

O my Allah! O He who sees clearly through what hearts and minds desire secretly, makes good and settles all complaints, knows full well the ins and outs of whatever is kept undisclosed, the ultimate fulfillment of all desires! O He who is the prime source of happiness for the (faithful) servants! O He who deals with gently and grants favours! O He who overlooks with subtle finesse! O He who gives without strings attached! O He who is not unaware of the covering darkness of nights, the roaring clamour of the seas, the supporting columns (substance) of the skies, the locked, shut up hindrance of disorder! O He for whom (whatever is in) darkness is as visible as (in) light! I beseech Thee in the name of the splendour of Thy kind and gentle style that made bright the "view" on the mountain, by leveling it to the ground, the flash of which made Moosa prostrate himself in adoration; and in the name of

اللَّهُمَّ يَا شَاهِدَ كُلِّ نَجْوَى وَ مَوْضِعَ كُلِّ شَكْوَى
وَعَالِمَ كُلِّ خَفِيَّةٍ وَ مُنْتَهَى كُلِّ حَاجَةٍ يَا مُبْتَدِئًا
بِالنِّعَمِ عَلَى الْعِبَادِ يَا كَرِيمَ الْعَفْوِ يَا حَسَنَ التَّجَاوُزِ
يَا جَوَادِيَا مَنْ لَا يُوَارِي مِنْهُ لَيْلٌ دَاجٍ وَ لَا بَحْرٌ
عَجَّاجٌ وَ لَا سَمَاءٌ ذَاتُ أَبْرَاجٍ وَ لَا ظُلْمٌ ذَاتُ
ارْتِجَاجٍ يَا مَنْ الظُّلْمَةُ عِنْدَهُ ضِيَاءٌ أَسْأَلُكَ بِنُورِ
وَجْهِكَ الْكَرِيمِ الَّذِي تَجَلَّيْتَ بِهِ لِلْجَبَلِ فَجَعَلْتَهُ
دَكًّا وَ خَرَّ مُوسَى صَعِقًا وَ بِاسْمِكَ الَّذِي رَفَعْتَ
بِهِ السَّمَوَاتِ بِأَعْمَدٍ وَ سَطَّحْتَ بِهِ الْأَرْضَ عَلَى
وَجْهِ مَاءٍ جَمَدٍ وَ بِاسْمِكَ الْمَخْزُونِ الْمَكْنُونِ
الْمَكْتُوبِ الطَّاهِرِ الَّذِي إِذَا دُعِيَ بِهِ أَجَبْتَ وَ إِذَا
سُئِلَ بِهِ أَعْطَيْتَ وَ بِاسْمِكَ السُّبُوحِ الْقُدُّوسِ
الْبُرْهَانِ الَّذِي هُوَ نُورٌ عَلَى كُلِّ نُورٍ وَ نُورٌ مِنْ نُورٍ
يُضِيئِي مِنْهُ كُلُّ نُورٍ إِذَا بَلَغَ الْأَرْضَ انشَقَّتْ وَ إِذَا

Thy name that has raised (suspended) the skies without (supporting) pillars, and spread the earth on the stable surface of the water; in the name of Thy pure name written clearly, kept well guarded and treasured, which brings results whenever invoked, grants favours whenever a request is made; in the name of Thy Holy, Sacred and Decisive name which is superior to all lights, a "light" that lights up all lights, the earth got split when came into contact with it, the heavens made an opening when it reached there, and when it came near the Arsh (Divine seat of authority) it went wild with joy (rapt in delight); in the name of Thy name which makes Thy Angels change to and fro with ease their movement. I beseech Thee in the name of Jabra-eel, Meekaa-eel and Israafeel; in the name of Muhammad Al Mustafa, blessings of Allah be on him and on his children, and on all the Prophets and on the Angels; in the name of the name with Khizr recited to

يَضِيئِي مِنْهُ كُلُّ نُورٍ إِذَا بَلَغَ الْأَرْضَ انشَقَّتْ وَإِذَا
بَلَغَ السَّمَوَاتِ فَتَحَتْ وَإِذَا بَلَغَ الْعَرْشَ اهْتَزَّتْ وَ
بِاسْمِكَ الَّذِي تَرْتَعِدُ مِنْهُ فَرَائِصُ مَلَائِكَتِكَ وَ
أَسْأَلُكَ بِحَقِّ جَبْرَائِيلَ وَ مِيكَائِيلَ وَ إِيْرَافِيلَ وَ
بِحَقِّ مُحَمَّدٍ الْمُصْطَفَى صَلَّى اللَّهُ عَلَيْهِ وَ آلِهِ وَ

