بِسمِ اللهِ الرَّحمنِ الرَّحيمِ مناجاة الخائفين

3 - THE WHISPERED PRAYER OF THE FEARFUL

The third whispered prayer by Imam Ali As-Sajjad (as), as in As-Sahifa As-Sajjadiya

English Translation	Transliteration	Arabic Text
My God, what thinkest You? Will You chastise me after my faith in You?	ilaaheee aturaak baa'-dal- eemaani bika tua'd'-d'ibunee	إلْهِي أَتَرَاكَ بَعْدَ الإِيْمانِ بِكَ تُعَذَّ بُنِي،
Drive me far away after my love for You?	am baa'-da h'ub-beee ee- yaaka tubaa'-i'dunee	أَمْ بَعْدَ حُبِّي إِيَّاكَ تُبَعِّدُنِي،
Deprive me while I hope for Your mercy and forgiveness?	am maa' rajaaa-ee birah'- matika wa s'af-h'ika t ah'- rimunee	أَمْ مَعَ رَجائِي بِرَحْمَتِكَ وَصَفْحِكَ تَحْرِمُنِي،
Forsake me while I seek sanctuary in Your pardon?	am maa' as-tijaaratee bia'f- wika tus-limunee	أَمْ مَعَ اسْتِجارَتِي بِعَفْوِكَ تُسْلِمُنِي؟
How could Your generous face disappoint me?!	h'aashaa liwaj-hikal- kareemi an tukhay-yibanee	حَاشَا لِوَجْهِكَ الْكَرِيمِ أَنْ تُحَيّبَنِي،
I wish that I know -	lay-ta shia'-ree	لَيْتَ شِعْرِي،
Did my mother bear me for wretchedness?	alilsh-shaqaaa-i waladat- neee um-mee	أَلِلشَّقاءِ وَلَدَتْنِي أُمِّيٍ،
Did she nurture me for suffering?	am lil-a'naaa-i rab-bat-nee	أَمْ لِلْعَناءِ رَبَّتْنِي؟
If such, then I wish that she had not borne me and had not nurtured me!	falay-tahaa lam talid-nee wa lam turab-binee	فَلَيْتَهَا لَمْ تَلِدْنِي وَلَمْ تُرَبِّنِي،
I wish that I had knowledge - Have You appointed me one of the people of felicity?	wa lay-tanee a'lim-tu amin ah-lis-saa'dati jaa'l-tanee	وَلَيْتَنِي عَلِمْتُ أَمِنْ أَهْلِ السَّعادَةِ جَعَلْتَنِي؟
Have You singled me out for Your nearness and neighbourhood?	wa biqur-bika wa jiwaarika khas'as'-tanee	وَبِقُرْبِكَ وَجَوارِكَ خَصَصْتَنِي؟
Then would my eyes be gladdened, and in that my soul reach serenity.	fataqar-ra bid'alika a'y-nee wa tat'-ma-in-na lahoo naf- see	فَتَقَرَّ بِذالِكَ عَيْنِي، وَتَطْمَئِنَّ لَهُ نَفْسِي.

Whispered Prayer of the Fearful

My God, do You blacken faces which fall down in prostration before Your mightiness?

Do You strike dumb tongues which speak in laudation of Your glory and majesty?

Do You seal hearts which harbour Your love?

Do You deafen ears which take pleasure in hearing Your remembrance according to Your will?

Do You manacle hands which expectations have raised to You in hope of Your clemency?

Do You punish bodies which worked to obey You

until they grew thin in struggling for You?

Do You chastise legs which ran to worship You?

My God, lock not toward those who profess Your Unity the doors of Your mercy,

and veil not those who yearn for You from looking upon the vision of Your beauty!

My God, a soul which You has exalted by its professing Your Unity -

how will You burn it in the heat of Your fires?

My God, a heart which has been knotted by its love for You—

how will You burn it in the heat of Your fires?

My God, give me sanctuary from Your painful wrath and Your mighty anger! Ilaahee hal tusaw-widu wujoohana khar-rat saajidatal-lia'z'amatik

