

In the name of Allah the Beneficent the Merciful.

Praise is for Allah Who is not created by anything nor took any help in creating the creatures, creation of new things is a proof of His eternity.

And the way He has pointed out the helplessness among his creatures, points out towards His power and the world is in need of Him proves His eternity. No place is without His presence and the word 'Where' cannot be addressed to Him.

Neither He has a replica, nor a similarity to by which He can be praised, neither He is heedless of anything, so that one could comprehend the position of the Creator, different from His attributes and far away from comprehension, by the intellect, as those are imaginable things. His is away from all the misfortunes by His Magnanimity and Greatness. It is prohibited for the intellect to restrict a limit for Allah, and the debt mentions His conditions, and it is prohibited for the small eyes of nature to imagine about Him. Neither a place can cover Him due to His greatness, nor can a quantity be ascertained due to His Magnanimity, nor can imagination comprehend Him.

It is prohibited to imagine a portrait of Him by Hallucination or intellect. The intellect more fast than perfection are also helpless in limiting Him. And the oceans of knowledge have dried up in the quest of understanding Him, the debate lovers whose argumentation reaches the zenith, their evidences fall short and returns back, and that once is not sufficient, it is always but not restricted to time. It is forever but not without help.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
 الْحَمْدُ لِلَّهِ الَّذِي لَا مِنْ شَيْءٍ كَانَ وَلَا مِنْ شَيْءٍ كَوَّنَ مَا قَدْ كَانَ مُسْتَشْهَدٌ بِجُدُوثِ الْأَشْيَاءِ عَلَى أَرْلِيَّتِهِ وَبِمَا وَسَمَهَا بِهِ مِنَ الْعَجْزِ عَلَى قُدْرَتِهِ وَبِمَا اضْطَرَّ إِلَيْهِ مِنَ الْفَنَاءِ عَلَى دَوَامِهِ لَمْ يَخْلُ مِنْهُ مَكَانٌ فَيُدْرِكُ بِأَيْتِيَّتِهِ

وَلَا لَهُ شِبْهُ وَلَا مِثَالٌ فَيُوصَفُ بِكَيْفِيَّتِهِ وَ لَمْ يَغِبْ عَنْ شَيْءٍ فَيَعْلَمُ بِحَيْثِيَّتِهِ مُبَائِنٌ بِجَمِيعِ مَا أَحَدَتْ فِي الصِّفَاتِ وَ مُمْتَنِعٌ عَنِ الْأِدْرَاكِ بِمَا ابْتَدَعَ مِنْ تَصَرُّفِ الدَّوَاتِ وَ خَارِجٌ بِا لِكِبْرِيَاءِ وَ الْعَظَمَةِ مِنْ جَمِيعِ تَصَرُّفِ الْحَالَاتِ مَحْرَمٌ عَلَى بَوَارِعِ ثَاقِبَاتِ الْفِطَنِ تَحْدِيدُهُ وَ عَلَى عَوَامِقِ ثَاقِبَاتِ الْفِكْرِ تُكْيِفُهُ

وَ عَلَى عَوَامِضِ سَابِقَاتِ الْفِطْرِ تَصْوِيرُهُ وَ لَا تَحْوِيهِ الْأَمَاكِنُ لِعَظَمَتِهِ وَ لَا تَدْرَعُهُ الْمَقَادِيرُ لِجَلَالِهِ وَ لَا تَقْطَعُهُ الْمَقَائِيسُ لِكِبْرِيَاءِهِ مُمْتَنِعٌ عَنِ الْأَوْبَامِ أَنْ تَكْتَنِيَهُ وَ عَنِ الْأَفْهَامِ أَنْ تَسْتَعْرِفَهُ وَ عَنِ الْأَذْبَانِ أَنْ تُمَثِّلَهُ قَدْ يَبْسُتُ عَنْ اسْتِنْبَاطِ الْإِحَاطَةِ بِهِ طَوَامِحُ الْعُقُولِ وَ

نَضَبْتُ عَنِ الْإِشَارَةِ إِلَيْهِ بِالْإِكْتِنَاهِ بِحَارِ الْعُلُومِ وَ

(في نمخة تهران

Neither He is like man, that can be compared with man, nor He has a face that it can resemble any face. Neither He is a thing which has part. The intellect is lost in the stormy ocean of recognition and the human strength is perplexed at ascertaining the beginning of His Creation,

the intelligent man is helpless in understanding limit of His power and the minds are drowned in the heavenly gust of blast in His territory. He is having power on the bounties due to His Magnificence,

He is saved from the force of possibilities, having power over all the things ? and no attribute can restrict Him, the agitated necks are low because it is the height of their helplessness and in front of the greatness of His Power, the proofs of cause and effect lies low.