عَلَى جَمِيعِ الْأَنْبِيَاءِ وَ جَمِيعِ الْمَلَائِكَةِ وَ بِالِاسْمِ
الَّذِي مَثَى بِهِ الْخِضْرُ عَلَى قُلُلِ الْمَائِكَمَا مَثَى بِهِ
عَلَى جَدَدِ الْأَرْضِ وَ بِاسْمِكَ الَّذِي فَلَقْتَ بِهِ
الْبَحْرَ لِمُوسَى وَ اغْرَقْتَ فِرْعَوْنَ وَ قَوْمَهُ وَ أَنْجَيْتَ
بِهِ مُوسَى بْنَ عِمْرَانَ وَ مَنْ مَعَهُ وَ بِاسْمِكَ الَّذِي
دَعَاكَ بِهِ مُوسَى بْنُ عِمْرَانَ مِنْ جَانِبِ الطُّورِ
الْأَيْمَنِ فَاسْتَجِبْتَ لَهُ وَ أَلْقَيْتَ عَلَيْهِ مَحَبَّةً مِنْكَ وَ
بِاسْمِكَ الَّذِي بِهِ أَحْيَى عَيْسَى بْنُ مَرْيَمَ الْمَوْثَى وَ
تَكَلَّمَ فِي الْمَهْدِ صَبِيًّا وَ أَبْرَأَ الْأَكْمَةَ وَ الْأَبْرَصَ

walk over the tidal waves as he used to walk on the hard level ground; in the name of Thy name which divided the sea (laid open a track of land) for Moosaa but drowned Firawn and his followers, and delivered safely (to the shore) Moosa son of Imran together with those who were with him; in the name of Thy name which summoned Moosa son of Imran to come to the blessed Toor, and gave answer to his request, filled him with Thy love; in the name of Thy name which Eesaa son of Maryam used for bringing the dead to life, (which) made the just born (Eesaa) talk clearly (sitting) in his cradle, (and when he grew up) cure the born blind and the lepers; in the name of Thy name which makes the bearers of Thy Arsh, Jibraa-eel, Meekaa-eel, Israafeel, Thy intimate friend and confidant, Muhammad (blessings of Allah be on him and on his children), Thy confidential Angels, the Prophets appointed by Thee, and Thy chosen upright servants

بِأَذْنِكَ وَبِاسْمِكَ الَّذِي دَعَاكَ بِهِ حَمَلَةُ عَرْشِكَ وَ
 جِبْرَائِيلُ وَ مِيكَائِيلُ وَ إِسْرَافِيلُ وَ حَبِيبُكَ مُحَمَّدٌ
 صَلَّى اللَّهُ عَلَيْهِ وَ آلِهِ وَ مَلَائِكَتِكَ الْمُقَرَّبُونَ وَ
 أَنْبِيَآؤُكَ الْمُرْسَلُونَ وَ عِبَادُكَ الصَّالِحُونَ مِنْ أَهْلِ
 السَّمَوَاتِ وَ الْأَرْضِينَ وَ بِاسْمِكَ الَّذِي دَعَاكَ بِهِ
 ذُو النُّونِ إِذْ ذَهَبَ مُغَاضِبًا فَظَنَّ أَنْ لَنْ نَقْدِرَ عَلَيْهِ
 فَنَادَى فِي الظُّلُمَاتِ أَنْ لَا إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ
 إِنِّي كُنْتُ مِنَ الظَّالِمِينَ فَاسْتَجَبْتَ لَهُ وَ نَجَّيْتَهُ
 مِنَ الْغَمِّ وَ كَذَلِكَ نُنْجِي الْمُؤْمِنِينَ وَ بِاسْمِكَ
 الْعَظِيمِ الَّذِي دَعَاكَ بِهِ دَاوُدُ وَ خَرَلَكَ سَاجِدًا
 فَغَفَرْتَ لَهُ ذَنْبَهُ وَ بِاسْمِكَ الَّذِي دَعَاكَ بِهِ أَسِيَّةُ
 امْرَأَةِ فِرْعَوْنَ إِذْ قَالَتْ رَبِّ ابْنِ لِي عِنْدَكَ بَيْتًا فِي
 الْجَنَّةِ وَ نَجِّنِي مِنْ فِرْعَوْنَ وَ عَمَلِهِ وَ نَجِّنِي مِنَ

among the inhabitants of the heavens and the earths, pray for Thy blessings; in the name of Thy name Zunnoon (Yoonus) recited to invoke Thee; (when he went off in anger and deemed that we had no power over him but he cried out in the darkness, saying. "There is no god save Thee. Be Thou glorified! Verily, I have been a wrongdoer." Then We heard his prayer and saved him from the anguish. Thus We save the believers, in the name of Thy great name Dawood recited and prostrated himself in adoration, so Thou forgave him; in the name of Thy name Aasiya wife of Firawn recited when she said: "My Lord! Build for me a home with Thee in the Paradise, and deliver me from Firawn and his work, and deliver me from evildoing folk;" then Thou heard her prayer; in the name of Thy name Ayyoob recited when he was surrounded by calamities and Thou removed that adversity (from which he suffered), and Thou gave him his

