

Fifth: The most important act on this day is to say the famous supplication known as *Du`ā' Ummi-Dāwūd*. This great supplication brings about innumerable rewards some of which is that it achieves settlement of needs, relieving of anguishes, and saving from the persecutions of the wrongdoers.

In the word of Shaykh al-Ṭūsiy, in his book of *‘Miṣbāḥ al-Mutahajjid,’* one who intend to do this act is required to observe fasting on the thirteenth, fourteenth, and fifteenth days of Rajab. At the midday of the fifteenth, one should bathe himself. After midday, one should offer the obligatory *Zuḥr* and *‘Aṣr* Prayers so excellently that one should do all the parts perfectly. It is advisable to be in a vacant place so as not to be engaged with anything and not to be addressed by anyone. When the (obligatory) prayer is accomplished, one should face the kiblah and recite *Sūrah* of *al-Fātiḥah* one hundred times, *Sūrah* of *al-Tawḥīd* one hundred times, and *Āyat al-Kursiy* ten times. Afterward, *Sūrahs* of *al-An`ām* (No. 6), *al-Isrā’* (also called *Banī-Isrā’īl*; No. 17), *al-Kahf* (No. 18), *Luqmān* (No. 31), *Yāsīn* (No. 36), *al-Ṣāffāt* (No. 37), *Ha Meem* (No. 41), *al-Shūrā* (No. 42), *Al-Dukhān* (No. 44), *al-Fath* (No. 48), *al-Wāqī`ah* (No. 56), *al-Mulk* (No. 67), *al-Qalam* (No. 68), *al-Inshiqāq* (No. 84) and all the *Sūrahs* following up to the end of the Holy Qur`ān.

After reciting all these *Sūrahs*, one may, still facing the kiblah, recite the following:

True are the words of Allah, the All-great,	ṣadaqa allāhu al`azīmu	صَدَقَ اللَّهُ الْعَظِيمُ
there is no god save Him,	alladhy lā ilāha illā huwa	الَّذِي لَا إِلَهَ إِلَّا هُوَ
the Ever-living, the Eternal,	alḥayyu alqayyūmu	الْحَيُّ الْقَيُّومُ
The Lord of Majesty and Honor	dhul-jalāli wal-ikrāmi	ذُو الْجَلَالِ وَالْإِكْرَامِ،
the All-beneficent, the All-merciful	alrraḥmān alrraḥīmu	الرَّحْمَنُ الرَّحِيمُ،
the Forbearing, the All-generous;	alḥalīmu alkarīmu	الْحَلِيمُ الْكَرِيمُ،
there is nothing like Him,	alladhy laysa kamithlihi shay'un	الَّذِي لَيْسَ كَمِثْلِهِ شَيْءٌ
and He is the All-hearing, the All-knowing,	wa huwa alssmi`u al`alīmu	وَهُوَ السَّمِيعُ الْعَلِيمُ،
the All-seeing, the All-aware.	albaṣīru alkhabīru	الْبَصِيرُ الْخَبِيرُ،
Allah bears witness that there is no god but He,	shahida allāhu annhu lā ilāha illā huwa	شَهِدَ اللَّهُ أَنَّهُ لَا إِلَهَ إِلَّا هُوَ
and (so do) the angels and those possessed of knowledge,	wal-malā`ikatu wa ulū al`ilmi	وَالْمَلَائِكَةُ وَأُولُو الْعِلْمِ
maintaining His creation with justice;	qā`īman bilqisṭi	قَائِمًا بِالْقِسْطِ
there is no god but He, the Mighty, the Wise.	lā ilāha illā huwa al`azīzu alḥakīmu	لَا إِلَهَ إِلَّا هُوَ الْعَزِيزُ الْحَكِيمُ،
and His noble Messengers have conveyed the mission,	wa ballaghat rusuluhu alkirāmu	وَبَلَّغَتْ رُسُلُهُ الْكِرَامُ
and I am of those who bear witness to that.	wa ana `alā dhalika mina alshshāhidīna	وَأَنَا عَلَى ذَلِكَ مِنَ الشَّاهِدِينَ.
O Allah! to You belongs praise,	allāhumma laka alḥamdu	اللَّهُمَّ لَكَ الْحَمْدُ،
and to You belongs glory,	wa laka almajdu	وَلَكَ الْمَجْدُ،
and to You belongs might,	wa laka al`izzu	وَلَكَ الْعِزُّ،
and to You belongs pride,	wa laka alfakhru	وَلَكَ الْفَخْرُ،