? and a proof of Allah due to helplessness and due to his being created a proof that Allah is ancient and due to our annihilation a proof of His Eternity. These facts and the Creation has no respite from His Hold, nor an excuse to escape from the Domain,

nor anything hidden due to His knowledge, nor anything to stop from His Greatness, the stability of the creation is a complete proof, the habits of the creatures are the best evidence and the creation of the inherent qualities ??? ancientness, and its strength is a great lesson about Allah.

Now no complete praise can be attributed to

” وَ رَجَعْتُ عَنِ الْأَنْوَاءِ إِلَى وَ صَفِ قُدْرَتِهِ

لَطَائِفِ الْخُصُومِ “ ( رَجَعْتُ بِالصِّغْرِ عَنِ

السُّمُورِ إِلَى وَ صَفِ قُدْرَتِهِ لَطَائِفِ الْخُصُومِ وَ أَحَدٌ لَا مِنْ عَدَدٍ وَ دَائِمٌ لَا بِأَمَدٍ وَ قَائِمٌ لَا بِعَمَدٍ

لَيْسَ بِجِنْسٍ قَتَعَادٍ لَهُ الْأَجْنَأَسُ وَ لَا بِشَبَحٍ

فَتُضَارِعُهُ الْأَشْبَاحُ وَ لَا كَالْأَشْيَاءِ فَتَقَعَّ عَلَيْهِ

الصِّفَاتُ قَدْ ضَلَّتِ الْعُقُولُ فِي أَمْوَاجِ تَيَّارِ

إِدْرَاكِهِ وَ تَحَيَّرَتِ الْأَوْيَامُ عَنِ إِحَاطَةِ ذِكْرِ أَرْزَلِيَّتِهِ

وَ حَصِرَتِ الْأَفْهَامُ عَنِ اسْتِشْعَارِ وَ صَفِ قُدْرَتِهِ

وَ غَرَقَتِ الْأَذْبَانُ فِي لُحَجِّ بَحَارِ أَفْلَاكِ مَلَكُوتِهِ

مُقْتَدِرٌ بِالْأَلَاءِ وَ مُمْتَنِعٌ بِالْكَبْرِيَاءِ وَ مُتَمَلِّكٌ عَلَى

الْأَشْيَاءِ فَلَا دَهْرٌ يُخْلِقُهُ وَ لَا وَ صَفِ يُحِيْطُ بِهِ

قَدْ خَضَعَتْ لَهُ الرِّقَابُ الصِّعَابُ فِي مَحَلِّ تَخُومِ

قَرَارِهَا وَ أَدْعَنْتْ لَهُ رَوَاصِنُ الْأَسْبَابِ فِي

مُنْتَهَى شَوَابِقِ أَقْطَارِهَا مُسْتَشْهِدٌ بِكَلِيَّتِهِ

الْأَجْنَأَسِ عَلَى رُبُوبِيَّتِهِ وَ بَعْجَرِيَّتِهِ عَلَى قُدْرَتِهِ وَ

بِفُطُورِهَا عَلَى قِدْمَتِهِ وَ بَرِّوَالِهَا عَلَى بَقَائِهِ فَلَا لَهَا

مَحِيْضٌ عَنِ إِدْرَاكِهِ وَ لَا خُرُوجٌ عَنِ إِحَاطَتِهِ

بِهَا وَ لَا إِخْتِجَابٌ عَنِ إِخْصَائِهِ لَهَا وَ لَا إِمْتِنَاعٌ

مِنْ قُدْرَتِهِ عَلَيْهَا كَفَى بِإِثْقَانِ الصُّنْعِ آيَةً وَ

بِتَرْكِيْبِ الطَّنْبَعِ عَلَيْهِ دَلَالَةً وَ بِجُدُوْثِ الْفِطْرِ عَلَيْهِ

Him, nor can be explained with examples. He is far above to be categorised by His signs.

