It is recommended to recite this dua’a in the last hour before Mahgrib on Friday. Al-Majlisi says that most the pious religious scholars used to recite this dua’a. It is is narrated in Shaykh Tusi’s “Almusbah”, Sayyid ibna Tawus’s “Jamal Al-‘Usboo’a” and in Kafami’s books on the authority of Muhammad ibn Uthman Al-Umri, the representative of Imam Sahibuz Zaman (aj) with reliable sanads. The dua’a is also narrated from Imam Baqer (as) and Imam Sadeq (as). Al-Majlasi narrates it in “Al-Bihar” and explains its meanings. Following is the dua’a according to Sheikh Tusi’s “Almusbah”:

<table>
<thead>
<tr>
<th>English Translation</th>
<th>Transliteration</th>
<th>Arabic Text</th>
</tr>
</thead>
<tbody>
<tr>
<td>O’ Allah! I beseech You through Your Name, the great, the most great,</td>
<td>allahumma in-neee as aluka bis-mikal-az’eemil-aa-z’ami</td>
<td>التَّلَّهُمَّ إِنِّي أَسْأَلُكَ بَيْسِمِكَ التَّعْلِيمِ الأَعْظَمَ</td>
</tr>
<tr>
<td>the most majestic, the most magnificent and the most noble.</td>
<td>l-aa’z-zil aja lil ak-rami</td>
<td>الأَعْزَّ الأَجَلَّ الأَكْرَمَ</td>
</tr>
<tr>
<td>If You are requested therewith to open the closed doors of the sky these will open with Your mercy.</td>
<td>al-lad’ee id’aa due’eta bihi a’laa maghaaliqi ab-waabis-samalil-fat-h’i bir’rah’ mati ka in fatah’at</td>
<td>الَّذِي إِذَا دُعِيَ بَيْنِهِ عَلَى مَغَالِقٍ أَبْوَابُ السَّمَاءِ لِتُفْتَحَ بِالرَّحْمَةِ اَنْفَتَحَتْ</td>
</tr>
<tr>
<td>If You are requested thereby to remove the narrowness of the doors of the earth, they will be opened wide.</td>
<td>wa id’aa due’eta bihi a’laa maz’aa-iqi ab- waabil-arz’i lil-farajin-farajat</td>
<td>وَإِذَا دُعِيَ بَيْنِهِ عَلَى مَضْيَاقٍ أَبْوَابُ الْأَرْضِ لِتَفْرَجَ انْفَرَجَتْ</td>
</tr>
<tr>
<td>If You are requested thereby to make easy the difficulty, it will be made easy.</td>
<td>wa id’aa due’eta bihi a’laa-ul-u’s-ri lil-yus-ri tayas-sarat</td>
<td>وَإِذَا دُعِيَ بَيْنِهِ عَلَى الشَّرْطِ لِتَسْهَرَ تَسْهَرَتْ</td>
</tr>
<tr>
<td>If You are requested thereby to restore the dead to life, they will rise from their graves.</td>
<td>wa id’aa due’eta bihi a’laa-am-waati lin nushoorin-tasharat</td>
<td>وَإِذَا دُعِيَ بَيْنِهِ عَلَى الأَمْوَاتِ لِلْشَّهْرِ اِنْفَرَجَتْ</td>
</tr>
<tr>
<td>If You are requested thereby to remove misery and adversity, it will be removed.</td>
<td>wa id’aa due’eta bihi a’laa kash-fil-ba-saawaa-i waz”z”ar-raaa-in-kashafat</td>
<td>وَإِذَا دُعِيَ بَيْنِهِ عَلَى كُفُّ الْبَسَاءِ وَالْأَضْرَاءِ انْفَرَجَتْ</td>
</tr>
<tr>
<td>I beseech You through the Majesty of Your person,</td>
<td>wa bijalaali waj-hikal-kareem</td>
<td>وَبِجَالَلِّي وَجَهَيْكَ الْكَرْمِ</td>
</tr>
</tbody>
</table>
Dua’a As-Simaat