الْقَوْمِ الظَّالِمِينَ فَاسْتَجَبْنَا لَهَا دُعَائَهَا وَ بِاسْمِكَ
الَّذِي دَعَاكَ بِهِ أَيُّوبُ إِذْ حَلَّ بِهِ الْبَلَاءُ فَعَافَيْتَهُ وَ
آتَيْتَهُ أَهْلَهُ وَ مِثْلَهُمْ مَعَهُمْ رَحْمَةً مِنَّا مِنْ عِنْدِكَ وَ
ذَكَرْنَا لِلْعَابِدِينَ وَ بِاسْمِكَ الَّذِي دَعَاكَ بِهِ
يَعْقُوبُ فَارْتَدَّتْ عَلَيْهِ بَصَرُهُ وَ قُرَّةَ عَيْنِهِ يُوسُفَ وَ
جَمَعْتَ شَمْلَهُ وَ بِاسْمِكَ الَّذِي دَعَاكَ بِهِ سُلَيْمَانُ
فَرَهَبْتَ لَهُ مُلْكًا لَا يَنْبَغِي لِأَحَدٍ مِنْ بَعْدِهِ إِنَّكَ
أَنْتَ الْوَهَّابُ وَ بِاسْمِكَ الَّذِي سَخَّرْتَ بِهِ الْبُرَاقَ
لِمُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَ آلِهِ وَ سَلَّمَ إِذْ قَالَ تَعَالَى
سُبْحَانَ الَّذِي أَسْرَى بِعَبْدِهِ لَيْلًا مِنَ الْمَسْجِدِ
الْحَرَامِ إِلَى الْمَسْجِدِ الْأَقْصَى وَ قَوْلُهُ سُبْحَانَ
الَّذِي سَخَّرْنَا هَذَا وَ مَا كُنَّا لَهُ مُقْرِنِينَ وَ إِنَّا إِلَى
رَبِّنَا لَمُنْقَلِبُونَ وَ بِاسْمِكَ الَّذِي تَنَزَّلَ بِهِ جِبْرَائِيلُ
عَلَى مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَ آلِهِ وَ بِاسْمِكَ الَّذِي

household (that he had lost) and like thereof alongwith them, a mercy from Thy (store), and remembrance for the worshippers; in the name of Thy name that gave back sight to Yaqoob and also brought together him and the apple of his eyes, Yoosuf; in the name of Thy name that bestowed on Sulayman a Kingdom, such as did not belong to any after him, verily Thou art the Bestower; in the name of Thy name which requisitioned "Buraaq" (on which the Holy Prophet ascended to heaven) for Muhammad (blessings of Allah and peace be for him and his children), when the Praiseworthy said: Glorified be He who carried His servant by night from the "inviolable place of worship" to the "Far distant place of worship", and said he (the Holy Prophet): "Glorified be He who has subdued these unto us, and we were not capable (of subduing them), and verily, unto our Lord we return"; in the name of Thy name with which Jibra-eel

دَعَاكَ بِهِ اَدَمُ فَغَفَرْتَ لَهُ ذَنْبَهُ وَ اَسْكَنْتَهُ جَنَّتَكَ وَ
 اَسْئَلُكَ بِحَقِّ الْقُرْآنِ الْعَظِيمِ وَ بِحَقِّ مُحَمَّدٍ خَاتَمِ
 النَّبِيِّينَ وَ بِحَقِّ فَضْلِكَ نَوْمَ الْقَضَاءِ وَ بِحَقِّ
 الْمَوَازِينِ اِذَا نُصِبَتْ وَ الصُّحُفِ اِذَا نُشِرَتْ وَ
 بِحَقِّ الْقَلَمِ وَ مَا جَرَى وَ اللَّوْحِ وَ مَا أَحْضَى وَ
 بِحَقِّ الْاِسْمِ الَّذِي كَتَبْتَهُ عَلٰى سُرَادِقِ الْعَرْشِ قَبْلَ
 خَلْقِكَ الْخَلْقَ وَ الدُّنْيَا وَ الشَّمْسَ وَ الْقَمَرَ بِالْفِي
 عَامِ وَ اَشْهَدُ اَنْ لَا اِلَهَ اِلَّا اللّٰهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَ
 اَنَّ مُحَمَّدًا عَبْدُهُ وَ رَسُوْلُهُ وَ اَسْئَلُكَ بِاِسْمِكَ
 الْمَخْزُوْنِ فِي خَزَائِنِكَ الَّذِي اسْتَاثَرْتَ بِهِ فِي عِلْمِ
 الْغَيْبِ عِنْدَكَ لَمْ يَظْهَرْ عَلَيْهِ اَحَدٌ مِنْ خَلْقِكَ لَا
 مَلِكٌ مُّقْرَبٌ وَ لَا نَبِيٌّ مُّرْسَلٌ وَ لَا عَبْدٌ مُّصْطَفٰى وَ
 اَسْئَلُكَ بِاِسْمِكَ الَّذِي شَقَقْتَ بِهِ الْبِحَارَ وَ قَامَتْ

was commissioned to call upon Muhammad, blessings of Allah be on him and on his children; in the name of Thy name Adam recited to seek Thy forgiveness, so Thou overlooked his mistake, and allowed him to stay in Thy Paradise. I beseech Thee in the name of the evident proof of the glorious, decisive Holy Quran, in the name of the preserving reason and good Muhammad, the last Prophet, has, in the name of the sincerity of Ibraheem, in the name of the just and lawful decisions Thou will make on the Day of Judgement, in the name of the "what is as it ought to be" comparison and compensation system that will be set up; and the "books of accounts" which shall be laid open, in the name of the real and true writing (Qalam); and the slate (Lawh) contains, in the name of the Glory of the name Thou and written on the borders of the "Arsh", two thousand years before Thou created the sun, the moon, the earth and all that has been