Glorification is for Allah who created the earth for destruction and annihilation and the hereafter for perpetuity and eternity.

Pure is Allah for Whom His Bestowals does not straiten Him but becomes a cause for His Majestic, however great, and out of proportions and higher than expectations the bestowals are.

Whatever You decide cannot be rejected and Your commands cannot be refused, whatever He bestows, cannot be stopped, neither He chastises immediately, nor He forgets, nor He hastens but gives chance, He forgives, pardons, has mercy and is patient. He will not be questioned for His actions but the creatures will be questioned.

There is no Lord except Allah who cares for His creatures, granting a respite to the polytheists, nearer to the one who invokes but is far away. He is kind and merciful for the one who seeks asylum and refuge.

There is no god other than Allah who responds to the one who invokes Him is in solitude and secretly. He listens to the one who discloses his secrets. He is kind to the one who has hopes of averting their sorrows. He comes nearer to those who pray for warding off their sorrow and pain.

قَدَمَةٌ وَبِأَحْكَامِ الصَّنَعَةِ عَلَيْهِ عِبْرَةٌ فَلَيْسَ إِلَيْهِ  
حَدٌّ مَنسُوبٌ وَلَا لَهُ مَثَلٌ مَضْرُوبٌ تَعَالَى عَنْ  
ضَرْبِ الْأَمْثَالِ لَهُ وَالصِّفَاتِ الْمَخْلُوقَةِ عُلُوًّا  
كَبِيرًا

وَسُبْحَانَ اللَّهِ الَّذِي خَلَقَ الدُّنْيَا لِلْفَنَاءِ وَالْ  
الْبَيْوُودِ وَالْآخِرَةَ لِلْبَقَاءِ وَالْخُلُودِ وَسُبْحَانَ  
اللَّهِ الَّذِي لَا يَنْقُصُهُ مَا أُعْطِيَ فَأَسْنَى وَإِنْ  
جَازَ الْمَدَى فِي الْمُنَى وَبَلَغَ الْغَايَةَ الْقُصْوَى وَلَا  
يَجُوزُ فِي حُكْمِهِ إِذَا قَضَى وَسُبْحَانَ اللَّهِ الَّذِي  
لَا يُرَدُّ مَا قَضَى

وَلَا يُصْرَفُ مَا أَمْضَى وَلَا يُمْنَعُ مَا أُعْطِيَ وَ  
لَا يَهْفُو وَلَا يَنْسَى وَلَا يَعْجَلُ بَلْ يُمَهِّلُ وَ  
يَعْفُو وَيَغْفِرُ وَيَرْحَمُ يَصْبِرُ وَلَا يُسْأَلُ عَمَّا  
يَفْعَلُ وَهُمْ يَسْأَلُونَ

وَلَا إِلَهَ إِلَّا اللَّهُ الشَّاكِرِ لِلْمُطِيعِ لَهُ الْمُتَمَلِّئِ  
لِلْمُشْرِكِ بِهِ الْقَرِيبِ مِمَّنْ دَعَاهُ عَلَى حَالِ بُعْدِهِ  
وَالْبَرِّ الرَّحِيمِ لِمَنْ لَجَّاءَ إِلَى ظِلِّهِ وَاعْتَصَمَ  
بِحَبْلِهِ

وَلَا إِلَهَ إِلَّا اللَّهُ الْمُجِيبُ لِمَنْ نَادَاهُ بِأَخْفَضِ  
صَوْتِهِ السَّمِيعُ لِمَنْ نَاجَاهُ لِأَغْمَضِ سِرِّهِ الرَّؤُوفُ  
بِمَنْ رَجَاهُ لِتَفْرِيجِ هَمِّهِ الْقَرِيبُ مِمَّنْ دَعَاهُ  
لِتَنْفِيسِ كَرْبِهِ وَغَمِّهِ

There is no god except Allah who is tolerant with the one who does alteration and polytheism with His signs, and turns away from clear proofs and are ready to rebel under all circumstances.

Allah is too High, overpowering the opponents affectionate to the adversaries, and Unique in obliging and bestowing favours on entire mankind,

and Allah is Great, who is covered due to His creation and Honour, is incomparable in Majesty and Power and is veiled in greatness and grandeur.

And Allah is too Great and High who is Pure due to His everlasting Honour, and is overpowering due to His Proofs and Arguments. Whose will always persist.

