

In the name of Allah the Beneficent the Merciful.

Praise is for Allah Who has connected my wishes with His forgiveness. And has spread my desires with His mercy. Has strengthened my back and the shoulders by His Generosity and Recognitions.

He has not left me without obligation and favours when I am involved in sins and disobedience. And was negligent in His obedience, and have not fulfilled the right of His fear and His chastisement.

Allah is Pure on whom the believers rely and are devoted to Him in all the condition. No one is independent of His grace. There is no god except Allah who is attentive to the one who is negligent about Him. Who accepts the repentance of the one who does sins excessively.

And He is displeased on the one who has lost hopes of His Vast Blessings and Mercy, and Allah is above all the things, Creator and Lord of all the things, the eradicator and destroyer of all the things and Allah is Great, the greatness which He deserves and it befits Him.

O Allah send blessings on Mohammad Your servant, Your prophet, Your messenger, Your trustworthy, Your witness, Pure and noble and on his progeny the Purified.

O Allah! I ask You like the one who has confessed his sins and like the one who has followed the evil desires and is now ashamed of it, and You are the one who can be depended upon for forgiveness, and the best for the sinners and evil doers because the sins have pushed in the dark valley of destruction, and is surrounded by errors and mistakes now the position is such that I cannot consider the sins as insignificant.

Now You are the only place of hope and in hardships and ease You are the one on whom I rely. You are the refuge for the fearful who are drowning, and the Merciful of all other merciful.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الْحَمْدُ لِلَّهِ الَّذِي قَرَنَ رَجَائِي بِعَفْوِهِ وَ فَسَّحَ أَمَلِي  
بِحُسْنِ تَجَاوُزِهِ وَ صَفَحِهِ وَ قُوَى مَنِّي وَ ظَهْرِي وَ  
سَاعِدِي وَ يَدِي بِمَا عَرَفَنِي مِنْ جُودِهِ وَ كَرَمِهِ

وَلَمْ يُخَلِّني مَعَ مَقَامِي عَلَى مَعْصِيَتِهِ وَ تَقْصِيرِي فِي طَاعَتِهِ  
وَمَا يُحِقُّ عَلَيَّ مِنْ إِعْتِقَادِ خَشْيَتِهِ وَ اسْتِشْعَارِ خِيفَتِهِ مِنْ  
تَوَاطُرِ مَنَنِهِ وَ تَطَاهُرِ نِعَمِهِ

وَ سُبْحَانَ اللَّهِ الَّذِي يَتَوَكَّلُ كُلُّ مُؤْمِنٍ عَلَيْهِ وَ يَضْطَرُّ  
كُلُّ حَاجَةٍ إِلَيْهِ وَ لَا يَسْتَعِينُ أَحَدٌ إِلَّا بِفَضْلِ مَا لَدَيْهِ وَ لَا  
إِلَهَ إِلَّا اللَّهُ الْمُقِيلُ عَلَى مَنْ أَعْرَضَ عَنْ ذِكْرِهِ التَّوَابُ  
عَلَى مَنْ تَابَ إِلَيْهِ مِنْ عَظِيمِ ذَنْبِهِ السَّاحِطُ عَلَى مَنْ  
قَنَطَ مِنْ وَاسِعِ رَحْمَتِهِ وَ يَبْسُ مِنْ عَاجِلِ رَوْحِهِ وَاللَّهُ  
أَكْبَرُ خَالِقُ كُلِّ شَيْءٍ وَ مَالِكُهُ وَ مُبِيدُ كُلِّ شَيْءٍ وَ مُهْلِكُهُ  
وَ اللَّهُ أَكْبَرُ كَبِيرًا كَمَا هُوَ أَهْلُهُ وَ مُسْتَحَقَّهُ

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ عَبْدِكَ وَ نَبِيِّكَ وَ رَسُولِكَ وَ  
أَمِينِكَ وَ شَهِيدِكَ النَّصِيِّ النَّصِيِّ وَ عَلَى آلِ مُحَمَّدٍ الطَّيِّبِينَ  
الطَّاهِرِينَ

