

a) **Allahumma Adkhil A'laa ahliil-qubūris-surror** اللَّهُمَّ ادْخِلْ عَلَيَّ أَهْلَ الْقُبُورِ السُّرُورَ، اللَّهُمَّ ادْخِلْ عَلَيَّ أَهْلَ الْقُبُورِ السُّرُورَ، اللَّهُمَّ ادْخِلْ عَلَيَّ أَهْلَ الْقُبُورِ السُّرُورَ

In '*al-Miṣbāh*' and in '*al-Balad al-Amīn*', Shaykh al-Kaf`amiy, as well as Shaykh al-Shahīd in '*al-Majmū`ah*', have narrated that the Holy Prophet (a.s) said that one who says the following supplication after each obligatory prayer in Ramaḍān will have all his sins forgiven up to the Resurrection Day:

In the Name of Allah; the All-beneficent, the All-merciful.

O Allah: (please do) bring in pleasure to the inhabitants of graves (i.e. the dead).

O Allah: (please do) enhance all poor ones.

O Allah: (please do) satisfy all hungry ones.

O Allah: (please do) provide all the naked with clothes.

O Allah: (please do) help all the debtors settle their debts.

O Allah: (please do) relieve all the aggrieved ones.

O Allah: (please do) help all the strangers to return home.

O Allah: (please do) release all prisoners.

O Allah: (please do) rectify all the Muslims' affairs that are wrong.

O Allah: (please do) heal all the ailed ones.

O Allah: (please do) fill in our poverty with Your richness.

O Allah: (please do) change our ill manners through Your excellent manners.

O Allah: (please do) help us settle our debts and save us from poverty.

verily, You have power over all things.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
اللَّهُمَّ ادْخِلْ عَلَيَّ أَهْلَ الْقُبُورِ  
السُّرُورَ،

اللَّهُمَّ اغْنِ كُلَّ فَقِيرٍ،

اللَّهُمَّ أَشْبِعْ كُلَّ جَائِعٍ،

اللَّهُمَّ اكْسُ كُلَّ عُرْيَانَ،

اللَّهُمَّ أَقْضِ دَيْنَ كُلِّ مَدِينٍ،

اللَّهُمَّ فَرِّجْ عَن كُلِّ مَكْرُوبٍ،

اللَّهُمَّ رُدَّ كُلَّ غَرِيبٍ،

اللَّهُمَّ فَكِّ كُلَّ أُسِيرٍ،

اللَّهُمَّ أَصْلِحْ كُلَّ فَاسِدٍ مِّنْ أُمُورِ

الْمُسْلِمِينَ،

اللَّهُمَّ اشْفِ كُلَّ مَرِيضٍ،

اللَّهُمَّ سُدِّ فَقْرَنَا بِغِنَاكَ،

اللَّهُمَّ غَيِّرْ سُوءَ حَالِنَا بِحُسْنِ

حَالِكَ،

اللَّهُمَّ أَقْضِ عَنَّا الدَّيْنَ وَأَغْنِنَا مِّنَ

الْفَقْرِ،

إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ.

## b) Allahummar zuqni Hajja اللهم ارزقني حج

In the Name of Allah; the All-beneficent, the All-merciful.

O Allah: (please) confer upon me with the grace of pilgrimage to Your Holy House,

in this year and every year

as long as You keep me alive, with easiness, good health, and expansive sustenance from You.

and do not deprive me of these noble situations,

and holy places,

and visiting the tomb of Your Prophet—may Your blessings be upon him and his Household;

and (please) stand for me in all of my needs for this worldly life and the Next World.

O Allah: I beseech You regarding that which You decide and determine

from the inevitable decisions that You make on the Grand Night—

decisions that are neither retreated nor altered—

that You may include me with the pilgrims to Your Holy House,

whose pilgrimage is admitted by You

and whose efforts are thankfully accepted by You,

and whose sins are forgiven by You,

and whose offenses are pardoned by You,

and that You, also within Your determined decisions,

that You decide for me a long life,

and expansive sustenance,

and that You help me fulfill my trusts and settle my debts,

Repond to me; O the Lord of the worlds.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

اللَّهُمَّ ارْزُقْنِي حَجَّ بَيْتِكَ الْحَرَامِ

فِي عَامِي هَذَا وَفِي كُلِّ عَامٍ

مَا أَبْقَيْتَنِي فِي يُسْرٍ مِنْكَ وَعَافِيَةٍ وَسَعَةٍ

رِزْقٍ،

وَلَا تُخْلِنِي مِنْ تِلْكَ الْمَوَاقِفِ الْكَرِيمَةِ،

وَالْمَشَاهِدِ الشَّرِيفَةِ،

وَزِيَارَةِ قَبْرِ نَبِيِّكَ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ،