O Allah! send Your blessings on Mohammad and his progeny as he is Your creature and a special Messenger, bestow on him a best support, a honourable bestowal, a great reward, a very near place, an auspicious limit and coolness of eyes and satisfaction in abundance.

O Allah! Bestow blessings on Mohammad and his progeny, grant him support and greatness, increase his status, a position which is envied, greatest honour, complete praise, the last limit and the right of achieving nearness to You, so that he is satisfied and then increase this satisfaction manifolds.

O Allah! Send blessings on Mohammad and his progeny as You have ordered complete obedience to him, have cleansed him from all impurities and have bestowed purity on them in true sense.

O Allah! Send blessings on Mohammad and his

وَلَا إِلَهَ إِلَّا اللَّهُ الْحَلِيمُ عَمَّنْ أَحَدَ فِي آيَاتِهِ وَ  
 انْحَرَفَ عَنْ بَيِّنَاتِهِ وَ دَانَ بِالْحُجُودِ فِي كُلِّ  
 حَالَاتِهِ وَ اللَّهُ أَكْبَرُ الْقَائِرِ لِلْأَضْدَادِ الْمُتَعَالَى  
 عَنِ الْأَنْدَادِ الْمُتَفَرِّدُ بِالْمِنَّةِ عَلَى جَمِيعِ الْعِبَادِ وَ  
 اللَّهُ أَكْبَرُ الْمُحْتَجِبِ بِالْمَلَكُوتِ وَ الْعِزَّةِ  
 الْمُتَوَحِّدِ بِالْجَبْرُوتِ وَ الْقُدْرَةِ الْمُتَرَدِّى بِالْكَبْرِيَاءِ  
 وَ الْعِظَمَةِ وَ اللَّهُ أَكْبَرُ الْمُتَقَدِّسِ بِدَوَامِ  
 السُّلْطَانِ وَ الْعَالِبِ بِالْحُجَّةِ وَ الْبُرْهَانِ وَ نَقَازِ  
 الْمَشِيئَةِ فِي كُلِّ حِينٍ وَ أَوَانٍ

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ عَبْدِكَ وَ  
 رَسُولِكَ وَ اعْطِهِ الْيَوْمَ أَفْضَلَ الْوَسَائِلِ وَ  
 أَشْرَفَ الْعَطَاءِ وَ أَعْظَمَ الْحَبَائِ وَ أَقْرَبَ  
 الْمَنَازِلِ وَ أَسْعَدَ الْحُدُودِ وَ أَقْرَ الْأَعْيُنِ

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ اعْطِهِ  
 الْوَسِيلَةَ وَ الْفَضِيلَةَ وَ الْمَكَانَ الرَّفِيعَ وَ الْغُبْطَةَ وَ  
 شَرَفَ الْمُنتَهَى وَ النَّصِيبَ الْأَوْفَى وَ الْغَايَةَ  
 الْقُضُوى وَ الرَّفِيعَ الْأَعْلَى حَتَّى يَرْضَى وَ زِدْهُ  
 بَعْدَ الرِّضَا

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ نِ الَّذِينَ  
 أَمَرْتَ بِطَاعَتِهِمْ وَ أَدْبَبْتَ عَنْهُمْ الرَّجْسَ وَ  
 طَهَّرْتَهُمْ تَطْهِيرًا  
 اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ الَّذِينَ

progeny on whom You have revealed Your knowledge and have Your book protected through him, and have entrusted the custody of Your creatures to him.

O my Lord! Send blessings on Mohammad and the progeny of Mohammad, who are Your special creatures, your prophet, your messenger, Your beloved friend from the first to the last, of the prophets, Your messenger and the chiefs of Your creation.

And send Your blessings on his infallible progeny, whose complete obedience and love You have made obligatory on us.

O Allah! Due to Your fear I invoke on Your like a fearful person who is afraid of Your wrath, he has taken asylum in You due to Your fear. There is none who can fulfill his needs and grant him asylum nor can provide him place, obligations and satisfaction other than You.

O my master and my chief! Excessive disobedience has diverted my attention to You, although my sins have become a curtain between us (still I present myself) because You are a support for those who rely on You, a hope for those who await You, Your bestowals do not harm You. The invocation of the people does not dry up Your kindness.

