

Dua'a Nudba

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**In the name of Allah,
The Beneficent, The Merciful**

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

٥- دعای ندبه

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَ صَلَّى اللَّهُ عَلَى سَيِّدِنَا
مُحَمَّدٍ نَبِيِّهِ وَ إِلِهِ وَ سَلَّمَ تَسْلِيمًا أَللَّهُمَّ لَكَ الْحَمْدُ
عَلَى مَا جَرَى بِهِ قَضَائُكَ فِي أَوْلِيَاءِكَ الَّذِينَ
اسْتَخْلَصْتَهُمْ لِنَفْسِكَ وَ دِينِكَ إِذِ اخْتَرْتَ لَهُمْ
جَزِيْلًا مِمَّا عِنْدَكَ مِنَ النِّعَمِ الْمُقِيمِ الَّذِي لَا زَوَالَ لَهُ
وَ الْآ اَضْمِحْلَالَ بَعْدَ أَنْ شَرَطْتَ عَلَيْهِمُ الزُّهْدَ فِي
كَرَجَاتِ هَذِهِ الدُّنْيَا الدَّنِيَّةِ وَ زُخْرُفَهَا وَ زِبْرَجِهَا
فَشَرَطُوا لَكَ ذَلِكَ وَ عَلِمْتَ مِنْهُمْ الْوَفَاءَ بِهِ فَاقْبَلْتَهُمْ
وَ قَرَّبْتَهُمْ وَ قَدَّمْتَ لَهُمُ الذِّكْرَ الْعَلِيِّ وَ الشَّنَاءَ الْجَلِيَّ
وَ أَهْبَطْتَ عَلَيْهِمْ مَلَائِكَتَكَ وَ كَرَّمْتَهُمْ بِوَحْيِكَ وَ
رَفَدْتَهُمْ بِعِلْمِكَ وَ جَعَلْتَهُمُ الدَّرِيْعَةَ إِلَيْكَ وَ الْوَسِيْلَةَ
إِلَى رِضْوَانِكَ فَبَعْضُ أَسْكَنْتَهُ جَنَّتِكَ إِلَى أَنْ
أَخْرَجْتَهُ مِنْهَا وَ نَعِضُ حَمَلْتَهُ فُفُلِكَ وَ نَحْنَتَهُ هـ

Praise be to Allah, the Lord of the worlds. And blessings of Allah and peace be on our Chief Muhammad, His Prophet, and on his children. O my Allah! (All) praise is for Thee for that which Thou decided upon and resolved in the matter of Thy friends, whom Thou purified for Thyself and Thy religion. When wisdom and high rank from Thee, prostrated themselves in adoration before them (from the Bountiful Preserving Lord), for whom neither there was any decreased, nor dispersion thereafter, then Thou stipulated for them piety and righteousness. While they were in this mean and crooked world, free from its pomp, vanity and false enjoyments, Thy overreaching authority made known their identity; and equipped them with sincerity and perfection stood surety for them and communicated intimately with them, sent the news of their auspicious arrival in advance, and praised them in clear

terms for the benefit of one and all.

Fell down on the ground in prostration Thy Angels before them, Thou chose them to reveal Thy Words, gave them Thy wisdom as a gift, set them up as the (only) medium to reach Thee, the only means to the eternal land of peace and happiness. One dwelled in Paradise until Thou sent him on (as the first Prophet).

One was made to cruise the "Ark", and had been rescued, and kept safe from destruction through Thy mercy.

One was chosen and prepared for Thy Mission, as (Thy) Friend, (who) made a request to Thee for a good report in (his) later generations, so Thou approved and complied with, exalted them and gave them authority.

One was spoken directly through the Tree, his brother was appointed his successor and helper. One was brought in without a father, was given clear proofs, and was supported with the Holy Spirit.

For each Thou prescribed a Divine law, and set up a traced out path, each was appointed a guardian-executor, (and each) fulfilled the duty after being kept safe and protected, in the term of

أَخْرَجْتَهُ مِنْهَا وَبَعْضُ حَمَلْتَهُ فِي فُلِكَ وَ نَجَّيْتَهُ وَ
 مِنْ أَمْنٍ مَعَهُ مِنَ الْهَلَكَةِ بِرَحْمَتِكَ وَ بَعْضُ اتَّخَذْتَهُ
 لِنَفْسِكَ خَلِيلًا وَ سَأَلْتَ لِسَانَ صِدْقٍ فِي الْآخِرِينَ
 فَاجْتَبَيْتَهُ وَ جَعَلْتَ ذَلِكَ عَلِيًّا وَ بَعْضُ كَلَّمْتَهُ مِنْ
 شَجَرَةٍ تَكْلِيمًا وَ جَعَلْتَ لَهُ مِنْ أَخِيهِ رِدْئًا وَ وَزِيرًا
 وَ بَعْضُ أَوْلَدْتَهُ مِنْ غَيْرِ أَبِي وَ اتَّيْتَهُ الْبَيْتَاتِ وَ أَيْدْتَهُ
 بِرُوحِ الْقُدُسِ وَ كُلُّ شَرَعْتَ لَهُ شَرِيعَةً وَ نَهَجْتَ
 لَهُ مِنْهَا جَا وَ تَخَيَّرْتَ لَهُ أَوْصِيَاءَ مُسْتَحْفِظًا بَعْدَ
 مُسْتَحْفِظٍ مِنْ مُدَّةٍ إِلَى مُدَّةٍ إِقَامَةً لِدِينِكَ وَ حُجَّةً
 عَلَى عِبَادِكَ وَ لِكَلَّا يَزُولَ الْحَقُّ عَنْ مَقَرِّهِ وَ يَغْلِبَ
 الْبَاطِلُ عَلَى أَهْلِهِ وَ لَا يَقُولَ أَحَدٌ لَوْلَا أَرْسَلْتَ إِلَيْنَا
 رَسُولًا مُنْذِرًا وَ أَقَمْتَ لَنَا عِلْمًا هَادِيًّا فَتَتَّبِعَ آيَاتِكَ
 مِنْ قَبْلِ أَنْ نَذِلَّ وَ نَخْزَى إِلَى أَنْ انْتَهَيْتَ بِالْأَمْرِ
 إِلَى حَبِيبِكَ وَ نَجِيبِكَ مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَ إِلِهِ
 فَكَانَ كَمَا انْتَجَبْتَهُ سَيِّدًا مِنْ خَلْقَتِهِ وَ صَفْوَةً مِنْ
 اصْطَفَيْتَهُ وَ أَفْضَلَ مِنْ اجْتَبَيْتَهُ وَ أَكْرَمَ مِنْ اعْتَمَدْتَهُ
 قَدَمْتَهُ عَلَى أَنْبِيَائِكَ وَ بَعَثْتَهُ إِلَى الثَّقَلَيْنِ مِنْ عِبَادِكَ
 وَ أَوْطَأْتَهُ مَشَارِقَكَ وَ مَغَارِبَكَ وَ سَخَّرْتَ لَهُ الْبُرَاقَ

establishing Thy religion, a witness and argument over Thy servants (mankind), Lest the truth staggered from its firm stand and foundation, and the falsehood conquered the hearts of the people, and might not say a single man: "If only Thou had sent a Messenger unto us as a Warner, to show us the path of wisdom and guidance, so that we might have followed Thy revelations before we were (thus) humbled and disgraced!" Then Thou made plans to bring out the wonderful advent of Muhammad, (Send blessing on him and on his children).