بِهِ الْجِبَالُ وَ اخْتَلَفَ بِهِ اللَّيْلُ وَالنَّهَارُ وَ بِحَقِّ
السَّبْعِ الْمَثَانِي وَ الْقُرْآنِ الْعَظِيمِ وَ بِحَقِّ الْكِرَامِ
الْكَاتِبِينَ وَ بِحَقِّ طَهٍ وَ يَسٍ وَ كَهْيَعَصَ وَ
حَمَعَسَقَ وَ بِحَقِّ تَوْرِيَّةِ مُوسَى وَ اِنْجِيلِ عِيسَى وَ
زُبُورِ دَاوُدَ وَ فُرْقَانَ مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَ اِلَيْهِ وَ

عَلَى جَمِيعِ الرُّسُلِ وَ بَاهِيًا شَرَاهِيًا اللَّهُمَّ اِنِّي
اَسْئَلُكَ بِحَقِّ تِلْكَ الْمُنَاجَاتِ الَّتِي كَانَتْ بَيْنَكَ وَ
بَيْنَ مُوسَى بْنِ عِمْرَانَ فَوْقَ جَبَلِ طُورِ سَيْنَاءَ وَ
اَسْئَلُكَ بِاسْمِكَ الَّذِي عَلَّمْتَهُ مَلَكُ الْمَوْتِ لِقَبْضِ
الْاَرْوَاحِ وَ اَسْئَلُكَ بِاسْمِكَ الَّذِي كُتِبَ عَلَى وَ
رَقِ الزَّيْتُونِ فَخَضَعَتِ النَّيْرَانُ لِتِلْكَ الْوَرَقَةِ فَقُلْتَ
يَا نُرُّ كُونِي بَرْدًا وَ سَلَامًا وَ اَسْئَلُكَ بِاسْمِكَ الَّذِي
كُتِبَتْهُ عَلَى سُرَادِقِ الْمَجْدِ وَ الْكِرَامَةِ يَا مَنْ لَا
يُحْفِيهِ سَائِلٌ وَ لَا يَنْقُصُهُ نَائِلٌ يَا مَنْ بِهِ يُسْتَعَاثُ

created. I testify that there is no god save Allah, He is Single, has no associate; and that Muhammad is His Servant and Messenger. I beseech Thee in the name of Thy name Thou keeps an eye on, safely treasured in Thy unknowable depository, known to Thee alone, no one from among Thy creation can (even) snatch a momentary view, nor the nearby Angels, nor the appointed Prophets, nor any chosen servant. I beseech Thee in the name of They name that separated the oceans, hoisted the mountains, made day and night follow each other, for the sake of "the twice revealed seven verses" (Al-Fatih'ah) and the Great Quran, for the sake of the "noble scribes" "(Kiramul Kaatibeen-the Angels who write down our deeds), for the sake of "Taha". "Yaa Seen", "Kaf-Ha-Yaa-Ayyn-Saad", "Ha-Meem-Ayyn- Seen-Qaaf", for the sake of Tawrayt, given to Moosaa; and Injeel, given to E'esaa and Zuboor, given to Dawood; and the Holy

يَحْفِيهِ سَائِلٌ وَلَا يَنْقُضُهُ نَائِلٌ يَا مَنْ بِهِ يَسْتَعَاثُ
وَإِلَيْهِ يُلْجَأُ أَسْئَلُكَ بِمَعَاقِدِ الْعِزِّ مِنْ عَرْشِكَ وَ
مُنْتَهَى الرَّحْمَةِ مِنْ كِتَابِكَ وَبِاسْمِكَ الْأَعْظَمِ وَ
جَدِّكَ الْأَعْلَى وَكَلِمَاتِكَ التَّامَّاتِ الْعُلَى اللَّهُمَّ
رَبَّ الرِّيَّاحِ وَمَا ذَرَّتْ وَالسَّمَاءِ وَمَا أَظَلَّتْ وَ
الْأَرْضِ وَمَا أَقَلَّتْ وَالشَّيَاطِينِ وَمَا أَضَلَّتْ وَ
الْبِحَارِ وَمَا جَرَّتْ وَبِحَقِّ كُلِّ حَقٍّ هُوَ عَلَيْكَ
حَقٌّ وَبِحَقِّ الْمَلَائِكَةِ الْمُقَرَّبِينَ وَالرُّوحَانِيِّينَ وَ
الْكُرُوبِيِّينَ وَالمُسَبِّحِينَ لَكَ بِاللَّيْلِ وَالنَّهَارِ لَا
يَفْتَرُونَ وَبِحَقِّ إِبْرَاهِيمَ خَلِيلِكَ وَبِحَقِّ كُلِّ وَلِيِّ
يُنَادِيكَ بَيْنَ الصَّفَاوِ الْمَرُورَةِ وَتَسْتَجِيبُ لَهُ دُعَائَهُ
يَا مُجِيبُ أَسْئَلُكَ بِحَقِّ هَذِهِ الْأَسْمَاءِ وَبِهَذِهِ
الدَّعَوَاتِ أَنْ تَغْفِرَ لَنَا مَا قَدَّمْنَا وَمَا أَخَّرْنَا وَمَا
أَسْرَرْنَا وَمَا أَعْلَنَّا وَمَا أَبَدَيْنَا وَمَا أَخْفَيْنَا وَمَا أَنْتَ

