اللّٰهُ عَلَيْهِ بَصْرًا بِرَحْمَتِهِ،

Peace be upon Joseph (*Yusuf*), whom Allah rescued from the well by His majesty.

اَلسَّلَامُ عَلٰى يُوْسُفَ الَّذِي نَجَّاهُ اللّٰهُ مِنَ الْجُبِّ بِعَظَمَتِهِ،

Peace be upon Moses (*Musa*), the one for whom Allah split the sea with His Power.

اَلسَّلَامُ عَلٰى مُوسٰى الَّذِي فَلقَ اللّٰهُ الْبَحْرَ لَهُ بِقُدْرَتِهِ،

Peace be upon Aaron (*Harun*), whom Allah distinguished with his prophethood.

اَلسَّلَامُ عَلٰى هٰرُونَ الَّذِي خَصَّهُ اللّٰهُ بِنُبُوَّتِهِ،

Peace be upon Jethro (*Shu'aib*), whom Allah made victorious over his people.

اَلسَّلَامُ عَلٰى شُعَيْبِ الَّذِي نَصَرَهُ اللّٰهُ عَلٰى اُمَّتِهِ،

Peace be upon David (*Dawud*), to whom Allah turned (in mercy) after his mistake.[1]

اَلسَّلَامُ عَلٰى دَاوُدَ الَّذِي تَابَ اللّٰهُ عَلَيْهِ مِنْ خَطِيئَتِهِ،

Peace be upon Solomon (*Sulaiman*), for whom Allah made the Jinn subservient by His majesty.

اَلسَّلَامُ عَلٰى سُلَيْمَانَ الَّذِي ذَلَّتْ لَهُ الْجِنُّ بِعِزَّتِهِ،

Peace be upon Job (*Ayyub*), whom Allah cured after his (prolonged) illness.

اَلسَّلَامُ عَلٰى اَيُّوبَ الَّذِي شَفَاَهُ اللّٰهُ مِنْ عِلَّتِهِ،

Peace be upon Jonah (*Yunus*), for whom Allah fulfilled the purport of His promise.

اَلسَّلَامُ عَلٰى يُوْنُسَ الَّذِي اُنْجَزَ اللّٰهُ لَهُ مَضْمُونَ عِدَّتِهِ،

Peace be upon Ezra (*Uzair*), whom Allah brought to life after his death.

اَلسَّلَامُ عَلٰى عَزِيْرَ الَّذِي اَحْيَاَهُ اللّٰهُ بَعْدَ مِيْتَتِهِ،

Peace be upon Zechariah (*Zakariyya*), who remained patient in his tribulations.

السَّلَامُ عَلَى ذَكَرِيَّا الصَّابِرِ فِي مِحْنَتِهِ،

Peace be upon John (*Yahya*), whom Allah drew near (his rank) by his martyrdom.

السَّلَامُ عَلَى يَحْيَى الَّذِي أَدْلَفَهُ اللَّهُ بِشَهَادَتِهِ،

Peace be upon Jesus (*Isa*), the spirit of Allah and His word.

السَّلَامُ عَلَى عِيسَى رُوحِ اللَّهِ وَكَلِمَتِهِ،

Peace be upon Muhammad, the beloved of Allah and His elite.

السَّلَامُ عَلَى مُحَمَّدٍ حَبِيبِ اللَّهِ وَصِفْوَتِهِ،

Peace be upon the Leader of the Faithful, Ali Ibn Abi Talib, who was exclusively selected for brotherhood to him (the Prophet (PBUH&HF)).

السَّلَامُ عَلَى أَمِيرِ الْمُؤْمِنِينَ عَلِيِّ بْنِ أَبِي طَالِبٍ الْمَخْصُوصِ بِأَخُوَّتِهِ،

Peace be upon Fatima al-Zahra, his daughter.

السَّلَامُ عَلَى فَاطِمَةَ الزَّهْرَاءِ ابْنَتِهِ،

Peace be upon Abu Muhammad al-Hasan, the executor of (the will of) his father, and his successor.

السَّلَامُ عَلَى أَبِي مُحَمَّدٍ الْحَسَنِ وَصِيِّ أَبِيهِ وَخَلِيفَتِهِ،

Peace be upon al-Husain, who sacrificed himself up to the last drops of the blood of his heart.

السَّلَامُ عَلَى الْحُسَيْنِ الَّذِي سَبَحَتْ نَفْسُهُ بِبُهْجَتِهِ،

Peace be upon him, who obeyed Allah secretly and openly.

السَّلَامُ عَلَى مَنْ أَطَاعَ اللَّهَ فِي سِرٍّ وَعَلَانِيَتِهِ،

Peace be upon whom Allah placed a cure in the soil of his place (of martyrdom).

السَّلَامُ عَلَى مَنْ جَعَلَ اللَّهُ الشِّفَاءَ فِي تَرْتِبَتِهِ،

Peace be upon the one under whose dome answer (to supplications) is guaranteed.

السَّلَامُ عَلَى مَنْ الْإِجَابَةُ تَحْتَ قُبَّتِهِ،

Peace be upon the one in whose descendants are the Imams (after him).

السَّلَامُ عَلَى مَنْ الْأئِمَّةُ مِنْ ذُرِّيَّتِهِ،

Peace be upon the son of the seal of the prophets.

السَّلَامُ عَلَى ابْنِ خَاتِمِ الْأَنْبِيَاءِ،

Peace be upon the son of the chief of the executors.

السَّلَامُ عَلَى ابْنِ سَيِّدِ الْأَوْصِيَاءِ،

Peace be upon the son of Fatima, the radiant.

السَّلَامُ عَلَى ابْنِ فَاطِمَةَ الزَّهْرَاءِ،

Peace be upon the son of Khadija, the great.

السَّلَامُ عَلَى ابْنِ خَدِيجَةَ الْكُبْرَى،

Peace be upon the son of the lote-tree in the outermost boundary (of Heaven). [1]

السَّلَامُ عَلَى ابْنِ سِدْرَةِ الْمُنْتَهَى،

Peace be upon the son of the Garden of refuge.

السَّلَامُ عَلَى ابْنِ جَنَّةِ الْبَاوَى،

Peace be upon the son of Zamzam and al-Safaa.

السَّلَامُ عَلَى ابْنِ زَمْزَمَ وَالصَّفَا،

Peace be upon him, who was saturated in (his) blood.

السَّلَامُ عَلَى الْمُرْمَلِ بِالِدِّمَاءِ،

Peace be upon him, whose tents were violated.

السَّلَامُ عَلَى الْبَهْتُوكِ الْخِبَاءِ،

Peace be upon the fifth of the People of the Cloak.

Peace be upon the loneliest of the lonely.

Peace be upon the (greatest) martyr of all martyrs.

Peace be upon him, who was slain by the individuals of illegitimate birth.

Peace be upon the one who is at rest in Karbala.

Peace be upon the one for whom the heavenly Angels wept.

Peace be upon the one whose descendants are the pure.

Peace be upon the chief of the religion.

Peace be upon the places of the (divine) proofs.

Peace be upon the Imams, the masters (of mankind).

السَّلَامُ عَلَى خَامِسِ أَصْحَابِ الْكِسَاءِ،

السَّلَامُ عَلَى غَرِيبِ الْغُرَبَاءِ،

السَّلَامُ عَلَى شَهِيدِ الشُّهَدَاءِ،

السَّلَامُ عَلَى قَتِيلِ الْأَدْعِيَاءِ،

السَّلَامُ عَلَى سَاكِنِ كَرْبَلَاءِ،

السَّلَامُ عَلَى مَنْ بَكَتَهُ مَلَائِكَةُ السَّمَاءِ،

السَّلَامُ عَلَى مَنْ ذُرِّيَّتُهُ الْأَرْكَيَاءُ،

السَّلَامُ عَلَى يَعْسُوبِ الدِّينِ،

السَّلَامُ عَلَى مَنَازِلِ الْبَرَاهِينِ،

السَّلَامُ عَلَى الْأَيْمَّةِ السَّادَاتِ،

[1] C.f. Chapter 14, Verse 5 of the Quran.

Peace be upon the bloodstained chests.

Peace be upon the parched lips.

Peace be upon the plucked souls.

Peace be upon the snatched spirits.

Peace be upon the stripped corpses.

Peace be upon the pallid bodies.

Peace be upon the gushing bloods.

Peace be upon the dismembered limbs.

Peace be upon the heads raised upon lances.

Peace be upon the women (forcibly) exposed.

Peace be upon the Proof of the Lord of the worlds.

Peace be upon you and upon your pure ancestors.

Peace be upon you and upon your martyred sons.

السَّلَامُ عَلَى الْجُيُوبِ الْمَضْرَجَاتِ،

السَّلَامُ عَلَى الشِّفَاهِ الذَّابِلَاتِ،

السَّلَامُ عَلَى النُّفُوسِ الْمُصْطَلَبَاتِ،

السَّلَامُ عَلَى الْأَرْوَاحِ الْمُبْخَتَلَسَاتِ،

السَّلَامُ عَلَى الْأَجْسَادِ الْعَارِيَاتِ،

السَّلَامُ عَلَى الْجُسُومِ الشَّاحِبَاتِ،

السَّلَامُ عَلَى الدِّمَاءِ السَّائِلَاتِ،

السَّلَامُ عَلَى الْأَعْضَاءِ الْمَقْطَعَاتِ،

السَّلَامُ عَلَى الرُّؤُوسِ الْمَشَالَاتِ،

السَّلَامُ عَلَى النِّسْوَةِ الْبَارِنَاتِ،

السَّلَامُ عَلَى حُجَّةِ رَبِّ الْعَالَمِينَ،

السَّلَامُ عَلَيْكَ وَعَلَى آبَائِكَ الطَّاهِرِينَ،

السَّلَامُ عَلَيْكَ وَعَلَى أَبْنَائِكَ الْمُسْتَشْهِدِينَ،

Peace be upon you and upon your children who aided (you).

