

IMAM SAJJAD(AS) SUYYLICATION ON SUNDAYS

In the Name of Allah, the All-compassionate, the All-merciful.	bismillāhi alrrahmāni alrrahīmi	بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
In the name of Allah, from whom I hope for nothing but bounty,	bismillāhi alladhī lā arjū illā faḍlahū	بِسْمِ اللَّهِ الَّذِي لَا أَرْجُو إِلَّا فَضْلَهُ
I fear nothing but justice,	wa lā akhshā illā `adlahū	وَلَا أَخْشَى إِلَّا عَدْلَهُ
I rely upon nothing but His word,	wa lā a`tamidu illā qawlahū	وَلَا أَعْتَمِدُ إِلَّا قَوْلَهُ
and I cling to nothing but His Rope.	wa lā umsiku illā biḥablihi	وَلَا أُمْسِكُ إِلَّا بِحَبْلِهِ
In You do I seek sanctuary— O Possessor of pardon and good pleasure—	bika astajīru yā dhal`afwi walrriḍwāni	بِكَ أَسْتَجِيرُ يَا ذَا الْعَفْوِ وَالرِّضْوَانِ
from wrong and enmity,	mina alzzulmi wal`udwāni	مِنَ الظُّلْمِ وَالْعُدْوَانِ
from the vicissitudes of time	wa min ghyari alzzamāni	وَمِنَ غَيْرِ الزَّمَانِ
from recurrence of sorrows,	wa tawāturi al-aḥzāni	وَتَوَاتُرِ الْأَحْزَانِ
from the striking of mishaps,	wa ṭawāriqi alḥadathāni	وَطَوَارِقِ الْحَدَثَانِ
and from the expiration of the term before preparation and readiness.	wa min inqidā'i almuḍdati qabla altta'ahhubi wal`uddati	وَمِنَ انْقِضَاءِ الْمُدَّةِ قَبْلَ التَّأَهُّبِ وَالْعُدَّةِ
From You do I seek guidance to that wherein is righteousness and setting aright.	wa iyyāka astarshidu limā fihi alṣṣalāḥu wal-iṣlāḥu	وَإِيَّاكَ أَسْتَرْشِدُ لِمَا فِيهِ الصَّلَاحُ وَالْإِصْلَاحُ
From You do I seek help in that which is linked to success and favorable response.	wa bika asta`īnu fīmā yaqtarinu bihi alnnaḥjāḥu wal-inḥjāḥu	وَبِكَ أَسْتَعِينُ فِيمَا يَقْتَرِنُ بِهِ النَّجَاحُ وَالْإِنْجَاحُ
From You do I desire for the garment of wellbeing and its completion,	wa iyyāka arghabu fī libāsi al`āfiyati wa tamāmihā	وَإِيَّاكَ أَرْغَبُ فِي لِبَاسِ الْعَافِيَةِ وَتَمَامِهَا
and the covering of health and its permanence.	wa shumūli alssalāmati wa dawāmihā	وَشُمُولِ السَّلَامَةِ وَدَوَامِهَا
I seek refuge in You, O my Lord, from the evil suggestions of the devils.	wa a`ūdhu bika yā rabbi min hamazāti alshshayāṭini	وَاعُوذُ بِكَ يَا رَبِّ مِنْ هَمَزَاتِ الشَّيَاطِينِ
I seek protection in Your sovereignty from the injustice of the sovereigns.	wa aḥtarizu bisultānika min jawri alssalāṭini	وَأَحْتَرِزُ بِسُلْطَانِكَ مِنْ جَوْرِ السَّلَاطِينِ
So, (please) accept my past prayers and fasting,	fataqabbal mā kāna min ṣalāti wa ṣawmi	فَتَقَبَّلْ مَا كَانَ مِنْ صَلَاتِي وَصَوْمِي
make my morrow and what is after it better than my	waj`al ghadī wa mā ba`dahū afḍala min sā`ati wa yawmī	وَأَجْعَلْ غَدِي وَمَا بَعْدَهُ أَفْضَلَ مِنْ

present hour and my day,

exalt me in my clan and people,

and protect me in my waking and sleep,

for You are Allah, the Best Guardian,

and You are the most Merciful of all those who show mercy.