the Most Generous  
ak-ram-wujohi

and the Most Honoured One,  
wa aa’z-zil-wujoooh

before Whom everybody bows down in submission  
al-lad’ee a’nat lahul-wujoooh

and all necks bend down in reverence  
wa khaz”aat lahur-rigaab

and all voices become humbled  
wa khashaa’t lahul-as’-waat

and all hearts tremble; through His fear  
wa wajilat lahul-quloobu mim-makhaafatika

and I beseech You through Your Might, which prevents the heaven from falling on the earth except with Your permission,  
wa bi-go-watikal-latee bihaa tum-sikus-samaaati wa la taqaa’ a’laal-arz”i il-laa bid’nik

and which controls all the heavens and the earth so closely that they cannot move away from their positions;  
wa tum-sikus-samaaati wal-arz”a an tazoolaa

and I beseech You through Your Will, which the whole world obeys,  
wa bi-masheee-atikal-latee dal-lahaal-a’alamoon

and through Your Word. By which You have created the heaven and the earth,  
wa bi-kalimatikal-latee khalaq-ta bihaas-samaawat-ta wal-arz”

and through Your Wisdom, with which You have created the wonders,  
wa bi-kalimatikal-latee s’ana’-ta bihaal-a’jaa-iba

and with which You created Darkness  
wa khalaq-ta bihaaz’ z’ul-mata

and made it Night,  
wa jaa’l-tahaa laylan

and made night the time of quiet and rest;  
wa jaa’l-tal-layla sakanaa

and with which You created Light  
wa khalaq-ta bihaan-noora
Dua’a As-Simaat

and made it Day,

wa jaa’l-tahu naharaa

ٍٚجٍؼٍٍْرَُٗ َٔٙاساً

and made day the time of movement and observation;

wa jaa’l tan-nahaaara

nushoooraam-mub-s’iraa

ٍٚجٍؼٍٍْدٍ إٌَٙاسٍ ُٔشُٛساً،

and with which You have created the Sun,

wa khalaq-ta bihaashamsa

ٍٚخٍٍَمْدٍ تٍِٙا اٌشَِّظٍ

and made the sun gleam

wa jaa’l-tash-sham-sa z”i-yaaash-

ٍٚجٍؼٍٍْدٍ اٌشَِّظٍ ضِياءً،

And with which You have created the Moon,

wa khalaq-ta bihaal qamara

ٍٚخٍٍَمْدٍ تٍِٙا اٌْمٍَّشٍ

and made the moon light;

wa jaa’l-tal-qamara nooraa

ٍٚجٍؼٍٍْدٍ اٌْمٍَّشٍ ُٔٛساً،

and with which You have created heavenly bodies, 

wa khalaq-ta bihaal-kawaakiba

ٍٚخٍٍَمْدٍ تٍِٙا اٌْىَٛاوِةٍ

and made them fixed stars and planets,

wa jaa’l tahaaw nujoomaaw-wa

buroojaaw-

ٍٚاَدِصٍيِرَٙا تِاَعِّائِهَ اِدِصاءً

and lamps for guidance at night, 

and as a means of decoration, and missiles for driving away devils, and have created for them east and west, 

wa mas’aabeeh’a wa zeenataawi-

wa rujooma

ٍَِٚصاتيخٍ ٍٚصيَٕحً ٍٚسَجَِٛاً،

and have created for them east and west, 

wa jaa’l ta lahaaa mashaariqa qa

maghaarib

ٌَٙا َِشاسِقٍ ٍَِٚغاسِبٍ

and lamps for guidance at night, and as a means of decoration, and missiles for driving away devils, 

wa jaa’l ta lahaaa mashaariqa qa

majaaree

ٌَٙا َِطاٌِغٍ ٍَِٚجاسِي،

and created for them a firmament and sphere, 

wa jaa’l ta lahaaa falkaaw-wa

masaabib‘

ٍٚاَدِصٍيِرَٙا تِاَعِّائِهَ اِدِصاءً

and fixed for them stages in the heaven 

wa qad-dar-tahaaw fis-samaaa-i

manazila

ٌَٙا فَاَدِغٍْٕدٍ ذَصِٛيشٍ٘ا

and how beautiful the stages 

faah’santa taq-deerahaan

ٌَٙا فَاَدِغٍْٕدٍ ذَمْذيشٍ٘ا،

and shaped the stars and how beautiful the shapes 

wa s’aw-war-tahaaw fa’ah ‘-santa

tas ‘-weeraha

ٍٚصٍَٛسِذَٙا فَاَدِغٍْٕدٍ ذَصِٛيشٍ٘ا

and made them stable through Your Name; 

