

INVOCATION OF BLESSINGS UPON IMAM AL-KĀZIM In his book of Mişbāh al-Zā'ir, the sublime Sayyid Ibn Tāwūs, while referring to some forms of ziyārah of Imam al-Kāzim (`a), has mentioned a form of invoking blessings on him, which contains references to some of the Imam’s virtues, merits, method of worship, and misfortunes.

O Allah, (please) send blessings upon Muḥammad and his Household

and send blessings upon Mūsā the son of Ja`far,

the successor of the righteous ones,

the leader of the excellent ones,

the case of illuminations,

and the inheritor of tranquility, solemnity,

wisdoms, and traditions,

who used to spend nights sleeplessly up to the early dawn

with continuous implorations for forgiveness.

He was inseparable associate of lengthy prostrations,

heavy tears,

very much confidential talks,

and incessant implorations.

He was the center of understanding, justice,

goodness, virtue,

generosity, and liberality.

He was also accustomed to ordeals and endurance

and he was persecuted wrongfully,

entombed unjustly,

and tortured in the bottom of jails

and darkness of cells.

He is the one whose leg was bruised by the rings of chains

and whose funeral was called with calls of humility of belittling.

He is the one who joined his grandfather the Chosen Prophet, his father the Well-pleased leader,

and his mother the doyenne of women

with usurped inheritance,

robbed loyalty,

overpowered state,

unavenged blood,

and poisoned drink.

O Allah, just as he suffered hard-hitting ordeals tolerantly,

swallowed chokes of agonies,

surrendered to Your pleasure,

obeyed You sincerely,

adopted reverence for You,

adapted himself with submission to You,

stood against heresies and their bearers,

and did not care for the blame of any blamer in the course of following Your orders and refraining from Your prohibitions;

so, (please) bless him with ever-increasing,

towering, and purifying blessings

due to which You endue him with the intercession of nations from Your creatures

and centuries of Your beings.

And convey to him greetings and salutation from us,

give us from You on account of our loyalty to him favors, bounty,

forgiveness, and pleasure.

Verily, You are the Lord of prevalent favor

and great exoneration,

in the name of Your mercy; O most merciful of all those who show mercy.