السَّلَامُ عَلَيْكَ وَعَلَى ذُرِّيَّتِكَ النَّاصِرِينَ،

Peace be upon you and upon the accompanying Angels.

السَّلَامُ عَلَيْكَ وَعَلَى الْمَلَائِكَةِ الْمُضَاجِعِينَ،

Peace be upon the slain and the oppressed one.

السَّلَامُ عَلَى الْقَتِيلِ الْمَظْلُومِ،

Peace be upon his poisoned brother (Imam al-Hasan).

السَّلَامُ عَلَى أُخِيهِ الْبَسُومِ،

Peace be upon Ali, the elder (*Ali al-Akbar*).

السَّلَامُ عَلَى عَلِيِّ الْكَبِيرِ،

Peace be upon the suckling infant (*Ali al-Asghar*).

السَّلَامُ عَلَى الرَّضِيعِ الصَّغِيرِ،

Peace be upon the plundered bodies.

السَّلَامُ عَلَى الْأَبْدَانِ السَّلْبِيَّةِ،

Peace be upon the family and children who were nearby (the place of martyrdom) [who were without support among strangers].

السَّلَامُ عَلَى الْعِثْرَةِ الْقَرِيبَةِ [الْعَرِيبَةِ]،

Peace be upon the mangled corpses (left) in the desert.

السَّلَامُ عَلَى الْمَجْدَلِينَ فِي الْقَلَوَاتِ،

Peace be upon those who were left far from their homeland.

السَّلَامُ عَلَى النَّازِحِينَ عَنِ الْأُوطَانِ،

Peace be upon those who were buried without shrouds.

السَّلَامُ عَلَى الْمَدْفُونِينَ بِلا أَكْفَانِ،

Peace be upon the heads severed from the bodies.

السَّلَامُ عَلَى الرُّؤُوسِ الْمَفْرَقَةِ عَنِ الْأَبْدَانِ،

Part 4

Peace be upon the bereaved and the patient one.

السَّلَامُ عَلَى الْمُحْتَسِبِ الصَّابِرِ،

Peace be upon the oppressed one who was without a helper.

السَّلَامُ عَلَى الْمَظْلُومِ بِلا نَاصِرِ،

Peace be upon the inhabitant of the purified soil.

السَّلَامُ عَلَى سَاكِنِ التُّرْبَةِ الرَّازِكِيَّةِ،

Peace be upon the possessor of the lofty dome.

السَّلَامُ عَلَى صَاحِبِ الْقُبَّةِ السَّامِيَّةِ،

Peace be upon him, whom the Almighty purified.

السَّلَامُ عَلَى مَنْ طَهَّرَهُ الْجَلِيلُ،

Peace be upon him, of whom Gabriel (*Jabra'il*) was proud.

السَّلَامُ عَلَى مَنْ افْتَخَرَ بِهِ جَبْرَائِيلُ،

Peace be upon the one to whom Michael (*Mika'il*) spoke tenderly in the cradle.

السَّلَامُ عَلَى مَنْ نَاغَاةً فِي الْبَهْدِ مِيكَائِيلُ،

Peace be upon the one whose pact was broken.

السَّلَامُ عَلَى مَنْ نَكَثَتْ ذِمَّتُهُ،

Peace be upon the one whose rights and dignity were violated.

السَّلَامُ عَلَى مَنْ هُتِكَتْ حُرْمَتُهُ،

Peace be upon the one whose blood was shed unjustly.

السَّلَامُ عَلَى مَنْ أُرِيقَ بِالظُّلْمِ دَمُهُ،

Peace be upon the one who was bathed in the blood of his wounds.

السَّلَامُ عَلَى الْمُبْغْسَلِ بِدَمِ الْجِرَاحِ،

Peace be upon the one who tasted the spears raining down over his body.

السَّلَامُ عَلَى الْمُجْرِعِ بِكَأْسَاتِ الرِّمَاحِ،

Peace be upon the one against whom people came together and made lawful the shedding of his blood.

السَّلَامُ عَلَى الْهَضَامِ الْمُسْتَبَاحِ،

Peace be upon the one slaughtered in public.

السَّلَامُ عَلَى الْمُنْحُورِ فِي الْوَرَى،

Peace be upon the one who was buried by the strangers from (nearby) villages.

السَّلَامُ عَلَى مَنْ دَفَنَهُ أَهْلُ الْقَرْيِ،

Peace be upon the one whose aorta was severed.

السَّلَامُ عَلَى الْمَقْطُوعِ الْوَتِينِ،

Peace be upon the defender who had no helper.

السَّلَامُ عَلَى الْبُحَامِيِّ بِلَا مُعِينِ،

Peace be upon the gray hair that was dyed (with blood).

السَّلَامُ عَلَى الشَّيْبِ الْخَضِيبِ،

Peace be upon the cheek that struck the dust.

السَّلَامُ عَلَى الْخَدِّ التَّرِيبِ،

Peace be upon the butchered body.

السَّلَامُ عَلَى الْبَدَنِ السَّلِيبِ،

Peace be upon the front teeth that were beaten with a rod.

السَّلَامُ عَلَى الشَّعْرِ الْمَقْرُوعِ بِالْقَضِيبِ،

Peace be upon the head raised (upon a lance).

السَّلَامُ عَلَى الرَّأْسِ الْمَرْفُوعِ،

Peace be upon the unclothed corpses in the desert, bitten by wild wolves^[1] and around whom the beasts of prey prowled.

السَّلَامُ عَلَى الْأَجْسَامِ الْعَارِيَةِ فِي الْقَلَوَاتِ، تَنْهَشُهَا

الدِّئَابُ الْعَادِيَاتُ، وَتَخْتَلِفُ إِلَيْهَا السِّبَاعُ

الضَّارِيَاتُ،

[1] Referring to the wolf-like enemies.

Part 5

Peace be upon you, O my master, and the Angels who flutter around your dome, surround your grave, circumambulate your courtyard, and come for your visitation. Peace be upon you! Indeed, I intended your visitation, and I am hopeful of achieving the prosperity that is with you.

السَّلَامُ عَلَيْكَ يَا مَوْلَايَ وَعَلَى الْمَلَائِكَةِ الْمُرْفُوفِينَ حَوْلَ قُبَّتِكَ،

الْحَاقِقِينَ بِتَرْبَّتِكَ، الطَّائِعِينَ بِعُرْصَتِكَ، الْوَارِدِينَ لِيَزَارَتِكَ،

السَّلَامُ عَلَيْكَ فَإِنِّي قَصَدْتُ إِلَيْكَ، وَرَجَوْتُ الْفَوْزَ لَدَيْكَ،

Salutations to you,

السَّلَامُ عَلَيْكَ

Salutations from he who recognizes your sanctity, is a sincere (believer) in your guardianship, seeks nearness to Allah through your love, and is aloof from your enemies, Salutations from the one whose heart is wounded due to the tribulations you have suffered, and whose tears flow in your remembrance,

سَلَامَ الْعَارِفِ بِخُرْمَتِكَ، الْمُخْلِصِ فِي وِلَايَتِكَ، الْمُتَّقِرِّبِ إِلَى اللَّهِ بِمَحَبَّتِكَ، الْبَرِيءِ مِنْ أَعْدَائِكَ،

Salutations from the one who is distressed, grief-stricken, distracted, and yielding,

سَلَامَ مَنْ قَلْبُهُ بِبُصَابِكَ مَقْرُومٌ، وَدَمْعُهُ عِنْدَ ذِكْرِكَ مَسْفُومٌ،

Salutations from the one, who, had he been present with you in that plain, would have shielded you from the sharpness of the swords with his body and sacrificed his last breath for you,

سَلَامَ الْمَفْجُوعِ الْحَزِينِ، الْوَالِيهِ الْمُسْتَكِينِ،

would have struggled beside you, helped you against the aggressors, and redeemed you with his soul, body, wealth, and children,

سَلَامَ مَنْ لَوْ كَانَ مَعَكَ بِالطُّفُوفِ، لَوَقَاكَ بِنَفْسِهِ حَدَّ السُّيُوفِ، وَبَدَلَ حُشَاشَتَهُ دُونَكَ لِلْحُتُوفِ،

(Salutations from the one) whose soul is a sacrifice for yours, and whose family is a shield for yours.

وَجَاهِدَ بَيْنَ يَدَيْكَ، وَنَصَرَكَ عَلَى مَنْ بَغَى عَلَيْكَ، وَفَدَاكَ بِرُوحِهِ وَجَسَدِهِ وَمَالِهِ وَوَلَدِهِ،

وَرُوحَهُ لِرُوحِكَ فِدَاءً،

But as I have been hindered by the course of time and as (Allah's) decree has prevented me from helping you, and as I could not fight those who fought you, and was not able to show hostility to those who showed hostility to you, I will, therefore, lament you morning and evening, and will weep blood in place of tears, out of my anguish for you and my sorrow for all that befell you, until I meet death from the pain of the catastrophe and the choking grief.

وَأَهْلَهُ لِأَهْلِكَ وَقَاءً،

فَلَيْنُ أَخْرَجْتَنِي الدُّهُورُ، وَعَاقَبَنِي عَنْ نَصْرِكَ الْبَقْدُورُ،

وَلَمْ أَكُنْ لِيَسُنْ حَارِبَكَ مُحَارِبًا، وَلِيَسُنْ نَصْبَ لَكَ الْعِدَاوَةَ مُنَاصِبًا،

فَلَأَذُدُّ بِنَفْسِكَ صَبَاحًا وَمَسَاءً وَالْأَبْكَارَ لَكَ بَدَلَ الدَّمِوعِ دَمًا، حَسْرَةً عَلَيْكَ وَتَأْسُفًا عَلَى مَا دَهَاكَ وَتَلْهُفًا،

حَتَّى أَمُوتَ بِلَوْعَةِ الْبُصَابِ، وَغُصَّةِ الْإِكْتِيَابِ،

Part 6

I bear witness that you certainly established prayer, gave alms, enjoined good, forbade evil and transgression, obeyed Allah, never disobeyed Him, and held fast to Him and to His rope. Then, you pleased Him, held Him in awe, were attentive towards Him, and were responsive to Him, established the customs (of the Prophet (PBUH&HF)), extinguished turmoil (in religion), invited people to rectitude, clarified the ways of righteousness, and truly strove in the way of Allah.