So Thou just as chose him master of Whosoever Thou created, made him (whom Thou Selected), pure, clean and the best, exalted and praised him (whom Thou elected), surpassed in generosity and liberality while bestowing high-mindedness and beneficence upon him (whom Thou took in confidence and relied upon); made him leader-in-chief of (all) thy Prophets, and sent him to the troubled world of men and jinn, among Thy servants, lowered and humbled before him the Easts and the Wests, under his total control was brought all affairs, exalted his soul in Thy heavens gave over to him the knowledge of what took place and what will happen, concerning facts and

وَعَرَجْتَ بِرُوحِهِ إِلَى سَمَائِكَ وَ أَوْدَعْتَهُ عِلْمَ مَا
كَانَ وَمَا يَكُونُ إِلَى انْقِضَاءِ خَلْقِكَ ثُمَّ نَصَرْتَهُ
بِالرُّعْبِ وَ حَفَفْتَهُ بِجِبْرِئِيلَ وَ مِيكَائِيلَ وَ الْمُسَوِّمِينَ
مِنْ مَلَائِكَتِكَ وَ وَعَدْتَهُ أَنْ تُظْهِرَ دِينَهُ عَلَى الدِّينِ
كُلِّهِ وَ لَوْ كَرِهَ الْمُشْرِكُونَ وَ ذَلِكَ بَعْدَ أَنْ بَوَّأْتَهُ مَبُوءَ
صِدْقٍ مِنْ أَهْلِهِ وَ جَعَلْتَ لَهُ وَ لَهُمْ أَوَّلَ بَيْتٍ وَضَعَ
لِلنَّاسِ لِلَّذِي بِيَكَّةَ مُبَارَكًا وَ هُدًى لِّلْعَالَمِينَ فِيهِ
آيَاتٌ بَيِّنَاتٌ مَقَامُ إِبْرَاهِيمَ وَ مَنْ دَخَلَهُ كَانَ آمِنًا وَ
قُلْتَ إِنَّمَا يُرِيدُ اللَّهُ لِيُذْهِبَ عَنْكُمُ الرِّجْسَ أَهْلَ
الْبَيْتِ وَ يُطَهِّرَ كُمْ تَطْهِيرًا ثُمَّ جَعَلْتَ أَجْرَ مُحَمَّدٍ
صَلَوَاتِكَ عَلَيْهِ وَ إِلِهِ مَوَدَّتْهُمْ فِي كِتَابِكَ فَقُلْتَ قُلْ
لَا أَسْأَلُكُمْ عَلَيْهِ أَجْرًا إِلَّا الْمَوَدَّةَ فِي الْقُرْبَى وَ قُلْتَ
مَا سَأَلْتُكُمْ مِنْ أَجْرٍ فَهُوَ لَكُمْ وَ قُلْتَ مَا أَسْأَلُكُمْ
عَلَيْهِ مِنْ أَجْرٍ إِلَّا مَنْ شَاءَ أَنْ يَتَّخِذَ إِلَى رَبِّهِ سَبِيلًا
فَكَانُوا هُمْ السَّبِيلَ إِلَيْكَ وَ الْمَسْئَلُ إِلَى رِضْوَانِكَ
فَلَمَّا انْقَضَتْ أَيَّامُهُ أَقَامَ وَلِيَّهُ عَلِيُّ بْنُ أَبِي طَالِبٍ
صَلَوَاتِكَ عَلَيْهِمَا وَ إِلَيْهِمَا هَادِيًا إِذْ كَانَ هُوَ الْمُنْدِرَ
وَ لِكُلِّ قَوْمٍ هَادٍ فَقَالَ وَالْمَلَأُ أَمَامَهُ مَنْ كُنْتُ مَوْلَاهُ

operation of creation.

Then invested him with awe and majesty, Jibraeel, Meekaaeel, and distinguished Angels stood around; him at his beck and call, gave Thy word to him that Thou would make his religion prevail over all religions, however much the idolaters may be averse.

Thereafter acknowledged his atonement and provided good and perfection for his children, allotted for him and his children the first sanctuary appointed for mankind, at Becca (Mecca), a blessed place, a guidance to the people, wherein are plain and clear signs; the place where Ibrahim stood up to pray, and whosoever enters it is safe.

Thou said: "Allah's wish is but to remove uncleanness far from you, O "People of the House", and purify you with a thorough purification." Thereupon Thou settled conclusively fee (recompense) of Muhammad (Thy blessings be on him and on his children) love for them, in Thy Holy Book.

So Thou said: "Say (O Muhammad): I ask of you no fee (recompense) therefore, save love of (my) Kinsfolk." And Thou said: "Whatever recompense (return) I have asked for you, (it) is only for yourselves."

وَبِسْمِ عَزَمِ صَلَاةٍ وَأَمْرٍ أَمَامَهُ مِنْ سَبْتِ مَوْجِدٍ
فَعَلَيْ مَوْلَاهُ اللَّهُمَّ وَالِ مَنْ وَالَاهُ وَ عَادِ مَنْ عَادَاهُ
وَأَنْصُرْ مَنْ نَصَرَهُ وَ أَخْذُلْ مَنْ خَذَلَهُ وَقَالَ مَنْ
كُنْتُ أَنَا نَبِيَّهُ فَعَلَيْ أَمِيرُهُ وَقَالَ أَنَا وَ عَلَيَّ مِنْ
شَجَرَةٍ وَ أَحَدَةٍ وَ سَائِرِ النَّاسِ مِنْ شَجَرَةٍ شَتَّى وَ
أَحَلَّهُ مَحَلَّ هَارُونَ مِنْ مُوسَى فَقَالَ لَهُ أَنْتَ مِنِّي

بِمَنْزِلَةِ هَارُونَ مِنْ مُوسَى إِلَّا أَنَّهُ لَا نَبِيَّ بَعْدِي وَ
زَوْجَهُ ابْنَتَهُ سَيِّدَةَ نِسَاءِ الْعَالَمِينَ وَ أَحَلَّ لَهُ مِنْ
مَسْجِدِهِ مَا أَحَلَّ لَهُ وَ سَدَّ الْأَبْوَابَ إِلَّا بَابَهُ ثُمَّ
أَوْدَعَهُ عِلْمَهُ وَ حِكْمَتَهُ فَقَالَ أَنَا مَدِينَةُ الْعِلْمِ وَ عَلَيَّ
بَابُهَا فَمَنْ أَرَادَ الْمَدِينَةَ وَ الْحِكْمَةَ فَلْيَأْتِهَا مِنْ بَابِهَا
ثُمَّ قَالَ أَنْتَ أَخِي وَ وَصِيِّي وَ وَارِثِي لِحُمْكَ مِنْ
لِحْمِي وَ دَمِّكَ مِنْ دَمِي وَ سِلْمُكَ سِلْمِي وَ
حَرْبُكَ حَرْبِي وَ الْإِيْمَانُ مُخَالِطُ لِحْمِكَ وَ دَمِّكَ
كَمَا خَالَطُ لِحْمِي وَ دَمِي وَ أَنْتَ غَدَا عَلَيَّ

الْحَوْضِ خَلِيْفَتِي وَ أَنْتَ تَقْضِي دِينِي
وَ تُنْجِزُ عِدَاتِي وَ شِيْعَتُكَ عَلَيَّ مِنْ نُوْرٍ
مُبِيْضَةٍ وَ جُوهُهُمْ حَوْلِي فِي الْجَنَّةِ وَ هُمْ جِيْرَانِي وَ
لَوْ لَا أَنْتَ يَا عَلِيُّ لَمْ يُعْرَفِ الْمُؤْمِنُونَ بِعَدِي وَ كَانُوا

And Thou said: "I ask of you no reward for this, save that, whoso will, chooses a way unto his Lord." Therefore they are the (only) means to (approach) Thee, the (only) medium to get Thy favours.

So Thou certainly did not let his hard work go waste, and gave authority to his successor, Ali ibne Abi Taalib, (Thy blessings be on them both, and on this children), a guide. At the time when he was made a warner and a guide for every people, said he (the Holy Prophet), their Guide, in a public meeting overflowing with people; "Of Whomsoever I am the Mawlaa (Lord, Master) Ali is his Mawlaa. O Allah! be a friend of him who is a friend of him, be an enemy of him who is an enemy of him, help that man who helps him, forsake that man who forsakes him" and said: "Of whosoever I am the Prophet Ali is his Chief."

And said: "I and Ali are (one basic root of) a tree, and the rest of mankind are like diverse plants, he proclaims the position (relationship) of Haaron to Moosaa." Therefore he told him: "I am to you as Moosaa was to Haaron, but certainly there is no Prophet after me."