aw tukh-risu al-sinatannat'aqat bith-thanaaa-i a'laa maj-dika wa jalaalatik

aw tat'-bau' a'laa quloobin ant'awat a'laa mah'ab-batika

aw tus'im-mu as-maaa'n talad'-d'ad'at bisamaai' d'ikrika feee iraadatik

aw taghul-lu akuf-far-rafaa'thaal-aaamaalu ilay-ka rajaaa-a raa-fatik

aw tua'aqibu ab-daanana a'milat bit'aaa'tika

> h'at-taa nah'ilat fee mujaahadatik

aw tua'd'-d'ibu ar-julana saa't fee i'baadatik

ilaahee laa tugh-liq a'laa muwah'-h'ideeka ab-waaba rah'-matik

wa laa th'-jub mush-taaqeeka a'nin-naz'ari ilaa jameeli rooyatik

ilaahee naf-sun aa'-zaz-tahaa bitawh'eedika

kay-fa tud'il-luhaa bimahaanati hij-raanik

wa z''ameerun-in-a'qada a'laa mawad-datika

> kay-fa tuh'-riquhoo bih'araarati neeraanik

ilaahee ajir-nee min aleemi ghaz''abika wa a'z'eemi sakhat'ika إللهي هَلْ تُسَوِّ دُ وُجُوهًا خَرَّتْ ساجِدَةً لِعَظَمَتِكَ؟

أَوْ تُخْرِسُ أَلْسِنَةً نَطَقَتْ بِالثَّنَاءِ عَلَىٰ مَجْدِكَ وَجَلالَتِكَ؟ أَوْ تَطْبَعُ عَلَىٰ قُلُوبِ انْطَوَتْ عَلَىٰ

أَوْ تُصِمُّ أَسْماعاً تَلَذَّذَتْ بِسَماعِ ذكْركَ في إرادَتكَ؟

أَوْ تَغُلُّ أَكُفَّاً رَفَعَتْهَا الآَمالُ إِلَيْكَ رَجاءَ رَأْفَتِكَ؟

أَوْ تُعاقِبُ أَبْداناً عَمِلَتْ بِطاعَتِكَ

حَتَّىٰ نَحِلَتْ فِي مُجاهَدَتِكَ،

أَوْ تُعَذِّ بُ أَرْجُلاً سَعَتْ فِي عبادَتكَ.

إِلَهِي لا تُغْلِقْ عَلَىٰ مُوَحِّدِيكَ أَبْوابَ رَحْمَتِكَ،

وَلا تَحْجُبْ مُشْتاقِيكَ عَنِ النَّظُرِ إِلَىٰ جَمِيلِ رُوِّيَتِكَ.

إِلْهِي نَفْسٌ أَعْزَزْتَها بِتَوْحِيدِكَ

كَيْفَ تُذِلُّها بِمَهانَةِ هِجْرانِكَ؟

وَضَمِيرٌ انْعَقَدَ عَلَىٰ مَوَدَّتِكَ

كَيْفَ تُحْرِقُهُ بِحَرَارَةِ نِيرانِكَ؟

إِلٰهِي أَجِرْنِي مِنْ أَلِيمٍ غَضَبِكَ وَعَظِيمٍ سَخَطِكَ،

Whispered Prayer of the Fearful

O All-loving, O All-kind!	yaa h'an-naanu yaa man- naanu	يا حَنَّانُ يا مَنَّانُ،
O Compassionate, O Merciful!	yaa rah'eemu yaa rah'- maan	يا رَحِيمُ يا رَحْمنُ،
O Compeller, O Subduer!	yaa jab-baaru yaa qah-haaru	يا جَبَّارُ يا قَهَّارُ،
O All-forgiver, O All-covering!	yaa ghaf-faaru yaa sat- taaru	يا غَفَّارُ يا سَتَّارُ،
Deliver me through Your mercy from the chastisement of the Fire	naj-jinee birah'-matika min a'd'aabin-naari	نَجَّنِي بِرَحْمَتِكَ مِنْ عَذابِ النَّارِ،
and the disgrace of shame	wa faz"eeh'atil-a'ari	وَفَضِيحَةِ الْعارِ،
when the good are set apart from the evil,	id'aa im-taazal-akh-yaaru minal-ash-raar	إِذَا امْتَازَ الأَخْيَارُ مِنَ الأَشْرارِ،
forms are transformed, terrors terrify,	wa h'aalatil-ah'-waal wa haalatil-ah-waal	وَحالَت الأَحْوالُ، وَهالَتِ الأَهْوالُ
the good-doers are brought near, the evildoers taken far,	wa qarubal-muh'-sinoon wa bau'dal-musee-oon	وَقَرُبَ الْمُحْسِنُونَ، وَبَعُدَ الْمُسِيئُونَ،
and every soul is paid in full what it has earned, and they shall not be wronged	wa wuf-feeat kul-lu naf-sim- maa kasabat wa hum laa yuz'- lamoon	وَوُفّيَتْ كُلُّ نَفْسٍ ما كَسَبَتْ وَهُمْ لا يُظْلَمُونَ