You were an obedient one to Allah, a follower of your grandfather, Muhammad, peace be upon him and his family, heedful of the saying of your father, quick to execute the will of your brother, an erector of the pillars of the religion, a suppressor of tyranny, an advancer on the transgressors, and a sincere exhorter for the nation, a traveler into mortal throes,

a warrior against the wretched, and a maintainer of Allah's proofs (on earth), compassionate towards Islam and Muslims, a champion of truth and most patient in adversity, a protector for the religion, and a defender of its domain.

You safeguarded the right path and supported it, spread justice and promoted it,

advocated the faith and manifested it,

أَشْهَدُ أَنَّكَ قَدْ أَقْبَتَ الصَّلَاةَ، وَآتَيْتَ الزَّكَاةَ،
وَأَمَرْتَ بِالْبَعْرِوفِ، وَنَهَيْتَ عَنِ الْمُنْكَرِ وَالْعُدْوَانِ،
وَأَطَعْتَ اللَّهَ وَمَا عَصَيْتَهُ، وَتَبَسَّكَتَ بِهِ وَبِحَبْلِهِ
فَأَرْضَيْتَهُ وَخَشَيْتَهُ وَرَاقَبْتَهُ وَاسْتَجَبْتَهُ،
وَسَنَّتَ السُّنَنَ، وَأَطَقْتَ الْفِتَنَ،
وَدَعَوْتَ إِلَى الرَّشَادِ، وَأَوْضَحْتَ سُبُلَ السَّدَادِ، وَجَاهَدْتَ فِي اللَّهِ حَقَّ
الْجِهَادِ،
وَكَنتَ لِلَّهِ طَائِعاً،
وَلِجَدِّكَ مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ تَابِعاً،
وَلِقَوْلِ أَبِيكَ سَامِعاً،
وَأِلَى وَصِيَّةِ أَخِيكَ مُسَارِعاً،
وَلِإِعْبَادِ الدِّينِ رَافِعاً، وَلِلطُّغْيَانِ قَامِعاً،
وَلِلطُّغَاةِ مُقَارِعاً، وَلِلْأُمَّةِ نَاصِحاً،
وَفِي غَمْرَاتِ الْبُوتِ سَابِحاً،
وَلِلْفُسَاقِ مُكَافِحاً، وَبِحُجَجِ اللَّهِ قَائِماً،
وَلِلْإِسْلَامِ وَالْمُسْلِمِينَ رَاحِماً،
وَلِلْحَقِّ نَاصِراً، وَعِنْدَ الْبَلَاءِ صَابِراً،
وَلِلدِّينِ كَالنَّارِ، وَعَنْ حَوْرَتِهِ مُرَامِياً،
تَحُوطُ الْهُدَى وَتَنْصُرُهُ،
وَتَبْسُطُ الْعَدْلَ وَتَنْشُرُهُ،
وَتَنْصُرُ الدِّينَ وَتُظْهِرُهُ،

restrained and reproached the
frivolous,
took back (the rights) of the lowly
from the privileged,
and were equitable in your
arbitrations between the weak and
the strong.
You were the springtime of the
orphans, the protection of
humanity, the glory of Islam,
the treasure of divine laws, and a
relentless ally of benevolence.

وَتَكْفُ الْعَابِثَ وَتَزْجُرُهُ،
وَتَأْخُذُ لِلدَّيْنِ مِنَ الشَّرِيفِ،
وَتَسَاوَى فِي الْحُكْمِ بَيْنَ الْقَوِيِّ وَالضَّعِيفِ،
كُنْتَ رَبِيعَ الْإِيْتَامِ، وَعِصْمَةَ الْأَنَامِ، وَعِزًّا لِلْإِسْلَامِ،
وَمَعْدِنَ الْأَحْكَامِ، وَحَلِيفَ الْإِنْعَامِ،

Part 7

You pursued the path of your
grandfather and your father,
resembled your brother in will,

were loyal to your obligations,
possessed pleasant manners,
embodied generosity, and
spent the darkness (of night) in
prayer.

You were the straightest path,
the most generous of the
creation, and had the brightest
record.

You were of great ancestry,
noble descent, and lofty rank.

You possessed plentiful
merits, praiseworthy manners,
and were abundant in
endowments.

You were forbearing, upright,
always turning (to Allah),
generous, knowledgeable,
strong,
a martyred Imam, grieved,
repentant with earnest prayers
(to Allah), dearly loved, and
awesome.

You were to the Messenger,
peace be upon him and his
family, a son,
for the Quran, an authority [a
savior],
and for the nation, a support.

You were diligent in
obedience,

سَالِكًا طَرِيقَ [فِي طَرِيقَةِ] جَدِّكَ وَأَبِيكَ،
مُشَبِّهًا فِي الْوَصِيَّةِ لِأَخِيكَ،
وَفِي الدِّمَمِ، رَضِيَ الشَّيْمِ،
ظَاهِرَ الْكِرَامِ، مُتَهَجِّدًا فِي الظُّلَمِ،
قَوِيمَ الطَّرِيقِ، كَرِيمَ الْخَلَائِقِ، عَظِيمَ السَّوَابِقِ،
شَرِيفَ النَّسَبِ، مُنِيفَ الْحَسَبِ، رَفِيعَ الرَّتَبِ،
كَثِيرَ الْبِنَائِقِ، مَحْضُودَ الصَّرَائِبِ، جَزِيلَ الْبَوَاهِبِ،
حَلِيمَ رَشِيدَ مُنِيبِ، جَوَادُ عَلِيمٍ شَدِيدِ،
إِمَامًا شَهِيدًا، أَوَّلًا مُنِيبًا، حَبِيبًا مَهِيبًا،
كُنْتَ لِلرَّسُولِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَوَلَدِهِ،
وَلِلْقُرْآنِ سَنَدًا [مُنْقِذًا]
وَلِلْأُمَّةِ عَضُدًا،
وَفِي الطَّاعَةِ مُجْتَهِدًا،

a protector of the covenant and oath,

keeping away from the paths of the debauched,

sparing no effort (in fulfilling the duties),

performing prolonged bowing and prostrations,

abstaining from the world, like one who is departing from it,

looking upon it (the world) through the eyes of one estranged (from it).

Your desires from it (the world) were abstentious,

your efforts were far-removed from its embellishments,

your glances removed from its joys,

and your desire for the hereafter was well-known,

even when tyranny became wide-spread,

injustice removed its veil,

wickedness called upon its followers,

and you were residing in the sanctuary of your grandfather,

detached from the oppressors,

sitting in the house and the prayer niche,

unattached to (worldly) pleasures and carnal desires,

and renouncing evil in your heart and on your tongue to the extent of your strength and ability.

حَافِظًا لِلْعَهْدِ وَالْبَيْثَاقِ،

نَاكِبًا عَنِ سُبُلِ الْفُسَّاقِ،

[و] بِإِذْلَالِ الْجُهْدِ،

طَوِيلَ الرُّكُوعِ وَالسُّجُودِ،

زَاهِدًا فِي الدُّنْيَا زُهْدَ الرَّاحِلِ عَنْهَا،

نَاطِرًا إِلَيْهَا بِعَيْنِ الْمُسْتَوْحِشِينَ مِنْهَا،

آمَالِكَ عَنْهَا مَكْفُوفَةً،

وَهَيْبَتِكَ عَنْ زِينَتِهَا مَصْرُوفَةً،

وَأَلْحَاطِكَ عَنْ بَهْجَتِهَا مَطْرُوفَةً،

وَرَغْبَتِكَ فِي الْآخِرَةِ مَعْرُوفَةً،

حَتَّى إِذَا الْجَوْرُ مَدَّ بَاعَهُ،

وَأَسْفَرَ الظُّلْمَ قِنَاعَهُ،

وَدَعَا الْغِيءُ أَتْبَاعَهُ،

وَأَنْتَ فِي حَرَمِ جَدِّكَ قَاطِنٌ،

وَلِلظَّالِمِينَ مُبَايِنٌ،

جَلِيسُ الْبَيْتِ وَالْبِحْرَابِ،

مُعْتَزِلٌ عَنِ اللَّذَاتِ وَالشَّهَوَاتِ،

تُنْكِرُ الْمُنْكَرَ بِقَلْبِكَ وَلِسَانِكَ، عَلَى حَسَبِ طَاقَتِكَ وَإِمْكَانِكَ،

Part 8

Then the knowledge demanded you for disavowal (of falsehood), and made it incumbent on you to struggle against the deviant.

ثُمَّ اقْتَضَاكَ الْعِلْمُ لِلْإِنْكَارِ،

وَلَزِمَكَ [الرِّزْمَكَ] أَنْ تُجَاهِدَ الْفُجَّارَ،

Therefore, you set out in company of your children, kinsfolk, followers, and supporters, disclosed the truth and clear proofs, summoned people towards Allah with wisdom and fine exhortation, ordered the establishment of the limits of divine law, and the obedience to the One Who should be worshipped, and forbade (people) from wickedness and oppression.

But, they confronted you with injustice and aggression.

Therefore, you resisted them after advising them and stressing over (divine) proofs against them.

However, they violated your (divine) rights and oath, angered your Lord and your grandfather, and initiated battle against you.

Hence, you stood firm to spear and strike, pulverized the soldiers of the transgressors, and stormed (courageously) into the dust of the battle, fighting with Thulfaqar^[1] as if you were Ali, the chosen one.