O Allah, I repudiate, before You on this day of mine

and on all Sundays that follow it,

polytheism and atheism.

I devote my supplication sincerely to You,

addressing myself to Your response.

I observe the acts of obedience to You

for hope of gaining Your rewards.

So, (please) bless Muḥammad, the best of Your creation

and the caller to Your truth,

and fortify me with Your almightiness, which is invulnerable,

protect me with Your Eye, which never sleeps,

and seal my affair by acting devoutly to You

and my life with forgiveness!

Surely, You are the All-forgiving, the All-compassionate!

wa a`izzanī fī `ashīratī wa qawmī

waḥfaznī fī yaqzatī wa nawmī

fa-anta allāhu khayrun ḥāfiẓan

wa anta arḥamu alrrāḥimīna

allāhumma innī abra'u ilayka fī yawmī ḥādhā

wa mā ba`dahū mina al-āḥādī

mina alshshirki wal-ilḥādī

wa ukhliṣu laka du`ā'i

ta`arruḍan lil-ijābati

wa uqīmu `alā ṭā`atika

rajā'an lil-ithābati

faṣalli `alā muḥammadin khayri khalqika

alddā`ī ilā ḥaqqika

wa a`izzanī bi`izzika alladhī lā yuḍāmu

waḥfaznī bi`aynika allatī lā tanāmu

wakhtim bil-inqitā`i ilayka amrī

wa bilmaghfirati `umrī

innaka anta alghafūru alrrāḥimu

سَاعَتِي وَيَوْمِي

وَاعِزَّنِي فِي عَشِيرَتِي وَقَوْمِي

وَأَحْفَظْنِي فِي يَقْظَتِي وَنَوْمِي

فَأَنْتَ اللَّهُ خَيْرُ حَافِظًا

وَ أَنْتَ أَرْحَمُ الرَّاحِمِينَ

اللَّهُمَّ إِنِّي أَبْرَأُ إِلَيْكَ فِي يَوْمِي هَذَا

وَمَا بَعْدَهُ مِنَ الْأَحَادِ

مِنَ الشَّرْكِ وَالْإِلْحَادِ

وَأَخْلِصُ لَكَ دُعَائِي

تَعَرُّضًا لِلْإِجَابَةِ

وَأُقِيمُ عَلَى طَاعَتِكَ

رَجَاءً لِلْإِثَابَةِ

فَصَلِّ عَلَيَّ مُحَمَّدٍ خَيْرِ خَلْقِكَ

الدَّاعِي إِلَيَّ حَقًّا

وَاعِزَّنِي بِعِزِّكَ الَّذِي لَا يُضَامُ

وَأَحْفَظْنِي بِعَيْنِكَ الَّتِي لَا تَنَامُ

وَأَخْتِمْ بِالْإِنْقِطَاعِ إِلَيْكَ أَمْرِي

وَبِالْمَغْفِرَةِ عُمْرِي

إِنَّكَ أَنْتَ الْغَفُورُ الرَّحِيمُ

-----ZIYĀRAH ON SUNDAYS-----

ZIYARAH OF IMAM ALI (AS) AMIR AL-MU'MINEEN

Someone who had the honor to meet the Patron of the Age (`a) has narrated that he heard from him the following form of Ziyārah addressed to Imam `Alī Amīr al-Mu'minīn (`a) on Sundays, which is dedicated to him:

Peace be upon the Prophetic Tree	alssalāmu `alā alshshajarati alnnabawiyati	السَّلَامُ عَلَى الشَّجَرَةِ النَّبَوِيَّةِ
and the Hāshemite plant that is luminous,	walddawḥati alhāshimiyati almuḍi'ati	وَالدَّوْحَةِ الْهَاشِمِيَّةِ الْمُضِيئَةِ
fruitful of Prophethood,	almuthmirati bilnubuwwati	الْمُثْمِرَةِ بِالنَّبُوءَةِ
and elegant with Imamate.	almūniqati bil-imāmati	الْمُونِقَةِ بِالْإِمَامَةِ
And [peace be] upon your two grave-fellows; Adam and Noah,	wa `alā ḍajī`ayka ādama wa nūḥin	وَعَلَى ضَجِيْعَيْكَ آدَمَ وَنُوحٍ
peace be upon both of them.	`alayhimā alssalāmu	عَلَيْهِمَا السَّلَامُ
Peace be upon you and upon your Household,	alssalāmu `alayka wa `alā ahli baytika	السَّلَامُ عَلَيْكَ وَعَلَى أَهْلِ بَيْتِكَ
the pure and immaculate.	altṭayyibīna altṭāhirīna	الطَّيِّبِينَ الطَّاهِرِينَ
Peace be upon you and upon the angels surrounding you	alssalāmu `alayka wa `alā almalā'ikati almuḥdiqīna bika	السَّلَامُ عَلَيْكَ وَعَلَى الْمَلَائِكَةِ الْمُحَدِّقِينَ بِكَ
and encompassing your tomb.	walḥāffīna biqabrika	وَالْحَافِّينَ بِقَبْرِكَ
O my master, O Commander of the Believers!	yā mawlāya yā amīra almu'minīna	يَا مَوْلَايَ يَا أَمِيرَ الْمُؤْمِنِينَ
Today is Sunday,	hādhā yawmu al-aḥadi	هَذَا يَوْمُ الْأَحَدِ
which is your day and carrying your name,	wa huwa yawmuka wa bismika	وَهُوَ يَوْمُكَ وَبِاسْمِكَ
and, on this day, I am your guest and in your vicinity;	wa anā ḍayfuka fihi wa jāruka	وَأَنَا ضَيْفُكَ فِيهِ وَجَارُكَ
therefore, my master, receive me as your guest and neighbor.	fa-aḍifnī yā mawlāya wa ajirnī	فَأَضِيفْنِي يَا مَوْلَايَ وَاجْرِنِي
Surely, you are generous and hospitable	fa'innaka karīmun tuḥibbu alḍdiyāfata	فَإِنَّكَ كَرِيمٌ تُحِبُّ الضِّيَافَةَ
and you are commanded to treat your neighbors hospitably.	wa ma'mūrun bil-ijārati	وَمَا مَأْمُورٌ بِالْإِجَارَةِ
So, (please) do to me that which I desire from you	faf`al mā raghibtu ilayka fihi	فَفَاعِلْ مَا رَغِبْتُ إِلَيْكَ فِيهِ
and I hope you to do,	wa rajawtuhū minka	وَرَجَوْتُهُ مِنْكَ
[I ask you] in the name of your and your Household's standing with Allah	bimanzilatika wa āli baytika `inda allāhi	بِمَنْزِلَتِكَ وَآلِ بَيْتِكَ عِنْدَ اللَّهِ

and His standing with you all,
and in the name of your cousin,
Allah's Messenger,
may Allah's peace and blessings be
upon him
and upon them all.

wa manzilatihī `indakum
wa biḥaqqi ibni `ammika
rasūli allāhi
ṣallā allāhu `alayhi wa ālihī
wa sallama
wa `alayhim ajma`īna

وَمَنْزِلَتِهِ عِنْدَكُمْ
وَبِحَقِّ ابْنِ عَمِّكَ رَسُولِ اللَّهِ
صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ
وَعَلَيْهِمْ أَجْمَعِينَ

ZIYARAH OF LADY FATIMAH AL-ZAHRA

Peace be upon you, O examined
lady.
He Who created you has examined
you
and found that you have passed
the examination patiently.
I am a believer of you
and I am carrying out that with
which your father and his
successor has come patiently;

alssalāmu `alayki yā
mumtaḥanatu
imtaḥanaki alladhī khalaqaki
fawjadaki limā imtaḥanaki
ṣābiratan
anā laki muṣaddiqun
ṣābirun `alā mā atā bihī abūki
wa waṣiyyuhū

السَّلَامُ عَلَيْكَ يَا مُمْتَحَنَةٌ
إِمْتَحَنَكَ الَّذِي خَلَقَكَ
فَوَجَدَكَ لِمَا أَمْتَحَنَكَ صَابِرَةً
أَنَا لَكَ مُصَدِّقٌ
صَابِرٌ عَلَى مَا آتَى بِهِ أَبُوكَ
وَوَصِيِّهُ

peace be upon both of them.
I now beseech you by my belief in
you
to add me up with my belief in
both of them
so that I will be delighted.
So, testify to me that I am totally
loyal to you
and to your Household;
peace of Allah be upon them all.