Quran, given to Muhammad (Allah's blessings be on him and on his children and on the Messengers) and for the sake of) "I am I" (Allah had said to Moosaa). O my Allah! I beseech Thee, in the name of the conference that took place between Thee and Moosaa son of Imran on the mountain of "Toor Seena". I beseech Thee in the name of Thy name that gives a sign to the "Angel of Death" at the time of taking away souls from the bodies. I beseech Thee in the name of Thy name, written on the leaf of (an) olive tree, the leaf (which) calmed down the flames of the fire, (when) Thou said: "Be coolness and peace (for Ibraheem)." I beseech Thee in the name of Thy name Thou wrote on the canopy, covering the "surpassing glory and generosity". O He! Those (who) make repeated requests, and those who get what they want, do not make Him suffer loss. O He who is besought; and unto Him turn (all) to take

أَعْلَمُ بِهِ مِنَّا إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ بِرَحْمَتِكَ يَا
 أَرْحَمَ الرَّاحِمِينَ يَا حَافِظَ كُلِّ غَرِيبٍ يَا مُؤْنِسَ
 كُلِّ وَحِيدٍ يَا قُوَّةَ كُلِّ ضَعِيفٍ يَا نَاصِرَ كُلِّ
 مَظْلُومٍ يَا رَازِقَ كُلِّ مَحْرُومٍ يَا مُؤْنِسَ كُلِّ
 مَسْتَوْحِشٍ يَا صَاحِبَ كُلِّ مُسَافِرٍ يَا عِمَادَ كُلِّ
 حَاضِرٍ يَا غَافِرَ كُلِّ ذَنْبٍ وَ خَطِيئَةٍ يَا غِيَاثَ
 الْمُسْتَغِيثِينَ يَا صَرِيخَ الْمُسْتَصْرِخِينَ يَا كَاشِفَ
 كَرْبِ الْمَكْرُوبِينَ يَا فَارِجَ هَمِّ الْمَهْمُومِينَ يَا
 بَدِيعَ السَّمَوَاتِ وَالْأَرْضِينَ يَا مُنْتَهَى غَايَةِ
 الطَّالِبِينَ يَا مُجِيبَ دَعْوَةِ الْمُضْطَرِّينَ يَا أَرْحَمَ
 الرَّاحِمِينَ يَا رَبَّ الْعَالَمِينَ يَا دَيَّانَ يَوْمِ الدِّينِ يَا
 أَجْوَدَ الْأَجْوَدِينَ يَا أَكْرَمَ الْأَكْرَمِينَ يَا أَسْمَعَ
 السَّمَاعِينَ يَا أَبْصَرَ النَّاطِرِينَ يَا أَقْدَرَ الْقَادِرِينَ اغْفِرْ
 لِي الذُّنُوبَ الَّتِي تُغَيِّرُ النِّعَمَ وَ اغْفِرْ لِي الذُّنُوبَ

refuge. I beseech
Thee in the name of
"hard of understand"
rare but highly
satisfying and loving
kindness, out flowing
from Thy "seat of
authority" (Arsh), and
the endless mercy,
outpouring from Thy
Book' in the name of
Thy "Ismi Azam" (The
Great Name of Allah),
They boundless
resources, and Thy
complete, perfect
"words" of highest
excellence. O my
Allah! Lord of the
winds, (and of that
which they carry off,
sprinkle and scatter),
and the skies, (and of
that which they cover,
shade and support),
and the earth, (and of
that which it bears
and carry), and of the
devils, (and of that
which they cause to
go astray and lose),
and of the oceans and
rivers, (and of that
which they urge to
run, flow and cause to
circulate); for the
sake of all truths,
(everything)
concerning Thee is
truth; for the sake of
Thy confidential
Angels, souls resting
in peace, celestial
spirits, and those,
singing Thy praise and
glory day and night,
(who) never grow