فَسَمَرْتُ فِي أَوْلَادِكَ وَأَهَائِكَ، وَشَيْعَتِكَ وَمَوَالِيكَ

وَصَدَعْتُ بِالْحَقِّ وَالْبَيِّنَةِ،

وَدَعَوْتُ إِلَى اللَّهِ بِالْحِكْمَةِ وَالْمَوْعِظَةِ الْحَسَنَةِ،

وَأَمَرْتُ بِإِقَامَةِ الْحُدُودِ، وَالطَّاعَةِ لِلْمَعْبُودِ،

وَنَهَيْتُ عَنِ الْخَبَائِثِ وَالطُّغْيَانِ،

وَوَاجَهْتُكَ بِالظُّلْمِ وَالْعُدْوَانِ،

فَجَاهَدْتَهُمْ بَعْدَ الْإِعْزَازِ لَهُمْ [الْإِعْزَازُ إِلَيْهِمْ] وَتَأْكِيدِ الْحُجَّةِ عَلَيْهِمْ،

فَتَكَنَّفُوا ذِمَامَكَ وَيَبِعَتَكَ،

وَأَسْخَطُوا رَبَّكَ وَجَدَّكَ،

وَبَدَّوْكَ بِالْحَرْبِ،

فَهَبَّتْ لِلطُّغْيَانِ وَالصَّرْبِ،

وَطَحَنَتْ جُنُودَ الْفَجَّارِ، وَاقْتَحَنَتْ قُسْطَلَ الْعُبَّارِ،

مُجَالِدِ ابْنِ أَبِي الْقَقَارِ، كَأَنَّكَ عَلَى الْبُخْتَارِ،

[1] Thulfaqar is the name of sword of the Leader of the Faithful, Imam Ali Ibn Abi Talib (PBUH), which was transferred to the Imams after him.

Part 9

So when they saw you firm, fearless, and courageous, they set up their most malicious deceptions against you, and fought you with their deceit and viciousness. The accursed one (Umar Ibn Sa'd) commanded his soldiers, and thus, they prevented you from reaching or receiving water.

فَلَبَّارَ أَوْكَ ثَابِتَ الْجَاشِ، غَيْرَ خَائِفٍ وَلَا خَاشٍ،

نَصَبُوا لَكَ غَوَائِلَ مَكْرِهِمْ، وَقَاتَلُوكَ بِكَيْدِهِمْ وَشَرِّهِمْ،

وَأَمَرَ اللَّعِينُ جُنُودَهُ، فَمَنَعُوكَ الْمَاءَ وَوَرُودَهُ،

They rushed to engage you in
combat, descended swiftly
upon you,
showering you with arrows
and stones,
and moving towards you with
uprooting hands.

Neither they respected your
rights, nor were they mindful
of retribution for slaying you
and your companions, and
plundering your belongings.
You were in the front line of
the storm (of battle), enduring
afflictions.

Indeed, the angels of the
heavens were astonished by
your patience.

The enemy then surrounded
you from all sides,
weakened you by inflicting
wounds,

prevented you from taking
any repose,

and you had no helper
remaining.

You were bereaved yet
patient,

defending your women and
children,

until they caused you to fall
from your horse.

You fell to the ground,
wounded,

horses trampled you with
their hooves,

tyrants raised their swords
against you,

the sweat of death appeared
on your forehead,

and you continually clenched
and unclenched your hands,

secretly gazing upon your
caravan and tents,

while trapped by yourself
away from your children and
family.

وَنَاجِزُوكَ الْقِتَالِ، وَعَاجِلُوكَ النَّزَالِ،

وَرَشَقُوكَ بِالسَّهَامِ وَالنَّبَالِ،

وَبَسَطُوا إِلَيْكَ أَكْفَ الْإِصْطِلَامِ،

وَلَمْ يَرِعُوا لَكَ ذِمَامًا، وَلَا رَاقِبُوا فِيكَ أَثَامًا، فِي قَتْلِهِمْ أَوْلِيَاءَكَ، وَنَهْبِهِمْ
رِحَالَكَ،

وَأَنْتَ مُقَدَّمٌ فِي الْهَبَوَاتِ، وَمُحْتَمِلٌ لِلْأَذْيَاتِ،

قَدْ عَجِبَتْ مِنْ صَبْرِكَ مَلَائِكَةُ السَّمَاوَاتِ،

فَأَحْدَقُوا بِكَ مِنْ كُلِّ الْجِهَاتِ،

وَأَشْخَوْكَ بِالْجِرَاحِ،

وَحَالُوا بَيْنَكَ وَبَيْنَ الرَّوَّاحِ،

وَلَمْ يَبْقَ لَكَ نَاصِرٌ،

وَأَنْتَ مُحْتَسِبٌ صَابِرٌ،

تَذُبُّ عَنْ نِسْوَتِكَ وَأَوْلَادِكَ،

حَتَّى نَكْسُوكَ عَنْ جَوَادِكَ،

فَهَوَيْتَ إِلَى الْأَرْضِ جَرِيحًا،

تَطْوُكُ الْخَيُْولَ بِحَوَافِرِهَا،

وَتَعْلُوكَ الطُّغَاةُ بِبَوَاتِرِهَا،

قَدْ رَشَحَ لِبُوتِ جَبِينِكَ،

وَاخْتَلَفَتْ بِالْإِنْقِبَاضِ وَالْإِنْسِاطِ شِمَالُكَ وَيَمِينُكَ،

تُدِيرُ طَرْفًا خَفِيًّا إِلَى رَحْلِكَ وَبَيْتِكَ،

وَقَدْ شَعِلَتْ بِنَفْسِكَ عَنْ وُلْدِكَ وَأَهْلِيكَ،

Part 10

(At that time,) your horse
distractedly galloped
towards your camp,
neighing and crying.
When the women saw your
horse distraught,
and observed your saddle
contorted,
they came from the tents,

disheveling their hair,

striking their now unveiled
cheeks,

calling you by lamenting
and wailing,

being humiliated after being
honored,

hastening to where you lay
wounded.

At that time Shimr (L) was
sitting on your chest,

quenching his sword with
(the blood of) your throat,

grabbing your beard with
his hand,

as he slew you with his
sword.

Your faculties faded,

your breath became shallow
and ceased,

and your head was raised
onto a spear.

Your family were captured
like slaves,

bound with iron chains atop
camels,

with midday heat scorching
their faces.

They were driven across
deserts and wastelands,

with their hands chained to
their necks,

and were paraded around
the markets.

وَأَسْرَعَ فَرَسُكَ شَارِدًا، إِلَى خِيَامِكَ قاصِدًا، مُحْصِحًا بِأَكْبِيًّا،

فَلَبَّيَّا رَأَيْنَ النِّسَاءَ جَوَادِكَ مَحْزِيًّا،

وَنَظَرْنَ سَرَجَكَ عَلَيْهِ مَلْوِيًّا،

بَرَزْنَ مِنَ الْخُدُورِ،

نَاشِرَاتِ الشُّعُورِ،

عَلَى الْخُدُودِ لِطِبَاتِ الْوُجُوهِ سَافِرَاتِ،

وَبِالْعَوِيلِ دَاعِيَاتِ،

وَبَعْدَ الْعِزِّ مَذَلَّلَاتِ،

وَإِلَى مَصْرَعِكَ مُبَادِرَاتِ،

وَالشُّبْرُ جَالِسٌ عَلَى صَدْرِكَ،

وَمَوْلِعٌ سَيْفَهُ عَلَى نَحْرِكَ،

قَابِضٌ عَلَى شَيْبَتِكَ بِيَدِهِ،

ذَابِحٌ لَكَ بِمَهْتَدِهِ،

قَدْ سَكَنتُ حَوَاشِكَ،

وَخَفَيْتُ أَنْفَاسِكَ،

وَرُفِعَ عَلَى الْقَنَاةِ رَأْسُكَ،

وَسُبِيَ أَهْلُكَ كَالْعَبِيدِ،

وَصَفِدُوا فِي الْحَدِيدِ فَوْقَ أَقْتَابِ الْبَطِيَّاتِ،

تَلْفَحُ وَجُوهَهُمْ حَرُّ الْهَاجِرَاتِ،

يُسَاقُونَ فِي الْبَرَارَى وَالْفَلَوَاتِ،

أَيْدِيَهُمْ مَغْلُولَةٌ إِلَى الْأَعْنَاقِ،

يُطَافُ بِهِمْ فِي الْأَسْوَاقِ،

Woe be unto the wicked transgressors!

Certainly, by killing you, they have killed Islam,[1]

disrupted (the truth of) prayer and fasting,

revoked the (prophetic) customs and the (divine) laws,

destroyed the pillars of faith,

distorted the verses of the Quran,

and brutally rushed into tyranny and aggression.

فَأَنْوَيْلُ لِعُصَاةِ الْفُسَّاقِ،

لَقَدْ قَتَلُوا بِقَتْلِكَ الْإِسْلَامَ،

وَعَطَلُوا الصَّلَاةَ وَالصِّيَامَ،

وَنَقَضُوا السُّنْنَ وَالْأَحْكَامَ،

وَهَدَمُوا قَوَاعِدَ الْإِيمَانِ،

وَحَرَّفُوا آيَاتِ الْقُرْآنِ،

وَهَمَلَجُوا فِي الْبَغْيِ وَالْعُدْوَانِ،

Part 11

Certainly, (by this event,) the Messenger of Allah (PBUH&HF) was wronged, left alone, and denied vengeance,

the Book of Allah, the mighty and the majestic, was again abandoned,

truth was betrayed when you were forcibly overcome,

And with your loss, call for Allah's glorification and His Unity,

His prohibitions, sanctions, revelation, and interpretation were lost.

After you, alteration, distortion, infidelity, abandonment (of the Islamic laws), vagary, misguidance, turmoil and falsehood became prevalent.

The announcer of your martyrdom came near the grave of your grandfather, the

Messenger (PBUH&HF),

gave the news to him with tears flowing, saying:

O the Messenger of Allah! Your brave grandson was slain,

and abuse of your family and supporters were deemed lawful.

