

IMAM SAJJAD(AS) SUYYLICATION ON SATURDAYS

In the Name of Allah, the All-beneficent, the All-merciful.	bismillāhi alrrahmāni alrrahīmi	بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
"In the name of Allah," the word of those who hold fast to Him, the speech of those who seek His protection	bismillāhi kalimati almu` taṣimīna	بِسْمِ اللَّهِ كَلِمَةَ الْمُعْتَصِمِينَ
I seek refuge in Allah, high exalted is He, from the injustice of the unjust,	wa maqālati almutaharrizīna	وَمَقَالَۀِ الْمُتَحَرِّزِينَ
the trickery of the enviers,	wa a`ūdhu billāhi ta`ālā min jawri aljā'irīna	وَأَعُوذُ بِاللَّهِ تَعَالَىٰ مِنْ جَوْرِ الْجَائِرِينَ
and the oppression of the wrongdoers,	wa kaydi alhasidīna	وَكَيْدِ الْحَاسِدِينَ
and I praise Him beyond the praise of the praisers!	wa baghyi alzzālimīna	وَبَغْيِ الظَّالِمِينَ
O Allah, You are the One without partner,	wa ahmaduhū fawqa hamdi alhāmidīna	وَأَحْمَدُهُ فَوْقَ حَمْدِ الْحَامِدِينَ
and the King without having been made sovereign;	allāhumma anta alwāhidu bilā sharīkin	اللَّهُمَّ أَنْتَ الْوَاحِدُ بِلَا شَرِيكَ
no one opposes You in Your decree	wa almaliku bilā tamlīkin	وَالْمَلِكُ بِلَا تَمْلِيكَ
and no one contests You in Your kingdom.	lā tuḡāddu fī hukmika	لَا تُضَادُّ فِي حُكْمِكَ
I beseech You to bless Muhammad and his Household, Your servant and Your messenger,	wa lā tunāza`u fī mulkika	وَلَا تُنَازِعُ فِي مُلْكِكَ
inspire me with a thanksgiving for Your favors	as'aluka an tuṣalliya `alā muhammadin wa ālihī	أَسْأَلُكَ أَنْ تُصَلِّيَ عَلَيَّ عَلَى مُحَمَّدٍ وَآلِهِ
that You take to the utmost limit of Your good pleasure,	`abdika wa rasūlika	عَبْدِكَ وَرَسُولِكَ
help me to obey You,	wa an tūzi`anī min shukri na` māka	وَأَنْ تُوزِعَنِي مِنْ شُكْرِ نِعْمَاكَ
hold fast to worshiping You,	mā tablughu bī ghāyata riḡāka	مَا تَبْلُغُ بِي غَايَةَ رِضَاكَ
and deserve Your reward,	wa an tu`īnanī `alā ṡā`atika	وَأَنْ تُعِينَنِي عَلَيَّ طَاعَتِكَ
through the gentleness of Your solicitude	wa luzūmi `ibādatika	وَلُزُومِ عِبَادَتِكَ
have mercy upon me, bar me from acts of disobedience to You as long as You keep me alive,	wastihqāqi mathūbatika	وَأَسْتِحْقَاقِ مَثُوبَتِكَ
give me success in what profits me as long as You spare me,	biluṡfi `ināyatika	بِلُطْفِ عِنَايَتِكَ
expand my breast through Your Book,	wa tarhamanī wa taṣuddanī `an ma`āṡika mā ahyaytanī	وَتَرْحَمَنِي وَتَصُدِّدَنِي عَنِ مَعَاصِيكَ مَا أَحْيَيْتَنِي
lessen my burden through its recitation,	wa tuwaffiqanī limā yanfa`unī mā abqaytanī	وَتُوفِّقَنِي لِمَا يَنْفَعُنِي مَا أَبْقَيْتَنِي
	wa an tashraha bikitābika ṡadri	وَأَنْ تَشْرَحَ بِكِتَابِكَ صَدْرِي
	wa tahuṡṡa bitilāwatihī wizri	وَتَحُطِّ بِتِلَاوَتِهِ وَزْرِي

bestow upon me health in my religion and my soul, estrange not my intimates from me, and complete Your beneficence in what is left of my lifetime, just as You have shown beneficence in that of it which has passed! O Most Merciful of all those who show mercy!

wa tamnahani alssalamata fi dīni wa nafsī  
wa lā tūhisha bī ahla unsi  
wa tutimma ihsānaka fīmā baqiya min `umrī  
kamā ahsanta fīmā maḍā minhu  
yā arhama arrāhimīna

وَتَمْنَحْنِي السَّلَامَةَ فِي دِينِي وَنَفْسِي  
وَلَا تُوحِشْ بِي أَهْلَ أَنْسِي  
وَتُتِمِّمْ إِحْسَانَكَ فِيمَا بَقِيَ مِنْ عُمْرِي  
كَمَا أَحْسَنْتَ فِيمَا مَضَى مِنْهُ  
يَا أَرْحَمَ الرَّاحِمِينَ