إِلَى الدُّنُوبِ الَّتِي تَغَيَّرُ النِّعَمَ وَاعْفِرْ لِي الدُّنُوبَ

الَّتِي تُورِثُ النَّدَمَ وَاعْفِرْ لِي الدُّنُوبَ الَّتِي تُورِثُ

السَّقَمَ وَاعْفِرْ لِي الدُّنُوبَ الَّتِي تَهْتِكُ الْعِصَمَ وَ

اعْفِرْ لِي الدُّنُوبَ الَّتِي تَرُدُّ الدُّعَاءَ وَاعْفِرْ لِي

الدُّنُوبَ الَّتِي تَحْبِسُ قَطْرَ السَّمَاءِ وَاعْفِرْ لِي

الدُّنُوبَ الَّتِي تُعَجِّلُ الْفَنَاءَ وَاعْفِرْ لِي الدُّنُوبَ

الَّتِي تَجْلِبُ الشَّقَاءَ وَاعْفِرْ لِي الدُّنُوبَ الَّتِي

تُظْلِمُ الْهَوَاءَ وَاعْفِرْ لِي الدُّنُوبَ الَّتِي تَكْشِفُ

الْغِطَاءَ وَاعْفِرْ لِي الدُّنُوبَ الَّتِي لَا يَغْفِرُهَا غَيْرُكَ

يَا اللَّهُ وَاحْمِلْ عَنِّي كُلَّ تَبِعَةٍ لِأَحَدٍ مِنْ خَلْقِكَ وَ

اجْعَلْ لِي مِنْ أَمْرِي فَرْجًا وَمَخْرَجًا وَيُسْرًا وَأَنْزِلْ

يَقِينِكَ فِي صَدْرِي وَرَجَائِكَ فِي قَلْبِي حَتَّى لَا

أَرْجُو غَيْرَكَ اللَّهُمَّ احْفَظْنِي وَعَافِنِي فِي مَقَامِي وَ

اصْحَبْنِي فِي لَيْلِي وَنَهَارِي وَمِنْ بَيْنِ يَدَيَّ وَمِنْ

tired, slack or relax;
 for the sake of
 Ibraheem, they close
 friend, and all Thy
 loving devotees (who
 call upon and pray to
 Thee between Safa
 and Marwa, and Thou
 gives answer to their
 prayers. O the fulfiller
 of prayers! I beseech
 Thee in the name of
 all these names, and
 all these prayers, to
 show mercy to us
 (forgive us) for that
 which we have done,
 (that which) we shall
 do, (that which) we
 did not covered up,
 (that which) we did
 and made public,
 (that which) we did
 seriously, (that which)
 we did frivolously
 (light-mindedly). Art
 Thou not aware of
 (them) more than us?
 Verily (no doubt there
 is) Thou art able to do
 all things; on account
 of Thy mercy, O the
 most Merciful. O He
 who watches over
 every wayfarer! O He
 who gives company to
 every forsaken
 lonesome! O He Who
 defends every sick
 and weak (Makes
 grown strong O He
 who comes to the help
 of every oppressed! O
 He Who gives
 livelihood to every
 excluded outcast! O
 He Who cheers up

خَلْفِي وَعَنْ يَمِينِي وَعَنْ شِمَالِي وَمِنْ فَوْقِي وَ
 مِنْ تَحْتِي وَيَسِّرْ لِي السَّبِيلَ وَ أَحْسِنْ لِي التَّيْسِيرَ
 وَ لَا تُخَذِلْنِي فِي الْعَسِيرِ وَ اهْدِنِي يَا خَيْرَ دَلِيلٍ وَ
 لَا تَكِلْنِي إِلَى نَفْسِي فِي الْأُمُورِ وَ لَقِّنِي كُلَّ سُورٍ
 وَ اَقْلِبْنِي إِلَى أَهْلِي بِالْفَلَاحِ وَ النَّجَاحِ مَحْبُورًا فِي
 الْعَاجِلِ وَ الْأَجَلِ إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ وَ ارزُ
 قِنِي مِنْ فَضْلِكَ وَ أَوْسِ عَلَيَّ مِنْ طَيِّبَاتِ رِزْقِكَ وَ
 اسْتَعْمِلْنِي فِي طَاعَتِكَ وَ اجْرِنِي مِنْ عَذَابِكَ وَ
 نَارِكَ وَ اَقْلِبْنِي إِذَا تَوَفَّيْتَنِي إِلَى جَنَّتِكَ بِرَحْمَتِكَ
 اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ زَوَالِ نِعْمَتِكَ وَ مِنْ
 تَحْوِيلِ عَافِيَتِكَ وَ مِنْ حُلُولِ نِقْمَتِكَ وَ مِنْ نُزُولِ
 عَذَابِكَ وَ أَعُوذُ بِكَ مِنْ جَهْدِ الْبَلَاءِ وَ دَرَكِ
 الشَّقَاءِ وَ مِنْ سُوءِ الْقَضَاءِ وَ شِمَاتَةِ الْأَعْدَاءِ وَ

every lonely solitaire!
 O he Who goes with
 every traveling
 stranger! O He who
 supports every settled
 inhabitant! O He Who
 overlooks faults and
 mistakes! O He who
 lends a helping hand
 to whoso seeks help!
 O He Who brings
 assistance to whoso
 cries out for help! O
 He Who makes less
 the agony and
 anguish of the
 grieved! O He who
 gives comfort to
 whoso is an object of
 sorrow and solicitude!
 O He who created the
 heavens and the
 earths! O He who is
 the ultimate last
 resource of whatever
 is desired and asked
 for! O He Who gives
 answer to whoso cries
 out in desperation! O
 the Most Merciful! O
 the Lord of the
 worlds! O the Requirer
 of the Day of
 Judgement! O the
 Most Generous! O the
 Most Kind! O the Best
 Hearer! O the Best
 Seer! O the Most
 Powerful! Forgive me
 my sins that swerve
 the flow of bounties.
 Forgive me my sins
 that give birth to
 remorse. Forgive me
 my sins that bring
 upon depression.
 Forgive me my sins