After you, your progeny were captured,

لَقَدْ أَصْبَحَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ مَوْتُورًا،

وَعَادَ كِتَابُ اللَّهِ عَزَّوَجَلَّ مَهْجُورًا،

وَعُودِ رَ الْحَقِّ إِذْ قَهَرْتَ مَقْهُورًا،

وَفُقِدَ بِفَقْدِكَ التَّكْبِيرُ وَالتَّهْلِيلُ،

وَالْتَّحْرِيمُ وَالتَّحْلِيلُ، وَالتَّنْزِيلُ وَالتَّأْوِيلُ،

وَظَهَرَ بَعْدَكَ التَّغْيِيرُ وَالتَّبْدِيلُ، وَالْإِلْحَادُ وَالتَّعْطِيلُ، وَالْأَهْوَاءُ وَ

الْأَضَالِيلُ، وَالْفِتْنُ وَالْأَبَاطِيلُ،

فَقَامَ نَاعِيكَ عِنْدَ قَبْرِ جَدِّكَ الرَّسُولِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ،

فَنَعَاكَ إِلَيْهِ بِالذَّمِّ مَعَ الْهَطُولِ، قَائِلًا:

يَا رَسُولَ اللَّهِ، قُتِلَ سِبْطُكَ وَفَتْنَاكَ،

وَاسْتَبِيحَ أَهْلُكَ وَحِمَاكَ،

وَ سُبَيْتُ بَعْدَكَ ذَرَارِيكَ،

and adversity befell your family
and your offspring.

Indeed, the
Messenger (PBUH&HF) became
distressed and his depressed heart
wept,

The Angels and the prophets
offered their condolences to him
for your martyrdom,
Your mother, al-Zahra, became
distressed and bereft of you,

Legions of favored Angels came
in waves to offer their
condolences to your father, the
Leader of the Faithful,
Mourning commemorations were
held for you in the utmost exalted
place Heaven,
and the dark-eyed Maidens
(of Paradise) hit their own heads
and faces in grief,
The skies and their inhabitants
wept,
as did Paradise and its keepers,

the mountains and their
surroundings,
the oceans and their fishes,

the heavens and their servants,

the House (Ka'ba), and the Station
(of Abraham),
the Sacred Monument,

and Mecca and its sanctuary.

وَوَقَعَ الْمَحْدُورُ بِعَيْتِكَ وَذَوِيكَ،

فَانزَعَجَ الرَّسُولُ، وَبَكَى قَلْبُهُ الْمَهُولُ،

وَعَزَّاهُ بِكَ الْمَلَائِكَةُ وَالْأَنْبِيَاءُ،

وَفُجِعَتْ بِكَ أُمُّكَ الزَّهْرَاءُ،

وَاخْتَلَفَتْ جُنُودُ الْمَلَائِكَةِ الْمُتَقَرَّبِينَ، تُعَزِّي أَبَاكَ أَمِيرَ الْمُؤْمِنِينَ،

وَاقْبَيْتُ لَكَ الْبَاتِمَ فِي أَعْلَى عِلِّيِّينَ،

وَلَطَبْتُ عَلَيْكَ الْحُورُ الْعَيْنُ،

وَبَكَتِ السَّمَاءُ وَسُكَّانُهَا،

وَالْجَنَانُ وَخُرَّانُهَا،

وَالْهَضَابُ وَأَقْطَارُهَا،

وَالْبِحَارُ وَحَيْتَانُهَا،

وَالْجَنَانُ وَوِلْدَانُهَا،

وَالْبَيْتُ وَالْمَقَامُ،

وَالْبَشْعَرُ الْحَرَامُ،

وَالْحِلُّ وَالْإِحْلَامُ،

Part 12

O Allah! By the sanctity of this
exalted place (the tomb of
Imam al-Husain (PBUH)),
bestow blessings upon
Muhammad and the family of
Muhammad,
assemble me in their company,

and admit me to Paradise by
their intercession.

اللَّهُمَّ فَبِحُرْمَةِ هَذَا الْبَكَانِ الْمُنِيفِ،

صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ،

وَاحْشُرْنِي فِي رُؤْمَرَتِهِمْ،

وَأَدْخِلْنِي الْجَنَّةَ بِشَفَاعَتِهِمْ،

My Allah! I implore You, O
He who is the quickest of the
reckoners!

O the most generous of the
generous and the wisest of
judges!

By Muhammad, the seal of the
prophets, Your Messenger to
all the worlds,

By his brother and cousin, the
uprooter of hidden polytheism,
the distinguished and learned,
Ali, the Prince of the Faithful,
By Fatima, the chief of women
of the worlds,

By al-Hasan, the purified one
and the protection of the pious,

By Abi Abdillah, al-Husain,
the most honored martyr,

By his slain children and
oppressed family,

By Ali Ibn al-Husain, the
ornament of the worshippers,

By Muhammad Ibn Ali, the
direction of those who turn to
Allah,

By Ja'far Ibn Muhammad, the
most truthful,

By Musa Ibn Ja'far, the
discloser of the proofs,

By Ali Ibn Musa, the helper of
the religion,

By Muhammad Ibn Ali, the
exemplar of those who
accepted guidance,

By Ali Ibn Muhammad, the
most ascetic,

By Hasan Ibn Ali, the inheritor
of the appointed ones,

By the Proof upon all creation
(al-Mahdi),

Bless Muhammad and the
family of Muhammad,
the most truthful and devoted
ones (who are) the family
of *Taha* and *Yasin*,^[1]
and place me on the Day of
Judgment among those who
are safe, confident,

اللَّهُمَّ إِنِّي أَتَوَسَّلُ إِلَيْكَ يَا أَسْرَعَ الْحَاسِبِينَ،

وَيَا أَكْرَمَ الْأَكْرَمِينَ، وَيَا أَحْكَمَ الْحَاكِمِينَ،

بِمُحَمَّدٍ خَاتَمِ النَّبِيِّينَ، رَسُولِكَ إِلَى الْعَالَمِينَ أَجْمَعِينَ،

وَبِأَخِيهِ وَابْنِ عَمِّهِ الْأَنْزِعِ الْبَطِينَ، الْعَالِمِ الْبَكِينِ، عَلِيِّ أَمِيرِ الْمُؤْمِنِينَ،

وَبِفَاطِمَةَ سَيِّدَةَ نِسَاءِ الْعَالَمِينَ،

وَبِالْحَسَنِ الرَّزِيِّ عَصَبَةِ الْمُتَّقِينَ،

وَبِأَبِي عَبْدِ اللَّهِ الْحُسَيْنِ أَكْرَمِ الْمُسْتَشْهِدِينَ،

وَبِأَوْلَادِهِ الْمُتَقْتُولِينَ، وَبِعَائِزَتِهِ الْمَظْلُومِينَ،

وَبِعَلِيِّ بْنِ الْحُسَيْنِ زَيْنِ الْعَابِدِينَ،

وَبِمُحَمَّدِ بْنِ عَلِيٍّ قِبْلَةَ الْأَوَابِينَ،

وَجَعْفَرِ بْنِ مُحَمَّدٍ أَصْدَقِ الصَّادِقِينَ،

وَمُوسَى بْنِ جَعْفَرٍ مُظْهِرِ الْبَرَاهِينَ،

وَعَلِيِّ بْنِ مُوسَى نَاصِرِ الدِّينِ،

وَمُحَمَّدِ بْنِ عَلِيٍّ قُدْوَةَ الْمُهْتَدِينَ،

وَعَلِيِّ بْنِ مُحَمَّدٍ أَزْهَدِ الزَّاهِدِينَ،

وَالْحَسَنِ بْنِ عَلِيٍّ وَارِثِ الْمُسْتَخْلَفِينَ،

وَالْحُجَّةَ عَلَى الْخَلْقِ أَجْمَعِينَ،

أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَآلِ مُحَمَّدٍ،

الصَّادِقِينَ الْأَبْرَارِ، آلِ طِهٍ وَيسٍ،

وَأَنْ تَجْعَلَنِي فِي الْقِيَامَةِ مِنَ الْأَمْنِينَ الْمُطَبِّئِينَ،

triumphant, happy, and
felicitous.

الْفَائِزِينَ الْفَرِحِينَ الْمُسْتَبَشِرِينَ،

O Allah! Destine me to be
amongst the submitters,

اللَّهُمَّ اكْتُبْنِي فِي الْمُسْلِمِينَ،

Join me with the
righteous,[1]

وَأَلْحِقْنِي بِالصَّالِحِينَ،

Ordain for me (offspring
with) truthful tongue among
the last generation,[2]

وَأَجْعَلْ لِي لِسَانَ صِدْقٍ فِي الْآخِرِينَ،

Make me victorious over the
transgressors,

وَأَنْصُرْنِي عَلَى الْبَاغِينَ،

Suffice me the deception of
the envious,

وَأَكْفِنِي كَيْدَ الْحَاسِدِينَ،

Turn away from me the evil
plans of the schemers,

وَأَصْرِفْ عَنِّي مَكْرَ الْبَاكِرِينَ،

Hold back from me the
hands of the oppressors,

وَأَقْبِضْ عَنِّي أَيْدِيَ الظَّالِمِينَ،

Gather me with the blessed
masters in the utmost exalted
place of Heaven,

وَأَجْمَعْ بَيْنِي وَبَيْنَ السَّادَةِ الْبَيَامِينَ فِي أَعْلَى عِلِّيِّينَ،

along with whom You have
bestowed favor, from among
the prophets, the truthful, the
martyrs, and the righteous.[]

مَعَ الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ مِنَ النَّبِيِّينَ وَالصِّدِّيقِينَ وَالشُّهَدَاءِ وَ
الصَّالِحِينَ،

By Your mercy, O the most
merciful of the merciful.

بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ،

O Allah! I implore You by
Your infallible Prophet,

اللَّهُمَّ إِنِّي أَقْسِمُ عَلَيْكَ بِنَبِيِّكَ الْبَعْضُومِ،

by Your definite judgment,
and Your concealed
preventive wisdom,

وَبِحُكْمِكَ الْبَحْثُومِ، وَنَهْيِكَ [نَهْيِكَ] الْبَكْثُومِ،

by this grave which is the
place of congregation and in
which lies the infallible
Imam, the slaughtered, and
the oppressed,

وَبِهَذَا الْقَبْرِ الْمَلُومِ، الْمَوْسَدِ فِي كَنْفِهِ الْإِمَامُ الْبَعْضُومِ، الْمَبْتُولُ
الْمُظْلُومِ،

that You dispel from me all
that grieves me,

أَنْ تَكْشِفَ مَا بِي مِنَ الْغُومِ،

divert from me the harm of
the decisive foreordained
plan,

وَتَصْرِفْ عَنِّي شَرَّ الْقَدَرِ الْبَحْثُومِ،

and give me refuge from the
Hellfire with scorching
winds.

وَتُجِيرَنِي مِنَ النَّارِ ذَاتِ السُّومِ،

My Allah! Honor me with
Your bounties,

اللَّهُمَّ جَلِّلْنِي بِبِنْعَمَتِكَ،

Make me content with Your apportionment,

وَرَضِّنِي بِقَسْبِكَ،

Encompass me with Your munificence and generosity,

وَتَغَمَّدَنِي بِجُودِكَ وَكَرَمِكَ،

And keep me far off from Your requital scheme and Your wrath.

وَبَاعِدْنِي مِنْ مَكْرِكَ وَنِقْمَتِكَ،

O Allah! Protect me from errors,

اللَّهُمَّ احْصِنِي مِنَ الزَّلَلِ،

Make me firm in speech and action,

وَسَدِّدْنِي فِي الْقَوْلِ وَالْعَمَلِ،

Extend for me the period (of life),

وَأَفْسَحْ لِي فِي مُدَّةِ الْأَجَلِ،

Relieve me from pain and ailments,

وَاعْفِنِي مِنَ الْأَوْجَاعِ وَالْعِلَلِ،

Make me achieve, through my masters and Your grace, the best of wishes.

وَبَلِّغْنِي بِبَوَالِي وَبِفَضْلِكَ أَفْضَلَ الْأَمَلِ،

O Allah! Bless Muhammad and the family of

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ وَاقْبَلْ تَوْبَتِي،

Muhammad and accept my repentance and my return,

Have mercy upon my weeping,

وَارْحَمْ عَابَتِي،

Lessen my lapses,

وَأَقِلْنِي عَثْرَتِي،

Relieve my distress,

وَنَفْسِ كُرْبَتِي،

Forgive me my mistake,

وَاعْفِرْ لِي خَطِيئَتِي،

And improve my (righteousness) through my children.

وَأَصْلِحْ لِي فِي ذُرِّيَّتِي،

[1] C.f. Chapter 26, Verse 8 of the Quran.

[2] Chapter 26, Verse 84 of the Quran.

[] C.f. Chapter 4, Verse 69 of the Quran.

Part 14

My Allah! Do not leave for me, in this exalted and honored place of martyrdom, any sin but that You forgive,

اللَّهُمَّ لَا تَدَعْ لِي فِي هَذَا الْمَشْهَدِ الْمُبْعَثِ وَالْمَحَلِّ الْمُبَكَّرِ
ذَنْباً إِلَّا غَفَرْتَهُ،

Nor any defect but that You conceal,

وَلَا عَيْباً إِلَّا سَتَرْتَهُ،

Nor any grief but that You remove,

وَلَا غَمّاً إِلَّا كَشَفْتَهُ،

Nor any sustenance but that You extend,

وَلَا رِزْقاً إِلَّا بَسَطْتَهُ،

Nor any (spiritual) status but
that You cause to prosper,

وَلَا جَاهًا إِلَّا عَمَّرْتَهُ،

Nor any corruption but that
which You correct,

وَلَا فُسَادًا إِلَّا أَصْلَحْتَهُ،

Nor any wish but that You
fulfill,

وَلَا أَمَلًا إِلَّا بَلَّغْتَهُ،

Nor any supplication but that
You answer,

وَلَا دُعَاءً إِلَّا أَجَبْتَهُ،

Nor any pressure but that
You relieve,

وَلَا مَضِيقًا إِلَّا فَرَّجْتَهُ،

Nor any dispersed
(believers) but that You
reunify,

وَلَا شَبَلًا إِلَّا جَمَعْتَهُ،

Nor any matter but that You
complete,

وَلَا أَمْرًا إِلَّا أَتَمَمْتَهُ،

Nor any wealth but that You
increase,

وَلَا مَالًا إِلَّا كَثَّرْتَهُ،

Nor any character but that
You improve,

وَلَا خُلُقًا إِلَّا حَسَّنْتَهُ،

Nor any charity but that You
repay,

وَلَا إِِنْفَاقًا إِلَّا أَخْلَفْتَهُ،

Nor any condition but that
You cause to improve,

وَلَا حَالًا إِلَّا عَمَّرْتَهُ،

Nor any envious (one) but
that You suppress,

وَلَا حَسُودًا إِلَّا قَبَعْتَهُ،

Nor any enemy but that You
destroy,

وَلَا عَدُوًّا إِلَّا أَرَدَيْتَهُ،

Nor any evil but that You
suffice,

وَلَا شَرًّا إِلَّا كَفَيْتَهُ،

Nor any ailment but that
You cure,

وَلَا مَرَضًا إِلَّا شَفَيْتَهُ،

Nor any distant (one) but
that You bring near,

وَلَا بَعِيدًا إِلَّا أَدْنَيْتَهُ،

Nor any scattering but that
You reunite,

وَلَا شَعَثًا إِلَّا لَبَّيْتَهُ،

Nor any request but that You
grant.

وَلَا سُؤَالَ [سُؤْلًا] إِلَّا أَعْطَيْتَهُ،

O Allah! I ask You for the
goodness of this transitory
world,
and the reward of the
hereafter.

اللَّهُمَّ إِنِّي أَسْأَلُكَ خَيْرَ الْعَالَمِ،

وَتَوَابِ الْآجَلِ،

O Allah! Suffice me with
what You made lawful from
the unlawful,
and with Your grace from
all other creatures.

اللَّهُمَّ اغْنِنِي بِحَلَالِكَ عَنِ الْحَرَامِ،

وَبِفَضْلِكَ عَنِ جَبِيعِ الْأَنْعَامِ،

My Allah! I ask You for
beneficial knowledge,
a humble heart,

unequivocal certitude,

pure action,

beautiful patience,

and a bountiful reward.

O Allah! Grant me gratitude
of Your blessing upon me,

Increase Your favor and
munificence on me,

Make my speech amongst
people effective,

my deeds elevated and
worthy of being delivered
to You,

my righteous works
followed (by others),

and my enemy quelled,

O Allah! Send blessings
upon Muhammad and the
family of Muhammad, the
best of the creations, day
and night,

Spare me from the evil of
the wicked,

Purify me from sins and
burdens,

Give me refuge from Hell-
fire,

Settle me in the House of
rest (Paradise),

And forgive me and all my
faithful brothers and sisters,

By Your mercy, O the most
merciful of the merciful!

اللَّهُمَّ إِنِّي أَسْأَلُكَ عِلْمًا نَافِعًا،

وَقَلْبًا حَاشِعًا،

وَيَقِينًا شَافِيًا،

وَعَمَلًا زَكِيًّا،

وَصَبْرًا جَمِيلًا،

وَأَجْرًا جَزِيلًا،

اللَّهُمَّ اذْمُرْفَنِي شُكْرَ نِعْمَتِكَ عَلَيَّ،

وَزِدْ فِي إِحْسَانِكَ وَكَرَمِكَ إِلَيَّ،

وَاجْعَلْ قَوْلِي فِي النَّاسِ مَسْمُوعًا،

وَعَمَلِي عِنْدَكَ مَرْفُوعًا،

وَأَثْرِي فِي الْخَيْرَاتِ مَتَّبُوعًا،

وَعَدُوِّي مَقْبُوعًا،

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ الْأَخْيَارِ، فِي آنَاءِ

اللَّيْلِ وَأَطْرَافِ النَّهَارِ،

وَاجْعَلْ شَرَّ الْأَشْيَارِ،

وَطَهِّرْني مِنَ الذُّنُوبِ وَالْأَوْزَارِ،

وَأَجْرِي مِنَ النَّارِ،

وَأَجِلِّي دَارَ الْقَرَارِ،

وَاعْفُرْ لِي وَلِجَمِيعِ إِخْوَانِي فِيكَ وَأَخَوَاتِي الْمُؤْمِنِينَ وَ

الْمُؤْمِنَاتِ،

بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ.

SUPPLICATION IN THE QUNUT OF THE PRAYER AFTER ZIYARAT

Part 1

English Translation

Then stand beside the upper side of the grave, face towards the *Qibla* and perform a two-unit Ziyarat prayer. Recite Chapter 21 (*al-Anbiya*) in the first unit and Chapter 59 (*al-Hashr*) in the second unit of the prayer, and recite the following supplication in the *Qunut* of the prayer:

There is no deity but Allah, the forbearing, the generous.

There is no deity but Allah, the supreme, the great.

There is no deity but Allah, the Lord of the seven heavens and the seven earths,

and whatever is in them and whatever is between them.

(By this, I am) opposing (the belief of) His enemies,

disavowing whomever has turned away from Him,

confessing His Lordship,

and surrendering to His majesty.

He is the first other than being the first (in number).

He is the last without having an end.

He is dominant (*Zahir*) over everything by His power.

He is hidden (*Batin*) as He knows underneath of every thing by His knowledge and His subtlety.

Intellects cannot comprehend the depth of His grandeur.

Thoughts cannot grasp the reality of His Essence.

Souls cannot imagine the meanings of His (created) qualities.