### ZIYĀRAH ON SATURDAYS OF THE HOLY PROYHET

I bear witness that there is no god save Allah;  
alone without having any partner;  
and I bear witness that you are His messenger  
and you are Muhammad, the son of `Abdullah.  
And I bear witness that you have truly conveyed the missions of your Lord,  
well-wished for your nation,  
striven hard in the way of Allah  
by means of wisdom and excellent preaching,  
and fulfilled the duty that is incumbent upon you;  
and you have been sympathetic with the believers  
and unyielding to the unbelievers;  
and you have worshipped Allah sincerely  
until death came upon you.  
Allah therefore has lifted you up to the most honorable place of the honored ones.

ash-hadu an lā ilāha illā allāhu  
wahdahū lā sharīka lahū  
wa ash-hadu annaka rasūluhū  
wa annaka muhammadu bnu `abdillāhi  
wa ash-hadu annaka qad ballaghta risālāti rabbika  
wa naṣahta li'ummatika  
wa jāhadta fī sabīli allāhi  
bilhikmati walmaw`izati alhasanati  
wa addayta alladhī `alayka mina alhaqqi  
wa annaka qad ra'ufta bilmu'minīna  
wa ghalazta `alā alkāfirīna  
wa `abadta allāha mukhliṣan  
hattā atāka alyaqīnu  
fabalagha allāhu bika ashrafa mahalli almukarramīna

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ  
وَحْدَهُ لَا شَرِيكَ لَهُ  
وَأَشْهَدُ أَنَّكَ رَسُولُهُ  
وَأَنَّكَ مُحَمَّدُ بْنُ عَبْدِ اللَّهِ  
وَأَشْهَدُ أَنَّكَ قَدْ بَلَّغْتَ رِسَالَاتِ رَبِّكَ  
وَتَصَحَّحْتَ لِأُمَّتِكَ  
وَجَاهَدْتَ فِي سَبِيلِ اللَّهِ  
بِالْحِكْمَةِ وَالْمَوْعِظَةِ الْحَسَنَةِ  
وَأَدَّيْتَ الَّذِي عَلَيْكَ مِنَ الْحَقِّ  
وَأَنَّكَ قَدْ رَوَّعْتَ بِالْمُؤْمِنِينَ  
وَعَلَّظْتَ عَلَى الْكَافِرِينَ  
وَعَبَدْتَ اللَّهَ مُخْلِصًا  
حَتَّى آتَاكَ الْيَقِينَ  
فَبَلَغَ اللَّهُ بِكَ أَشْرَفَ مَحَلٍّ  
الْمُكْرَمِينَ

All praise be to Allah Who has saved us, through you,	alhamdu lillāhi alladhī istanqadhanā bika	الْحَمْدُ لِلَّهِ الَّذِي أَسْتَنْقَدْنَا بِكَ
from polytheism and deviation.	mina alshshirki walḍḍalāli	مِنَ الشِّرْكِ وَالضَّلَالِ
O Allah, (please) send blessings to Muhammad and his Household,	allāhumma ṣalli `alā muhammadin wa ālihī	اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِهِ
and make Your blessings, the blessings of Your angels,	waj`al ṣalawātika wa ṣalawāti malā'ikatika	وَأَجْعَلْ صَلَوَاتِكَ وَصَلَوَاتِ مَلَائِكَتِكَ
Your prophets, the Messengers,	wa anbiyā'ika walmursalīna	وَأَنْبِيَائِكَ وَالْمُرْسَلِينَ
Your righteous servants,	wa `ibādika alṣṣālihīna	وَعِبَادِكَ الصَّالِحِينَ
the inhabitants of the heavens and the [layers of the] earth,	wa ahli alssamāwāti wal-araḍīna	وَأَهْلَ السَّمَاوَاتِ وَالْأَرْضِينَ
and ever one who glorifies You, O Lord of the worlds,	wa man sabbaha laka yā rabba al`ālamīna	وَمَنْ سَبَّحَ لَكَ يَا رَبَّ الْعَالَمِينَ
from the past and the late generations,	mina al-awwalīna wal-ākhirīna	مِنَ الْأَوْلِيْنَ وَالْآخِرِينَ
be on Muhammad, Your servant, messenger,	`alā muhammadin `abdika wa rasūlika	عَلَى مُحَمَّدٍ عَبْدِكَ وَرَسُولِكَ
prophet, trustee,	wa nabīyyika wa amīnika	وَنَبِيِّكَ وَأَمِينِكَ
elite, most-beloved,	wa najībika wa habībika	وَتَجِيبِكَ وَحَبِيبِكَ
elect, choice,	wa ṣafiyyika wa ṣifwatika	وَصَفِيِّكَ وَصِفْوَتِكَ
dignitary, select,	wa khāṣṣatika wa khāliṣatika	وَخَاصَّتِكَ وَخَالِصَتِكَ
and the best of Your creatures.	wa khiyaratika min khalqika	وَخَيْرَتِكَ مِنْ خَلْقِكَ
And grant him preference, virtue,	wa a`ṭihī alfaḍla walfaḍīlata	وَأَعْطِهِ الْفَضْلَ وَالْفَضِيلَةَ
[right of] mediation, and sublime rank;	walwasīlata walddarajata alrrafi`ata	وَالْوَسِيلَةَ وَالدرَجَةَ الرَّفِيعَةَ
and send him a praiseworthy status	wab`ath-hu maqāman mahmūdān	وَأَبْعَثْهُ مَقَامًا مَحْمُودًا
which all the past and the late generations wish to have.	yaghbiṭuhū bihi al-awwalūna wal-ākhirūna	يَغْبِطُهُ بِهِ الْأَوْلُونَ وَالْآخِرُونَ
O Allah, You have said:	allāhumma innaka qulta	اللَّهُمَّ إِنَّكَ قُلْتَ:
“And had they, when they were unjust to themselves,	wa law annahum idh ḡalamū anfusahum	(وَلَوْ أَنَّهُمْ إِذْ ظَلَمُوا أَنْفُسَهُمْ
come to you and asked forgiveness of Allah,	jā'ūka fastaghfarū allāha	جَاءُوكَ فَاسْتَغْفَرُوا اللَّهَ

