

## Thursday nights

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Certain Days/Times have been preferred for Prayers . 'Thursday Nights' have a Special place in Spiritual progress  
-The Souls of our deceased relatives wait for gifts (Fateha, sadqa Quran) & cry out to us ,which we are oblivious  
-We remember our own death / grave & reflect on the inevitable end  
-We remember **Our Imam Mahdi ajtfs** who himself is Muntazar AND Muntazir Awaits the order to return & is Awaited by followers  
-We pray for Forgiveness of sins esp thru **Dua Kumayl**  
-We recite **Ziyarat Waritha** remembering Imam Hussain(as) his companions & pray to be in his camp  
...& We pray for the Oppressed ,ill & deprived Momineen

Repeat very often the following

All Glory be to Allah.	subhānallāhi	سُبْحَانَ اللَّهِ
Allah is the Most Great.	allāhu-akbaru	اللَّهُ أَكْبَرُ
There is no god save Allah.	lā ilāha illā allāhu	لَا إِلَهَ إِلَّا اللَّهُ

Shaykh al-Ṭūsī says it recommended, on Thursdays, to repeat the invocations of blessings 100 times

O Allah, send blessings to Muḥammad and the Household of Muḥammad,	allāhumma ṣalli `alā muḥammadin wa āli muḥammadin	اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَأَلِّهِ مُحَمَّدٍ
hasten their Relief,	wa `ajzil farajahum	وَعَجِّلْ فَرَجَهُمْ
and destroy their enemies	wa ahlik `aduwwahum	وَأَهْلِكْ عَدُوَّهُمْ
from both jinn and human beings,	mina aljinni wal-insi	مِنَ الْجِنِّ وَالْإِنْسِ
both the foremost and the later ones.	mina al-awwalīna wal-ākhirīna	مِنَ الْأَوَّلِينَ وَالْآخِرِينَ

from Thursday afternoons up to the last hour of Fridays.

Shaykh al-Ṭūsī recommended to say the following prayer of forgiveness at the **last hour of Thursdays**:

I pray the forgiveness of Allah; there is no god but He, the Ever-living, the Self-Subsisting,	astaghfiru allāha alladhī lā ilāha illā huwa alḥayyu alqayyūmu	أَسْتَغْفِرُ اللَّهَ الَّذِي لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ
and I repent to Him	wa atūbu ilayhi	وَأَتُوبُ إِلَيْهِ
as a slave who is submissive, acquiescent, and poor, not controlling for himself any harm or profit, or benefit or damage	tawbata `abdin khāḍi`in miskīnin mustakīnin lā yastaṭi`u linafsihī ṣarfan wa lā `adlan wa lā naf`an wa lā ḍarran	تَوْبَةَ عَبْدٍ خَاضِعٍ مُسْكِينٍ مُسْتَكِينٍ لَا يَسْتَطِيعُ لِنَفْسِهِ صَرْفًا وَلَا عَدْلًا وَلَا نَفْعًا وَلَا ضَرًّا
and not controlling death nor life, nor raising (the dead) to life.	wa lā ḥayatan wa lā mawtan wa lā nushūran	وَلَا حَيَاةً وَلَا مَوْتًا وَلَا نُشُورًا
May Allah send peace upon Muḥammad and his Household; the pure, the immaculate,	wa ṣallā allāhu `alā muḥammadin wa `itratihī alṭṭayyibīna alṭṭāhirīna	وَصَلَّى اللَّهُ عَلَى مُحَمَّدٍ وَعِترَتِهِ الطَّيِّبِينَ الطَّاهِرِينَ

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the choicest, and the pious;  
and may He spread thorough  
blessings over them.

al-akhyāri al-abrāri  
wa sallama taslīman

أَلَا خِيَارِ أَلَا بُرَارِ  
وَسَلَّمَ تَسْلِيمًا

Imam Ja`far al-Sādiq (a) says the following to be recited 7 times in the last prostration of the `Ishā' nafilā/supererogatory prayer at Friday nights

O Allah, I beseech You in the name  
of Your Noble Face  
and in the name of Your Sublime  
Name  
to send blessings to Muḥammad  
and his Household  
and to forgive me my grave sin.

allāhumma innī as'aluka  
biwajhika alkarīmi  
wasmika al`azīmi  
an tuṣalliya  
`alā muḥammadin wa āli  
muḥammadin  
wa an taghfira lī dhanbiya  
al`azīma