His (Ali's) life partner was his (Muhammad's) daughter the chief of

لَوْلَا أَنْتَ يَا عَلِيُّ لَمْ يُعْرِفِ الْمُؤْمِنُونَ بَعْدِي وَكَانَ
بَعْدَهُ هُدًى مِنَ الضَّلَالِ وَنُورًا مِّنَ الْعَمَى وَحَبْلَ
اللَّهِ الْمَتِينِ وَصِرَاطَهُ الْمُسْتَقِيمِ وَلَا يُسْبِقُ بِقِرَابَةٍ
فِي رَحِمٍ وَلَا بِسَابِقَةٍ فِي دِينٍ وَلَا يُلْحَقُ

فِي مَنْقَبَةٍ مِّنْ مَنْقَبِهِ يَحْدُو حَذْوَ الرَّسُولِ صَلَّى اللَّهُ
عَلَيْهِمَا وَآلِهِمَا وَيُقَاتِلُ عَلَى التَّوِيلِ وَلَا تَأْخُذُهُ

فِي اللَّهِ لَوَمْتُ لِأَيْمٍ قَدْ وَتَرَ فِيهِ صِنَادِيَدَ الْعَرَبِ وَ
قَتَلَ أَبْطَالَهُمْ وَنَاوَشَ ذُؤَبَانَهُمْ فَأَوْدَعَ قُلُوبَهُمْ
أَحْقَادًا بَدْرِيَّةً وَخَيْبَرِيَّةً وَحُنَيْنِيَّةً وَغَيْرَ هُنَّ
فَاضَبَّتْ عَلَى عَدَاوَتِهِ وَآكَبَّتْ عَلَى مُنَابَذَتِهِ حَتَّى
قَتَلَ النَّاكِثِينَ وَالْقَاسِطِينَ وَالْمَارِقِينَ وَ لَمَّا قَضَى
نَحْبَهُ وَ قَتَلَهُ أَشْقَى الْأَخْرِيْنَ يَتَّبِعُ أَشْقَى الْأَوَّلِينَ لَمْ

يُمْتَثِلُ أَمْرُ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ فِي
الْهَادِينَ بَعْدَ الْهَادِينَ وَ الْأُمَّةُ مُصِرَّةٌ عَلَى مَقْتِهِ
مُجْتَمِعَةٌ عَلَى قَطِيعَةِ رَحِمِهِ وَأَقْصَاءِ وُلْدِهِ إِلَّا
الْقَلِيلَ مِمَّنْ وَفَى لِرِعَايَةِ الْحَقِّ فِيهِمْ فَقُتِلَ مَنْ قُتِلَ
وَ سُبِيَ مَنْ سُبِيَ وَ أُقْصِيَ مَنْ أُقْصِيَ وَ جَرَى
الْقَضَاءُ لَهُمْ بِمَا يُرْجَى لَهُ حُسْنُ الْمَثُوبَةِ إِذْ كَانَتْ

the women of the worlds. Lawful was for him (Ali), in "the mosque", that which was permitted to him (Muhammad), all doors were closed, except his door.

He (Muhammad) gave his knowledge and wisdom into his (Ali's) keeping. He said: "I am the city (center) of knowledge and Ali is its gate.

Whoso desires to approach and dwell in the city of knowledge and wisdom should come through its door." Thereafter he said: "You are my brother, successor and inheritor, your flesh is my flesh, your blood is my blood, your truce is my truce, your fight is my fight, faith is blended, mixed and mingled (part and parcel) in your flesh and blood, just as it is compounded in my flesh and blood, you shall take charge of the reservoir of my inheritance, you are the fulfilment of my religion, you shall execute and keep alive my "way of life", your friends and followers shall speak with authority, command respect and hold the torch of good manners and refinements, their faces will be all around me in the eternal land of peace and bliss (Paradise), in my close company.

Were it not you O Ali, the faithfuls would not know the truth after me."

الْأَرْضُ لِلَّهِ يُورِثُهَا مَنْ يَشَاءُ مِنْ عِبَادِهِ وَ الْعَاقِبَةُ
لِلْمُتَّقِينَ وَ سُبْحَانَ رَبِّنَا إِنْ كَانَ وَعْدُ رَبِّنَا لَمَفْعُولًا
وَ لَنْ يُخْلِفَ اللَّهُ وَعْدَهُ وَ هُوَ الْعَزِيزُ الْحَكِيمُ فَعَلَى
الْأَطَائِبِ مِنْ أَهْلِ بَيْتِ مُحَمَّدٍ وَ عَلِيِّ صَلَّى اللَّهُ
عَلَيْهِمَا وَ الْهِمَا فَلْيَبْكِ الْبَاكُونَ وَ آيَاهُمْ فَلْيَنْدُبِ
النَّادِبُونَ وَ لِمِثْلِهِمْ فَلْتَذْرِفِ الدُّمُوعُ وَ الْيَصْرُخِ
الصَّارِحُونَ وَ يَضِجِ الضَّاجُونَ وَ يَعِجِ الْعَاجُونَ أَيْنَ
الْحَسَنِ أَيْنَ الْحُسَيْنِ أَيْنَ أَبْنَاءِ الْحُسَيْنِ صَالِحٍ بَعْدَ
صَالِحٍ وَ صَادِقٍ بَعْدَ صَادِقٍ أَيْنَ السَّبِيلِ بَعْدَ
السَّبِيلِ أَيْنَ الْخَيْرَةِ بَعْدَ الْخَيْرَةِ أَيْنَ الشَّمُوسِ
الطَّالِعَةِ أَيْنَ الْأَقْمَارِ الْمُنِيرَةِ أَيْنَ الْأَنْجُمِ الزَّاهِرَةِ
أَيْنَ أَعْلَامِ الدِّينِ وَ قَوَاعِدِ الْعِلْمِ أَيْنَ بَقِيَّةِ اللَّهِ الَّتِي
لَا تَحُلُومِنْ الْعِتْرَةِ الْهَادِيَةِ أَيْنَ الْمُعَدِّ لِقَطْعِ دَابِرِ
الظُّلْمَةِ أَيْنَ الْمُنتَظَرِ لِإِقَامَةِ الْأَمْتِ وَ الْعِوَجِ أَيْنَ
الْمُرْتَجَى لِإِزَالَةِ الْجَوْرِ وَ الْعُدْوَانِ أَيْنَ الْمُدْخَرِ
لِتَجْدِيدِ الْفَرَائِضِ وَ السُّنَنِ أَيْنَ الْمُتَخَيَّرِ لِإِعَادَةِ
الْمِلَّةِ وَ الشَّرِيعَةِ أَيْنَ الْمُؤَمَّلِ لِإِحْيَاءِ الْكِتَابِ وَ
حُدُودِهِ أَيْنَ مُحْيِي مَعَالِمِ الدِّينِ وَ أَهْلِهِ أَيْنَ قَاصِمِ

After him (Muhammad) be (Ali) was the guide for the wanderers, a bright light in the blind darkness, the strong rope of Allah, and the right path, did not ever hold back kindness and compassion from the common people, nor ever made excuses or delay to give priority to the matters of religion, nor blew his own trumpet nor felt proud of his glory, did the same thing the Messenger used to do, (Blessing of Allah be on them both and on their children) put an end to misinterpretation, did not lose temper, for the sake of Allah, if any one turned to mud-slinging and name-calling.

He had thrown the proud tribal chiefs of Arabia into a fright, destroyed their heroes, attacked and dispersed their cavalries, because of which hatred and deep grudge took root in their hearts. Badr, Khaybar, and Hunain created jealousy and envy in them, therefore, united they joined hands to oppose him, and came out in great number to fight against him, till he destroyed all deserters, who had swerved from what was right, the shameless who deviated from true religion, while he was carrying out the important mission.

Killed him a malicious criminal, a

حدوده اَيْنَ مَحِيٍّ مَعَالِمِ الدِّينِ وَ اَصْدِهِ اَيْنَ صَاصِمِ
شَوْكَةِ الْمُعْتَدِينَ
اَيْنَ هَادِمِ اَبْنِيَّةِ الشِّرْكِ وَ النِّفَاقِ اَيْنَ مُبِيدِ اَهْلِ
الْفُسُوقِ وَ الْعِصْيَانِ وَ الطُّغْيَانِ اَيْنَ حَاصِدِ فُرُوعِ
الْغِيِّ وَ الشِّقَاقِ اَيْنَ طَامِسِ اَثَارِ الزَّيْغِ وَ الْاَهْوَاءِ
اَيْنَ قَاطِعِ حَبَائِلِ الْكُذْبِ وَ الْاِفْتِرَاءِ اَيْنَ مُبِيدِ الْعَتَاةِ
وَ الْمَرَدَّةِ اَيْنَ مُسْتَاوِلِ اَهْلِ الْعِنَادِ وَ التَّضْلِيلِ
وَ الْاِلْحَادِ اَيْنَ مَعِزِّ الْاَوْلِيَاءِ وَ مُذِلِّ الْاَعْدَاءِ
اَيْنَ جَامِعِ الْكَلِمَةِ عَلَيَّ التَّقْوَى اَيْنَ بَابِ اللّٰهِ الَّذِي
مِنْهُ يُؤْتَى اَيْنَ وَجْهِ اللّٰهِ الَّذِي اِلَيْهِ يَتَوَجَّهُ الْاَوْلِيَاءُ
اَيْنَ السَّبَبِ الْمُتَّصِلِ بَيْنَ الْاَرْضِ وَ السَّمَاءِ
اَيْنَ صَاحِبِ يَوْمِ الْفَتْحِ وَ نَاشِرِ رَايَةِ الْهُدَى اَيْنَ
مُؤَلِّفِ شَمْلِ الصَّلَاحِ وَ الرِّضَا اَيْنَ الطَّالِبِ
بِدُحُولِ الْاَنْبِيَاءِ وَ اَبْنَاءِ الْاَنْبِيَاءِ اَيْنَ الطَّالِبِ بِدَمِ
الْمَقْتُولِ بِكُرْبَلَاءِ اَيْنَ الْمَنْصُورِ عَلَيَّ مَنْ اَعْتَدَى
عَلَيْهِ وَ افْتَرَى اَيْنَ الْمُضْطَرِّ الَّذِي يُجَابُ اِذَا دَعَا
اَيْنَ صَدْرِ الْخَلَائِقِ فُوَالْبِرِّ وَ التَّقْوَى اَيْنَ ابْنِ النَّبِيِّ
الْمُصْطَفَى وَ ابْنِ عَلِيِّ الْمُرْتَضَى وَ ابْنِ خَدِيجَةَ
الْغَاءِ وَ ابْنِ فَاطِمَةَ الْكُبْرَى بِاَبِيهِ اَنْتَ وَ اُمُّهُ وَ

contemporary, serving the interest and following the doctrine of earlier impudent villians. An unparalleled and outlandish approach was applied to the directions of the Messenger of Allah, (Blessings of Allah be on him and on his children), concerning the "Guides" (Imaams), one after the other. The narrow-minded obstinate "umamah" did not care for and had ill-feelings towards him.