and to You belongs supreme power	wa laka alqahru	وَلَكَ الْقَهْرُ،
and to You belong bounties,	wlaka alnni`matu	وَلَكَ النُّعْمَةُ،
and to You belongs greatness,	wa laka al`azamatu	وَلَكَ الْعِزَّةُ،
and to You belongs mercy,	wa laka alrrahmatu	وَلَكَ الرَّحْمَةُ،
and to You belongs reverence,	wa laka almahābatu	وَلَكَ الْمَهَابَةُ،
and to You belongs sovereignty,	wa laka alsultānu	وَلَكَ السُّلْطَانُ،
and to You belongs beauty,	wa laka albahā'u	وَلَكَ الْبَهَاءُ،
and to You belongs benevolence,	wa laka al-imtinānu	وَلَكَ الْإِمْتِنَانُ،
and to You belongs glorification,	wa laka alttasbīhu	وَلَكَ التَّسْبِيحُ،
and to You belongs holiness,	wa laka altaqdīsu	وَلَكَ التَّقْدِيسُ،
and to You belongs the confession of Your being the One and Only God,	wa laka alttahlīlu	وَلَكَ التَّهْلِيلُ،
and to You belongs the confession of Your being the most Great Lord	wa laka alttakbīru	وَلَكَ التَّكْبِيرُ،
and to You belongs that which is seen,	wa laka mā yurā	وَلَكَ مَا يُرَى،
and to You belongs that which is not seen	wa laka mā lā yurā	وَلَكَ مَا لَا يُرَى،
and to You belongs that which is far above the high heavens,	wa laka mā fawqa alssmāwāti al`ulā	وَلَكَ مَا فَوْقَ السَّمَاوَاتِ الْعُلَى،
and to You belongs that which is deep down under the abyss,	wa laka mā tahta alththarā	وَلَكَ مَا تَحْتَ الثَّرَى،
and to You belong the worlds below the heavens,	wa laka alaraḍūna alssuflā	وَلَكَ الْأَرْضُونَ السُّفْلَى،
and to You belong the end and the beginning,	wa laka alākhiratu wal-ūlā	وَلَكَ الْآخِرَةُ وَالْأُولَى،
and to You is all thanks and all praise	wa laka mā tarḍā bihi mina alththanā'i wal-ḥamdi	وَلَكَ مَا تَرْضَى بِهِ مِنَ الثَّنَاءِ وَالْحَمْدِ
and all gratitude, and all bliss as much as it pleases You.	wal-shshukri wal-nni`mā'i	وَالشُّكْرِ وَالنَّعْمَاءِ.
O Allah: (please do) send blessings on (Archangel) Gabriel,	allāhumma ṣalli `alā jabrā'īla	اللَّهُمَّ صَلِّ عَلَى جَبْرَائِيلَ
the trustee on Your revelations,	amīnika `alā waḥyika	أَمِينِكَ عَلَى وَحْيِكَ،
the firm in conveying Your orders	wal-qawiyi `alā amrika	وَالْقَوِيَّ عَلَى أَمْرِكَ،
and the obeyed in Your heavens and the places where Your honoring lies	wal-muṭā`i fi samāwātika wa maḥālli karāmātika	وَالْمُطَاعِ فِي سَمَاوَاتِكَ وَمَحَالِّ كَرَامَاتِكَ،
and the bearer of Your Words,	almutaḥammi likalimātika	الْمُتَحَمِّلِ لِكَلِمَاتِكَ،

and the supporter of Your Prophets

alnnāširi li-anbiā'ika

النَّاصِرِ لِأَنْبِيَائِكَ،

and the terminator of Your enemies.

almudammiri lia`dā'ika

الْمُدَمِّرِ لِأَعْدَائِكَ.

O Allah: (please do) send blessings upon (Archangel) Michael,

allāhumma ṣalli `alā mīkā'ūla

اللَّهُمَّ صَلِّ عَلَى مِيكَائِيلَ

the angel of Your mercy,

malaki raḥmatika

مَلَكِ رَحْمَتِكَ،

and the one created for (showing) Your kindness,

wal-makhlūqi lirafatika

وَالْمَخْلُوقِ لِرَأْفَتِكَ،

and the one seeking forgiveness and assisting the people of the obedience to You.

wal-mustaghfiri almu`īni liahli ṭā`atika

وَالْمُسْتَغْفِرِ الْمُعِينِ لِأَهْلِ طَاعَتِكَ.

O Allah: (please do) send blessings upon Isrāfīl,

allāhumma ṣalli `alā isrāfīla

اللَّهُمَّ صَلِّ عَلَى إِسْرَافِيلَ

the bearer of Your Throne,

ḥāmili `arshika

حَامِلِ عَرْشِكَ،

and the one in charge of the Trumpet (that declares the Resurrection Day),

wa ṣāḥibi alṣṣūri

وَصَاحِبِ الصُّورِ

and the one waiting for Your order,

almuntaziri liamrika

الْمُنْتَظِرِ لِأَمْرِكَ،

the one apprehensive and fearful of You.

alwajili almushfiqi min khīfatika

الْوَجِلِ الْمُسْفِقِ مِنْ خِيفَتِكَ.

O Allah: (please do) send blessings upon the pure angels who bear Your Throne,

allāhumma ṣalli `alā ḥamalati al`arshi alṭṭāhirīna

اللَّهُمَّ صَلِّ عَلَى حَمَلَةِ الْعَرْشِ

الطَّاهِرِينَ،

and upon the scribes—the noble,

wa `alā alsṣfarati alkirāmi

وَعَلَى السَّفَرَةِ الْكِرَامِ

the virtuous, and the immaculate—

albararati alṭṭiyyibīna

الْبَرَّةِ الطَّيِّبِينَ،

and upon Your angels; the virtuous recorders (of the deeds),

wa `alā malā'ikatika alkirāmi alkātibīna

وَعَلَى مَلَائِكَتِكَ الْكِرَامِ الْكَاتِبِينَ،

and upon the angels of gardens of Paradise,

wa `alā malā'ikati aljināni

وَعَلَى مَلَائِكَةِ الْجَنَانِ،

and upon the keepers of Hellfire,

wa khazanati alnnīrāni

وَحَزَنَةِ النَّيْرَانِ،

and upon the Angel of Death and his assistants;

wa malaki almawti wal-a`wāni

وَمَلَكِ الْمَوْتِ وَالْأَعْوَانِ،

O the Lord of Majesty and Honor.

yā dhaljalāli wal-ikrāmi

يَا ذَا الْجَلَالِ وَالْإِكْرَامِ.

O Allah: (please do) send blessings upon our father Adam:

allāhumma ṣalli `alā abinā ādama

اللَّهُمَّ صَلِّ عَلَى أَبِيْنَا آدَمَ

the foremost of Your creation,

badī`i fiṭratika

بَدِيعِ فِطْرَتِكَ

whom You honored by making Your angels prostrate themselves before him,

alladhy karrmtahu bisujūdi malā'ikatika

الَّذِي كَرَّمْتَهُ بِسُجُودِ مَلَائِكَتِكَ،

and whom You allowed to dwell in Your Paradise.

wa abaḥtahu janntaka

وَأَبَحْتَهُ جَنَّتِكَ.

