55. One of his Glorifications that is, of Zain al-A'abideen (a.s.)

سُبْحَانَكَ الَّلّٰهُمَّ وَحَنَانَيْكَ
Glory be to Thee, O Allah, and I beg Thy loving care!

سُبْحَانَكَ الَّلّٰهُمَّ وَتَعَالَيْتَ
Glory be to Thee, O Allah, and high art Thou exalted!

سُبْحَانَكَ الَّلّٰهُمَّ وَ الْعِزُّ اِزَارُكَ
Glory be to Thee, O Allah, and might is Thy loincloth!

سُبْحَانَكَ الَّلّٰهُمَّ وَالْعَظَمَةُ رِدآؤُكَ
Glory be to Thee, O Allah, and mightiness is Thy cloak!

سُبْحَانَكَ الَّلّٰهُمَّ وَالْكِبْرِيَآءُ سُلْطَانُكَ
Glory be to Thee, O Allah, and magnificence is Thy authority!

سُبْحَانَكَ مِنْ عَظِيْمِ مَا أَعْظَمَكَ
Glory be to Thee, All-Mighty! How mighty Thou art!

سُبْحَانَكَ مَوْضِعُ كُلِّ شَكْوٰى
Glory be to Thee, the place where every complaint is put down!

سُبْحَانَكَ حَاضُِِ كُلِّ مَلََا
Glory be to Thee, present in every assembly!

سُبْحَانَكَ عَظِيمُ الرَّجآءِ
Glory be to Thee, object of great hopes!

سُبْحَانَكَ تَرٰى مَا فِيْ قَعْرِ الْمَآءِ
Glory be to Thee! Thou seest what is at the lowest depth of the water!

سُبْحَانَكَ تَسْمَعُ أَنْفَاسَ الْحِيْتَانِ فِيْ قُعُوْرِ الْبِحَارِ
Glory be to Thee! Thou hearest the breaths of the fish in the lowest depths of the oceans!
Glory be to Thee! Thou knowest the weight of the heavens!

سُبْحَانَكَ تَعْلَمُ وَزْنَ الْكَرَّاتِينَ

Glory be to Thee! Thou knowest the weight of the earths!

سُبْحَانَكَ تَعْلَمُ وَزْنَ الشَّمْسِ وَالْقَمَرِ

Glory be to Thee! Thou knowest the weight of the sun and the moon!

سُبْحَانَكَ تَعْلَمُ وَزْنَ الظُّلْمَةِ وَالنُّورِ

Glory be to Thee! Thou knowest the weight of the darkness and the light!

سُبْحَانَكَ تَعْلَمُ وَزْنَ الْفَيْءِ وَالْهَوَآءِ

Glory be to Thee! Thou knowest the weight of the shadow and the air!

سُبْحَانَكَ تَعْلَمُ وَزْنَ الرِّيْحِ كَمْ هِيَ مِنْ مِثْقَالِ ذَرَّةٍ

Glory be to Thee! Tho knowest the weight of the wind, how many times it is greater than the weight of a dust mote!

سُبْحَانَكَ قُدُّوْسٌ قُدُّوْسٌ قُدُّوْسٌ

Glory be to Thee, All-holy, All-holy, All-holy!

سُبْحَانَكَ عَجَبًا مَنْ عَََفَكَ كَيْفَ لَْ يَخَافُكَ

Glory be to Thee! I wonder how any who knows Thee could fear Thee not!

سُبْحَانَكَ اللهُ الْعَلِيُّ الْعَظِيمُ

Glory be to Allah, the All-high, the All-Mighty!

Al-Zuhri related from Saeed ibn al-Musayyib. He said:

كانَ الْقَوْمُ لَْ يَخُْْجُوْنَ مِنْ مَكَّةَ حَتّٰي يَخُْْجَ عَلِيٌّ بْنُ الْحُسَيْنِ سَيِّدُ الْعَابِدِيْنَ، فَخََْجَ وَ خَََجْتُ مَعَه

The people were not going out of Mecca until Ali ibn al-Husain, the chief of the worshippers (a.s.) went out. So he went out, and they went out with him.