The great obligations and the great bounties are not insufficient.

O the One whose treasures are not scarce and the king will not perish, and vision cannot perceive You, no movement or stagnancy is concealed from You, from its inception till its conclusion, whether its in the dept of earth or

أَلِهَمَّتْهُمْ عِلْمَكَ وَ اسْتَحْفَظْتَهُمْ كُتُبَكَ وَ اسْتَرْتَهُمْ عِبَادَتَكَ

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ عَبْدِكَ وَ رَسُولِكَ وَ نَبِيِّكَ وَ حَبِيبِكَ وَ خَلِيلِكَ وَ سَيِّدِ الْأَوْلِيَاءِ وَ الْأَخِيرِينَ مِنَ الْأَنْبِيَاءِ وَ الْمُرْسَلِينَ وَ الْخَلْقِ أَجْمَعِينَ وَ عَلَى آلِهِ الطَّيِّبِينَ الطَّاهِرِينَ الَّذِينَ أَمَرْتَ بِطَاعَتِهِمْ وَ أَرَجَبْتَ عَلَيْنَا حَقَّهُمْ وَ مُؤَدَّتَهُمْ

اللَّهُمَّ إِنِّي أَسْأَلُكَ سُؤَالَ وَ جَلٍ مِنْ عِقَابِكَ حَازِرٍ مِنْ نِقْمَتِكَ فَرِحَ إِلَيْكَ مِنْكَ لَمْ يَجِدْ لِفَاقَتِهِ مُجِيرًا غَيْرَكَ وَ لَا أَمْنًا لِخَوْفِهِ غَيْرَ فَنَائِكَ وَ تَطَوُّلِكَ

يَا سَيِّدِي وَ مَوْلَايَ عَلَى طُولِ مَعْصِيَتِي لَكَ أَقْصِدُ نِي إِلَيْكَ وَ إِنْ كَانَتْ سَبَقَتْنِي الدُّنُوبُ وَ حَالَتْ بَيْنِي وَ بَيْنَكَ لِإِتْكَ عِمَادُ الْمُعْتَمِدِ وَ رَصْدُ الْمُرْتَصِدِ لَا تَنْفُضْكَ الْمَوَائِبُ وَ لَا تُفِيضْكَ الْمَطَالِبُ فَلَكَ الْمِنَّةُ الْعِظَامُ وَ النِّعَمُ الْجِسَامُ

يَا مَنْ لَا تَنْقُصُ خَزَائِنُهُ وَ لَا يُبِيدُ مُلْكُهُ وَ لَا تَرَاهُ الْعُيُونُ وَ لَا تَعْدُبُ مِنْهُ حَرَكَتُهُ وَ لَا سُكُونُهُ لَمْ تَرَلْ سَيِّدِي وَ تَرَالُ لَا يَتَوَارَى عَنْكَ مُتَوَارٍ

height of the skies, or the far of limits cannot be an impediment for You.

فِي كَيْبِنِ أَرْضٍ وَ لَا سَمَائٍ وَ لَا تَحُومٍ تَكْفَلْتِ  
بِالْأَرْزَاقِ

O the Sustainer! You have taken the responsibility of distributing sustenance. You are pure so as to attribute qualities to You. You are too High that tongues can limit or set a boundary to You. Neither You are an invented thing so that Your, development stages can be witnessed.

يَا رَزَّاقُ وَ تَقَدَّسَتْ عَنْ أَنْ تَتَنَا وَ لَكَ  
الصِّفَاتُ وَ تَعَزَّزْتَ عَنْ أَنْ تُحِيْطُ بِكَ  
تَصَارِيْفُ اللُّغَاتِ وَ لَمْ تَكُنْ مُسْتَحْدِثًا فَتَوَجَّهَ  
مُنْتَقِلًا عَنْ حَالَةٍ إِلَى حَالَةٍ بَلْ أَنْتَ الْفَرْدُ الْأَوَّلُ  
وَ الْآخِرُ ذُو الْعِزِّ الْقَاهِرِ جَزِيلِ الْعَطَائِ سَابِعُ  
النَّعْمَائِ أَحَقُّ مَنْ تَجَاوَزَ وَ عَفَى عَنْ مَنْ ظَلَمَ  
وَ أَسَاءَ بِكُلِّ لِسَانٍ -

O the subduer from the beginning till the end. O the Bestower of bounties in abundance. O the giver of complete bounties and O the one to pardon the lapse of the tongue and forgive the action of unjust. You possess the Power to forgive the people abundantly.