O Allah: (please do) send blessings upon our mother Eve:

allāhumma ṣalli `alā a'ummnā ḥawwā'a

اللَّهُمَّ صَلِّ عَلَى أُمَّنَا حَوَاءَ،

the purified from filth,	almuṭahharati mina alrrijsi	الْمُطَهَّرَةَ مِنَ الرَّجْسِ،
the cleaned from dirt,	almuṣaffati mina alddanasi	الْمُصَفَّاةَ مِنَ الدَّنَسِ،
the favorite from among the humankind,	almufaḍḍlati mina alinsi	الْمُفَضَّلَةَ مِنَ الْإِنْسِ،
the allowed to visit the places of sanctity.	almutaraddidati bayna maḥālli alqudsi	الْمُتَرَدِّدَةَ بَيْنَ مَحَالِّ الْقُدْسِ.
O Allah: (please do) send blessings upon Abel and Shayth	allāhumma ṣalli `alā hābīla wa shaythin	اللَّهُمَّ صَلِّ عَلَى هَابِيلَ وَشَيْثٍ
and Idrīs and Noah,	wa idrīsa wa nūḥin	وَإِدْرِيسَ وَنُوحٍ
and Hūd and Ṣāliḥ	wa hūdīn wa ṣāliḥin	وَهُودٍ وَصَالِحٍ
and Abraham and Ishmael,	wa ibrahīma wa ismā`īla	وَإِبْرَاهِيمَ وَإِسْمَاعِيلَ
and Isaac and Jacob,	wa ishāqa wa ya`qūba	وَإِسْحَاقَ وَيَعْقُوبَ
and Joseph and the Tribes,	wa yūsufa wal-asbāṭi	وَيُوسُفَ وَالْأَسْبَاطِ
and Lot and Shu`ayb	wa lūṭin wa shu`aybin	وَلُوطٍ وَشُعَيْبٍ
and Job and Moses	wa aiyyūba wa mūsā	وَأَيُّوبَ وَمُوسَى
and Aaron and Joshua	wa hārūna wa yūsha`a	وَهَارُونَ وَيُوشَعَ
and Micah and al-Khiḍr,	wa mīshā wal-khiḍri	وَمِيشَا وَالْخِضْرِ
and Dhu'l-Qarnayn (the two-horned) and Jonah	wa dhy alqarnayni wa yūnusa	وَذِي الْقَرْنَيْنِ وَيُونُسَ
and Elias and Elisha,	wa ilyāsa wal-iyasa`a	وَالْيَاسَ وَالْيَسَعَ
and Dhu'l-Kifl and Saul,	wa dhy alkifli wa ṭālūta	وَذِي الْكِفْلِ وَطَالُوتَ
and David and Solomon,	wa dāwūda wa sulaymāna	وَدَاوُدَ وَسُلَيْمَانَ
and Zachariah and Shayah	wa zakariyyā wa sha`yā	وَزَكَرِيَّا وَشَعْيَا
and John and Turakh	wa yaḥiā wa tūrakha	وَيَحْيَى وَتُورَخَ
and Matthias and Jeremiah	wa mattā wa irmiyā	وَمَتَّى وَإِرْمِيَا
and Habakkuk and Daniel	wa ḥayqūqa wa dānyāla	وَحَبِيقُوقَ وَدَانِيَالَ
and Ezra and Jesus	wa `uzayrin wa `īsā	وَعَزَيْرٍ وَعِيسَى
and Simon and Georges	wa sham`ūna wa jirjīsa	وَشَمْعُونَ وَجِرْجِيسَ
and the Apostles and the Followers,	wal-ḥawāriyyīna wal-atbā`i	وَالْحَوَارِيِّينَ وَالْأَتْبَاعِ
and Khālīd and Ḥanḍalah and Luqmān.	wa khālīdin wa ḥanḍalata wa luqmāna	وَخَالِدٍ وَحَنْظَلَةَ وَلُقْمَانَ.

O Allah: (please do) send blessings upon Muḥammad and the Household of Muḥammad,

and have mercy upon Muḥammad and the Household of Muḥammad, and send benedictions upon Muḥammad and the Household of Muḥammad,

in the same way as You have sent blessings, had mercy, and send benedictions upon Abraham and the Household of Abraham,

You are verily worthy of all praise, full of all glory.

O Allah: (please do) send blessings upon the Successors: the happy, the witnesses, and the leaders to the true guidance.

O Allah: (please do) send blessings upon the Substitutes (whom shall be given the favor of participating with Imam al-Mahdi's campaigns) and the loftiest personalities,

and those observing fasting with devotion, and those who ardently serve You,

and those whom You have chosen, and the ascetic servants, and the people of painstaking and hardworking deeds.

and (please do) give Muḥammad and his Household exclusively the best of Your blessings,

and the most abundant of Your favors,

and (please do) convey to his soul and body my greetings and compliments,

and give him more favors, honor, and esteem,

so that You will make him attain the most elevated ranks of the honored ones,

among the Prophets and the Messengers,

and the virtuous, favorable ones.

O Allah: (please) send blessings upon those whose names I have mentioned or I have not,

allāhumma ṣalli `alā muḥammadin wa `āli muḥammadin

wārḥam muḥammadan wa `āla muḥammadin

wa bārik `alā muḥammadin wa `āli muḥammadin

kamā ṣallīta wa raḥimta wa bārakta `alā ibrahīma wa `āli ibrahīma

innaka ḥamīdun majīdun

allāhumma ṣalli `alā alawṣyā'i wal-ssu`adā'i

wal-shshuhadā'i wa aiimmatī alhudā

allāhumma ṣalli `alā alabdāli wal-awtādī

wal-ssiyyāḥi wal-`ubbādī

wal-mukhlisīna wal-zzuhhādī

wa ahli aljidd wal-ājtiḥādī

wākḥṣuṣ muḥammadan wa ahla baytihi biafdali ṣalawātika

wa ajzali karāmātika

wa ballgh rūḥahu wa jasadahu minny taḥiyyatan wa salāman

wa zidhu faḍlan wa sharafan wa karaman

ḥattā tuballghahu a`lā darajāti ahli alshsharafi

mina alnabiyyīna wal-mursalīna

wal-afādili almuqarrbīna

allāhumma wa ṣalli `alā man sammītu wa man lam a'usammi

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ،

وَارْحَمْ مُحَمَّدًا وَآلَ مُحَمَّدٍ،

وَبَارِكْ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

كَمَا صَلَّيْتَ وَرَحِمْتَ وَبَارَكْتَ عَلَى

إِبْرَاهِيمَ وَآلِ إِبْرَاهِيمَ،

إِنَّكَ حَمِيدٌ مَجِيدٌ

اللَّهُمَّ صَلِّ عَلَى الْأَوْصِيَاءِ وَالسُّعْدَاءِ

وَالشُّهَدَاءِ وَأَيِّمَةِ الْهُدَى.