wa ah’ s’aytahaaw bi-as-maaaa-ika

ih’ s ‘aaah-aa

ٍٚجٍؼٍٍْدٍ تِذِىٍّْرِهَ ذَذْتيشاً،

and from Your Wisdom You designed a system for them 

wa dab-bar-tahaaw bi h’ik-matika

tad-beeraa

ٌَٙا فَاَدِغٍْٕدٍ ذَصِٛيشٍ٘ا

ٍٚجٍؼٍٍْرَٙا فَاَدِغٍْٕدٍ ذَمْذيشٍ٘ا،

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ٍٚاَدِصٍيِرَٙا تِاَعِّائِهَ اِدِصاءً
Dua’a As-Simaat

and what a good system,  
fa ah’-san-ta tad-beerahaa

and controlled the heavenly bodies through the king of the night  
wa sakh-har-tahaa bi-sul-t’aanil-layli

and the king of day,  
wa sul-taani-naaari

and through hours, making them a means for the reckoning of years and counting,  
was-saa’ati wa a’dadis sinea wa-h’saab

making appearance of heavenly bodies regular and universal.  
wa jaa’l-ta ru-yatahaalijameei’-naasi mar-aaw-waah’idaa

And I beseech You, O Allah, through Your Glory, with which You addressed Your slave and Your Messenger,  
wa-as-alukallahumma bimaj-dika al-lad’ee kal-lam-ta bihi a’ab-daka wa rasoolaka

Moses son of ‘Imran peace be on him,  
moosab-na i’m-raana a’layhis salaamu

while he was in the company of angels  
fil-muwad-daseen

which address even the favourite cherubin could not ever hear,  
faw-qa ih’-saasil karoobee-yeen

above the clouds of light,  
faw-qa ghamaaa-imin-noor

above the box of evidence,  
faw-qa taabootish-shaahadah

within the pillar of fire  
fee a’moodin-naari

on Mount Sinai,  
wa fee t’oori saynaa-a

and on Mount Hurith  
wa fee jabali h’ooreetha

in the Holy Vale  
fil-waadeel-muqad-dasi

in the sacred tract of land  
fil-buq-a’til- mubaarakati
Dua’a As-Simaat

to the right of Taurus Mountain-through a tree;

and again addressed him on the soil of Egypt,

after showing nine clear signs

and on the day You split the sea for the Children of Israel,

and caused springs to flow from a stone, thereby displaying wonders of Your might

in a deep sea;

and on the day when You solidified the water of the sea in the midst of the storm,

and caused the Children of Israel to pass by it,

and fulfilled Your excellent promises made to them because of their calmly endurance,

and made them the inheritors of the East and the West in the earth,

wherein there are blessings for all the worlds;

and You drowned Pharaoh and his armies and boats in the water.

And (I beseech You) through Your name, which is the most great,

the most majestic, the most magnificent, the most noble;
Dua’a As-Simaat

and through Your glory, with which You revealed light to Moses, Your addressee, peace be on him, on Mount Sinai;

and earlier radiated the light for Abraham, Your sincere friend peace be on him, in the mosque of al-Khayf;

and for Isaac, Your chosen Prophet, peace be on him, in the well of shiay',

and for Your Prophet Jacob, peace be on him, in Bayt il

and through Your Glory, with which You fulfilled Your promise to Abraham, peace be on him;

and through Your Oath in favour of Isaac;

and through Your witnessing favouring Jacob;

and through the fulfillments of Your promise to the faithful:

and through Your Names with which You accepted the prayers of supplications;

and through Your Glory, which appeared to Moses, son of Imran, peace be upon him

in Qubbat al-Rumman;

and through Your Signs, which appeared on the soil of Egypt

with great might and victory,

with powerful signs
Dua’a As-Simaat

and with the display of full command
wa bi-sul-t’aanil-qoo-wah

and great power;
wa bi-i’z-zatil-quad-rah

and with the affair of the perfect word;
wa bi-sha-nil-kalimatit-taaammah

and with Your words with which You do a favour for the people of the heavens and the earth
wa bi-kalmaatikal-latee tafaz”-z”al-ta bihaa a’laaa ahlis-samaawaati wal-ar-z”i

