In the Name of Allah, the All-beneficent, the All-merciful

ٍبِسْمِ الْلَّهِ ﺍﻟَّهُ ﺍﻟْﺮَّحْمَٰنُ ﺍﻟْﺮَّحِيمُ

O’ Allah! I beseech You through Your Name, the great, the most great, the most majestic, the most magnificent and the most noble.

If You are requested therewith to open the closed doors of the sky these will open with Your mercy.

If You are requested thereby to remove the narrowness of the doors of the earth, they will be opened wide.

If You are requested thereby to make easy the difficulty, it will be made easy.

If You are requested thereby to restore the dead to life, they will rise from their graves.

If You are requested thereby to remove misery and adversity, it will be removed.

I beseech You through the Majesty of Your person, the Most Generous and the Most Honoured One, before Whom everybody bows down in submission and all necks bend down in reverence and all voices become humbled.
and all hearts tremble; through His fear

and I beseech You through Your Might, which prevents the heaven from falling on the earth except with Your permission,

and which controls all the heavens and the earth so closely that they cannot move away from their positions;

and I beseech You through Your Will, which the whole world obeys,

and through Your Word. By which You have created the heaven and the earth,

and through Your Wisdom, with which You have created the wonders,

and with which You created Darkness

and made it Night,

and made night the time of quiet and rest;

and with which You created Light

and made it Day,

and made day the time of movement and observation;

and with which You have created the Sun,

and made the sun gleam

And with which You have created the Moon,
and with which You have created heavenly bodies,
and made them fixed stars and planets,
and lamps for guidance at night, and as a means of decoration, and missiles for driving away devils,
and have created for them east and west,
and have created for them the places of ascendancy and orbits,
and created for them a firmament and sphere,
and fixed for them stages in the heaven and how beautiful the stages
and shaped the stars and how beautiful the shapes
and made them stable through Your Name;
and from Your Wisdom You designed a system for them and what a good system,
and controlled the heavenly bodies through the king of the night and the king of day,
and through hours, making them a means for the reckoning of years and counting,
making appearance of heavenly bodies regular and universal.
And I beseech You, O Allah, through Your Glory, with which You addressed Your slave and Your Messenger, Moses son of 'Imran peace be on him,

while he was in the company of angels

which address even the favourite cherubin could not ever hear,

above the clouds of light,

above the box of evidence,

within the pillar of fire

on Mount Sinai,

and on Mount Hurith

in the Holy Vale

in the sacred tract of land

to the right of Taurus Mountain-

and again addressed him on the soil of Egypt,

after showing nine clear signs

and on the day You split the sea for the Children of Israel,

and caused springs to flow from a stone, thereby displaying wonders of Your might

in a deep sea;
and on the day when You solidified the water of the sea in the midst of the storm,

and caused the Children of Israel to pass by it,

and fulfilled Your excellent promises made to them because of their calmly endurance,

and made them the inheritors of the East and the West in the earth, wherein there are blessings for all the worlds;

and You drowned Pharaoh and his armies and boats in the water.

And (I beseech You) through Your name, which is the most great, the most majestic, the most magnificent, the most noble;

and through Your glory, with which You revealed light to Moses, Your addressee, peace be on him, on Mount Sinai;

and earlier radiated the light for Abraham, Your sincere friend peace be on him, in the mosque of al-Khayf;

and for Isaac, Your chosen Prophet, peace be on him, in the well of shiay';

and for Your Prophet Jacob, peace be on him, in Bayt iil

and through Your Glory, with which You fulfilled Your promise to Abraham, peace be on him;
and through Your Oath in favour of Isaac;

and through Your witnessing favouring Jacob;

and through the fulfillments of Your promise to the faithful:

and through Your Names with which You accepted the prayers of supplications;

and through Your Glory, which appeared to Moses, son of Imran, peace be upon him

in Qubbat al-Rumman;

and through Your Signs, which appeared on the soil of Egypt with great might and victory,

with powerful signs

and with the display of full command

and great power;

and with the affair of the perfect word;

and with Your words with which You do a favour for the people of the heavens and the earth

and the people of this world and the hereafter;

and through Your Mercy with which You bestow upon all Your creatures:
and through Your Power with which
You dominate the worlds;

and (I beseech You) through Your
Light, through fear of which Mount
Sinai collapsed,

through Your Knowledge, and Your
Greatness and Majesty, and Your
Unique Magnificence and Your
Honour and (through) Your might,

which the earth could not bear,

and, for which the heavens bent down,

and the great depths restrained
themselves,

and the seas and rivers became stable,

and to which the mountains made
submission,

and due to which the earth became
firm on its shoulders,

and to which all creatures submitted,

and due to which the winds breathed,

and the flaming fires were
extinguished in their places.