اللَّهُمَّ صَلِّ عَلَى الْأَبْدَالِ وَالْأَوْتَادِ

وَالسِّيَّاحِ وَالْعِبَادِ

وَالْمُخْلِصِينَ وَالزُّهَّادِ

وَأَهْلِ الْجِدِّ وَالْإِجْتِهَادِ،

وَاخْصُصْ مُحَمَّدًا وَأَهْلَ بَيْتِهِ بِأَفْضَلِ

صَلَوَاتِكَ،

وَأَجْزَلِ كَرَامَاتِكَ،

وَبَلِّغْ رُوحَهُ وَجَسَدَهُ مِنِّي تَحِيَّةً

وَسَلَامًا،

وَزِدْهُ فَضْلًا وَشَرَفًا وَكَرَمًا

حَتَّى تُبَلِّغَهُ أَعْلَى دَرَجَاتِ أَهْلِ

الشَّرَفِ

مِنَ النَّبِيِّينَ وَالْمُرْسَلِينَ

وَالْأَفْاضِلِ الْمُقَرَّبِينَ،

اللَّهُمَّ وَصَلِّ عَلَى مَنْ سَمَّيْتُ وَمَنْ

		لَمْ أَسْمَ
among Your angels and Prophets	min malā'ikatika wa anbiyā'ika	مِنْ مَلَائِكَتِكَ وَأَنْبِيَاءِكَ
and Messengers and obedient servants.	wa rusulika wa ahli ṭā`atika	وَرُسُلِكَ وَأَهْلِ طَاعَتِكَ،
and convey my prayers of sending blessings to them and to their souls,	wa awṣil ṣalawāty ilayhim wa ilā arwāḥihim	وَأَوْصِلْ صَلَوَاتِي إِلَيْهِمْ وَإِلَى أَرْوَاحِهِمْ
and make them my brethren in You,	waj`alhum ikhwāny fika	وَأَجْعَلْهُمْ إِخْوَانِي فِيكَ،
and my helpers in my praying You.	wa a`wāny `alā du`ā'ika	وَأَعْوَانِي عَلَى دُعَائِكَ.
O Allah: I seek Your intercession for me to You,	allāhumma innī astashfi`u bika ilayka	اللَّهُمَّ إِنِّي أَسْتَشْفِعُ بِكَ إِلَيْكَ،
and I seek Your honor in the name of Your honor,	wa bikaramika ilā karamika	وَبِكْرَمِكَ إِلَى كْرَمِكَ،
and I seek Your magnanimity in the name of Your magnanimity,	wa bijūdika ilā jūdika	وَبِجُودِكَ إِلَى جُودِكَ،
and I seek Your mercy in the name of Your mercy,	wa birahmatika ilā rahmatika	وَبِرَحْمَتِكَ إِلَى رَحْمَتِكَ،
and in the name of the people of the obedience to You.	wa biahli ṭā`atika ilayka	وَبِأَهْلِ طَاعَتِكَ إِلَيْكَ.
and I thus beseech You, O Allah, in the name of all the things by whose names those people have besought You,	wa asaluk allāhumma bikull mā salaka bihi aḥadun minhum	وَأَسْأَلُكَ اللَّهُمَّ بِكُلِّ مَا سَأَلَكَ بِهِ أَحَدٌ مِنْهُمْ
including the honorable requests that is never rejected by You,	min masalatin sharīfatin ghayri mardūdatin	مِنْ مَسْأَلَةٍ شَرِيفَةٍ غَيْرِ مَرْدُودَةٍ،
and all the responded and non-disappointing prayers that they have asked from You	wa bimā da`awka bihi min da`watin mujābatin ghayri mukhāyibatīn	وَبِمَا دَعَوْتُكَ بِهِ مِنْ دَعْوَةٍ مُجَابَةٍ غَيْرِ مُخَيَّبَةٍ،
O Allah: O the All-beneficent; O the All-merciful;	yā allāhu yā raḥmnu yā raḥīmu	يَا اللَّهُ يَا رَحْمَنُ يَا رَحِيمُ
O the All-forgiving; O the All-generous; O the All-great;	yā ḥalīmu yā karīmu yā `azīmu	يَا حَلِيمُ يَا كَرِيمُ يَا عَظِيمُ
O the All-majestic; O the Bestower; O the All-munificent;	yā jalīlu yā munīlu yā jamīlu	يَا جَلِيلُ يَا مُنِيلُ يَا جَمِيلُ
O the Surety; O the Dependable; O the Rescuer;	yā kafīlu yā wa kīlu yā muqīlu	يَا كَفِيلُ يَا وَكِيلُ يَا مُقِيلُ
O the Protector; O the All-aware;	yā mujīru yā khabīru	يَا مُجِيرُ يَا خَبِيرُ
O the All-luminous; O the Eradicator (of the wrongdoers);	yā munīru yā mubīru	يَا مُنِيرُ يَا مُبِيرُ
O the Shielding; O the Grantor of victory; O the Assuring;	yā manī`u yā mudīlu yā muḥīlu	يَا مَنِيْعُ يَا مُدِيلُ يَا مُحِيلُ
O the All-big; O the All-powerful; O the All-seer;	yā kabīru yā qadīru yā baṣīru	يَا كَبِيرُ يَا قَدِيرُ يَا بَصِيرُ
O the most Ready to appreciate (servitude); O the All-benign;	yā shakūru yā barru	يَا شَكُورُ يَا بَرُّ