فَلَمْ يَبْقَ شَجَرٌ وَ لَْ مَدَرٌ اِلَّْ سَبَّحَ مَعَه ، فَفَزِعْنَا، فَََفَعَ رَأسَه ، فَقَالَ: يا سَعِيْدُ أَ فَزِعْتَ فَقُلْتُ: نَعَمْ يَا ابْنَ رَسُولِ اللهِ

There was no tree and no clod of earth that did not glorify along with him, so we were frightened. He raised his head. He said: O Saeed, are you frightened? I said: Yes, O son of the Messenger of Allah!

فَقَالَ: هٰذَا التَّسْبِيْحُ الَْْعْظَمُ، حَدَّثَنِيْ أَبِيْ عَنْ جَدِّيْ عَنْ رَسُوْلِ اللهِ ﷺ لَْ تَبْقَى الذُّنُوْبُ مَعَ هٰذَا التَّسْبِيْحِ، وَ أَنَّ اللهَ جَلَّ جَلََلُه  لَمَّا خَلَقَ جَبْرَئِيْلَ أَلْهَمَه  هٰذَا التَّسْبِيْحَ، وَ هُوَ اسْمُ اللهِ الَْْكْبَرُ

He said: This is the greatest glorification. It was related to me by my father from his grandfather from the Messenger of Allah (s.a.w.a.). No sins remain with this glorification.
When Allah (majestic is His majesty) created Gabriel, He inspired him with this glorification. It is Allah's greatest name.

56. A Supplication and Magnification by him (a.s.)

الْحَمْدُ لِلهِ الَّذِيْ
Praise belongs to Allah, who

disclosed Himself to hearts through mightiness,

وَ احْتَجَبَ عَنِ الْبَصَارِ بِالْعِزَّةِ
veiled Himself from eyes through might,

وَ اقْتَدَرَ عَلَى الَْْشْيآءِ بِالْقُدْرَةِ
and exercises power over the things through power!

فَلََ الْبَصَارُ تَثْبُتُ لِرُؤْيَتِهٖ
Eyes are not firm enough to see Him

وَ لَْ الَْْوْهَامُ تَبْلُغُ كُنْهَ عَظَمَتِهٖ
and imaginations reach not the core of His mightiness.

تَجَبَّرَ بالْعَظَمَةِ وَ الْكِبْرِيآءِ
He displays His overwhelming power in mightiness and magnificence,

وَ تَعَطَّفَ بِالْعِزِّ وَ الْبِرِّ وَ الْجَلََََْلِ
robes Himself in might, goodness, and majesty,

وَ تَقَدَّسَ بِا لْحُسْنِ وَ الْجَمَالِ
is far removed from imperfection through comeliness and beauty,

وَ تَجَلَّلَ بِالْمَجْدِ وَ الْْلَْءِ
puts on His majesty through glory and boons,

وَ اسْتَخْلَصَ بِالنَّوْرِ وَ الضِّيَآءِ
and has chosen for Himself light and radiance.

خَالِقٌ لَْ نَظِيْرَ لَه
He is a Creator who has no equal,
وَاحَدٌ لَْ نِدَّ لَه
a Unique who has no rival,

وَوَاحِدٌ لَْ ضِدَّ لَه
a One who has no opposite,

وَصَمَدٌ لَْ كُفْوَ لَه
an Eternal Refuge who has no match,

وَاللَّهٌ لَْ ثَانِيَ مَعَه
a Allah who has no second,

وَقَاطِرٌ لَْ شََِيْكَ لَه
an Initiator who has no partner,

وَرَافِقٌ لَْ مُعِيْنَ لَه
a Provider who has no helper.

وَالْوَّلُ بِلََ زَوَالا
He is the First without disappearance,

وَالدَّآئِمُ بِلََ فَنَاءا
the Everlasting without annihilation,

وَالْقَائِمُ بِلََ عَنَآءا
the Standing without difficulty,

وَالمُؤْمِنُ بِلََ نِهَايَةا
the Security-giver without end,

وَالْمُبْدِئُ بِلََ اَمَدا
the Originator without term,

وَالصَّانِعُ بِلََ اَحَدا
the Maker without anything,

وَالرَّبُّ بِلََ شََِيْكا
the Lord without partner,

وَالْفَطَّارِ بِلََ كُفْهَةا
the Initiator without discomfort,

وَالْفَعَّالُ بِلََ عَجَا
the Accomplisher without incapacity.

