

In his book of Miṣbāḥ al-Zā'ir, the sublime Sayyid Ibn Tāwūs, while referring to some forms of ziyārah of Imam al-Kāzīm (`a), has mentioned a form of invoking blessings on him,

O Allah, (please) send blessings upon
 Muhammad and his Household
 and send blessings upon Musa the son of
 Ja`far,
 the successor of the righteous ones,
 the leader of the excellent ones,
 the case of illuminations,
 and the inheritor of tranquility, solemnity,
 wisdoms, and traditions,
 who used to spend nights sleeplessly up to
 the early dawn
 with continuous implorations for forgiveness.
 He was inseparable associate of lengthy
 prostrations,
 heavy tears,
 very much confidential talks,
 and incessant implorations.
 He was the center of understanding, justice,
 goodness, virtue,
 Generosity and liberality.
 He was also accustomed to ordeals and
 endurance
 and he was persecuted wrongfully,
 entombed unjustly,
 and tortured in the bottom of jails
 and darkness of cells.
 He is the one whose leg was bruised by the
 rings of chains
 and whose funeral was called with calls of
 humility of belittling.
 He is the one who joined his grandfather the

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآهْلِ بَيْتِهِ

وَصَلِّ عَلَى مُوسَى بْنِ جَعْفَرٍ

وَصِيِّ الْأَبْرَارِ

وَأِمَامِ الْأَخْيَارِ

وَعَيْنَبَةِ الْأَنْوَارِ

وَوَارِثِ السَّكِينَةِ وَالْوَقَارِ

وَالْحِكْمِ وَالْآثَارِ

الَّذِي كَانَ يُحْيِي اللَّيْلَ بِالسَّهْرِ إِلَى السَّحْرِ

بِمُؤَاصَلَةِ الْأَسْتِغْفَارِ

حَلِيفِ السَّجْدَةِ الطَّوِيلَةِ

وَالدَّمُوعِ الْغَزِيرَةِ

وَالْمُنَاجَاةِ الْكَثِيرَةِ

وَالضَّرَاعَاتِ الْمُتَّصِلَةِ

وَمَقَرِّ النَّهْيِ وَالْعَدْلِ

وَالْخَيْرِ وَالْفَضْلِ

وَالنَّدَى وَالْبَدَلِ

وَمَا لَفِ الْبُلُوعَى وَالصَّبْرِ

وَالْمُضْطَهَدِ بِالظُّلْمِ

وَالْمَقْبُورِ بِالْجَوْرِ

وَالْمُعَذَّبِ فِي قَعْرِ السُّجُونِ

وَوَظْمِ الْمَطَامِيرِ

ذِي السَّاقِ الْمَرْتَضُوضِ بِحَلْقِ الْقَيْوُدِ

وَالْجِنَازَةِ الْمُنَادَى عَلَيْهَا بِذُلِّ الْأَسْتِخْفَافِ

وَالْوَارِدِ عَلَى جَدِّهِ الْمُصْطَفَىٰ وَآبِيهِ الْمُرْتَضَىٰ

Chosen Prophet, his father the Well-pleased leader,

and his mother the doyenne of women

with usurped inheritance,

robbed loyalty,

overpowered state,

unavenged blood,

and poisoned drink.

O Allah, just as he suffered hard-hitting ordeals tolerantly,

swallowed chokes of agonies,

surrendered to Your pleasure,

obeyed You sincerely,

adopted reverence for You,

adapted himself with submission to You,

stood against heresies and their bearers,

and did not care for the blame of any blamer in the course of following Your orders and refraining from Your prohibitions;

so, (please) bless him with ever-increasing,

towering, and purifying blessings

due to which You endue him with the intercession of nations from Your creatures and centuries of Your beings.

And convey to him greetings and salutation from us,

give us from You on account of our loyalty to him favors, bounty,

Forgiveness and pleasure.

Verily, You are the Lord of prevalent favor

and great exoneration,

in the name of Your mercy; O most merciful of all those who show mercy.

وَأُمِّهِ سَيِّدَةِ النِّسَاءِ

يَارِثِ مَغْصُوبٍ

وَوَلَاءِ مَسْلُوبٍ

وَأُمْرِ مَغْلُوبٍ

وَدَمٍ مَطْلُوبٍ

وَسَمِّ مَشْرُوبٍ

اللَّهُمَّ وَكَمَا صَبَرَ عَلَىٰ غَلِيظِ الْمَحَنِ

وَتَجَرَّعَ غُصَصَ الْكُرْبِ

وَأَسْتَسَلَّمَ لِرِضَاكَ

وَأَخْلَصَ الطَّاعَةَ لَكَ

وَمَحَضَ الْخُشُوعَ

وَأَسْتَشَعَرَ الْخُضُوعَ

وَعَادَىٰ الْأَبْدَعَةَ وَأَهْلَهَا

وَلَمْ يَلْحَقْهُ فِي شَيْءٍ مِنْ أَمْرِكَ وَتَوَاهِيكَ لَوْمَةً لِأَنْتُمْ

صَلِّ عَلَيْهِ صَلَاةً نَامِيَةً

مُنِيفَةً زَاكِيَةً

تُوجِبُ لَهُ بِهَا شَفَاعَةَ أُمَّ مِنْ خَلْقِكَ

وَقُرُونٍ مِنْ بَرَائِيكَ

وَبَلِّغْهُ عَنَّا تَحِيَّةً وَسَلَامًا

وَأَتِنَا مِنْ لَدُنْكَ فِي مَوَالَاتِهِ فَضْلًا وَإِحْسَانًا

وَمَغْفِرَةً وَرِضْوَانًا

إِنَّكَ ذُو الْفَضْلِ الْعَمِيمِ

وَالْتَجَاوَزِ الْعَظِيمِ

بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