

On the first day of each month, it is recommended to offer a **two unit prayer**

In the first unit of which, Sūrah *al-Fātiḥah* is recited once and **Sūrah *al-Tawḥīd*** repeated thirty times.

In the second unit, Sūrah *al-Fātiḥah* is recited once and **Sūrah *al-Qadr*** repeated thirty times.

After salat, alms should be given. Whoever offers this prayer each month, will win safety throughout that month. According to some narrations, following Qur'ānic verses, may be said after the prayer:

In the Name of Allah; the All-beneficent, the All-merciful.

And there is no animal in the earth

but on Allah is the sustenance of it,

and He knows its resting place and its depository.

All (things) are in a manifest book.

In the Name of Allah; the All-beneficent, the All-merciful;

And if Allah should afflict you with harm, then there is none to remove it but He;

and if He intends good to you there is none to repel His grace; He brings it to whom He pleases of His servants;

and He is the Forgiving, the Merciful.

In the Name of Allah; the All-beneficent, the All-merciful;

Allah brings about ease after difficulty.

Only that which Allah will shall come to pass.

There is no power save in Allah.

Allah is sufficient for us and most excellent is the Protector.

And I entrust my affair to Allah.

Surely, Allah sees the servants.

There is no god but You. All glory be to You.

Verily, I have been a wrongdoer.

O Lord, surely I stand in need of whatever good You may send down to me.

O my Lord, leave me not alone; and You are the best of inheritors.

bismi allāhi alrraḥmāni alrraḥīmi

wa mā min dābbatin fī al- arḍi

illā `alā allāhi rizquhā

wa ya `lamu mustaqarrahā wa mustawda `ahā

kullun fī kitābin mubīnin

bismi allāhi alrraḥmāni alrraḥīmi

wa in yamsaska allāhu biḍurrin falā kāshifa lahū illā huwa

wa in yuridka bikhayrin falā rādda lifaḍlihī

yuṣību bihī man yashā'u min `ibādihi

wa huwa alghafūru alrraḥīmu

bismi allāhi alrraḥmāni alrraḥīmi

sayaj `alu allāhu ba `da `usrin yusran

mā shā'a allāhu

lā quwwata illā billāhi

ḥasbunā allāhu wa ni `ma alwakīlu

wa ufawwiḍu amrī ilā allāhi

inna allāha baṣīrun bil `ibādi

lā ilāha illā anta subḥānaka

innī kuntu min alzzālimīna

rabbi innī limā anzalta ilayya min khayrin faqīrun

rabbi lā tadharnī fardan wa anta khayru alwārithīna

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَمَا مِنْ دَابَّةٍ فِي الْأَرْضِ

إِلَّا عَلَى اللَّهِ رِزْقُهَا

وَيَعْلَمُ مُسْتَقَرَّهَا وَمُسْتَوْدَعَهَا

كُلٌّ فِي كِتَابٍ مُبِينٍ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَإِنْ يَمَسُّكَ اللَّهُ بِضُرٍّ فَلَا كَاشِفَ لَهُ

إِلَّا هُوَ

وَإِنْ يُرِيدْكَ بِخَيْرٍ فَلَا رَادَّ لِفَضْلِهِ

يُصِيبُ بِهِ مَنْ يَشَاءُ مِنْ عِبَادِهِ

وَهُوَ الْعَفُورُ الرَّحِيمُ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

-سَيَجْعَلُ اللَّهُ بَعْدَ عُسْرٍ يُسْرًا

مَا شَاءَ اللَّهُ

-لَا قُوَّةَ إِلَّا بِاللَّهِ

-حَسْبُنَا اللَّهُ وَتَعْمَ الْوَكِيلُ

-وَأَفْوِضْ أَمْرِي إِلَى اللَّهِ

إِنَّ اللَّهَ بَصِيرٌ بِالْعِبَادِ

ل-إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ

إِنِّي كُنْتُ مِنَ الظَّالِمِينَ

-رَبِّ إِنِّي لِمَا أَنْزَلْتَ إِلَيَّ مِنْ خَيْرٍ فَقِيرٌ

-رَبِّ لَا تَذَرْنِي فَرْدًا وَأَنْتَ خَيْرُ الْوَارِثِينَ