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِوَجْهِكَ الْكَرِيمِ  
وَأَسْمِكَ الْعَظِيمِ  
أَنْ تُصَلِّيَ عَلَيَّ عَلَى مُحَمَّدٍ وَآلِهِ  
وَأَنْ تَغْفِرَ لِي ذَنْبِي الْعَظِيمَ

The Holy Prophet (s) is reported to have said that one who repeats the following prayer **seven times** at Friday night will be allowed Paradise if he departs life at that night;

O Allah, You are my Lord;  
there is no god save You;  
You have created me, and I am  
Your slave and the son of Your  
bondmaid;  
and I am in Your grip; and my  
forehead is in Your Hand;  
I come to observe my covenant  
and promise to You as much as I  
can.  
I take refuge in Your pleasure  
against the evil of my deeds.  
I acknowledge Your favors and  
confess of my sins.  
So, (please) forgive my sins,  
for none can forgive sins save You.

allāhumma anta rabbī  
lā ilāha illā anta  
khalaqtanī wa anā `abduka wabnu  
amatika  
wa fī qabḍatika wa nāṣiyatī  
biyadika  
amsaytu `alā `ahdika wa wa`dika  
mā istaṭa`tu  
a`ūdhu biriḍāka min sharri  
mā ṣana`tu  
abū'u bini`matika wa abū'u  
bidhanbī  
faghfir lī dhunūbī  
innahū lā yaghfiru aldhunūba  
illā anta

اللَّهُمَّ أَنْتَ رَبِّي  
لَا إِلَهَ إِلَّا أَنْتَ  
خَلَقْتَنِي وَأَنَا عَبْدُكَ وَأَبْنُ امْتِكَ  
وَفِي قَبْضَتِكَ وَنَاصِيَتِي بِيَدِكَ  
أَمْسَيْتُ عَلَى عَهْدِكَ وَوَعْدِكَ مَا  
أَسْتَطَعْتُ  
أَعُوذُ بِرِضَاكَ مِنْ شَرِّ مَا صَنَعْتُ  
أَبُوءُ بِنِعْمَتِكَ وَأَبُوءُ بِذَنْبِي  
فَاغْفِرْ لِي ذُنُوبِي  
إِنَّهُ لَا يَغْفِرُ الذُّنُوبَ إِلَّا أَنْتَ

it is recommended to recite the **following chapters (Sūrah) of the Holy Qur`ān**:

(1) Sūrah al-Isrā' (Banī-Isrā'īl; No. 17),(2) Sūrah al-Kahf (No. 18),(3) the three Sūrahs beginning with Ṭā-Sīn, i.e. Sūrah al-Shu`arā' (No. 26), Sūrah al-Naml (No. 27),  
and Sūrah al-Qaṣaṣ (No. 28),(4) Sūrah al-Sajdah (No. 32),(5) Sūrah Yāsīn (No. 36),(6) Sūrah Ṣād (No. 38),(7) Sūrah al-Aḥqāf (No. 46),(8) Sūrah al-Wāqī`ah (No. 56),  
(9) Sūrah Fuṣṣilat (No. 41),(10) Sūrah al-Dukhān (No. 44),(11) Sūrah al-Ṭūr (No. 52),(12) Sūrah al-Qamar (No. 54), and(13) Sūrah al-Jumu`ah (No. 62).

If there is not enough time to recite all these Sūrahs, one may choose Sūrah al-Wāqī`ah and those preceding it