He knows well the innermost thoughts (of His servants),

is cognizant of the secrets,

ثم قف عند الرأس وتوجه إلى القبلة وصل ركعتين و

اقرأ في الأولى سورة الأنبياء وفي الثانية الحشر واقتن

وقل:

لَا إِلَهَ إِلَّا اللَّهُ الْحَلِيمُ الْكَرِيمُ،

لَا إِلَهَ إِلَّا اللَّهُ الْعَلِيُّ الْعَظِيمُ،

لَا إِلَهَ إِلَّا اللَّهُ رَبُّ السَّمَاوَاتِ السَّبْعِ وَالْأَرْضِينَ السَّبْعِ،

وَمَا فِيهِنَّ وَمَا بَيْنَهُنَّ،

خِلَافًا لِأَعْدَائِهِ،

وَتَكْذِيبًا لِمَنْ عَدَلَ بِهِ،

وَإِقْرَارًا لِرُبُوبِيَّتِهِ،

وَخُضُوعًا لِعِزَّتِهِ،

الْأَوَّلُ بِغَيْرِ أَوَّلٍ،

وَالْآخِرُ إِلَى غَيْرِ آخِرٍ،

الظَّاهِرُ عَلَى كُلِّ شَيْءٍ بِقُدْرَتِهِ،

الْبَاطِنُ دُونَ كُلِّ شَيْءٍ بِعِلْمِهِ وَلُطْفِهِ،

لَا تَقِفُ الْعُقُولُ عَلَى كُنْهِ عَظَمَتِهِ،

وَلَا تُدْرِكُ الْأَوْهَامُ حَقِيقَةَ مَا هَيْتِهِ،

وَلَا تَتَصَوَّرُ الْأَنْفُسُ مَعَانِيَ كَيْفِيَّتِهِ،

مُطَّلِعًا عَلَى الضَّمَائِرِ،

عَارِفًا بِالسِّرِّ،

and knows the treachery of the eyes,
and all that the hearts (of men)
conceal. [1]

My Allah! I bear You as witness of
my acknowledgement of Your
Messenger (PBUH&HF) and my faith in
him,

and my recognition of his status.

I bear witness that he was the
Prophet by whose favor wisdom was
given voice,

of whom (previous) prophets gave
glad tidings,

called people to admit what
he brought (from the Lord),

and urged people to acknowledge
him,

according to His saying, the most
high, "... he, whom they find
mentioned in their Torah and the
Gospels, who commands them
virtuous acts and forbids them evil,
allows them as lawful the good (and
pure) things, prohibits them from
impurities, and releases them from
their heavy burdens and from the
yokes that are upon them ..." [2]

يَعْلَمُ خَائِنَةَ الْأَعْيُنِ وَمَا تُخْفِي الصُّدُورُ،

اللَّهُمَّ إِنِّي أَشْهَدُكَ عَلَى تَصَدِيقِي رَسُولَكَ صَلَّى اللَّهُ

عَلَيْهِ وَآلِهِ وَإِيْمَانِي بِهِ،

وَعَلْمِي بِمَنْزِلَتِهِ،

وَإِنِّي أَشْهَدُ أَنَّ النَّبِيَّ الَّذِي نَطَقَتِ الْحِكْمَةُ بِفَضْلِهِ،

وَبَشَّرَتِ الْأَنْبِيَاءُ بِهِ،

وَدَعَتِ إِلَى الْإِقْرَارِ بِهَا جَاءَ بِهِ،

وَحَثَّتْ عَلَى تَصَدِيقِهِ،

بِقَوْلِهِ تَعَالَى: «الَّذِي يَجِدُونَهُ مَكْتُوبًا عِنْدَهُمْ فِي

التَّوْرَةِ وَالْإِنْجِيلِ يَأْمُرُهُمْ بِالْمَعْرُوفِ وَيَنْهَاهُمْ عَنِ

الْمُنْكَرِ وَيُحِلُّ لَهُمُ الطَّيِّبَاتِ وَيُحَرِّمُ عَلَيْهِمُ الْخَبَائِثَ وَ

يَضَعُ عَنْهُمْ إِصْرَهُمْ وَالْأَغْلَالَ الَّتِي كَانَتْ عَلَيْهِمْ»،

[1] Chapter 40, Verse 19 of the Quran.

[2] Chapter 7, Verse 157 of the Quran.

Part 2

English Translation

Thus, bless Muhammad, Your
messenger to both masses (of human
and Jinn),
the master of the chosen prophets,

and (bless) his brother and his
cousin,

neither of whom ever took
associates with You (in worship)
even for one moment,

and (bless) Fatima, the radiant, and
the chief of the ladies of the worlds,

and (bless) the two masters of the
youth of Paradise, al-Hasan and al-
Husain,

فَضَّلَ عَلَى مُحَمَّدٍ رَسُولِكَ إِلَى الثَّقَلَيْنِ،

وَسَيِّدِ الْأَنْبِيَاءِ الْمُصْطَفَيْنِ،

وَعَلَى أُخِيهِ وَابْنِ عَمَّتِهِ،

الَّذَيْنِ لَمْ يُشْرِكَا بِكَ طَرْفَةَ عَيْنٍ أَبَدًا،

وَعَلَى فَاطِمَةَ الزَّهْرَاءِ سَيِّدَةِ نِسَاءِ الْعَالَمِينَ،

وَعَلَى سَيِّدَيْ شَبَابِ أَهْلِ الْجَنَّةِ الْحَسَنِ وَالْحُسَيْنِ،

With an everlasting blessing,

صَلَاةً خَالِدَةً الدَّوَامِ،

equal to the number of drops of rains,

عَدَدَ قَطْرِ الرَّهَامِ،

and the weight of the mountains and hills,

وَزِينَةَ الْجِبَالِ وَالْأَكَامِ،

until peace and salutations is ever exchanged,

مَا أَوْرَقَ السَّلَامُ،

and brightness (of day) and darkness (of night) are replaced.

وَ اخْتَلَفَ الضِّيَاءُ وَالظُّلَامُ،

And (bless) his pure family, (the rest of) the guided Imams,

وَعَلَى آلِهِ الطَّاهِرِينَ، الْأَثَمَةَ الْمُهْتَدِينَ،

the defenders of the religion,

الدَّائِدِينَ عَنِ الدِّينِ،

(who are) Ali, Muhammad, Ja'far, Musa, Ali, Muhammad, Ali, al-Hasan, and al-Hujja,

عَلِيٍّ وَ مُحَمَّدٍ وَ جَعْفَرٍ وَ مُوسَى وَ عَلِيٍّ وَ مُحَمَّدٍ وَ عَلِيٍّ وَ

الْحَسَنِ وَ الْحُجَّةَ،

the establishers of fairness, and the grandsons of the Prophet(PBUH&HF).

النُّقُومِ بِالنَّقِصِطِ، وَ سُلَالَةِ السِّبْطِ،

Part

English Translation

O Allah! I ask You by the rights of this Imam, a relief in the near future, beautiful patience,

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِحَقِّ هَذَا الْإِمَامِ فَرَجًا قَرِيبًا،

وَ صَبْرًا جَمِيلًا،

mighty triumph,

وَ نَصْرًا عَزِيزًا،

sufficiency from people,

وَ غِنَى عَنِ الْخَلْقِ،

steadfastness in (the path of) guidance,

وَ ثَبَاتًا فِي الْهُدَى،

success in what pleases and satisfies You,

وَ التَّوْفِيقَ لِمَا تُحِبُّ وَ تَرْضَى،

a sustenance that is vast, lawful, pure,

وَ رِزْقًا وَاسِعًا حَلَالًا طَيِّبًا،

adequate, fruitful, pleasant,

مَرِيئًا دَارًا سَائِغًا،

abundant, superior, pouring forth,

فَاضِلًا مُفْضِلًا صَبًّا صَبًّا،

without any toil, trouble, and favor from anyone.

مِنْ غَيْرِ كَدٍّ وَ لَا نَكْدٍ، وَ لَا مِئْتَةٍ مِنْ أَحَدٍ،

Preserve my health against any affliction, ailment, and disease,

وَ عَافِيَةً مِنْ كُلِّ بَلَاءٍ وَ سُقْمٍ وَ مَرَضٍ،

Grant me appreciation of well-being and blessings,

And when the time of death arrives, take our soul while it is in the best condition of obedience to You,

And while observing what You commanded, so that You lead us to the Garden of blessings.

By Your mercy, O the most merciful of the merciful!

My Allah! Bless Muhammad and the family of Muhammad, and estrange me from (the attractions of) the world, and make me familiar with (the affairs of) the hereafter.

Certainly, nothing causes alienation from this world except fear of You, and nothing causes to be accustomed to the hereafter except hope for Your (mercy).

O Allah! For You is the argument, not against You,

and to You is complained, not from You.

Thus, bless Muhammad and his family,

and assist me against my unjust and disobedient soul,

and my dominant desire.

And conclude me with a safe and healthy end.

O Allah! It is due to my shamelessness that I ask forgiveness while I insist on what You have forbidden.

On the other hand, if I do not ask for forgiveness with my knowledge of Your abundant forbearance, it will be wasting the right of hope (to You).

My Allah! (due to my weak faith) my sins discourage me from requesting You,

وَالشُّكْرَ عَلَى الْعَافِيَةِ وَالنَّعْمَاءِ،

وَإِذَا جَاءَ الْمَوْتُ فَاقْبِضْنَا عَلَى أَحْسَنِ مَا يَكُونُ لَكَ طَاعَةً،

عَلَى مَا أَمَرْتَنَا مُحَافِظِينَ حَتَّى تُؤَدِّينَا إِلَى جَنَّاتِ النَّعِيمِ،

بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ،

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ،

وَأَوْحِشْنِي مِنَ الدُّنْيَا

وَآنِسْنِي بِالْآخِرَةِ،

فَإِنَّهُ لَا يُوحِشُ مِنَ الدُّنْيَا إِلَّا خَوْفُكَ،

وَلَا يُؤْنِسُ بِالْآخِرَةِ إِلَّا رَجَاؤُكَ،

اللَّهُمَّ لَكَ الْحُجَّةُ لَاعْيَاكَ،

وَإِلَيْكَ الْمُبَشَّتَى لَا مِنْكَ،

فَصَلِّ عَلَى مُحَمَّدٍ وَآلِهِ

وَاعِنِّي عَلَى نَفْسِي الظَّالِمَةِ الْعَاصِيَةِ،

وَشَهْوَتِي الْغَالِبَةِ،

وَاخْتِمِ لِي بِالْعَافِيَةِ،

اللَّهُمَّ إِنَّ اسْتِغْفَارِي إِلَيْكَ وَأَنَا مُصَرٌّ عَلَى مَا نَهَيْتَ قَلَّةَ حَيَاءِ،

وَتَرْكِي لِاسْتِغْفَارِ مَعِّ عَلَى بَسْعَةِ حَلْبِكَ تَضْيِيبٌ لِحَقِّ الرَّجَاءِ،

اللَّهُمَّ إِنَّ ذُنُوبِي تُؤْيِسُنِي أَنْ أَرْجُوكَ،

and my knowledge about Your vast mercy prevents me from fearing You.