O my Lord! Your creature is praising You, and relies on You in trials. All the admiration and greatness is exclusively for You because You are a permanent and perpetual Lord. ?? or Yourself accept such a state that those who deny You may praise You by it.

إِلَهِي عَبْدُكَ يَحْمَدُ وَ فِي الشَّدَائِدِ عَلَيْكَ يَعْتَمِدُ  
فَلَكَ الْحَمْدُ وَ الْمَجْدُ لِأَنَّكَ الْمَالِكُ الْأَبَدُ وَ  
الرَّبُّ السَّرْمَدُ وَ أَتَقَنَّتْ إِنْشَاءَ الْبَرَايَا فَأَحْكَمْتَهَا  
بِلُطْفِ التَّقْدِيرِ وَ تَعَالَيْتِ فِي إِرْتِفَاعِ شَانِكَ  
عَنْ أَنْ يَنْفَدَ فِيهِ حُكْمُ التَّغْيِيرِ أَوْ يُجْتَمَلَ مِنْكَ  
بِحَالٍ يَصِفُكَ بِهِ الْمُلْحِدُ إِلَى تَبْدِيلٍ أَوْ يُوجَدُ فِي  
الزِّيَادَةِ وَ النَّقْصَانِ مَسَاعٍ فِي إِخْتِلَافِ التَّحْوِيلِ  
أَوْ تَلْتَقِ سَحَابُ الْإِحَاطَةِ بِكَ فِي بُحُورِهِمْ  
الْأَحْلَامِ أَوْ تَمَثَّلَ لَكَ مِنْهَا جِبَلَةٌ تَضِلُّ فِيهَا  
رَوِيَّاتُ الْأَوْيَامِ فَلَكَ الْحَمْدُ

Or some increase or decrease so that it can be discussed, or the thoughts of the people gather at a place to define You or nature comes as an example in their intellect by which their power of understanding and insight is deviated.

O my Lord! The whole creation is obedient to You after accepting Your Lordship, heads are in prostration. You are pure how height is Your

مَوْلَايَ إِنْقَادَ الْخَلْقِ مُسْتَحْدِثِينَ بِإِقْرَارِ الرَّبُوبِيَّةِ

fame and how dignified is Your status, how true are Your arguments and Your command prevails Your limits are beautiful.

When You raised the sky it became a shade and when You laid the earth it became a target, then You grew beneficial herbs and vegetables from it, the vegetables also glorify You, and the water flows at Your command both the orders are as per Your commands.

O Lord who is Powerful since the existence of creatures and is overpowering upon their morality save my honour as this is the best way to ward away the sorrow. O He who is a ray of hope in all the troubles, and in all easiness the place of desire.

Today I have brought my wishes to You and I supplicate to You humbly, thus don't make me unsuccessful in whatever things I have asked from You, and don't turn down my prayers, as You have opened the door and I have asked You from it.

Send blessings on Mohammad and His progeny turn my fear into valour, conceal my defects, grant me abundance sustenance by Your grace and a complete safety and protection.

O Allah! Let the best of my day be the one when I meet You, forgive my sins as You have made me fearful,

You overlook my sins, else I will be destroyed as You are the one Who hears, one who accepts, one Who protects, one Who is near, one possessing power, forgiver of sins, the domineering, the Merciful, the self-existing, and it is easy for You to accept the supplications, You are the best of the creator.