## Dua- Allhumma Man taaba

O Allah, One may call up, prepare,	allāhumma man ta`abba'a wa tahayya'a	اللَّهُمَّ مَنْ تَعَبَا وَتَهَيَّأَ
ready oneself, and stand prepared	wa a`adda wasta`adda	وَإِ عَدَّ وَأَسْتَعَدَّ
for purpose of coming to a creature	liwifādatin ilā makhlūqin	لِوَفَادَةٍ إِلَىٰ مَخْلُوقٍ
in the hope of gaining his aid	rajā'a rifdihī	رَجَاءَ رِفْدِهِ
and asking for his gift and present.	wa ṭalaba nā'ilihī wa jā'izatihī	وَطَلَبَ نَائِلِهِ وَجَائِزَتِهِ
As for myself, to You—O my Lord—I make my preparations and readiness	fa-ilayka yā rabbu ta`biyati wasti`dādī	فَالَيْكَ يَا رَبُّ تَعْبِيَّتِي وَأَسْتِعْدَادِي
hoping for Your pardon	rajā'a `afwika	رَجَاءَ عَفْوِكَ
and asking for Your gift and present.	wa ṭalaba nā'ilika wa jā'izatika	وَطَلَبَ نَائِلِكَ وَجَائِزَتِكَ
So, (please) do not disappoint my entreaty.	falā tukhayyib du`ā'ī	فَلَا تُخَيِّبْ دُعَائِي
O He Who never disappoints His beseechers	yā man lā yakhību `alayhi sā'ilun	يَا مَنْ لَا يَخَيِّبُ عَلَيْهِ سَائِلٌ
and Whose prizes never decrease His ample-giving!	wa lā yanquṣuhū nā'ilun	وَلَا يَنْقُصُهُ نَائِلٌ
I have not come to You with confidence of a righteous deed that I have done	fa'innī lam ātika thiqatan bi`amalin ṣālihin `amiltuhū	فَإِنِّي لَمْ آتِكَ ثِقَةً بِعَمَلٍ صَالِحٍ عَمِلْتُهُ
nor have I had any hope in a grant of any creature.	wa lā liwafādati makhlūqin rajawtuhū	وَلَا لِوَفَادَةِ مَخْلُوقٍ رَجَوْتُهُ
Rather, I have come to You professing myself to be evildoer and transgressor	ataytuka muqirran `alā nafsī bil-isā'ati walzzulmi	أَتَيْتُكَ مُقِرًّا عَلَىٰ نَفْسِي بِالْإِسَاءَةِ وَالظُّلْمِ
and confessing that I lack any pretext or excuse.	mu`tarifan bi-an lā ḥujjata lī wa lā `udhra	مُعْتَرِفًا بِأَنْ لَا حُجَّةَ لِي وَلَا عُذْرَ
I have come to You hoping for Your great pardon	ataytuka arjū `aẓīma `afwika	أَتَيْتُكَ أَرْجُو عَظِيمَ عَفْوِكَ
due to which You have pardoned the wrongdoers.	alladhī `afawta bihī `ani (a)lkhāṭi'īna	الَّذِي عَفَوْتَ بِهِ عَنِ الْخَاطِئِينَ
Hence, their long-lasting retirement to their grave offenses has not prevented You	falam yamna`ka ṭūlu `ukūfihim `alā `aẓīmi aljurmi	فَلَمْ يَمْنَعَكَ طُولُ عُكُوفِهِمْ عَلَيَّ عَظِيمِ الْجُرْمِ
from turning to them with mercy.	an `udta `alayhim bilrraḥmati	أَنْ عُدْتَ عَلَيْهِمْ بِالرَّحْمَةِ
O He Whose mercy is huge	fayā man raḥmatuhū wāsī`atun	فَيَا مَنْ رَحْمَتُهُ وَأَسِعَةٌ
and Whose pardon is great;	wa `afwuhū `aẓīmun	وَعَفْوُهُ عَظِيمٌ
O All-great, O All-great, O All- great;	yāaẓīmu yāaẓīmu yā `aẓīmu	يَا عَظِيمُ يَا عَظِيمُ يَا عَظِيمُ

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nothing can repel Your rage  
except Your forbearance  
and nothing can save from Your  
wrath except imploring earnestly  
to You.  
So, my God, (please) grant me a  
relief  
in the name of the power through  
which You restore to life the  
derelict lands,  
and do not cause me to perish out  
of grief until You respond to me  
and show me signs of Your  
response to my prayers.  
(please) Make me taste the flavor  
of wellbeing up to the end of my  
lifetime,  
do not make my enemies gloat  
over me,  
do not give them a hand over me,  
and do not make them control  
over me.  
O Allah, If You humiliate me, who  
can then exalt me?  
And if You exalt me, who can then  
humiliate me?  
If You annihilate me, who can  
then interfere before You  
concerning the affair of me—Your  
slave  
or who can intercede to ask You  
about it?  
I have already known for sure  
that Your decrees are devoid of  
injustice  
and Your punishment does not  
count on immediateness.  
Verily, immediateness is the work  
of him who fears lest he may  
miss,  
and only do the weak need  
injustice.  
As for You, O my God, You are  
too exalted to be so—Exalted and  
Great You are beyond all  
measure!  
O Allah, I take refuge in You; so,  
(please) have protection upon me!