O the Source of purity; O the All-pure;	yā ṭuhru yā ṭāhiru	يَا طَهْرُ يَا طَاهِرُ
O the Omnipotent; O the Evident;	yā qāhiru yā zāhiru	يَا قَاهِرُ يَا ظَاهِرُ
O the Immanent; O the Concealer;	yā bāṭinu yā sātiru	يَا بَاطِنُ يَا سَاتِرُ
O the All-encompassing; O the All-prevailing;	yā muḥīṭu yā muqtadiru	يَا مُحِيطُ يَا مُقْتَدِرُ
O the All-guarding; O the Invincible;	yā ḥafīzu yā mutajabbiru	يَا حَفِيفُ يَا مُتَجَبِّرُ
O the Nigh; O the Loving;	yā qarību yā wadūdu	يَا قَرِيبُ يَا وَدُودُ
O the All-praised; O the full of all glory;	yā ḥamīdu yā majīdu	يَا حَمِيدُ يَا مَجِيدُ
O the Originator; O Reproducer; O the Witness;	yā mubdiu yā mu`īdu yā shahīdu	يَا مُبْدِئُ يَا مُعِيدُ يَا شَهِيدُ
O the All-liberal; O the All-bountiful	yā muḥsinu yā mujmilu	يَا مُحْسِنُ يَا مُجْمِلُ
O the Source of all bounties; O the Doer of favors	yā mun`imu yā muḥḍilu	يَا مُنْعِمُ يَا مُفْضِلُ
O the Straitening; O the Enlarger;	yā qābiḍu yā bāsiṭu	يَا قَابِضُ يَا بَاسِطُ
O the Guide; O the Sender;	yā hādy yā mursilu	يَا هَادِي يَا مُرْسِلُ
O the Director; O the Leader (to the right);	yā murshidu yā musadddu	يَا مُرْشِدُ يَا مُسَدِّدُ
O the Giver; O the Forbidder;	yā mu`ṭy yā māni`u	يَا مُعْطِي يَا مَانِعُ
O the Encourager; O the Raiser;	yā dāfi`u yā rāfi`u	يَا دَافِعُ يَا رَافِعُ
O the Eternal; O the Shelter;	yā bāqy yā wāqy	يَا بَاقِي يَا وَاقِي
O the Creator; O the Endower;	yā khallāqu yā wahhābu	يَا خَلَّاقُ يَا وَهَّابُ
O the Acceptor of repentance; O the Decider;	yā tawwābu yā fattāḥu	يَا تَوَّابُ يَا فَتَّاحُ
O the Donator; O the Source of rest;	yā naffāḥu yā murtāḥu	يَا نَفَّاحُ يَا مُرْتَّاحُ
O He Who has in possessions the clues of all things;	yā man biyadihi kullu miftāḥin	يَا مَنْ بِيَدِهِ كُلُّ مِفْتَاحٍ
O the Source of profit; O the All-kind O the All-sympathetic;	yā naffā`u yā ra`ūfu yā `aṭūfu	يَا نَفَّاعُ يَا رَوَّوفُ يَا عَطُوفُ
O the Securer; O the Healer;	yā kāfi yā shāfi	يَا كَافِي يَا شَافِي
O the Curer; O the Awarder;	yā mu`āfi yā mukāfi	يَا مُعَافِي يَا مُكَافِي
O the Faithful; O the Dominant;	wafiyyu yā muhayminu	يَا وَفِيُّ يَا مُهَيِّمِنُ
O the Almighty; O the All-potent	yā `azīzu yā jabbāru	يَا عَزِيزُ يَا جَبَّارُ
O the Superb; the Giver of peace; the Grantor of security;	yā mutakabbiru yā salāmu yā mu`minu	يَا مُتَكَبِّرُ يَا سَلَامُ يَا مُؤْمِنُ

O the Only One; O the Besought of all;

yā aḥadu yā ṣamadu

يَا أَحَدُ يَا صَمَدُ

O the Light; O the Manager (of all affairs);

yā nūru yā mudabbiru

يَا نُورُ يَا مُدَبِّرُ

O the Single; O the Lone

yā fardu yā witrū

يَا فَرْدُ يَا وَتْرُ

O the Holy; O the Giver of victory;

yā quddūsu yā nāṣiru

يَا قُدُّوسُ يَا نَاصِرُ

O the Source of entertainment; O the Resurrector; O the Inheritor (of all things);

yā mu`nisu yā bā`ithu yā wāriṭhu

يَا مُؤَنِّسُ يَا بَاعِثُ يَا وَارِثُ

O the All-knowing; O the final Judge;

yā `ālimu yā ḥākimu

يَا عَالِمُ يَا حَاكِمُ

O the Originator; O the Exalted;

yā bādy yā muta`ālī

يَا بَادِي يَا مُتَعَالِي

O the Maker of visions; O the Grantor of safety; O the Amiable;

yā muṣawwiru yā musallimu
yāmutaḥabbibu

يَا مُصَوِّرُ يَا مُسَلِّمُ يَا مُتَحَبِّبُ

O the Watcher; O the Everlasting;

yā qā`imu yā dā`imu

يَا قَائِمُ يَا دَائِمُ

O the Knowing; O the Wise;

yā `alīmu yā ḥākīmu

يَا عَلِيمُ يَا حَكِيمُ

O the All-magnanimous; O the Maker;

yā jawādu yā bāri`u

يَا جَوَادُ يَا بَارِيُّ

O the Caring; O the Source of pleasure;

yā bārru yā sārru

يَا بَارُ يَا سَارُّ

O the Fair; O the Distinguisher (between the right and the wrong);

yā `adlu yā fāṣilu

يَا عَدْلُ يَا فَاصِلُ

O the Master; O the All-nice; O the Favourer;

yā dayyānu yā ḥannānu yā
mannānu

يَا دَيَّانُ يَا حَنَّانُ يَا مَنَّانُ

O the All-hearer; O the best Maker;

yā samī`u yā badī`u

يَا سَمِيعُ يَا بَدِيعُ

O the Observer; O the Helper;

yā khafīru yā mu`īnu

يَا خَفِيرُ يَا مُعِينُ

O the Extender (of mercy); O the Forgiver;

yā nāshiru yā ghāfiru

يَا نَاشِرُ يَا غَافِرُ

O the Eternal; O the Alleviator; O the Reliever;

yā qadīmu yā musahhīlu yā
muyassiru

يَا قَدِيمُ يَا مُسَهِّلُ يَا مُيَسِّرُ

O He Who causes to die; O the Grantor of life;

yā mumītu yā muḥīy

يَا مُمِيتُ يَا مُحْيِي

O the Grantor of benefits; O the Provider of sustenance;