and the Messenger had also asked forgiveness for them,

wastaghfara lahumu alrrasūlu

they would have found Allah Oft-returning to mercy, Merciful.”

lawajadū allāha tawwāban rahīman

O my God, I have come to Your Prophet, seeking forgiveness of You

ilāhī faqad ataytu nabīyaka mustaghfiran

and repenting before You from my sins;

tā'iban min dhunūbī

so, (please) send blessings to Muhammad and his Household

faṣalli `alā muhammadin wa ālihī

and forgive them for me.

waghfirhā lī

O our master,

yā sayyidanā

I turn by you and by your Household

atawajjahu bika wa bi-ahli baytika

towards Allah, the Exalted, your and my Lord,

ilā allāhī ta`ālā rabbika wa rabbī

so that He may forgive me.

liyaghfira lī

Then repeat the following three times:

Verily, we are Allah's and verily unto Him shall we return.

innā lillāhī wa innā ilayhi rāji`ūna

إِنَّا لِلَّهِ وَإِنَّا إِلَيْهِ رَاجِعُونَ

Then say the following:

We are stricken by losing you, O beloved of our hearts!

uṣibnā bika yā habība qulūbinā

Too shocking is our misfortune of losing you!

famā a`ẓama almuṣībata bika

Because the Revelation has been interrupted

haythu inqata`a `annā alwahyu

And because we have missed you.

wa haythu faqadnāka

Nevertheless, we are Allah's and to Him shall we return.

fa innā lillāhī wa innā ilayhi rāji`ūna

O our master, O Allah's Messenger!

yā sayyidanā yā rasūla allāhī

May Allah's blessings be upon you and upon your Household, the immaculate.

ṣalawātu allāhī `alayka wa `alā āli baytika alṭṭāhirīna

This day is Saturday, which is your day,

hādhā yawmu alssabti wa huwa yawmuka

and on this day I am your guest and in your vicinity;

wa anā fīhi ḍayfuka wa jāruka

وَأَسْتَغْفِرَ لَهُمُ الرَّسُولُ  
لَوْجَدُوا اللَّهَ تَوَّابًا رَحِيمًا)  
إِلَهِي فَقَدْ أَتَيْتُ نَبِيَّكَ مُسْتَغْفِرًا  
تَائِبًا مِنْ ذُنُوبِي  
فَصَلِّ عَلَيَّ مُحَمَّدٍ وَآلِهِ  
وَأَغْفِرْهَا لِي  
يَا سَيِّدَنَا  
أَتَوَجَّهُ بِكَ وَبِأَهْلِ بَيْتِكَ  
إِلَى اللَّهِ تَعَالَى رَبِّكَ وَرَبِّي  
لِيَغْفِرَ لِي

أَصِيبْنَا بِكَ يَا حَبِيبَ قُلُوبِنَا  
فَمَا أَعْظَمَ الْمُصِيبَةَ بِكَ  
حَيْثُ أَنْقَطَعَ عَنَّا الْوَحْيُ  
وَحَيْثُ فَقَدْنَاكَ  
فَأِنَّا لِلَّهِ وَإِنَّا إِلَيْهِ رَاجِعُونَ  
يَا سَيِّدَنَا يَا رَسُولَ اللَّهِ  
صَلَوَاتُ اللَّهِ عَلَيْكَ وَعَلَى آلِ  
بَيْتِكَ الطَّاهِرِينَ  
هَذَا يَوْمُ السَّبْتِ وَهُوَ يَوْمُكَ  
وَأَنَا فِيهِ ضَيْفُكَ وَجَارُكَ

so, receive me as your guest and as your neighbor.

fa-aḍifnī wa ajirnī

فَأَضِيفْنِي وَأَجِرْنِي

Indeed, you are generous and hospitable

fa innaka karīmun tuhibbu alḍḍiyāfata

فَإِنَّكَ كَرِيمٌ تُحِبُّ الضِّيَافَةَ

and you are commanded [by Allah] to host your neighbors.