وَفِي جَمِيعِ حَوَائِجِ الدُّنْيَا وَالْآخِرَةِ فَكُنْ لِي

اللَّهُمَّ إِنِّي أَسْأَلُكَ فِي مَا تَقْضِي وَتَقْدِرُ

مِنَ الْأَمْرِ الْمَحْتَمِمْ فِي لَيْلَةِ الْقَدْرِ

مِنَ الْقَضَاءِ الَّذِي لَا يُرَدُّ وَلَا يُبَدَّلُ

أَنْ تَكْتُبَنِي مِنْ حُجَّاجِ بَيْتِكَ الْحَرَامِ

الْمَبْرُورِ حَجَّتِهِمْ،

الْمَشْكُورِ سَعْيِهِمْ،

الْمَغْفُورِ ذُنُوبِهِمْ،

الْمُكَفَّرِ عَنْهُمْ سَيِّئَاتِهِمْ،

وَاجْعَلْ فِي مَا تَقْضِي وَتَقْدِرُ

أَنْ تُطِيلَ عُمْرِي

وَتُوسِّعَ عَلَيَّ رِزْقِي،

وَتُؤَدِّيَ عَنِّي أَمَانَتِي وَدَيْنِي،

أَمِينَ رَبَّ الْعَالَمِينَ.

## c) Ya Aliyu Ya Azeem يَا عَلِيُّ يَا عَظِيمٌ

In the Name of Allah; the All-beneficent, the All-merciful.

O the Most High; O the All-great;

O the All-forgiving; O the All-merciful

You are the All-great Lord

Like Whom there is nothing

and He is the All-hearing, the All-aware;

and this is a month that You have glorified and ennobled, and honored and preferred to the other months,

it is the month that You imposed upon me to observe fasting in it,

it is the month of Ramadhan during which You revealed the Qur'an

as guidance for people and clear proofs on true guidance and distinction (between the right and the wrong);

and You decided the Grand Night to be in it,

and You have decided it to be more favorable than one thousand months.

So, O the Lord of graces; and none can ever do favor to You;

Please do me a favor by releasing me from the Fire and by including me with those to whom You do this favor,

and allow me to enter Paradise;

on account of Your mercy; O the most Merciful of all those who show mercy.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

يَا عَلِيُّ يَا عَظِيمٌ،

يَا عَفُورٌ يَا رَحِيمٌ،

أَنْتَ الرَّبُّ الْعَظِيمُ

الَّذِي لَيْسَ كَمِثْلِهِ شَيْءٌ

وَهُوَ السَّمِيعُ الْبَصِيرُ،

وَهَذَا شَهْرٌ عَظُمَتْهُ وَكَرَّمَتْهُ

وَشَرَّفَتْهُ وَفَضَّلَتْهُ عَلَى الشُّهُورِ،

وَهُوَ الشَّهْرُ الَّذِي فَرَضْتَ صِيَامَهُ عَلَيَّ،

وَهُوَ شَهْرُ رَمَضَانَ الَّذِي أَنْزَلْتَ فِيهِ

الْقُرْآنَ

هُدًى لِلنَّاسِ وَبَيِّنَاتٍ مِنَ الْهُدَى

وَالْفُرْقَانَ

وَجَعَلْتَ فِيهِ لَيْلَةَ الْقَدْرِ

وَجَعَلْتَهَا خَيْرًا مِنْ أَلْفِ شَهْرٍ،

فَيَا ذَا الْمَنِّْ وَلَا يُمَنُّ عَلَيْكَ

مَنْ عَلَيَّ بِفَكَاكِ رَقَبَتِي مِنَ النَّارِ فِي

مَنْ تَمَنَّوْا عَلَيْهِ

وَأَدْخِلْنِي الْجَنَّةَ

بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ.

## D) DU`Ā' AL-HAJJ

In *'al-Kāff*, al-Kulayniy has narrated on the authority of Abū-Baṣīr that Imam al-Ṣādiq (a.s) used to say the following supplication in Ramaḍān:

In the Name of Allah; the All-beneficent, the All-merciful.