Flocked together to pass up and deny his connection with his family, and pushed his children out of their way, but a handful of sincere faithfuls kept their promise and dutifully upheld the rights of his children; Some were slain, some were held prisoners, some were sent to distant foreign lands, and they met face to face (when came upon) their destiny (martyrdom).

That which is given to each (of them) as reward of good deeds is the best recompense, since the earth belongs to Allah, and He gives it for an inheritance to whom He wants from among His servants, and the (good) end is for the God-fearing wise; glory to our Lord! Verily the promise of our Lord must be fulfilled; Allah does not break His word, He is Almighty, Wise.

So be purified and refined by

الْغُرَّاءِ وَابْنِ فَاطِمَةَ الْكُبْرَى بِأَبِي أَنْتَ وَ أُمِّي وَ
 نَفْسِي لَكَ الْوَقَاءُ وَ الْحِمَى يَا بَنَ السَّادَةِ الْمُقَرَّبِينَ
 يَا بَنَ النَّجْبَاءِ الْأَكْرَمِينَ يَا بَنَ الْهُدَاةِ الْمُهْدِيِّينَ يَا بَنَ
 الْخَيْرَةِ الْمُهْدِيِّينَ يَا بَنَ الْغَطَارِفَةِ الْأَنْجَبِيِّينَ يَا بَنَ
 الْأَطَائِبِ الْمُطَهَّرِينَ يَا بَنَ الْخَضَارِمَةِ الْمُنتَجِبِينَ
 يَا بَنَ الْقَمَاقِمَةِ الْأَكْرَمِينَ يَا بَنَ الْبُدُورِ الْمُنِيرَةِ يَا بَنَ
 الشُّرُجِ الْمُضِيئَةِ يَا بَنَ الشُّهْبِ الثَّاقِبَةِ يَا بَنَ الْأَنْجَمِ
 الزَّاهِرَةِ يَا بَنَ السُّبُلِ الْوَاضِحَةِ يَا بَنَ الْأَعْلَامِ
 اللَّائِحَةِ يَا بَنَ الْعُلُومِ الْكَامِلَةِ يَا بَنَ السَّنَنِ
 الْمَشْهُورَةِ يَا بَنَ الْمَعَالِمِ الْمَأْثُورَةِ يَا بَنَ الْمُعْجَزَاتِ
 الْمَوْجُودَةِ يَا بَنَ الدَّلَائِلِ الْمَشْهُودَةِ يَا بَنَ الصِّرَاطِ
 الْمُسْتَقِيمِ يَا بَنَ النَّبَاءِ الْعَظِيمِ يَا بَنَ مَنْ هُوَ فِي أُمَّ
 الْكِتَابِ لَدَى اللَّهِ عَلَى حَكِيمٍ يَا بَنَ الْآيَاتِ وَ
 الْبَيِّنَاتِ يَا بَنَ الدَّلَائِلِ الظَّاهِرَاتِ يَا بَنَ الْبَرَاهِينِ
 الْوَاضِحَاتِ الْبَاهِرَاتِ يَا بَنَ الْحُجَجِ الْبَالِغَاتِ يَا بَنَ
 النِّعَمِ السَّابِغَاتِ يَا بَنَ طَهٍ وَ الْمُحْكَمَاتِ يَا بَنَ يَسٍ
 وَ الدَّارِيَّاتِ

يَا بَنَ الطُّورِ وَ الْعَادِيَّاتِ يَا بَنَ مَنْ دَنَى فَتَدَلَّى فَكَانَ

making known and remembering
the choicest children of Muhammad
and Ali, blessings of Allah be on
them both, and on their children.

The heartbroken, in tears, make
their hearts bleed, together with
them, the deeply moved perceptive
men of letters describe their wisdom
and liberality, as they themselves
used to do, eyes of sensitive and
thoughtful people are full of
overflowing tears, their voices
choked up with emotion; they cry
out to protest against the injustice
done, they call up dumb and
insensate souls to stir and take
notice. Where is Hasan? Where is
Husayn? Where are the children of
Husayn? The whole good, one and
all! The truth altogether! Where is
the regular unbroken vital
connection? Where is the on going
sequence of desirable goodness?
Where are the clear source and
spring of Light (vision and insight)?
Where are the lively vivid handsome
faces? Where are the distinctly
visible pioneers? Where are the
"know all the answers" scholars who
communicated and made clear the
religion of Allah? The fundamentals
of knowledge and wisdom! Where is
the 'Everlasting legacy of God'?"
(never ever is the "family of Guides"
without One).

Where is the impenetrable defense

قَابَ قَوْسَيْنِ أَوْ أَدْنَىٰ ذُنُوبًا وَاقْتِرَابًا مِنَ الْعَلِيِّ
الْأَعْلَىٰ لَيْتَ شِعْرِي أَيَّنَ اسْتَقَرَّتْ بِكَ النَّوَىٰ
بَلْ أَيُّ أَرْضٍ تُقَلِّكُ أَوْ تُرَىٰ أَبْرَضُوعَىٰ أَوْ غَيْرِهَا أُمَّ
ذِي طُوعَىٰ عَزِيزٌ عَلَيَّ أَنْ أَرَىٰ الْخَلْقَ وَلَا تُرَاوَ وَلَا
أَسْمَعُ لَكَ حَسِيْسًا وَلَا نَجْوَىٰ عَزِيزٌ عَلَيَّ أَنْ
تُحِيْطَ بِكَ دُونِي الْبُلُوْىٰ وَلَا يَنَالُكَ مِنِّي ضَجِيْجٌ
وَلَا شَكْوَىٰ بِنَفْسِي أَنْتَ مِنْ مُغِيْبٍ لَمْ يَخْلُ مِنَّا
بِنَفْسِي أَنْتَ مِنْ نَارِحٍ مَا نَزَحَ عَنِّي بِنَفْسِي أَنْتَ
أَمْنِيَّةٌ شَائِقِي يَتَمَنُّ مِنْ مُؤْمِنٍ وَ مُؤْمِنَةٌ ذَكَرَىٰ فَحَنَّا
بِنَفْسِي أَنْتَ مِنْ عَقِيْدٍ عَزَّ لَا يُسَامِي بِنَفْسِي أَنْتَ
مِنْ أَثِيْلٍ مَجْدٍ لَا يُجَارَىٰ بِنَفْسِي أَنْتَ مِنْ تِلَادٍ
نِعْمٍ لَا تُضَاهِي بِنَفْسِي أَنْتَ مِنْ نَصِيْفٍ شَرَفٍ لَا
يُسَاوِي إِلَيَّ مَتَىٰ أَحَارُ فِيكَ يَا مَوْلَايَ وَ إِلَيَّ مَتَىٰ وَ
أَيُّ خِطَابٍ أَصِفُ فِيكَ وَ أَيُّ نَجْوَىٰ عَزِيزٌ عَلَيَّ
أَنْ أَجَابَ دُونَكَ وَ أَنَاغِي عَزِيزٌ عَلَيَّ أَنْ أَبْكِيكَ وَ
يَخْذُلُكَ الْوَرَىٰ عَزِيزٌ عَلَيَّ أَنْ يَجْرِي عَلَيْكَ
دُونَهُمْ مَا جَرَىٰ هَلْ مِنْ مُعِينٍ فَاطِيْلٍ مَعَهُ الْعُوِيْلَ وَ
الْبُكَاءَ هَلْ مِنْ جَزُوعٍ فَاسَاعِدَ جَزَعَهُ إِذَا خَلَا هَلْ

who broke the back of the oppressive tyrants? Where is the "awaited saviour" who will set the have-nots and the depressed on their feet? Where is the "The Hope" who will put and end to tyranny and oppression? Where is the "preserved guaranty" who shall give new life to rule of law and refined way of life? Where is the "Chosen in preference good" who shall raise the spirits of the people and give currency to justice and fairplay? Where is the "hope-giving confidante" who shall make full use of the "Book" and define the sphere of action? Where is he who shall blot out dogma in the matter of religion and his (Muhammad's) children? Where is he who shall break up meddlesome trouble and tampering? Where is he who shall pull down the foundations of confusion (polytheists) and hypocrisy? Where is he who shall stamp out corruption, vice, reaction and injustice? Where is he who shall trim the outgrowth of despair, longing and hardships? Where is he who shall erase the traces of unfairness and self-seeking conceit? Where is he who shall untie the twisted knots of falsehood and disruption? Where is he who shall separate senselessness and insolence from the people? Where is he who shall tear up by the roots