wa ma'mūrun bil-ijārati

وَمَا مُمَرُّ بِالْإِجَارَةِ

So, receive me as your guest and treat me hospitably;

fa-aḍifnī wa ahsin ḍiyāfatī

فَأَضِيفْنِي وَأَحْسِنْ ضِيَافَتِي

and accept us as your neighbors and treat us in due hospitality;

wa ajirnā wa ahsin ijāratānā

وَأَجِرْنَا وَأَحْسِنْ إِجَارَتَنَا

[I ask you] in the name of Allah's standing with you and with your Household

bimanzilati allāhi `indaka wa `inda āli baytika

بِمَنْزِلَةِ اللَّهِ عِنْدَكَ وَعِنْدَ آلِ

بَيْتِكَ

and in the name of their standing with Him

wa bimanzilatihim `indahū

وَبِمَنْزِلَتِهِمْ عِنْدَهُ

and in the name of the knowledge that He has entrusted with you all.

wa bimā istawda `akum min `ilmihī

وَبِمَا أَسْتَوْدَعَكُمْ مِنْ عِلْمِهِ

Verily, He is the most generous of all those who show generosity.

fa'innahū akramu al-akramīna

فَإِنَّهُ أَكْرَمُ الْأَكْرَمِينَ

As for myself, `Abbās al-Qummī the author of this book, whenever I address this form of Ziyārah to the Holy Prophet (ﷺ) I begin with the following form that Imam al-Riḍā (`a) taught to al-Bizantī. In this respect, it has been authentically narrated that when Abū-Baṣīr asked him about the most proper form of visiting the Holy Prophet's tomb and invoking Allah's salutations upon him after the prayer, Imam `Alī ibn Mūsā al-Riḍā (`a) answered that he may say:

Peace be upon you, O Allah's Messenger.

alssalāmu `alayka yā rasūla allāhi

السَّلَامُ عَلَيْكَ يَا رَسُولَ اللَّهِ

May Allah's mercy and blessings be upon you, too.

wa rahmatu allāhi wa barakātuhū

وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

Peace be upon you, O Muhammad, the son of `Abdullah.

alssalāmu `alayka yā muhammadu bna `abdillāh

السَّلَامُ عَلَيْكَ يَا مُحَمَّدُ بْنُ

عَبْدِ اللَّهِ

Peace be upon you, O most preferred of Allah.

alssalāmu `alayka yā khiyarata allāhi

السَّلَامُ عَلَيْكَ يَا خَيْرَةَ اللَّهِ

Peace be upon you, O most-beloved of Allah.

alssalāmu `alayka yā habība allāhi

السَّلَامُ عَلَيْكَ يَا حَبِيبَ اللَّهِ

Peace be upon you, O choicest of Allah.

alssalāmu `alayka yā ṣifwata allāhi

السَّلَامُ عَلَيْكَ يَا صِفْوَةَ اللَّهِ

Peace be upon you, O trustee of Allah.

alssalāmu `alayka yā amīna allāhi

السَّلَامُ عَلَيْكَ يَا أَمِينَ اللَّهِ

I bear witness that you are the messenger of Allah

ash-hadu annaka rasūlu allāhi

أَشْهَدُ أَنَّكَ رَسُولُ اللَّهِ

and I bear witness that you are Muhammad, the son of `Abdullah.

wa ash-hadu annaka muhammadu bnu `abdillāhi

وَأَشْهَدُ أَنَّكَ مُحَمَّدُ بْنُ عَبْدِ اللَّهِ

And I bear witness that you have truly well-wished for your nation,

wa ash-hadu annaka qad naṣahta li'ummatika

وَأَشْهَدُ أَنَّكَ قَدْ نَصَحْتَ لِأُمَّتِكَ

striven hard in the way of your Lord,

wa jāhadta fī sabīli rabbika

وَجَاهَدْتَ فِي سَبِيلِ رَبِّكَ

and worshipped Him until death came upon you.

wa `abadtahū hattā atāka alyaqīnu

وَعَبَدْتَهُ حَتَّىٰ آتَاكَ الْيَقِينُ

May Allah reward you, O Allah's Messenger,

fajazāka allāhu yā rasūla allāhi

فَجَزَاكَ اللَّهُ يَا رَسُولَ اللَّهِ

with the best of that with which He has ever rewarded a Prophet on behalf of his people.

afḍala mā jazā nabīyyan `an ummatihū

أَفْضَلَ مَا جَزَىٰ نَبِيًّا عَنْ أُمَّتِهِ

O Allah, (please) send blessings to Muhammad and the Household of Muhammad

allāhumma ṣalli `alā muhammadin wa `āli muhammadin

اللَّهُمَّ صَلِّ عَلَىٰ مُحَمَّدٍ وَآلِ مُحَمَّدٍ

with the best blessings You have ever conferred upon Abraham and the Household of Abraham.

afḍala mā ṣallayta `alā ibrahīma wa `āli ibrahīma

أَفْضَلَ مَا صَلَّيْتَ عَلَىٰ إِبْرَاهِيمَ وَآلِ

إِبْرَاهِيمَ

Verily, You are All-laudable, All-glorious.

innaka hamīdun majīdun

إِنَّكَ حَمِيدٌ مَجِيدٌ

-----Sahifa Alawiya dua for Saturday-----  
وكانه من دعائه عليه السلام في يوم السبت

In the name of Allah the Beneficent the Merciful.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Praise is for Allah Who has connected my wishes with His forgiveness. And has spread my desires with His mercy. Has strengthened my back and the shoulders by His Generosity and Recognitions.

