

Shaykh al tusi has narrated that a document signed by Imam al-Mahdi (a.s) was received by Shaykh Abu'l-Qasim, Imam al-Mahdi's representative, recommending the following supplication to be recited in Rajab:

O Allah: I beseech You in the name of those who were born in Rajab,

Muhammad ibn `Ali II and his son `Ali ibn Muhammad, the divinely selected.

I seek nearness to You through both of them for they are the best means of nearness to You.

O He from Whom favors are sought, and what He possesses is desired;

I beseech You with the entreaty of him whom is enchained by his sins & is bound by his defects;

therefore, he devoted himself to offenses

and disasters have attacked him heavily.

He is now begging You for accepting his repentance; and for good return from You;

& for redeeming from punishment; & for releasing from Hellfire;

for overlooking the sins that are hanged to him.

Certainly, You, O my Master, the greatest hope and desire that He has.

And, O Allah, I beg You by all the holy means that You admit and by all the elevated courses that take to You,

that You, in this month, encompass me with vast mercy of You, with abundant favors,

and with satisfaction with what You have decided for myself

until I am put in my final hole, which is my abode to the Hereafter and the Final Fate

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِالْمَوْلُودَيْنِ فِي رَجَبٍ

مُحَمَّدِ بْنِ عَلِيٍّ الثَّانِيِّ وَابْنِهِ عَلِيِّ بْنِ مُحَمَّدٍ الْمُتَّجَبِ،

وَأَتَقَرَّبُ بِهِمَا إِلَيْكَ خَيْرَ الْقُرْبِ،

يَا مَنْ إِلَيْهِ الْمَعْرُوفُ طُلِبَ، وَفِيمَا لَدَيْهِ رُغِبَ،

أَسْأَلُكَ سُؤَالَ مُقْتَرِفٍ مُذْنِبٍ قَدْ أُوْبَقَّتْهُ

ذُنُوبُهُ، وَأُوْتَقَّتْهُ عُيُوبُهُ،

فَطَالَ عَلَى الْخَطَايَا دُوْوبُهُ،

وَمِنَ الرَّزَايَا خُطُوبُهُ،

يَسْأَلُكَ التَّوْبَةَ، وَحُسْنَ الْأَوْبَةِ،

وَالنُّزُوعَ عَنِ الْحَوْبَةِ، وَمِنَ النَّارِ فَكَأَنَّ رَقَبَتَيْهِ،

وَالْعَفْوَ عَمَّا فِي رِبْقَتَيْهِ،

فَأَنْتَ مَوْلَايَ أَعْظَمُ أَمَلِيهِ وَتَقْتِيهِ.

اللَّهُمَّ وَأَسْأَلُكَ بِمَسَائِلِكَ الشَّرِيفَةِ، وَوَسَائِلِكَ الْمُنِيفَةِ

أَنْ تَتَّعَمِدَنِي فِي هَذَا الشَّهْرِ بِرَحْمَةٍ مِنْكَ

وَاسِعَةٍ، وَبِعَمَّةٍ وَازِعَةٍ،

وَتَفْسٍ بِمَا رَزَقْتَهَا قَانِعَةٍ،

إِلَى نُزُولِ الْحَافِرَةِ، وَمَحَلِّ الْأَخِرَةِ، وَمَا هِيَ إِلَيْهِ صَائِرَةٌ.