ابحَاءِ هَلْ مِنْ جَزْوَحٍ فَمَا سَاعِدُ جَرْعِهِ إِذَا حَارَ هَلْ
 قَدَيْتُ عَيْنٌ فَسَاعَدَتْهَا عَيْنِي عَلَى الْقُدَى هَلْ
 إِلَيْكَ يَا بَنَ أَحْمَدَ سَبِيلٌ فَتُلْقَى هَلْ يَتَّصِلُ يَوْمَنَا
 مِنْكَ بَعْدَةَ فَنَحْطِي مَتَى نَرِدُ مَنَا هَلِكِ الرَّوِيَّةَ فَنَرَوِي
 مَتَى نَنْتَقِعُ مِنْ عَذْبِ مَائِكَ فَقَدْ طَالَ الصَّدَى مَتَى
 نَعَادِيكَ وَ نُرَاوِحِكَ فَنُقِرُّ عَيْنًا

مَتَى تَرَانَا وَ نَرَاكَ وَ قَدْ نَشَرْتَ لِي وَاءَ النَّصْرِ تُرَى
 أَتَرَانَا نَحْفُ بِكَ وَ أَنْتَ تَأْمُ الْمَلَا وَ قَدْ مَلَاتِ

الْأَرْضَ عَدْلًا وَ أَدَقَّتْ أَعْدَائِكَ هَوَانًا وَ عِقَابًا وَ
 أَبَرَّتْ الْعُتَاةَ وَ جَحَدَةَ الْحَقِّ وَ قَطَعْتَ دَابِرَ
 الْمُتَكَبِّرِينَ وَ اجْتَشَّتْ أُصُولَ الظَّالِمِينَ وَ نَحْنُ
 نَقُولُ الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ اللَّهُمَّ أَنْتَ كَشَّافُ
 كُرْبٍ وَ الْبُلُوَى وَ إِلَيْكَ أَسْتَعْدِي فَعِنْدَكَ الْعُدْوَى وَ
 أَنْتَ رَبُّ الْآخِرَةِ وَ الدُّنْيَا فَآغِثْ يَا غِيَاثَ
 الْمُسْتَغِيثِينَ عُيْبِكَ الْمُبْتَلَى وَ أَرِهِ سَيِّدَهُ يَا شَدِيدَ
 الْقُوَى وَ أَرِ لُ عَنْهُ بِهِ الْأَسَى وَ الْجَوَى وَ بَرِّدْ غَلِيْلَهُ يَا
 مَنْ عَلَى الْعَرْشِ اسْتَوَى وَ مَنْ إِلَيْهِ الرَّجْعَى
 وَ الْمُنْتَهَى اللَّهُمَّ وَ نَحْنُ عُيْبِكَ التَّائِقُونَ إِلَى وَلِيِّكَ
 الْمُدَّكَ بِكَ وَ نَسْكَ خَلَقْتَهُ لَنَا عَضْمَةً مَلَاذَاهُ

obstinacy, corruption and apostasy? Where is he who shall love dearly the favourites of Allah and take pains to tame and train the transgressors? Where is he who shall make people familiar with "words of wisdom"? Where is the ultimate (Divine) source of plenty and prosperity? Where is the "Divine aspect" the God-fearing may look up to? Where is the link that connects the cosmic complex? Where is the authority who shall communicate and make known the true point of view? Where is the author of the conception of peace, fairplay and welfare? Where is the defender of the traditions of the Prophets and their children? Where is the investigator of the blood of the Martyrs of Karbalaa? Where is he who shall get the upper hand over the perpetrators of crime and greed? Where is he who shall not rest until he answers the cries of help when called upon? Where is the foremost leader of the people – the just, the truthful and the wise? Where is the son of the chosen Prophet? The son of Ali Al-Murtaza! The son of Khadeejah, the resplendent! The son of Faatimah, the great! My father, my mother, and I turn to you for protection and sanctuary.

O son of the favourite Leaders! O

الْمُذَكَّرِ بِكَ وَبَنِيِّكَ خَلَقْتَهُ لَنَا عِصْمَةً وَ مَلَاذًا وَ
 أَقْمْتَهُ لَنَا قَوَامًا وَ مَعَاذًا وَ جَعَلْتَهُ لِلْمُؤْمِنِينَ مِنَّا إِمَامًا
 فَبَلِّغْهُ مِنَّا تَحِيَّةً وَ سَلَامًا وَ زِدْنَا بِذَلِكَ يَا رَبِّ
 إِكْرَامًا وَ اجْعَلْ مُسْتَقَرَّةً لَنَا مُسْتَقَرًّا وَ مُقَامًا وَ أَتَمِّمْ
 نِعْمَتَكَ بِتَقْدِيمِكَ آيَاهُ أَمَامَنَا حَتَّى تُورِدَنَا جَنَّاتِكَ
 وَ مُرَافِقَةَ الشُّهَدَاءِ مِنْ خُلَصَائِكَ اللَّهُمَّ صَلِّ عَلَى
 مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ صَلِّ عَلَى مُحَمَّدٍ جَدِّهِ وَ
 رَسُولِكَ السَّيِّدِ الْأَكْبَرِ وَ عَلَى أَبِيهِ السَّيِّدِ الْأَصْغَرِ وَ
 جَدَّتِهِ الصِّدِّيقَةِ الْكُبْرَى

فَاطِمَةَ بِنْتِ مُحَمَّدٍ وَ عَلَى مَنْ اصْطَفَيْتَ مِنْ آبَائِهِ
 الْبُرْرَةَ وَ عَلَيْهِ أَفْضَلُ وَ أَكْمَلُ وَ أَتَمُّ وَ أَذْوَمُ وَ أَكْثَرُ وَ
 أَوْفَرَ مَا صَلَّيْتَ عَلَى أَحَدٍ مِنْ أَصْفِيَائِكَ وَ خَيْرَتِكَ
 مِنْ خَلْقِكَ وَ صَلِّ عَلَيْهِ صَلْوَةً لَا غَايَةَ لِعَدَدِهَا وَ لَا
 نِهَايَةَ لِمَدَدِهَا وَ لَا نَفَادَ لِأَمَدِهَا اللَّهُمَّ وَ أَقِمِّ بِهِ
 الْحَقُّ وَ أَدْحِضْ بِهِ الْبَاطِلَ وَ أَدِلْ بِهِ أَوْلِيَاءَكَ وَ
 أَذِلْ بِهِ أَعْدَاءَكَ وَ صَلِّ اللَّهُمَّ بَيْنَنَا وَ بَيْنَهُ وَ صَلِّ
 تُؤَدِّيَ إِلَيَّ مُرَافَقَتِ سَلْفِهِ وَ اجْعَلْنَا مِمَّنْ يَأْخُذُ
 بِحُجْرَتِهِمْ وَ يَمْكُتُ فِي ظِلِّهِمْ وَ أَعِنَّا عَلَى تَأْدِيَةِ

Son of the distinguished nobles! O
 son of the rightly guided Guides! O
 Son of the most refined high-
 minded liberals! O Son of the select
 generous Guardians! O son of the
 polite and pure purifiers! O Son of
 the impartial judges! O Son of the
 openhanded hosts! O Son of the
 mature teachers! O Son of the
 brilliant fulfillers! O Son of the clear
 and precise arguments who
 penetrated deep (into the domain of
 mind)! O inheritor of the made
 known prophesy! O inheritor of the
 clear preaching! O inheritor of the
 evident signs! O inheritor of the
 exact science! O inheritor of the
 widely sought after culture and
 customs! O inheritor of the
 milestones of glory and greatness!
 O inheritor of the extraordinary
 events! O inheritor of the reason
 that had been put to experiment! O
 inheritor of the Right Path! O
 inheritor of the Message that made
 deep impression on mankind! O Son
 of him who is in the "Mother of the
 Book" kept with Allah, the Highest
 High, the All-wise.