and with the display of full command
wa bi-sul-t’aanil-qoo-wah

and great power;
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wa bi-kalmaatikal-latee tafaz”-z”al-ta bihaa a’laaa ahlis-samaawaati wal-ar-z”i

and the people of this world and the hereafter;
wa ahlid-dun-yaa wa ah-lil-aa-khirah

and through Your Mercy with which You bestow upon all Your creatures:
wa bi-rah’-matikal-latee manan-ta bihaa a’laaa jameei’ khal-qik

and through Your Power with which You dominate the worlds;
wa bis –tit’aaa ‘tikal-latee aqom-ta bihaa a’laal-a’alameen

and (I beseech You) through Your Light, through fear of which Mount Sinai collapsed,
wa bi-noorikal-lad’ee qad khar-ra min fazai’hi thooru saynaaa-a

through Your Knowledge, and Your Greatness and Majesty, and Your Unique Magnificence and Your Honour and (through) Your might,
wa bi-i’l-mika wa jalaalika wa kib-ri- yaaa-ika wa i’z-zatik wa jabarootika

which the earth could not bear,
al-latee lam tas-taqil-laahaaal-araaz”

and, for which the heavens bent down,
wann-khafaz”at lahas-samaawaat

and the great depths restrained themselves,
wanzajara lahaal-u’m-qul-ak-bar

and the seas and rivers became stable,
wa rakadat lhaaal-bih’aaru wa lhaal-haar

and to which the mountains made submission,
wa khaz”aat lahaal-jibaal

and due to which the earth became firm on its shoulders,
wa sakanat lahaaal-ar-z”u bi-manaakibihaa

and through Your Mercy with which You bestow upon all Your creatures:
wa bi-rah’-matikal-latee manan-ta bihaa a’laaa jameei’ khal-qik

and through Your Power with which You dominate the worlds;
wa bis –tit’aaa ‘tikal-latee aqom-ta bihaa a’laal-a’alameen

and (I beseech You) through Your Light, through fear of which Mount Sinai collapsed,
wa bi-noorikal-lad’ee qad khar-ra min fazai’hi thooru saynaaa-a
وَأَسْلَمَتْ لَهَا الْخَلَايْقُ كُلَّهَا،

وَحَقَّقَتْ نِعَمَهَا الرِّيَاخُ فِي جَرَائِبِهَا،

وَحَمَدَتْ نِعَمَهَا الْيَدَانِ فِي أُوْطَنَهَا،

وُسْلَطَانَّ أَنَا الَّذِي غَرَقَتْ أَنَا الْغَلْبَةُ ذَهْرَ الْدُّهْرِ

وَجِدَتْ يَدَّهَا فِي السَّمَاوَاتِ،

وَالْأَرْضِينَ،

وَبَكَلِمَةِ كِلِّمَةِ الصَّدَقَ الَّتِي سُقِيتْ لأَبِيْنَا أَدْمَ عَلَى السَّلَامِ

وَوُرِيَتْ بِالْرَّحْمَةِ

وَأَسْلَمَ كِلَّ مَلَكٍ الَّتِي غَلَبَتْ كُلَّ شَيْءٍ،

وَبُنْوَرَ وَجَهَلَ الَّذِي تَجْلِيْتُ يَدَهُ

لِلْجِبَلِ

فَجَلَتْهُ ذَكَّا

وَحَرُّ مُوْسِى صَعِقاً

وَبِمَجْدِ الَّذِي ظَهَرَ عَلَى طُوْرِ سَيْناَ

فَكَلَمَتْ بِهِ عَبْدَكَ وَرُسُوْلَكَ

موَسِى بَنِ عُمَرَانَ

وَبَطَلَعْتَكَ فِي سَاعِرَ

وَظَهَرَكَ فِي جَبَلِ فَارَانَ
Dua’a As-Simaat

near Rabawat, which are clean and holy places,

when troops of heavenly angels were in rows,

and with the submissiveness of the angels praising You,

and with Your blessings with which You honoured Abraham, Your sincere friend, peace be upon him,