لايس لمحد في مكان
He has no bound in space

ولا غاية في مكان
and no limit in time;

لم يزل ولا يزال و نم يزال كذلك أبداً
He ever was, He ever is, He ever will be the same, endlessly.

هو الإله الحي القيوم
He is Allah, the Living, the Self-subsistent,

الدايم القديم
the Everlasting, the Eternal,

القادر الحكيم
the All-powerful, the All-wise.

إلهي
My Allah,

عبيدك في مافيتك
Thy little slave is in Thy courtyard,

سالك في مافيتك
Thy beggar is in Thy courtyard,

فقيرك في مافيتك ثلاثاً
Thy poor one is in Thy courtyard! (Three Times)

إلهي
My Allah,

لك ترمه البالغين
before Thee tremble the pious tremblers,

واليك أحلى المستسلمون
to Thee devote themselves the lamenters,

رحمةلك ورجاء لعفوك
in fear of Thee, in hope of Thee!
O Allah of Truth,

have mercy upon the supplication of those who cry for help!

Pardon the sins of the heedless!

And increase beneficence toward those who keep turning [to Thee] on the Day they arrive before Thee,

O Generous Allah!

57. His Supplication in Mentioning the Household of Muhammad (upon them be peace)

O Allah, O He who

singled out Muhammad and his Household for honour,

showed favour toward them with messengerhood,

specified them for the mediation,

appointed them the heirs to the prophets,

sealed with them the executors and the Imams,

taught them the knowledge of what has been and what remains to be,

and made the hearts of the people incline toward them!
Bless Muhammad and his Household, the pure,

and act toward us with that of which Thou art worthy in religion, in this world, and in the next world!

Thou art powerful over everything.

58. His Supplication in Calling down Blessings upon Adam

O Allah, as for Adam,

the marvel of Thy creation,

the first made of clay to confess Thy Lordship,

the beginning of Thy argument against Thy servants and creatures,

the guide to seeking sanctuary in Thy pardon from Thy punishment,

the opener of the paths of repentance toward Thee,

the giver of the creatures access to knowledge of Thee,

the one concerning whom Thou hast conveyed Thy good pleasure through Thy kindness and Thy mercy toward him,

the one who turned back and did not persist in disobeying Thee,

the forerunner among the self-abasers, who shaved his head in Thy sacred precinct,
and among the seekers of access to Thy pardon, through obedience after disobedience,

and the father of the prophets, who were made to suffer for Thy sake

and who strove more than all the earth’s inhabitants in obeying Thee -

bless him, Thou - O All-merciful - Thy angels and the inhabitants of Thy heavens and Thy earth, just as he

magnified Thy inviolable commands

and guided us upon the path of Thy good pleasure,

O Most Merciful of the merciful!

59. His Supplication in Distress and Seeking Release

My Allah,

let not my enemy gloat over me

and torment not my dear kinsman or friend through me!

My Allah, of Thy glances, give me one glance, and thereby

remove from me that by which Thou hast afflicted me
وَتُعِيدُنِي إلَى أَحْسَنِ عَادَاتِكَ عِنْدِيْ

and return me to the best of Thy customs with me!

وَاسْتَجِبْ دُعَائِيْ وَدُعَاءَ مَنْ أَخْلَصَ لَكَ دُعآءَهُ فَقَدْ

Respond to my supplication and the supplication of him who devotes his supplication sincerely to Thee,

ضَعُفَتْ قُوَّتِيْ

for my power has become frail,

وَقَلَّتْ حِيْلَتِيْ

my stratagems few,

وَاشْتَدَّتْ حَالِيْ

my situation severe,

وَأَيِسْتُ مِمَّا عِنْدَ خَلْقِكَ

and I despair of what is with Thy creatures,

فَلَمْ يَبْقَ لِيْ اِلٰهِيْ

so nothing remains for me but hope in Thee!