yā nāfi`u yā rāziq

يَا نَافِعُ يَا رَازِقُ

O the All-competent; O the Creator of causes;

yā muqtadiru yā musabbibu

يَا مُقْتَدِرُ يَا مُسَبِّبُ

O the Aide; O the Grantor of wealth; O the Giver to hold;

yā mughīthu yā mughny yā muqny

يَا مُغِيثُ يَا مُغْنِي يَا مُقْنِي

O the Creator; O the Onlooker; O the One;

yā khāliq yā rāṣidu yā wāḥidu

يَا خَالِقُ يَا رَاصِدُ يَا وَاحِدُ

O the Present; O the Mender;

yā ḥāḍiru yā jābiru

يَا حَاضِرُ يَا جَابِرُ

O the Safeguarding; O the Firm (in punishment);

yāḥāfiẓu yā shadīdu

يَا حَافِظُ يَا شَدِيدُ

O the Aid; O the Donor; O the Straightening;

yā ghyāthu yā `ā`idu yā qābiḍu

يَا غِيَاثُ يَا عَائِدُ يَا قَابِضُ

O He Who has mounted to the most elevated point;

yā man `alā fāsta`lā

يَا مَنْ عَلَا فَاسْتَعَلَى

He thus occupies the most exalted site;

fakāna bilmanzari ala`lā

فَكَانَ بِالْمَنْظَرِ الْأَعْلَى،

O He Who has approached so closely that He has become the nearest of all things;

yā man qaruba fadanā

يَا مَنْ قَرُبَ فَدَنَا،

and, at the same time, He has been so far that He is in the furthest point;

wa ba`uda fanaā

وَبَعْدَ فَنَائِي،

and He has known the secret and even what is more hidden;

wa `alima alsrr wa akhfā

وَعَلِمَ السِّرَّ وَأَخْفَى،

O He to Whom all management is relegated and to Whom all measures are referred;

yā man ilayhi alttbīru wa lahu almaqādiru

يَا مَنْ إِلَيْهِ التَّدْبِيرُ وَلَهُ الْمَقَادِيرُ،

O He for Whom the most difficult thing is easy and simple;

wa yā mani al`asīru `alayhi sahlun yasīrun

وَيَا مَنْ الْعَسِيرُ عَلَيْهِ سَهْلٌ يَسِيرٌ،

O He Who has power over anything that He wills;

yā man huwa `alā mā yashā`u qadīrun

يَا مَنْ هُوَ عَلَى مَا يَشَاءُ قَدِيرٌ،

O He Who sends forth the wind;

yā mursila alrriyāhi

يَا مُرْسِلَ الرِّيَّاحِ،

O He Who causes the dawn to break;

yā fāliqa aliṣbāhi

يَا فَالِقَ الْإِصْبَاحِ،

O He Who revives the spirits;

yā bā`itha alarwāhi

يَا بَاعِثَ الْأَرْوَاحِ،

O the Lord of magnanimity and lenience;

yā dhaljūdi wal-ssamāhi

يَا ذَا الْجُودِ وَالسَّمَّاحِ،

O He Who has the power to restore that which has been missed;

yā rādda mā qad fāta

يَا رَادَّ مَا قَدَفَاتَ،

O He Who resurrects the dead bodies;

yā nāshira alamwāti

يَا نَاشِرَ الْأَمْوَاتِ،

O He Who draws together the dispersal;

yā jāmi`a alshshatāti

يَا جَامِعَ الشَّتَاتِ،

O He Who provides sustenance to whomever He wants without measure;

yā rāziqa man yashā`u bighayri ḥisābin

يَا رَازِقَ مَنْ يَشَاءُ بِغَيْرِ حِسَابٍ،

O He Who has the power to do whatever He wills however He wills;

wa yā fā`ila mā yashā`u kayfa yashā`u

وَيَا فَاعِلَ مَا يَشَاءُ كَيْفَ يَشَاءُ،

O the Lord of Majesty and Honor;

wa yā dhaljalāli wal-ikrāmi

وَيَا ذَا الْجَلَالِ وَالْإِكْرَامِ،

O the Ever-living; O the Eternal;

yā ḥayyu yā qayyūmu

يَا حَيُّ يَا قَيُّوْمُ،

O He Who existed when there existed nothing else;

yā ḥayyan ḥīna lā ḥayya

يَا حَيًّا حِينَ لَا حَيٌّ،

O the Ever-living; O the Reviver of the dead;

yā ḥayyu yā muḥyiya almawtā

يَا حَيُّ يَا مُحْيِي الْمَوْتَى،

O the Ever-living; there is no god save You;

yā ḥayyu lā ilāha illā anta

يَا حَيُّ لَا إِلَهَ إِلَّا أَنْتَ

the excellent Maker of the heavens and the earth.

badī`u alssmāwāti wal-arḍi

بَدِيعُ السَّمَاوَاتِ وَالْأَرْضِ.

O my God and my Master:

yā ilāhy wa sayyidy

يَا إِلَهِي وَسَيِّدِي

(please do) send blessings upon Muḥammad and the Household of Muḥammad,

and have mercy upon Muḥammad and the Household of Muḥammad and send benedictions upon Muḥammad and the Household of Muḥammad

in the same way as You have sent blessings and benedictions and had mercy upon Abraham and the household of Abraham.

You are verily worthy of all praise and full of all glory.

and have mercy upon my humiliation and neediness, and upon my poverty and loneliness and aloneness,

and my humbleness before You

and my reliance upon You

and my submission before You.