ṣalawātu allāhi `alayhimā
wa anā as'aluki in kuntu
ṣaddaqtuki
illā alḥaqtinī bitaṣḍiqī lahumā
litusarra nafsī
fash-hadī annī zāhirun
biwilāyatiki
wa wilāyati āli baytiki
ṣalawātu allāhi `alayhim
ajma`īna

صَلَوَاتُ اللَّهِ عَلَيْهِمَا
وَأَنَا أَسْأَلُكَ إِنْ كُنْتُ صَدَّقْتُكَ
إِلَّا الْحَقَّتِنِي بِتَصَدِّقِي لَهُمَا
لِتُسَرَّ نَفْسِي
فَأَشْهَدِي أَنِّي ظَاهِرٌ بِوِلَايَتِكَ
وَوِلَايَةِ آلِ بَيْتِكَ
صَلَوَاتُ اللَّهِ عَلَيْهِمْ أَجْمَعِينَ

ANOTHER ZIYARAH ACCORDING TO ANOTHER NARRATION

Peace be upon you, O examined
lady.
He Who created you had examined
you before He created you.
So, you passed the examination
patiently.
We are loyal to and believers in
you

alssalāmu `alayki yā
mumtaḥanatu
imtaḥanaki alladhī khalaqaki
qabla an yakhlūqaki
wa kuntu limā imtaḥanaki bihī
ṣābiratan
wa naḥnu laki awliyā'u
muṣaddiqūna

السَّلَامُ عَلَيْكَ يَا مُمْتَحَنَةٌ
إِمْتَحَنَكَ الَّذِي خَلَقَكَ قَبْلَ أَنْ
يَخْلُقَكَ
وَكُنْتُ لِمَا أَمْتَحَنَكَ بِهِ صَابِرَةً
وَتَحْنُ لَكَ أَوْلِيَاءُ مُصَدِّقُونَ

and to all that which has been conveyed [to us] by your father,

wa likulli mā atā bihī abūki

وَلِكُلِّ مَا أَتَىٰ بِهِ أَبِي

may Allah's peace and blessings be upon him,

ṣallā allāhu `alayhi wa ālihī wa sallama

صَلَّىٰ اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

and to that which his successor (a) has carried to us, are submissive.

wa atā bihī waṣiyyuhū `alayhi alssalāmu musallimūna

وَأَتَىٰ بِهِ وَصِيَّهُ عَلَيْهِ السَّلَامُ مُسَلِّمُونَ

So, we beseech You, O Allah,

wa naḥnu nas'aluka allāhumma

وَتَحْنُ نَسْأَلُكَ اللَّهُمَّ

in the name of our belief in them,

idh kunnā muṣaddiqīna lahum

إِذْ كُنَّا مُصَدِّقِينَ لَهُمْ

to add us, due to our belief, to the sublime rank

an tulḥiqanā bitaṣḍiqinā bilddarajati al`āliyatī

أَنْ تُلْحِقَنَا بِتَصَدِّيقِنَا بِالدرَجَةِ الْعَالِيَةِ

so that we will enjoy the good tidings that we have been purified on account of our loyalty to them,

linubashshira anfusanā bi-annā qad ṭahurnā biwilāyatihim

لِنُبَشِّرَ أَنْفُسَنَا بِأَنَّ قَدْ طَهَّرْنَا بِوَلَايَتِهِمْ

peace be upon them.

`alayhimu alssalāmu

عَلَيْهِمُ السَّلَامُ

=====

Sahifa Alawiya dua for SUNDAY-----وَكَانَ مِنْ دُعَائِهِ عَلَيْهِ السَّلَامُ فِي يَوْمِ الْأَحَدِ

In the name of Allah the Beneficent the Merciful.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Praise is for Allah for His tolerance and His giving respite and Praise is for Allah and I am certain that my sins are great but in front of Your forgiveness, it is insignificant. And Glorification is for Him who has erected the skies without any pillars and created Heavens without any passage of time and created the creatures from the rear and without any support.