O inheritor of the convincing proofs!
 O inheritor of the genuine evidence!
 O inheritor of the distinctly visible
 demonstration! O inheritor of the
 decisive information! O inheritor of
 the absolute joy and happiness! O
 inheritor of "T'aa-haa" and clear

حُقُوقِهِ إِلَيْهِ وَالْإِجْتِهَادِ فِي طَاعَتِهِ وَاجْتِنَابِ
 مَعْصِيَتِهِ وَأَمْنُنْ عَلَيْنَا بِرِضَاؤِهِ وَهَبْ لَنَا رَأْفَتَهُ وَ
 رَحْمَتَهُ وَدُعَائَهُ وَخَيْرَهُ مَا نَنَالُ بِهِ سَعَةً مِنْ
 رَحْمَتِكَ وَفَوْزًا عِنْدَكَ وَاجْعَلْ صَلَوَتَنَا بِهِ مَقْبُولَةً وَ
 ذُنُوبَنَا بِهِ مَغْفُورَةً وَاجْعَلْ أَرْزَاقَنَا بِهِ مَبْسُوطَةً وَ
 هُمُومَنَا بِهِ مَكْفِيَةً وَحَوَائِجَنَا بِهِ مَقْضِيَةً وَاقْبَلْ
 إِلَيْنَا بِوَجْهِكَ الْكَرِيمِ وَاقْبَلْ تَقَرُّبَنَا إِلَيْكَ وَانظُرْ إِلَيْنَا
 نَظْرَةَ رَحِيمَةٍ نَسْتَكْمِلُ بِهَا الْكِرَامَةَ عِنْدَكَ ثُمَّ لَا
 تَصْرِفْهَا عَنَّا بِجُودِكَ وَاسْقِنَا مِنْ حَوْضِ جَدِّهِ
 صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ بِكَأْسِهِ وَبِيَدِهِ رِيًّا رَوِيًّا هَنِئِنَّا
 سَائِغًا لَا ظَمًا بَعْدَهُ يَا أَرْحَمَ الرَّاحِمِينَ

wisdom! O inheritor of "Yaa seen"
and "Zaariyaat" O inheritor of
"T'oor" and "A'adiyaat" O Son of
him who "drew near and came down
till he was two bows' length or
nearer."

(The Highest High came near and
received him gladly). If I but knew
the destination of your purposeful
journey! To which isolated land did
you go? Good, pleasant and
satisfying? Or otherwise? Or in well
guarded concealment? It breaks my
heart (when) I look at all that has
been created, but cannot see you,
nor hear a whisper about your
whereabouts, nor any secret
communication! It is disheartening
to know that you are attending to
and watching over the disorder and
confusion, and I, in the thick of
violent turmoil, am far away, unable
to give report of injustice.

I eagerly long for you who is out of
sight, but has not forsaken us. I
eagerly long for you who has
departed and is invisible, but is not
far from us.

I eagerly long for you who inspires
love and deep affection, and the
faithful men and women take
delight in your memorable glory. So
we are excited with a longing
desire.

I eagerly long for you who is worthy of acceptance and lawful driving force of belief and conviction, never weary or annoyed. I eagerly long for you who is the root of praise and distinction, never can be uprooted.

I eagerly long for you who is always tender, gentle and comforting, never makes one's affairs worse instead of better. I eagerly long for you who is just and equitable beyond a trace of doubt, does not take severe action until misbehaviour trespasses the limit.

O Master! How long and unto what is to be directed (my) request for friendly attention concerning you? And what is the message? It makes me sad to get favourable reply from anyone other than you, but to be duped and cheated in the end.

It casts a gloom upon me that you suffered hardships and the chicken hearted deserters left you alone. It is painful for me what took place for you from them and that which had happened.

Is there a helper with whom I may cooperate and take pains? Is there a restless with whom I may share when action is taken? Is there a faint twinkle of evidence to make me willingly take up the trouble? Do you O Son of Ahmed have means

and ways to arrange our meeting?
Can you once cleverly guide the
course of time, so that we may
obtain our wish? When shall we
abridge the gap that separate us
from the vision so that we may refer
to the authority? How long shall we
keep waiting for your pleasing
satisfying essence and quality?
Already the period of expectation
has lasted too long! When shall we
receive our share from you and
have our minds set at rest? For we
have fixed our eyes upon you and
strive with perseverance. When
shall we be happy, and see your
beautiful form and fine aspect?
Groups of cheerful willing disciplined
helpers, in great numbers,
gathering around you to carry out
one work after the other! You
fulfilling (every promise) and giving
joy, heart and confidence (to the
faithfuls); filling the earth with
justice; making your enemies follow
the law and accept the revolution;
taking the wind out of the haughty
and the boastful, and those who
knew but denied the truth; breaking
the back of the proud and the
arrogant; uprooting the roots of the
unjust; and we-singing the praise of
Allah, the Lord of the worlds.

O my Allah! Thou disperses the
clouds of sorrows and hardships.
Unto Thee we turn to ask for help

against the enemy; for Thou (alone) helps and guides. Thou (alone) puts into good order affairs of this world and shall make better the Hereafter. So come to help! O He Who is called to help the helpless, Thy servants, surrounded by calamities.

Show them the face of their Leader. O the Mightiest Almighty. Allow him to put an end to evil and corruption, and satisfy his Love (for the faithfuls) and dislike (for the sinners). O He Who, from the "Arsh directs and controls all creation, and unto Him is the return, final and ultimate.

O my Allah! We are Thy servants, longing for Thy friend (appointed authority), who reminds us of Thee, and Thy Prophet, who was created as a refuge and asylum for us, established as a foundation and spring of truthfulness for us, and was made the Leader-Guide of the faithfuls. Convey to him our heartfelt congratulations and welcome.

Make us feel more deeply for him. O Lord! Very Kindly, make his headquarters our place of domicile and dwelling abode, and fulfill Thy promise by returning him to us as our Leader Guide, so that he takes us to the eternal land of peace and bliss, where we shall rub elbows

with Thy sincere servants who shed blood to pronounce the Faith.

O Allah send Thy blessings on Muhammad and on the children of Muhammad. Bless his ancestor Muhammad, the Messenger, the foremost Leader, and bless his progenitor, the succeeding Leader, and his great grandmother, the ever truthful, Faatimah daughter of Muhammad, and his chosen virtuous forefathers, and send blessings on him, superior, whole, conclusive, staying, numerous, and full, not ever bestowed (even) on any of Thy sincerely attached and pious friends from among Thy creation.

Bless him with blessings, (that) cannot be counted in numbers, cannot be "proximated" in space of time, cannot be consumed in terms of having nothing remaining.

O my Allah! Set up truth, destroy falsehood, show the right path to Thy friends, humiliate Thy enemies, and do it without interruption, (through him). O my Allah! Unite us with him.

Let us be friends with his ancestors. Give us courage to disperse those who oppose and try to prevent him, and make them stay in their shame and disgrace for ever.

Help us to discharge the duties made incumbent upon us by him, and make every effort to obey him, keep from that which is declared unlawful by him, rely upon him to get his approval.

Let us be with him when he makes peace, and frees mankind from fear, gives currency to love and kindness, brings bliss and happiness, spreads good and virtue, so that we may do our best to promote his cause through Thy mercy, and win victory for Thee. Accept our prayers, forgive our sins, fulfil our desires, give us means of livelihood, unrestricted, make less our hardships, meet our demands in full (through him).

Turn towards us Thy kindness and loving aspects, and bring us close to Thee. Turn the eyes of Thy mercy upon us, to bring to fullness Thy kind favours, and after that do not ever let them disappear in the name of Thy generosity, and give us the opportunity to quench our thirst from the spring of his great grandfather (Kawsar), (blessing of Allah be on him and on his children), using his cup, filled by him, fresh and pure, sufficient, wholesome, clear and cool, not leaving any desire thereafter, O the Most Merciful.