Thus, bless Muhammad and the family of Muhammad, and confirm my hope in You,

negate my fear of You,

and be for me according to the best of what I expect and believe about You, O the most generous of the generous!

O Allah! Bless Muhammad and the family of Muhammad, and support me by protection (from sins), Make my tongue speak wisdom,

Place me among those who regret what they wasted yesterday, do not aggrieve their portion today,

and do not worry about the sustenance of tomorrow.

O Allah! Certainly, rich is he who suffices himself with You and considers himself in need of You, and poor is he who feels that he can suffice himself through Your creation without You.

Thus, bless Muhammad and the family of Muhammad,

and suffice me from Your creation by Yourself,

and put me amongst those who do not extend their hand except towards You.

My Allah! Certainly, wretched is he who despairs while repentance is placed before him and mercy is after him,

Even though I have been weak in action, I have strong hope in Your mercy,

Thus, forgive the weakness of my action in light of the strength of my hope.

وَإِنَّ عَلَيَّ بِسِعَةِ رَحْمَتِكَ يَنْعُنِي أَنْ أَخْشَاكَ،

فَصَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ،

وَصَدِّقْ رَجَائِي لَكَ،

وَكَذِّبْ خَوْفِي مِنْكَ،

وَكُنْ لِي عِنْدَ أَحْسَنِ ظَنِّي بِكَ يَا أَكْرَمَ الْأَكْرَمِينَ،

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ وَأَيِّدْنِي بِالْعِصْمَةِ،

وَأَنْطِقْ لِسَانِي بِالْحِكْمَةِ،

وَاجْعَلْنِي مِمَّنْ يَنْدُرُّ عَلَى مَا ضَيَّعَهُ فِي أَمْسِهِ،

وَلَا يَغْبِنُ حَظَّهُ فِي يَوْمِهِ،

وَلَا يَهُمُّ لِرِزْقِ غَدِهِ،

اللَّهُمَّ إِنَّ الْغَنَى مِمَّنْ اسْتَعْنَى بِكَ وَافْتَقَرَ إِلَيْكَ،

وَالْفَقِيرُ مِمَّنْ اسْتَعْنَى بِخَلْقِكَ عَنْكَ،

فَصَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ،

وَاعْزِمْنِي عَنْ خَلْقِكَ بِكَ،

وَاجْعَلْنِي مِمَّنْ لَا يَبْسُطُ كَفًّا إِلَّا إِلَيْكَ،

اللَّهُمَّ إِنَّ الشَّقِيَّ مِمَّنْ قَنَطَ وَأَمَامَهُ التَّوْبَةُ وَوَرَاءَهُ الرَّحْمَةُ،

وَإِنْ كُنْتُ ضَعِيفَ الْعَمَلِ فَإِنِّي فِي رَحْمَتِكَ قَوِيٌّ الْأَمَلِ،

فَهَبْ لِي ضَعْفَ عَمَلِي لِقُوَّةِ أَمَلِي،

O Allah! Even if You know there is no one amongst Your servants with harder heart and greater sins than mine,

I certainly know that there is no master more generous than You, with greater mercy and forgiveness.

Then, O He Who is unique in His mercy!

Forgive him, who is not unique in his mistakes.

O Allah! Certainly, You commanded us, but we have disobeyed, forbade us, but we did not desist,

reminded us, but we remained unmindful, enlightened us, but we behaved blindly, and warned us, but we transgressed.

This was not the repayment of Your kindness to us,

and You know what we have disclosed and have concealed, and You are aware of what we will do and have done.

Thus, bless Muhammad and the family of Muhammad, and pardon us for our mistakes and our forgetfulness, forgive us the negligence of Your rights by us, complete Your beneficence towards us, and cause Your mercy to descend upon us.

اَللّٰهُمَّ اِنْ كُنْتَ تَعْلَمُ اَنْ مَا فِي عِبَادِكَ مَنْ هُوَ اَقْسَىٰ قَلْبًا مِنِّيْ وَ اَعْظَمُ
مِنِّيْ ذَنْبًا،

فَاِنِّيْ اَعْلَمُ اَنَّهُ لَا مَوْلٰى اَعْظَمُ مِنْكَ طَوْلًا،

وَ اَوْسَعُ رَحْمَةً وَ عَفْوًا،

فِيَا مَنْ هُوَ اَوْحَدٌ فِي رَحْمَتِهِ،

اِغْفِرْ لِمَنْ لَيْسَ بِاَوْحَدٍ فِي خَطِيئَتِهِ،

اَللّٰهُمَّ اِنَّكَ اَمَرْتَنَا فَعَصَيْنَا،

وَ نَهَيْتَ فَمَا اَنْتَهَيْنَا،

وَ ذَكَّرْتَ فَتَنَسَيْنَا،

وَ بَصَّرْتَ فَتَعَامَيْنَا،

وَ حَذَّرْتَ فَتَعَدَّيْنَا،

وَ مَا كَانَ ذٰلِكَ جَزَاءً اِحْسَانِكَ اِلَيْنَا،

وَ اَنْتَ اَعْلَمُ بِمَا اَعْلَنَّا وَ اَخْفَيْنَا،

وَ اَخْبَرْنَا بِمَا اَتَيْنَا،

فَصَلِّ عَلٰى مُحَمَّدٍ وَ اٰلِ مُحَمَّدٍ،

وَ لَا تُؤَاخِذْنَا بِمَا اَخْطَاْنَا وَ نَسِينَا،

وَ هَبْ لَنَا حَقُوْقَكَ لَدَيْنَا،

وَ اَتِمِّ اِحْسَانَكَ اِلَيْنَا،

وَ اَسْبِلْ رَحْمَتَكَ عَلَيْنَا،

Part 6

English Translation

My Allah! We seek nearness to You by means of this truthful Imam,

AbicEx

اَللّٰهُمَّ اِنَّا تَتَوَسَّلُ اِلَيْكَ بِهَذَا الصِّدِّيقِ الْاِمَامِ،

and request You by the rights that You have placed for him, his grandfather, his parents, Ali and Fatima, the household of mercy,

وَنَسْتَلُكَ بِالْحَقِّ الَّذِي جَعَلْتَهُ لهُ وَلِجَدِّهِ رَسُولِكَ وَالْأَبَوِيهِ عَلِيٍّ وَفَاطِمَةَ، أَهْلِ بَيْتِ الرَّحْمَةِ،

an abundant flow of livelihood that maintains our life and the welfare of our dependents.

إِذْ رَارَ الرِّزْقِ الَّذِي بِهِ قُومًا حَيَاتِنَا وَصَلَامَ أَحْوَالِ عِيَانِنَا،

Certainly You are the generous one who grants abundantly,

فَأَنْتَ الْكَرِيمُ الَّذِي تُعْطِي مِنْ سِعَةٍ،

and holds back having power (to fulfill).

وَتَبْنَعُ مِنْ قُدْرَةٍ،

We request from You a livelihood that brings the goodness of this world and the pleasure of the hereafter,

وَنَحْنُ نَسْتَلُكَ مِنَ الرِّزْقِ مَا يَكُونُ صَلاَحًا لِدُنْيَانَا وَبَلاَغًا لِآخِرَتِنَا،

O Allah! Bless Muhammad and the family of Muhammad,

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ،

and forgive me, my parents,

وَاعْفِرْ لَنَا وَلِوَالِدَيْنَا،

all the believing men and women,

وَلِجَمِيعِ الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ،

and the submissive men and women,

وَالْمُسْلِمِينَ وَالْمُسْلِمَاتِ،

the living of them and the dead.

الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ،

Give us good in this world and good in the hereafter, and shield us from the torment of the fire.[1]

وَآتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ.

Then, complete your prayer, and recite Tasbihat (of Lady Fatima(PBUH)), and then place the side of you face on the ground and say the following forty times:

ثم تركز وتسجد وتجلس وتتشهد وتسلم فإذا سبحت فعفر

خديك وقل أربعين مرة:

Glory be to Allah! Praise be to Allah! There is no deity but Allah! Allah is greater (than being described).

سُبْحَانَ اللَّهِ وَالْحَمْدُ لِلَّهِ وَلَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ

Following that, ask Allah for protection, salvation, forgiveness, success in performing good deeds, and the acceptance of the actions that you do to seek His nearness and perform for His sake.

وَأَسْأَلُ اللَّهَ الْعَصِمَةَ وَالنَّجَاةَ وَالْبَغْفِرَةَ وَالتَّوْفِيقَ بِحَسَنِ الْعَمَلِ وَ

Then, embrace the inner shrine, kiss it, and say:

الْقَبُولَ لِمَا تَتَقَرَّبُ بِهِ إِلَيْهِ وَتَبْتَغِي بِهِ وَجْهَهُ ثُمَّ انْكَبْ عَلَى الْقَبْرِ وَقَبِّلْهُ

وقل:

May Allah increase your honor.

زَادَ اللَّهُ فِي شَرَفِكُمْ، وَالسَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ.

Peace be upon you, the mercy of Allah, and His blessings.

Finally, pray for yourself, your parents and for whomever else you wish.

وَادْعِ لِنَفْسِكَ وَلِوَالِدَيْكَ وَلِمَنْ أَرَدْتَ.