I implore You with the imploring of the humble, the subservient,

the fearful, the scared

the afraid, the miserable,

the modest, the insignificant,

the hungry, the poor,

the seeker of Your refuge and the seeker of Your protection,

the confessing of his sin,

the seeker of Your forgiveness from his sin,

the humble to his Lord;

and with the imploration of one whom has been disappointed by those whom he trusts,

and the one whom is rejected by his intimate ones,

and the one whose catastrophe has been enormous;

and with the imploration of one burning and sad,

and weak and mortified,

ṣalli `alā muḥammadin wa āli muḥammadin

wārḥam muḥammadan wa āla muḥammadin

wa bārik `alā muḥammadin wa āli muḥammadin

kamā ṣallayta wa bārakta wa raḥimta `alā ibrahīma wa āli ibrahīma

innaka ḥamīdun majīdun

wārḥam dhully wa fāqaty

wa faqry wanfirādy wa waḥdatī

wa khuḍū`y bayna yadayka

wa `timādy `alayka

wa taḍarr`y ilayka

ad`ūka du`ā'a alkhāḍi`i aldhdhlīli

alkhāshi`i alkhā'ifi

almushfiqi albā'isi

almahīni alḥaqīri

aljā'ī`i alfaqīri

al`ā'idhi almustajīri

almuqirr bidhanbihi

almustaghfiri minhu

almustakīni lirabbhi

du`ā'a man aslamathu thiqatuhu

wa rafaḍathu aḥibbatuhu

wa `azumat faji`atuhu

du`ā'a ḥariqin ḥazīnin

ḍa`īfin mahīnin

صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ،

وَارْحَمِ مُحَمَّدًا وَآلَ مُحَمَّدٍ،

وَبَارِكْ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ،

كَمَا صَلَّيْتَ وَبَارَكْتَ وَرَحِمْتَ عَلَى إِبْرَاهِيمَ وَآلِ إِبْرَاهِيمَ،

إِنَّكَ حَمِيدٌ مَجِيدٌ،

وَارْحَمِ ذُلِّي وَفَاقَتِي

وَفَقْرِي وَأَنْفِرَادِي وَوَحْدَتِي،

وَحُضُوعِي بَيْنَ يَدَيْكَ،

وَاعْتِمَادِي عَلَيْكَ،

وَتَضَرُّعِي إِلَيْكَ،

أَدْعُوكَ دُعَاءَ الْخَاصِعِ الذَّلِيلِ

الْخَاشِعِ الْخَائِفِ

الْمُشْفِقِ الْبَائِسِ

الْمَهِينِ الْحَقِيرِ

الْجَائِعِ الْفَقِيرِ

الْعَائِدِ الْمُسْتَجِيرِ

الْمُقِرِّ بِذَنْبِهِ،

الْمُسْتَغْفِرِ مِنْهُ،

الْمُسْتَكِينِ لِرَبِّهِ،

دُعَاءَ مَنْ أَسْلَمْتَهُ ثِقَتُهُ

وَرَفَضْتَهُ أَحِبَّتُهُ،

وَعَظَمْتَ فَجِيعَتُهُ،

دُعَاءَ حَرِقِ حَزِينٍ

ضَعِيفٍ مَهِينٍ

and depressed and wretched,	bā'isin mustakīnin	بَائِسٍ مُسْتَكِينٍ
and one who is resorting to Your shelter.	bika mustajīrin	بِكَ مُسْتَجِيرٍ.
O Allah: I also beseech You for You are the King,	allāhumma wa as-aluka bi'annaka malīkun	اللَّهُمَّ وَأَسْأَلُكَ بِأَنَّكَ مَلِيكٌ
and for that whatever You will shall definitely take place,	wa annka mā tashā'u min amrin yakūnu	وَأَنَّكَ مَا تَشَاءُ مِنْ أَمْرٍ يَكُونُ،
and for that You have power over all things.	wa annka `alā mā tashā'u qadīrun	وَأَنَّكَ عَلَى مَا تَشَاءُ قَدِيرٌ.
and I beseech You in the name of this sacred month's holiness,	wa asaluk biḥurmati hādhā alshshahri alḥarāmi	وَأَسْأَلُكَ بِحُرْمَةِ هَذَا الشَّهْرِ الْحَرَامِ،
and the Sacred House,	wal-bayti alḥarāmi	وَالْبَيْتِ الْحَرَامِ،
and the Sacred Town,	wal-baladi alḥarāmi	وَالْبَلَدِ الْحَرَامِ،
and the Rukn (i.e. the corner of the Holy Kaabah) and the Maqām (i.e. the standing-place of Prophet Abraham)	wal-rrukni wal-maqāmi	وَالرُّكْنِ وَالْمَقَامِ،
and the great rituals,	wal-mashā`iri al`izāmi	وَالْمَشَاعِرِ الْعِظَامِ،
and in the name of Your Prophet, Muḥammad—peace be upon him and his Household.	wa biḥaqqi nabīyyka muḥammadin `alayhi wa ālihi alssalāmu	وَبِحَقِّ نَبِيِّكَ مُحَمَّدٍ عَلَيْهِ وَآلِهِ السَّلَامُ.
O He Who gave Shayth to Adam,	yā man wa haba li-ādama shaythan	يَا مَنْ وَهَبَ لِآدَمَ شَيْثًا،
and He Who gave Ishmael and Isaac to Abraham,	wa li-ibrāhīma ismā`īla wa ishāqa	وَالْأَبْرَاهِيمَ إِسْمَاعِيلَ وَإِسْحَاقَ،
and He Who returned Joseph to Jacob,	wa yā man radda yūsufa `alā ya`qūba	وَيَا مَنْ رَدَّ يُوسُفَ عَلَى يَعْقُوبَ،
and He Who relieved Job from his harm after long hardships.	wa yā man kashafa ba`da albalā'i ḍurra aiyyūba	وَيَا مَنْ كَشَفَ بَعْدَ الْبَلَاءِ ضُرَّ أَيْبُوبَ،
O He Who returned Moses to his mother,	yā rādda mūsā `alā `ummhi	يَا رَادَّ مُوسَى عَلَى أُمِّهِ،
and He Who increased al-Khiḍr with knowledge,	wa zā'ida alkhiḍri fī `ilmihi	وَزَائِدَ الْخِضْرِ فِي عِلْمِهِ،
and He Who gave Solomon to David,	wa yā man wa haba lidāwūda sulaymāna	وَيَا مَنْ وَهَبَ لِدَاوُدَ سُلَيْمَانَ،
and He Who gave Jonah to Zachariah,	wa lizakariyyā yaḥiā	وَلِزَكَرِيَّا يَحْيَى،
and He Who gave Jesus to Mary;	wa limariyama `isā	وَلِمَرْيَمَ عِيسَى،
O He Who safeguarded the daughter of Shu`ayb;	yā ḥāfiẓa binti shu`aybin	يَا حَافِظَ بِنْتِ شُعَيْبٍ،
O He Who cared for the son of the mother of Moses;	wa yā kāfila wa ladi a'umm mūsā wa yā kāfila wa ladi `ummi mūsā	وَيَا كَافِلَ وَكَدِّ أُمِّ مُوسَى
I beseech You to send blessings upon Muḥammad and the Household of Muḥammad	as-aluka an tuṣalliya `alā muḥammadin wa āli muḥammadin	أَسْأَلُكَ أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَآلِ مُحَمَّدٍ