و مُعْتَرِفِينَ خَاضِعِينَ لَكَ بِالْعُبُودِيَّةِ سُبْحَانَكَ  
مَا أَعْظَمَ شَانَكَ وَ أَعْلَى مَكَانِكَ وَ انْطَقَ  
بِالصِّدْقِ بُرْهَانِكَ وَ أَنْفَذَ أَمْرَكَ وَ أَحْسَنَ  
تَقْدِيرَكَ سَمَكَتِ السَّمَاءِ فَرَفَعْتَهَا وَ مَهَّدْتَ  
الْأَرْضَ فَفَرَشْتَهَا فَأَخْرَجْتَ مِنْهَا مَائًا ثَجَّاجًا وَ  
نَبَاتًا رَجْرَجًا فَسَبَّحَكَ نَبَاتُهَا وَ جَرَّتْ بِأَمْرِكَ  
مِيَاهُهَا وَ قَامَتْ عَلَى مُسْتَقَرِّ الْمَشِيَّةِ كَمَا أَمَرْتَهُمَا  
فِيَامَنْ تَعَزَّزَ بِالْبَقَايِ وَ قَهَرَ عِبَادَهُ بِالْفَنَائِ أَكْرَمِ  
مَنْوَى فَإِنَّكَ خَيْرُ مُنْتَجِعٍ لِكَشْفِ الضَّرِّ يَا مَنْ  
هُوَ مَأْمُولٌ فِي كُلِّ عُسْرٍ وَ مُرْتَجَى لِكُلِّ يُسْرٍ  
أَنْزَلْتَ الْيَوْمَ حَاجَتِي وَ إِلَيْكَ أَبْتَهِلُ فَلَا تَرُدَّنِي  
خَائِبًا مِمَّا رَجَوْتُ وَ لَا تَجُوبْ دُعَائِي عَنْكَ إِذْ  
فَتَحْتُهُ لِي فَدَعَوْتُ

فَصَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ سَكِّرْ  
رُوعَتِي وَ اسْتُرْ عَوْرَتِي وَ ارْزُقْنِي مِنْ فَضْلِكَ  
الْوَاسِعِ رِزْقًا وَاسِعًا سَائِعًا هَنِئًا مَرِيئًا لَذِيذًا فِي  
عَافِيَةٍ

اللَّهُمَّ اجْعَلْ خَيْرَ أَيَّامِي يَوْمَ الْقَاكَ وَ اغْفِرْ لِي  
خَطَايَايَ فَقَدْ أَوْ حَشْتَنِي وَ تَجَاوَزْ عَن ذُنُوبِي  
فَقَدْ أَوْ بَقْنِي فَإِنَّكَ مُجِيبٌ مُنِيبٌ رَقِيبٌ  
قَرِيبٌ قَادِرٌ عَاقِرٌ قَابِرٌ رَحِيمٌ كَرِيمٌ قَيُّومٌ وَ

O Allah! You have made rights of my parents incumbent on me, have bestowed them honour, and You are the one who brings down the burden in the best way and make it light, and pay of the rights of Your debased creatures, and whatever rights of my parents is incumbent on me that You fulfill it, forgive both of them, in such a way as one desires, and with them forgive every believing man and woman and count us among the people of goodness, place us and them with pious people in heaven, because surely You accept the supplication excessively, are near and accept the prayer of whom You desire,

O Allah! Bless our chief Mohammad Mustafa and his progeny bestow Your Mercy on them and protect them with a great protection.

ذَلِكَ عَلَيْكَ يَسِيرٌ وَ أَنْتَ أَحْسَنُ الْخَالِقِينَ  
 ۞ اللَّهُمَّ افْتَرَضْتَ عَلَيَّ لِلْآبَائِ وَالْأُمَّهَاتِ  
 حُقُوقًا فَعَظَمْتَهُنَّ وَ أَنْتَ أَوْلَى مَنْ حَطَّ الْأَوْزَارَ  
 وَ خَفَّفَهَا وَادَى الْحُقُوقَ عَنْ عِبِيدِهِ فَاحْتَمَلَهُنَّ  
 عَنِ ۞ نِي إِلَيْهِمَا وَاعْفِرْ لَهُمَا كَمَا رَجَاكَ كُلِّ  
 مُوَحَّدٍ مَعَ الْمُؤْمِنِينَ وَ الْمُؤْمِنَاتِ وَ الْإِخْوَانَ وَ  
 الْإِخْوَاتِ وَ الْحَقْنَآ وَ إِيَّاهُمْ بِالْإِبْرَارِ وَابْحِ لَنَا وَ  
 لَهُمْ جَنَّاتِكَ مَعَ النَّجَبَاتِ الْأَخْيَارِ إِنَّكَ سَمِيعٌ  
 الدُّعَائِ قَرِيبٌ مُجِيبٌ لِمَا تَشَاءُ وَ صَلَّى اللَّهُ  
 عَلَى سَيِّدِنَا مُحَمَّدٍ وَآلِهِ وَ سَلَّمَ كَثِيرًا -