And I beseech You through Your
might, through which You have been
known to be All-powerful for ever and
ever,

and for which You have been praised
in the heavens and the earth;

and through Your Power with which
You dominate the worlds;

and (I beseech You) through Your
Light, through fear of which Mount
Sinai collapsed,

through Your Knowledge, and Your
Greatness and Majesty, and Your
Unique Magnificence and Your
Honour and (through) Your might,

which the earth could not bear,
and I beseech You through Your word, the Word of Truth, which became a blessing for our father Adam and his generation;

وَبِكَلِمَتِكَ كَلِمَةُ الصَّدِيقِ الَّتِي سَبَقَتْ لآبِينَا آدَمٌ عَلَيْهِ السَّلَامُ وَدُرْرِ يَتِهٍ بِالرَّحْمَةِ

and I beseech You through Your word, by which You overcame everything;

وَأَسْأَلُكَ بِكَلِمَتِكَ الَّتِي غَلَبَتْ كُلْ شَيْءٍ،

and I beseech You through the light of Your Face, which when it flased on Mount Sinai crushed it to pieces,

وَبِنُورٍ وَجُهُدَ الَّذِي تَجْلَيْتَهُ بِلِلْجِبَلِ فَجَعَلْتَهُ دَكَأً

whereby Moses fainted and fell down,

وَخَرَ مُوسِى صَعَاً،

and through Your Glory, which appeared on Mount Sinai, whose majesty which appeared on Mount Sinai,

وَبِمَجْدِكَ الَّذِي ظَهَرَ عَلَى طُورِ سَيْنَاءٍ فَكَلَّمَهُ بِهِ عَبْدُكَ وَرَسُولُكَ مُوسِى بْنِ عُمَرَانَ

and through which You addressed Your slave and Your Messenger; Moses, son of 'Imran,

وَثَلَّدتِكَ فِي سَعِيرٍ وَظُهُورَكَ فِي جِبَلِ فَارَانَ بَنَيَاتَ المُقَدَّسِينَ

and through Your appearance in Sa'ir and on Mount Faran near Rabawat, which are clean and holy places,

وَجُنُودُ الملائِكَةِ الصَّافِينَ وَخُشْوَعَ الْمَلائِكَةِ المُسْبِحِينَ

when troops of heavenly angels were in rows, and with the submissiveness of the angels praising You,

وَبِخَشْوَةِ المَلائِكَةِ الصَّافِينَ وَبِبَكَايَاتِ الَّتِي بَارَكْتَ فِيهَا عَلَى إِبْرَاهِيمٍ خَلِيلٌ عَلَيْهِ السَّلَامُ

and with Your blessings with which You honoured Abraham, Your sincere friend, peace be upon him, among the followers of Muhammad, Your blessings be upon him and his Progeny

وَبَارَكْتُ لِإِسْحَاقِ صَفِيَّتِكَ وَبَارَكْتُ لِإِسْحَاقِ صَفِيَّتِكَ
among the followers of Jesus, peace be on them both,

and honoured Jacob, Your favoured slave,

among the followers of Moses, peace be on them both,

and honoured Your intimate friend Muhammad, may the blessings of Allah be upon him and his Progeny,

among his offspring and progeny, and his followers

O Allah! Just as were absent and didn’t witness these manifestations of Your glory,

yet we believed in their truth and justice, without having been eyewitnesses,

So we beseech You to send Your blessings upon Muhammad and the Progeny of Muhammad,

and honour Muhammad and the Progeny of Muhammad,

and have mercy on Muhammad and the Progeny of Muhammad,

with the blessings, honour, and mercy you sent and bestowed on Abraham and the progeny of Abraham.

Surely You are Praiseworthy, Glorious,

the Doer of what You will.

You are Powerful over all things
Now one should express his legitimate desire beseech Allah to fulfill it, then recite the foll:

O’ Allah

‘Ya Allah

O’ Compassionate, O’ Kind

‘Ya Khanna ‘Ya Manan

O’ Original Designer of Heavens and Earth

‘Ya Badieh asmaat wa’alard, ‘Ya Bdeej asemaat walarad

O’ Lord of Glory and Honour

‘Ya Dal ajlaal wa’alakraam, ‘Ya Dal ‘ajlaal wa’elakraam

O’ most Merciful of all the merciful

‘Ya Arham alrachemen, ‘Ya Arham arakhimen

O’ Allah, for the sake of this prayer,

Allahumma bi‘ihaada’dulaa, ‘Ellahumma bi‘ihaaddulaa

and for the sake of these Names

W‘ihaa ‘alasaama, W‘ihaa ‘alasaama

which no one can interpret,

Alaati la ‘ailuma ta‘seeraa, ‘Alaati la ‘ailuma ta‘seeraa

the inner meaning of which no one other than Yourself knows.