الْحَمْدُ لِلَّهِ عَلَىٰ حِلْبِهِ وَأَنَاتِهِ وَالْحَمْدُ لِلَّهِ عَلَيَّ بِأَنَّ ذَنْبِي وَإِنْ كَبُرَ صَغِيرَتِي جَنْبِ عَفْوِهِ وَجُرْمِي وَإِنْ عَظُمَ حَقِيرَتِي عِنْدَ رَحْمَتِهِ وَسُبْحَانَ اللَّهِ الَّذِي رَفَعَ السَّمَوَاتِ بِغَيْرِ عَمَدٍ وَأَنْشَأَ جَنَاتِ الْمَأْوِي بِلا أَمَدٍ وَخَلَقَ

And there is no Lord except Allah who frightens those who disobey and exceed the limits and scares who are firm on disobedience and arrogant on worship and as He is aware of the evil consequence He has deputed His Proof. Thus He accepts the

الْخَلَائِقِ بِلا ظَهْرٍ وَسَنَدٍ وَلَا إِلَهَ إِلَّا اللَّهُ الْمُنْذِرُ مَنْ عِنْدَ عَن طَاعَتِهِ وَعَقَىٰ عَن أَمْرِهِ وَالْمُحَدِّثُ مَنْ لَجَّ فِي مَعْصِيَتِهِ وَاسْتَكْبَرَ عَن عِبَادَتِهِ الْمُعْذِرُ إِلَىٰ مَنْ

excuses of those who are strayed in their ignorance and deviation.

And Allah is Great, He is Generous and Merciful. Whose unlimited favours and excessive Mercy has no limits which He has bestowed on His Creatures nor is there any boundary for the power which He has on the Creatures. O Allah bestow such blessings on Mohammad and his progeny as You had bestowed on Ibrahim and the progeny of Ibrahim. Indeed You deserve the praise and magnanimity.

O Allah I call upon You like a sinner whose sins have destroyed him by narrowing his path and there is no hope and respite except You, nor anyone more merciful than You to listen to his complaints, nor a support better than You. You send the bounties even before the commencement of merit, and have bestowed favours on those who were entitled for it.

Neither miserliness makes You rich or strong nor does the question of those who beseech You decrease Your Munificence. You have taken the responsibility of sustaining the creatures so that You can bestow Your Grace and Mercy upon them. O Allah! Prayers fall short in praising You and tongues become dumb while enumerating Your favours.

O Lord! I have come in Your presence with a firm determination, although my sins has engulfed me but You are the most Benevolent the most Honoured, the most

Generous among all, the best sustainer, the greatest Creator, the first, the last, the apparent, the concealed, the most

تَسَادَى فِي غَيْبِهِ وَضَلَّاتِهِ لِتَشْبِيَتْ حُجَّتَهُ عَلَيْهِ وَ
عَلَيْهِ بِسُوءِ عَاقِبَتِهِ وَاللَّهُ أَكْبَرُ الْجَوَادُ الْكَرِيمُ الَّذِي
لَيْسَ لِقَدِيمِ إِحْسَانِهِ امْتِعَانَهُ عَلَى جَمِيعِ خَلْقِهِ
نَهَائَةً وَلَا لِقُدْرَتِهِ وَبَارِكْ عَلَى مُحَمَّدٍ وَعَلَى أَهْلِ
بَيْتِهِ كَأَفْضَلِ مَا صَلَّيْتَ عَلَى إِبْرَاهِيمَ وَالْإِبْرَاهِيمِ
إِنَّكَ حَبِيدٌ مَجِيدٌ اللَّهُمَّ إِنِّي أَسْأَلُكَ سُؤَالَ مُذْنِبٍ أَوْ
بَقْتُهُ مَعَاصِيهِ فِي ضَيْقِ السَّالِكِ وَلَيْسَ لَهُ مُجِيبٌ
سِوَاكَ وَلَا أَمَلٌ غَيْرُكَ وَلَا مُعِيتٌ أَرْغَفَ بِهِ مِنْكَ وَلَا
مُعْتَبِدٌ يَعْتَبِدُ عَلَيْهِ غَيْرُكَ أَنْتَ مَوْلَايَ الَّذِي
جُدْتَ بِالنِّعَمِ قَبْلَ اسْتِحْقَاقِهَا وَأَهْلَتْهَا بِتَطَوُّلِكَ
غَيْرَ مُوَهَّلِيهَا وَلَمْ يَعْرِكَ مَنْعٌ وَلَا أَكْدَاكَ إِعْطَايٌ وَلَا
أَنْفَدَ سَعَتِكَ سُؤَالَ مُدِحٍ بَلْ أَرَدْتَ إِزْزَاقَ عِبَادِكَ
تَطَوُّلاً مِنْكَ عَلَيْهِمْ وَتَفْضُلاً مِنْكَ لَدَيْهِمْ اللَّهُمَّ كَلِّتِ
الْعِبَارَةَ عَنِ بُلُوغِ مَدْحِكَ وَهَفَّتِ الْأَلْسُنُ عَنْ نَشْرِ
مَحَامِدِكَ وَتَفْضُلِكَ وَقَدْ تَعَبَّدْتُكَ بِقَصْدِي إِلَيْكَ
وَإِنْ أَحَاطْتُ بِبِ الدُّنُوبِ وَأَنْتَ أَرْحَمُ الرَّاحِمِينَ وَأَنْتَ
أَكْرَمُ الْأَكْرَمِينَ وَأَجْوَدُ الْأَجْوَدِينَ وَأَنْعَمُ الرَّازِقِينَ