مِنْ شَرِّ مَا يَنْزِلُ مِنَ السَّمَاءِ وَمِنْ شَرِّ مَا فِي
 كِتَابِ الْمُنْزَلِ اللَّهُمَّ لَا تَجْعَلْنِي مِنَ الْأَشْرَارِ وَلَا
 مِنْ أَصْحَابِ النَّارِ وَلَا تَحْرِمْنِي صُحْبَةَ الْأَخْيَارِ وَ
 أَحْيِنِي حَيَوَةً طَيِّبَةً وَ تَوَفَّنِي وَ فَاةً طَيِّبَةً تُلْحِقُنِي
 بِالْأَبْرَارِ وَ ارْزُقْنِي مُرَافَقَةَ الْأَنْبِيَاءِ فِي مَقْعَدِ صِدْقٍ
 عِنْدَ مَلِيكَ مُقْتَدِرٍ اللَّهُمَّ لَكَ الْحَمْدُ عَلَى حُسْنِ
 بِلَائِكَ وَ صُنْعِكَ وَ لَكَ الْحَمْدُ عَلَى الْإِسْلَامِ وَ
 اتِّبَاعِ السُّنَّةِ يَا رَبِّ كَمَا هَدَيْتَهُمْ لِدِينِكَ وَ عَلَّمْتَهُمْ
 كِتَابَكَ فَاهْدِنَا وَ عَلِّمْنَا وَ لَكَ الْحَمْدُ عَلَى حُسْنِ
 بِلَائِكَ وَ صُنْعِكَ عِنْدِي خَاصَّةً كَمَا خَلَقْتَنِي
 فَاحْسَنْتَ خَلْقِي وَ عَلَّمْتَنِي فَاحْسَنْتَ تَعْلِيمِي وَ
 هَدَيْتَنِي فَاحْسَنْتَ هِدَايَتِي فَلَكَ الْحَمْدُ عَلَى
 إِنْعَامِكَ عَلَيَّ قَدِيمًا وَ حَدِيثًا فَكَمْ مِنْ كَرْبٍ يَا
 سَيِّدِي قَدْ فَرَّجْتَهُ وَ كَمْ مِنْ غَمٍّ يَا سَيِّدِي قَدْ

that put asunder integrity. Forgive me my sins that nullify prayers. Forgive me my sins that hold back that which drops (mercy) from the heaven. Forgive me my sins that urge to bring quickly nothingness and non-existence. Forgive me my sins that draw near misery and distress. Forgive me my sins that bring disorder and chaos in thought and purpose. Forgive me my sins that expose and lay bare shelter and security. Forgive me my sins that no one can forgive other than Thee. O Allah! Take off the load (burden of sins) from my back belonging to any one from among Thy creation; make haste in my affairs, freed of care, brought into focus, and made easy; put into my heart sure and certain belief in Thee, and impress into my mind hope in and quest for Thee, till I turn to no one other than Thee. My Allah protect me, keep me safe in my position, be my constant companion in darkness and light, in (the hour of) comfort, in hardships, in

سَيِّدِي قَدْ فَرَجْتَهُ وَ كَمِ مِنْ غَمِّ يَا سَيِّدِي قَدْ
 نَفَّسْتَهُ وَ كَمِ مِنْ هَمِّ يَا سَيِّدِي قَدْ كَشَفْتَهُ وَ كَمِ
 مِنْ بَلَاءٍ يَا سَيِّدِي قَدْ صَرَفْتَهُ وَ كَمِ مِنْ عَيْبٍ يَا
 سَيِّدِي قَدْ سَتَرْتَهُ فَلَكَ الْحَمْدُ عَلَى كُلِّ حَالٍ فِي
 كُلِّ مَثْوَى وَ زَمَانٍ وَ مُنْقَلَبٍ وَ مَقَامٍ وَ عَلَى هَذِهِ
 الْحَالِ وَ كُلِّ حَالٍ اَللّٰهُمَّ اجْعَلْنِيْ مِنْ اَفْضَلِ
 عِبَادِكَ نَصِيْبًا فِيْ هَذَا الْيَوْمِ مِنْ خَيْرِ تَقْسِيْمِهِ اَوْ ضَرِّ
 تَكْشِفُهُ اَوْ سُوءٍ تَصْرِفُهُ اَوْ بَلَاءٍ تَدْفَعُهُ اَوْ خَيْرٍ
 تَسُوْقُهُ اَوْ رَحْمَةٍ تَنْشُرُهَا اَوْ عَفِيَّةٍ تُلْبِسُهَا فَاِنَّكَ
 عَلَى كُلِّ شَيْءٍ قَدِيْرٌ وَ بِيَدِكَ خَزَائِنُ السَّمٰوٰتِ وَ
 الْاَرْضِ وَ اَنْتَ الْوَاحِدُ الْكَرِيْمُ الْمُعْطِي الَّذِي لَا
 يُرَدُّ سَاْئِلُهُ وَ لَا يُخَيَّبُ اِمْلُهُ وَ لَا يَنْقُصُ نَاْئِلُهُ وَ لَا
 يَنْفَدُ مَا عِنْدَهُ بَلْ يَزِدَادُ كَثْرَةً وَ طِيْبًا وَ عَطَاءً وَ
 جُوْدًا وَ اَرْزُقْنِيْ مِنْ حَزَائِنِكَ الَّتِي لَا تَفْنِيْ وَ مِنْ
 رَحْمَتِكَ الْوٰسِعَةِ اِنَّ عَطَاؤَكَ اَكْبَرُ مِنْ حِطِّي اِنَّ