الْحَمْدُ لِلَّهِ الَّذِي قَرَنَ رَجَائِي بِعَفْوِهِ وَفَسَحَ أَمَلِي بِحُسْنِ تَجَاوُزِهِ وَصَفَحَهُ وَقُوَّىٰ مَتْنِي وَظَهَّرِي وَسَاعِدِي وَيَدِي

He has not left me without obligation and favours when I am involved in sins and disobedience. And was negligent in His obedience, and have not fulfilled the right of His fear and His chastisement. Allah is Pure on whom the believers rely and are devoted to Him in all the condition

بِأَعْرَافِي مِنْ جُودِهِ وَكَرَمِهِ

وَلَمْ يُخَلِّدْنِي مَعَ مَقَامِي عَلَىٰ مَعْصِيَتِهِ وَتَقْصِيرِي فِي طَاعَتِهِ وَمَا يُحِقُّ عَلَيَّ مِنْ إِعْتِقَادِ خَشْيَتِهِ وَاسْتِشْعَارِ خِيفَتِهِ

No one is independent of His grace. There is no god except Allah who is attentive to the one who is negligent about Him. Who accepts the repentance of the one who does sins excessively.

مِنْ تَوَاتُرِ مَنَنْهِ وَتَظَاهِرِ نَعْبِهِ

وَ سُبْحَانَ اللَّهِ الَّذِي يَتَوَكَّلُ كُلُّ مُؤْمِنٍ عَلَيْهِ وَيَضْطَرُّ كُلُّ حَاجَةٍ إِلَيْهِ وَلَا يَسْتَعْنِي أَحَدٌ إِلَّا بِفَضْلِ مَا لَدَيْهِ وَلَا إِلَهَ إِلَّا

And He is displeased on the one who has lost hopes of His Vast Blessings and Mercy, and Allah is above all the things, Creator and Lord of all the things, the eradicator and destroyer of all the things and Allah is Great,

اللَّهُ الْبُقْعِيُّ عَلَىٰ مَنْ أَعْرَضَ عَنْ ذِكْرِهَا التَّوَابُ عَلَىٰ مَنْ تَابَ إِلَيْهِ مِنْ عَظِيمِ ذَنْبِهِ السَّاخِطُ عَلَىٰ مَنْ قَنَطَ مِنْ وَاسِعِ

the greatness which He deserves and it befits Him.

O Allah send blessings on Mohammad Your servant, Your prophet, Your messenger, Your trustworthy, Your witness, Pure and noble and on his progeny the Purified.

O Allah! I ask You like the one who has confessed his sins and like the one who has followed the evil desires and is now ashamed of it, and You are the one who can be depended upon for forgiveness, and the best for the sinners and evil doers because the sins have pushed in the dark valley of destruction, and is surrounded by errors and mistakes now the position is such that I cannot consider the sins as insignificant.

Now You are the only place of hope and in hardships and ease You are the one on whom I rely. You are the refuge for the fearful who are drowning, and the Merciful of all other merciful.

O my Lord! I am presenting myself to You attentively, because You are the climax for those who seek and the most Merciful to accept the prayers of the sinners.

O Allah! It is not difficult for You to forgive the sins and cure the sorrow, although You are well aware of the hidden things, You are the concealer of defects, and the one to ward off the difficulties, because You are powerful, Everlasting and Merciful and Who has worn the dress of Godhood and has accepted the divinity of oneness.

Now You are the pure from the status of nature, so nobody can explain You by Your attributes and the imagination of a man cannot comprehend You and the praise of people equal to the number of Your Bounties and Your thankfulness equal to the number of rotation of day and night.