Wala ‘ailuma ba‘ateena ‘garlak, Wala ‘ailuma ba‘ateena ‘garlak

Send Your blessing upon Muhammad and the Progeny of Muhammad;

Sallu ‘alai mohammad wa al mohammad, Sallu ‘alai mohammad wa al mohammad

and do to me what suits You

Wafa ‘ulu ma ‘anna ‘ahle, Wafa ‘ulu ma ‘anna ‘ahle

and do not do to me what I deserve

Wala ta‘fuu ‘ulu ma ‘anna ‘ahle, Wala ta‘fuu ‘ulu ma ‘anna ‘ahle

and forgive my sins

Waghfirli min dhnobi, Waghfirli min dhnobi

past and future,

Maha ‘aquake minha wa’ama ta‘aheer, Maha ‘aquake minha wa’ama ta‘aheer

and increase Your lawful sustenance for me,

Woosse ‘alii min halal ra‘eek, Woosse ‘alii min halal ra‘eek

and save me from the help of wicked men,

Wakifinna moonaa ‘insan sawo, Wakifinna moonaa ‘insan sawo
wicked neighbours, ﰲﺟﺍﺭ ﺱﻮﺀ
wicked companions, ﻭﻕﺭﹺﺮﺕﹺﻦ ﺱﻮﺀ
and wicked rulers ﻭﺱﻠﻁﺎﻥ ﺱﻮﺀ

Verily You are able to do whatever You will,
and You know everything.

Amen, O Lord of the worlds.

Al-Majlasi narrated from Sayed Ibn Baqi’s ‘Almusbah’ that one should say after reciting Dua’a As-Simat:

O’ Allah For the sake of this prayer,

and for the sake of these Names which no one can interpret,

the inner and outer meaning of which no one other than Your self knows.

Send Your blessing upon Muhammad and the Progeny of Muhammad;
and give me the good of this world and the hereafter;

and do to me what suits You and do not do to me what I deserve
and exact vengeance from …

and forgive my sins
past and future,

and forgive my parents

and all faithful men and women,

and increase Your lawful sustenance for me,

and save me from the help of wicked men,

wicked neighbours,

wicked rulers,

wicked companions,

and evil days

And evil hours,

and exact vengeance for me on everyone who hatches secret plots against me,

and on everyone who oppresses me

and seeks to do to me or my family

or my children or my brothers

or my neighbors or my relations among faithful men and women.

(seeks to do) injustice

Verily You are able to do whatever You will,
and You know everything.

وَبِكُلِّ شَيْءٍ عَلَيْمَ

Amen, O Lord of the worlds.

آَمِينُ رَبِّ الْعَالَمِينَ

O Allah! For the sake of this prayer,

اَلْلَّهِمَّ بِحَقِّ هذَا الدُّعَاءِ

grant wealth and affluence to indigent faithful men and women,

تَفْضِلُ عَلَى فَقْرَاءِ الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ

and recovery and sound health to the sick faithful men and women,

وَعَلَى مَرْضَى الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ

and bliss and clemency to the living faithful men and women,

وَعَلَى أَحْيَاءِ الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ

and remit the sins of, and have mercy on, the deceased faithful men and women,

وَعَلَى أُمَوَاتِ الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ

and arrange the return home of all faithful travellers with safety and gain.

وَعَلَى مُسَافِرِي الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ

Through Your mercy, O Most Merciful of all the merciful.

بَرَحْمَتِكَ يا أَرْحَمُ الْرَّاحِمِينَ

May Allah's blessings be upon our master Muhammad, the seal of the prophets, and his Progeny, the purified.

وَصَلِّي اللّهُ عَلَى سَيِّدِنَا مُحَمَّدٍ ﷺ خَاتِمَ الْبُشْرِينَ

and His peace be upon them plentifully

وَسَلَّمَ ﺃَسْلَمْاً كَثِيراً

Sheikh Ibn Fahad narrates that it is recommended after reciting Dua’a As-Simat to recite the following:

O’ Allah I ask you for the sake of this prayer

اَلْلَّهِمَّ إِنِّي أَسْأَلُكَ بِحَرَمَةٍ هذَا الدُّعَاءِ
and what was mentioned in it from names

وَبِمَا فَاتَ مِنَ الأَسْمَاءِ

and what it contains from meanings and design

وَبِمَا يَشْتَمِلُ عَلَيْهِ مِنَ التَّفَرْشُرِ والتَّذِينِ

which none other than You comprehend fully

الَّذِي لَا يَحْيِطُ بِهِ إِلَّا أَنتَ

that you do to me …

أَنْ تَعْلَ بَيِّ

and mention your legitimate desires

Just before sunset when Friday is getting over say "Subhaanaka laa ilaaha illaa anta yaa hannaanu yaa mannaanu yaa badeeussamaawaati wal arz yaa dal jalaali wal ikraam "

Shaykh al-Tusi has mentioned that the last hour of Friday, which lasts to sunset, is the hour in which prayers are responded. Therefore, it is required to pray Almighty Allah insistently at that hour. It has been also narrated that this hour begins when half of the sun disk sets and the other half only remains visible. Lady Fatiha al-Zahrâ’, peace be upon her, used to pray Almighty Allah at this hour so that her prayers be answered. It is also recommended to say the following litany that is reported from the Holy Prophet, peace be upon him and his Household:

Glory be to You! There is no god save You!

سْبِحَانَكَ لَا إِلَهَ إِلَّا أَنتَ

O All-tender! O All-bestower!

يَا حَنْانُ يَا مَنَانُ

O Fashioner of the heavens and the earth!

يَا بَديعُ السَّمَاوَاتِ وَاَلْأَرْضِ

O Lord of Majesty and Honor.

يا ذَا الْجَلَالِ وَاَلْكَرَامِ