O Allah: From You and by You, I beseech for settling my need,

If others beg people for settling their needs,

I ask none except You for settling my need;

From You alone, since You have no partner with You

and I thus implore You in the name of Your favor and Your pleasure,

to send blessings upon Muhammad and his Household,

And to choose for me a way to Your Holy House this year:

A pilgrimage that is admitted, accepted, pure, and sincerely for You

By which You delight me,

And raise my rank with You

And to confer upon me with the grace of making me cast my sight down (against what is illegal for me to look at)

And making me act chastely

And making me stop committing any deed that You have deemed unlawful

So that nothing will be more preferred in my sight than the obedience to You and the fear of You

And doing all that which You love,

And avoiding all that which You have detested and warned against.

And (please) make all that take place with easiness, lenience, and good health as well as the grave that You have bestowed upon me.

And I beseech You to cause me to die as martyr for Your sake,

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
 اللَّهُمَّ إِنِّي بِكَ وَمِنْكَ أَطْلُبُ حَاجَتِي،  
 وَمَنْ طَلَبَ حَاجَةً إِلَى النَّاسِ  
 فَإِنِّي لَا أَطْلُبُ حَاجَتِي إِلَّا مِنْكَ  
 وَحَدِّكَ لَا شَرِيكَ لَكَ،  
 وَأَسْأَلُكَ بِفَضْلِكَ وَرِضْوَانِكَ  
 أَنْ تُصَلِّيَ عَلَيَّ عَلَى مُحَمَّدٍ وَأَهْلِ بَيْتِهِ  
 وَأَنْ تَجْعَلَ لِي فِي عَامِي هَذَا إِلَى بَيْتِكَ  
 الْحَرَامِ سَبِيلًا  
 حِجَّةً مَبْرُورَةً مُتَقَبَّلَةً زَاكِيَةً خَالِصَةً لَكَ  
 تَقَرُّ بِهَا عَيْنِي،  
 وَتَرْفَعُ بِهَا دَرَجَتِي،  
 وَتَرْزُقْنِي أَنْ أُغْضَّ بَصْرِي،  
 وَأَنْ أَحْفَظَ فَرْجِي،  
 وَأَنْ أَكْفَّ بِهَا عَنْ جَمِيعِ مَحَارِمِكَ  
 حَتَّى لَا يَكُونَ شَيْءٌ آثَرَ عِنْدِي مِنْ طَاعَتِكَ  
 وَخَشْيَتِكَ  
 وَالْعَمَلِ بِمَا أَحْبَبْتَ،  
 وَالتَّرْكِ لِمَا كَرِهْتَ وَتَهَيْتَ عَنْهُ،  
 وَاجْعَلْ ذَلِكَ فِي يُسْرٍ وَيَسَارٍ وَعَافِيَةٍ وَمَا  
 أَنْعَمْتَ بِهِ عَلَيَّ،  
 وَأَسْأَلُكَ أَنْ تَجْعَلَ وَفَاتِي قَتْلًا فِي سَبِيلِكَ

Under the pennon of Your Prophet and in the line of Your intimate servants.

And I ask You to make me the means of killing Your enemies and the enemies of Your Messenger.

And I ask You to honor me through humiliating any one of Your created beings that You choose,

And not to humiliate me through honoring any of Your intimate servants.

O Allah: find me a way with the Messenger.

Allah is Sufficient unto me! Only that which Allah wants shall take place.

This supplication is called *Du`ā' al-Hajj*. It has been narrated by Sayyid Ibn Ṭāwūs in '*al-Iqbāl*' that Imam al-Ṣādiq (a.s) used to say this supplication after the Maghrib (sunset) Prayers in Ramaḍān. moreover, Shaykh al-Kaf`amiy, in '*al-Balad al-Amīn*', has narrated that it is recommended to recite the supplication every day in Ramaḍān and especially at the first night of it

تَحْتَ رَايَةِ نَبِيِّكَ مَعَ أَوْلِيَائِكَ،

وَأَسْأَلُكَ أَنْ تُقْتَلَ بِي أَعْدَاءَكَ وَأَعْدَاءَ

رَسُولِكَ،

وَأَسْأَلُكَ أَنْ تُكْرِمَنِي بِهَوَانٍ مِمَّنْ شِئْتَ مِنْ

خَلْقِكَ

وَلَا تُهِنِّي بِكَرَامَةٍ أَحَدٍ مِنْ أَوْلِيَائِكَ.

اللَّهُمَّ اجْعَلْ لِي مَعَ الرَّسُولِ سَبِيلًا،

حَسْبِيَ اللَّهُ، مَا شَاءَ اللَّهُ.