O Allah all the goodness are in Your Power, and You are their Lord, the bestower of the cherished bounties. You are the climax of aims, for the sake of Your vast Mercy I seek nearness to You in which there is a place for

رَحْمَتِهِ وَيَسِّرْ مِنْ عَاجِلِ رَوْحِهِ وَاللَّهُ أَكْبَرُ خَالِقُ كُلِّ شَيْءٍ

وَمَا لِكُمْ وَمُيَبِّدُ كُلِّ شَيْءٍ وَمُهْلِكُهُ وَاللَّهُ أَكْبَرُ كَبِيرًا كَمَا هُوَ  
أَهْلُهُ وَمُسْتَحِقُّهُ

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ عَبْدِكَ وَنَبِيِّكَ وَرَسُولِكَ وَأَمِينِكَ  
وَشَاهِدِكَ الشَّقِيِّ النَّعِيِّ وَعَلَى آلِ مُحَمَّدٍ الطَّيِّبِينَ الطَّاهِرِينَ

اللَّهُمَّ إِنِّي أَسْأَلُكَ سُؤَالَ مُعْتَرِفٍ بِذُنُوبِهِ نَادِمٍ عَلَى إِقْتِرَافِ

تَبِعْتِهِ وَأَنْتَ أَوْلَى مَنْ اعْتَبَدَ وَعَفَى وَجَادَ بِالْغَفْرَةِ مَنْ

ظَلَمَ وَآسَاءَ فَقَدْ أَوْ بَقْتِنِي الدُّنُوبُ فِي مَهَادِي الْهَلَكَةِ وَ

أَحَاطَتْ بِهِ الْأَثَامُ وَبَقِيْتُ غَيْرَ مُسْتَقِلٍّ بِهَا وَأَنْتَ الْمُرْتَجَى

وَعَلَيْكَ مَعْوَلٌ فِي الشَّدَاةِ وَالرِّخَاءِ وَأَنْتَ مَلْجَأُ الْخَائِفِ

الْغَرِيقِ وَارْتَفُ مِنْ كُلِّ شَفِيقٍ وَإِلَيْكَ قَصْدُ سَيِّدِي وَ

أَنْتَ مُنْتَهَى الْقَصْدِ لِلْقَاصِدِينَ وَارْحَمْ مَنْ اسْتُرْحِمَ فِي

تَجَاوُزِكَ عَنِ الْمُنْذَبِينَ اللَّهُمَّ أَنْتَ الَّذِي لَا يَتَعَاظَمُكَ

غُفْرَانُ الدُّنُوبِ وَكُشْفُ الْكُرُوبِ وَأَنْتَ عَلَامُ الْغُيُوبِ وَ

سِتَارُ الْغُيُوبِ وَكَشَافُ الْكُرُوبِ لِأَنَّكَ الْبَاقِي الرَّحِيمُ

الَّذِي تَسْمَعُ بِالتَّوْحِيدِ وَتَوَحَّدْتَ بِالْإِلَهِيَّةِ وَتَنَزَّهْتَ

بِالْحَيْثُوثِيَّةِ فَلَمْ يَجِدْكَ وَاصِفٌ مَحْدُودًا بِالْكَيفُوفِيَّةِ وَلَا

تَقَعُ فِي الْأَوْهَامِ بِالْمَائِيَّةِ وَالْحَيْثُوثِيَّةِ فَذَلِكَ الْحَدُّ عَدَدَ

نَعْبَائِكَ عَلَى الْأَنْعَامِ وَ لَكَ الشُّكْرُ عَلَى كُرُورِ اللَّيَالِي

وَالْأَيَّامِ الْهَيُّ بِيَدِكَ وَالْخَيْرُ وَأَنْتَ وَلِيُّهُ مُنِيحُ الرِّغَائِبِ وَ

everything.

O Allah! You are witnessing my status, aware of my heart, my affairs are not concealed from You, and You are more nearer to me than my jugular vein, so please accept my repentance by which I cannot repeat those actions again which displeases You, and grant me such a pardon after which I don't indulge in sins O the most Honourable of all the Honourables.

O my Lord, You have reformed the corrupted hearts and they have changed and You are the one to oblige the deviated ones and guide them by Your Guidance, and reinstate those deviated from the right path and change their wrong deeds and laxity grant them Your love, saved them from Your disobedience, bestowed on them the status of good doers, put them among the successful people, O Lord, O the most merciful of all the merciful, attach me together with those people.

O Allah I seek of You to send Blessings on Mohammad and the progeny of Mohammad and increase my sustenance the clean, pure and safe and grant me the initiative to do those actions which makes me nearer to You,

O Allah I present my helplessness as the one who is helpless and has accepted his deviation. O the one who forgives, I repent to You, O the bestower of abundance bounties, do not make me unsuccessful due to my low deeds, O the most High and Majestic, You have always dealt with the sinners by forgiveness, please conceal the evil deeds of this despised soul.

O Lord, I have directed my attention towards You, by the right which You have made obligatory on me, because I don't have any good deed with which I can present myself, the evils deeds are a barrier between me and the pious people, and as my deeds are not such that can make me the companions of Your Prophets so by the names which I have beseeched You, You make me turn towards them,