lā yaruddu ghaḍabaka  
illā ḥilmuka  
wa lā yunjī min sakhaṭika  
illā alṭṭaḍarru`u ilayka  
fahab lī yā ilāhī farajan  
bilqudrati allatī tuḥyī  
bihā mayta albilādi  
wa lā tuhliknī ghamman  
ḥattā tastajība lī  
wa tu`arrifanī al-ijābata fī  
du`āi  
wa adhiqnī ṭa`ma al`āfiyati  
ilā muntahā ajalī  
wa lā tushmit bī`aduwwī  
wa lā tusalliṭhu`alayya  
wa lā tumakkinhu min  
`unuqī  
allāhumma in waḍa`tanī  
faman dhā alladhī  
yarfa`unī  
wa in rafa`tanī faman dhā  
alladhī yaḍa`unī  
wa in ahlaktanī faman dhā  
alladhī ya`riḍu laka fī  
`abdika  
aw yas'aluka`an amrihī  
wa qad`alimtu annahū  
laysa fī ḥukmika zulmun  
wa lā fī naqimatika  
`ajalatun  
wa innamā ya`jalu man  
yakhāfu alfawta  
wa innamā yaḥtāju  
ilā alzzulmi aldda`ifu  
wa qad ta`ālayta yā ilāhī  
`an dhālika`uluwwan  
kabīran  
allāhumma innī a`ūdhu  
bika fa-a`idhnī

لَا يَرُدُّ غَضَبَكَ إِلَّا حِلْمُكَ  
وَلَا يُنْجِي مِنْ سَخَطِكَ إِلَّا التَّضَرُّعُ إِلَيْكَ  
فَهَبْ لِي يَا إِلَهِي فَرَجًا  
بِالْقُدْرَةِ الَّتِي تُحْيِي بِهَا مَيِّتَ الْبِلَادِ  
وَلَا تُهْلِكْنِي عَمَّا حَتَّى تَسْتَجِيبَ لِي  
وَتُعَرِّفَنِي الْإِجَابَةَ فِي دُعَائِي  
وَإِذْفَنِي طَعْمَ الْعَافِيَةِ إِلَى مُنْتَهَى الْجَلِي  
وَلَا تُشْمِتْ بِي عَدُوِّي  
وَلَا تُسَلِّطْهُ عَلَيَّ  
وَلَا تُمَكِّنْهُ مِنْ عُنُقِي  
اللَّهُمَّ إِنْ وَضَعْتَنِي فَمَنْ ذَا الَّذِي  
يَرْفَعُنِي  
وَإِنْ رَفَعْتَنِي فَمَنْ ذَا الَّذِي يَضَعُنِي  
وَإِنْ أَهْلَكْتَنِي فَمَنْ ذَا الَّذِي يَعْزِضُ لَكَ فِي  
عَبْدِكَ  
أَوْ يَسْأَلُكَ عَنْ أَمْرِهِ  
وَقَدْ عَلِمْتُ أَنَّهُ لَيْسَ فِي حُكْمِكَ ظُلْمٌ  
وَلَا فِي نَقْمَتِكَ عَجَلَةٌ  
وَإِنَّمَا يَعْجَلُ مَنْ يَخَافُ الْفَوْتَ  
وَإِنَّمَا يَحْتَاجُ إِلَى الظُّلْمِ الضَّعِيفُ  
وَقَدْ تَعَالَيْتَ يَا إِلَهِي عَنْ ذَلِكَ عُلُوًّا كَبِيرًا  
اللَّهُمَّ إِنِّي أَعُوذُ بِكَ فَاعِزَّنِي

I call for Your safekeeping; so, (please) keep me under Your security!	wa astajiru bika fa-ajirni	وَاسْتَجِيرُ بِكَ فَاجِرْتِي
I appeal for Your sustenance; so, (please) provide me with sustenance!	wa astarziquka farzuqni	وَاسْتَرْزُقْكَ فَارْزُقْنِي
I put trust in You; so, (please) keep me under Your supervision!	wa atawakkalu `alayka fakfini	وَآتَوَكَّلُ عَلَيْكَ فَافْكِنِي
I call for Your aid against my enemy; so, (please) grant me support!	wa astanshiruka `ala `aduwwi fanşurni	وَاسْتَنْصِرْكَ عَلَيَّ عَدُوِّي فَأَنْصُرْنِي
I seek Your assistance; so, (please) assist me!	wa asta`inu bika fa-a`inni	وَاسْتَعِينُ بِكَ فَاعِينِي
I ask for Your forgiveness; so, (please) forgive me.	wa astaghfiruka ya ilahi faghfir li	وَاسْتَغْفِرْكَ يَا إِلَهِي فَاعْفِرْ لِي
So, respond! Respond! Respond!	amina amina amina	أَمِينَ أَمِينَ أَمِينَ