اللَّهُمَّ إِنِّي أَسْأَلُكَ سُؤَالَ مُعْتَرِفٍ بِذَنْبِهِ نَادِمٍ عَلَى إِقْتِرَافِ  
تَبَعْتِهِ وَ أَنْتَ أَوْلَى مَنْ اعْتَمَدَ وَ عَفَى وَ جَادَ بِالْمَغْفِرَةِ مَنْ  
ظَلَمَ وَ أَسَاءَ فَقَدْ أَوْ بَقْتَنِي الذُّنُوبُ فِي مَهَادِي الْهَلَكَةِ وَ  
أَحَاطَتْ بِهِ الْأَثَامُ وَ بَقِيَتْ عَيْرٌ مُسْتَقِيلٍ بِهَا

وَ أَنْتَ الْمُرْتَجَى وَ عَلَيْكَ مُعْوَلٌ فِي الشَّدَةِ وَ الرَّخَاءِ وَ  
أَنْتَ مَلْجَأُ الْخَائِفِ الْعَرِيقِ وَ أَرْتَفُ مِنْ كُلِّ شَفِيقٍ وَ  
إِلَيْكَ قَصَدْتُ

O my Lord! I am presenting myself to You attentively, because You are the climax for those who seek and the most Merciful to accept the prayers of the sinners.

سَيِّدِي وَ أَنْتَ مُنْتَهَى الْقَصْدِ لِلْقَاصِدِينَ وَ أَرْحَمَ مَنْ  
اسْتَرْحَمَ فِي تَجَاوُزِكَ عَنِ الْمُنْدِينِ

O Allah! It is not difficult for You to forgive the sins and cure the sorrow, although You are well aware of the hidden things, You are the concealer of defects, and the one to ward off the difficulties, because You are powerful, Everlasting and Merciful and Who has worn the dress of Godhood and has accepted the divinity of oneness.

اللَّهُمَّ أَنْتَ الَّذِي لَا يَبْعَاطُكَ غُفْرَانُ الذُّنُوبِ وَ كَشْفُ  
الْكُرُوبِ وَ أَنْتَ عَلَامُ الْغُيُوبِ وَ سَتَّارُ الْعُيُوبِ وَ  
كَشَّافُ الْكُرُوبِ لِأَنَّكَ الْبَاقِي الرَّحِيمُ الَّذِي تَسْرَبَلْتَ  
بِالرُّبُوبِيَّةِ وَ تَوَحَّدْتَ بِالْإِلَهِيَّةِ وَ تَنَزَّيْتَ بِالْحَيُّوْتِيَّةِ فَلَمْ  
يَجِدْكَ وَاصِفٌ مَحْدُودًا بِالْكِفُوفِيَّةِ وَ لَا تَقَعُ فِي الْأَوْبَانِ  
بِالْمَائِيَّةِ وَالْحَيُّوْتِيَّةِ فَلَكَ الْحَمْدُ عَدَدَ نَعْمَائِكَ عَلَى الْأَنَامِ  
وَ لَكَ الشُّكْرُ عَلَى كُرُورِ اللَّيَالِي وَالْأَيَّامِ

Now You are the pure from the status of nature, so nobody can explain You by Your attributes and the imagination of a man cannot comprehend You and the praise of people equal to the number of Your Bounties and Your thankfulness equal to the number of rotation of day and night.

إِلَهِي بِيَدِكَ وَالْخَيْرُ وَ أَنْتَ وَلِيِّهِ مُنِيحُ الرَّعَائِبِ وَ عَايَةُ  
الْمَطَالِبِ اتَّقَرُّبُ إِلَيْكَ سَعَةً رَحْمَتِكَ الَّتِي وَ سِعَتْ كُلُّ  
شَيْءٍ فَقَدْ تَرَى

O Allah all the goodness are in Your Power, and You are their Lord, the bestower of the cherished bounties. You are the climax of aims, for the sake of Your vast Mercy I seek nearness to You in which there is a place for everything.