لََِْنِّيْ لَمْ أَخْلُ مِنْ نِعْمَتِكَ مُنْذُ خَلَقْتَنِيْ

for I have not been without Thy favour ever since Thou created me.

لوَ اِنَّ قُدْرَتَكَ عَلٰى كَشْفِ مَا اَنْتُ أَخْلَمُ فِيهِ كَقُدْرَتِكَ عَلٰى مَا ابْتَلَيْتَنِيْ بِهٖ

surely Thy power to remove that in which I dwell is like Thy power in that with which Thou hast afflicted me!

وَ اِنَّ ذِكََْ عَوَآئِدِكَ يُ وْنِسُنِيْ

And surely the remembrance of Thy acts of kindliness comforts me

وَالرَّجآءُ فِيْ اِنْعَامِكَ وَفَضْلِكَ يُقَوِّيْنِيْ

and hope in Thy showing favour and Thy bounty strengthens me,

لََِْنِّيْ لَمْ أَخْلُ مِنْ نِعْمَتِكَ مُنْذُ خَلَقْتَنِيْ

for I have not been without Thy favour ever since Thou created me.

وَ اَنْتَ الٰهِيَْْ

And Thou, my Allah, art

مَفْزَعِيْ وَمَلْجَايَ

my place of flight, my asylum,

وَالحَافِظُ لِيْ وَالذَّآبُ عَنِّيْ
my protector, my defender,

the loving toward me, the compassionate,

and the guarantor of my provision.

In Thy decree lay what has settled upon me

and in Thy knowledge that to which I have come home.

So, my Patron and Master, place within that which Thou hast ordained, decreed, and made unavoidable for me,

my well-being and that wherein lies my soundness and my deliverance from that in which I am!

I hope for none to repel this other than Thee,

and I rely in it only upon Thee.

O Possessor of majesty and munificence, be with my best opinion of Thee!

Have mercy upon my frailty and the paucity of my stratagems,

remove my distress,

grant my supplication,

ease me from my stumble,

and show kindness to me in that and to everyone who supplicates Thee!
أَمَرْتَنِيْ يَا سَيِّدِيْ بِالدُّعَآءِ وَ تَكَفَّلْتَ بِالِْْجَابَةِ
My Master, Thou hast commanded me to supplicate and undertaken to respond.

وَوَعْدُكَ الْحَقُّ الَّذِيْ لَْ خُلْفَ فِيْهِ وَلْ تَبْدِيْلَ
and Thy promise is the truth in which there is no failing, nor any change.

فَصَلِّ عَلٰى مُحَمَّدا نَبِيِّكَ وَ عَبْدِكَ
So bless Muhammad, Thy prophet and servant,

وَعَلَى الطَّاهِرِيْنَ مِنْ اَهْلِ بَيْتِهٖ
and the pure, the Folk of his House,

وَ أَغِثْنِيْ فَإنَّكَ
and help me, surely Thou art

غِيَاثُ مَنْ لَْ غِيَاثَ لَه
the help of him who has no help

وَ جِرْدُ مَنْ لَْ جِرْدَ لَه
and the stronghold of him who has no stronghold,

وَ أَنَا الْمُضْطَُّْ الَّذِيْ اَوْجَبْتَ
while I am the distressed

إِجَابَتَهُ وَ كَشْفَ مَا بِهٖ مِنَ السُّوْ ءِ
the response to whom and the removal of evil from whom Thou hast made obligatory!

فَاَجِبْنِيْ وَ اَكْشِفْ هَمِِّْ
So respond to me, remove my concern,

وَ فََِّجْ غَمِِّْ
relieve my gloom,

وَ أُعِيدَ حَالِيْ اِلٰى اَحْسَنِ مَا كَانَتْ عَلَيْهِ
return my state to the best it has been,

وَ لاَ تَنْجِزَنِي بِالْإِسْتِحْقَاقِ وَ لَكَنْ يَرَحْمِيْنِيْ الْقَلِيْبَ وَ سَعَتْ كُلُّ شَئٍّ
and repay me not according to what I deserve, but according to Thy mercy which embraceth all things.

يَا ذَا الْجَالِلِ وَ الِْْكََْامِ
O Possessor of majesty and munificence!