Transliteration

Bismillaahir rahmaanir raheem

Alhamdo lillaahe rabbil a'alameena wa sallallaaho a'laa sayyedenaa mohammadin nabiyyehi wa aalehi wa sallama tasleeman allaahumma lakal hamdo a'laa maa jaraa behi qazaaa-oka fee awleyaaa-ekal lazeenas takhlatahum lenafseka wa deeneka ezikh tarta lahum jazeela maa i'ndaka menan na-e'emil moqeemil lazee laa zawaala lahu wa laz-mehlaala ba'da an sharatta a'layhemuz zohda fee darajaate haazehid dunyad daniyyate wa zukhrofehaa wa zibrejehaa fa-sharatoo laka zaaleka wa 'alimta minhomul wafaaa-a behi faqabiltahum wa qarrabtahum wa qaddamta lahomuz zikral a'liyya was sanaaa-al jaliyya wa ahbatta a'layhim malaaa-ekataka wa karramtahum be-wah-yeka wa rafadtahum be-i'lmeke wa ja-a'ltahomuz zaree-a'ta elayka wal waseelata elaa rizwaaneka fa-ba'-zun askantahu jannataka elaa an akhrajtahu minhaa

Wa ba'-zun hamaltahu fee fulkeka wa najjaytahu wa man aamana ma-a'hu menal halakate berahmateka wa ba'-zun ittakhaztahu lenafseka khaleelan wa sa-alaka lesaana sidqin fil aakhereena fa-ajabtahu wa ja-a'lta zaaleka a'liyyan wa ba'-zun kallamtahu min shajaratin takleeman wa ja-a'lta lahu min akheehe rid-an wa wazeeran wa ba'-zun awlادتahu min ghayre abin wa aataytahul bayyenaate wa ayyadtahu be-roohil qodose wa kullun shara'-ta lahu sharee-a'tan wa nahajta lahu minhaajan wa takhayyarta lahu awseyaaa-a mustahfezan ba'-da mustahfezin min muddatin elaa muddatin eqaamatan le-deeneka wa hujjatan a'laa e'baadeka wa le-allaazoolal haqqo a'n maqarrehi wa yaghlebal baatelo a'laa ahlehi wa laa yaqoola ahadun lawlaa arsalta elaynaa rasoolan munzeran wa aqamta lanaa a'laman haadeyan fanattabe-a' aayaateka min qable an nazilla wa nakhzaa

Elaa anin tahayta bil-amre elaa habeebeka wa najeebeka mohammadin sallallaaho a'layhe wa aalehi fa-kaana kaman tajabtahu sayyeda man khalaqtahu wa safwata manis- tafaytahu wa afzala manij tabaytahu wa akrama manea' tamadtahu qaddamtahu a'laa ambeyaaa-eka wa ba-a'stahu elas-saqalayne min e'baadeka wa aw-taatahu mashaareqaka wa maghaarebeka wa sakhkharta lahul boraacaq wa a'rajta be roohe-hi elaa samaaa-eka wa awda'-tahu i'lma maa kaana wa maa yakoono elan qezaaa-e khalqeka summa nasartahu bir roa'-be wa hafaftahu be-jabra-eela wa meekaa-eela wal mosawwemeena min malaaa-ekateka wa wa-aztahu an tuzhera deenahu a'lad deene kullehi wa law-karehal mushrekoona wa zaaleka ba'-da an bawwa-tahu mobawwa-a sidqin min ahlehi wa ja-a'lta lahu wa lahum awwala baytin woze-a' lin-naase lal-lazee be-bakkata mobaarakan wa hodal lil a'alameena feehe aayaatun bayyenaatun maqaamo ibraaheema wa man dakhallahu kaana aamenan wa qulta innamaa yoreedullaaho le-yuzheba a'nkomur rijsa ahlal bayte wa yotahherakum tatheeraa

Summa ja-a'lta ajra mohammadin salawaatoka a'layhe wa aalehi mawaddatahum fee ketaabeka fa-qulta qul laa as-alokum a'layhe ajran illal

mawaddata fil qurbaa wa qulta maa sa-altokum min ajrin fahowa lakum wa qulta maa as-alokum a'layhe min ajrin illaa man shaaa-a ayn yattakheza elaa rabbehi sabeelan fa-kaanoo homus sabeela elayka wal maslaka elaa rizwaaneka falamman qazat ayyaamohu aqaama waliyyahu a'liyyabna abee taalebin salawaatoka a'layhemaa wa aalehemaa haadeyan iz kaana howal munzera wa le-kulle qawmin haadin fa-qaala wal mala-o amaamahu man kunto mawlaaho fa-a'liyyun mawlaaho allaahumma waale man waalaaho wa a'ade man a'adaaho wan-sur man nasarahu wakh-zul man khazalahu wa qaala man kunto anaa nabiiyahu fa-a'liyyun ameerohu wa qaala anaa wa a'liyyun min shajaratin waahedatin wa saa-irun naaso min shajarin shattaa

Wa ahallahu mahalla haaroona min moosaa fa qaala lahu anta minnee be-manzelate haaroona min moosaa illaa annahu laa nabiiya ba'-dee wa zawwajahub-natahu sayyedata nesaaa-il a'alameena wa ahalla lahu min masjedehi maa halla lahu wa saddal abwaaba illaa baabahu summa awda-a'hu i'lmahu wa hikmatahu fa-qaala anaa madeenatul i'lme wa a'liyyun baabohaa faman araadal madeenata wal hikmata falyaatehaa min baabehaa summa qaala anta akhee wa wasiyyee wa waaresee lahmoka min lahmee wa damoka min damee wa silmoka silmee wa harboka harbee wal eemaano mokhaaletun lahmaka wa damaka kamaa khaalata lahmee wa damee wa anta ghadan a'lal hawze khaleefatee wa anta taqzee daynee wa tunjezo e'daatee wa shee-a'toka a'laa manaabera min noorin mubyazzatan wojoohohum hawlee fil jannate wa hum jeeraanee

Wa law-laa anta yaa a'liyyo lam yoa'-rafil mo-minoona ba'-dee wa kaana ba'-dahu hodan menaz zalaale wa nooran menal a'maa wa hablallaahil mateena wa seraatahul mustaqeema laa yusbaqo beqaraabatin fee rahemin wa laa be-saabeqatin fee deenin wa laa yulhaqo fee manqabatin min manaqabebehee yahzoo hazwar rasoole sallallaahu a'layhemaa wa aalehemaa wa yoqaatelo a'lat taaweele wa laa taa-khozohu fillaaha lawmato laaa-emin qad watara feehe sanaadeedal a'rabe wa qatala abtaalahum wa naawasha zoa-baanahum fa-awda-a' qoloobahum ahqaadan badriyyatan wa khaybariyyatan wa honayniyyatan wa ghayra hunna fa-azabbat a'laa a'daawatehi wa akabbat a'laa monaabazatehi hattaa qatalan naakeseena wal qaaseteena wal maareqeena wa lammaa qazaa nahbahu wa qatalahu ashqal aakhereena yatba-o' ashqal awwaleena

Lam yumtasal amro rasoolillaaha sallallaaho a'layhe wa aalehee fil haadeena ba'-dal haadeena wal ummato mosirratun a'laa maqtehi mujtame-a'tun a'laa qatee-a'te rahemehi wa iqsa-e wuldehee illal qaleela mimman wafaa le-re-a'a-yatil haqqe feehim fa-qotela man qotela wa sobeya man sobeya wa uqseya man uqseya wa jaral qazaaa-o lahum bema yurjaa lahu husnul masoobate iz kaanatil arzo lillaaha yooresohaa man yashaaa-o min e'baadehi wal a'aqebato lil-muttaqeena wa subhaana rabbenaa in kaana wa'do rabbenaa la mafoolan wa layn yukhlefallaaho wa'-dahu wa howal a'zeezul hakeemo fa-a'lal ataa-ebe min ahle bayte mohammadin wa a'liyyin sallallaaho a'layhemaa wa aalehemaa fal-yabkil baakoona wa iyyaahum fal-yandobin naadeboona wa le-mislehim fal-tuz-rafid domoo-o' wal yasrokhis saarekhoona wa yazijjaz zaaajjoona wa ya-i'jjal a'aajjoona

Aynal hasano aynal husayno ayna abnaaa-ul husayne saalehun ba'-da saalehin wa saadequn ba'-da saadeqin aynas sabeelo ba'-das sabeele aynal kheyarato ba'-dal kheyarate aynash shomoosut taale-o aynal aqmaarul moneerato aynal anjomuz zaaherato ayna aa'-laamud deene wa qawaa-e'dul i'lme ayna baqiyyatullaahil latee laa takhloo menal i'tratil haadeyate aynal mo-a'ddo le-qat-e' daaberiz zalamate aynal muntazaro le-eqaamatil amte wal i'waje aynal murtajaa le-ezaalatil jawre wal u'dwaane aynal muddakharo le-tajdeedil faraa-eze was sonane aynal motakhayyaro le-e-a'adatil millate wash sharee-a't aynal mo-ammalo le-ehyaaa-il ketaabe wa hodoodehi ayna mohyee ma-a'alemid deene wa ahlehi ayna qaasemo shawkatil moa'-tadeena ayna haademo abniyyatish shirke wan nefaaqe ayna mobedo ahlil fosooqe wal i'syaane wat tugh-yaane ayna haasedo furoo-i'l ghayye wash sheqaaqe