يَا رَبِّ مَكَانِي وَ نَطَّلِعُ عَلَى ضَمِيرِي وَ تَعْلَمُ سِرِّي وَ لَا  
يَخْفَى عَلَيْكَ أَمْرِي وَ أَنْتَ أَقْرَبُ إِلَيَّ مِنْ حَبْلِ الْوَرِيدِ  
فَتُبَّ عَلَيَّ لَا أَعُوذُ بَعْدَهَا فِيمَا يُسْخِطُكَ وَ اعْفِرْ لِي مَغْفِرَةً  
لَا أَرْجِعُ مَعَهَا إِلَى مَعْصِيَتِكَ يَا أَكْرَمَ الْأَكْرَمِينَ

O Allah! You are witnessing my status, aware of my heart, my affairs are not concealed from You, and You are more nearer to me than my jugular vein, so please accept my repentance by which I cannot repeat those actions again which displeases You, and grant me such a pardon after which I don't indulge in sins O the most Honourable of all the Honourables.

O my Lord, You have reformed the corrupted hearts and they have changed and You are the one to oblige the deviated ones and guide them by Your Guidance, and reinstate those deviated from the right path and change their wrong deeds and laxity grant them Your love, saved them from Your disobedience, bestowed on them the status of good doers, put them among the successful people, O Lord, O the most merciful of all the merciful, attach me together with those people.

إِلَهِي أَنْتَ الَّذِي أَصْلَحْتَ قُلُوبَ الْمُفْسِدِينَ فَصَلَحَتْ  
بِإِصْلَاحِكَ إِيَّايَا فَاصْلِحْنِي بِإِصْلَاحِكَ وَ أَنْتَ الَّذِي  
مَنْنْتَ عَلَى الضَّالِّينَ فَهَدَيْتَهُمْ بِرُشْدِكَ عَنِ الضَّلَالَةِ وَ  
عَلَى الْجَاهِلِينَ عَن قَصْدِكَ فَسَدَدْتَهُمْ وَ قَوَّمْتَ مِنْهُمْ  
عَثْرَ الزَّلَلِ فَمَنْحْتَهُمْ مُحَبَّتَكَ وَ جَبَّبْتَهُمْ مَعْصِيَتَكَ وَ  
أَدْرَجْتَهُمْ دَرَجَ الْمَغْفُورِ لَهُمْ وَ أَحْلَلْتَهُمْ مَحَلَّ الْقَائِرِينَ  
فَأَسْأَلُكَ يَا مَوْلَايَ أَنْ تُلْحِقَنِي بِهِمْ يَا أَرْحَمَ الرَّاحِمِينَ

O Allah I seek of You to send Blessings on Mohammad and the progeny of Mohammad and increase my sustenance the clean, pure and safe and grant me the initiative to do those actions which makes me nearer to You,

اللَّهُمَّ إِنِّي أَسْأَلُكَ أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ  
أَنْ تَرْزُقَنِي رِزْقًا وَاسِعًا حَلَالًا طَيِّبًا فِي عَافِيَةٍ وَ عَمَلًا  
يُقَرِّبُ إِلَيْكَ يَا خَيْرَ مَسْئُولٍ

O Allah I present my helplessness as the one who is helpless and has accepted his deviation. O the one who forgives, I repent to You, O the bestower of abundance bounties, do not make me unsuccessful due to my low deeds, O the most High and Majestic, You have always dealt with the sinners by forgiveness, please conceal the evil deeds of this despised soul.