allāhumma ṣalli `alā muḥammadin wa ahli baytiḥ

wa ṣalli `alā mūsā bni ja`farin

waṣiyyi al-abrāri

wa imāmi al-akhyāri

wa `aybati al-anwāri

wa wāriṯi alssakīnati walwaqāri

walḥikami wal-āthāri

alladhī kāna yuḥyi allayla bilssahari ilā alssaḥari

bimuwāṣalati alistighfāri

ḥalīfi alssajdati altṭawīlati

walddumū`i alghazīrati

walmunājati alkathīrati

walḍḍarā`āti almuttaṣilati

wa maqarri alnnuhā wal`adli

walkhayri walfaḍli

walnnadā walbadhli

wa ma'lafī albalwā walṣṣabri

walmuḍṭahadi bilzzulmi

walmaqḅūri biljawri

walmu`adhdhabi fi qa`ri alssujūni

wa ḷulami almaṭāmīri

dhī alssāqi almarḍūḍi biḥalaqi alquyūdi

waljanāzati almunādā `alayhā bidhulli alistikhfāfi

walwāridi `alā jaddihī almuṣṭafā wa abihī almurtaḍā

wa ummihī sayyidati alnnsā'i

bi'irṯin magḥṣūbin

wa walā'in maslūbin

wa amrin maghlūbin

wa damin maṭlūbin

wa sammin mashrūbin

allāhumma wa kamā ṣabara `alā ghalīzi almiḥani

wa tajarra`a ghuṣaṣa alkurabi

wastaslama liriḍāka

wa akhlaṣa altṭā`ata laka

wa maḥaḍa alkhushū`a

wastash`ara alkhuḍū`a

wa `ādā albid`ata wa ahlahā

wa lam yalḥaḣu fi shay'in min awāmirika wa nawāhika lawmatu lā'imin

ṣalli `alayhi ṣalātan nāmiyatan

munīfatan zākīyatan

tūjibu lahū bihā shafā`ata umamin min khalqika

wa qurūnin min barāyāka

wa ballighhu `annā taḥiyyatan wa salāman

wa ātinā min ladunka fi muwālātiḥi faḍlan wa iḥsānan

wa maghfiratan wa riḍwānan

innaka dhulfaḍli al`amīmi

walttajāwuzi al`azīmi

birahmatika yā arḥama alrrāḥimīna

اللَّهُمَّ صَلِّ عَلَىٰ مُحَمَّدٍ وَآ هْلِ بَيْتِهِ

وَصَلِّ عَلَىٰ مُوسَىٰ بْنِ جَعْفَرٍ

وَصِيِّ الْأُبْرَارِ

وإِمَامِ الْأَخْيَارِ

وَعَيْبَةِ الْأَنْوَارِ

وَوَارِثِ السَّكِينَةِ وَالْوَقَارِ

وَالْحِكْمِ وَالْأَثَارِ

الَّذِي كَانَ يُحْيِي اللَّيْلَ بِالسَّهْرِ إِلَى السَّحْرِ

بِمُواصَلَةِ الْأَسْتِغْفَارِ

حَلِيفِ السَّجْدَةِ الطَّوِيلَةِ

وَالدَّمُوعِ الْعَزِيمَةِ

وَالْمُنَاجَاةِ الْكَثِيرَةِ

وَالضَّرَاعَاتِ الْمُتَّصِلَةِ

وَمَقَرِّ النَّهْيِ وَالْعَدْلِ

وَالْخَيْرِ وَالْفَضْلِ

وَاللَّدَىٰ وَالْبَدْلِ

وَمَا لَفِ الْبُلُوٰى وَالصَّبْرِ

وَالْمُضْطَهَدِ بِالظُّلْمِ

وَالْمُقْبُورِ بِالْجَوْرِ

وَالْمُعَذَّبِ فِي قَعْرِ السُّجُونِ

وِظْلَمِ الْمَطَامِيرِ

ذِي السَّاقِ الْمَرْمُوضِ بِحَلْقِ الْقَيْوَدِ

وَالْجِنَازَةِ الْمُنَادِيٰ عَلَيْهَا بِدَلِّ الْأَسْتِخْفَافِ

وَأَلْوَارِدِ عَلَىٰ جَدِّهِ الْمُصْطَفَىٰ وَآبِيهِ الْمُرْتَضَىٰ

وَآ مَّهِ سَيِّدَةِ النَّسَاءِ

بِإِرْثِ مَغْصُوبِ

وَوَلَاءِ مَسْأُوبِ

وَآ مَرِّ مَغْلُوبِ

وَدَمِ مَطْلُوبِ

وَسَمِّ مَشْرُوبِ

اللَّهُمَّ وَكَمَا صَبَرَ عَلَىٰ غَلِيظِ الْمَحَنِ

وَتَجَرَّعَ غُصَصَ الْكُرْبِ

وَاسْتَسَلَّمَ لِرِضَاكَ

وَآ خَلَصَ الطَّاعَةَ لَكَ

وَمَحَضَ الْخُشُوعَ

وَاسْتَشَعَرَ الْخُضُوعَ

وَعَادَىٰ الْبِدْعَةَ وَآ هَلْهَآ

وَلَمْ يَلْحَقْهُ فِي شَيْءٍ مِنْ آ وَآمِرِكَ وَتَوَاهِيكَ لَوْمَةً لِأَنِّمِ

صَلِّ عَلَيْهِ صَلَاةَ نَامِيَةٍ

مُنِيْفَةً زَاكِيَةً

تُوجِبُ لَهُ بِهَا شَفَاعَةَ آ مَمٍ مِنْ خَلْقِكَ

وَقُرُونٍ مِنْ بَرَايَاكَ

وَبَلَّغْهُ عَنَّا تَحِيَّةً وَسَلَامًا

وَآ تَنَا مِنْ لَدُنْكَ فِي مَوَالَاتِنِهِ فَضْلًا وَإِحْسَانًا

وَمَغْفِرَةً وَرِضْوَانًا

إِنَّكَ ذُو الْفَضْلِ الْعَمِيمِ

وَالْتَجَاوَزِ الْعَظِيمِ

بِرَحْمَتِكَ يَا رَحِمَ الرَّاحِمِينَ