Honourable, the most Kind. You are too great to refuse those whose hopes are pinned on You, O the One Who deserves the praise, all the praise is for You,

O my Lord, if I have been negligent in being attentive to my soul and have spent the days of my life in disobedience, still You are the Lord of Bestowals, Possessor of Majestic, and Grandeur. Still Your attention remains on this soul.

Now make this soul successful in Your Presence because You are the only Bestower, the Benefactor, Possessor of Generosity, O the One to illuminate the dawn, Grant the favours of this heart although it does not deserve.

O the excessive forgiver, O Allah I beseech You by those names which moulds the destiny, by Your Honour which complete the actions, send blessings on Mohammad and his progeny and grant me pure and vast sustenance.

O the Beneficent and Merciful don't let any barrier come between You and me. Grant me the position of those whom You have elevated their status and have made Your approval forgiveness very common.

O my Lord! You have blessed Your representative with Your signs (miracles) and have made Your protection necessary for them, and in order to save them from destruction You have put them under Your care.

I am also Your insignificant creature, grant me salvation and protection and make me

وَأَحْسَنُ الْخَالِقِينَ الْأَوَّلِ الْآخِرِ الظَّاهِرِ الْبَاطِنِ أَجَلُ
وَأَعَزُّو أَرْعَفُ وَأَكْرَمُ مِنْ أَنْ تَرُدَّ مِنْ أَمْلَكَ وَرَجَاكَ
وَطَبَعَ فِيمَا عِنْدَكَ فَذَكَ الْحَمْدُ يَا أَهْلَ الْحَمْدِ الْهِي
إِنِّي جُرْتُ عَلَى نَفْسِي فِي النَّظْرِ لَهَا وَسَأَلْتِ الْإِيَّامَ
بِاقْتِرَافِ الْأَثَامِ وَأَنْتَ وَلِيُّ الْأَنْعَامِ ذُو الْجَلَالِ وَ
الْإِكْرَامِ فَمَا بَقِيَ إِلَّا نَظْرُكَ لَهَا فَاجْعَلْ مَرَدَّهَا مِنْكَ
بِالنَّجَاحِ وَأَجْبِلِ النَّظْرَ مِنْكَ لَهَا بِالْفَلَاحِ فَأَنْتَ
الْبُعْطِيُّ النَّفَّاحُ ذُو الْأَلَاءِ وَالنِّعَمِ وَالسَّيَّاحِ يَا فَالِقَ
الْإِصْبَاحِ امْنَحْهَا سُؤْلَهَا وَإِنْ لَمْ تَسْتَحِقْ يَا غَفَّارُ
اللَّهُمَّ إِنِّي أَسْأَلُكَ بِاسْمِكَ الَّذِي تُبْضِئُ بِهِ الْبَقَادِيرُ وَ
بِعِزَّتِكَ الَّتِي تَتِمُّ بِهِ التَّدَابِيرُ أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ
وَآلِ مُحَمَّدٍ وَتَرُدُّ قَنِي رِزْقًا وَاسْعًا حَلَالًا طَيِّبًا مِنْ
فَضْلِكَ وَأَنْ لَا تَحُولَ بَيْنِي وَبَيْنَ مَا يَقْرَبُنِي مِنْكَ يَا
حَنَّانُ يَا مَنَّانُ وَأَدْرِجْنِي فِي بَيْنِ أَبْحَثَ لَهُمْ مِنْ
عُفْرِ انِّكَ وَعُفُوكَ وَرِضَاكَ وَأَسْكَنْتَهُ جَنَاتِكَ
بِرَأْفَتِكَ وَطَوْلِكَ الْهِي أَنْتَ أَكْرَمُ أَوْلِيَاءِكَ
بِكْرَامَاتِكَ فَأَوْجِدْ لَهُمْ حَيَاتِكَ وَأَظْلَمْتَهُمْ