and to forgive my all sins,	wa an taghfira lī dhunūby kullahā	وَأَنْ تَغْفِرَ لِي ذُنُوبِي كُلِّهَا،
and to save me from Your chastisement,	wa tujīrany min `adhābika	وَتُجِيرَنِي مِنْ عَذَابِكَ،
and to confer upon me with Your pleasure and security,	wa tūjiba lī riḍwānaka wa amānaka	وَتُوجِبْ لِي رِضْوَانَكَ وَأَمَانَكَ
and with Your favoring, forgiveness, and gardens of Your Paradise,	wa ihsānaka wa ghufrānaka wa jinānaka	وَإِحْسَانَكَ وَغُفْرَانَكَ وَجَنَّاتِكَ.
and I ask You to redeem me from all circles of misfortune that are drawn around those who intend harm to me and me,	wa as-aluka an tafukk `annī kulla ḥalqatin	وَأَسْأَلُكَ أَنْ تَفُكَّ عَنِّي كُلَّ حَلْقَةٍ بَيْنِي وَبَيْنَ مَنْ يُؤْذِينِي،
and to unlock for me all doors,	bayny wa bayna man yu`dhīnī	وَتَفْتَحْ لِي كُلَّ بَابٍ،
and make easy for me all hardships,	wa taftaḥa lī kull bābin	وَتَلَيِّنْ لِي كُلَّ صَعْبٍ،
and to alleviate for me all difficult matters,	wa tulayyna lī kulla ṣa`bin	وَتُسَهِّلْ لِي كُلَّ عَسِيرٍ،
and to mute all those who speak ill of me,	wa tusahhila lī kulla `asīrin	وَتُخْرِسَ عَنِّي كُلَّ نَاطِقٍ بِشَرٍّ،
and to defend me against all oppressors,	wa tukhrisa `annī kull nāṭiqin bisharrin	وَتَكْفُ عَنِّي كُلَّ بَاغٍ،
and suppress all my enemies and envious ones,	wa takuffa `annī kulla bāghin	وَتَكْتِبَ عَنِّي كُلَّ عَدُوٍّ لِي وَحَاسِدٍ،
and to protect me against all unjust ones,	wa takbita `annī kulla `aduwwin lī wa ḥāsīdin	وَتَمْنَعَ مِنِّي كُلَّ ظَالِمٍ،
and to rescue me from all impediments that lie between my needs and me,	wa tamna`a minny kulla zālimin	وَتَكْفِيَنِي كُلَّ عَائِقٍ يَحُولُ بَيْنِي وَبَيْنَ حَاجَتِي
and that try to take me away from acts of obedience to You,	wa takfiyany kulla `ā'iqin yaḥūlu bayny wa bayna ḥājaty	وَيَحَاوِلُ أَنْ يَفَرِّقَ بَيْنِي وَبَيْنَ طَاعَتِكَ
and that try to frustrate me from serving You.	wa yuḥāwīlu an yufarriqa bayny wa bayna ṭā`atika	وَيُثَبِّطُنِي عَنْ عِبَادَتِكَ.
O He Who has bridled all mutinous jinn,	wa yuthabbiṭany `an `ibādatika	يَا مَنْ أَلْجَمَ الْجِنَّ الْمُتَمَرِّدِينَ،
and has overcome all tyrannical devils,	yā man aljama aljinna almutamarrīdīna	وَقَهَرَ عَتَاةَ الشَّيَاطِينِ،
and has mortified the necks of the oppressors,	wa qahara `utata alshshayāṭīni	وَأَذَلَّ رِقَابَ الْمُتَجَبَّرِينَ،
and has deterred all the ruling authorities from harming the enfeebled ones:	wa adhalla riqāba almutajabbirīna	وَرَدَّ كَيْدَ الْمُتَسَلِّطِينَ عَنِ الْمُسْتَضْعَفِينَ،
I beseech You in the name of Your power over all things	wa radda kayda almutasalliṭīna `ani almustaḍ`afīna	أَسْأَلُكَ بِقُدْرَتِكَ عَلَى مَا تَشَاءُ،
and in the name of Your alleviating whatever You will however You will	as-aluka biqudratika `alā mā tashā`u	وَتَسَهِّلِكَ لِمَا تَشَاءُ كَيْفَ تَشَاءُ
	wa tashīlika limā tashā`u kayfa tashā`u	

that You may settle my requests as
You will.

an taj`ala qaḍā`a ḥājaty fīmā tashā`u

أَنْ تَجْعَلَ قَضَاءَ حَاجَتِي فِيمَا تَشَاءُ.

You may then prostrate yourself on the ground, turn your cheek on the ground, and say the following:

O Allah: I am prostrating myself
before You,

allāhumma laka sajadtu

اللَّهُمَّ لَكَ سَجَدْتُ،

and I have full faith in You,

wa bika āmantu

وَبِكَ آمَنْتُ،

So, (please) have mercy upon my
humility and neediness,

fārḥam dhully wa fāqaty

فَارْحَمْ ذُلِّي وَفَاقَتِي

and upon my hardship and
meekness,

wājtiḥādy wa taḍarru`y

وَاجْتِهَادِي وَتَضَرُّعِي

and upon my paucity and my want to
You, O my Lord.

wa maskanaty wa faqry ilayka
yā rabbi

وَمَسْكِنَتِي وَفُقْرِي إِلَيْكَ يَا رَبِّ.

One should try to shed even a single drop of tear, for this is the signal of admission.