صَلِّ عَلٰى مُحَمَّدا وَ آلِ مُحَمَّدا
Bless Muhammad and the Household of Muhammad, hear,

وَ اسْمَعْ وَ اجِبْ يَا عَزِيْزُ وَ اَجِبْ يَا عَزِيْزُ

and respond, O All-mighty!

وَ كَانَ مِنْ دُعَآئِهٖ يَحْذِرُه وَ يَخَافُه

60. His Supplication against that which he Feared and Dreaded

إِلٰهِي اِنَّه

My Allah,

لَيْسَ يَرُدُّ غَضَبَكَ اِلَّْ حِلْمُكَ

nothing repels Thy wrath but Thy clemency,

وَلَْ يُنْجِيْ مِنْ عِقَابِكَ اِلَّْ عَفْوُكَ

nothing delivers from Thy punishment but Thy pardon,

وَلَْ يُخَلِّصُ مِنْكَ اِلَّْ رَحْمَتُكَ وَ التَّضََُّعُ اِلَيْكَ

nothing rescues from Thee but Thy mercy and pleading to Thee!

فَهَبْ لِيْ يَا اِلٰهِيْ فَََحًا بِالْقُدْرَةِ الَّتِيْ

So give me, my Allah, relief by means of the power through which

بِهَا تُحْيِيْ مَيْتَ الْبِلََدِ

Thou bringest the dead lands to life

وَ بِهَا تَنْشُُ اَرْوَاحَ الْعِبَادِ

and revivest the spirits of the servants!

وَلْ تُهْلِكْنِيْ وَ عََِّفْنِيْ الِْْجَابَةَ

Destroy me not, and give me the knowledge of Thy response, my Lord!

يَارَبِّ وَ ارْفَعْنِيْ وَ لَْ تَضَعْنِيْ

Raise me up and push me not down,

وَ انْصُْْنِيْ وَ ارْزُقْنِيْ

help me, provide for me,

وَ عَافِنِيْ مِنَ الْْفَاتِ

and release me from every blight!

يَا رَبْ

My Lord,
if Thou raisest me up, who will push me down?

If Thou pushest me down, who will raise me up?

But I know, my Allah, that there is no wrong in Thy decree, and no hurry in Thy vengeance.

He alone hurries who fears to miss, and only the weak needs to wrong.

But Thou art exalted, my Master, high indeed above all that!

My Lord, make me not the target of affliction

nor the object of Thy vengeance, respite me, comfort me, release me from my stumble, and send not affliction after me,
for Thou hast seen my frailty, and the paucity of my stratagems.

فَصَبِّرْنِيْ فَاِنّيْ يَا رَبِّ ضَعِيْفٌ مُتَضََِّعٌ اِلَيْكَ يا رَبِّ

So give me patience, for I, my Lord, am weak, and I plead to Thee, my Lord!

وَ اَعُوْذُ بِكَ مِنْكُ فَاَعِذْنِيْ

‘I seek refuge in Thee from Thee’, so give me refuge!

وَ اَسْتَنْتَبْكَ يَا رَبِّيْ سَيِّيْبَيْنَ صَبِيٍّ اَسْتَغْفِرْنِيْ وَ اَسْتَغْفِرْنِيْ

I seek sanctuary in Thee from every affliction, so grant me sanctuary!

وَ اَسْتَنجِيْبَكَ مِنْ كُلِّ بَلََءا فَاَجِرْنِيْ

I cover myself through Thee, so cover me, my Master, from what I fear and dread!

وَ اَسْتَتَرْنِيْ يَا سَيِّدِيْ مِمَّا اَََخَافُ وَ اَََحْذَرُ

Thou art the All-mighty, mightier than every mighty thing!

وَ اَسْتَتَرْتُ

Through Thee, through Thee, through Thee, I cover myself.

يَا أَنْتَ الْعَظِيْمُ اَعْظَمُ مِنْ كُلِّ عَظِيْم،

O Allah, O Allah, O Allah, O Allah, O Allah, O Allah, O Allah, O Allah, O Allah, O Allah!