among the followers of Muhammad, Your blessings be upon him and his Progeny

and You honoured Isaac, Your chosen prophet,

among the followers of Jesus, peace be on them both,

and honoured Jacob, Your favoured slave,

among the followers of Moses, peace be on them both,

and honoured Your intimate friend Muhammad, may the blessings of Allah be upon him and his Progeny,

among his offspring and progeny, and his followers

O Allah! Just as we were absent and didn’t witness these manifestations of Your glory,

yet we believed in their truth and justice, without having been eyewitnesses,

So we beseech You to send Your blessings upon Muhammad and the Progeny of Muhammad,

and honour Muhammad and the Progeny of Muhammad,
**Dua’a As-Simaat**

and have mercy on Muhammad

and the Progeny of Muhammad,  

wa tarah’amma a’laa muh’ammadin-va aa-li muh’ammadin

with the blessings, honour, and mercy  

kaaf-z’ali maa s’al layta wa baarak-ta wa tarah’-h’am-ta

you sent and bestowed on Abraham and the progeny of Abraham.  

a’laaa ib-raheema wa aa-li ib raheem

Surely You are Praiseworthy, Glorious,  

in-naka h’ameedum-majeed

the Doer of what You will.  

faa’aalul-limaa tureed

You are Powerful over all things  

wa anta a’laa kul-li shay-in qadeerun

---

**English Translation**

**Now one should express his legitimate desire and beseech Allah to fulfill it, then recite the following:**

**Arabic Text**

O’ Allah  

يا أَلْهَ

O’ Compassionate, O’ Kind  

يا حَنَانُ يا مَنَانُ

O’ Original Designer of Heavens and Earth  

يا بَديع السَّماوات وَالأَرضِ،

O’ Lord of Glory and Honour  

يا ذا الْجَالِلِ وَالإِكْرَامِ،

O’ most Merciful of all the merciful  

يا أَرْحَمَ الْرَّاهِمِينَ

O’ Allah, for the sake of this prayer,  

اللَّهُمَّ يَحق هَذَا الدَّعَاءِ

and for the sake of these Names  

وَيَحق هَذِهِ الأَسْمَاءِ

which no one can interpret,  

الَّتِي لا يَعْلِمُ نَفْسَهَا
Dua’a As-Simaat

the inner meaning of which no one other than Yourself knows.

Send Your blessing upon Muhammad and the Progeny of Muhammad;

and do to me what suits You

and do not do to me what I deserve

and forgive my sins

past and future,

and increase Your lawful sustenance for me,

and save me from the help of wicked men,

wicked neighbours,

wicked companions,

and wicked rulers

Verily You are able to do whatever You will,

and You know everything.

Amen, O Lord of the worlds.

Al-Majlasi narrated from Sayed Ibn Baqi’s ‘Almusbah’ that one should say after reciting Dua’a As-Simdat:

O’ Allah For the sake of this prayer,
Dua’a As-Simaat

and for the sake of these Names wa bih’aq qi had’iheel-as-mama-i

which no one can interpret, il-latee laa yaa’-lamu taf-seerahaa wa-laa ta-weelahaa

the inner and outer meaning of which no one other than Yourself knows. wa-laa yaa’-lamu baat’inhaahaa wa-laa z’aahirahaa ghayruk

Send Your blessing upon Muhammad and the Progeny of Muhammad; an tus’ al-li a’laa muh’ammad wa aa li muh’ammad

and give me the good of this world and the hereafter; wa an tarzuqanee khayrad-dun-yaa wa-aa-khirah

and do to me what suits You waf-a’l bee maa anta ah-luh

and do not do to me what I deserve wa-laa taf-a’l bee ana ah-luhu

and exact vengeance from … wan-taqim lee min …

Name your enemy then say:

and forgive my sins wagh-fir lee min d’unoobee

past and future, maa taqad-dama minhaa wa maa taakh-hara

and forgive my parents wa li-wwaaliday-ya

and all faithful men and women, wa li-jameei’l-mu-mineena wal-mu-minaat

and increase Your lawful sustenance for me, wa was-sia’ a’lay-ya min h’alaali rizqik