اللَّهُمَّ وَ اتَّضَرَّعُ إِلَيْكَ ضَرَاعَةً مُقَرَّرَةً عَلَى نَفْسِي بِالْهَفَوَاتِ  
أَتُوبُ إِلَيْكَ يَا تَوَّابٌ فَلَا تَرُدُّنِي خَائِبًا جَزِيلٍ عَطَايَكَ يَا  
وَبَّابٌ فَقَدِيمًا جَدَّتْ عَلَيَّ الْمُدْنِيَّةُ بِالْمَغْفِرَةِ وَ سَتَرَتْ  
عَلَيَّ عَيْبِيكَ قَبِيحَاتِ الْفِعَالِ -

O Lord, I have directed my attention towards You, by the right which You have made obligatory on me, because I don't have any good deed with which I can present myself, the evils deeds are a barrier between me & the pious people, and as my deeds are not such that can make me the companions of Your Prophets so by the names which I have beseeched You, You make me turn towards them,

يَا جَلِيلُ يَا مُتَعَالٍ - اتَّوَجَّهُ إِلَيْكَ بِمَنْ أَوْجَبْتَ حَقَّهُ عَلَيَّ  
إِذْ لَمْ يَكُنْ لِي مِنْ الْخَيْرِ مَا اتَّوَجَّهُ بِهِ إِلَيْكَ وَ حَالَتِ  
الذُّنُوبُ بَيْنِي وَ بَيْنَ الْمُحْسِنِينَ وَ إِذْ لَمْ يُوجِبْ لِي عَمَلِي  
مُرَافَقَةَ النَّبِيِّينَ فَلَا تَرُدِّ

O my Lord, will You turn me unsuccessful whereas You are my hope and will You return me back empty handed?

سَيِّدِي تَوَجُّهُنِي بِمَنْ تَوَجَّهْتُ اتَّخَذْتَنِي رِبِّي وَ أَنْتَ  
أَمَلِي؟ أَمْ تُرُدُّ يَدِي صِفْرًا مِنَ الْعَفْوِ وَ أَنْتَ مُنْتَهَى  
رَغْبَتِي!

In fact You are my initial hope. O He Who is present and famous for Generosity, the affairs of entire creation will ultimately return in Your presence.

يَا مَنْ هُوَ مَوْجُودٌ مَوْصُوفٌ مَعْرُوفٌ بِالْجُودِ وَالْخَلْقُ لَهُ  
عَمِيدٌ وَالْيَهُ مَرْدُ الْأُمُورِ

Send blessings on Mohammad and his progeny and oblige me by making me self sufficient from those who are near, far, rivals, brothers, sisters, and include me among those whom Your mercy covers. Your signs are reserved for them, and Your favours are exclusively for them, You have created them pure, doers of good, pious and great. Make me reach Your prophet Mohammad Mustafa peace be on him and his progeny because he is on a station which is very nearer to You and O the Beneficent and the Merciful forgive me and the believers and their parents and their brothers and sisters.

فَصَلِّ عَلَيَّ مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ جُدْ عَلَيَّ يَا حَسَنِيكَ  
الَّذِي فِيهِ الْغِنَى عَنِ الْقَرِيبِ وَالْبَعِيدِ وَالْأَعْدَاءِ وَالْإِخْوَانَ  
وَالْأَخَوَاتِ وَالْحَقِيقِيِّينَ بِالَّذِينَ عَمَّرْتَهُمْ بِسَعَةِ تَطَوُّلِكَ وَ  
كَرَامَتِكَ لَهُمْ وَ تَطَوُّلِكَ عَلَيْهِمْ وَ جَعَلْتَهُمْ أَطَائِبَ أَبْرَارًا  
أَنْفِيَاءً أَحْيَارًا وَ لِنَبِيِّكَ مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَ آلِهِ وَ  
سَلَّمَ فِي دَارِكَ جِيرَانًا وَ اغْفِرْ لِي وَ لِلْمُؤْمِنِينَ وَ الْمُؤْمِنَاتِ  
مَعَ الْأَبَاءِ وَالْأُمَّهَاتِ وَالْإِخْوَانَ وَ الْأَخَوَاتِ يَا أَرْحَمَ  
الرَّاحِمِينَ -