بِكَ بِكَ بِكَ اسْتَتَرْتُ


حَسْبُ عَلَى مُحَمَّدٍ وَ آ لِهِ الطَّيِّبِيْنَ الطَّاهِرِيْنَ

Bless Muhammad and his Household, the good, the pure!

صَلِّ عَلٰى مُحَمَّدا

My Master, my Master!

آَنَتْ المَوْلَْيَ آَنَأَا عَبْدُ

Thou art the Master and I the servant!

وَ هَلْ يَرْحَمُ الْعَبْدَ اِلَّْ الْمَوْلْٰيَ

Has anyone mercy upon the servant but the master?

حَسْبُ عَلَى مُحَمَّدٍ

My Master, my Master!

آَنَتْ المَوْلَْيَ آَنَأَا عَبْدُ

Thou art the Exalted and I the abased!

61. His Supplication in Abasing himself
وَ هَلْ يَرْحَمُ الذَّلِيْلَ إِلَّا الْعَزِيْزُ
Has anyone mercy upon the abased but the exalted?
مَوْلَِي مَوْلَِي
My Master, my Master!
أَنتَ الْخَالِيِّنِ وَ أَنا السَّأَلُونِ
Thou art the Creator and I the creature!
وَ هَلْ يَرْحَمُ السَّأَلُونِ إِلَّا الْخَالِيِّنِ
Has anyone mercy upon the creature but the creator?
مَوْلَِي مَوْلَِي
My Master, My Master!
أَنتَ الْمُعْطِيُّ وَ أَنا السَّائِلُ
Thou art the Giver and I the asker!
وَ هَلْ يَرْحَمُ السَّائِلُ إِلَّا الْمُعْطِيُّ
Has anyone mercy upon the asker but the giver?
مَوْلَِي مَوْلَِي
My Master, My Master!
أَنتَ الْمُغِيْثُ وَ أَنا الْمُسْتَغِيْثُ
Thou art the Helper and I the seeker of help!
وَ هَلْ يَرْحَمُ الْمُسْتَغِيْثُ إِلَّا الْمُغِيْثُ
Has anyone mercy upon the seeker of help but the helper?
مَوْلَِي مَوْلَِي
My Master, My Master!
أَنتَ الْبَاقِيُّ وَ أَنا الزَّائِلُ
Thou art the Subsistent and I the perishing!
وَ هَلْ يَرْحَمُ الْبَاقِيُّ إِلَّا الزَّائِلُ
Has anyone mercy upon the perishing but the subsistent?
Thou art the Everlasting and I the vanishing!

وَ هَلْ يَرْحَمُ الزَّآئِلَ اِلَّْ الدَّآئِمُ

Has anyone mercy upon the vanishing but the everlasting?

موَلَيَ مَولَي
My Master, My Master!

آَنَتَ النَّحَيَّةَ وَ آنَا النِّيَّةَ
Thou art the Living and I the dead!

وَ هَلْ يَرْحَمُ الْمَيِّتَ اِلَّْ الْحَي
Has anyone mercy upon the dead but the living?

موَلَيَ مَولَي
My Master, My Master!

آَنَتَ القوِيَّ وَ آنَا الضَّعِيْفُ
Thou art the Strong and I the weak!

وَ هَلْ يَرْحَمُ الْضَّعِيْفَ اِلَّْ الْقَوِي
Has anyone mercy upon the weak but the strong?

موَلَيَ مَولَي
My Master, My Master!

آَنَتَ الغَنِيّ وَ آنَا الفَقِيْرُ
Thou art the Rich and I the poor!

وَ هَلْ يَرْحَمُ الْفَقِيْرَ اِلَّْ الْغَنِيّ
Has anyone mercy upon the poor but the rich?

موَلَيَ مَولَي
My Master, My Master!

آَنَتَ الكبِيرُ وَ آنَا الصَّغِيرُ
Thou art the Great and I the small!

وَ هَلْ يَرْحَمُ الصَّغِيرَ اِلَّْ الكبِيرُ
Has anyone mercy upon the small but the great?

موَلَيَ مَولَي
My Master, My Master!
 Thou art the Owner and I the owned!

Has anyone mercy upon the owned but the owner?