and save me from the help of wicked men, wak-finee maoonata in-suami saw-in

wicked neighbours, wa jari saw-in
Dua’a As-Simaat

wicked rulers, wa sul-taani saw-in

wicked companions, wa qareeni saw-in-

and evil days wa yaw-mi saw-in-

And evil hours, wa saaa’ti saw-in

and exact vengeance for me on wan-taqim lee mimmay-yakeedunee everyone who hatches secret plots against me,

and on everyone who wa mimmay-yab-ghee a’lay ya oppresses me

and seeks to do to me or my wa yureed bee wa bi-ah-lee family

or my children or my brothers wa aw-laadee wa ikh-waanee

or my neighbours or my wa jeeraannee wa garaabootee minal-mu relations among faithful men mineena wal-mu-minaati and women.

(seeks to do) injustice z’ul-maan

Verily You are able to do in-naka a’laa maa tashaa-u qadeerun whatever You will,

and You know everything. wa bikul-li shay-in a’leemun

Amen, O Lord of the worlds. aa-meen rab-bal-a’alameen

O Allah! For the sake of this allahumma bih’aq-qi had’aad-dua’aaa-i prayer,

grant wealth and affluence to tafaz-z”z” al’a’laa fujaraa-ii-mumineena indigent faithful men and wal-muyminaati bil-ghinaa women,

and recovery and sound health wa a’laa mar-z”aal-mumineena wal-muyminaati to the sick faithful men and bish-shifaa-i was’sih’ah women,
Dua’a As-Simaat

and bliss and clemency to the living faithful men and women,

wa a’laa ah’yaaa-il-
mumineena wal-
muyminaati bil-lutfi wala-
karaamah

and remit the sins of, and have mercy on, the deceased faithful men and women,

wa a’laa am-waatil-
mumineena wal-mu-
minaati bil-magh-
fiirati war-rah’-
mah

and arrange the return home of all faithful travellers with safety and gain.

wa a’laa am-
waatil-
mumineena wal-
muyminaati bi-
magh-fiirati war-
rah’mah

Through Your mercy, O Most Merciful of all the merciful.

bi-rah’-matika yaaa ar-
h’amar-raah’imeena

May Allah's blessings be upon our master Muhammad, the seal of the prophets, and his Progeny, the purified.

wa s’al-laallahu a’laa say-
yidinaa muh’ammadin khatamin-nabee-yeena wa i’t-
ratihit-taahireena

and His peace be upon them plentifully

wasal-lama tas-leeman kathereeraa

Sheikh Ibn Fahad narrates that it is recommended after reciting Dua’a As-Simaaat to recite the following:

<table>
<thead>
<tr>
<th>English Translation</th>
<th>Transliteration</th>
<th>Arabic Text</th>
</tr>
</thead>
<tbody>
<tr>
<td>O’ Allah I ask you for the sake of this prayer</td>
<td>Allahuma innee as’aluka bih’urmati had’aad-dua’aaa-i</td>
<td>اللَّهُمَّ إِنِّي أَسْأَلُكَ بِحُرْمَةٍ هَذَا الدَّعَاءِ</td>
</tr>
<tr>
<td>and what was mentioned in it from names</td>
<td>wa bima faat minhu minal asmaa’</td>
<td>وَبِمَا فَاتَ مِنْهَا مِنَ الأَسْمَاءِ</td>
</tr>
<tr>
<td>and what it contains from meanings and design</td>
<td>wa biba yashtamilu a’layhee minal tafseeri wat-tadbeeri</td>
<td>وَبِمَا يَسْتَمِلُ عَلَيْهِ مِنَ التَّفَسِيرِ وَالتَّدَبِيرِ</td>
</tr>
<tr>
<td>which none other than You comprehend fully</td>
<td>al-lathee la yuheetu bihi illa anta</td>
<td>الَّذِي لَا يَحْيِطُ بِهِ إِلَّا أَنْتُ</td>
</tr>
<tr>
<td>that you do to me…</td>
<td>an taf’ala bee</td>
<td>أَنْ تَفْعَلْ بِيَ…</td>
</tr>
</tbody>
</table>

and mention your legitimate desires.