attentive towards Your obedience.

And Your Grace to make me curtail disobedience because tongue speaks in various language, tongue speak out and is fulfilling their desire, I have put my hopes to ask for my needs and have hopes of erasing, my defects because You are fully aware of concealed things.

بِرِعَايَتِكَ مِنَ التَّابِعِي فِي السُّهُلِكَ وَأَنَا عَبْدُكَ
فَانْقِذْنِي وَالْبِسْنِي الْعَافِيَةَ وَإِلَى طَاعَتِكَ أَقْبِلْنِي وَ
عَنْ طُغْيَانِكَ وَمَعْصِيَتِكَ فَرِّدْنِي فَقَدْ عَجَبْتُ إِلَيْكَ
الْأَمْوَاتِ بِضُرُوبِ اللُّغَاتِ يَسْأَلُونَكَ الْحَاجَاتِ
تُرْتَجَى لِحَقِّ الْعُيُوبِ وَأَنْتَ عَالِمُ الْخَفِيَّاتِ -

=====

SAHIFA ZEHRA Dua for SUNDAY

O Allah make the first part of this day successful, the last have a happy ending and the middle be righteous.

اللَّهُمَّ اجْعَلْ أَوَّلَ يَوْمِي هَذَا فَلَاحًا، وَآخِرَهُ نَجَاحًا، وَ

O Allah send blessings on Muhammed and his family, make us from among the one who turned repentantly to you so you answered him, and who relied on you so you sufficed him, who beseeched you so you had mercy on him.

أَوْسَطَهُ صَلَاحًا، اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ،

وَاجْعَلْنَا مِنْ أَنْبَاءِ إِلَيْكَ فَقَبِلْتَهُ، وَتَوَكَّلَ عَلَيْكَ

فَكَفَيْتَهُ، وَتَضَرَّعَ إِلَيْكَ فَرَحِمْتَهُ -

NAQSH

إِنَّا فَتَحْنَا	لَكَ فَتْحًا	مُبِينًا	يَا سُبُوحُ	يَا قُدُّوسُ
١	١١٤١	٩٧	١٨١	٢٥٨
٨٧	٧	٢	٥٩٥	٦
٤	١٨٤	١٩٢	١٤٥	٥٥٤٥
١٩٢	٦٠٦	١٤	١٤	١٨
لَا	إِلَهَ	إِلَّا اللَّهُ	مُحَمَّدٌ رَسُولُ	اللَّهِ

Prayer for Sunday Evening

It has come in traditions that one should recite six rakats prayers on Sunday eve and in each rakat after Surah Hamd he should recite Surah Tawheed seven times. There is inestimable reward for this prayer.

Prayer for Sunday 1

It is mentioned in traditions that on Sunday when sun has reached some height (late morning) one should pray two rakat prayers. In the first rakat after Surah Hamd recite Surah Kauther thrice and in the second rakat after Surah Hamd recite Surah Tawheed thrice. If one recites this prayer he is free from hellfire and purified of hypocrisy. There is great reward for this prayer.

Prayer for Sunday 2

It is narrated from the Messenger of Allah (s.a.w.a.) that one who offers four rakats prayer on Sunday, and in each rakat after Surah Hamd recites Surah Mulk once the Almighty will give him a place of his choice in Paradise.