Ayna taameso aasaariz zayghe wal ahwaaa-e ayna qaate-o' habaaa elil kizbe wal ifteraaa-e ayna mobeedul o'taate wal maradate ayna mustaa-selu ahlil e'naade wat tazleele wal ilhaade ayna mo-i'zzul awleyaaa-e wa mozillul aa'-daa-e ayna jaame-u'l kalamate a'lat taqwaa ayna baabullaahil lazee minho yoataa ayna wajhullaahil lazee elayhe yatawajjahul awleyaaa-o aynas sababul mutasselo baynal arze was samaaa-e ayna saahebo yawmil fathe wa naashero raayatil hoda ayna mo-allefo shamlis salaah war rezaa aynat taalebo be-zohoolil ambeyaaa-e wa abnaaa-il ambeyaaa-e aynat taalebo be-damil maqtoole be-karbala-a aynal mansooro a'laa manea'-tadaa a'layhe waf-taraa aynal muztarrul lazee yojaabo ezaa da-a'a ayna sadrul khalaaa-eqe zul birre wat taqwaa aynabnun nabiiyenil mustafaa wabno a'liyyenil murta-zaa wabno khadeejatal gharraaa-e wabno faatematal kubraa be-abee anta wa ummee wa nafsee lakal weqaaa-o wal hema

Yabnas saadatil moqarrabeena yabnan nojabaaa-il akrameena yabnal hodaatil mahdiyyeena yabnal khiyaratil mohazzabeena yabnal ghataarefatil anjabeena yabnal ataa-ebil motahhareena yabnal khazaarematil muntajabeena yabnal qamaaqematil akrameena yabnal bodooril moneerate yabnas sorojil mozeeee-ate yabnash shohobis saaqebate yabnal anjomiz zaaherate yabnas sobolil waazihate yabnal aa'-laamil laa-ehate yabnal o'loomil kaamelate yabnas sonanil mash-hoorate yabnal ma-a'alemil maasoorate yabnal moa'-jezaatil mawjoodate yabnal dalaaa-elil mash-hoodate yabnas seraatil mustaqeeme yabnan naba-il a'zeeme yabna man howa fee ummil ketaabe ladallaah a'liyyun hakeemun yabnal aayaate wal bayyenaate yabnad dalaaa-eliz zaaheraate yabnal baraaheenil waazehaatil baaheraate yabnal hojjil baaleghaate yabnan ne-a'mis saabeghaate yabna taa-haa wal mohkamaate yabna yaa-seen waz zaareyaate yabnat toore wal a'adeyaate yabna man danaa fatadallaa fakaana qaaba qawsayne aw adnaa donuwwan waqteraaban menal a'liyyil aa'-laa

Layta shea'ree aynas taqarrat bekan nawaa bal ayyo arzin toqilloka aw saraa a-be razwaa aw ghayrehaa am zee towaa a'zeezun a'layya an aral khalqa wa laa toraa wa laa asma-o' laka haseesan wa laa najwaa a'zeezun a'layya an toheeta beka doonayil balwaa wa laa yanaaloka minnee zajeejun wa laa shakwaa be-nafsee anta min moghayyabin lam yakh-lo minnaa be-nafsee anta min naazehin maa nazaha a'nnaa be-nafsee anta umniyyato shaa-eqin

yatamannaa min mominin wa mominin zikaraa fa-hannaa be-nafsee anta min a'qeede izzin laa yosaamaa be-nafsee anta min aseele majdin laa yojaaraa be-nafsee anta min telaade ne-a'min laa tozaahaa be-nafsee anta min naseefe sharafin laa yosaawaa elaa mataa a-haaro feeka yaa mawlaaya wa elaa mataa wa ayya khetaabin asefo feeka wa ayya najwaa a'zeezun a'layya an ojaaba doonaka wa onaaghaa azeezun a'layya an abkeyaka wa yakhzolakal waraa

Azeezun a'layya an yajreya a'layka doonahum maa jaraa hal min mo-e'enin fa-oteela ma-a'hul a'weela wal bokaaa-a hal min jazoo-i'n a-osaa-e'da jaza-a'hu ezaa khalaa hal qazeyat a'ynun fasaa-a'dat-haa a'ynee a'lal qazaa hal elayka yabna ahmada sabeelun fatulqaa hal yattaselo yawmonaa minka be-e'datin fanahzaa mataa naredomanaahelakar rawiyyata fa-narwaa mataa nantaqe-o' min a'zbe maaa-eka faqad taalaa sadaa mataa noghaadeeka wa noraa-wehoka fa-noqirro a'ynan mataa taraanaa wa naraaka wa qad nasharta lewaaa-an nasre toraa a-taraanaa nahuffo beka wa anta ta-ummul mala-awa qad malaatal arza a'dlan wa azaqta aa'-daaa-eka hawaanan wa e'qaaban wa abartal o'taata wa jahadatal haqqe wa qata'-ta daaberal motakabbereena waj-tasasta osoolaz zaalemeena wa nahno naqoolo al-hamdo lillaahe rabbil a'alameena allaahumma anta kashshaaful kurbi wal balwaa wa elayka asta'-dee fa-i'ndakal a'dwaa wa anta rabbul aakherate wad dunyaa

Fa-aghith yaa gheyaasal mustagheeseena o'baydakal muhtalaa wa arehee sayyedahu yaa shadeedal qowaa wa azil a'nho behil asaa wal jawaa wa barrid ghaleelahu yaa man a'lal a'rshis-tawaa wa man elayhir ruj-a'a wal muntahaa allaahumma wa nahno a'beedokat taaa-eqoona elaa waliyyekal mozakkere beka wa be-nabiyyeka khalaqtahu lanaa i'smatan wa malaazaa wa aqamtahoo lanaa qewaaman wa ma-a'azan wa ja-a'ltahu lil momineena minnaa emaaman fa-ballighho minnaa tahiyatan wa salaaman wa zidnaa be zaaleka yaa rabbe ikraaman waj-a'l mustaqarrahu lanaa mustaqarran wa moqaaman wa atmim nea'-mataka be-taqdeemeka iyyaaho amaamanaa hattaa tooredanaa jenaanaka wa moraafaqatash sho-hadaaa-e min kholasaaa-eka allaahumma salle a'laa mohammadin wa aale mohammadin wa salle a'laa mohammadin jaddehi wa rasoolekas sayyedil akbare wa a'laa abeehis sayyedil asghare wa jaddatehis siddeeqatil kubraa faatemata binte mohammadin wa a'laa manis tafayta min aabaaa-ehil bararate wa a'layhe afzala wa akmala wa atamma wa adwama wa aksara wa awfara maa sallayta a'laa ahadin min asfeyaaa-eka wa kheyarateka min khalqeka wa salle a'layhe salaatan laa ghaayata le-a'dadehaa wa laa nehaayata le-madadehaa wa laa nafaada le-amadehaa allaahumma wa aqim behil haqqa wa adhiz behil baatela wa adil behee awleyaaa-aka wa azlil behee aa'-daaa-aka wa selillaahumma baynanaa wa baynahu wuslatan to-addee elaa moraafaqate salafehee waj-a'lnaa mimman yaa-khozo be-hujzatehim wa yamkoso fee zillehim wa a-i'nnaa a'laa taa-deyate hoqooqehi elayhe wal ijtehaade fee taa-a'tehi wajtanaabe ma'-seyatehi wam-nun a'laynaa be-rezaaho wa hab lanaa raa-fatahu wa rahmatahu wa do-a'aa-ahu wa khayrahu maa nanaalo behee sa-a'tan min rahmateka wa fawzan i'ndaka waj-a'l salaatanaa behee maqboolatan wa zonoobanaa behi maghfooratan waj-a'l arzaaqanaa behi mabsootatan wa homoomanaa behi makfiyyatan wa hawaaa-ejanaa behi maqziyyatan wa aqbil

**elaynaa be-wajhekal kareeme waq-bal taqarrobanaa elayka wan-zur elaynaa
nazratan raheematan nastakmelo behal karaamata i'ndaka summa laa tasrif-
haa a'nnaa be-joodeka was-qenaa min hawze jaddehi sallallaaho a'layhe wa
aalehi bekaa-sehi wa be-yadehi rayyan rawiyyan hanee-an saaa-eghan laa
zama-a ba'-dahu yaa arhamar raahemeena**