غَايَةَ الْبَطَالِبِ أَتَقَرَّبُ إِلَيْكَ بِسَعَةِ رَحْمَتِكَ الَّتِي وَسِعَتْ  
كُلَّ شَيْءٍ فَقَدْ تَرَى يَا رَبِّ مَكَانِي وَتَطَّلِعُ عَلَى ضَبِيرِي وَ  
تَعْلَمُ سِرِّي وَلَا يَخْفَى عَلَيْكَ أَمْرِي وَ أَنْتَ أَقْرَبُ إِلَيَّ مِنْ  
حَبْلِ الْوَرِيدِ فَتُبَّ عَلَيَّ لَا أَعُوذُ بَعْدَهَا فِيمَا يُسْخِطُكَ  
وَاعْفِرْ لِي مَغْفِرَةً لَا أَرْجِعُ مَعَهَا إِلَى مَعْصِيَتِكَ يَا أَكْرَمَ  
الْأَكْرَمِينَ إِلَهِي أَنْتَ الَّذِي أَصْلَحْتَ قُلُوبَ الْبُغْسِدِيِّينَ  
فَصَلَحَتْ بِإِصْلَاحِكَ إِيَّاهَا فَأَصْلِحْ لِي بِإِصْلَاحِكَ وَ أَنْتَ  
الَّذِي مَنَنْتَ عَلَى الضَّالِّينَ فَهَدَيْتَهُمْ بِرُشْدِكَ عَنِ الضَّلَالَةِ  
وَ عَلَى الْجَاهِلِينَ عَنِ قُصْدِكَ فَسَدَدْتَهُمْ وَ قَوَّمتَ مِنْهُمْ  
عَثْرَ الزَّلَلِ فَبَنَحْتَهُمْ مُحَبَّتَكَ وَ جَنَّبْتَهُمْ مَعْصِيَتَكَ وَ  
أَدْرَجْتَهُمْ دَرَجَ الْبَغْفُورِ لَهُمْ وَ أَحْلَلْتَهُمْ مَحَلَّ الْفَائِزِينَ  
فَأَسْأَلُكَ يَا مَوْلَايَ أَنْ تُلْحِقَنِي بِهِمْ يَا أَرْحَمَ الرَّاحِمِينَ  
اللَّهُمَّ إِنِّي أَسْأَلُكَ أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ أَنْ  
تَرزُقَنِي رِزْقًا وَاسِعًا حَلَالًا طَيِّبًا فِي عَافِيَةٍ وَ عَمَلًا يُقَرِّبُ  
إِلَيْكَ يَا خَيْرَ مَسْئُولٍ اللَّهُمَّ وَ اتَّصَّرِعْ إِلَيْكَ ضَرَاعَةً مُقَرَّرَةً عَلَى  
نَفْسِهِ بِالْهَفْوَاتِ اتُّوبُ إِلَيْكَ يَا تَوَّابٌ فَلَا تَرُدَّنِي خَائِبًا  
جَزِيلَ عَطَائِكَ يَا وَهَّابٌ فَقْدِييَا جَدَّتْ عَلَى الْمُذْنِبِينَ  
بِالْمَغْفِرَةِ وَ سَتَّرْتَ عَلَى عِبِيدِكَ قَبِيحَاتِ الْفِعَالِ - يَا  
جَلِيلُ يَا مُتَعَالٍ - أَتَوَجَّهُ إِلَيْكَ بِسُنِّ أَوْجَبَتْ حَقَّهُ عَلَيَّ إِذْ لَمْ  
يَكُنْ لِي مِنَ الْخَيْرِ مَا أَتَوَجَّهُ بِهِ إِلَيْكَ وَ حَالَتِ الدُّنُوبُ بَيْنِي  
وَ بَيْنَ الْبُحْسِنِينَ وَ إِذْ لَمْ يُوجِبْ لِي عَمَلِي مُرَافَقَةَ النَّبِيِّينَ فَلَا



O my Lord, will You turn me unsuccessful whereas You are my hope and will You return me back empty handed? In fact You are my initial hope.

O He Who is present and famous for Generosity, the affairs of entire creation will ultimately return in Your presence. Send blessings on Mohammad and his progeny and oblige me by making me self sufficient from those who are near, far, rivals, brothers, sisters, and include me among those whom Your mercy covers. Your signs are reserved for them, and Your favours are exclusively for them, You have created them pure, doers of good, pious and great.

Make me reach Your prophet Mohammad Mustafa peace be on him and his progeny because he is on a station which is very nearer to You and

O the Beneficent and the Merciful forgive me and the believers and their parents and their brothers and sisters.