It is recommended to repeat the following prayer **ten times**:

O He Who is ever-Favorer on the beings!	<a href="#">yā dā'ima alfadli `alā albariyyati</a>	يَا دَائِمَ الْفَضْلِ عَلَيَّ الْبَرِيَّةِ
O He Who is openhandedly Bestower of gifts!	yā bāsiṭa aliyadayni bil`aṭiyyati	يَا بَاسِطَ الْأَيْدِينَ بِالْعَطِيَّةِ
O He Who is the Giver of sublime donations!	yā ṣāhiba almawāhibi alssaniyyati	يَا صَاحِبَ الْمَوَاهِبِ السَّنِيَّةِ
Bless Muḥammad and his Household,	ṣalli `alā muḥammadin wa ālihī	صَلِّ عَلَيَّ مُحَمَّدٍ وَآلِهِ
the best of all creatures in traits,	khayri alwarā sajiyyatan	خَيْرِ الْوَرَى سَجِيَّةً
and forgive us, O Lord of Highness,	waghfir lanā yā dhal`ulā	وَاعْفِرْ لَنَا يَا ذَا الْعُلَى
at this evening.	fī hādhihī al`ashiyyati	فِي هَذِهِ الْعَشِيَّةِ

It is also recommended to say the supplication is also recommended to be said at the `Arafāt Night, [allāhumma yā shāhida kulli najwā](#)

[Sura 18 Kahf last 10 Ayats-Recite on Thursday Nights before sleeping for being saved from Dajjal](#)

وَعَرَضْنَا جَهَنَّمَ يَوْمَئِذٍ لِلْكَافِرِينَ عَرْضًا ﴿١٠٠﴾ الَّذِينَ كَانَتْ أَعْيُنُهُمْ فِي غِطَاءٍ عَنِ ذِكْرِي وَكَانُوا لَا يَسْتَطِيعُونَ سَمْعًا ﴿١٠١﴾ أَفَحَسِبَ الَّذِينَ كَفَرُوا أَنْ يَتَّخِذُوا عِبَادِي مِنْ دُونِي أَوْلِيَاءَ ۗ إِنَّا أَعْتَدْنَا جَهَنَّمَ لِلْكَافِرِينَ نُزُلًا ﴿١٠٢﴾ قُلْ هَلْ نُنَبِّئُكُمْ بِالْأَخْسَرِينَ أَعْمَالًا ﴿١٠٣﴾ الَّذِينَ ضَلَّ سَعِيُهُمْ فِي الْحَيَاةِ الدُّنْيَا وَهُمْ يُحْسِبُونَ أَنَّهُمْ يُحْسِنُونَ صُنْعًا ﴿١٠٤﴾ أُولَئِكَ الَّذِينَ كَفَرُوا وَآخَذُوا آيَاتِي وَرُسُلِي هُزُورًا ﴿١٠٦﴾ إِنَّ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ كَانَتْ لَهُمْ جَنَّاتُ الْفِرْدَوْسِ نُزُلًا ﴿١٠٧﴾ خَالِدِينَ فِيهَا لَا يَبْغُونَ عَنْهَا حِوَلًا ﴿١٠٨﴾ قُلْ لَوْ كَانَ الْبَحْرُ مِدَادًا لَكَلِمَاتِ رَبِّي لَنَفَذَ الْبَحْرُ قَبْلَ أَنْ تَنفَذَ كَلِمَاتُ رَبِّي وَلَوْ جِئْنَا بِمِثْلِهِ مَدَدًا ﴿١٠٩﴾ قُلْ إِنَّمَا أَنَا بَشَرٌ مِثْلُكُمْ يُوحَى إِلَيَّ أَنَّمَا إِلَهُكُمُ إِلَهٌ وَاحِدٌ ۗ فَمَنْ كَانَ يَرْجُوا لِقَاءَ رَبِّهِ فَلْيَعْمَلْ عَمَلًا صَالِحًا وَلَا يُشْرِكْ بِعِبَادَةِ رَبِّهِ أَحَدًا ﴿١١٠﴾