success, in
 misfortune, in gain, in
 loss, make easy my
 course, let conduct of
 life be good, do not
 leave me in the lurch,
 forsaken in distress or
 difficulty, guide me O
 the Best Guide, do not
 let me look repeatedly
 at my vain desires
 while carrying out day
 to day work, let me
 find happiness every
 where, make me team
 up with my family,
 happy and successful,
 in this quickly passing
 life and at the
 appointed time; (there
 is no doubt) certainly
 Thou art able to do all
 things. Give me the
 provisions of life as
 much as Thy
 generosity approves,
 open up for me the
 doors of Thy
 plenteous, good and
 clean store of
 possessions, put me
 to work in Thy
 obedience, keep me
 safe from fire and
 fury, when I die be
 merciful and direct my
 journey to Thy
 Paradise. O my Allah,
 in Thee do I seek
 refuge from the
 disappearance of Thy
 bounties, from
 discontinuation of
 welfare Thou made
 available for me, from
 the torment that may
 come upon me, from

رَحْمَتِكَ الْوَاسِعَةِ إِنَّ عَطَائِكَ لَمْ يَكُنْ مَحْظُورًا وَ

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أَنْتَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ بِرَحْمَتِكَ يَا أَرْحَمَ

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the penalty that comes down upon (us), from the disasters that vex and molest, from the misery (and distress) that takes hold of and lingers on, from violent and painful death, from the pride and joy of the enemies, from the evil that falls down from the skies, from the evil which has been pointed out in the revealed Book. O my Allah! Do not make me be among the evildoers, nor be among the dwellers of Hell, do not keep me out of enjoyment found in the company of the good; make me live a clear and honest life, and die a tranquil death, unite me (after death) with the select pious, let me keep company with the Prophets, in the abode of good repute, near the omnipotent seat of authority. O my Allah! (All) praise is for Thee (alone), (for) Thy smooth and fair system of test and trail (so) clever and skilful. (All) praise is for Thee (alone), (for) Islam, and (making all) follow the "way of life" (of Muhammad (s. a.)), O Lord, just as Thou had guided them

to Thy religion, and taught (revealed) them Thy Book, so guide us and teach us as well. (All) praise is for Thee (alone), (for Thy smooth and fair system of test and trail (so) clever and skilful, particularly for me; just as Thou created me, (how wonderful is my creation!) and taught me, how thorough is my learning!) and showed me the right path, (how complete is the guidance I received!). (All) praise is for Thee (alone), (for) Thy bounties bestowed upon me, earlier and present. How my agonies, O my Master, Thou has dispelled! How many sorrows, O my Master, Thou has hushed! How many hardships, O my Master, Thou has put to flight! How many disasters, O my Master, Thou has dispersed! How many defects, O my Master, Thou has covered! So (all) praise is for Thee (alone), under all circumstances, in every place, at all times, in chaos, and in order, in the present moment and at all occasions. O Allah give me also from the gifts Thy deserving

servants win, and duly distributed today, or the loss showed openly to them, or the evil sent away from them, or the disaster warded off from them, or the good urged on to reach them, or the mercy scattered and spread out, or the welfare that mingles and gets around, so (there is no doubt) Thou art able to do all things. In Thy hands are the treasures of the heavens and the earth. Thou art One, the Kindest Giver who does not send away one who makes a request to Him, nor disappoints one who expects to get what one wants from Him, nor there is any defect or shortage in what one obtains from Him, nor dries up and goes waste that which comes from Him, on the contrary grows more and more, (is) clean, freely given, (out of) generosity and favour. Give me from Thy treasures that which never get exhausted, on account of Thy merciful love and kindness; boundless and fathomless is Thy grant that neither withholds nor is inaccessible. Thou art

able to do all things,
through Thy mercy, O
Allah! Send blessings
on Muhammad and on
the children of
Muhammad.