تُرَدُّ سَيِّدِي تَوَجَّهِي بِنُ تَوَجَّهْتُ اتَّخَذْلِنِي رَبِّي وَ أَنْتَ  
أَمَلِي بِرَبِّي أَمْ تُرَدُّ يَدِي صِفْرًا مِّنَ الْعَفْوِ وَ أَنْتَ مُنْتَهَى  
رَغْبَتِي! يَا مَنْ هُوَ مَوْجُودٌ مَّوْصُوفٌ مَّعْرُوفٌ بِالْجُودِ  
وَ الْخَلْقُ لَهُ عَبِيدٌ وَ إِلَيْهِ مَرْدُ الْأُمُورِ فَصَلِّ عَلَى مُحَمَّدٍ وَ آلِ  
مُحَمَّدٍ وَ جُدْ عَلَيَّ بِإِحْسَانِكَ الَّذِي فِيهِ الْغِنَى عَنِ الْقَرِيبِ  
وَ الْبَعِيدِ وَ الْأَعْدَاءِ وَ الْإِخْوَانَ وَ الْأَخَوَاتِ وَ الْحَقَنِي بِالَّذِينَ  
غَبَرْتَهُمْ بِسَعَةِ تَطَوُّلِكَ وَ كَرَامَتِكَ لَهُمْ وَ تَطَوُّلِكَ عَلَيْهِمْ وَ  
جَعَلْتَهُمْ أَطَائِبَ أِبْرَارًا اتَّقِيَّ أَيَّ أَخْيَارًا وَ لِنَبِيِّكَ مُحَمَّدٍ  
صَلَّى اللَّهُ عَلَيْهِ وَ آلِهِ وَ سَلَّمَ فِي دَارِكَ جِيرَانًا وَ اغْفِرْ لِي وَ  
لِلْمُؤْمِنِينَ وَ الْمُؤْمِنَاتِ مَعَ الْأَبَاءِ وَ الْأُمَّهَاتِ وَ الْإِخْوَانَ وَ  
الْأَخَوَاتِ يَا أَرْحَمَ الرَّاحِمِينَ-

### SAHIFA ZEHRA Dua for Saturday

In the name of Allah, the Beneficent, the Merciful.

O Allah, (please do) send blessings to Muhammad and the Household of Muhammad,

O Allah open for us the treasures of your mercy. Give us compassion O Allah.

Do not punish us in this world and the hereafter. Provide us from your abundant bounties a pure and good livelihood, and let us not be in need or want of anyone other than you.

Increase our thankfulness to you, turn to you in need and want and be prosperous without the help of anyone except you.

O Allah be generous to us in this world, surely we seek refuge with you from circumstances when you would turn

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ

اللَّهُمَّ افْتَحْ لَنَا خَزَائِنَ رَحْمَتِكَ، وَ هَبْ لَنَا

اللَّهُمَّ رَحْمَةً لَا تُعَذِّبُنَا بَعْدَهَا فِي الدُّنْيَا وَ الْآخِرَةِ، وَ ارْزُقْنَا مِنْ  
فَضْلِكَ الْوَاسِعِ رِزْقًا حَلَالًا طَيِّبًا، وَ لَا تُحَوِّجْنَا وَ لَا تُفْقِرْنَا إِلَى أَحَدٍ

سِوَاكَ،

وَ زِدْنَا لَكَ شُكْرًا، وَ إِلَيْكَ فَقْرًا وَ فَاقَةً، وَ بِكَ عَيْنُ سِوَاكَ غِنَاءًا

away your face from us as we only ask from you.

تَعَفُّفًا.

O Allah send your blessings on Muhammad and on the family of Muhammad and give us what you love and make it a source of strength for us, O the most merciful.

اللَّهُمَّ وَسِّعْ عَلَيْنَا فِي الدُّنْيَا، اللَّهُمَّ إِنَّا نَعُوذُ بِكَ أَنْ تَزُوِيَ وَجْهَكَ  
عَنَّا فِي حَالٍ، وَنَحْنُ نَزْعَبُ إِلَيْكَ فِيهِ.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ، وَأَعْطِنَا مَا تَحِبُّ، وَاجْعَلْهُ لَنَا  
قُوَّةً فِيمَا تَحِبُّ، يَا أَرْحَمَ الرَّاحِمِينَ.

وَأَقْرَبُونَ	أَمْرِي	إِلَى اللَّهِ	إِنَّ اللَّهَ	بِصَلَاتِهِ
مُحَمَّدٍ عَلَيْهِ	٥٣	٧٦	١٢٢	٧
السَّلَامُ	٥	١٢	ع	١٧
١٧٣	٧٠	٨١٧٥	و١	١٧
٦	١٧	٦	ع	١٠٧١
١٨	إِلَهَ	إِلَّا اللَّهُ	مُحَمَّدٌ صَلَّى	اللَّهُ
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### Prayer for Saturday eve 1

The Messenger of Allah (s.a.w.a.) said:

One who recites four rakat prayers on Saturday eve and in each rakat after Surah Hamd recites Surah Tawheed seven times, each rakat of this prayer has the reward of 700 Hasana and the Almighty shall give him a city in Paradise.

### Prayer for Saturday 2

Sayyid Ibne Tawoos has related from Hazrat Imam Hasan al-Askari (a.s.) that he quoted his forefathers that one who prays four rakats prayer on Saturday and in each rakat he recites Surah Hamd, Surah Tawheed and Ayatul Kursi, the Almighty writes for him the grade of the prophets, the martyrs and the righteous. That is he shall be with them in Paradise and they shall be his best friends.

### Prayer for Saturday 3

The Messenger of Allah (s.a.w.a.) said:

One who recites four rakat prayers on Saturday and in each rakat after Surah Hamd recites Surah Kafiroon thrice and after the prayer recites Ayatul Kursi once, then in exchange for each letter the Almighty rewards him with the reward of a martyr.